

MINUTES

of the

Thirty-second Annual Session

of the

**Surry Missionary Baptist
Association**



Held with

Westfield Baptist Church

Westfield, N. C.

August 3 and 4, 1934



The next session will be held with the First Baptist
Church at Mount Airy on Friday before the
first Sunday in August, 1935

Preacher, Rev. J. H. Hall

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THIRTY-SECOND ANNUAL SESSION

Ordained Ministers

C. C. Arrington	Mount Airy
T. B. Altman	Mount Airy
J. O. Belton	Mount Airy
G. W. Burrus	Rockford
L. W. Burrus	Boonville
L. M. Cook	State Road
Walter Culler	Mount Airy
J. W. Calloway	State Road
W. T. Crisman	Siloam
E. B. Draughn	Elkin
T. S. Draughn	Crutchfield
A. M. Felts	Mount Airy
R. D. Fulcher	Mount Airy
W. H. Gough	Shoals
J. A. Gilley	Thurmond
R. A. Griffin	Mount Airy
J. H. Hall	Mount Airy
C. L. Harris	Mount Airy
A. L. Harrison	Mount Airy
O. H. Hauser	Westfield
J. S. Hinson	Cycle
P. H. Hooker	Mount Airy
C. C. Hayes	Ladonia
C. C. Hutchens	White Plains
W. C. James	Mount Airy
Dr. J. R. Johnson	Mount Airy
Lester Johnson	Hayes
H. R. Key	White Plains
L. B. Murray	State Road
S. F. Morton	Winston-Salem
L. G. Marion	Crutchfield
E. C. Norman	East Bend
Geo. Oakley	Pinnacle
R. J. Pardue	Jonesville
M. B. Philips	Mount Airy
J. L. Powers	Elkin
D. G. Reece	Jennings
Dr. J. T. Smith	Westfield
D. M. Stanley	Mount Airy
H. R. Stanley	Dobson
J. W. Simmons	Mount Airy
George Tucker	Siloam
Eph Whisenhunt	Elkin
W. F. Weatherman	Jonesville
John Weatherman	Jonesville
W. E. Woodruff	Mount Airy

Report on The Time, Place and Preacher

We the Committee on Time, Place and Preacher, recommend that we meet with the Mount Airy First Baptist Church on Friday before the first Sunday in August with Bro. J. H. Hall to preach the Introductory Sermon. We also recommend that the next committee consider Friendship as the next place of meeting.

Respectfully submitted,

O. H. Hauser, A. V. West, Geo. E. Burrus.

PROCEEDINGS**Westfield Baptist Church****Westfield, N. C.****Friday Morning, August 3, 1934**

The thirty-second annual session of the Surry Baptist Association met at 9:45 A. M. with the Westfield Baptist Church and the meeting opened with the congregation singing "Blessed Jesus".

After opening prayer by C. A. Upchurch, W. L. Reece, the Moderator conducted the devotional by reading the 34th Psalm. The Clerk called the roll and forty churches answered the call.

The Moderator called the Association to order and the following officers were elected: W. L. Reece, Moderator; A. V. West, Vice-Moderator; J. H. Hall, Clerk and F. T. Llewellyn, Treasurer.

On motion the following visiting brethren were recognized: Rev. J. L. Powers, new pastor East Elkin Church; W. T. Baucum, of Dallas, N. C.; I. G. Greer of Mills Home; Smith Hagaman, Superintendent of the Baptist Hospital; C. A. Upchurch of the Biblical Recorder.

The report on Religious Literature was read and discussed by W. E. Woodruff. Brother Upchurch also spoke on this report.

The report on Mills Home not being ready, brother Greer spoke on the Orphanage work and brought us a great message. Brother Eph Whisenhunt also spoke on the Mills Home work.

George Burrus and J. L. Powers were appointed on the Finance Committee by the Moderator.

At 11:45 A. M. Dr. J. R. Johnson, pastor of the First Baptist Church of Mount Airy, N. C. preached the annual sermon, using for his subject, "Give Christ first place in our lives". His sermon was taken from the third chapter of Malachi. Brother Johnson brought us a great and inspiring message which was enjoyed by all.

An offering was taken for brother C. C. Arrington which amounted to \$18.71.

The Association adjourned for dinner with a prayer by M. A. Huggins.

Friday Afternoon Session

The Association convened at 1:30 P. M., with the devotional being conducted by George Tucker, who read for the scripture lesson the eighty-first Psalm.

The State of Churches was conducted by Earl James. Most of the churches reported by messengers. We all enjoyed these reports.

Dr. Hagaman made a great speech on the Baptist Hospital and the report on State Missions was read and discussed by C. A. Simmons. The report on Home Missions was read by Mrs. T. W. Church.

The report on Foreign Missions was read and discussed by T. B. Altman, and adopted.

M. A. Huggins secretary of our State Mission Board spoke to us on the general work of our Mission Board and Baptist working together.

A committee on Time, Place and Preacher was appointed by the Moderator consisting of O. H. Hauser, W. E. Woodruff and G. A. Tucker.

The Association adjourned until 7:30 P. M. with a prayer by O. H. Hauser.

THIRTY-SECOND ANNUAL SESSION

Friday Evening Session

The Friday Evening Session was opened by music by the Choir. After this Dr. J. R. Johnson preached the sermon.

Saturday Morning Session

The Saturday Morning Session was opened by a song from the congregation. George Burrus conducted the devotional by reading the twelfth chapter of Romans. Prayer was also by brother Burrus.

The report on W. M. S. in the Surry Association was read and discussed by Mrs. W. A. Jackson, the superintendent. Dr. J. R. Johnson and A. V. West each spoke on the report which was adopted.

The report on Resolutions Providing for Promotional Enlistment Committee was read and discussed by A. V. West. The report on Old Ministers Relief was read by the Clerk, as was also the report on Christian Education. These reports were adopted as read.

Dr. Chas. E. Brewer, president of Meredith College, spoke on Christian Education.

Brother Raymond Lanier, pastor Haymore Memorial Church of Mount Airy and brother J. A. Joyce of Sandy Ridge, both of the Pilot Mountain Association, were recognized by the Association.

The Association adjourned for dinner with a prayer by brother J. A. Joyce.

Saturday Afternoon Session

The Saturday Afternoon Session was opened at 1:30 P. M. The devotional was conducted by O. H. Hauser.

The report on Temperance and Morals was read and discussed by Geo. E. Burrus and was adopted. The report on Sunday Schools was read by H. R. Stanley and adopted.

A motion was made by Eph Whisenhunt to elect brother Lee Hiatt as general manager and organizer of the B. Y. P. U. work in the Surry Association. Brother Hiatt was elected.

At this time the Finance Committee reported \$36.50 for the Co-operative program and \$63.55 for the Minute Fund.

The report on Time, Place and Preacher was read as follows: Time: Friday before the first Sunday in August, 1935; Place: First Baptist Church, Mount Airy, N. C. and Preacher, Rev. J. H. Hall.

C. A. Simmons was elected president of the Surry Baptist Sunday School Association.

Brother Lanier brought to us the closing message of the Association at the closing hour.

A motion was carried by the Association to pay the Clerk \$20.00 for this year's work and \$9.00 on back pay and that the Executive Committee shall help raise the money.

The Association adjourned to meet with the First Baptist Church of Mount Airy on Friday before the first Sunday in August, 1935.

Benediction by Dr. J. R. Johnson.

J. H. Hall, Clerk

W. L. Reece, Moderator

Report on Foreign Missions

"This is the victory that overcometh the world, even our faith." Even during the dark months of depression there were a few friends of God in the South who actually believed this promise from the word of God. They kept their eyes stayed on Christ, their hearts full of faith and marched forward unafraid of the depression and undaunted by besetting difficulties. While it was yet midnight dark, they claimed victory through their faith in Christ. Today bugle notes of victory are already sounding around the world. Forward is the clarion call. A new day has dawned for foreign missions.

Financially speaking, the Foreign Mission Board has stayed within its budget, yet its debts have been reduced in a great way during the past few months. Since January 1, 1933 the Foreign Mission Board has paid more than \$86,000.00 for interest and \$125,000.00 on the principal of the debts, thus bringing the debt down from \$1,115,000.00 to \$990,000 in sixteen months.

The percentage of increase in budget receipts for the first four months of 1934 over the same period of 1933 is 25.49%. The increase in co-operation program receipts for the same period is \$26,500.00. The increase in designated gifts is \$28,000.00, gross increase for the same period \$94,000.00; increase in Lottie Moon Christmas offering over last year \$46,000.00. From the hundred Thousand Club, the Foreign Mission Board has received \$32,000.00 to date.

Because the W. M. U. exceeded her goal by \$46,000.00 and because of special gifts, the Board was able to dedicate fifteen new Missionaries at the Southern Baptist Convention in May. All fifteen go out to replace fallen heroes of the Cross. May other gaps soon be filled. Each Missionary in educational work has, on an average, 62 pupils; each one in evangelistic work has won, on an average, 53 souls. The number of additions by baptism is 15,969; by letter 2,895; by restoration 899; making a total of 19,763 additions this year.

Indications of this sure response of Southern Baptists to God's call are observed in many other and divers ways besides gifts. More Baptists everywhere are reading and studying to become Missionary intelligent in praying and otherwise. Schools of Mission, Mission study classes, special Sunday Schools and Church rallies are being held here and yonder throughout the South. Through the Missionary pages in our papers and through the faithful untiring efforts of the missionaries at home on furlough, Baptist people are becoming more educated to the great need of Foreign Mission.

From the fields of fourteen countries where Southern Baptists proclaim the Gospel there comes news that thrills the soul. A spirit of revival is sweeping the fields. Many natives are catching the Missionary vision themselves and seeking to have a part in evangelizing the world. The Missionaries are overworked, but rejoice in it all. The churches are becoming self-supporting. Last year the 191,073 Baptists in the several fields gave \$349,092.03 unto the Lord, while 4,066,140 Southern Baptists in the homeland gave only \$4,951,011.00 to Missions and benevolences in 1932.

But for all this work in these fourteen countries, Southern Baptists have only 394 missionaries. Seven years ago there were 544. The figures themselves tell a story of closed hospitals and schools, abandoned stations and forsaken native workers, overworked Missionaries and lost opportunities. Let us hope that the days of retreat have passed and that we may keep the Foreign Mission work facing forward and onward until even greater victories are won for our Christ.

Respectfully submitted
T. B. Altman

Report on State Missions

State Missions have always had a very important place in the organized life of North Carolina Baptists. Its work is entirely in our own state and consists of Missionary Pastoral assistance. We give below a partial summary of the work that has been done: Number Missionary Pastors, 48; number churches served, 105; conversions, 833 baptisms, 628; other additions, 463; churches repaired, 23; amount paid for buildings and repairs, \$7,619.15; amount paid on pastor's salaries, \$20,246.30. State Missions also consists of work among Indians and Negroes. It gave financial assistance to Oteen Tubercular Hospital, B. Y. P. U. and Sunday School work have never been more effective.

Let it be repeated however that we are expending on State Mission enterprises only about one-third of what we were expending a few years ago. In a changing state all our churches must become more vital in the life of our people. They must be the power houses from which will radiate influence that will touch every phase of our common life. The power of a church to actually influence its members is in most instances in direct ratio to its interest in and support of Missions. A church that cannot vision its task at a distance is not likely to vision its task in its own community.

A wise State Mission policy will, however, think in terms of every church and of every phase of our work for without doubt all of the objects which we cherish and support are indebted to the foundation laid in past years by State Missions.

We recommend that the churches of the Surry Association give all they can to help carry on the work of evangelism in our state.

Respectfully submitted,

C. A. Simmons

Report on Home Missions

The Board has operated during the past year under very trying financial conditions but by exercising the most exacting economy it has been able to live within its income and in the calendar year 1933 paid \$61,346.92 on the principal of its debts. It has also added a few Missionaries to its force.

The missionaries have done excellent work. With unfaulting devotion they have given themselves sacrificially to the preaching of the Gospel, and in an unusual way the Holy Spirit has blessed the word in their testimony. More baptisms have been reported than in any year for the past several years. Six new Missionaries have been provided for through the help of the W. M. U. week of prayer in March. These with the ones provided for by special designations will give the Board 32 new Missionaries. Counting all the workers in every field the Board has now 202 Missionaries.

Missions in the homeland embrace all of the work fostered by the Board among the foreign speaking people, the Indians, the Negroes the Deaf Mute and the work in the large cities. Truly the favor of God has rested upon the labors of our faithful Missionaries. They report 1701 baptisms and 1096 other conversions making a total of 2797 won to Christ in the past year.

Each of these racial groups is a separate field presenting its own problems, requiring its own specially prepared workers, and demanding its own special attention. They compose of 15,000,000 of our population, 5,000,000 Foreigners of twenty-six nationalities, 200,000 Indians and about 10,000,000 Negroes.

Among the Foreigners the Board has 38 workers, supplying 132 churches and Mission stations. Additions by baptism 773, and 1763 persons reached by personal service. In the three Mission schools (of theirs) they have 17 workers, 200 baptism and 2557 persons reached by personal service.

The work among the Indians was very fruitful last year. They have 38 workers, 89 churches and Mission Stations. Additions by baptisms 329 and 685 reached by personal service. Also 549 additions by letter. Recently the Oklahoma State Convention made it possible to add 19 new Missionaries, by transferring the five civilized tribes to the Home Mission Board. We find in our report that 20 out of 38 Indians Missionaries give to the various objects, offerings totaling \$2,510.00.

During the past year the 8 workers among the Negroes reported 532 baptisms, 365 by letter and 796 persons reached by personal service. Much could be done for the 10,000,000 colored people in the Southland.

Work among the Deaf-Mutes show that the two workers have accomplished much. They have had 64 by baptism the past year.

The Good Will Centers at the various places, with 21 workers and helpers are doing most excellent work. The combined reports of these show 2837 religious services held, 65,083 persons in attendance and 1044 conversions.

In the Mountain School work Dr. O'Hara reports 158 baptisms.

The work in Cuba is progressing nicely. Dr. McCall, the superintendent, reports 46 churches and 42 Mission Stations. There are 72 workers and helpers, 8 of whom are Americans, the rest Natives. There are 3425 members of Baptist Churches; 3795 enrolled in Sunday Schools; 189 baptised this year; 4928 preaching services; 7762 Bibles distributed and 350,502 Tracts to the people. There is no richer field in all the work for the Gospel than Cuba.

There are 9 churches in Panama which are beginning to do good work among the West Indian Negroes. We have 6 workers and helpers there. They have 800 members. The pastor of the White Peoples Church, Balbon Heights, is superintendent of the work there without salary. Their Mission Churches are self-supporting.

Total baptisms in all the fields for the year is 3,128.

The harvest is plentiful but the laborers are few. Behold the fields are white for harvest. Help us give our best for the Master.

Respectfully submitted,
The Committee

Report on Baptist Hospital

The Baptist Hospital was incorporated in 1922 and received its first patient May 28, 1923-- 11 years ago. Since that time it has received and treated 25,454 patients. A great number of these were treated free of charge.

From January 1, 1934 to June 30, 1934---Six months, there were 1,472 patients received and treated. There were out of this number 356 part pay patients and 136 free patients. Patient days 12,204. Out of this number were 3,669 free patient days. Approximately 30% of all this number was given in free service to patients. This was done at a cost of \$14,676.00. There are 6 Doctors and 42 Nurses that make up the personnel of this great institution.

The Baptist Hospital maintains a school for Nurses, to educate young women for life work. There is no vocation of life that offers the opportunity to young women to fit themselves for service in the Master's Cause and make them a blessing to whom they administer, than that of the profession of Nursing.

This Hospital is not only an institution of healing, but it is a religious institution. It is a house of prayer where ministers gather to pray for the sick that are being treated there and their distressed relatives and friends at home who are so deeply anxious for their recover.

In building and maintaining the Institution, the Baptist are exemplifying the Spirit of our Lord Jesus Christ who while on earth went about healing the poor feeble bodies of those with whom he came in contact. In so doing, He set us an example to follow, and this privilege is for every Baptist in our denomination who is willing to aid in this great cause of healing the bodies of poor suffering humanity.

The Mother's Day offering for this year was only \$13,057.97. This was \$1,000.00 less than expenses for free patients for the last six months. Lets double this amount next time, or even more.

The above report is just a few of the many things this Baptist Institution is accomplishing in the Master's Service. In fact, its work is so great and its influence for good so far reaching that its service to mankind cannot be enumerated, nor will it be possible to do so, until the final consumation of time when all things shall be revealed.

Respectfully submitted,
T. S. Draughn.

Report on Religious Literature

In recent years many factors have entered into the picture tending to distract the mind of our Baptist people. Not so many years ago The Biblical Recorder and Charity and Children had a revered place, along with the family Bible, on the center table of nearly every forward-looking Baptist home. In that day these two periodicals, in conjunction with the local weekly paper, constituted the spiritual and secular fodder on which our people fed and nourished men and women of power and leadership.

Afterward was ushered in the era that annihilated space and time, giving birth to the daily newspaper, with its up-to-the-minute record of the world's doings. Close on the heels of popularizing the daily paper came the radio, pouring day and night the good and bad, the cream and the skim milk--and often the very smudge of the stables--into our homes.

No sooner had these developments taken place than a changing financial world found us short of money. To keep up with political, social and humanitration trends and events, we were obliged to have the daily newspaper. And the family refused to part with nightly noise of the radio. There was not enough money for everything, so we felt like we had to leave off our religious journals. And many of us did.

What has been the result? This:- Our souls have become lean our hearts have grown cold and our minds are no longer filled with visions of Kingdom conquests. Baptist Associations, Baptist churches and Baptist homes will again grow in Christian vision and effectiveness when and only when our denominational periodicals have been restored to our homes and take their rightful place as a part of the spiritual food of our people.

Respectfully submitted,
W. E. Woodruff

Report of the W. M. U. of Surry Association

Number of Societies, 19. Number of churches, 49. Number in Societies, 410. Women and young people members of churches, 1,000. Number of churches with W. M. S., 10. Number of churches with Y. W. A., 3. Number of churches with G. A., 3. Number of churches with Sunbeams, 2. Number of churches with Royal Ambassadors, 1. Number of churches with no Missionary Societies, 40. Letters and postals written, 103. Societies organized, 3. Miles traveled, 775. Societies visited, 6. Number of societies represented at associational meeting, 4. Number of societies having some form of Personal Service, 16. Number of societies having mission study classes, 10. Number of others, 37. Number of societies observing weeks of prayer, 11. State Mission day, 6. Christmas offering, 9. Home Mission offering, 8. Number of Home and Foreign taken, 5. Recorder taken, 15. Royal Service taken, 45. World Comrades taken, 18. The Window taken, 4. Rec'd. expense fund, \$7.10.

Our next Associational meeting will be held the first Thursday in June, 1935 with the Mountain Park Baptist Church.

Mrs. W. A. Jackson, Supt.

Report on Christian Education

In face of the setback of recent years, few question the statement that education is one of the most important factors in the progress of the nation. In about a century and a half this country has grown from a group of colonies to occupy the foremost position among the powers of the world. The greater part of the credit of this progress should be given to an enlightened citizenry, who, given the opportunity of an education, grasped it and used knowledge thus obtained to an advantage in the industrial and scientific fields.

Church schools have been among the pioneers in the educational progress of our nations. Although the state schools are doing a wonderful work we as Christians cannot stand idly by and expect state institutions to train for Christian service any more than we would expect a European training camp to train loyal American soldiers.

The state schools cannot train in religious fields without violating one of the fundamental policies of our government. The best training for our boys and girls is given under strong Christian environment and imparted by Christian teachers.

Adoniram Judson once said, "If I had a thousand dollars to give away, I would give it to a Christian College in America, where in building Christian character and training young men and women for service you are raising the seed corn of the earth".

Someone has said that great institutions are the lengthened shadows of great men. This is especially true of our Christian schools of North Carolina. Time can never estimate the worth and value rendered to our commonwealth by such schools as Wake Forest, Meredith, Campbell, Mars Hill, Boiling Springs, Wingate and Chowan. They have been our Baptist citadels of learning entrusted with the sacred duty of training Elishas upon whom the mantle of Christian service must fall.

If the Christian home is to be maintained, it must be because the parents of tomorrow are trained for their job; if the Church is to be ready for His coming, it must have leaders who are trained to look and work for his coming. These things will come about through Christian education. Let the loyal Baptist of Surry Association give his hearty support to this worthy cause.

Respectfully submitted,

L. B. Pendergraph

Report on Baptist Orphanage

On November 11, 1885 the first child was received. The last one enrolled, not including Mother's Aid, July 24, 1933, runs the number up to 3,043. The institution was at first sponsored by the North Carolina Baptist Orphanage Association, but after a few years the Baptist State Convention adopted it as one of its children.

Perhaps no other Orphanage in all the world is so bound up with the Sunday School as ours. Almost from the beginning the chief support has come from the Sunday Schools and at this time your Committee wishes to urge the great importance of all Sunday Schools taking more interest in the Orphanage work.

We have great reason to rejoice because of what has been accomplished through the Orphanage work but on the other hand we are sorry that the Mills Home is not able to care for all who apply for admittance for the Baptist in North Carolina say no to from 50 to 100 orphan children every month.

Respectfully submitted,

F. T. Lewellyn.

Report on Temperance and Morals

The word Temperance means habitual moderation of the appetites, sober, calm and sedate. He that striveth for the mastery is temperate in all things, eats as well as drinks. The Temperance question has always been before us and will always be. If the Christians of this country wish intoxicating liquors banished they must fight, pray and vote only for men whom they know to be dry.

We as a Baptist Denomination cannot afford to recommend even a moderate use of strong drink. Based on the following scriptures: Proverb 23--31, "Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright. At the last it biteth like a serpent, and stingeth like an adder." Isaiah 5--11, "Woe unto them that rise up early in the morning, that they may follow strong drink." Then again Isaiah 5--22, "Woe unto them that are mighty to drink wine." Also Isaiah 28--1 we find the words, "Woe to the crown of pride to the drunkards of Ephraim whose glorious beauty is a fading flower."

Let me say in conclusion that more than fifty percent of all crimes are caused by strong drink. Therefore, we as a Baptist Denomination recommend total abstinence as the only safe thing to do.

First I wish to raise this question, morally speaking as a Christian Nation are we progressing? or are we on a downward trend? Every disease carries with it one or more symptoms. I wish to call attention to the following: (1) Some of our young girls smoke cigarettes and some of them curse and drink liquor. Some paint their lips red as a beet, others paint their cheeks and fingernails. Not only that but what do we see around these rotten swimming pools? Men, women boys and girls clad in what they call bathing suits. But if these are suits then we can hook up a mule in his plow harness with a backband across his back and he's wearing a suit. Why are there so many divorce cases in our Courts today? My answer to this and the above evils spoken of is due to the lack of good moral and parental training in our homes.

Respectfully submitted,

Geo. E. Burrus

Sunday School Report

For 1932—

Officers and Teachers, 466; Beginners, 3—5 years, 588; Primaries, 530; Juniors, 9—11 years, 861; Intermediates, 13—16 years, 710; Young People, 17—24 years, 846; Adults, 924—making a total of 5739.

For 1933—

Officers and Teachers, 447; Beginners, 3—5 years, 437; Primaries, 691; Juniors, 9—12 years, 890; Intermediates, 13—16 years, 681; Young People, 925; Adults, 969—making a total of 5274.

We need most in our Sunday School, men and women.

H. R. Stanley.

Report on Old Ministers Relief

The Baptist denomination contributes to several worthy causes. Some of our people emphasize one object and some another. If we have a worthy object at all; it is caring for those who have worn out themselves preaching the Gospel of Jesus Christ to lost men and women. All that we have to enjoy is the result of men and women heeding the Gospel of the Son of God as it is and as it has been preached by men. As a great denomination it is our duty to provide by making regular gifts to Old Ministers Relief ample funds which will be sufficient for every needy Old Minister within our bounds.

Jesus said, "In as much as you did unto one of the least of these My brethern you did it unto me".

Respectfully submitted,
Walter Calloway.

B. Y. P. U. Report

The B. Y. P. U. is striving to train the young Christians in a few of our churches. The other churches would find their problems and teachers in all organizations lessened greatly if they would organize a B. Y. P. U.

In so far as information is available we find that the following churches are the only ones with B. Y. P. U. First and Second churches of Mount Airy, Flat Rock, Westfield and Elkin. First church at Mount Airy has a Senior, an Intermediate and a Junior B. Y. P. U.

Two new organizations are on the way, White Plains and Highland Park.

The churches in and near Mount Airy are to complete the organization of a federation to strengthen the B. Y. P. U. August 13, at the Second Baptist.

Respectfully submitted,
Mrs. I. O. Wallace

Resolution Providing for Promotional Enlistment Committee

Pursuant to the suggestion being made to all Missionary Baptist Associations in North Carolina, by the State Promotional Enlistment Committee authorized by and working in harmony with the wishes of the Baptist State Convention of North Carolina, and with what we believe to be in harmony with intelligent reasoning for progressive Christians as taught by Jesus as given us by Mathew, that of giving the Gospel to all Nations beginning at home, we the Messengers from Baptist Churches in the Surry Association, feel that the following resolutions should be adopted and put into operation as soon as possible, viz:

RESOLVED:

1. That instead of our Association having a small executive Committee of five as at this time, a larger Committee should be provided for, viz: Each Church in the Surry Association shall have one person as their representative on this Committee and each Church is hereby requested to select their own member. If however any Church shall fail or neglect to do so, then the Association shall have power to select some one to represent said Church and the Association by the adoption of this resolution authorizes the Committee hereby provided for to select some one to represent such Church, if there should be one without representation when the Committee holds its first meeting after the adjournment of the Association.

2. All pastors, the Moderator, Clerk and Treasurer of the Surry Association shall be members ex-officio of the Promotional Enlistment Committee, shall meet with said Committee and be entitled to all the privileges and duties of members as provided in section 1.

3. That as soon as practical after the adjournment of the Association, the retiring Chairman of the Executive Committee for 1933—1934 shall call a meeting of the Committee at such time and place as he may deem best. At this first meeting a Chairman, Sec.-Treas. shall be elected together with such other officers, if any, as may be desired. At this Committee meeting such discussions and plans as may be thought wise shall be made for thorough and efficient co-operation of Baptist Churches in our Association, looking forward to Kingdom Expansion, beginning with our own people here at home. But at the same time working in complete harmony with our denominational program in North Carolina, in the South and even to the uttermost parts of the Earth, to the end that we may have some part in making known Christ as the only hope for salvation to the world.

4. The following well-rounded program is suggested for consideration: (1) Promotion of Sunday School work, Sunday School Revivals, etc. (2) B. Y. P. U. work, training classes, etc. (3) W. M. U. work, Mission Study classes, etc. (4) Encourage the teaching and preaching of Missions, Stewardship of life as well as money, etc. (5) Making Surveys, and providing for such help as may be necessary if and when new Churches are needed within the bounds of our Association. (6) Aid in investigating the desirability for and forming Churches into fields when and if deemed wise by the Committee. (7) When and if necessary to consider social and moral questions upon which our Churches should unite their efforts. (8) Obtaining and maintaining a permanent record of all Pastorless Churches and Churchless Pastors within the Surry Association and aiding in any way that may be reasonable and in harmony with the teachings of the New Testament those Churches and Ministers who may desire the help of the Committee. (9) And above all the Committee should do all possible in their efforts to maintain stated preaching services, prayer meetings, and Sunday School work in all our churches throughout the entire year.

AA In addition to the first meeting to be called soon after the adjournment of each Association, the Committee may arrange for quarterly meetings if desired or certainly a mid-year or spring Associational meeting to be held in March at which time all Churches shall be represented and free discussion entered into relative to the work in our Churches, with a view to helping each other in all ways possible.

BB At each meeting definite reports or resolutions should be adopted pertaining to our united efforts for Christ and His Church. These should be reported to each Church by the member of the Committee from each Church, and by their Pastor. All Churches should feel free to send any suggestion, request or recommendation by their representative having to do with the more permanent establishment of and expansion of God's plans in human hearts and lives.

CC The Committee shall elect an Executive Committee consisting of five or seven, whose duty it shall be to work out plans made by the Committee as a whole.

A. V. West

Report of the Executive Committee

Your Executive Committee has given much consideration in recent months to Kingdom Expansion within our own borders.

Plans have been discussed freely and frequently relative a more hearty and efficient association and co-operation among the Churches and all members thereof. We are agreed that we should all keep in constant contact with each other and co-operating fully in the expansion of Gods work in our Association as well as in our individual Churches.

No funds have come in our hands during the year.

Quite a number of our Churches have been visited during the year. Program for our Association has been carefully considered and prepared with a view to getting all our churches enthusiastically lined up for efficient work in our Association.

Many of our State Leaders have agreed to attend and address the Association.

Respectfully submitted
A. V. West, Chmn.

Report of The Treasurer of Surry Association

1933		Minute Fund	
Aug. 7,	Received from J. H. Hall	-----	\$61.41
Sep. 11	Paid J. H. Hall services as Clerk	-----	\$11.41
Sep. 27	Paid J. E. Cockerham, printing Minutes	-----	50.00
Oct. 2	Received from Central Ciew Church	-----	1.00
Oct. 2	Paid J. H. Hall services as Clerk	-----	1.00
Tatal received and paid out		-----	\$62.41 \$62.41

Orphanage

Aug. 6	Collected Mountain Park Church	-----	\$53.10
Aug. 7	Forwarded to Orphanage	-----	\$53.10

Co-operative Program

Aug. 7	Received from J. H. Hall	-----	\$3.59
Sep. 8	Check to Treasurer Baptist Convention	-----	\$3.59

F. T. LLEWELLYN,
Treasurer

ARTICLES OF FAITH

1. That we believe in one only true and living God, and that there are three persons in the Godhead: The Father; The Son: The Holy Ghost.

2. That we believe the Scriptures of the Old and New Testaments are the Words of God, and the only rule of faith and practice.

3. That we believe that salvation is by Grace, through faith in our Lord Jesus Christ.

4. That we believe baptism and the Lord's supper are ordinances instituted by Jesus Christ, to be practiced only by believers in their scriptural order.

5. That we believe baptism is the immersion of a believer. And only those who are thus baptized are in fellowship with the church of Christ, in faith and doctrine, and they only should take the Lord's Supper.

6. That we believe in the final perseverance of the saints.

7. That we believe in the resurrection of the dead, and a general judgment.

8. That we believe the punishment of the wicked will be everlasting and the joy and happiness of the righteous will be eternal.

9. That we believe no minister has the right to administer the ordinance of baptism only such as have been called and set apart by the imposition of hands by the presbytery.

10. That we believe in the doctrine of growth in grace and sanctification as set forth in the New Testament. But we do not believe that sinless perfection is attained by anyone in this life.

CONSTITUTION OF SURRY ASSOCIATION

Art. I This Association shall be denominated and known as the Surry Baptist Association.

Art. II That the object of this Association shall be the promotion of the Kingdom of Christ among men, and the accomplishing of this shall be in strict conformity to the New Testament.

Art. III This Association shall be composed of delegates chosen by the churches composing it (each church being entitled to four delegates and four alternates). The ministers of the Gospel who belong to churches connected with this body or are pastors of churches so connected shall be ex-officio members of this Association.

Art. IV That the delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and account of the contributions for each purpose during the year.

Art. V That the officers of this Association shall be a Moderator, a Clerk and a Treasurer, who shall be chosen annually by ballot; a majority of the ballots cast shall be necessary to elect in each case, and they shall hold their offices until their successors are elected and are ready to assume the duties of their respective offices.

Art. VI That it shall be the duty of the Moderator to preside at and during the deliberations of the body, enforce and observe the Constitution, preserve decorum, appoint committees, decide all questions of order, and give the casting vote in case of a tie.

Art. VII That it shall be the duty of the Clerk to keep and record the proceeding of each meeting, superintend the printing and the distribution of the Minutes thereof among the churches composing the body.

Art. VIII That it shall be the duty of the Treasurer to receive all funds sent to this body by the churches for all purposes, or collected during the session of this Association, and disburse the same as ordered by this body. He shall make an annual report to this body of the sums received and from what source, and the manner of their distribution and to whom and for what purpose, and the condition of the treasury.

Art. IX That the Association may annually appoint an executive board of five members which shall have charge of Associational Missions and such other objects as may be entrusted to them by the Association. They shall have power to disburse all sums paid them by the Treasurer of the Association for objects under their charge, and to collect and disburse funds for those objects during intervals of the meetings of this body, and they shall make an annual report of all their doings to the Association, including a report of collections and expenditures.

Art. X That any church desiring to become a member of this Association shall present her petition at an annual meeting thereof through delegates appointed for that purpose, and if the Association shall decide to receive her, the Moderator shall extend the right hand of fellowship to the delegates.

Art. XI That the Association shall have power and it shall be its duty to withdraw fellowship from any church or churches that neglect or refuse to maintain gospel order.

Art. XII That the Association may invite visiting brethren to seats with the body, and to extend to them all privileges except that of voting.

Art. XIII That this Association shall meet annually at such time and place as it selects.

Art. XIV That, by appointment of the Association, there shall be preached an introductory sermon, a missionary sermon if ordered by the body, and such other preaching as the Association may direct.

Art. XV That this Constitution may be amended by any annual session of the Association by a vote of two-thirds of the delegates present.

Art. XVI That this Association will not retain a church who permits its members to manufacture or sell spirituous liquors.

RULES OF ORDER

1. That on the assembling of the Association, the Moderator of the preceding session shall preside until his successor is chosen. In the absence of the Moderator, a Moderator pro-tem shall be chosen by the Association.

2. That each session of the Association shall be opened with religious exercise, conducted by such person as the Moderator may designate.

3. That at each daily session the names of the delegates shall be called and the proceedings of the previous session read before entering upon the regular business of the day.

4. That the members shall observe towards the officers and each other that courtesy that becomes Christians.

5. That any member wishing to speak shall arise and address the Moderator.

6. That no member shall speak more than twice on the same subject without permission of the Association.

7. That all motions made and seconded shall be definitely stated by the Moderator before discussion.

THIRTY-SECOND ANNUAL SESSION

8. That no motion shall be withdrawn after discussion without the consent of the Association.

9. That when a motion is under discussion no motion or proposition shall be maintained or considered except to adjourn, which several motions shall have preference in the order in which they are stated.

10. That after a motion has been decided, any member having voted in the majority may move a consideration.

11. That all questions except such as relate to the amendment of the Constitution shall be decided by a majority of the votes cast.

12. That the Association shall have the right to determine what subjects it will consider and the order of their consideration.

13. That no member shall absent himself from the session of the Association without the consent of the Moderator.

14. That these rules may be amended at any time during an annual session of this Association by a majority.

CHURCHES	City (T)	Co. (C)	Village (V)	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	Members Rep't. Last Year	Baptisms	Letters	Statements	Restorations	Letters	Deaths	Exclusions	Erasures	Total Present Members	Weekly Prayer Meetings	Revivals Held	Observance of Lord's Supper	Families Receiving State Baptist Paper
Antioch	c	1858			T. B. Altman, Mount Airy	3	193					8	2	1		182	n	1	1	2
Bannertown	v				S. F. Morton, Winston Salem	1		5				7	7		68	153	n	1		2
Bean Shoals	v	1867			Ellis Norman, East Bend	1	244					1				243	y	1	1	
Calvary	v	1913			L. B. Murry, State Road	3	171					9	2	1	1	158	y		1	
Central View	c	1910			J. W. Calloway, Mtn. Park	1	55	3	1	1						60	n	1	1	2
Cross Roads	c	1869			Geo. Burrus, Rockford	2	49					2				47	n	1	1	
Copeland	c	1896			T. B. Altman, Mount Airy	4	100	2					1	1		100	n	1	1	
Dobson	t	1877			O. H. Hauser, Westfield	3	60	2	1							63	n	1	1	3
Elkin First	t	1839			Eph Whisenhunt, Elkin	Ev'y		19	21			14	3	3		416	y	1	4	25
East Elkin	t	1921			J. L. Powers, Elkin	3	142		12			2		2		150	y	1	1	1
Fair View	c	1912				4	115	5								109	n	1	1	
Friendship	c	1895			T. S. Draughn, Crutchfield	4			3		1		1			94	n	1	1	
Fancy Gap	v	1922				3	102	3	2	1		3	1	3	1	100	y	2	1	
Flat Rock	v	1905			J. H. Hall, Mount Airy	1-3	204	24				2	2			224	y	1	1	2
Gum Orchard	v	1865			J. W. Calloway, Mtn. Park	3	157					4	1		1	152	y	1	1	
Hills Grove	c	1905			E. C. Norman, East Bend	4	107	6	1							114	n	1	1	1
Highland Park	v	1927			Geo. Tucker, Pilot Mtn.	1-3	163	12	6	4		2		1		182	n		1	
Hollow Springs	c				O. H. Hauser, Westfield			22									n	1	1	
Indian Grove	c	1895			W. T. Crissman, Siloam	2		5	1							96	y	1	1	
Ivy Green	c	1916			J. A. Gilly, Thurmond	2	53	4	1				2			56	n	1	1	
Little Mountain	c	1926			Geo Tucker, Pilot Mtn.	3	40									54	n	1	1	
Little Richmond	c				Lester Johnson, Hayes	3	119					17	2			100	n	1	1	
Ladonia	c	1911			John Weatherman, Jonesville	1	41		4					3		42	y	1	1	
Mount Airy First	c	1879			Dr. J. R. Johnson, Mt. Airy	Ev'y	719	31	21			14	4		5	748	y	1	4	10
Mount Carmel	c				G. W. Tucker, Pilot Mtn.	4	123	9	6			3			1	132	n	1	1	
Mount Hermon	c	1870			E. C. Norman, East Bend	1		2	6			2		1		83	n	1	1	
Mountain Park	v	1909			T. S. Draughn, Crutchfield	2			2			7	2			132	n	1	1	
Mountain View	v	1895			L. M. Cook, State Road	4	59					1				88	n	1		
Mount Zion	c	1913			J. H. Haynes, Belews Creek	3	138	13				4				151	n	1	1	
New Bethel	c	1913			E. B. Draughn, Elkin	4	83					3				80	n	1	1	
New Hope	c				C. W. Simmons, Jonesville	4	79					2				77	n	2	1	
New Life	c	1920			W. F. Weatherman, Jonesville	2	86	4	2			6				86	n	1	1	
Oak Grove	c	1893			H. R. Stanley, Dobson	1	44	7	4			1	4			50	n	1	1	1
Pinnacle View	c	1929			Geo. Oakley, Pinnacle	2-4		3	1			4		3		47	n	2	1	
Piney Grove	c	1898			Geo. Tucker, Pilot Mtn.	3	126	7	3		1				1	136	n	1	2	
Pine Ridge	c				C. C. Hayes, Ladonia			1	2							57	n			
Rockford	t	1847				1	83	21	3			3	3			101	n	1	1	2
Rockyford	c				I. C. Woodruff, Hayes							3				55	n			
Rock Hill	c	1915			E. B. Draughn, Elkin	3	62					4	2			54	n	1	1	
Salem	c				W. T. Crissman, Siloam			13				1			2	188	n	1	1	
Salemfork	c				W. T. Crissman, Siloam								2			63	n	1	1	
Siloam	v	1900			T. S. Draughn, Crutchfield	1	117	2				1				118	n	1	1	
Sulphur Springs	c	1872			L. W. Burrus, Boonville	4	165	22				1				186	n	1	1	
State Mountain	c	1914			Geo. Tucker, Pilot Mtn.	2	98	5		1		4	1			99	y	1	1	1
Union Cross	c				J. W. Calloway, Mtn. Park	2			1			2	2			145	n	1	1	
Westfield	v	1879			O. H. Hauser, Westfield	2	310	9	3			4	3			315	n	1	1	
White Plains	v	1857			J. H. Hall, Mt. Airy	2	116	12	1			3	2		1	123	n	1	1	
Woodville	v	1913			W. T. Crissman, Siloam	2						1				112	n	1	1	1
TOTAL							4523	273	108	7	2	147	48	19	81	6331		47	51	53

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Officers and Teachers	Total Enrollment	Average Attendance	Teachers Holding Diplomas	Baptisms From School	Is It Standard A-1?	Is It Graded School
Antioch-----	C. E. Tate, Mt. Airy	9	11	16	24	20	46	7		9	142	49			no	yes
Bannertown-----	H. C. Peel, Mt. Airy	14	20	42	41	30	20			10	176	100			no	yes
Bean Shoals-----		18	15	20	15	20	41				125	67			no	
Calvary-----	L. H. Stone, Toast	19		15	24	22	19	26	13	11	149	131			no	no
Central View-----	F. T. Lewellyn, Dobson									7	60	50			no	yes
Cross Roads-----	C. W. Bryant, Dobson	7	8	11	7	17				5	66	32			no	no
Copeland-----	J. R. Venable, Dobson	12	11	17	16	24	3			7	80	55	2	2	no	no
Dobson-----	W. L. Reece, Dobson									11	172	90		2	no	yes
Elkin First-----	J. F. Mosley, Elkin	32	52	71	54	37	98	46	26	44	460	328	24	18	no	yes
East Elkin-----	L. H. Henderson, Elkin	15	17	20	15	20	20	20	10	10	147	100				no
Fair View-----	Marvin Wilmouth, Dobson	10	4	15	12	25	16			7	89	47	13			
Friendship-----	Dan Woodruff, Elkin										90	55				
Fancy Gap-----	C. R. Haynes, Mt. Airy	12	16	26	26	14	12	7		14	127					
Flat Rock-----	Fred Riggs, Mt. Airy	25	29	38	32	42	25			24	215	87		16	no	yes
Gum Orchard-----				16	10	29	18			6	79	50			no	yes
Hills Grove-----	Geo. Jenkins, Pilot Mountain		14	14		32	21			11	83	45				
Highland Park-----	Emory Nixon, Mt. Airy	37	44	53	30	40	103	29		14	350	164	14	9	no	yes
Hollow Springs-----	S. M. Stone, Mt. Airy	14	7	18	13	36	9			11	108					
Indian Grove-----	T. M. Kirkman, Mt. Airy	14		15	25		14			6	74					
Ivy Green-----	Benton Seal, Mt. Airy		21	16			18			5	60	26		4	no	no
Little Mountain-----	Jennie Adkins, Ararat	10		18		30	12	5		7	81	60				
Little Richmond-----	J. S. Layne, Rusk	18	16	20	20	25	25	27		18	169	40			no	yes
Ladonia-----	A. J. Hayes, Ladonia	10	5	12	5	20	20	3		6	75	60				yes
Mount Airy First-----	H. M. Finch, Mt. Airy	35	78	96	65	63	92		25	52	507	325	35	26	no	yes
Mount Carmel-----	J. L. Sprinkle, Mt. Airy										153	80		8		no
Mount Hermon-----	T. Cockerham, Crutchfield	21		15	22		22			6	86	40		2		no
Mountain Park-----	D. Cockerham, Mtn. Park									7			1	14		no
Mountain View-----	E. L. Schuyler, Lowgap	17	21	29	24	20	41			6	158	65	5		no	no
Mount Zion-----	John Tilley, Ararat	6	6	12	14		12			5	65					
New Bethel-----	Rubin McCraw, Mt. Airy									7	46	20				
New Hope-----	Burton Wright, Dobson	16			14		25			5	60	60	3			
New Life-----	Granville Moore, Mt. Airy	12	10	18	15	29	26	3	9	9	111	49		4		no
Oak Grove-----	J. Y. Allen, Mt. Airy	11	4	9			17			7	48	30	5	5		
Pinnacle View-----	Dewey Chilton, Pinnacle									5	115	60				
Piney Grove-----	S. C. Smith, Mt. Airy	6	6	8	10	25	16			14	85	52	10	5		no
Pine Ridge-----											93					
Rockford-----	H. G. Holyfield, Rockford	18	7	28	16	25	34	3		12	143	85	2	21	no	yes
Rockyford-----																
Rock Hill-----	L. E. Moore, Mt. Airy									5	43					
Salem-----											102					
Salemfork-----											61					
Siloam-----																
Sulphur Springs-----	R. W. Key, Mt. Airy		28	15	29	44	21			9	146	84		16	no	no
Slate Mountain-----	Madison Gammons, Mt. Airy	9	8	13	14	15	12			7	78	62		4		no
Union Cross-----	W. E. Draughn, Elkin										68	38				
Westfield-----	Luther Byrd, Westfield	12	15	35	30	40	30			20	202	75	3	7	no	no
White Plains-----	D. A. Livengood, Mt. Airy			32	18	34	32			6	112	40	2	4	no	no
Woodville-----	Ernest Wilson, Westfield	35		23	27		23			6	108	70				no
Total		459	447	786	653	793	953	166	83	421	5757	2861	120	172		

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church Own Home	When Was It Built	Materials Used	Persons Seated	Number of Rooms	Assembly Rooms	Separate Class Rooms	Value of Church and Grounds	Value of Pastor's Home	Value all Church Property	Indebtedness on all Property	Insurance Carried
Antioch	C. H. Allred, Mt. Airy	yes	1876	wood	400	1	1	1	3,600		3,600		
Bannertown	B. E. Edwards, Mt. Airy	yes		wood	300	1			2,000		2,000		
Bean Shoals	P. H. Scott, Shoals	yes	1902	wood	500	1			5,000		6,000		
Calvary	C. L. Stone, Toast	yes	1913	wood	250	1			2,000		2,000		
Central View	Cora Eva Hudson, Dobson	yes	1910	wood	250	1			1,000		1,000		
Cross Roads	Maude Haymore, Dobson	yes	1899	wood	400	1			2,500		2,500		
Copeland	C. R. Venable, Dobson	yes	1896	wood	500	1			3,000		3,000		
Dobson	T. L. Cox, Dobson	yes	1877	brick	500	2			6,000		6,000		
Elkin First	Blendon Byrd, Elkin	yes		brick	300	32	6	27	40,000	4,500	44,500	6,500	17,000
East Elkin	D. E. Marion, Elkin	yes	1921	wood	450	7	6	6	3,000		3,000		
Fair View	C. C. White, Dobson	yes	1912	wood	300	1			1,000		1,100		
Friendship	Charlie Gentry, Elkin	yes	1929	brick	500	1			3,000		3,000		
Fancy Gap	H. S. Segraves, Mt. Airy	yes		wood	300	1			2,500		2,500		750
Flat Rock	G. B. Sutphin, Mt. Airy	yes	1905	stone	700	1			3,500		3,500		3,000
Gum Orchard	J. F. Fields, Elkin	yes	1893	wood	400	1			1,500		1,500		
Hills Grove	Roscoe Hill, Ararat	yes	1905	wood	400	1			1500		1,500		500
Highland Park	Emory Nixon, Mt. Airy	yes	1927	wood	300	1			800		800		
Hollow Springs	John A. Simmons, Mt. Airy												
Indian Grove	T. M. Kirkman, Mt. Airy	yes	1895	wood	200	1			1,000		1,000		
Ivy Green	Lou Jarrell, Toast	yes	1916	wood	300	1			1,300		1,300		
Little Mountain	E. J. Watson, Ararat	yes	1928	wood	700	1			2,000		2,000		
Little Richmond	C. E. Cordor, Elkin	yes	1885	wood	700	1			2,000		2,000		
Ladonia	Geo. Hayes, Ladonia	es	1911	wood	500	1			1,000		1,000		
Mount Airy First	J. C. Hill, Mount Airy	es	1907	stone	400	36	7	36	85,000	15,000	100,000	5,500	23,000
Mount Carmel	B. D. Reece, Mount Airy	yes		wood	300	1			1,200		1,200		1,000
Mount Hermon	T. Cockerham, Crutchfield	yes	1916	wood	300	1			1,000		1,000		
Mountain Park	Mrs. R. J. Williams, Rusk	yes	1912	wood	300	5	4		2,500		2,800		1,000
Mountain View	C. F. Carson, Lowgap	es	1895	wood	250	1			400		400		
Mount Zion	S. F. Watson, Ararat	yes		wood	400	1			1,200		1,200		
New Bethel	R. C. Golden, Lowgap	yes	1913	wood	250	1			900		900		
New Hope	W. H. Shore, Dobson	yes	1915	wood	400	1			1,000		1,000		
New Life	Elmer Nixon, Mt. Airy	yes		wood	250	1			1,000		1,000		
Oak Grove	N. E. Boyles, Mt. Airy	yes	1898	wood	200	1	3	3	650		650		
Pinnacle View	W. E. Midkiff, Pinnacle	yes	1932	wood	300	1			500		500		
Piney Grove	S. C. Smith, Mount Airy	yes	1898	wood	500	1			800		800		
Pine Ridge	J. C. Ward, Mount Airy	yes		wood	300	1			1,200		1,200		
Rockford	H. G. Holyfield, Rockford	yes	1916	wood	900	2			5,000		5,000		
Rockyford	P. E. Burch, Mtn. Park	yes		wood	300	1			1,000		1,000		
Rock Hill	J. E. Moore, Mt. Airy	yes	1915	wood	150	1			300		300		
Salem	W. B. Edmonds, Dobson	yes		wood	400	1			2,000		2,000		
Salemfork	Eli Holt, Elkin	yes		wood	300	1			1,000		1,000		
Siloam	V. O. Snow, Dobson	yes	1908	wood	400	1			1,000		1,000		
Sulphur Springs	W. W. Stevens, Pilot Mtn.	yes		wood	450	1			1,000		1,000		
Slate Mountain	C. A. Simmons, Mt. Airy	yes	1914	wood	250	1			500		500		
Union Cross	W. E. Draughn, Elkin	yes		wood		1			1,500		1,500		
Westfield	L. P. Pell, Pilot Mtn.	yes	1929	brick	500	5	4		15,000		15,000	3,800	
White Plains	D. A. Livengood, Mt. Airy	yes	1857	wood	300	1	4	4	1,000		1,100		
Woodville	Z. J. Wilson, Westfield	yes	1913	wood	400	1			1,000		1,000		
Total					17,850	129	35	77	215,850	19,500	237,850	14,800	45,750

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Buildings and Repairs	Incidentals	Literature	Help Given Local Poor	For Printing Minutes	Other Objects	Given by Sunday School	Total
Antioch	T. F. Beamer, Mt. Airy	35.51		28.00	35.65	35	14.72		60			114.43
Bannertown	B. E. Edwards, Mt. Airy	240.00		75.00		55.00	30.74	10.00		25.00		435.74
Bean Shoals	J. G. Schoot, Shoals	94.67			50.00				2.35			146.92
Calvary	L. H. Stone, Toast	115.37			23.35		25.20				44.53	208.45
Central View	Cora Hudson, Dobson											
Cross Roads	Mrs. J. F. Haymore, Dobson	29.00		9.50		3.00	2.75		75			44.00
Copeland		63.82			2.00		23.06		1.75	4.35		94.98
Dobson	Mrs. Emma Mock, Dobson	150.00		19.50		11.25	37.50		5.00			216.29
Elkin First	F. A. Brindle, Elkin	2200.00	35.00	151.00	1772.00	603.09	380.09	51.48	2.50	29.28		5225.17
East Elkin	D. N. Martin, Elkin	58.10		43.03	119.35	72.17	29.85	2.00	3.00	18.60		357.07
Fair View	C. C. White, Dobson	54.99			109.11		10.11		1.80	10.00		165.89
Friendship	J. T. Ring, Elkin	78.21		20.25			20.00		1.50			124.96
Fancy Gap	H. S. Segraves, Mt. Airy	36.00		28.00			35.00		2.00			65.00
Flat Rock	S. F. Deathridge, Mt. Airy	145.24		27.00		13.26		5.00	3.00		51.06	245.56
Gum Orchard		40.00	1.00		8.80		14.00		3.00			66.88
Hills Grove	Annie Whitaker, Pilot Mtn.	60.00		6.00		2.95	17.09		2.00			88.14
Highland Park		60.94		17.05		42.00	51.75		2.00	58.33		119.19
Hollow Springs		94.00										224.88
Indian Grove	T. M. Kirkman, Mt. Airy						6.71		1.00			7.71
Ivy Green	Lou Jarrell, Toast	23.25		20.27					50			44.02
Little Mountain												
Little Richmond	N. E. Wilmouth, Elkin	53.76			12.00	29.13						94.89
Ladonia		35.15	15.00			5.00	5.00		80			65.95
Mount Airy First	A. G. Webb, Mt. Airy	2000.00	259.00	142.00	381.80	611.26	45.00		5.00	346.90		3792.02
Mount Carmel	B. D. Reece, Mt. Airy	63.75				26.64	16.00		2.00			142.39
Mount Hermon												
Mountain Park		74.46				24.00	19.78		1.80			139.07
Mountain View	Mrs. J. B. Thompson, Lowgap	46.95		40.00			28.00	50.00	2.50			167.45
Mount Zion												
New Bethel												
New Hope			21.00				6.69					45.00
New Life	Mittie Isaacs, Dobson				33.13		4.00		2.00			39.13
Oak Grove		60.00					5.00		40			79.65
Pinnacle View												
Piney Grove	S. C. Smith, Mt. Airy	38.86		7.00		13.50	6.25		1.50			59.86
Pine Ridge	R. C. Beamer, Mt. Airy	20.00							75			20.75
Rockford	Mrs. C. W. Kew, Pinnacle	37.02		40.10		3.00	28.13		1.50			108.35
Rockyford		33.50										33.50
Rock Hill												
Salem												
Salemfork		28.50			5.00	8.50	7.50		1.10	3.50		54.10
Siloam	Howard Hardy, Siloam	82.00		25.00					2.00			109.00
Sulphur Springs	J. F. Redman, Mt. Airy	75.00		15.00								90.00
Slate Mountain	M. Gammons, Mt. Airy	50.00							1.00			51.00
Union Cross	G. Dobbins, Elkin	30.00		15.50		25.00	12.41		1.00			81.91
Westfield	G. L. Hill, Winston Salem	200.00			1,440.60	56.86	45.55		2.50	25.31		1,770.82
White Plains	D. A. Livengood, Mt. Airy	115.71		25.00	81.07	12.00	20.47	1.00	3.00	10.77		269.02
Woodville	E. C. Wood, Mt. Airy	60.00				8.00			1.50	6.00		78.00
Total		4883.76	331.00	754.40	4073.86	1625.96	918.15	119.48	61.10	536.84	95.59	15185.74

CHURCHES	To Co-op. Program	Associational Missions	State Missions	Home Missions	Foreign Missions	Christian Education	Orphanage	Hospitals	Old Minister's Relief	Other Special Gifts	Given by W. M. U.	Given by Sunday School	Total for Missions etc.	Grand Total
Antioch-----							6.30	7.50					13.80	128.23
Bannertown-----	1.50				2.50		3.50			1.00			45.50	480.74
Bean Shoals-----				5.50			8.44	5.59		50.00			68.53	127.03
Calvary-----			1.64				23.75	5.00		1.00			31.39	170.96
Central View-----														
Cross Roads-----	1.00						1.00	1.00					3.00	47.00
Copeland-----							4.35						4.35	93.03
Dobson-----														
Elkin First-----	994.24		7.50	32.33	29.87		159.70	42.67		234.50			1,500.81	6,725.98
East Elkin-----								2.33					2.33	3,000.00
Fair View-----														
Friendship-----	7.33												7.33	112.18
Fancy Gap-----							8.00	2.17					10.17	75.17
Flat Rock-----	12.50			1.00	1.00	1.00	19.00	4.50	3.00	15.00			69.50	315.08
Gum Orchard-----														
Hills Grove-----				1.16				5.21	1.00				8.37	96.57
Highland Park-----										1.00			1.00	111.99
Hollow Springs-----														
Indian Grove-----								3.20		1.00			4.20	11.91
Ivy Green-----														
Little Mountain-----							1.50	1.50					3.00	3.00
Little Richmond-----		25	1.63				21.29						23.17	118.06
Ladonia-----								6.00					6.00	71.95
Mount Airy First-----	345.94	4.10	16.88	69.50	107.27		57.49	13.68			801.05		1,217.56	5,009.58
Mount Carmel-----							29.00	5.00					34.00	176.39
Mount Hermon-----														
Mountain Park-----	10.00						39.92				8.00	5.00	62.92	199.99
Mountain View-----														
Mount Zion-----														
New Bethel-----			6.35										6.35	6.35
New Hope-----														
New Life-----														
Oak Grove-----					3.00		3.25	3.00					10.25	75.89
Pinnacle View-----														
Piney Grove-----														
Pine Ridge-----														
Rockford-----														
Rockyford-----														
Rock Hill-----														
Salem-----														
Salemfork-----														
Siloam-----	25.00						12.50						37.50	146.50
Sulphur Springs-----	3.10						5.07	3.06	6.00				17.23	107.23
Slate Mountain-----	4.20		3.32					5.00		1.00			13.52	62.52
Union Cross-----							4.88						4.88	85.79
Westfield-----	8.00						25.00	10.00					43.00	1,813.82
White Plains-----							6.67	4.00		1.00			11.77	280.79
Woodville-----							2.00	3.00					5.00	83.00
Total	1,412.71	4.25	37.32	109.46	143.60	1.00	432.61	137.42	10.00	305.50	809.05	5.00	3,266.43	19,534.83