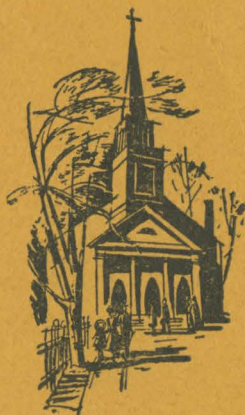


MINUTES
of the
GOLDEN ANNIVERSARY SESSION
of the
SURRY BAPTIST
ASSOCIATION



Meeting With
HAYMORE MEMORIAL CHURCH
Mount Airy, North Carolina
Thursday, September 25th, 1952
and
INDIAN GROVE BAPTIST CHURCH
Mount Airy, North Carolina, R.F.D. 1
Friday, September 26th, 1952

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INDIAN GROVE BAPTIST CHURCH

Mount Airy, North Carolina, R.F.D. 1

Friday, September 26th, 1952

The next annual session will be held with Piney Grove Baptist Church, Thursday, September 24th, 1953, and Pinnacle View Baptist Church, Friday, September 25th, 1953.

Preacher: Rev. Paul Bruner

Alternate: Rev. Silas Smith

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OFFICERS AND COMMITTEES

OFFICERS

Moderator	Crockett Brannock
Vice-Moderator	Sam G. Austin
Clerk	W. T. Brown
Treasurer	Erastus Poore
Supt. Sunday School	Lonnie C. Brown
Director B. T. U.....	Mrs. Thelma Frye
W. M. U. President	Mrs. Grady Fuller
Orphanage Representative	Sam McKnight
Hospital Representative	Mrs. John Simmons
Missionary	Jim Smithwick

COMMITTEES

Ordination Committee — W. H. Poindexter, J. L. Byrd, E. M. Eldridge, R. C. Paulette.

New Churches Committee — L. A. Fleming, Sam G. Austin, W. B. Blair, Paul Bruner, E. L. Schuyler.

Social Service Committee — J. F. Woodruff, Tom Cook, Johnny Nance, Clifford Scott, Claud Smoot.

Education Committee — Howard M. Finch, Mrs. Sam Gentry, Frank Hensley.

Missions Committee — A. L. Hiatt, Mrs. W. B. Edwards, Jobie Hardy, Carl Haynes, W. O. Powers, Mrs. Erastus Poore.

Program Committee — Joe A. Crews, Mrs. J. S. Belton, Grady Fuller, Mrs. Belle Hirst, W. L. Jenkins.

EXECUTIVE MEMBERS OF ASSOCIATION ELECTED BY CHURCHES TO SERVE IN 1952

Mr. Pete Jarrell, Willis Gap Baptist, Mt. Airy, Route 5; Mr. Emory Nixon, Highland Park Baptist, Mt. Airy, Route 4; Mr. Erastus Poore, Flippin Memorial Baptist, Mt. Airy; Rev. Roy Johnson, Grace Baptist, Mt. Airy, Route 4; Mr. Jobie Hardy, Siloam, or Dobson, Route 2; Mr. E. V. Atkins, Little Mountain, Ararat, Route 1; Mr. E. M. Allen, Oak Grove, Mt. Airy, Route 3; Rev. J. F. Woodruff, Gum Orchard, Mt. Airy, Route 4; Mr. Majour Hodges, Lovill's Creek, Mt. Airy, Route 4; Lacy Dollyhigh, Blues Grove, Mt. Airy, Route 4; Rev. Ed White, Dobson; Rev. W. O. Powers, Fancy Gap, Route 1, Mt. Airy; Rev. James Holder, Ivey Green, Mt. Airy; Rev. Johnny Nance, Albion and Laurel Bluff, Mt. Airy, Route 1; Mr. R. O. Scott, Haymore Memorial, Mt. Airy; W. T. Brown, Mt. Carmel, Mt. Airy, Route 1; Mr. Elbert Sutphin, Banbertown, Mt. Airy, Route 1; Rev. R. C. Paulette, Mt. Airy First, Mt. Airy; Mr. Frank Hensley, Flat Rock, Mt. Airy, Route 2; Mr. W. K. Stover, Calvary, Toast; Rev. Robert Ward, Mt. Airy, Route 5; Mr. Sidney Johnson, Piney Grove, Mt. Airy, Route 4; Rev. Sampson Collins, Central View, Toast; Obie Simmons, Indian Grove, Mt. Airy, Route 2; J. W. Woodruff, Cross Roads, Mt. Airy, Route 4; Lee S. Vinson, Westfield.

MESSENGERS TO THE ASSOCIATION

- Albion — Robah George, Harry Rains, Annie Inman, Ada Collins, LaRue Cook.
- Antioch — L. M. Seal, Frank Beamer, Troy Horton, Webb Branch.
- Bannertown — B. E. Edwards, Mrs. B. E. Edwards, Mrs. E. J. Flinchum, Frank Childress.
- Blues Grove — Wes Nichols, Miss Irene Wilson, Jessie Atkerson, Lacy Dollyhigh.
- Calvary — Rev. W. H. Poindexter, Mrs. Stella Tickle, Mrs. Betty Gene Southern, Mrs. Bettie Gene Hull, Mrs. Clyde Stone, Mrs. C. R. Boyles, Mr. W. K. Stover.
- Central View — Charlie Riggs, Lonzie Hodges, Walter Jarvis.
- Community — Raymith Newman, Alpha Mosley, Myrtle Cooke, Ardene Mosley, Jessie Beck.
- Copeland — Mrs. Orville Bledsoe, Mrs. J. J. Mooney, Mrs. Robert Mooney, Mrs. Cecil Hardy.
- Cross Roads — Miss Maude Haymore, Mrs. R. L. Brown, J. A. Hiatt.
- Dobson — Neil Smith, Grady Fuller, S. G. Austin, Mrs. D. T. Sparger, J. S. Gentry.
- Fairview — Charles White, Fox White, Kelley Draughn.
- Fancy Gap — Mrs. Sally Quisenberry, Mrs. Doris Tickle, Mrs. Dora Edwards, Mrs. C. R. Haynes, Mrs. Ruth Bunn.
- Flat Rock — Mrs. Hazel McMillan, Mrs. Oscar Patterson, Mr. Roby Thompson, Mr. Lee Hiatt.
- Flippin — Rev. Glenn Gaffney, Mr. Willis Pell, Mr. Erastus Poore, Mrs. Erastus Poore.
- Friendship — J. T. Ring, V. D. Hampton, T. L. Harman.
- Grace — Rev. Roy W. Johnson, Mrs. Roy W. Johnson, Mr. James A. Christopher, Mrs. James A. Christopher.
- Gum Orchard — Paul Melton, H. B. Willey, L. W. Isaac, Archie Melton.
- Haymore Memorial — T. E. Pardue, Rev. Roy Davis, Jack Coleman, Mrs. Ethel Stevens, Mrs. Wiley Chandler.
- Highland Park — Rev. W. L. Jenkins, Mrs. Sherman Parsons, Mrs. Kelly Smith, Emory Nixon.
- Hills Grove — Troy Phillips, James Phillips, Jenite Phillips, James Lawson.
- Holly Springs — Mr. and Mrs. D. S. Cook, Mr. and Mrs. C. N. Welch.
- Indian Grove — Harvey Johnson, Mrs. Harvey Johnson, Walter Arrington, R. W. Key.
- Ivy Green — Ed Smith, Grace Smith, W. E. Burrus.
- Jessups Grove — Elmer Lawson, Tom Hunter, Porter Jessup.
- Ladonia — Roy Holder, E. W. Amburn, George Hayes.
- Little Mountain — Mr. and Mrs. Harvey Johnson, Mr. and Mrs. Elmer Atkins, Mr. B. E. Atkins, Mr. and Mrs. Cecil Atkins.
- Little Richmond — C. C. Humphries, J. R. Hall, Arvil Hanks.
- Lovills Creek — Major Hodges, Ralph Harrell, Lora Davenport.
- First-Mt. Airy — Mrs. R. S. Crawford, Mrs. Ainslie Hair, E. S. Hendren, Mrs. James Stimpson, Mr. and Mrs. W. S. Beddingfield, Mr. and Mrs. W. A. Jackson, Mrs. A. G. Webb, Ben Edwards, W. E. Woodruff, Walter Hylton, E. C. Belton, Jr., Mrs. Green Witt, Mrs. S. Belton, Mrs. A. Finch, Mrs. R. C. Paulette.
- Mount Carmel — Mrs. Grace Brown, Mrs. Salley Quesinberry, Mrs. Maggie Norman, Lee Meadows, Harmon Heath.

- Mount Herman — Mrs. Jack Layne, Mrs. Ed Cockerham, Mrs. Marvin Hardy.
- Mountain Park — Howard Swift, D. C. Cockerham, John Nixon, Mrs. D. C. Cockerham.
- Mountain View — Mr. E. L. Schuyler, Mr. C. J. Carson, Mr. Tilden Ramey.
- Mt. Zion — J. E. Tilley, Coy Boyd, W. M. Johnson, Glenn Tilley.
- New Bethel — Rev. Robert Ward, Frank McCraw, James Golding, Millard Bowman.
- New Hope — J. R. Llewellyn, Cecil Stone, I. A. Parks, Graham Lawrence.
- New Life —
- Oak Grove —
- Pauls Creek — Harold Easter, Mrs. Harold Easter, Mrs. Bertha Easter, Mazie Edwards, Mrs. Laura Easter.
- Pine Ridge — A. J. Hayes, W. B. Marsh, Mrs. Ben Taylor.
- Piney Grove — Coley Marion, Ruth Johnson, Lloyd Hayden, Dallas Barnes.
- Pinnacle View — Mr. J. W. Denny, Jr., Mr. Walter Needham, Mr. Roy C. Chilton, Mr. Wesley Bullington, Mr. Ellis Ashburn.
- Rockford — Rev. G. E. Burrus, W. P. McCormick, E. O. McCormick, Fred Phillips, Neal Coe.
- Rock Hill — Joe Pratt, Lee Fowler, Elzavan Atkins.
- Rocky Ford — Mr. I. O. Wallace, Mrs. G. K. Cockereham, Mr. Claude Cockerham.
- Salem — Mr. D. Y. Marion, Mrs. D. Y. Marion, Mr. Clyde Cave, Mrs. Clyde Cave, Mr. Albert Draughn.
- Salem Fork — Clifford Scott, Bob Wilmoth, Zeb Gillespie, Mrs. N. J. Martin.
- Shoals — Mr. Dean Matthews, Mr. Bud Scott, Mr. Sam Scott, Jr., Mr. J. C. Truelove, Mr. Porter Key.
- Siloam — W. O. Snow, C. D. Smith, Mrs. J. E. Snow.
- Slate Mountain — Benton Horton, Ralph Gammons, Mrs. Ralph Gammons, Wanda Gammons.
- Sulphur Springs — Leonard Goins, Joe Readman, Mrs. Joe Readman, Jesse Brinkley.
- Simmons Grove — Mrs. A. M. Cook, C. L. Armstrong, Harvey Stephens, Mrs. J. L. Armstrong.
- Turkey Ford — Coley Hodge, Walter Reid, John White, Coy White.
- Union Cross — Jim Holyfield, Claude Draughn, Grady Collins.
- Welcome —
- Westfield — Mrs. John Marshall, Mrs. Bill Tilley, Mrs. Vance Dearmin, Mrs. R. G. Smith.
- White Plains — Mrs. Lizzie Simmons, Cabot Inman, Mrs. S. M. York.
- Willis Gap — Russell Inscore, Mrs. Russell Inscore, Dewey Boyd, Bessie Boyd.
- Woodland — Rev. Gurney Holder, Joe Moorefield, Magdalene Moorefield, Mrs. Bernice Oakley, Mrs. Luther Ashburn.
- Woodville — Mr. Quincy Simmons, Rev. Tom Cooke, Mrs. Glenn Hall.

RULES OF ORDER

1. Each session of the Association shall be opened with religious exercise, conducted by such persons as the moderator may designate.
2. Any member wishing to speak shall arise and address the Moderator.
3. No person shall speak more than twice on the same subject without permission of the Association.
4. All motions made and seconded shall be definitely stated by the Moderator before discussion.
5. No motion shall be withdrawn after discussion without the consent of the Association.
6. When a motion is under discussion, no motion or proposition shall be considered, except a motion to adjourn.
7. After a motion has been decided, any member having voted in the majority may move a consideration.
8. All questions except as relate to the amendment of the Constitution shall be decided by the majority of the votes cast.
9. The Association shall have the right to determine what subjects it will consider and the order of their consideration.
10. These rules may be amended at any time during an annual session of this Association by a majority.

ARTICLES OF FAITH

1. We believe in one only true and living God, and that there are three persons in the Godhead: The Father; The Son; The Holy Ghost.
2. We believe the Scriptures of the Old and New Testaments are the words of God, and the only rule of faith and order.
3. We believe that salvation is by Grace, through faith in our Lord Jesus Christ.
4. We believe baptism and the Lord's Supper are ordinances instituted by Jesus Christ, to be practiced only by believers in their scriptural order.
5. We believe baptism is the immersion of a believer. And only those who are thus baptized are in fellowship with the church by Christ, in faith and doctrine, and they only should take the Lord's Supper.
6. We believe in the final perseverance of the saints.
7. We believe in the resurrection of the dead, and a general judgement.
8. We believe the punishment of the wicked will be everlasting and the joy and happiness of the righteous will be eternal.
9. We believe that the right to administer the ordinances is vested in the Church, and that no persons should perform the ordinances except as authorized by a Church.
10. We believe in the doctrine of growth in grace and sanctification as set forth in the New Testament. But we do not believe that sinless perfection is attained by anyone in this life.

CONSTITUTION OF SURRY ASSOCIATION

Art. I. This Association shall be dominated and known as the Surry Baptist Association.

Art. II. The object of this Association shall be the promotion of

the Kingdom of Christ among men, and the accomplishing of this shall be in strict conformity to the New Testament.

Art. III. This Association shall be composed of messengers chosen by the churches. Each church is entitled to four messengers for the first 100 members or fractional part of the hundred, and two additional messengers for each additional 100 members. The ministers of the Gospel who belong to churches connected with this body or are pastors of church so connected, shall be ex-officio members of this Association.

Art. IV. A letter shall be presented from each church certifying the appointment of messengers and given a record of the work of the church for the past year.

Art. V. The officers of the Association shall be a moderator, a vice-moderator, a clerk, a treasurer, superintendent of Sunday School work and director of Training Union work. These shall be elected on the closing day of annual meeting of the Association and shall hold their offices until their successors are elected. Election shall be by ballot when there is a contest.

Art. VI. It shall be the duty of the Moderator to preside at and during the deliberations of the body, enforce and observe the Constitution, preserve decorum, appoint committees, decide all questions of order, and give the casting vote in case of a tie.

Art. VII. It shall be the duty of the Clerk to keep and record the proceedings of each meeting, superintend the printing and the distribution of the Minutes thereof among the churches composing the body.

Art. VIII. It shall be the duty of the Treasurer to receive all funds sent to this body by the churches for all purposes, or collected during the session of this Association, and distribute the same as ordered by the body. He shall make an annual report to this body of the sums received and from what source, and the manner of their distribution and to whom and for what purpose, and the conditions of the treasury.

Art. IX. A General Board of the Association shall be composed of one lay member elected by each co-operating church, the pastor of each co-operating church, the Moderator, Vice-Moderator, Clerk, Treasurer, Associational Sunday School Superintendent, Associational Training Union Director, Superintendent of the Woman's Missionary Union, and the Associational President of the Brotherhood. In no case shall any church have more than four members on this Board. Between annual meetings of the Association this Board shall act as the Association in matters requiring consideration, including filling vacancies among the officers elected by the Association. The Moderator shall serve as chairman of this Board and shall call a meeting as soon after the annual meeting of the Association as deemed advisable, allowing time for the churches to elect their lay member. The Moderator shall be expected to have a written report of the doings of this Board brought before the Association in its annual meeting. Fifteen members of this Board shall constitute a quorum to transact business after notice of such meeting has been given to all members. This Board shall co-operate with the churches in informing them about all causes fostered by this Association.

Art. X. Any church desiring to become a member of this Association shall present her petition at an annual meeting thereof through delegates appointed for that purpose, and if the Association decides to receive her, such church may come under the watch care of the Association until the next annual session, at such time, should the church prove worthy, the Moderator shall extend the right hand of fellowship to the delegates.

Art. XI. The Association shall have the authority to withdraw fellowship from any church that holds to doctrines or practices not in keeping with Baptist faith and practice.

Art. XII. The Association may invite visiting brethren to seats with the body, and to extend to them all privileges except that of voting.

Art. XIII. This Association shall meet annually at such time and place as it selects.

Art. XIV. By appointment of the Association, there shall be preached an introductory sermon, a missionary sermon if ordered by the body, and such other preaching as the Association may direct.

Art. XV. This constitution may be amended by any annual session of the Association by a vote of two-thirds of the delegates present.

Art. XVI. This Association will not retain a church who permits its members to manufacture or sell spirituous liquors.

WAKE FOREST COLLEGE LIBRARY

Wake Forest, N. C.

October 1, 1952

Dear Mr. Burrus:

Mrs. Crittenden has referred your letter of September 16 to me for reply. Mrs. Crittenden resigned as director of the Baptist Collection on July 1, and I have taken over the work she so ably begun.

With reference to your letter concerning the Surry Association minutes, we do not have minutes for the years 1925, 1927, 1929, 1931, and 1942. If you have extra copies for these years, we would greatly appreciate any that you could spare for the Baptist Collection.

Sincerely yours,

JAMES M. NICHOLSON
Director, Baptist Collection

PROCEEDINGS
of the
FIFTIETH ANNUAL SESSION
of the
SURRY BAPTIST ASSOCIATION
Held With
HAYMORE MEMORIAL CHURCH
And
INDIAN GROVE BAPTIST CHURCH
FIRST DAY

Thursday, September 25, 1952, 10:00 A. M.

1. The Surry Baptist Association met in its fiftieth annual session with the Haymore Memorial Church, Thursday morning, September 25, 1952, at ten o'clock with C. S. Brannock, Moderator, presiding.
2. The opening song, "Standing on the Promises," was led by Rev. Paul Bruner.
3. Rev. Scales Draughn conducted the devotions.
4. The fiftieth session of the Surry Association was declared in order by the moderator.
5. Rev. Roy Davis introduced the program for the two days' session and it was adopted.
6. Appointment of committees:
 - a. Time-place-preacher — Rev. Brady Snow, Rev. D. D. Hodges, E. S. Hendren.
 - b. Finance — Rev. Silas Smith, R. W. Key, Harvey Sidden.
 - c. Nominations — Rev. Paul Bruner, Rev. R. C. Paulette, Rev. Ed White, E. L. Schuyler, Joby Hardy.
7. Rev. L. A. Fleming gave report on New Church.
8. The following churches were presented: (a) Woodland Baptist, (b) Welcome Baptist.
9. This report was deferred until afternoon session.
10. R. M. Bazemore spoke for the Biblical Recorder.
11. Motion was made by Rev. L. A. Fleming and seconded by W. E. Woodruff that Welcome Baptist Church be taken under the watch care of the Association for one year and that if they so desire to invite other members in to re-organize the church.
12. The moderator recognized four members that were present at Little Richmond in 1907, the year the Association was formed. Those present were Rev. G. E. Burrus, Rockford, Brady Norman, Dobson, and Mr. I. O. Wallace, Rocky Ford, and Mrs. Will Jackson, Mt. Airy.
13. Motion was made by Rev. W. H. Poindexter and passed that Rev. W. E. Burrus, former pastor of Dobson Baptist Church, and Rev. L. A. Fleming, former pastor of Westfield Baptist, be given credit in the minutes for fraction of year service not shown in 1950 minutes

14. Report of New Churches was taken up at this point, and after discussion and debate by the Association, the Churches mentioned heretofore were taken under the watch care.

15. Mrs. Grady Fuller gave report on W. M. U. The report was adopted.

16. The Associational Mission Report was given by W. E. Burrus. The report was adopted.

17. Rev. Jenkins gave report on Foreign Missions. The report was adopted.

18. Joby Hardy gave report on State Missions. The report was adopted.

19. Discussion by local talent led by Rev. R. C. Paulette.

20. Denominational Representative—Speaker Eugene Olive.

21. Special Music—Piney Grove Baptist Church.

22. Annual Sermon—Rev. Jim Byrd.

23. Recess for lunch.

Thursday Afternoon

24. Song and Praise Service—led by Rev. Paul Bruner.

25. Scripture and Prayer—Rev. Johnnie Nance.

26. The Sunday School Report was given by Lee Hiatt. The report was adopted.

27. E. P. Pruette gave report on Brotherhood. The report was adopted.

28. The Evangelism Report was given by Rev. Roy Davis. The report was adopted.

29. Open discussion of these reports was led by Rev. L. A. Fleming.

30. Speaker—Horace Easom.

31. Hymn.

32. The Report of the Executive Committee was given by Rev. W. H. Poindexter.

33. Report of Ordination Committee.

34. Report of New Churches.

35. Report of Law Observance and Temperance by Rev. J. F. Woodruff.

36. Hymn

37. Message—Rev. Carl Lackey.

38. Adjourn for the day.

HAYMORE MEMORIAL CHURCH, SEPT. 25, 7:30 P. M.

The night session of the Association met with Haymore Memorial Church Thursday Evening, September 25, at 7:30 p. m., with Rev. J. A. Crews, presiding.

2. 7:30 Song and Praise service was led by R. W. Caudle.

3. Special Music by Haymore Choir.

4. Report on Baptist Training Union was given by Mrs. Vester Barnes.

5. Special Music by Haymore Choir

6. Sermon—Rev. John McGee.

SECOND DAY

Friday Morning

1. Rev. R. C. Paulette led the congregation in singing the hymn.
2. Scripture and Prayer led by Rev. R. M. Ward.
3. Minutes of First Day.
4. Relief and Retirement Report given by Rev. Paul Bruner.
5. The Hospital Report given by Mrs. John Simmons.
6. Rev. Roy Davis gave report on Christian Education.
7. Raymond Nelson, of Mars Hill, was speaker.
8. Rev. Paul Bruner substituted for Denominational representative.
9. The report of the Baptist Home for the Aged was given by Mr. James Hayes.
10. The hymn, "O Worship The King" was led by Rev. R. C. Paulette.
11. The report on Children's Home was given by Sam McKnight.
12. W. C. Reid spoke for the Orphanage.
13. Sermon was delivered by Rev. Roy Johnson, with scripture from the 15th Chapter of Hebrews.
14. Recess for Lunch.
15. Song and Praise led by Rev. W. L. Jenkins.
16. Scripture—Psalm 34, and Prayer, by Rev. Woodrow Jones.
17. Report in Christian Literature given by Mrs. J. S. Belton.
18. American Bible Society Report given by Lee Hiatt.
19. Speaker was Mr. L. L. Carpenter.
20. Report on Cooperative Program and every Member Canvass was given by Rev. Edd White of Dobson.
21. Discussion by local talent led by Rev. White.
22. Speaker was R. K. Redwine.
23. Miscellaneous Matters.
24. Announcements of committees for next session.
25. Digest of letters by Clerk.
26. Report on deceased members given by Sam McKnight.
27. Report on Finances given by Mr. R. W. Key.
28. Report on Vacation Bible School given by Mrs. Sam O'Neil.
29. Report on Resolutions given by Rev. Glenn Gaffney.
30. Report on Nominations; report of other committees.
31. Election of Officers.
32. Report of Time, Preacher and Place for next Association.
 - a. Time—September 26, 27, 1953.
 - b. Preacher—Rev. Paul Bruner. Alternate, Rev. Silas Smith.
 - c. Place—Piney Grove and Pinnacle View.
33. Recognition of Representatives of Christian Schools. Gardner-Webb. Representative Mr. Hendricks made short talk on Gardner-Webb College, followed by Rev. Sam O'Neil who brought greetings from the school and 11 local students.
34. Rev. W. H. Poindexter made explanation of requirements placed on Churches coming into Surry Association. He also made motion that the said church come under watch care of the Association and that after one year if they prove to be Missionary Baptists they

may be taken into the Association. After motion was seconded, discussion followed led by C. S. Brannock, Moderator. Brother Lee Hiatt made motion to have committee to assist in organizing Welcome Baptist Church.

35. Reading of Minutes by the Clerk.
36. Special Music by Mrs. Edd White.
37. Message by Rev. W. L. Campbell.
38. Song "God Be With You Till We Meet Again."
39. Final Adjournment.

40. This bringing to an official close the 50th annual Session of the Surry Baptist Association with a great spirit of fellowship manifested among the officials, ministers, and messengers.

Signed:

C. S. BRANNOCK, Moderator

W. E. BURRUS, Clerk

REPORT OF WOMAN'S MISSIONARY UNION

As the days of the past year multiplied into weeks, and the weeks into months, many of the dreams of Woman's Missionary Union became realities—brought about by visions of the "laborers with God" who have worked so faithfully and tirelessly to spread Christ's name to the ends of the earth. However, we are always confronted with our failures which constantly face and challenge us. When we think of 100,000 people, for whom Christ died, passing into a Christless eternity every day and 3,000,000 every month, we feel that we have failed Christ in carrying out His last and greatest command to His Church. It is difficult to see what reason a church has for its existence, if it does not do what the Lord appointed it to do.

In our 59 churches our reports show the following:

W. M. S.	21
Y. W. A.	7
G. A.	9
R. A.	6
S. B.	6
Total organizations	49
Total Membership	1136
Tithers	W.M.S. Y.P.
	210 81

Church observing Seasons of Prayer and gifts:

	W.M.S.	Y.P.
Annie Armstrong	(15) 471.74	(—) \$ 41.71
Heck-Jones	(7) 150.96	(6) 10.70
State Missions	(6) 329.00	(4) 11.12
Lottie Moon	(15) 646.63	(18) 50.68
Total	(43) \$1,598.33	(—) \$114.21
Total Mission Study Classes Held	W.M.S. Y.P.	
	34 27	

You will note the gain over last year for which we thank God and take courage.

The following churches have had full graded unions this year: Flippen Memorial, Mt. Carmel and Haymore Memorial.

Eleven of the 13 points of the Associational Standard Excellence were reached.

Our annual associational W. M. U. meeting was held with the Piney Grove Church on March 30, 1952 with 17 churches represented. Miss Kathleen Manley, Missionary to Africa, and Miss Marie Epley, Young People's Secretary of N. C., were guest speakers.

The leadership conference was held last November with the Haymore Memorial Church. Mrs. Craver, Community Missions Chairman for N. C. was able to attend and was a great asset to the meeting.

During Focus Week, a banquet was planned for the Y. W. A.'s and approximately 50 girls attended.

In February, an associational-wide mission study was held at Calvary Church with Mrs. W. B. Pittard, Jr., as guest speaker. The church was filled.

The W. M. S. planned and enjoyed a picnic on our Bible Camp site for the purpose of acquainting ourselves with it. A good group attended.

Our quarterly meetings have been well attended with 12 of the 21 W. M. S.'s represented at our last meeting at Mt. Carmel.

A goodly number of the ladies from our association (probably more than ever before) attended our State W. M. U. annual meeting in Durham.

I would like to thank the presidents of all our organizations and other workers who helped to improve our work this year. The cooperation they have given has been invaluable. Also my thanks go to the other W. M. U. Associational officers who have worked so diligently. This report would not be complete without calling their names:

Mrs. R. S. Crawford, Associate Superintendent.

Mrs. Paul Brunner, Secretary-Treasurer.

Mrs. Roy Davis, Young People's Leader

Mrs. Isaac Jones, Mission Study Chairman

Mrs. E. L. White, Community Missions Chairman

Mrs. A. Finch, Stewardship Chairman

Mrs. J. F. Woodruff, Margaret Fund and Training School Chairman.

Mrs. W. O. Powers, Literature Chairman.

Rev. Glen Gaffney, R. A. Counselor

We are also proud to present three new helpers:

Mrs. Raymond Weldon, Sunbeams

Mrs. E. P. Pruett, G. A.

Mrs. Rastus Poore, Y. W. A.

As we have revealed the gains of the past year, we realize that large numbers of our people are unenlisted. Also, that some of our mission fields are being closed. What we do, we must do quickly. Do you deserve the name of "missionary Baptist?" Are you a member of one of the many churches in our association that has no missionary organization? It may be that your church is doing little or nothing for the cause of missions. If so, will you pray that your church will be true to Christ's command to take the Gospel to every creature, and then do something about it!

Respectfully submitted:

MRS. GRADY FULLER

REPORT OF SURRY MISSIONS

This report is not designed to cover in detail the progress made in Surry Association in the field of Missions, but will simply hit the high spots in the last 50 years of its history.

As the writer sees it, the Program of Missions embraces the entire field of church activity of Churches, such as Organization Evange-

lism, Sunday School, Training, W. M. U. and Finances, that relate to our Co-operative effort to expand the work of our Master in Surry County.

Let us go back to 1909, seven years after it was instituted and have a look at Surry Baptist activities,

In 1909, Association meeting with the Copeland Baptist Church in that year, reports as follows:

Association had 28 churches, 20 preachers, membership in 1,751, with a Sunday School enrollment that year of 1,350. Total Baptisms that year was 116. Total gifts that year, \$2,867.73.

During the next 20 years, we see a tremendous increase in the year 1929, A. D. We see the Association reporting having 35 preachers, 48 churches, Baptisms increased that year to 247. Membership also increased to 5,487. In 20 years we see the membership of Surry Baptist more than four times the number in 20 years. Total gifts in 1929, \$5,408.00. Sunday school enrollment increased to 5,257. In 1929 the association contributed to the hospital the sum of \$266.31; to the orphanage \$1,875.00. Whereas in 1951, the association's gifts to the hospital, \$5,521.00, and orphanage gifts in 1951 amounted to \$6,874.00.

Total gifts in 1929 amounted to \$2,875. We see that the Association gave more to the hospital in 1951 than twice as much as the total gifts amounted to in 1929.

Grand total gifts in 1951 amounted to \$168,080.00.

In 1929 the total gifts to Association Missions was \$98.36. The amount to Associational Missions in 1951 was \$2,050.00 and to the Co-operative in 1951, \$11,303. Total amount raised in 1951, \$197,614.00.

This Historical record of Finance is not brought to embarrass anyone but is brought to memory to reveal the tremendous possibilities in the Surry Association.

Up to 1929 the Association had not entered into the Field of Training, Bible Schools, Vacational, or the W. M. U. and other auxiliary work of the churches had not been started.

First W. M. U. was organized in 1923 at Holly Springs Church. Since that time the women's work of the Association has had a steady growth until in 1951, W. M. U. reported 19 W. M. S. All along through the years it has had a steady growth, Teaching Missions, Home, State and Foreign, and today in the Association the efforts of the work of our W. M. U. is felt throughout the entire Association and the work of this Society embraces young women and boys and girls of all ages. Also the W. M. U. stresses Stewardship, Evangelism, Christian Homes.

The First B. T. U. was organized in 1929 after church.

The first Training Organization was conducted in 19??

The first Vacation Bible School was taught in 19??. The enrollment in 1951 was 1,882, more than the entire enrollment in the Sunday School in 1909.

The First Mission Sunday School in 19??.

Today the churches in the association maintains three Mission Sunday Schools, with an enrollment of 151.

And today the Association maintains Study Courses, Clinics for Officers, Teachers and Church Officers.

Also today in the Association, one or more of the churches are offering to pastors, teachers, officers, laymen, extension department work of one or more of our seminaries, and giving credits that lead to degrees such as B. R. A., B. D. and other degrees. This is done under the direction of the Extension Department and at this time, Rev.

Roy Davis is director of Training of Surry Association, and the School conducted its first term in 1952.

In 1950, the Association, with the assistance of the B. S. Board, employed its second, full-time Missionary. And as late as September, 1952 has employed a Missionary to begin his work in October, 1952.

W. E. BURRUS

REPORT ON FOREIGN MISSIONS

In 1948 when the Advance Program for Foreign Missions was adopted, Southern Baptists had 625 missionaries on the foreign field and a budget of \$3,782,800. Since that time the number of missionaries has increased to 832 and the budget has increased to \$5,180,000. The goal in our Advance Program is for 1,750 missionaries and a budget of \$10,000,000.

The territory served by our foreign missionaries continues to expand. Sixteen additional countries have been entered since the beginning of 1948. The newest field is Indonesia. Three former China missionaries were granted permission in February of this year to begin work in this new field. Other countries in the Orient entered since the Advance Program are: Philippine Island, 24 missionaries in five centers on Luzon and Mindanao islands; Malaya, four in two centers; Thailand, 13 in the capital city; Formosa, 15 in six centers; Korea, 3 in the city of Pusan.

Most of the new work in the Orient has been projected among Chinese populations in these countries by missionaries evacuated from China. At present there are no missionaries on the China mainland, although nine are in English Hong Kong and Portuguese Macao. The staff in the Orient has increased during the years of advance from 257 to 291. Most of the new missionaries are in Japan, where 82 are working in 13 centers. Others have gone to Hawaii, where 42 missionaries are located in seven centers.

In Latin America new countries have been opened also. In South America are Venezuela with three centers, and Ecuador and Peru with one each; in Central America are Costa Rica and Guatemala with one center each, and Honduras, to which missionaries are under appointment; and a China missionary couple are in the Bahama Islands in an advisory capacity.

The mission staff in Latin America has advanced from 237 to 346. Argentina, Chile, Colombia, and Brazil have continued to maintain their work while Portugese Brazil has opened a great many new centers.

Three other countries have been entered in other parts of the world. Medical personnel has been appointed for Southern Rhodesia, where evangelistic work began in 1950. Lebanon, new field in the Near East, has evangelistic work and a school at Beirut. Opening of the International seminary in Switzerland, where 39 students from 20 countries are enrolled this year, gives Baptists a new approach to mission opportunities in Europe.

Older mission fields in the Africa-Europe-Near East area also show advance. A second center was opened in the Gold Coast in 1951, and the Nigerian Mission is launching into its second century with 144 missionaries in 19 centers. New ventures in the Near East include a co-operative farm in Israel and a hospital in Jordan. Work continues in Spain and Italy under the handicap of Catholic-controlled governments. The mission staff in the area advanced from 131 to 195.

During the year 1951 the foreign missions fields reported a membership of 189,225 in 1,913 organized churches. Missionaries also worked with 3,668 outstations, 22 medical units, 405 schools, five pub-

lication houses, three orphanages, and seven goodwill centers. Among the results were 18,372 baptisms, 49,271 enrolled in schools, 6,865,372 pieces of literature published, 99 orphan children cared for, and 1,766 people contacted in the goodwill centers.

The 1951 foreign mission receipts from the Co-operative Program totaled \$6,900,000. The Lottie Moon offering totaled \$2,668,051.30. **The Commission**, our foreign mission journal, is serving as an indispensable aid in informing Southern Baptists about all of our overseas work. Its use is encouraged for all our people as a tool for information, inspiration and challenge.

Respectfully submitted:

WILLARD L. JENKINS

MISSIONS IN NORTH CAROLINA

A great cause is but the lengthened shadow of a great man; so truly the prenominal growth of missions in North Carolina for the past thirty years has been the lengthened shadow of two brilliant, buoyant, great-hearted, God-inspired men: Charles E. Maddry and M. A. Huggins. Dr. Maddry served as secretary of Missions for the Baptist State Convention from 1920 until 1932. Dr. Huggins, now general secretary-treasurer, has served since 1932.

Dr. Maddry came to the work in 1920. That was indeed the day of small things. The chief means of supporting State Missions was by roll call at the annual meetings of the associations. Someone would speak on "State Missions." The secretary would call the roll and the church clerk would answer with the amount donated by his church. Three dollars was considered a good offering from a church for a whole year. There were only seven objects in the budget of those days and you can see that it was hard to plan much progress with a system of finances like that.

The offerings taken in the local churches were often determined by the weather and the enthusiasm of the speaker for a particular offering.

World War I taught us a great deal about working together and made us conscious of other nations outside the United States. When J. C. Pipes, now a field secretary of the Baptist State Convention, was a student at Mars Hill College trying to go to school and support a family on his preaching, he was asked to preach at a mountain church. He rented a horse for \$1.50, preached and received \$1.25 for his services. After he had done this several times, he told the brethren that he was sorry but he would not be able to come any more. After he explained his predicament, the chairman of the board of deacons begged him to come back one more time, promising that they would do better. That week, that deacon went into the coves and hills and got a subscription from every member of the church. Gradually, other churches caught the idea. But it was not until 1926 that North Carolina Baptists adopted the Cooperative Program whereby each object gets a proportionate share of our gifts.

The objectives of the years, 1920-1932 were five.

1—A Baptist Church in every county seat. The churches at Swan Quarter and Sparta are examples of many we helped organize.

2—A Baptist Church in Every College Center. Boone, Chapel Hill, and College Park, Greensboro, were assisted by State Missions in this endeavor.

3—A Baptist student secretary on each of the larger college campuses.

4—A Junior B. Y. P. U. Department.

5—Encouragement of churches receiving aid from the Board to become entirely self-supporting. Rev. Herman Stenens, State Board Evangelist from 1922 to 1929, was responsible for much of the success of this phase of the work.

We now have sixteen objects supported by State Missions:

1—Missionary Pastoral Assistance. When necessary, State Missions assists in paying the pastors' salaries in new churches located in strategic places.

2—Lots for New Churches: There have been 525 new Baptist churches in North Carolina in the last fifteen years. State Missions has helped practically every one of these either through aid on the pastor's salary or in the purchase of the lot, sometimes through both.

The Sandy Mush community near Forest City shows what can be done. We helped the Baptists there locate a lot for their church and also are assisting with the pastor's salary. In seven months, they had 157 members and have raised \$12,000.

3—Aid for Church Buildings Near College Centers: We are still working on this aim to have an adequate Baptist Church building near every college campus in North Carolina.

4—Loans to Ministerial Students: About \$1,600 was paid out last year in helping our preacher boys to stay in college.

5—Work among the silent people: Rev. and Mrs. Edsel Jones have served faithfully visiting organized groups of silent people in the state and interpreting services in the sign language.

6—Department of Evangelism: Rev. J. C. Canipe reports that 21,000 people joined the Baptist churches during the Evangelistic Crusade, 16,000 of these by baptisms.

Mr. Canipe also directs each year the Fruitland Baptist Bible Institute which last year enrolled 139 preachers who want to prepare themselves for better service.

7—Sunday School department and Vacation Bible Schools: Mr. L. L. Morgan and his associates have stressed recently this theme: "Take your family to Sunday School." Their aim is: "Provide in Every Church for every Member of Every Family."

8—Training Union Department: Mr. James P. Morgan reported that 1,300 of our 3,000 churches have Training Unions.

9—Baptist Student Union: Rev. James W. Ray and his associates are striving to keep our 15,000 Baptist students on the various campuses active in church life during their college years. The latest forward step is the organization of Baptist Student Unions in schools of nursing and business colleges.

10—Department of Rural Church Work: North Carolina has more rural churches than any other state in the Southern Baptist Convention. Dr. Henry E. Walden, Jr., secretary of this department, aided by an advisory committee, has been working "to strengthen the rural churches so that they will more adequately meet the needs of the community."

11—Assistance to General Baptist State Convention (Negro): For many years our convention has aided the Negro Convention with an appropriation of \$2,400. For the last three years, we have added \$300 for Vacation Bible School work.

12—Work at McCain Sanatorium and at Samarcand: Our state missions funds are used to make a small appropriation to pastors serving churches near McCain Sanatorium and near Samarcand (North Carolina school for delinquent girls) in order that they may render service in these institutions.

Rev. W. Ray Gosnell, pastor of Ashley Heights Church, is serving

the patients in McCain Sanatorium. Rev. Zeb Caudle, pastor at Aberdeen, is serving the girls at Samarcand. He reported last year forty-two personal interviews, which resulted in forty decisions for Christ.

13—Schools for Ministers and Deacons: In addition to the Bible Institute at Fruitland for eighteen weeks during the winter months, we have each summer one-week pastors' schools at Mars Hill College and at Caswell Assembly.

14—Summer Assemblies: Fruitland, our mountain assembly near Hendersonville, and Caswell, our seashore assembly near Southport, were almost self-supporting last summer, as far as current operation expenses is concerned. We are still needing to spend some money for equipment at both assemblies.

15—Summer Student Program: About 125 Baptist students are used each summer in the associations and local churches to promote all phases of our Baptist program.

16—Allied Church League: Each year we appropriate \$8,500 to the Allied Church League, which is leading the fight for the abolition of beverage alcohol in North Carolina through legislation, education, law enforcement, and rehabilitation of alcoholics.

The great need is for \$50,000 for assistance to new churches.

October is state missions month, during that month and particularly on the last two Sundays the people are asked to make a special offering through the Sunday School and Churches for State Missions.

Respectfully submitted:

JOBIE M. HARDY

VACATION BIBLE SCHOOL

Today as we look at the Vacation Bible School report we find we reached more churches than we did in the previous year.

Our Bible School Clinic was held in May of this year at the Dobson Baptist Church, with 13 churches represented. Miss Elizabeth Campbell, associational missionary from Lenoir, and Mr. Lewis Ludlum, associational missionary from the Pilot Mountain association, were secured by Mrs. Sullivan to help in the clinic.

In Surry Association this year there were 38 schools held, two of these being mission schools. In these 38 schools we enrolled 1,622, with an average attendance of 1,277. Of this number we reached 58 boys and girls who do not attend Sunday School anywhere.

The mission offering amounted to \$247.50, which was sent to the Cooperative Program. One school sent their offering to State Missions, which was \$4.65, and one school sent their offering of \$2.60 to the Surry Bible Camp, making a total of \$254.75.

There were 28 conversions and 17 dedications in the 38 schools. This we feel is the most important thing in the whole of the report. We know that six of these have joined the church, but we have not had reports on the others.

May I say here that our report is not complete due to the fact that we did not receive a report from all the churches. We feel that the lack of a missionary may have been the reason for some of the churches not sending in their Bible School report.

As Vacation Bible School Superintendent, I would like to express my sincere appreciation to those who gave of their time to help in the schools this summer. May I especially thank Miss Margaret Blizard, Mrs. Fay Chandler, Mrs. W. A. Campbell, Mr. and Mrs. James Loflen, Mr. Hubert Sutphin and Rev. and Mrs. E. L. White. Had it

not been for these we could not have held all the schools we did this summer.

I would also like to thank the Mountain Park Baptist for their generosity in loaning to the association their flags to be used this summer, and also to all the churches who let us use their supplies.

It has been a great joy to me to be able to work in Surry Association this summer, and my prayer is that you in the coming year will see the great need for having a Vacation Bible School in your church. We as adults, leaders in our churches, will be held responsible for the neglect of our children. May you resolve in your heart right now that you too, will have a Vacation Bible School next summer.

Respectfully submitted:

MRS. SAM O'NEAL

V.B.S. Superintendent

REPORT ON EVANGELISM

We recall that in the midst of Jesus' active ministry the Holy Spirit led Him back into Galilee, back into the most difficult place for Him to speak out and say to his friends and relatives, "The Spirit of the Lord is upon me."

Surely we can discern from every evidence about us that the Holy Spirit is leading us into a similar situation today.

Before our friends and neighbors and relatives we are being called to speak for Christ and do personal soul-winning. This new world into which we are passing also reminds us of the world in which the Christian church was established. It was a pagan world and one of extreme contrasts of culture and ignorance, wealth and poverty. But instead of the church being smothered by its surroundings, we find it grew steadily in membership and in missionary zeal at home and abroad.

We have many new ways of making the gospel known in our day, but the message of Christ and the great Commission remains unchanged. We are still obligated to go and personally tell the good news to all men everywhere.

There appears in the churches of our association an increasing interest in soul winning. Three churches did not hold revivals last associational year. Twenty-nine churches held one revival. Twenty-four held two revival. Two churches held three revivals. The churches holding three revivals during the year were Copeland Baptist and Haymore Memorial.

The total Baptist membership in the Surry Association is 9,494 and last year there were baptized into the fellowship of the churches 583. This is an average of 11 per church.

Respectfully submitted:

ROY DAVIS

EXECUTIVE COMMITTEE REPORT

In the final session of the Surry Baptist Association, Friday, September 28th, 1951, the association adopted a resolution requesting the churches of the association to elect one member from each church to serve on the Executive Committee of the association. So far, 26 churches have complied and have a representative to serve with those who were elected by the association.

Your Executive Committee has met in official sessions six times.

On January 31st, 1951, the Executive Committee accepted approxi-

mately 10 acres of land in Bryan Township, Surry County, donated by Mr. and Mrs. L. W. Doss. Said land for the Surry Baptist Bible Camp. Mr. Blum Ashburn, Mr. Buford Lassiter, Mr. Erastus Poore were elected trustees to act for the association.

Rev. J. F. Woodruff, Mr. Paul Melton and Rev. Willard Jenkins, were appointed as Building Committee for the Bible Camp. Rev. Woodruff also elected Building Fund Treasurer for the Bible Camp.

Upon the resignation of the Associational Missionary, Mrs. Kittie Sullivan July 8th, 1952, a committee was appointed to interview prospects for Associational Missionary. This committee gave a report in special session September 4th, 1952. (1) That Dr. John D. Freeman be called to come to Surry Association for a period of 2½ months time; (2) That Mr. Jim Smithwick be called to serve as Associational Missionary.

Respectfully submitted:

W. H. POINDEXTER
Chairman

BAPTIST TRAINING UNION REPORT

The aim in Baptist Training Union work is the deepening of the Spiritual life of every individual church member and developing him for effective service. Provision is made in the Training Union organization for every age group, including the Story Hour, Juniors, Intermediates, Young People and Adults.

We appeal to the Pastors, Deacons and Sunday School officers throughout the association to join with the Training Union workers in a concerted effort to arouse the Baptist of the association to the importance of providing an organization in each church to train our people in effective church memberships.

We make the following recommendations:

A Training Union in every church in our association. At present time 11 churches in the association have Training Unions.

Great emphasis on reaching adults.

A week of study in every church, using same books used in the graded study series.

Every church member a Daily Bible reader, including daily prayer periods.

The establishment of Family Alters in our homes.

Attendance upon the Prayer Meetings and Sunday Evening services.

Every Baptist a Tither.

These are training projects and their realization will mean greater loyalty to Christ in all that we do.

WHAT YOUR CHURCH CAN DO:

Help organize and "Mother" unions in neighboring churches.

Provide teachers for study courses.

Pray that more interest shall be manifested in the Training Union work in the Surry Association.

Respectfully submitted:

MRS. CAPTOLA BARNES

REPORT OF THE RELIEF AND ANNUITY BOARD

The reports, reviewing the work of the Relief and Annuity Board, presented at the annual meeting of the Board in Dallas, on March 12th,

showed 1951 to be a year of continued progress and enlarged service to our Southern Baptist constituency.

Officers of the Board were re-elected: Dr. Wallace Bassett, president; Dr. Walter R. Alexander, executive secretary; Dr. Robert S. Jones, associate secretary; Mr. Orville Groner, treasurer-investments.

Total income for 1951 was \$5,144,134.29, with total benefits paid, amounting to \$1,559,438.69. Total assets of the Board as of December 31, 1951, were \$23,333,014.10.

In spite of more intensive promotional work on the part of the several states and of the Relief and Annuity Board, there is yet much to be done to broaden the protection of the Ministers Retirement Plan. Far too many pastors are retiring without any source of income and thus adding to the burden of the relief department. In 1951, the relief department spent more in ten states than it received. The deficit in these states could only be met by drawing upon the relief reserves. The relief department cannot continue to meet these deficits by reducing the relief reserve fund. This situation can and must be corrected. Two suggestions are made which should help in overcoming these deficits.

First, more of the churches should follow the recommendation of the Southern Baptist Convention and take a Fellowship Offering for ministerial relief on the first Sunday in June, or at such time as convenient to the church.

Second, each state should consider setting a date after which time no pastor would be eligible for assistance from the relief department who had not been a member of the Ministers Retirement Plan. A pastor who refuses to join the plan has no right to expect the denomination to provide for his needs when he is forced into retirement because of ill health or old age when he refuses to make some effort to provide, with the help of his denomination, something for himself. Unless something like this is done, the relief load will continue to increase when it should decrease from year to year.

The retirement boards of the other major denominations require that a pastor be a member of some contributory retirement plan before he is considered eligible for assistance from relief funds.

A pastor who lacks three to five years of reaching retirement age, can join the Ministers Retirement Plan and enjoy an age annuity on retirement, far beyond what he would receive if he were placed on the relief roll. Every active pastor should take advantage of the opportunity which his denomination has provided that he may not face a penniless old age.

Three ministers in Surry Association are entered in the plan: Roy Davis, R. Carrington Paulette, and Paul Brunner.

Respectfully submitted:

PAUL BRUNNER

RECOMMENDED CHANGES IN ARTICLE IX OF THE CONSTITUTION OF SURRY BAPTIST ASSOCIATION

A General Board of the Association shall be composed of one lay member elected by each co-operating church, the pastors of each co-operating church, the Moderator, Vice-Moderator, Clerk, Treasurer, Associational Sunday School Superintendent, Associational Training Union Director, Brotherhood, and the Superintendent of the Woman's Missionary Union. In no case shall any church have more than three members on this Board. Between annual meetings of the Association this Board shall act as the Association in matters requiring consider-

ation. The Moderator shall serve as chairman of this Board and shall call a meeting as soon after the annual meeting of the Association as deemed advisable, allowing time for the churches to elect their lay member. The Moderator shall be expected to have a written report of the doings brought before the Association in its annual meeting. Fifteen members of this Board shall constitute a quorum to transact business after notice of such meeting has been given to all members. This Board shall co-operate with the church in informing them about all causes fostered by this Association and fill any vacancy in the Association officers as employees.

REPORT ON BAPTIST HOSPITAL

Our Baptist Hospital in Winston-Salem, North Carolina, needs no introduction to the Surry Baptist Association. We know because of personal experience and the experiences of our friends that our institution of healing is the "Great Physician to the Suffering."

"And he healed many that were sick" (Mark 1:34). This statement refers to the ministry of Jesus when he was here in the flesh. Also it describes the ministry of our Baptist Hospital today where hundreds of sick people go each week in search of relief from disease and sickness of almost every nature. In many cases they go as the last resort when hope has all but failed.

"And a certain woman which had spent all that she had and was nothing better but rather grew worse, came" (Mark 5:25-26.). Here again this statement concerning the woman who made her way to Jesus is the oft repeated story to those who work at our Baptist Hospital. They come saying, "We have spent all our money and are still sick. Can our Baptist Hospital help us?"

It is the business of our Hospital to do all in its power to say "yes" to these pleas which come out of sickness and poverty. It is our opportunity through our "Mother's Day Offerings" to make it possible for our Hospital to answer these calls for help for those who have little or no money. Last year more than 10,000 people were cared for as bed patients in our Hospital. There were 95,000 visits made to the clinics for examinations and treatments. A large number of these were people who could not pay for the care received. Much of this service could not have been provided without the help of our "Mother's Day Offerings."

The construction of the new wing to the Hospital is now well advanced. This will greatly enlarge our ministry to the sick, adding 150 new beds and many other badly needed facilities. It is hoped that before this year closes, every one of our churches will have done its part in helping with the cost of this much-needed building. I want to urge you to make special efforts to do this.

Our Baptist State Convention will meet in Winston-Salem, November 11-13. This will be an excellent opportunity for many of us to visit our Hospital. We will be interested in seeing the new building, as well as the entire Hospital. Arrangements will be made for visitors to get from the Convention to the Hospital and for guided tours through the Hospital. Plan to attend the Convention and visit our Baptist Hospital if at all possible.

Jesus said, "Inasmuch as ye have done it unto one of the least of these my brethren, Ye have done it unto me" (Matt. 25:40). Let us give our best in the name of our Lord in meeting the opportunity to help sick people who need the services of our Baptist Hospital.

Respectfully submitted,
MRS. JOHN A. SIMMONS

REPORT ON CHRISTIAN EDUCATION

Christian education is education that gives instruction about Christianity, and tends to lead the student to accept the Christian philosophy of life as his philosophy. This education should begin with the first smile or even before conception as in the case of the prophet Samuel.

We have in the United States today 1,857 institutions of higher education, only 710 are church controlled and 507 are privately controlled. Not many Protestants are aware that the 228 Roman Catholic Colleges in the United States had in 1949 a combined enrollment of 244,456 as compared with a total of 277,605 for the 475 Protestant church related colleges. These figures were taken from Part III of the Education Directory of the United States Office of Education issued in 1951.

Our first responsibility and our chief reason for operating Baptist institutions of learning is to be found in a Christian education for Baptist boys and girls, especially those that are to become our future leaders. According to the report of the Education Commission to the Southern Baptist Convention on May 16, 1952, by R. O. Cornett, of the 827 missionaries under appointment on January 23, 1952, by our Foreign Mission Board, 806 (97.5%) attended a Southern Baptist College. Five in six of our pastors with college training came from our own colleges. More than 72% of our denominational workers with college training attended a Southern Baptist College.

Did you know that only one out of six Baptist young people attending college is enrolled in a Baptist college? And yet Southern Baptists operate 29 senior colleges, 23 junior colleges, 2 medical schools, 2 nursing schools, 4 law schools, 1 dental school, 1 school of medical technology, and 10 colleges for women. These colleges and schools are conveniently located in fifteen states of our Southern Baptist Convention. Their total enrollment as of October 1, 1951 was 30,567 regular students and 6,543 in extension, night, and special classes. A major share of our Christian leadership must come from the one-sixth of their enrollment.

Sixty-nine Southern Baptist institutions of learning are valued at one hundred forty-five millions of dollars, in terms of endowment and property value. How much more they are worth in the eyes of God we can only guess. We should support our Christian Colleges by sending our high school boys and girls to them, by our prayers, our interests, and our gifts.

Some of our Christian colleges are now offering special studies for all students interested in church work and community improvement, such as church music, a program of work for a church, organizations of a church, community building, radio, speech, and religious drama.

Within the borders of North Carolina we have seven Baptist colleges—two senior: Wake Forest and Meredith; five junior: Mars Hill, Campbell, Gardner-Webb, Wingate, and Chowan; and the Baptist Hospital School of Nursing. Of the 5,000 students enrolled, 10% are being trained for full-time work in some department of our denominational life after graduation. These colleges have a net worth of \$15,000,000 and a total endowment of \$4,500,000 not including the \$11,000,000 provided for in the Smith-Reynolds Foundation for Wake Forest College.

Our state Baptist Colleges offer their contribution to abundant living by educating pastors and missionaries, men and women for church leadership, in furnishing Christian teachers and administrators

for our public schools, and in supplying alert men and women for civic responsibilities.

Christian literature in the home, such as the Biblical Recorder, Charity and Children, Publications of the Sunday School Board of the Southern Baptist Convention, and other Christian literature have their influences in the education of our boys and girls.

We of the Surry Baptist Association are especially interested in Wake Forest College since it is being moved to Winston-Salem and construction of buildings is now in progress. Our boys and girls can attend a senior Christian college and live at home when the move is completed.

Respectfully submitted,

CLAUDE HARRIS

REPORT ON NORTH CAROLINA BAPTIST HOME FOR THE AGED RESTHAVEN, WINSTON-SALEM, N. C.

Operation of Resthaven was begun March 16, 1951. Soon after the opening, it was filled to capacity, twenty residents. When the news spread of the beginning, applications began to accumulate rapidly. To date, there have been close to 500 inquiries. Had there been rooms available, and all applicants could have made financial arrangement, our Home would have had 200 residents instead of only twenty at present.

There is encouraging prospect of getting the top floor of the present building completed, which will provide space for fifteen additional residents. The cost of this enlargement project has been underwritten by a business man of Winston-Salem, who is not a Baptist. This same friend has already donated a television set, and has concreted the basement of the Home.

Our residents range in age from 64 to 92 years, and come from widely scattered sections of our State—Franklin to Elizabeth City. All rejoice in the opportunity to be in the Home. Here are some of their statements:

"I like this good Christian Home and all the family. I would not exchange it for any other in all the world."—Mrs. J. L. Smith, coming from Franklin.

"This 'more than we expected' about this Home makes us all hope and pray that more men and women may come to enjoy its many blessings."—Miss Ella Moffett, coming from Southern Pines.

"I never thought I would be so happy in my last years of life."—John Holt, age 92, coming from Wilson Mills.

In spite of the fact that Resthaven did not receive financial assistance last year from the Baptist State Convention (except a loan which was repaid), it was operated clear of a deficit. How did this happen? By the Lord laying our needs upon the hearts of friends and causing them to respond. Of course, the Home was compelled to charge the cost of keep from the residents who came on the monthly-pay plan. The income from this source, together with that coming from residents giving property or cash for their maintenance, plus donations by churches and auxiliary organizations and friends, enabled the Home to pay its way and to accumulate assets in excess of \$100,000.00.

Beginning the year 1952, with the new Nine Year Program, our Home receives three-fourths of 1% of the funds to be divided. From this source has come less than \$500.00 per month since January of

this year. The Home is estimated to receive a total of approximately \$500,000.00 in NINE YEARS. It is apparent, therefore, that slow provision for enlarged facilities will be made to accommodate the hundreds of aging people who want to come to our Home, unless funds come from other sources than our denominational program as it now operates.

Our Home presents a great challenge to North Carolina Baptists to provide adequate facilities. There are probably 100,000 people in our State past 65 years of age, and a large number of these are of Baptist faith. We must make provisions as time and finances permit for these aging Baptists. Since Baptists of our State now number more than 700,000 in membership, we are well able to make such provision. If every Baptist would give an average of \$1.00 to our Home in one year, we could raise \$700,000.00 and not one person would suffer hardship. As soon as a practical and adequate plan of support can be agreed upon, it is reasonable to expect that our Baptist Home will be worthily supported.

Many suggestions have been made as to the best plan of supporting our Home. Among them are: (1) Fifth Sunday offerings through the Sunday schools, as the Virginia Baptist Home plan; (2) special day offering, as the Mother's Day plan for our Baptist Hospital; and (3) putting the Home in the local church budget, and appealing to the churches that have no budget for at least one special offering a year.

Either of these plans, supplemented by such special gifts as may come from individuals and corporations, and provision made in wills, would enable the Home to make reasonable progress, and thus enlarge our facilities on the pay-as-you-go plan.

We are closing our report with a statement made by a prominent furniture manufacturer, Mr. B. C. Philpott, of Lexington, N. C.

"I consider this one of the most important forward steps the Baptists of North Carolina have taken in a long time, because it is indeed a great move and one that has been neglected all too long.

"Mrs. Philpott and I want to have a part in this fine undertaking, and herewith you will find my check for one thousand (\$1,00.00) dollars, which we desire used as a memorial to our son, B. C. Philpott, Jr.

"May the Lord continue to bless you in such a noble work."

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." (Matthew 25:40).

Prepared by:

JAMES M. HAYES, Supt.

ORPHANAGE REPORT

Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their afflictions, and to keep himself unspotted before the world.

Associational year 1950 and 1951, we gave \$6,874.

Associational year 1951 and 1952 we gave \$6,303. Over \$500 short this year.

Did you know (if records are correct), that we have four churches in the association that have not sent contributions to our Baptist Orphanage in the past two years?

Did you know that nine of our churches have not contributed in the past year?

Where is our pure religion? Gum Orchard, Community, Hills Grove, Ladonia, Mt. Vernon, New Bethel, Pine Ridge, Rockford, Slate Mountain.

Maybe these churches are helping in an indirect way, they each one sent contributions to the Hospital. But about 90 per cent of children in ORP have one or both parents living.

We have given over \$500 less this past year than we did the year before. I am sure expenses at the ORP are higher than last year.

I want to appeal to each church to make this up with a record Thanksgiving offering in November. We have a few churches giving an offering each month, (less than a fifth). I want to appeal to you as true christians and loyal Baptists to go back to your church and start a first Sunday offering for the Orphanage, (or a once a month offering). You pastors listen to this, if you will check your minutes, you will find that the churches that contribute to the ORP pay a higher pastor's salary (maybe you can get salary raise).

Why send help to Europe and Asia when we have equally bad conditions at home.

Respectfully submitted,
SAM McKNIGHT

AMERICAN BIBLE SOCIETY

The American Bible Society is an active partner of Southern Baptists in their world-wide mission work. The Society serves every form of missions at home and abroad.

Bible distribution is a "must" in mission work.

If the people of the world are to know Christ, they must have the Bible. It is the one primary source of knowledge of Him. The Bible is the missionary's chief tool. The Bible itself is a missionary. It can go where the human missionary cannot go, stay when he must leave, and keep on working in a man's heart.

Every man must have the Bible in his own native tongue if the Word of God is to speak to his heart. But, in most countries of the world the income of the people is so low they cannot afford even the bare cost of the printed Scriptures.

Supported by gifts, the American Bible Society aids in Bible translation, publishes the Scriptures without note or comment and distributes them, without profit and usually below cost, for use in mission work around the world. It also supplies Scriptures for the Blind in raised-letter systems and on Talking Book records.

During 1951 the American Bible Society:

—distributed at home and abroad more than 16 million volumes of Scriptures;

—helped the Japan Bible Society to distribute 3,372,803 Scripture volumes, making a total of approximately 10 million volumes distributed in Japan since V-J Day;

—in Korea, supplied over 1 million Scripture volumes for civilians, South Korean and other UN armed forces and North Koreans and Chinese in prisoner-of-war camps.

—aided the Brizal Bible Society to reach the largest Scripture distribution in the country's history, 1,510,712 volumes. Of these, 168,670 were whole Bibles—almost three times the average of whole Bibles distributed in recent years;

—provided 941,241 Scripture volumes for our Armed Forces, bringing the number supplied since 1940 to more than 10 million volumes.

—received from churches and individuals, gifts which made possible the largest budget in its history—and in faith adopted an even greater program for 1952;

—but faced additional urgent requests from many fields, especially Brazil, Korea and Japan, emphasizing the fact that a worldwide missionary advance, through increased Scripture distribution, waits Waits only for needed funds!

Southern Baptists can lead in providing ENOUGH Bibles for world needs NOW!

In 1951, Southern Baptist churches gave \$90,909.00 to the American Bible Society. \$9,643.76 of this came from churches of the North Carolina Baptist Convention. With gifts from churches of all denominations totaling \$749,085.00, Southern Baptist gifts stood second, exceeded only by Methodist gifts which amounted to \$120,812.00.

Because of Southern Baptists' ability and readiness to respond to missionary needs, the American Bible Society confidently expects that gifts from Southern Baptist churches will soon reach \$150,000 each year.

Increased gifts from Southern Baptists will help to provide enough Bibles now and will inspire others to give more. Please send the gifts from your church to your Baptist state headquarters office, marked "for the American Bible Society."

Respectfully submitted,

LEE HIATT

TREASURER'S REPORT ON ASSOCIATIONAL MISSIONS

Receipts

Balance cash on hand	\$ 233.92
Income tax withheld on Associational Missionary's Salary July, August and September, 1951	91.00
Received from the following churches:	
Albion	2.00
Bannertown	200.00
Calvary	120.00
Cross Roads	15.00
Copeland	5.00
Central View	4.25
Dobson	80.00
Flat Rock	300.00
Flippin Memorial	49.00
Fairview	50.00
Gum Orchard	20.22
Grace	10.00
Haymore Memorial	235.00
Highland Park	62.50
Indian Grove	50.00
Mount Airy First	600.00
Mount Carmel	50.00
Mountain Park	60.00
New Bethel	10.00
Oak Grove	23.91
Piney Grove	20.00
Siloam	80.00
Salem Fork	10.00
Union Cross	25.00

SURRY BAPTIST ASSOCIATION

Westfield	134.00
Willis Gap	30.00
Mount Airy First, for Vacation Bible School Supplies	2.00
Calvary, for Vacation Bible School Supplies	1.60
Highland Park, for Vacation Bible School Supplies	1.50
Pleasant View Baptist Mission	4.00
Surry Baptist Sunday School Association	7.60
Vacation Bible Schools	112.44
Baptist State Convention	1,035.10
Renfro Hosiery Mills Company	300.00
Grady R. Fuller, to apply on Mimeograph Machine	21.60
Total Receipts	\$4,056.64

Disbursements

Salary to Associational Missionary from Sept. 22, 1951 through June 1952	\$1,764.70
Income tax paid to Collector of Internal Revenue on Associational Missionary's Salary, July, Aug. Sept. 1951	91.00
Income tax paid to Collector of Internal Revenue on Associational Missionary's Salary from Oct. 1, 1951-June, 1952 ..	304.50
Associational Missionary, Car Expenses	487.50
Associational Missionary, cards and postage	51.71
Associational Missionary, mailing privilege	10.00
Walter Leonard, Office Rent	300.00
Central Telephone Company, Telephone Rent	119.61
Master Products Company, Supplies	92.67
Times Book Store, Supplies	75.53
Gray & Creech, Supplies	50.90
Gray & Creech, Payment on Mimeograph Machine	45.00
Corley Holman, Supplies	20.60
J. H. Midkiff Hardware Co., sand paper and brush	90
Mrs. Sam O'Neal, Vacation Bible School Work	135.00
Mrs. Sam O'Neal, Vacation Bible School Supplies & Postage....	6.06
Rev. J. F. Woodruff, for Bible Camp	12.50
Rev. R. C. Paulette, Gift for Vacation Bible School Worker....	5.00
Rev. W. E. Burrus, postage mailing cards to Executive Com....	4.00
Rev. E. L. White, Telephone and Traveling Expenses securing Associational Missionary	8.75
Total Disbursements	\$3,585.93
Balance cash on hand	\$ 470.71

Respectfully submitted,
R. W. KEY, Treasurer

TREASURER'S REPORT ON THE MINUTE FUND ACCOUNT**Receipts**

Balance cash on hand	None
Received from churches for the Minute Fund	\$412.95
Received from Copeland church for Co-operative Program	10.00
Received from Rockford church for cut for picture in Associational Minutes	4.25
Total Receipts	\$427.20

Disbursements

Oct. 2, 1951, M. A. Huggins, Co-operative Program from Copeland Church	\$ 10.00
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SURRY BAPTIST ASSOCIATION

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Oct. 3, 1951, Rev. W. E. Burrus, Expenses Distributing 1950 Associational Minutes	12.00
Oct. 3, 1951, Rev. W. E. Burrus, postage, cards and expenses mailing 1951 Associational Letters	8.00
Oct. 3, 1951, Rev. W. E. Burrus, Clerk Salary	50.00
Jan. 21, 1952, Rev. W. E. Burrus, Expense wrapping and Mailing Associational Minutes	14.50
Jan. 24, 1952, Elk Printing Company, Printing Minutes and cut for picture	325.25
Aug. 11, 1952, Rev. W. E. Burrus, postage mailing Associational Letters	3.60
Total Disbursements	\$423.36
Balance cash on hand	\$ 3.85

Respectfully submitted,
R. W. KEY, Treasurer

REPORT ON CHRISTIAN LITERATURE

Exodus 31:18, "And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tablets of stone, written with the finger of God." This is the first knowledge we have of God's written word, and how important it is to us that it was "written with the finger of God." Baptists have compelling reasons for giving major attention to religious literature today. When such a large part of the world is ruled by power-crazed groups of Communists, who are using the medium of the press to carry out a program against all knowledge of Christianity, we must be vigilant against this force and spread the truth of the God of Love, as expressed by the life of Jesus Christ. Baptists must awake to the urgent value of religious literature in the fulfillment of their mission.

The Sunday School Board publishes sixty periodicals. They are designed to encourage Bible study, to lead to personal faith in Christ, to cultivate Christian character, to develop faithful and skillful workers in our churches, and to motivate worthy participation in the cause of world redemption.

North Carolina Baptists are indeed fortunate in having two denominational papers, ably edited and efficiently managed by a Christian staff, the **Biblical Recorder** and **Charity and Children**.

It was not an accident that the **Biblical Recorder** was founded in 1833. Our leaders realized that our people could not advance beyond the information that they had at their disposal. That fact is just as true today as it was in 1833; if we are to keep abreast of the times in our religion, we must know what others of our denomination are doing.

The **Biblical Recorder** has three subscription plans: \$2.50 a year for individual subscriptions, \$2.00 per year in clubs of 3 or 5 according to church enrollment, and \$1.50 a year for every family plan—one subscription for each resident church family is required.

Charity and Children is published by our own Mills Home. This paper commends itself to anyone who will read it, and there should be a club for its support in every Sunday School of this Association.

Five years ago when it seemed that all the evil forces of the world were directed against the Christian home, the Sunday School Board decided to publish a new magazine which they called **Home Life**. It replaced **Better Home** and **Cradle Roll Home** and is dedicated to the building of Christian homes. **Home Life** is edited by Joe W. Burtin, who has set as his goal the ideal of making the Christian home so at-

tractive that we will do all in our power to safeguard it. The price of this very worth-while magazine is \$1.65 a year for individual subscriptions.

With the fine program of Sunday School and Young People's literature which our denomination now publishes, the Southern Baptists realize the importance of good books; so an earnest effort is being made to place in every church a library that will meet the needs of all the people. There is a special offer for any church interested in such a library.

Let us support and encourage our Baptist leaders and writers; let us use Christian literature to make our lives more abundant and more useful for our Master.

Respectfully submitted,

MRS. J. S. BELTON

COOPERATIVE PROGRAM

Many of the people of Surry Association are increasingly becoming aware of benefits of the Cooperative Program. All of us realize that it is by far the best method yet devised for a great program of missions by Southern Baptists.

An increasing number of churches each year are supporting this program. Churches that have supported the Cooperative Program for years are giving more because of the needs of the world which Baptists are challenged with, and it is through this mission agency that we can meet these needs.

There are a few of our churches, however, that have not yet started contributing with regularity to this cause. We must seek to reach these churches. We are all in this great mission endeavor together. As the Shepherd was not satisfied with having the ninety and nine sheep, but left them and sought for the lost one, so we must not be satisfied in Surry Association until every church is giving with regularity to this great program.

In 1951, thirty-two of our churches did not contribute anything to the Cooperative Program. Through the Cooperative Program in 1951 North Carolina Baptists gave \$1,589,739.42. Of this amount Surry Baptists gave \$11,303 or slightly more than one dollar per member. One church alone gave two-thirds of this amount. Our total gifts of our 28,289 churches in the Southern Baptist Convention was \$37,268,172.00. This is an increase of approximately \$4,000,000 over 1950.

At the Southern Baptist Convention in Miami, there were seven points offered to help us build a greater stewardship program in our local church.

Those points are:

1. Teach Bible Stewardship
2. Enlist tithers
3. Plan church finances
4. Increase Cooperative Program
5. Ask every member to give
6. Make offerings weekly
7. Handle funds well

RECOMMENDATIONS:

1. That the seven point program be approved
2. That every church in the Association participate in Southern Baptist Advance in Stewardship and Christian Stewardship Week, October 18-25, 1953.

3. That we urge every church in the Surry Association to participate in our great mission program by contributing regularly to the Cooperative Program.

Respectfully submitted,
EDWARD L. WHITE

SUNDAY SCHOOL REPORT OF 1952

The Sunday Schools are being recognized more and more as the great teaching, enlistment, and evangelistic agency of our Churches. The imperative need is to continue bringing more people under the ministry of the Sunday School.

The State Sunday School Department Secretary, L. L. Morgan, reports definite gains this year in enrollment, teachers, training, and vocation Bible Schools. We now have in the state 599,298 enrolled, 23,836 training awards. Our Association has the largest number of awards, 464, one of our Churches has 131.

Our Association has four Mission Sunday Schools. We had planning meetings in 48 of our 60 Churches and two group training schools.

From one of our Churches we have five Ministerial Students, two in Wake Forest, and three in Gardner-Webb. We also have two in the School of Music, and three in the school of Nursing at the Baptist Hospital.

The following meetings are scheduled for the coming year: January — Bible Study Week, January 4-9—studying a book by Dr. Ralph Herring—March 23-28—Pastors and Superintendents Conference.

The committee makes the following recommendations: first, that we hold regular Sunday School meetings during the year and that we pledge our support and co-operation to the Association Officers. Second, that we urge the churches to co-operate in holding the church planning in October and group training courses. Third, that we seek to have a training course and Vacation Bible School in every church and try to get each church to adopt the standard of excellence as a program of work. May we lift up a standard before the people. Fourth, that the Sunday School magnify evangelism and train teachers and officers in the art of personal soul winning. Fifth, that we co-operate with all denominational days in the Sunday School. Sixth, that we accept the goal of 15 per cent increase in Sunday School enrollment for the coming year. Seventh, may we make a calendar for the year's work with a representative from every church in the Association. May we accept the great challenge that lies before us. May we visit and work and grow while it is day, because night is soon coming.

Respectfully submitted,
A. L. HIATT
Associational S. S. Supt.

ORDAINED MINISTERS — NOT PASTORS

George E. Burrus	Rockford
Harvey Baughn	Mount Airy
J. O. Belton	Mount Airy
E. M. Culler	Mount Airy
J. W. Calloway	State Road
T. M. Chandler	Dobson
A. M. Felts	Amelia, Va.
O. H. Hauser	Westfield

C. L. Harris	Mount Airy
J. H. Hall	Mount Airy
C. C. Hayes	Mount Airy
J. S. Hinson	Ararat
Joe Jackson	Mount Airy
Claud Lawson	Ararat
Warden Lewis	Mount Airy
T. G. Marion	Mount Airy
J. C. Newsom	Mount Airy
R. M. Neal	Mount Airy
L. J. O'Neal	Mount Airy
B. M. Phillips	Toast
Edward Thornburg	Toast
W. E. Woodruff	Mount Airy
J. G. Wright	Elkin

PASTORS IN THE ASSOCIATION

Paul Bruner	Mount Airy
Edgar Burrus	Mount Airy
Jim Byrd	Mount Airy
Lester Campbell	Pilot Mountain
Tom Cook	Mount Airy
S. A. Collins	Toast
J. W. Chilton	Pilot Mountain
J. A. Crews	Mount Airy
Roy Davis	Mount Airy
Richard Day	Elkin
Gilmer Denny	Pinnacle
T. S. Draughn	Crutchfield
E. M. Eldridge	Elkin
Lonnie Fleming	Mount Airy
R. D. Fletcher	Mount Airy
Glenn Gaffney	Mount Airy
J. A. Gilley	Jonesville
D. D. Hodges	Mount Airy
C. T. Inman	Mount Airy
Roy Johnson	Mount Airy
Woodrow Jones	Mount Airy
Fred Journey	Mount Airy
Paul Key	Sophia
C. L. Lackey	Mount Airy
Fred McHone	Mount Airy
Johnny Nance	Mount Airy
Warren Norman	Mountain Park
Silas Smith	Mount Airy
W. H. Poindexter	Toast
W. O. Powers	Mount Airy
J. L. Powers	Elkin
R. C. Paulette	Mount Airy
George Reynolds	Ararat
J. F. Woodruff	Mount Airy
Robert M. Ward	Mount Airy
E. L. White	Dobson
W. L. Jenkins	Mount Airy

WOODLAND BAPTIST CHURCH

Names of persons who have presented themselves for baptism:

Miss Barbara Morton	Mrs. Wiley Chandler
Mrs. Bernice Oakley	Miss Estelle Bennett
Miss Ruth Morton	Mrs. Elizabeth Bennett
Miss Mary Lou Tate	Miss Bernell Morton
Mrs. Will Wagoner	Miss Ann Cockerham
Mr. Wiley Chandler	Mrs. Magdalene Moorefield
Mr. Clarence Cockerham	Mr. Danny Moorefield
Mrs. Joe Tate	Mr. Joe Moorefield
Mrs. Loretta Robertson	Mrs. Daisy Fulk
Mrs. Luther Ashburn	Mr. Will Bennett

September 22, 1952

To the Surry Baptist Association on its Golden Anniversary:
Dear Brethren.

We, the undersigned, members of the newly organized Missionary Baptist Church, namely the Woodland Baptist Church, Route 4, Mount Airy, do hereby pray for admission to the Surry Baptist Association.

We have 21 charter members, organized on September 14, 1952, with one ordained deacon. We have called as our first pastor, Rev. Gurney Holder.

We have organized with preaching services every Sunday and Sunday school and Training Union and a weekly prayer meeting.

We have had one revival.

We subscribe to the Principles and Articles of Faith of the Missionary Baptist Church and will strive to the best of our ability and knowledge by the help of Almighty God and the prayers of our Christian friends to endeavor to prove worthy of our Christ.

We, therefore, earnestly request your prayers as we seek to build a Church in our community for the glory of God and the benefit of mankind.

We are prayerfully yours,

REV. GURNEY HOLDER
Moderator

MRS. WILEY CHANDLER
Clerk

RESOLUTION

Be it resolved that we, the Surry Baptist Association, express our sincere appreciation to the Haymore Memorial and Indian Grove Churches, for the fine hospitality received during the annual session.

Respectfully submitted,
GLENN GAFFNEY

OUR BELOVED DEAD

Member	Church
Bro. Walter Prestenell	Rocky Ford
Bro. J. E. Earp	Haymore Memorial
Sister J. E. Earp	Haymore Memorial
Bro. Wilbur Shook	Haymore Memorial
Bro. Henry Wood	Haymore Memorial
Sister Wilcher Simmons	Haymore Memorial
Bro. J. A. Overby	Haymore Memorial
Bro. O. H. Pittman	Grace Baptist
Sister Lula Nichols	Calvary
Sister Hallie Lawson	Hills Grove
Sister Lula Peele	Hills Grove
Bro. W. F. Peele	Hills Grove
Sister Agnes Draughn	Hills Grove
Sister Butner	Shoals
Sister J. E. Hamby	Mountain Park
Bro. Wiley Nixon	Mountain Park
Sister Alice Bryant	Sulphur Springs
Bro. Frank Turney	Sulphur Springs
Sister Laura Roberts	Sulphur Springs
Bro. Frank Dodson (Deacon)	Sulphur Springs
Bro. L. E. Sawyers	Little Richmond
Bro. Charlie Lee Simmons	Jessups Grove
Sister Mazia C. Combs	Bannertown
Bro. J. W. Riggs	Salem
Bro. William Draughn	Salem
Sister Ella Blue	Piney Grove
Bro. Hobert Simmons	Simmons Grove
Bro. Elbert Quesinberry	Fancy Gap
Bro. Lester Sloop	Friendship
Sister Bertie Cretz	Antioch
Sister Mattie Hodges	Antioch
Bro. Philip Allred	Antioch
Bro. C. C. Anthony	Rockford
Bro. T. B. Holyfield	Rockford
Sister Rosa Whittington	Dobson
Bro. Samuel E. (Billy) Boyles, Jr.	Oak Grove
Sister Lizzie Simpson	Mount Zion
Sister Lela Hayes	Gum Orchard
Bro. W. G. Welley (Deacon)	Gum Orchard
Sister Raleigh Davis	Mount Carmel
Bro. Dinnie McCrary	Mount Carmel
Bro. J. Watt Collins	Indian Grove
Bro. Tom Atkins	Indian Grove
Sister Loman M. Bryant	Highland Park
Sister G. C. Corder	Fairview
Sister W. F. Alberty	Fairview
Bro. W. H. Stone (Deacon)	New Hope
Bro. M. G. Hollingsworth	Woodville
Bro. Rev. A. Finch	First Baptist
Bro. C. R. Christian	Westfield
Bro. Will Christian	Westfield
Sister Bettie T. Hall	Westfield
Sister Addie Ashburn	Union
Sister Mittie Stanley	Union
Bro. Fletcher Joyce	Flat Rock
Bro. Harris Beck	Flat Rock
Bro. John Gwyn	Flat Rock

Respectfully submitted, SAM McKNIGHT

STATISTICAL TABLES
ON
FOLLOWING PAGES

TABLE A — CHURCH AND MEMBERSHIP

CHURCHES	Location, Rural V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Baptisms	Letters and other Additions	Loss by Death, Trans., Etc.	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers
Albion	R	1938	All	Johnny Nance, R1, Mt. Airy	4	1	2	44	41	85	2	
Antioch	R	1858	1-3	D. D. Hodges, R1, Mt. Airy	4	3	4	150	119	269	1	
Bannertown	C	1906	All	J. A. Crews, R1, Mt. Airy	7	7	9	260	90	350	1	22
Blues Grove	R	1939	4th A.M., P.M.	Silas Smith, R4, Mt. Airy	5			76	33	109	1	2
Calvary	V	1914	All	W. H. Poindexter, Toast	5	3	1	240	37	275	2	39
Central View	R	1910	4	C. T. Inman, Mt. Airy			1	101		101	1	
Copeland	R	1896	2nd Sat. P.M. 2nd Sun. A.M.	Silas Smith, R4, Mt. Airy	5	3	8			108	3	
Community	R	1944	1-3	Grover Tilley, R2, Elkin	4	4	2	43	60	103	2	
Cross Roads	R	1874	1-3	J. F. Woodruff, R4, Mt. Airy	3	2	2	32	5	37	1	
Dobson	T	1856	All	Edward White, Dobson	31	22	2	140	32	172	1	14
Fairview	R	1912	1-3	T. S. Draughn, Crutchfield	15	5	5	143	62	205	2	3
Fancy Gap	R	1922	All	W. O. Powers, R5, Mt. Airy			4	100	51	151	2	48
Flat Rock	R	1904	All	Paul Bruner, R2, Mt. Airy	16	6	6	381	40	421	2	20
Flippin Memorial	R	1937	All	Glenn Gaffney, R6, Mt. Airy	13	5	7	211		222	2	75
Friendship	R	1896	2-4	T. S. Draughn, Crutchfield	6		1	177		177	1	
Grace	C	1949	All	Roy Johnson, R4, Mt. Airy	2	3	4	38		38	1	12
Gum Orchard	R	1865	1-3	J. F. Woodruff, R4, Mt. Airy	11	5	6	70	81	151	1	
Haymore Memorial	C	1912	All	Roy Davis, Mt. Airy	52	19	26	607	75	682	3	83
Highland Park	V	1927	All	W. L. Jenkins, R4, Mt. Airy	4	14	14	200	89	289	1	20
Hills Grove	R	1905	4	Richard Day, Elkin			7	63	60	123	1	
Holly Springs	R	1900	2-4	D. D. Hodges, Mt. Airy	8		3	157	85	250	1	3
Indian Grove	R	1895	2-4	Lester Campbell, Pilot Mtn.	12	3	6	100	48	148	2	
Ivy Green	R	1916	1-3	W. E. Burriss, Mt. Airy	7	1	4	95		95	2	
Jessups Grove	R	1943	1	Gilmer Denny, Pinnacle			3				1	1

Ladonia	R	1911	1	Lester Campbell, Pilot Mtn.	4	53	6	53	2	
Laurel Bluff Mission										
Little Mountain	R	1928	0	Wesley Cook, R2, Pilot Mtn.	1	100	65	165	2	
Little Richmond	R	1872	2	Woodrow Wishon, State Rd.	7	3	1	88	59	147 2 5
Lovells Creek	V	1942	All	E. M. Eldridge, Elkin	12	13	1	200		200 2
Mount Airy First	C	1879	All	R. Carrington Paulette, Mt. Airy	25	19	30	700	251	951
Mount Airy First (Miss.)										
Mount Carmel	R	1897	All	Fred Journey, Mt. Airy	7	6	13	131	137	268 2 15
Mt. Vernon	R	1946								
Mt. Hermon	R	1870	2	T. S. Draughn, Crutchfield	1	1	97		97	1
Mt. Zion	R	1912	1	Paul Key, Sophia					85	1
Mountain Park	R	1912	2-4	L. A. Fleming, Mt. Airy	11	7	11	131	44	175 1 2
Mountain View	V	1885	2-4	Clarence Marshall, Hillsville, Va.	5	1		81	40	121 1 1
New Bethel	R	1913	All	R. M. Ward, Mt. Airy	6	3		75	48	123 2
New Hope	R	1915	2-4	Curtis Leftwich, Lowgap	2	2	2	70	57	127 2 3
New Life	R	1920	4	Fred McHone, Mt. Airy	9	3		42		2
Oak Grove	R	1893	1-2-3-4		4		1	77	32	109 2 2
Pauls Creek	R	1940	2-4	Woodrow Jones, R4, Mt. Airy	16		1			140 2
Pine Ridge	R	1919	1-3	George Reynolds, Ararat		3	6	25	51	76 2
Piney Grove	R	1898	All	James Byrd, Mt. Airy	18	8	10	160	68	228 2 11
Pinnacle View	R	1935	2-3	Lester Campbell, Pilot Mtn.	6	1	4	199		199 1
Rock Hill	R	1915	3	Gilmer Denny, Pilot Mtn.			1			120 2
Rockford	R	1847	1-3		2	6		83	63	146 1 3
Rocky Ford	R	1865	1-3	J. A. Gilley, Jonesville	2	4	4	58	38	95 2
Salem	R	1898	1-3	Tom Cook, Mt. Airy	21	1	12	266	46	312 1
Salem Fork	R	1906	2-4	Earl R. Konkle, Elkin	10	5		80	50	130 1 6
Shoals	R	1905	1-3	J. L. Powers, Elkin	4	3	4	144	51	195 1 1
Siloam	R	1900	1-3	E. W. Turner, Mocksville	2	2	5	100	60	160 1
Simmons Grove	R	1915	2-4	C. F. Landreth, R8, Greensboro			3	110	57	167 2
Slate Mountain	R	1915	4	Rev. C. L. Harris, Mt. Airy			1	103		103 1
Sulphur Springs	R	1872	1 P.M., 2 A.M. 3 P.M., 4 A.M.	Tom Cook, R2, Mt. Airy	50	3	7	256	23	279 1
Turkey Ford	R	1939	2-4 A.M.	Paul Key, Sophia	1			70	30	100 1
Union Cross	R	1896	2 A.M., 4 P.M.	Woodrow Wishon, State Road	4	4	6	89	67	156 2
Westfield	V	1879	All	Edwin L. White, Dobson	20	6	14	216	109	325 1 6
White Plains	V	1856	All	C. T. Lackey, Mt. Airy	79	21	10	323		323 2 25
Willis Gap	R	1940	2-4	W. E. Burrus, Mt. Airy	3					95 1 1
Woodville	R	1913	1-3	Wesley Cooke, R2, Pilot Mtn.	12		2			183 1 9
Welcome	R	1951	All		13	66	1	79		79 1 15
Woodland	R	1952	All	Gurney Holder, Mt. Airy	10	11		18	3	21 1 14
TOTALS					583	301	289	7658	2463	10814 89 459

TABLE B — THE SUNDAY SCHOOL

CHURCHES	Sunday School Superintendents And Addresses														
		Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Dept.	Officers Not Counted	Mission Sunday School	Grand Total Sunday School Enrollment	No. Training Schools	Vacation Bible School Enrollment
Albion	Harvey Rains, R2, Mt. Airy			16		16		23	38		5		98		
Antioch	C. H. Allred, R3, Mt. Airy			9	4	8	15	32	36		8		112		38
Bannertown	Russell Caudle, R1, Mt. Airy			24	31	50	24	20	122		12		283		90
Blues Grove	Lacy Dollyhigh, R4, Mt. Airy			17	13	13	29	23	22				117		22
Calvary	Raymond Barnes, Toast	10	23	17	18	29	31	45	78	19	9	291	291	1	105
Central View	Walter Nations, R2, Elkin				4	3		10	4	19			40		
Copeland	Orville Bledsoe, Dobson		8	10	11		8	10	42				89	1	24
Community	Raymith Newman, R3, Mt. Airy			17		10		30	14				71		
Cross Roads	J. A. Hiatt, R1, Dobson			16	8	9	7	7	26				73	2	52
Dobson	Grady Fuller, Dobson	10	10	13	19	32	28	16	94	6	2		230	1	84
Fairview	Paul Davis, R1, Dobson			5	12	11	28	18	14	74		6	168	1	30
Fancy Gap	Bill Cook, R4, Mt. Airy			5	25	16	17	20	13	45			141		
Flat Rock	Frank Hensley, R2, Mt. Airy	6	13	23	38	53	51	54	163	25	25		429	1	89
Flippin Memorial	Archie Belton, Mt. Airy	8	8	30	21	13	17	25	48		2		164		62
Friendship	C. D. Smoot, R1, Elkin			20	12	20	14	40	51				157		
Grace	James A. Christopher, R2, Mt. Airy				5	5	5	14		20		1	50	1	35
Gum Orchard	Buford Laster, R1, Elkin			16		17		25	41		3	99	102	1	35
Haymore Memorial	Marvin Wagoner, Mt. Airy	18	39	37	54	78	51	61	170		7	111	626	3	177
Highland Park	Emory Nixon, R4, Mt. Airy		10	9	22	19	30	13	77		4		184		62
Hills Grove	Troy Phillips, R1, Pilot Mtn.			10		10		25	16		9		70		
Holly Springs	Roy Stone, R2, Pilot Mtn.			13	10	21	33		30				107		39
Indian Grove	Walter Taylor, R2, Mt. Airy			15		33	20	82	27		4		177		
Ivy Green	Robert Smith, Lowgap			15	8	12		20	20		2		77		25

Jessups Grove	Porter Jessup, Pilot Mtn.			20	18	15	39	24					116		
Ladonia	E. W. Amburn, R3, Mt. Airy				17		9	18	20				63		

TABLE C — TRAINING UNION

CHURCHES	Training Union Directors And Addresses	No. Nursery Units	No. Beginner Units	No. Primary Units	No. Junior Units	No. Intermediate Units	No. Young People Units	Adult Units	Total Number Units	Nursery Enrolled	Beginners Enrolled	Primaries Enrolled	Juniors Enrolled	Intermediates Enrolled	Young People Enrolled	Adults Enrolled	General Officers Enrolled	Grand Total Enrolled	Average Attendance
Antioch	Mrs. Hobert Johnson, R1				1			1	2				19			26	3	45	31
Bannertown	Mrs. Vester Barnes, Mt. Airy			1	1	1			3			16	10	20			4	50	38
Calvary				1	1	1	2	1	6		9	10	10	12	30	12	2	85	45
Dobson	Mrs. Grady Fuller, Dobson			1	1	1		1	4		1	6	14	20	12		6	59	18
Flat Rock	Oscar Patterson, R2		1		2	1	1	1	6		10		15	16	13	32	3	89	46
Fairview	Fred Nixon, R2, Dobson				1	1		1	3				15	18		25	3	61	41
Friendship	A. D. Harmon, R1, Elkin				1	1	1	1	5			14	11	9	13	9	11	67	60
Haymore Memorial	Mrs. Thela Frye	1			1	2	1	2	7	12			30	32	15	20	4	113	60
Highland Park	George Holder, R4, Mt. Airy			1	1	1	1	1	5			11	13	11	12	14	4	65	38
Lovills Creek	Major Hodges				2	1	1	1	5				20	20	10	36	7	86	60
Mount Airy First	James R. Bray, Mt. Airy	1	1	1	2	1	1	1	8	6	9	22	26	6	27	62	7	165	110
Mount Carmel	Floyd Jones, Mt. Airy			1	1	1	1	1	5			7	7	11	10	7	7	49	40
Oak Grove	Mrs. Ivelyn Green, R3				1	1	1		3				18	12	4			34	15
Rocky Ford	Mrs. Ruth Thompson				1	1	1		7	2	3	1	11	13	10	17		57	32
Shoals	Sam Scott, Jr., Shoals	1	1	1	1	1	1	1	7	2	3	1	11	13	10	17		73	32
Westfield					1	1		1					21	14		28	10	57	30
TOTALS		3	3	8	18	15	11	14	72	20	32	87	240	214	156	288	71	1098	664

TABLE D — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND ADDRESSES	W.M.S. Units	Y.W.A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W.M.S. Enrolled	Y.W.A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeams Enrolled	Total Enrolled	Enrolled Mission Study	Total Tithers, All Orgns.
Antioch.....	Mrs. Albert Simmons, R1, Mt. Airy.....	1					24						24		
Bannertown.....	Mrs. Earl Myers, R1, Mt. Airy.....	16					16	17					17	33	16
Calvary.....	Mrs. Thelma Venable, Toast.....	5	1	1		14	4	55	9	9		14	87		87
Dobson.....	Mrs. Grady Fuller, Dobson.....	1					1	53					53	45	5
Fancy Gap.....	Mrs. Claude Tickle, Mt. Airy.....	1		12	10		43	21		12	10		43	43	15
Flat Rock.....	Mrs. John Reeves, R2, Mt. Airy.....	3	52	2	34	1	1	119	8	1	13	1	8	119	37
Flippin Memorial.....	Mrs. Oval Jarrell, R5, Mt. Airy.....	2	1	1	1	1	6	22	14	12	13	20	81		40
Friendship.....	Mrs. Kermit Corder, R1, Elkin.....	1	1		1		3	11	9			11	31		
Grace.....	Mrs. James A. Christopher, R2, Mt. Airy.....							13					13	8	9
Highland Park.....	Mrs. W. C. Shelton, Mt. Airy.....	1					1	21					21	8	10
Haymore Memorial.....	Mrs. Ralph Midkiff, Mt. Airy.....	1	1	1	1	1	1	90	16	30	36	15	187	97	51
Holly Springs.....	Mrs. Jeff Blizzard, Rt., Mt. Airy.....	1					1	19					19		3
Mount Airy First.....	Mrs. R. S. Crawford, Mt. Airy.....	1	1	2		1	5	194	21	24		45	284	204	78
Mount Carmel.....	Mrs. Josie Edwards.....	6	25	11	19	22	6	27	25	11	19	22	104	84	11
Mountain Park.....	Mrs. J. D. Hemmings, Mtn. Park.....							15							
Mountain View.....	Mrs. Mary Lowe, Lowgap.....	1					1	22					22		4
Pine Ridge.....															
Piney Grove.....														11	11
Simmons Grove.....	Mrs. Howard Redman, R1, Pilot Mtn.....	1					1	20					20		
Westfield.....	Mrs. Bill Tilley, Westfield.....	1					1	22					22	50	6
Woodville.....		1					1	11					11	6	4
Welcome.....	Mrs. Paul Cruise, Mt. Airy.....							25					25	25	15
TOTALS.....		44	82	30	66	39	92	801	102	99	91	128	1072	733	402

TABLE F — GIFTS GIVEN THROUGH THE CHURCH

CHURCHES	TREASURERS AND ADDRESSES											Grand Total Gifts For All Causes			
		Local Gifts (Excluding Pastor's Salary)	Pastor's Salary	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education Schools	Orphans' Home	Designated Hospitals		Relief and Annuity, Relief, Etc.	Total Mission Gifts	
Albion.....	Annie Inman, R2, Mt. Airy.....	408	411		400	1022					11	14	98	138	95763
Antioch.....	L. M. Deal, R1, Mt. Airy.....	562	402					8			129	105	267	510	1475
Bannertown.....	Vester Barnes, R1, Mt. Airy.....	3809	2990	210	200	1085				364	73	215	1076	7875	
Blues Grove.....	Ellis Haymore, Mt. Airy.....	269	291	24	2199	1191				18	22	98	98	658	
Calvary.....	Leslie Jarrell, Toast.....	4194	3298	838	110	45	40	43	2039	350	109		1556	9050	
Central View.....	Lonzie Hodges, R1, Dobson.....		127							30	2			153	
Community.....	Ardeen Mosley, R3, Mt. Airy.....		200							8	10			382	
Copeland.....	Hazel Coe, Rockford.....	184	261	7	5	10				42	17		124	569	
Cross Roads.....	Mrs. R. L. Brown, R1, Elkin.....	63	339	10	15				1375	10	11	908	63	403	
Dobson.....	Metta Nance.....	3467	1202	264	135	90	5460	111		33	69		777	5427	
Fairview.....	T. C. Alberty, R2, Dobson.....	2654	542		58			9		37	42	31	168	3365	
Fancy Gap.....	B. M. Coleman, R1, Mt. Airy.....	2612	2576			43	35	142	111	72			1682	5189	
Flat Rock.....	Thelma Sutphin, R2, Mt. Airy.....	11446	3784	378	300	105	107	112	100	425	181	1700	13156		
Flippin Memorial.....	Erastus Poore, Mt. Airy.....	1198	3180	95	25		32	25	50	125	205	532	4910		
Friendship.....	A. D. Harmon, Elkin.....	732	814	114	33	43	62	18	141	58		470	2018		
Grace.....	Mrs. Jimmie Haynes, Mt. Airy.....	1852	2080		24	18	12	22		33		111	4043		
Gum Orchard.....	Buford Laster, R1, Elkin.....	1285	288		20		12			11		43	1617		
Haymore Memorial.....	E. L. Wood, Mt. Airy.....	2741	5200	1680	260	146	100	161	704	75	616	11	26633		
Highland Park.....	J. T. Gant.....	3827	1335		25	10	10	10	50	100	50	25	230	5393	
Hills Grove.....	Roscoe Hill, R2, Pinnacle.....		137							9	230		376	376	
Holly Springs.....	J. C. Samuel, R1, Mt. Airy.....	6820	1000	50	54	13	3	30	3	92	66		311	8131	
Indian Grove.....	Flossie H. Epperson, Mt. Airy.....	800	520		50					30	30	52	147	1467	
Ivy Green.....	Ed Smith, Lowgap.....	175	395	500						40	40		85	656	

Jessups Grove	Chester Brinkley, R2, Pilot Mtn.	455	417					3	8	57	45	29	455	599	1471
Ladonia	E. W. Amburn, R3, Mt. Airy	326	213									1500	35	5035	590
Little Mountain	B. C. Atkins		182									45	121	165	469
Little Richmond	Howard Chappell, R1, Elkin	1457	517									32	100	42	20168
Lovills Creek	Otis Jones, R3, Mt. Airy	753	1255								17	21	30	105	173
Mount Airy First	C. W. Taylor, Jr., Mt. Airy	51115	5500	8148	644	458	214	273	2137	1425	620	258	14176	70791	
Mount Carmel	W. P. Norman, R5, Mt. Airy	209	1455	287	50	870	1875	20		386	100			2327	3992
Mount Herman	Thurmond Cockerham, Crutchfield	360	155								79	10		89	605
Mount Vernon	J. R. Vernon, Lowgap	85	61	5							24	2275		57	174
Mount Zion	Glenn Tilley, Ararat		75								25	15			115
Mountain Park	Bynum Golden, State Road	525	1028	10	60	30	8	17	173	191	90	33		613	2166
Mountain View	Mrs. J. B. Thompson, Lowgap	190	415	22		3	5	5	5	60	59			160	766
New Bethel	R. E. Blackburn, R5, Mt. Airy	981	942			216	48	70		30	25			374	2672
New Hope	Graham S. Lawrence, R1, Dobson	801	404		36						85			121	1411
New Life	Ward McHone, Mt. Airy		233								11	27		38	271
Oak Grove	E. M. Allen, R3, Mt. Airy	1518	791	14	20		4	20		150	44	10		264	2574
Paul's Creek	Mrs. Dorothy Edwards, R1, Cana, Va.	765	231		25					15	28	40		108	1105
Piney Grove	Miss Nina Hardy, R4, Mt. Airy	1059	1515	10	20	15	48	27	18	45	81	48		313	2887
Pine Ridge	Mrs. Ben Taylor, Mt. Airy		250	10		5					12				277
Pinnacle View	Carl Ashburn, Pinnacle		479		930	1262	87			81	23	39		204	734
Rock Hill	Joe Pratt, Ararat		132								29			11	272
Rockford	R. S. Burrus, Rockford	3625	180	2750						52	15	661	25	126	3933
Rocky Ford	Mrs. G. K. Cockerham, Mtn. Park	1910	217		20					24	29	12		450	450
Salem	W. B. Edmonds, Dobson		611	20		11				63	25			60	672
Salem Fork	Bob Wilmoth, R1, Elkin	2230	787	59	26					130	179	10		406	3017
Shoals	Edwin Matthews, Pinnacle	740	682			7	1604			141	17	760		189	1611
Siloam	J. E. Snow, Siloam	431	600		80					236	50	75		441	1472
Slate Mountain	R. A. Chilton, R2, Mt. Airy	123	68					8			610	312		922	308
Simmons Grove	H. K. Lewis, R2, Pilot Mtn.	362	460	9			46	15	15	160	53	197		495	1318
Sulphur Springs	Jesse Brinkley, Rt., Pilot Mtn.	2014	563							22	44	169		235	258
Turkey Ford	John White, R4, Mt. Airy	148	174								13			13	334
Union Cross	Gomery Dobbins, Elkin	645	458				31			50	46			137	676
Westfield	Mrs. John Hill, Westfield	4586	1577	24	132	52	23	76		75	62			444	6607
White Plains	R. E. York, R4, Mt. Airy	6033	2903	40						190	155	392		777	4470
Willis Gap	Clifton Utt, R1, Mt. Airy	473	400									27		27	900
Woodville	Mrs. June Gammons, R2, Mt. Airy	396	254		3	5	10	5	3	73	20	153		272	922
Welcome	Ellis Beck, R2, Mt. Airy		2055								25				
TOTALS		133413	596111	12360	2465	2195	1044	1120	2958	6325	3482	4452	46694	228543	

BROTHERHOOD WORK — BUILDING — GOALS — Haymore Memorial Church, Mr. Buck Pruett, President of Men's Brotherhoods, has a Brotherhood enrollment of 28, held 10 meetings during the year. In building department they have 31 classrooms, the pastor's home is valued at \$15,000, value of Church property including pastor's home is \$100,000. Goal of Association Missions for coming year is \$120.00. Mount Carmel Church, Lonnie Brown of Route 1, Mount Airy President of Men's Brotherhood, had an enrollment of 29 and held 12 meetings during the year. In building department they have eight classrooms, and total value of church property is \$75.00.

VISUAL EDUCATION — CHURCH MUSIC — Copeland Church had a musical budget of \$84.75; Mount Airy First Baptist Church, choir director's salary, \$400; organist's salary, \$400; has a church choir enrollment of 44, intermediate, 13; total, 57. Music budget, \$250. Mount Herman Church, choir enrollment 25; junior, 30; total 55. Willis Gap Church, choir enrollment 25; Welcome church has a choir enrollment of 25.