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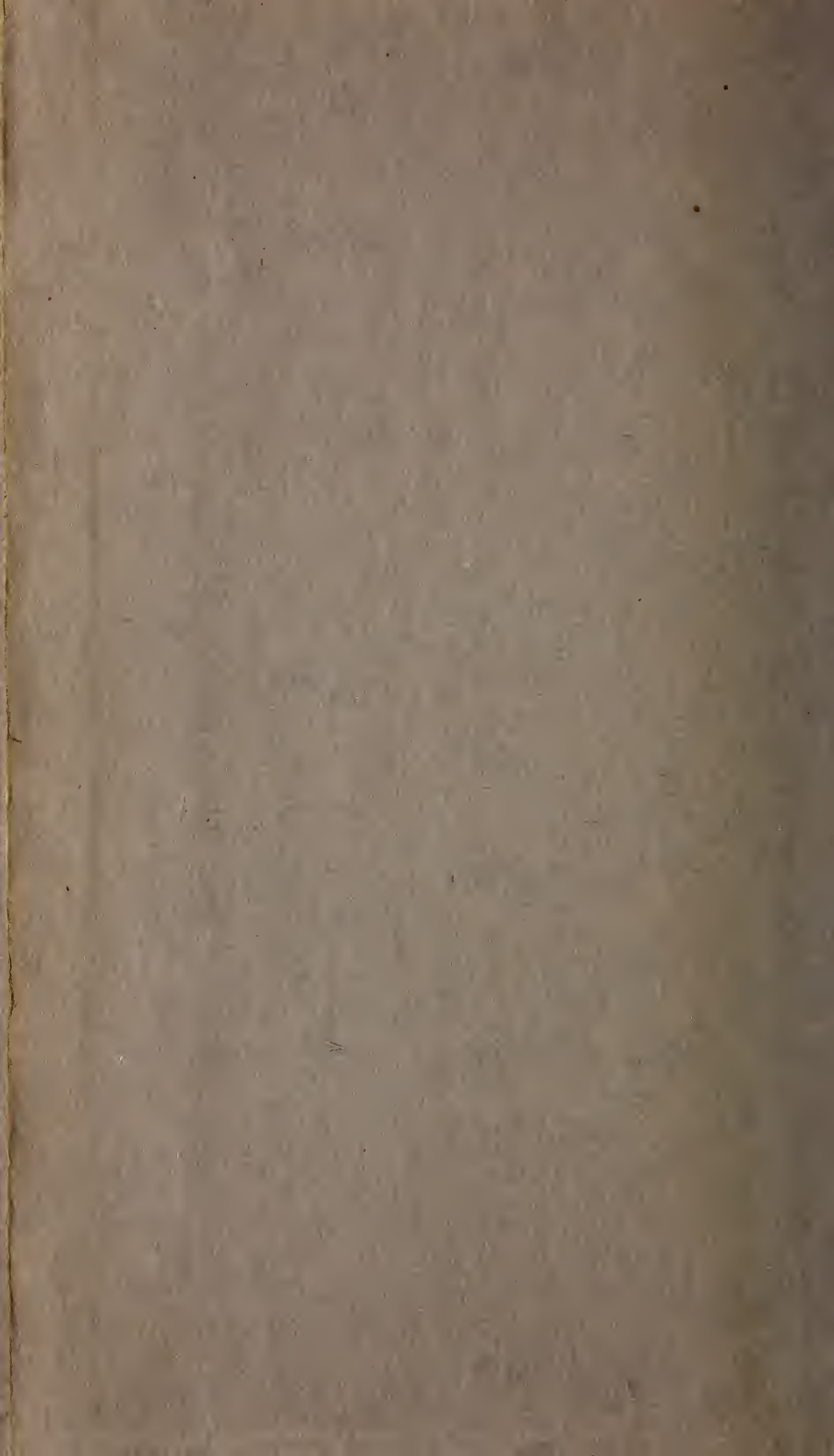
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To be

# ORGANIZATION

OF THE

## PILOT MOUNTAIN BAPTIST ASSOCIATION,

HELD WITH THE CHURCH AT

RED BANK, FORSYTH COUNTY,

OCTOBER 17th, 1885.

---

T. J. VALENTINE, MODERATOR.

T. M. BAKER, CLERK.

---

WINSTON, N. C.:

M. I. & J. C. STEWART, PRINTERS AND PUBLISHERS.

1885.





# ORGANIZATION

OF THE

## PILOT MOUNTAIN BAPTIST ASSOCIATION, LIST OF ORDAINED MINISTERS

HELD WITH THE CHURCH AT

RED BANK, FORSYTH COUNTY,

OCTOBER 17th, 1885.

T. J. VALENTINE, MODERATOR.

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WINSTON, N. C.:

M. I. & J. C. STEWART, PRINTERS AND PUBLISHERS.

1885.

# LIST OF ORDAINED MINISTERS.

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<i>Names.</i>	<i>Post Offices.</i>
P. OLIVER.....	Dalton's.
R. W. CREWS.....	Germanton.
J. T. VERNON.....	Madison.
J. B. RICHARDSON.....	High Point.
S. F. CONRAD.....	Lewisville.
W. H. WILSON.....	Madison.
C. C. HAYMORE.....	Mt. Airy.
D. G. TAYLOR.....	
T. D. CASTEPHENS.....	Mt. Nebo.
W. H. BEAMER.....	Pine Ridge.
H. A. BROWN.....	Winston.
J. H. CAUDLE.....	Germanton.
ROBERT GOURLEY.....	Germanton.
J. L. WHITE.....	Winston.

---

## **Licentiate.**

---

J. W. LYNCH.....Leaksville.



2

# PROCEEDINGS.

RED BANK CHURCH,  
Forsyth Co., N. C., October 17th, 1885.

According to appointment, the delegates from churches which had obtained letters of dismission from the Beulah and Yadkin Associations, met with this church to-day for the purpose of organizing a new association.

Rev. S. F. Conrad opened the exercises by reading the 12th chapter of Romans, after which Rev. C. C. Haymore led the congregation in prayer.

On motion of Bro. H. A. Brown, Bro. T. J. Valentine was nominated and elected Moderator.

Bro. Jackson Guthrie put in nomination for Clerk, Bro. T. M. Baker, who was unanimously elected.

The letters of dismission granted churches from the Beulah and the Yadkin Associations were read by the Clerk.

A call of the churches sending delegates was made, and the following responded :

- BECK'S—J. S. Lawrence, W. J. Peace, J. Q. Hutchins.
- FRIENDSHIP—T. M. Baker, W. R. Baker.
- GOODWILL—Not represented.
- KAY FORK—D. R. Webster.
- LEAKSVILLE—D. F. King, A. Hagie, D. M. Moore.
- LEWISVILLE—Rev. S. F. Conrad.
- MT. AIRY—Rev. C. C. Haymore.
- MACEDONIA—C. R. Orrender, H. T. Loggins.
- MT. HERMON—J. J. Dallas.
- MT. OLIVE—G. W. Wilson, J. M. Gibson.
- OAK RIDGE—Not represented.
- PETER'S CREEK—W. S. Watkins.
- PROVIDENCE (Rockingham Co.)—Not represented.
- RED BANK—M. J. Crews, Geo. W. Leak, T. J. Valentine.
- SHILOH—E. W. Culler.
- SULPHUR SPRING—J. H. Boyles, W. F. Whitaker, W. M. Bennett.
- WAUGHTOWN—P. E. Leight, W. W. Phillips.
- WEST BEND—Not represented.
- WESTFIELD—Not represented.
- WINSTON—I. W. Durham.

Bro. Brown, from the committee, appointed at the informal meeting at Lewisville, to draft a Constitution and Rules of

Order to govern the new Association, reported the following, which were unanimously adopted :

### CONSTITUTION.

ARTICLE 1. This Association shall be called the **PILOT MOUNTAIN BAPTIST ASSOCIATION.**

ART. 2. It shall be composed of the Ordained Ministers who are members of, and those who may have pastoral charge within, the Associational district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

ART. 4. The Associational Session shall be held at least once a year.

ART. 5. The officers shall be a Moderator and a Clerk, and if deemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

ART. 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceedings and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the second day of the session.

ART. 9. Baptist ministers, not members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and in conjunction with the Missionary Boards of the Baptist State Convention of North Carolina, direct the Missionary operations of the Association.

ART. 11. All committees shall be appointed by the Moderator, unless otherwise ordered by the Association.

ART. 12. All the ordained ministers of this Association shall constitute a Standing Presbytery for the ordination of Ministers and constitution of churches, any three of whom shall constitute a quorum.

ART. 13. The Constitution may be altered only at an annual session of the Association and by a vote of two-thirds of the whole body present.

### RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on the appearance of a quorum, the Moderator shall cause the minutes of the preceeding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or on rising to make a motion, address the Moderator.

6. When two or more members rise at the same time, the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without its leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a day certain, to commit or to amend--which several motions shall have precedence in the order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule of order shall be recinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.

On motion, the Moderator appointed the following Committees :

*On Arrangements*—H. A. Brown, S. F. Conrad, M. J. Crews.

*To Name the Association*—C. C. Haymore, D. F. King, E. W. Culler.



*On Time and Place of Next Meeting*--R. W. Crews, J. J. Dallas, W. S. Watkins.

*To Nominate an Executive Board*--H. A. Brown, W. W. Phillips, G. W. Leak.

The Introductory sermon was then preached by Bro. H. A. Brown, from Isaiah 35th chapter and 1st and 2d verses. After which the Association took a recess of three-quarters of an hour.

#### AFTERNOON SESSION.

The Association was called to order by the Moderator. Prayer by Bro. R. W. Crews.

The Committee on Arrangements then reported.

Bro. Haymore, from the Committee to name the Association, reported :

That this Association be known as the Pilot Mountain Baptist Association.

After some remarks by brethren Conrad, Orrender, Brown and others, the report was adopted.

Bro. Brown, from the Committee to appoint an Executive Board, reported as the Board :

Brethren D. F. King, E. W. Culler, T. J. Valentine, C. C. Haymore, S. F. Conrad.

Bro. Conrad declined in favor of Bro. C. R. Orrender.

Bro. King declined in favor of Bro. Brown, and Bro. Brown, was made Chairman of the Board.

The Board, as selected, were : H. A. Brown, E. W. Culler, T. J. Valentine, C. R. Orrender, C. C. Haymore.

Bro. Crews, from the Committee on Time and Place of Next Meeting, reported :

We, the Committee, suggest that the Association meet on Thursday before the first Sunday in August, 1886, with Friendship church in Stokes county.

Adopted.

Corresponding Messengers to sister Associations were then named as follows :

BEULAH--S. F. Conrad, J. J. Dallas.

YADKIN--H. A. Brown, C. R. Orrender.

LIBERTY--C. C. Haymore, I. W. Durham.

SOUTH YADKIN--S. F. Conrad, R. W. Crews.

The Moderator then appointed committees to report on the various benevolent objects of the churches at the next meeting :

*Education*—S. F. Conrad, I. W. Durham.

*Periodicals*—C. C. Haymore, W. M. Bennett.

*State Missions*—H. A. Brown, M. J. Crews.

*Foreign Missions*—C. R. Orrender, W. W. Phillips.

*Home Missions*—P. Oliver, W. S. Watkins.

*Baptist Orphanage*—D. F. King, D. M. Moore.

*Sunday Schools*—T. J. Valentine, T. M. Baker.

*Temperance*—E. W. Culler, J. H. Boyles.

On motion, Bro. C. C. Haymore was appointed to preach the Introductory Sermon at the next meeting of the Association.

On motion of Bro. Conrad, a collection was taken to defray the expenses of printing Minutes.

On motion, of Bro. King, it was decided that the Minutes should be distributed according to the membership of each of the several church in the Association.

Bro. Haymore moved that the Executive Board meet at Mt. Olive church, on Friday before the 5th Sunday in November, 1885, and that the Deacons and Ministers of the Association be invited to attend, for the purpose of organizing a UNION MEETING ; and that the Board report through the *Biblical Recorder*, between now and that time, the subjects to be discussed at said meeting.

The motion prevailed.

After some discussion on minor topics, the Association adjourned to time and place appointed, and the congregation joined in singing "Pass me not, O, gentle Savior," and a general hand-shaking.

T. J. VALENTINE, *Moderator.*

T. M. BAKER, *Clerk.*

STATISTICAL TABLE.

CHURCH.	PASTOR.	CLERK.	POST OFFICE.	Total Member-ship.	Pledges for Education	Pledges for State Missions.
Beck's.....	P. Oliver.....	J. S. Lawrence.....	Bethania.....	28	\$ 5 00	\$ 7 00
Friendship.....	R. W. Crews.....	R. Stanley.....	Walkertown.....	89	10 00	12 00
Goodwill.....	J. T. Verdon.....	D. R. Webster.....	Madison.....	62	5 00	5 00
Kay Fork.....	R. W. Crews.....	C. G. Jones, Sr.....	Leaksville.....	45	5 00	8 00
Leaksville.....	J. E. Richardson.....	E. H. Wright.....	Leaksville.....	183	60 00	70 00
Lewisville.....	S. F. Conrad.....	G. C. Pennix.....	Berry.....	11	25 00	25 00
Mt. Hermon.....	W. H. Wilson.....	A. M. Boyles.....	Slate.....	49	10 00	10 00
Mt. Olive.....	R. W. Crews.....	J. H. Sides.....	Tobaccoville.....	111	5 00	10 00
Macedonia.....	S. F. Conrad.....	James W. Jackson.....	Mt. Airy.....	30	5 00	30 00
Mt. Airy.....	C. C. Haymore.....	P. D. Watkins.....	Watkinsville.....	35	5 00	15 00
Oak Ridge.....	R. W. Crews.....	W. S. Watkins.....	Campbell's.....	65	5 00	5 00
Peter's Creek.....	D. G. Taylor.....	W. Carter.....	Leaksville.....	81	10 00	20 00
Providence.....	W. H. Wilson.....	Z. T. Marshall.....	Germanton.....	74	15 00	20 00
Red Bank.....	T. D. Castephens.....	W. J. Boyles.....	Bhiss.....	66	5 00	5 00
Sulphur Spring.....	W. H. Beamer.....	E. W. Culler.....	Caller.....	26	5 00	10 00
Shiloh.....	J. B. Richardson.....	R. C. Charles.....	Salem.....	93	10 00	25 00
Waightown.....	W. H. Beamer.....	J. M. Jessup.....	Westfield.....	41	5 00	5 00
Westfield.....	S. F. Conrad.....	P. C. Jones.....	Panther Creek.....	41	5 00	10 00
West Bend.....	H. A. Brown.....	C. G. Strayhorn.....	Winston.....	176	65 00	100 00
Winston.....						
					\$255 00	\$402 00

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# MINUTES

OF THE

FIRST ANNUAL SESSION

OF THE

## PILOT MOUNTAIN ASSOCIATION,

HELD WITH

### FRIENDSHIP CHURCH, STOKES CO., N. C.,

July 29th, 30th, 31st, and August 1st, 1886.

—:O:—

T. J. VALENTINE, MODERATOR.

B. W. RAY, CLERK.

—:O:—

☞ Next session will meet with Mt. Hermon Church on Thursday before the first Sunday in August, 1887.

—:O:—

WINSTON, N. C.:

PRINTED AT STEWARTS' JOB OFFICE.

1886.



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—————:O:—————

WINSTON, N. C.:


PRINTED AT STEWARTS' JOB OFFICE.

1886.

## LIST OF ORDAINED MINISTERS.



BROWN, H. A.....	Winston.
BEAMER, W. H.....	Pine Ridge.
CASTEPHENS, T. D. ....	Mt. Nebo.
CAUDLE, J. H.....	Germanton.
CONRAD, S. F.....	Lewisville.
CREWS, R. W.....	Germanton.
GOURLEY, ROBERT.....	Winston.
HAYMORE, C. C.....	Mt. Airy.
OLIVER, PINKNEY.....	Dalton.
RICHARDSON, J. B.....	High Point.
TAYLOR, D. G.....	
VERNON, J. T.....	Madison.
WILSON, W. H.....	Madison.



### Licentiate.

LYNCH, J. W.....	Leaksville.
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# PROCEEDINGS.

FRIENDSHIP BAPTIST CHURCH,  
THURSDAY, July 29th, 1886.

Pilot Mountain Association met in its First Annual Session with the Friendship Baptist church, Stokes county, N. C.

At 11 o'clock a. m. Rev. C. C. Haymore preached the Introductory Sermon, from I. Corinthians, 16th chapter and 13th verse, "Watch ye, stand fast in the faith, quit you like men, be strong."

After which the Association adjourned to meet at 1 o'clock p. m.

## AFTERNOON SESSION.

After religious exercises, by Rev. S. F. Conrad, the Association was called to order by the Moderator, T. J. Valentine.

The roll of churches was called, and the following delegates enrolled:

- BECK'S—E. L. James and J. Q. Hutchins. ✓
- FFRIENDSHIP—J. E. Slater, Hinton Holland and G. D. Turner. ✓
- GOODWILL—Not represented.
- KAY FORK—J. C. Yates. ✓
- LEAKSVILLE—D. F. King, J. W. Hundley and B. W. Ray. ✓
- LEWISVILLE—William Binkley. ✓
- MT. AIRY—R. T. Nutt. ✓
- MACEDONIA—C. R. Orrender, C. A. Spainhour and T. S. Sprinkle. ✓
- MT. HERMON—W. F. Glass, T. Mitchell and J. C. Penny. ✓
- MT. OLIVE—W. R. Moser, Geo. Wilson and H. C. Gibson. ✓
- OAK RIDGE—M. S. Hutchinson. ✓
- PETER'S CREEK—W. S. Watkins. ✓
- PROVIDENCE—By letter.
- RED BANK—T. J. Valentine, M. J. Crews and J. W. Poindexter. ✓
- SHILOH—E. W. Culler, C. M. Jones and W. H. Shaub.
- SULPHUR SPRING—J. H. Boyles, I. S. Boyles and W. M. Bennett.
- WAUGHTOWN—P. E. Leight.
- WEST BEND—P. C. Jones.
- WESTFIELD—N. J. Matthews.
- WINSTON—I. W. Durham, W. T. Carter and J. M. Martin.

After reading the letters, the Association proceeded to the election of officers—electing T. J. Valentine, Moderator, and B. W. Ray, Clerk.

The Moderator then extended an invitation to all visiting brethren, from other Associations, to seats with the delegates, and to participate in the proceedings of this Association.

The following brethren presented themselves from their respective Associations:

Bro. J. E. Ray, Corresponding Secretary Baptist State Convention; Rev. C. S. Farriss, and Prof. W. L. Poteat, from the Central Association

The Moderator then appointed the following Committees:

*On Religious Exercises*—Pastor and Deacons of Friendship church.

*On Arrangements*—Revs. H. A. Brown, S. F. Conrad and P. Oliver.

*On Finance*—D. F. King, I. W. Durham and C. R. Orrender.

*On Time and Place for Next Association*—D. F. King, Willie Glass, E. W. Culler, R. T. Nutt and W. F. Watkins.

*To Nominate Executive Board*—C. C. Haymore, H. A. Brown and S. F. Conrad.

On motion of Rev. H. A. Brown, the above Committees were confirmed.

On motion of Rev. S. F. Conrad, the hours of meeting were fixed as follows:

Meet at 9 a. m., adjourn at 12 m. Convene at 1:30 p. m., and adjourn at will.

On motion of Rev. H. A. Brown, the report on Home Missions was read, and, after being discussed by Rev. P. Oliver, Rev. S. F. Conrad, and J. E. Ray, was adopted.

#### REPORT ON HOME MISSIONS.

At the last session of the Southern Baptist Convention, it was proposed to raise \$55,000 for Home Missions during the year, and \$5,000 was considered North Carolina's proportion.

In view of the vast destitution in the southern States and southwestern Territories, among both white and colored, we would respectfully recommend that our Association try to raise her full share of the above named sum.

Rev. H. A. Brown offered the following resolutions on Home Missions, which were adopted:

*Resolved*, 1. That we urge all our churches to take a deeper interest in the work of the Home Mission Board than ever before.

*Resolved*, 2. That one member from each church be named by our Association to have charge of the work in his church, and that the name of said member be published in our minutes.

The following members were appointed for the above work:

*Beck's*—J. Q. Hutchins.  
*Friendship*—T. M. Baker.  
*Kay Fork*—D. R. Webster.  
*Leaksville*—B. W. Ray.  
*Lewisville*—Mrs. E. Laugenhour.  
*Mt. Airy*—Rufus Haymore.  
*Macedonia*—H. T. Loggins.  
*Mt. Hermon*—J. J. Dallas.  
*Mt. Olive*—G. W. Wilson.  
*Oak Ridge*—Jackson Moore.  
*Peter's Creek*—W. S. Watkins.  
*Red Bank*—J. Guthrie.  
*Shiloh*—Mrs. E. W. Culler.  
*Sulphur Spring*—J. H. Boyles.  
*Waughtown*—W. W. Phillips.  
*West Bend*—P. C. Jones.  
*Westfield*—T. M. Sarles.  
*Winston*—A. J. Hunt.

The Association then adjourned until 9 o'clock a. m., Friday, July 30th, 1886.

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## SECOND DAY—MORNING SESSION.

FRIDAY, July 30, 1886.

After religious exercises, conducted by Rev. P. Oliver, the Association was called to order by the Moderator.

The minutes of the previous day were read and approved.

Rev. W. R. Gwaltney, from the Beulah Association; Rev. S. H. Thompson, from the Liberty Association, and Rev. C. A. Jenkins, from the Flat River Association, accepted the invitation given by the Moderator to take seats with the delegates of the Association.

Rev. H. A. Brown read the Report on Arrangements, which was adopted.



The Clerk then read the Constitution and Rules of Order.

It was moved, and carried, that the Clerk call the roll of delegates to-morrow morning.

The Report on State Missions, and the Report of the Executive Board, were read by Rev. H. A. Brown, and discussed by brethren J. E. Ray, C. C. Haymore, J. H. Caudle, S. H. Thompson, S. F. Conrad and H. A. Brown, and adopted.

The following pledges were made:

Beck's.....	\$ 7 00
Friendship.....	12 00
Kay Fork.....	8 00
Leaksville.....	100 00
Lewisville (Rev. S. F. Conrad security).....	25 00
Mt. Airy.....	25 00
Macedonia (Rev. S. F. Conrad security).....	10 00
C. R. Orrender.....	10 00
Mt. Hermon.....	10 00
Mt. Olive.....	10 00
Oak Ridge.....	10 00
M. L. Hutchinson.....	5 00
Peter's Creek.....	5 00
Providence.....	-----
Red Bank.....	25 00
Shiloh.....	10 00
Sulphur Spring.....	5 00
Waughtown.....	10 00
West Bend.....	10 00
Westfield.....	10 00
Winston.....	125 00
Total.....	\$432 00

#### REPORT ON STATE MISSIONS.

The Board of State Missions is doing a grand work in our beloved State. Sixty-five Missionaries are employed, and faithfully toiling, at many important places, to build up the cause of our Redeemer. More men are receiving help from the Board than at any time in its history. Some of our best ministers are engaged in this work. The results thus far are encouraging in the highest degree. New and promising fields are constantly calling for help to make them self-sustaining. Meetings of great power have been held at many of the mission stations, and large accessions have been made to our churches. There are twenty or more new meeting houses going up on our mission fields. This, of itself, speaks volumes for this work. But, while all this is true, the Board is pressed for funds. Owing to the increased amount of work to be done, and the failure of some of the churches

to come up to the full measure of their responsibility, the Missionaries have not been paid as promptly as they should have been. There is a debt at present which must be met by the churches before the Convention. Let all our pastors and churches see to it that our whole duty is done in the great work of planting the Gospel in every destitute portion of our State. Respectfully submitted,

H. A. BROWN, } Com.  
M. J. CREWS. }

#### REPORT OF EXECUTIVE COMMITTEE.

Your Committee beg leave to make the following report:

Owing to the confusion incident to the formation of a new Association, we did not get to work until the 1st of January. The Missionaries employed by us are to labor until the Baptist State Convention for the sums specified.

We have appointed Elder C. C. Haymore to preach at Peter's Creek one Sunday and Saturday before in each month; for which we agree to pay him \$75, as a supplement to the amount raised by the church. Brother Haymore makes the following statements in reference to his work at that point: "Weeks of labor performed, 5; sermons preached, 21; churches supplied, 1; families visited, 20; baptized, 3; protracted meetings held, 1; professed conversions, 6; received for support, \$8.50. They have a good Sunday school."

We also appointed Elder W. H. Wilson to labor at Mt. Hermon, Rockingham county, and agreed to pay him \$25, as a supplement to the amount paid by that church. Brother Wilson gives the following encouraging report: "Baptized 17, and 8 others are received for baptism; 38 sermons have been preached; 8 have been added by letter; total number added, 34; they have raised \$15 for Missions and \$10 for Education; they have a good Sunday school; the field is self-sustaining; the brethren are to be congratulated."

Elder J. H. Caudle was instructed to preach at Brown Mountain Chapel, for which he is to receive \$30 from the Association.

Elder N. J. Matthews was appointed to preacher at four destitute points in Surry and Stokes counties. The amount appropriated to him was \$50. The following is a summing up of his work: He has preached 20 sermons; the people are anxious to have a house of worship at each of the points at which he preaches; thinks the prospects for building up the cause good.

At the Union Meeting, in May, we agreed to appropriate \$25 to Elder P. Oliver to preach at a point about 4 miles north-east of Danbury, Stokes county.

It is with pleasure that we report several new houses of worship erected and in process of erection. The demand for more men and more means among us is urgent. There are a dozen points in our Association now where the prospect is good for Baptist churches to be formed at an early day. Now, in the beginning of our existence as an Association, we must make larger sacrifices than heretofore that we may supply the destitution in our own bounds. We urge our pastors and Missionaries to instruct their people in regard to their duty at this point, and give them repeated opportunities of

showing their faith by their works. The outlook is full of promise. May the Lord help us to rise up to the full measure of our responsibility and privilege. Respectfully submitted,

H. A. BROWN,	} Executive
T. J. VALENTINE,	
E. W. CULLER,	} Com.
C. C. HAYMORE,	
C. R. ORRENDER.	

The Association then adjourned until 1:30 p. m.

#### AFTERNOON SESSION.

After singing "Nearer My God, to Thee," and prayer by Rev. J. H. Caudle, the Association was called to order by the Moderator.

The Report on Periodicals was read by Rev. C. C. Haymore, and discussed by the following brethren:

C. S. Farriss, S. F. Conrad, W. R. Gwaltney, Robert Gourley, J. E. Ray, J. H. Caudle, H. A. Brown and S. H. Thompson, and adopted.

#### REPORT ON PERIODICALS.

As a Christian's growth and stability depend largely upon his knowledge, we heartily recommend the *Biblical Recorder*, as an instructor in doctrines, an advocate of benevolence, and a bold defender of the Truth as it is in Christ Jesus. Only a few of the members of the Baptist churches, comparatively speaking, take the *Recorder*; it is indispensable to the general development of the Baptists of North Carolina.

The importance of the Foreign Mission work is not understood by our people, therefore we urge every Baptist to take the *Foreign Mission Journal*.

Sabbath schools cannot select a better help than *Kind Words*.

Knowledge is power, therefore every Baptist ought to read their own literature. Respectfully submitted,

C. C. HAYMORE,	} Committee.
W. M. BENNETT.	

Brother E. W. Culler then read the Report on Temperance, which was discussed by brethren W. R. Gwaltney, W. M. Bennett, T. J. Valentine, C. C. Haymore, P. Oliver, C. A. Jenkins and S. F. Conrad, and adopted.

#### REPORT ON TEMPERANCE.

We, the Committee on Temperance, submit the following report:

We have, in the bounds of our Association, and even in our churches, seen and felt this most grievous sin of intemperance. The

manufacture and traffic of liquor has, in the past, abounded extensively in our midst, and brought many poor women and children to want. We are gratified to say that this long-felt and grievous sin of intemperance has somewhat subsided amongst our people. We are thankful to say that our ministers, and even some of the lay members, have already made powerful efforts to remove this evil from us.

We recommend that the pastors of each church in Pilot Mountain Association urge upon their churches that they withdraw themselves entirely from the use of this poisonous fluid; that if any member of the Church be engaged in the manufacture or sale of liquor, the pastor shall make it a special duty to visit that member and prevail with him to abandon that part of his business.

Humbly submitted,

E. W. CULLER, }  
J. H. BOYLES. } Committee.

On motion of Rev. H. A. Brown, the regular order of business was suspended, and Rev. S. F. Conrad made a report for the Presbytery, which was adopted.

#### REPORT OF PRESBYTERY.

A Presbytery, consisting of Elders W. H. Beamer, T. D. Castephens and S. F. Conrad, met with the church at Westfield, in Stokes county, in October last, 1885, and, after examination by prayer and the imposition of hands, set apart Brother N. J. Matthews to the full work of the Gospel ministry, and do recommend him to the confidence of the churches and brethren wherever his lot may be cast.

S. F. CONRAD, Chairman of Committee.

The Committee on Time, Place and Preachers for Next Association, made the following Report, which was adopted:

TIME—Thursday before the first Sunday in August, 1887.

PLACE—Mt. Hermon church, 7 miles from Leaksville.

INTRODUCTORY SERMON—Rev. S. F. Conrad.

ALTERNATE—Rev. P. Oliver.

On motion, the Association adjourned until 9 o'clock a. m., Saturday, July 31st, 1886.

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#### THIRD DAY—MORNING SESSION.

SATURDAY, July 31, 1886.

After religious exercises, conducted by Rev. S. H. Thompson, the Association was called to order by the Moderator.



The minutes of the day before were read and approved.

The roll of delegates was called and corrected.

Rev. S. F. Conrad then read the Report on Education, which was discussed by the following brethren:

Prof. W. L. Poteat, of Wake Forest College; Rev. J. N. Stallings, of Thomasville Female College; Rev. C. A. Jenkins, of Oxford Female Seminary; Rev. S. F. Conrad; Prof. B. W. Ray, of Leaksville High School; Rev. C. C. Haymore; Rev. W. H. Wilson, and Rev. H. A. Brown.

The following pledges were then made for ministerial education:

Beck's.....	\$ 5 00
Friendship.....	10 00
Goodwill.....	
Kay Fork.....	5 00
Leaksville.....	60 00
Lewisville.....	15 00
Mt. Airy.....	10 00
Macedonia.....	5 00
Mt. Hermon.....	10 00
Mt. Olive.....	5 00
Oak Ridge.....	5 00
Peter's Creek.....	5 00
Providence.....	
Red Bank.....	20 00
Shiloh.....	5 00
Sulphur Spring.....	5 00
Waughtown.....	5 00
West Bend.....	5 00
Westfield.....	5 00
Winston.....	75 00
Total.....	\$255 00

#### REPORT ON EDUCATION.

Within the last few years the Baptists have made great advances in Education.

The endowment of Wake Forest College, now amounting to (\$113,000) one hundred and thirteen thousand dollars, has put it upon a permanent basis, and we are gratified to learn since the endowment the patronage is much larger. The catalogue of 1885-'86 shows that 180 students were enrolled.

Many high schools have sprung up all over the State, and a very large number of these are led by Wake Forest students.

We heartily recommend the North Carolina Baptist Student's Aid Association, the object of which is to aid young men without means through college.



Our Female Colleges are in a prosperous condition; and we refer with pleasure to Thomasville, Judson, Oxford and Murfreesboro schools, all led by educators of unsurpassed qualifications.

But there is still great neglect among our people in educating their sons and daughters. We have in this Association two high schools in successful operation: One at Leaksville, under the leadership of Professor B. W. Ray; also one at Westfield, under Professor W. C. Riddick.

There seems to be a dropping off on the part of our people in their support of Ministerial Education, while the demand for an educated ministry increases daily. We have 35 young men at our College preparing for the work of the Gospel, 29 of whom are being aided by the Board of Education. It should be a source of gratification to us that young men aided by our Board are filling many of the most responsible positions in the land.

Respectfully submitted, S. F. CONRAD,  
I. W. DURHAM. } Com.

The Report was then adopted, and the Association adjourned until 1:30 p. m.

#### AFTERNOON SESSION.

After prayer, by Rev. C. A. Jenkins, the Association was called to order by the Moderator.

Brother D. F. King then read a Report on the Baptist Orphanage, which was discussed by Rev. C. S. Farriss, Rev. H. A. Brown, and adopted.

#### REPORT ON BAPTIST ORPHANAGE.

We rejoice in the fact that the spirit of God is graciously stirring the hearts of our people, and that the love for the Master is moving them to greater activity in this department of Christian work than ever before. The Baptist Orphanage Association has been organized less than two years, and already about ten thousand dollars have been invested in land and buildings, and about forty orphans admitted. Belonging, as it does, to the Baptists of North Carolina, the Orphanage should have the prayers, the sympathy and regular contributions of every member of our churches. We believe the care of the poor to be the imperative duty of the Church of Christ, therefore, to this end, we recommend that the pastors of churches, within the bounds of the Pilot Mountain Association, urge upon the membership of all their churches the claims of this branch of Christian work.

Respectfully submitted, D. F. KING,  
D. M. MOORE. } Coml.

Rev. H. A. Brown offered the following resolution, which was adopted:

*Resolved*, That we commend the Baptist Orphanage to all our churches, and urge them to contribute stately to defray the current expenses of that institution.

The Report on Foreign Missions was read by Rev. S. F. Conrad, and discussed by Brother J. E. Ray, Prof. W. L. Poteat and Rev. H. A. Brown, and, on motion of Rev. P. Oliver, was adopted.

#### REPORT ON FOREIGN MISSIONS.

The work of Missions in foreign fields seems slow when compared to the large numbers which are being gathered in at home, but notwithstanding the apparent slow progress, the work is constantly growing, accessions are being made and new fields are being entered. We are now doing work through our Foreign Mission Board in China, Brazil, Italy, Mexico and Africa. The work in these fields is mostly foundation work, as it is paving the way for grand results in the future. Languages must be understood, and the Bible printed in their own tongues, before we can expect to reap large and permanent results: But the past will always serve as an inspiration to the future, when we remember that just the same obstacles and difficulties we are encountering now have been conquered by the Gospel. Some of our Missionaries report many accessions by baptism, and others assure us that the prospect is bright and hopeful.

We now have native and foreign laborers in foreign fields, 127. Twenty-five in Mexico, twelve in Brazil, fourteen in Italy, twelve in Africa and sixty-four in China.

During the last conventional year of the Southern Baptist Convention, \$135,563.20 were raised and expended in the Foreign work. We have in our Southern Baptist Convention 1,039,600 white Baptists, and if our people would contribute to the Foreign work one cent per week per head we would have the handsome sum of \$540,792.00.

Respectfully submitted,

C. R. ORRENDER.

The Moderator then appointed the following Committees:

*On Education*—P. Oliver and T. M. Baker.

*On Periodicals*—S. F. Conrad and C. R. Orrender.

*On State Missions*—D. F. King and M. J. Crews.

*On Foreign Missions*—C. C. Haymore and E. W. Culler.

*On Home Missions*—S. F. Conrad and D. M. Moore.

*On Baptist Orphanage*—H. A. Brown and I. W. Durham.

*On Sunday Schools*—R. W. Crews and P. E. Leight.

*On Temperance*—W. M. Bennett and G. D. Turner.

The Report of the Finance Committee was then read by Brother D. F. King, and adopted.

**REPORT OF FINANCE COMMITTEE.**

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Education.	Baptist Orphanage.	Sunday School.	Minute Fund.
Beck's.....	\$ 9 01			\$ 3 00			\$ 75
Friendship.....	6 15	\$2 00	\$3 25	10 00	\$1 25		1 00
Goodwill.....							
Kay Fork.....	5 00		2 50	2 50			50
Leaksville.....	70 00			50 00			3 10
Lewisville.....	22 00			10 03	2 00		1 00
Mt. Airy.....				5 00			1 60
Macedonia.....	15 00						1 00
Mt. Hermon.....	10 00		5 00	3 00			1 50
Mt. Olive.....			6 00	5 00			1 70
Oak Ridge.....	4 00			2 47			75
Peter's Creek.....	3 00			5 00			75
Providence.....	4 35		1 00	3 90			75
Red Bank.....	18 25		5 90	12 00	3 30		2 55
Shiloh.....	3 00						75
Sulphur Spring.....	4 00						1 00
Waughtown.....	4 87						1 00
West Bend.....	6 90			3 00	50		60
Westfield.....							1 50
Winston.....	90 00		32 00	45 50			3 00
<b>Total.....</b>	<b>\$275 53</b>	<b>\$2 00</b>	<b>\$55 65</b>	<b>\$ 160 37</b>	<b>\$ 7 05</b>		<b>\$24 80</b>

Respectfully submitted,

D. F. KING,  
 C. R. ORRENDER, } Committee.  
 I. W. DURHAM: }

Brother T. M. Baker read the Report on Sunday schools. The Report was adopted, the discussion being deferred until Sunday morning.

REPORT ON SUNDAY SCHOOLS.

The Committee on Sunday schools beg leave to make the following Report:

We deem it self-evident that every Baptist church should have a Sunday school, for there is no better way to bring up our children in the way they should go, and for developing our churches it is a great factor. We find from reading the church letters that a large majority of the churches within the bounds of this Association have flourishing Sunday schools, with 1229 scholars and teachers, with an average attendance of about 54, and contributions amounting to \$479.44, which is good, as far as it goes, but there are many waste places in the Association which should be supplied with Baptist Sunday schools, and we urge the brethren to occupy them at once.

Respectfully submitted, T. J. VALENTINE, } Com.  
 T. M. BAKER. }

The Committee appointed to recommend a new Executive Committee reported, and their Report was adopted:

We recommend the following brethren to serve as our Executive Committee for next year: H. A. Brown, Jackson Guthrie, D. F. King, T. M. Baker, R. L. Haymore.

C. C. HAYMORE, }  
H. A. BROWN, } Committee.  
S. F. CONRAD. }

Rev. S. F. Conrad offered the following resolution, which was adopted:

*Resolved*, That a public collection be taken up to-morrow for State Mission work, and that Brother Ray be requested to make some remarks upon the pressing needs of the State Mission Board.

The following resolution was offered by Rev. S. F. Conrad, and adopted:

*Resolved*, That the Clerk be paid \$10 for his services in getting up and printing the Minutes, and that distribution be made to the churches according to the number of members reported in the Minutes. Also, that the Clerk be instructed to procure and send with the Minutes to the churches one or more blank church letters.

Prof. W. L. Poteat offered the following resolution, which was unanimously adopted:

*Resolved*, That the thanks of the Pilot Mountain Association are due, and are hereby expressed, to the members of Friendship church and the community at large, for the generous hospitality extended to it and its visitors during the present session.

After singing the "Sweet By and By," the Association adjourned to meet at Mt. Hermon, on Thursday before the first Sunday in August, 1887.

T. J. VALENTINE, *Moderator*.

B. W. RAY, *Clerk*.



FINANCIAL REPORT OF EXECUTIVE COMMITTEE OF PILOT MOUNTAIN ASSOCIATION.

To amount received from Clerk of Beulah Aassociation.....	\$66	74
To am'ts rec'd from Union Meetings—Mt. Olive and Shiloh...	19	15
May 3. Received from Red Bank Church.....	4	03
“ 3. “ “ Mt. Airy Church.....	4	95
“ 28. “ “ Peter’s Creek.....	2	00
“ 28. “ “ Macedonia.....	5	00
“ 28. “ “ Shiloh.....	2	00
“ 28. “ “ Westfield (collection).....	11	72
“ 28. “ “ Lewisville.....	3	00
Total.....	\$118	59

AMOUNTS PAID OUT.

February 1886. Sent Board of State Missions.....	\$19	15
May 3, 1886. Sent Board of State Missions (for Red Bank).....	4	03
May 28. Paid Elder N. J. Matthews.....	9	00
Total.....	\$32	18

Leaving a balance in hands of Executive Committee of \$86.41.

Respectfully submitted,

H. A. BROWN,  
Treasurer for Committee.

STATISTICAL TABLE.

NAMES CHURCHES.	PASTOR.	POST OFFICE.	CLERK.	POST OFFICE.	RECEIVED BY BAPTISM.	RECEIVED BY LETTER.	DISMISSED BY LETTER.	EXCLUDED.	RESTORED.	DIED.	NUMBER OF MALES.	NUMBER OF FEMALES.	TOTAL.
Beck's	R. W. Crews.	Germannton, N. C.	J. S. Lawrence.	Bethania, N. C.	7	1	2	..	..	2	16	11	27
Friendship	" "	" "	T. M. Baker.	Wilson's Store, N. C.	..	..	..	..	..	..	..	..	..
Goodwill	" "	" "	..	..	..	..	..	..	..	..	..	..	..
Kay Fork	W. H. Wilson	Madison, N. C.	D. R. Webster	Madison, N. C.	..	..	..	1	1	..	11	31	42
Leaksville	J. B. Richardson	High Point, N. C.	B. W. Ray	Leaksville, N. C.	..	5	1	1	1	8	58	125	183
Lewisville	S. F. Conrad	Lewisville, N. C.	E. H. Wright	Lewisville, N. C.	..	4	1	1	..	..	9	9	18
Mt. Airy	S. C. Haymore	Mt. Airy, N. C.	J. W. Jackson	Mt. Airy, N. C.	17	3	2	..	..	..	22	27	49
Macedonia	S. F. Conrad	Lewisville, N. C.	A. C. Spainhour	Five Forks, N. C.	10	..	..	1	..	..	14	24	38
Mt. Hermon	W. H. Wilson	Madison, N. C.	G. C. Penny	Berry, N. C.	17	8	..	..	..	1	39	44	83
Mt. Olive	R. W. Crews	Germannton, N. C.	J. M. Boyles	Slate, N. C.	8	..	..	1	1	..	40	69	109
Oak Ridge	J. T. Vernon	Mayo, N. C.	P. D. Watkins	Watkinsville, N. C.	..	..	4	..	..	..	22	42	64
Peter's Creek	C. C. Haymore	Mt. Airy, N. C.	M. L. Merrit	Elico, N. C.	3	..	..	..	..	..	9	11	20
Providence	D. G. Taylor	Taylorville, Va	S. W. Carter	Leaksville, N. C.	..	..	1	..	..	..	..	..	..
Red Bank	S. F. Conrad	Lewisville, N. C.	T. J. Valentine	Germannton, N. C.	..	1	5	2	..	1	..	..	79
Shiloh	W. H. Beamer	Pine Ridge, N. C.	W. H. Shaub	Fuller, N. C.	8	..	3	..	1	1	17	17	34
Sulphur Spring	T. D. Castephens	Mt. Nebo, N. C.	W. J. Boyles	Salern, N. C.	5	..	..	..	1	1	32	37	69
Waightown	J. B. Richardson	High Point, N. C.	R. C. Charles	Panther Creek, N. C.	..	1	..	2	1	1	31	56	87
West Bend	S. F. Conrad	Lewisville, N. C.	P. C. Jones	..	..	..	4	..	..	..	11	25	36
Westfield	W. H. Beamer	Pine Ridge, N. C.	J. M. Jessup	..	8	..	..	1	..	1	..	..	..
Winston	H. A. Brown	Winston, N. C.	C. G. Strayhorn	Winston, N. C.	22	18	6	1	..	3	75	136	211

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STATEMENT OF FUNDS REPORTED IN CHURCH LETTERS.

CHURCHES.	Pastor's Salary.	Church Expense.	Ministerial Education.	State Missions.	Foreign Missions.	Building Purposes.	Home Missions.	Orphanage.	Other Objects.	Minute Fund.	Total Amount.
Beak's.....	\$ 100 00	\$ 125 00	\$ 3 00	\$ 7 00	\$ 3 25	\$	\$ 2 00	\$ 1 25	\$	\$ 75	\$ 10 75
Friendship.....			10 00	12 15						1 00	254 65
Goodwill.....			2 50	5 00	2 50					50	10 50
Kay Fork.....	200 00		60 00	70 00		3,248 78	25 00	43 00		3 10	3,624 88
Leaksville.....	100 00		13 50	25 00				2 00	130 00	1 00	236 50
Lewisville.....	95 00	10 00	5 00	11 85	3 13				110 00	1 60	246 90
Mt. Airy.....	125 00	5 00	5 00	5 00	5 00	25 00	3 00	2 50	15 00	1 00	206 50
Macedonia.....			10 00	10 00	5 00			18 00	15 00	1 50	59 50
Mt. Hermon.....			5 00	14 15				16 55		1 70	37 40
Mt. Olive.....	75 00		5 00	4 00						75	82 24
Oak Ridge.....	25 00		5 00	2 50	2 50					75	35 75
Peter's Creek.....			3 90	4 35	1 00					75	10 00
Providence.....			12 00	18 00	5 40	39 50		3 30		2 55	80 75
Red Bank.....			2 50	17 50	5 00					75	75 75
Shiloh.....	50 00									1 00	55 00
Sulphur Spring.....	50 00		5 10	4 00		109 00		6 30			284 40
Waughtown.....	150 00		5 00	9 00	5 00						92 80
West Bend.....	50 00	7 50	5 00	13 90	23 72	14 80	2 05	8 00		60	106 75
Westfield.....		75 00									
Winston.....	800 00	116 83	65 00	100 00	32 00	1,660 91		21 00		3 00	2,791 99

STUDY IN SCHOOL AT 11/11/1905

## SABBATH SCHOOL STATISTICS.

SCHOOLS.	SUPERINTENDENTS.	POST OFFICES.	Officers and Teachers.	Scholars.	Average Attendance.	Volumes in Library.	No. Sunday School Papers Taken.	Number of Months Kept Open.	Amount of Money Contributed for all Objects.
Beck's	J. S. Lawrence	Wilson's Store, N. C.	.....	28	20	.....	.....	12	.....
Friendship	T. M. Baker	.....	.....	54	25	.....	.....	.....	.....
Goodwill	.....	.....	.....	.....	.....	.....	.....	.....	.....
Kay Fork	.....	.....	.....	.....	.....	.....	.....	.....	.....
{ Leaksville	Dr. T. G. Taylor	Leaksville, N. C.	10	140	80	60	75	12	98 68
{ Leaksville Branch School.	D. M. Moore	"	4	50	40	36	25	.....	1 75
Lewisville	E. H. Wright	Lewisville, N. C.	3	40	20	.....	55	12	.....
Mt. Airy	R. L. Haymore	Mt. Airy, N. C.	4	65	45	.....	60	12	5 35
Macedonia	C. R. Orrender	Tobaccoville, N. C.	3	35	20	.....	4	.....	.....
Mt. Hermon	.....	.....	.....	59	.....	.....	.....	.....	.....
Mt. Olive	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oak Ridge	.....	.....	.....	.....	.....	.....	.....	.....	.....
Peter's Creek	W. S. Watkins	Elco, N. C.	4	45	25	.....	12	12	2 15
Providence	.....	.....	.....	.....	.....	.....	.....	.....	.....
Red Bank	J. Guthrie	Germanton, N. C.	14	75	55	.....	41	8	24 00
Shiloh	J. B. Hayley	Culler, N. C.	5	40	20	.....	.....	6	.....
Sulphur Spring	William Bennett	.....	.....	55	40	.....	.....	.....	8 00
Waightown	.....	.....	.....	.....	.....	.....	.....	.....	.....
West Bend	B. D. Hauser	Panther Creek, N. C.	.....	.....	.....	120	.....	.....	.....
Westfield	J. M. Jessup	.....	.....	.....	.....	.....	.....	.....	5 00
Winston	I. W. Durham	Winston, N. C.	26	301	217	.....	363	12	173 60



## CONSTITUTION.

ARTICLE 1. This Association shall be called the PILOT MOUNTAIN BAPTIST ASSOCIATION.

ART. 2. It shall be composed of the Ordained Ministers who are members of, and those who may have pastoral charge within, the associational district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

ART. 4. The Associational Session shall be held at least once a year.

ART. 5. The officers shall be a Moderator and a Clerk, and if deemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

ART. 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceedings and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the second day of the session.

ART. 9. Baptist ministers, not members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and in conjunction with the Missionary Boards of the Baptist State Convention of North Carolina, direct the Missionary operations of the Association.

ART. 11. All committees shall be appointed by the Moderator, unless otherwise ordered by the Association.

ART. 12. All the ordained ministers of this Association shall constitute a Standing Presbytery for the ordination of Ministers and constitution of churches, any three of whom shall constitute a quorum.

ART. 13. The Constitution may be altered only at an annual session of the Association and by a vote of two-thirds of the whole body present.

## RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on the appearance of a quorum, the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

## 20 MINUTES OF THE PILOT MOUNTAIN ASSOCIATION.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or on rising to make a motion, address the Moderator.

6. When two or more members rise at the same time, the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without its leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a day certain, to commit or to amend—which several motions shall have precedence in the order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.









# MINUTES

OF THE

SECOND ANNUAL SESSION

OF THE

## Pilot Mountain Association,

HELD WITH

### MT. HERMON CHURCH, ROCKINGHAM CO., N. C.

August 4th, 5th, 6th and 7th, 1887.

—:O:—

•T. J. VALENTINE, MODERATOR.

B. W. RAY, CLERK.

—:O:—

Next session will meet with Westfield Church on Thursday before the first Sunday in August, 1888.

—:O:—

LEAKSVILLE, N. C.:

PORTER & PEATROSS, PUBS. DAN VALLEY ECHO.

1887.



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————— :O: —————

LEAKSVILLE, N. C.:

PORTER & PEATROSS, PUBS. DAN VALLEY ECHO.

1887.

## LIST OF ORDAINED MINISTERS.

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BROWN, H. A.....	Winston.
BROWN, G. W.....	Hamptonville.
CONRAD, S. F.....	Lewisville.
CREWS, R. W.....	Germanton.
CAUDIE, J. H.....	Germanton.
CASTEPHENS, T. D.....	Mt. Nebo.
GOURLEY, ROBERT.....	Winston.
HARRELL, W. B.....	Salem.
HAYMORE, C. C.....	Mt. Airy.
OLIVER, PINKNEY.....	Dalton.
RICHARDSON, J. B.....	High Point.
STONE, C. H.....	Copeland.
VERNON, J. T.....	Madison.
WILSON, W. H.....	Madison.

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### Licentiate.

PRICE, JAMES P.....	Leaksville.
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# PROCEEDINGS.

MT. HERMON BAPTIST CHURCH. }  
Thursday, August 4th, 1887. }

The Pilot Mountain Association met in its second annual session with Mt. Hermon Baptist Church, Rockingham Co., N. C.

At 12 o'clock m. Rev. S. F. Conrad preached the Introductory Sermon from John 10; 27-29: "My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me is greater than all; and no man is able to pluck them out of my Father's hand."

After which the Association adjourned for dinner.

## AFTERNOON SESSION.

After religious exercises, conducted by Dr. J. D. Hufham, the Association was called to order by the Moderator, T. J. Valentine.

The roll of churches was called, and the following delegates enrolled:

BECK'S—W. J. Peace, R. L. Lawrence, and E. L. James.

FRIENDSHIP—W. M. Turner, S. J. Rutledge and Thos. M. Baker.

GOODWILL—David Linville, Emanuel Linville and J. G. Fulton.

KAY FORK—Not represented.

LEAKSVILLE—D. F. King, Thomas Kemp, and James P. Price.

LEWISVILLE—S. F. Conrad, E. H. Wright, and J. B. Spaugh.

MT. AIRY—I. J. Belton, R. R. Galloway and R. L. Haymore.

MACEDONIA—R. A. Hauser, C. R. Orrender, T. S. Sprinkle, and H. T. Loggins.

MT. HERMON—Samuel Carver, J. J. Dallas and Wm. Settle.

MT. OLIVE—A. M. Boyles, J. H. Gibson and W. J. Johnson.  
 OAK RIDGE—W. L. Harger, B. F. Hawkins and Geo. W. Hawkins.

PETER'S CREEK—W. S. Watkins, W. P. Ray and Rev. P. Oliver.

PROVIDENCE—J. T. King, W. T. Pratt and R. H. Roberson.

RED BANK—T. J. Valentine, L. G. Lewis and M. J. Crew's.

SHILOH—W. L. Culler, S. O. Shaub, J. F. Fulp and F. B. Culler.

SULPHUR SPRINGS—Not represented.

WAUGHTOWN—W. L. Sink, C. A. Clodfelter and C. A. Sink.

WEST BEND—Not represented.

WESTFIED—By letter.

WINSTON—D. S. Reid, I. W. Durham and W. J. Conrad.

UNION HILL—J. A. Lang, W. R. Wagoner and J. O. Hart.

After calling the roll of churches and reading the letters, Bro. T. J. Valentine was re-elected Moderator.

Union Hill Baptist church then presented a letter of admission from South Yadkin Association, for the purpose of uniting with us, and on motion of Dr. Harrell it was received into the fellowship of this association, After which the letter from the church was read, and the delegates enrolled.

An invitation was then extended by the Moderator to visiting brethren from other associations, to seats with the delegates, and to participate in the proceedings of this Association. The following brethren responded to the invitation :

John E. Ray, representing the State Mission Board and Baptist State Convention; Rev. Dr. Hufham, representing the Baptist Orphanage and Greenville Church; Dr. J. T. Averett, from the Roanoke Association; Rev. C. S. Farris, representing the *Recorder*, and Dr. G. W. Manly, from Wake Forest.

The Moderator then appointed the following Committees :

*On Religious Exercises*—Pastor and deacons of Mt. Hermon church.

*On Arrangements*—Revs. H. A. Brown, P. Oliver and W. H. Wilson.

*On Finance*—D. F. King, C. R. Orrender, L. G. Lewis.

*On Time, Place and Preachers for next Association*—C. C. Haymore, M. J. Crews and D. F. King.

*To Nominate Executive Board*—S. F. Conrad, P. Oliver, and R. J. Lewellyn.

The above committees were confirmed.

By motion of Dr. Harrell, the hours for meeting and adjourning were fixed as follows: Meet at 9 a. m., adjourn at 12 m; convene at 1:30 p. m. and adjourn at will.

The Association then adjourned until 9 o'clock, a. m., Friday, August 5, 1887.

## SECOND DAY—MORNING SESSION.

FRIDAY, AUGUST 5, 1887.

The Association was called to order by the Moderator. The Committee on arrangements made their Report, which was adopted.

On motion of Bro. D. F. King the report on Home Mission was deferred.

The Clerk having arrived, the minutes of the previous day were read and adopted.

Letters from Winston and Sulphur Spring were then read.

Dr. Harrell moved that the minutes of the Association be distributed among the churches in proportion to their contribution for same; after some discussion, the motion was carried.

The Report on Home Mission was then read by Rev. S. F. Conrad, and discussed by brethren John E. Ray, G. P. Bostick and J. D. Hufham, and on motion of Rev. H. A. Brown, was adopted.

By motion of Rev. H. A. Brown, the following brethren and sisters were appointed to take charge of the Home Mission work in their respective churches:

*Beck's*—J. Q. Hutchins, Bethania, N. C.

*Friendship*—T. M. Baker, Mizpah, N. C.

*Goodwill*—J. G. Fulton, Goodwill, N. C.

*Kay Fork*—D. R. Webster.

*Leaksville*—B. W. Ray, Leaksville, N. C.

*Lewisville*—Mrs. E. Laugenhour, Lewisville, N. C.

*Mt. Airy*—Rufus Haymore, Mt. Airy, N. C.

*Macedonia*—H. T. Loggins, Five Forks, N. C.

*Mt. Hermon*—J. J. Dallas, Berry, N. C.

*Mt. Olive*—G. W. Wilson, Germanton, N. C.

*Oak Ridge*—Jackson Moore, Watkinsville, N. C.

*Providence*—S. W. Carter, Leaksville, N. C.

*Peter's Creek*—W. S. Watkins, Elko, N. C.  
*Red Bank*—J. Guthrie, Germanton, N. C.  
*Shiloh*—Mrs. E. W. Culler.  
*Sulphur Spring*—J. H. Boyles, Bliss, N. C.  
*Wauhtown*—W. W. Phillips, Salem, N. C.  
*West Bend*—P. C. Jones.  
*Westfield*—T. M. Sarles.  
*Winston*—A. J. Hunt, Winston, N. C.  
*Union Hill*—W. R. Wagoner.

#### REPORT ON HOME MISSIONS.

The success of this department of our work for the past few years has been most remarkable. The number of missionaries has steadily increased until last year more than 250 were engaged in carrying the gospel to the destitute portions of our southern land, and thousands of souls were added to the churches. A dozen or more of these missionaries have been laboring in Western N. C., and their efforts have been graciously blessed.

In all the other States and Territories, where these missionaries have been employed, most encouraging results have followed.

S. F. CONRAD } COM.  
 D. M. MOORE }

#### REPORT OF THE COMMITTEE ON EXECUTIVE BOARD.

Rev. S. F. Conrad read the Report of the Committee to nominate Executive Board:

We deem it necessary to make some changes in the Board, as some of the old Board have failed to be actively connected with the meetings of the Board which are very necessary to the progress of our Associational work. We then recommend the following brethren for members of this board:

Elder H. A. Brown, Chairman,  
 T. M. Baker, Clerk,  
 C. R. Orrender,  
 D. F. King,  
 M. J. Crews.

Respectfully submitted,

S. F. CONRAD,  
 R. J. LEWELLYN, } COM.  
 D. F. KING.

The report was adopted.

Bro. Conrad then read the Report on Periodicals, which was discussed by Rev. C. S. Farriss and Dr. J. D. Hufham.



The time having arrived for intermission, the Association adjourned till 1:30 p. m.

AFTERNOON SESSION.

After the singing of "Jesus, Lover of My Soul," the Moderator called the Association to order.

The Report on Periodicals was then taken up and adopted.

REPORT ON PERIODICALS.

As a christian's growth and stability depend largely upon his knowledge, we heartily recommend the "Biblical Recorder," as an instructor in doctrines, an advocate of benevolence, and a bold defender of the Truth as it is in Christ Jesus. Only a few of the Baptist churches, comparatively speaking, take the Recorder; it is indispensable to the general development of the Baptists of North Carolina.

The importance of the Foreign mission work is not understood by our people, therefore we urge every Baptist to take the Foreign Mission Journal.

Sabbath schools cannot select a better help than Kind Words. Knowledge is power, therefore every Baptist ought to read their own literature.

Respectfully submitted.

S. F. CONRAD, }  
C. R. ORRENDER. } COM.

Rev. H. A. Brown read the report of the Executive Committee, and the report of the Treasurer of the Executive Committee. Bro. D. F. King read the report on State Missions, after which these reports were discussed by John E. Ray, G. P. Bostick, J. B. Richardson, J. D. Hufham, C. C. Haymore, H. A. Brown and W. B. Harrell, and on motion of Rev. C. C. Haymore, were adopted; and the following amounts pledged by the churches for State Mission:

Beck's.....	\$ 7 00	
Friendship.....	15 00	
Goodwill.....	5 00	
Kay Fork.....		
Leaksville.....	125 00	30
Lewisville.....	25 00	20
Mt. Airy.....	25 00	20
Macedonia.....	20 00	17
Mt. Hermon.....	10 00	10

*J. M. Full*  

30	20	20	17	10
50	57	39	5	15

  
*47*

Mt. Olive.....	10 00	2
Oak Ridge.....	5 00	
Peter's Creek.....	5 00	2
Providence.....	10 00	10
Red Bank.....	25 00	20
Shiloh.....	5 00	5
Sulphur Spring.....		
Waughtown.....	15 00	50
West Bend.....		2
Westfield (S. F. Conrad. security).....	10 00	10
Winston.....	125 00	125
Union Hill.....	4 00	4
<i>Mt. Lebanon</i> Total.....	\$446 00	

## REPORT ON STATE MISSIONS.

Every Baptist in North Carolina should rejoice in the work now being done by the Baptists of the State through the State Mission Board. We, as a denomination, owe more to this agency for our wonderful success than to any other instrumentality which the Lord has been pleased to bless for the extension of His Kingdom. We now have eighty-one missionaries laboring in destitute parts of the State, and the future of this work is full of promise. Up to this time only about fifty of the missionaries have made a report of the work done. These reports show that since the meeting of the State Convention, four hundred and thirty-two members have been added to the Mission churches; five houses of worship have been completed, thirty more are being built; four churches and thirty-two Sunday schools have been organized;—for all of which we should thank God and take courage. But when we remember how little we have done compared to what the Lord has given us the ability and opportunity to do, and the great destitution unprovided for, as well as our unpaid missionaries, our joy is mingled with sorrow; and in view of these facts your committee would recommend that the Pastor and Finance Committee of each church introduce such measures as will secure a contribution from each member of the churches and that these contributions be sent up at least quarterly, that our work may be enlarged and our missionaries paid promptly.

Respectfully submitted,

D. F. KING. } COM.  
M. J. CREWS. }

## REPORT OF EXECUTIVE COMMITTEE.

Since our last meeting we have had three brethren employed in supplying the destitute within our bounds. There have been many

difficulties to overcome as nearly all the points supplied were new. Eld. P. Oliver has been preaching over a month at Peters Creek. We agreed to continue the appropriation of \$75 to that point. They are building a house of worship. Congregations are good. In connection with this point Bro. P. Oliver preaches at Mabels School House. He was instructed to preach at Neal's School House a destitute point not far from Danbury. He preached at Vaughns School House, in the afternoon of the same day. We appropriated \$40 for this work.

Bro. Oliver reports 27 sermons preached, one lecture on Baptist history delivered, 49 religious visits made. He thinks the outlook good. He reports \$11 collected on his field. Eld. J. H. Conrad was instructed to preach at Brown Mountain for which we agreed to appropriate \$50. He also preached at Flat Shoals. A church of 15 members has been constituted at Brown Mountain. Congregations are good at both points. Bro. Caudle reports 37 sermons preached, five families visited.

Eld. N. J. Mathews has been laboring at three important points. Preparations are being made to build a house of worship at one or two points. He reports 45 sermons preached, 1 person baptised, and one Sunday School organized. He reports large congregations and great interest manifested in the work.

Eld. W. B. Harrell was not appointed by the Board but was encouraged by the Chairman to preach at two destitute points in Forsyth Co. He has preached at Crew's School House, and at Jack's Temple. He reports the outlook at the latter place as most hopeful. He has preached at other points. It is for the Board to say what appropriation if any shall be allowed for this work. The harvest truly is great and the laborers are few. Inviting fields are opening for men who are willing to endure the hardships to build up the Master's Kingdom.

No less than a dozen points should be occupied without delay. May an enlarged benevolence characterize the future work of our churches.

H. A. BROWN,	}	Com.
JACKSON GUTHRIE,		
D. F. KING.		
T. M. BAKER.		
R. L. HAYMORE,		

REPORT OF TREASURER OF EXECUTIVE COMMITTEE.

August, 1886.	Received from Ex. Com. of last quarter,	\$164 95
Nov. 1.	Received from Peter's Creek church.....	2 67
“ 1.	“ “ Macedonia (Union Meeting)....	7 54
Feb. 1887	“ “ Providence “ “ ...	6 28
June 7.	“ “ Brown Mt. “ “ ...	7 65
“ 7.	“ “ Macedonia.....	1 75
Total.....		\$190 84

## AMOUNTS PAID OUT.

October 1886.	For balance due on last year's pledge to State Missions.....	\$ 3 25
	Paid to get out minutes.....	2 00
Feb. 1887.	Sent to Jno. E. Ray for State Missions	75 00
March 8, 1887	Paid N. J. Matthews, (Missionary).....	12 50
May 6, 1887	Paid N. J. Matthews. (Missionary).....	8 00
May 28, 1887	Paid P. Oliver, (Missionary).....	20 00
May 28, 1887	Paid J. H. Caudle, (Missionary).....	20 00
May 28, 1887	Paid N. J. Matthews, (Missionary).....	10 00
	Total.....	\$150 75
	Balance in hand of Treasurer, \$40.09.	

By motion of Rev. J. B. Richardson, the report on Education was made the special order for 10 o'clock to-morrow morning.

On motion of Rev. H. A. Brown, the regular order of business was suspended, and the subject of temperance taken up. The committee being absent, there was no report.

The committee on place, time and preachers for next association reported as follows :

Place, Westfield; time of meeting, Thursday before the first Sunday in August, 1888; Rev. J. B. Richardson to preach the introductory sermon; Rev. R. W. Crews, alternate.

On motion of Rev. S. F. Conrad the Association adjourned until 9 o'clock, a. m. Saturday morning, August 6, 1887.

## THIRD DAY—MORNING SESSION.

SATURDAY, August 6, 1887.

After religious exercises, conducted by Dr. C. E. Taylor, the Association was called to order by the Moderator, and the minutes of the previous day were read and adopted.

The moderator then extended an invitation to visiting brethren, to seats in the Association. Bro. P. W. Johnson, of Wake Forest, Rev. G. P. Bostick, of Concord, and Rev. J. W. Lynch, of Wake Forest, accepted the invitation.

Rev. Pinkney Oliver read the report on ministerial education, which was discussed by the following brethren: P. W. Johnson, Dr. C. E. Taylor, Rev. J. W. Lynch, Rev. S. F. Con-



rad, Dr. J. D. Hufham and Rev. H. A. Brown; after which the following pledges were made by the churches for ministerial education :

Beck's.....	4	\$ 5 00	110
Friendship.....	22	12 00	122
Goodwill.....	5	5 00	40
Kay Fork.....			
Leaksville.....	46	46 00	46-0
Lewisville.....	15	15 50	10.1
Mt. Airy.....	10	10 00	10.0
Macedonia.....	5	5 00	
Mt. Hermon.....	10	10 50	10.0
Mt. Olive.....	5	5 00	4
Oak Ridge.....		5 00	
Peter's Creek.....		5 00	
Providence.....		5 00	4
Red Bank.....	20	20 00	16.0
Shiloh.....	5	5 00	
Sulphur Spring.....		5 00	
Waughtown.....	3	3 00	1.4
West Bend.....			
Westfield.....		5 00	
Winston.....	80	80 00	60
Union Hill.....	3	3 00	
<i>Mt. Zion</i>			
<i>Brown</i>			
<b>Total.....</b>		<b>\$260 00</b>	219

General education was discussed by Dr. J. T. Averett, Dr. G. W. Manly and Prof. B W. Ray; after which the Association adjourned until 1:30 p. m.

AFTERNOON SESSION.

The Association convened at the usual hour, and was called to order by the moderator.

The report on Ministerial Education was taken up, and on motion of Rev. H. A. Brown was adopted.

REPORT ON EDUCATION.

We are glad to be able to report a large awakening among our people upon the subject of education. Still there is much to be done before all our people will realize fully their duty and responsibility

upon this subject. There are doubtless young men and young women, boys and girls in the bounds of our association, who have capacity to receive a liberal education, whose parents are able to send them to school, if they would only consent to try. There is wanting on the part of many, an interest upon this subject. How is that interest to be awakened, while our people attach so much importance to their property? If parents and guardians could only realize that money spent on the mind, is the most valuable investment for the young, their habits would soon change in this respect. A want of general intelligence, hinders our success in church work, in many respects. If there was more intelligence among our members, there would be more liberality. If there was more intelligence of the great body of our people, we would have less opposition as a denomination. Those who have labored in certain localities, can fully realize this thought. But we must not dwell upon this part of the subject. We rejoice in the prosperity of Wake Forest College. The present endowment is more than one hundred and sixty thousand dollars. This will largely increase the usefulness of the college. God's blessing seems to rest upon the efforts of Prest. Taylor. He is the right man, in the right place. There never was a time, perhaps, when the united efforts of our people were more needed in favor of ministerial education. A knowledge of the past is a sufficient guarantee for the future upon this subject. Think of the good men who have, and are still occupying important fields of usefulness who would never have been known to the baptist or to the world to any extent, but for this Heaven honored work. We would call special attention to the Westfield and Leaksville High Schools in our own Association. Respectfully submitted,

P. OLIVER. } COM.  
T. M. BAKER. }

On motion of Bro. D. F. King, the regular order of business was suspended and the Report of the Finance committee was read and adopted.

On motion of Rev. H. A. Brown, the Finance committee was instructed to pay over to the proper person, the amount of money on hand for ministerial education; and on motion of Rev. S. F. Conrad, it was instructed to pay over to State Board, though John E. Ray, \$200, including the amounts already sent to the board.

The report on the Baptist Orphanage was read by Rev. H. A. Brown, and discussed by Dr. J. Hufham and Dr. C. E. Taylor. Motion of Rev. J. B. Richardson, the roll of churches was called, and the following amounts were pledged by them for the Orphanage :

Beck's.....\$ 5 00

Friendship.....	5 00
Leaksville.....	60 00
Lewisville.....	5 00
Mt. Airy.....	10 00
Macedonia.....	9 00
Mt. Hermon.....	10 00
Oak Ridge.....	2 50
Providence.....	10 00
Red Bank.....	10 00
Waughtown.....	3 00
Winston.....	100 00
Total.....	\$229 50

Rev. H. A. Brown offered the following resolution, which was adopted:

Resolved, *That this Association make an effort to raise \$250 towards the \$10,000, which the Baptists of North Carolina are asked to give for the enlarged usefulness of the Baptist Orphanage.*

#### REPORT ON THE BAPTIST ORPHANAGE.

Our orphanage at Thomasville, N. C., under the superintendency of Bro. J. H. Mills has made gratifying progress during the year. A neat chapel for the moral and religious instruction for the children, another building for the boys, besides the improvements for the wealth and comfort of all, have been provided, and the farm greatly improved. Seventy orphans have been received since Nov. 1885, fifty-eight are now present and in a healthy condition. Only one child has been sick enough during the year to require the presence of a physician. The visiting committee have asked Rev. J. D. Hufham to try to raise \$10 for the orphanage. A dwelling house for the superintendent, other buildings for the children and a home for aged members are needed now. All our people should be encouraged to visit the orphanage to see for themselves what a blessed work is being done. We recommend that this association extend to Bro. Hufham our hearty co-operation in his efforts to raise funds for the increased efficiency of the orphanage. We also recommend that our pastors preach at least one sermon during the year on charity, explain the work of the orphanage and give their congregations and sabbath schools an opportunity to make a contribution to defray the missionary expenses of the Institution.

H. A. BROWN, } COM.  
I. W. DURHAM, }

Rev. C. C. Haymore then read the report on Foreign Missions, which was discussed by Dr. G. W. Manly, Rev. G. P. Bostick, and Dr. J. D. Hufham, and was then adopted.

#### REPORT ON FOREIGN MISSIONS.

This gospel must first be preached among all nations for a witness; so said our Lord when He was on the earth. Steadily our King has moved forward through all the ages to the fulfillment of His prophecy and the accomplishment of His purposes. In our own day He has wonderfully quickened the march of His host, and opened the gates of the nations to receive them. Even the wonders of Pentecost have hardly surpassed some things which have come to pass within sight and hearing of the men of this generation. In this blessed quickening our own missionaries have shared with others. In China it is a matter for thankfulness that our brother Yates, after more than forty years of arduous and exhausting labor, has been restored to health and strength. Bro. Herring, who went out to join Bro. Yates less than two years ago, is already speaking and preaching to the people. At the date of the last advices four had been baptized, and the church at Shanghai was enjoying a great season of revival. In Mexico, from the first preaching of the gospel by our missionaries, has been attended with a success which makes the story of it read like a chapter from the Acts of the Apostles. In Rome and Italy our work is making steady progress, but not so rapidly as in other years. Bro. George B. Taylor our veteran missionary, who has been in this country for several years to recruit his health, is now sufficiently restored to return. It is hoped his presence on the field will be marked by the presence and power of the spirit. In South America the prosperity of missions has been less marked in consequence of the return of one of the missionaries by reason of ill health. He is about to go back with reinforcements and we may expect that the work will receive a quickening impulse therefrom. In Africa Bro. David is doing grandly. He stands at his place in the spirit and manner of the apostles, and awaiting reinforcements. One thing is suggested by this hasty review: That God calls on our people to liberality, and more earnest prayer in behalf of foreign missions.

C. C. HAYMORE. } COM.  
E. W. CULLER. }

Bro. T. M. Baker read the report on Sunday Schools. On motion of Bro. D. F. King, the report was adopted, and the discussion deferred until Sunday morning. Rev. H. A. Brown offered the following resolution:

*Resolved*, That our Sunday School Board be requested to undertake, as soon as practicable, a system of colportage. The resolution was adopted.



## REPORT ON SUNDAY SCHOOLS.

We think it very important that every Baptist church should have a Sunday School, for a Sunday school rightly conducted by Christian men and women in church or neighborhood, will elevate the standard of its piety and morals, and act as a great steam plough in rooting out its evils. You may leave any church or neighborhood without a Sunday school, and it soon becomes a great tangle of thorns and briars, but when sensible Christian men and women meet together on the Lord's day, and call the people together, men, women, children and strangers, and teach them the word of God. The change in a little while is wonderful. We find from the church letters that the most of the churches in our Association have Sunday schools with about 1100 attendance; but there are a few churches within our bounds that have none, and we would urge upon them to have a Sunday school.

R. W. CREWS.

The following committees were appointed by the Moderator :

- On Education*—H. A. Brown and T. M. Sarles.
- On State Missions*—J. B. Richardson and D. F. King.
- On Periodicals*—W. H. Wilson and E. W. Culler.
- On Foreign Missions*—R. W. Crews and T. M. Baker.
- On Home Missions*—C. C. Haymore and A. J. Hunt.
- On Baptist Orphanage*—S. F. Conrad and M. J. Crews.
- On Sunday Schools*—W. B. Harrell and C. R. Orreuder.
- On Temperance*—W. S. Watkins and W. M. Bennett.

On motion of Rev. S. F. Conrad, it was ordered that the Clerk be paid \$1.00 for his services, and that he expend the remainder of the minute fund for printing minutes.

Rev. S. F. Conrad moved that a public collection be taken up at both services on Sunday for State Mission work. The motion was carried.

On motion of Rev. H. A. Brown, the following resolution was adopted:

*Resolved*, That the thanks of the Pilot Mountain Association are due, and are hereby expressed, to the members of Mt. Hermon church and the community at large, for the generous hospitality extended to it and its visitors during the present session.

After singing the "Sweet Bye and Bye," the Association adjourned to meet at Westfield Baptist Church, on Thursday before the first Sunday in August, 1888.

REPORT OF FINANCE COMMITTEE.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education	Baptist Orphanage	Sunday Schools	Minute Fund.
Beck's.....	10 93						
Friendship.....			3 50	10 00			1 00
Goodwill .....	4 00			4 25			45
Kay Fork.....							
Leaksville.....	100 00		25 30	67 50			4 85
Lewisville.....	25 00			15 00	2 51		1 00
Mt. Airy.....	6 00						1 60
Macedonia.....	18 25			2 50			1 50
Mt. Hermon.....	10 00		10 00	5 00			1 59
Mt. Olive.....	5 00			5 00			1 85
Oak Ridge.....	3 40						
Peter's Creek...	2 50			4 00			30
Providence.....	5 72	2 85	3 70	6 72			90
Red Bank.....	25 00		8 00	4 75	3 15		2 50
Shiloh.....	5 18						50
Sulpher Spring	2 00						
Waightown.....							1 15
West Bend.....	3 22						
Westfield .....							
Winston.....	100 00	3 57	25 00	60 00			3 00
Union Hill .....	1 96		2 73				75
<i>Miss Johnson</i>							
	328 16 6	42	78 23	184 72	5 66		22 85
Total.....							\$601.04.

C.C.

# STATISTICAL TABLE.

NAMES OF CHURCHES	PASTOR.	POST OFFICE.	CLERK.	POST OFFICE	Received by Baptism	Received by letter.	Dismissed by letter.	Excluded.	Restored.	Died.	Number of Males.	Number of Females.	Total.
Beck's.....	R. W. Crews..	Germanon.....	J. S. Laurence ..	Bethania, N. C	5	.....	.....	2	.....	.....	14	16	30
Friendship .....	"	"	T. M. Baker.....	Wizpah, N. C.	50	3	.....	.....	4	.....	49	92	141
Goodwill.....	J. T. Vernon..	Mayo, N. C.....	J. G. Fulton.....	Goodwill, N. C.	.....	.....	.....	.....	.....	.....	14	43	57
Kay Fork.....	"	"	"	"	.....	.....	.....	.....	.....	.....	.....	.....	.....
Leaksville.....	J. B. Richardson	High Point.....	B. W. Kay.....	Leakville, N. C	45	10	4	7	2	4	78	146	224
Lewisville.....	G. W. Brown..	Hamptonville	E. H. Wright....	Lewisville, N. C.	.....	1	.....	2	.....	.....	10	10	20
Mt. Airy.....	C. C. Haymore	Mt. Airy, N. C.	M. Booker.....	Mt. Airy, N. C.	14	6	2	1	.....	1	33	34	67
Macedonia.....	S. F. Courad..	Lewisville, N. C.	A. Spainhour....	Five Forks, N. C.	16	5	.....	.....	.....	.....	21	36	57
Mt. Hermon.....	W. H. Wilson..	Madison, N. C.	G. C. Penny.....	Berry, N. C.	12	.....	.....	2	.....	.....	43	48	93
Mt. Olive.....	R. W. Crews..	Germanon.....	A. M. Boyles....	Germanon.....	30	.....	14	2	1	3	38	91	129
Oak Ridge.....	J. T. Vernon..	Mayo, N. C.....	P. D. Watkins....	Watkinsville ..	19	.....	3	.....	.....	.....	36	46	82
Peter's Creek.	P. Oliver.....	Dalton, N. C.....	M. L. Merritt....	Elko, N. C.	5	.....	1	.....	.....	.....	9	16	25
Providence....	"	"	"	"	.....	.....	.....	.....	.....	.....	.....	.....	.....
Red Bank.....	S. F. Courad..	Lewisville, N. C.	T. J. Valentine..	Leaksville, N. C.	36	1	2	4	.....	.....	29	43	72
Shiloh.....	W. H. Beamer	Pine Ridge....	W. H. Shaub....	Germanon.....	12	.....	1	.....	.....	.....	51	54	105
Sulph'r Spring	C. H. Stone....	Copeland, N. C.	W. J. Boyles....	Bliss, N. C.	9	1	.....	.....	.....	.....	24	20	44
Union Hill....	P. Oliver.....	Dalton, N. C.....	W. R. Wagoner..	Lewisville, N. C.	2	1	2	.....	.....	.....	11	19	30
Waightown....	W. B. Harrell.	Waightown ..	John H. Sink....	Salem, N. C.	.....	5	1	2	.....	.....	32	58	90
West Bend....	"	"	"	"	.....	.....	.....	.....	.....	.....	.....	.....	.....
Westfield .....	W. H. Beamer	"	J. M. Jessap....	Westfield, N. C.	21	.....	.....	.....	.....	.....	15	31	46
Winston .....	H. A. Brown..	Winston, N. C.	W. J. Courad....	Winston, N. C.	23	12	7	2	.....	1	84	148	233
Total.....	.....	.....	.....	.....	292	41	37, 27	6	14	617,	1003	1630	

STATEMENT OF FUNDS REPORTED IN CHURCH LETTERS.

CHURCHES.	Pastor's Salary.	Church Expense.	Ministerial Education	State Missions.	Foreign Missions.	Building Purposes.	Home Missions.	Baptist Orphanage	Other Objects.	Minute Fund	Total Amount.
Beck's.....	\$ 50 00	.....	\$ 3 00	\$ 3 75	.....	.....	\$2 50	.....	.....	.....	14 25
Friendship.....	200 00	.....	10 00	13 00	\$8 50	\$10 00	4 60	.....	.....	\$1 00	242 50
Goodwill.....	.....	.....	4 25	4 00	.....	.....	.....	.....	.....	45	8 70
Kay Fork.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Leaksville.....	275 00	106 17	60 00	100 00	25 30	.....	20 64	40 00	99 25	4 85	714 69
Lewisville.....	100 00	.....	10 00	25 00	4 07	.....	.....	2 51	.....	1 00	142 58
Mt. Airy.....	125 00	10 00	.....	14 00	5 00	.....	.....	.....	80 00	1 60	240 58
Macedonia.....	125 00	12 00	5 00	27 53	.....	.....	.....	.....	28 00	1 50	199 03
Mt. Hermon.....	100 00	50 00	5 00	10 00	10 00	16 50	2 00	8 46	.....	1 50	203 64
Mt. Olive.....	.....	.....	5 00	5 00	.....	.....	.....	.....	1 85	.....	11 85
Oak Ridge.....	50 00	.....	.....	.....	.....	.....	3 40	.....	.....	.....	53 40
Peter's Creek.....	25 00	.....	4 15	5 00	2 50	50 00	.....	.....	.....	30	87 71
Providence.....	.....	.....	6 72	12 71	3 70	42 00	2 85	1 00	.....	90	69 88
Red Bank.....	150 00	6 00	4 75	25 00	8 00	.....	.....	3 15	.....	2 50	199 40
Shiloh.....	56 50	.....	.....	5 18	.....	.....	3 75	.....	25 75	50	90 98
Sulphur Spring.....	40 00	.....	.....	.....	.....	.....	2 00	.....	.....	.....	42 00
Union Hill.....	75 00	.....	.....	1 80	2 75	.....	.....	.....	.....	75	83 34
Waightown.....	33 15	.....	5 00	17 05	5 02	556 96	.....	.....	.....	.....	630 66
West Bend.....	.....	.....	.....	.....	.....	.....	.....	12 88	1 15	.....	.....
Westfield.....	50 00	.....	.....	10 00	.....	55 00	3 25	.....	7 00	.....	126 20
Winston.....	800 00	72 34	60 00	144 75	25 00	261 79	3 57	95 68	.....	3 00	1463 13



SUNDAY SCHOOL STATISTICS.

SCHOOLS.	SUPERINTENDENT.	POST OFFICE.	Officers and teachers.	Scholars.	Average Attendance	Volumes in Library.	No. S. S. pers taken.	No. Months kept open.	Amount contributed for all objects.
Beck's.....	J. Q. Hutchins.....	Bethania, N. C. ....	3	26	25	100	.....	12	.....
Friendship.....	T. M. Baker.....	Mizpah N. C.....	3	72	45	.....	10	12	.....
Goodwill.....	Emmanuel Linville..	Goodwill, N. C. ....	7	38	30	.....	.....	.....	.....
Kay Fork.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
{ Leaksville.....	Dr. T. G. Taylor.....	Leaksville, N. C.....	10	160	103	100	128	12	\$ 142 51
{ " Branch School	D. M. Moore.....	Leaksville, N. C.....	7	43	37	48	36	8	10 00
Lewisville.....	E. H. Wright.....	Lewisville, N. C.....	3	40	20	.....	.....	12	.....
Mt. Airy.....	R. L. Haymore.....	Mt. Airy, N. C.....	7	73	48	.....	.....	12	5 58
Macedonia.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Hermon.....	G. C. Penny.....	Berry, N. C.....	9	47	.....	.....	.....	9	.....
Mt. Olive.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oak Ridge.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Peter's Creek.....	M. L. Merritt.....	Elko, N. C.....	5	25	17	.....	.....	8	.....
Providence.....	S. W. Carter.....	Leaksville, N. C.....	5	31	20	30	.....	.....	.....
Red Bank.....	T. J. Valentine.....	Germauton, N. C.....	18	160	100	.....	6	8	.....
Shiloh.....	E. W. Culler.....	Culler, N. C.....	10	60	60	.....	65	8	29 50
Sulphur Spring	.....	.....	.....	.....	.....	.....	.....	.....	.....
Union Hill.....	J. A. Long.....	Clemmonville, N. C.....	6	54	25	30	35	12	9 85
Waightown.....	E. L. Vogler.....	Salem, N. C.....	10	60	50	.....	.....	.....	.....
West Bend.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Westfield.....	Augustus Simmons..	Westfield, N. C.....	7	41	30	.....	.....	.....	.....
{ Winston.....	I. W. Durham.....	Winston, N. C.....	26	233	200	.....	402	12	219 86
{ " Mission School	.....	.....	20	149	101	.....	150	12	117 59

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## CONSTITUTION.

**ARTICLE 1.** This Association shall be called the **PILOT MOUNTAIN BAPTIST ASSOCIATION.**

**ART. 2.** It shall be composed of the Ordained Ministers who are members of, and those who may have pastoral charge within the association district, and of three delegates from each church in the district aforesaid.

**ART. 3.** The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

**ART. 4.** The Associational Session shall be held at least once a year.

**ART. 5.** The officers shall be a Moderator and a Clerk, and if deemed expedient by the Association, a Treasurer likewise.

**ART. 6.** The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

**ART. 7.** The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

**ART. 8.** A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the second day of the session.

**ART. 9.** Baptist ministers, not members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

**ART. 10.** At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and in conjunction with the Missionary Boards of the Baptist State Convention of North Carolina, direct the Missionary operations of the Association.

**ART. 11.** All committees shall be appointed by the Moderator, unless otherwise ordered by the Association.

**ART. 12.** All the ordained ministers of this Association shall constitute a Standing Presbytery for the ordination of Ministers and constitution of churches, any three of whom shall constitute a quorum.

**ART. 13.** The Constitution may be altered only at an annual session of the Association and by a vote of two-thirds of the whole body present.

## RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on the appearance of a quorum, the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or on rising to make a motion, address the Moderator.

6. When two or more members rise at the same time, the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without its leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.



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# MINUTES

OF THE

THIRD ANNUAL SESSION


OF THE

## PILOT MOUNTAIN ASSOCIATION,

HELD WITH


WESTFIELD CHURCH, STOKES CO., N. C.,

AUGUST 2ND, 3RD, 4TH AND 5TH, 1888.



D. F. KING, MODERATOR.

B. W. RAY, CLERK.



Next session will be held with Beck's Church, on Thursday before the first Sunday in August, 1889.



WINSTON, N. C.:


PRINTED AT STEWARTS' JOB OFFICE.

1888.




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## LIST OF ORDAINED MINISTERS.

BROWN, H. A.....	Winston.
BROWN, W. G.....	Hamptonville.
BEAMER, W. H.....	Pine Ridge.
CONRAD, S. F.....	Lewisville.
CREWS, R. W.....	Germanton.
CAUDLE, J. H.....	Germanton.
GOURLEY, ROBT.....	Winston.
HAYMORE, C. C.....	Mt. Airy.
MAY, S. S.....	Cross Roads Church.
MATTHEWS, N. J.....	Brown Mountain.
OLIVER, P.....	Dalton.
RICHARDSON, J. B.....	High Point.
STAMY, A.....	Ash Hill.
TAYLOR, D. G.....	Taylorsburg, Va.
VERNON, J. T.....	Madison.
WILSON, W. H.....	Madison.



### Licentiate.

PRICE, JAMES P.....	Leaksville.
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# PROCEEDINGS.

WESTFIELD BAPTIST CHURCH,

THURSDAY, Aug. 2, 1888.

The Pilot Mountain Association met in its Third Annual Session with Westfield Baptist Church, Surry county, N. C.

At 11 o'clock, a. m., Rev. J. B. Richardson preached the Introductory Sermon, from Proverbs 3: 9-10: "Honor the Lord with thy substance and with the first-fruits of all thine increase: So shall thy barns be filled with plenty, and thy presses shall burst out with new wine."

After the sermon, the Association adjourned till 2 o'clock.

## AFTERNOON SESSION.

After singing, the Association, being without a Moderator, was called to order by the Clerk, and on motion of Rev. H. A. Brown, Rev. P. Oliver was called to the chair as Moderator *pro tem*. The roll of churches was then called, and the following delegates enrolled:

BECK'S—J. Q. Hutchins and E. L. Krause.

BROWN MOUNTAIN—J. H. Covington, J. A. Covington and Thos. Jackson.

FRIENDSHIP—T. M. Baker, William M. Turner and W. R. Baker.

GOODWILL—R. Stanley.

KAY FORK—Not represented.

LEAKSVILLE—D. F. King, B. W. Ray and James P. Price.

LEWISVILLE—R. L. Riersen.

MT. AIRY—E. H. Wrenn, W. A. Council and R. L. Haymore.

MACEDONIA—C. R. Orrender, T. L. Sprinkle and W. W. Orrender.

MT. HERMON—S. Dallas, A. H. Dallas and J. H. Lewellyn.

MT. OLIVE—H. C. Gibson, F. A. Slate and A. M. Boyles.

MT. TABOR—L. G. Lewis, J. B. Johnson and J. T. Valentine.

OAK RIDGE—Daniel R. Webster, M. L. Hutchinson and T. B. Martin.

PETER'S CREEK—James Martin and W. S. Watkins.

PROVIDENCE—J. T. King and S. W. Carter.

RED BANK—I. T. Crumpler, M. J. Crews and R. L. Valentine.

SHILOH—E. W. Culler, Samuel Baker and W. H. Schaub.

SULPHUR SPRING—J. H. Boyles and Milton Fulp.

UNION HILL—J. O. Hart.

WAUGHTOWN—J. H. Sink.

WEST BEND—By letter.

WESTFIELD—Coleman Simmons and Aaron Tilly.

WINSTON—I. W. Durham.

After reading the letters from the churches, on motion of Rev. H. A. Brown, Brother D. F. King was elected Moderator.

After taking his seat, the Moderator extended an invitation to visiting brethren from other Associations to seats with the delegates, and to participate in the proceedings of the Association. The following brethren responded to the invitation:

Rev. Henry Sheets, from Liberty Association; Rev. C. Durham, Corresponding Secretary of the Baptist State Convention; Dr. John Mitchell, from the Central Association, representing the Board of Education of the Baptist State Convention; Rev. W. B. Wingate, from the West Chowan Association, and Brother J. W. Oliver, representing the Baptist Orphanage, and the Orphanage paper, *Charity and Children*.

On motion of Rev. P. Oliver, an opportunity was given for the reception of new churches, when Mt. Tabor presented an application for membership in this Association. On motion of Rev. H. A. Brown, the church was received and the right hand of fellowship extended to the delegates, by the Moderator.

The Moderator then appointed the following Committees:

*On Religious Exercises*—The Pastor and Deacons of Westfield Church.

*On Arrangements*—Rev. H. A. Brown, S. F. Conrad and C. Durham.

*On Time, Place and Preachers for Next Association*—L. J. Lewis, M. J. Crews and John Sink.

*On Finance*—R. W. Crews, C. R. Orrender and S. W. Carter.

*To Nominate Executive Board*—P. Oliver, C. C. Haymore and S. F. Conrad.

On motion of Rev. H. A. Brown, the above Committees were confirmed.

On motion of Rev. H. A. Brown, the hours for meeting and adjourning were fixed as follows: Meet at 9 a. m., adjourn at 12:30 p. m., convene at 2 p. m., and adjourn at will.

On motion of Rev. J. B. Richardson, Revs. S. F. Conrad, H. A. Brown and P. Oliver were appointed on Obituaries.

Rev. H. A. Brown then read a partial report of the Committee on Arrangements, as follows:

1. Report on Home Missions.
2. Report on State Missions.
3. Periodicals.
4. Temperance.

On motion of Rev. S. F. Conrad, the Association adjourned until 9 o'clock a. m., Friday, Aug. 3, 1888.

## SECOND DAY—MORNING SESSION.

FRIDAY, Aug. 3, 1888.

After religious exercises, conducted by Dr. John Mitchell, the Association was called to order by the Moderator, and

the minutes of the previous day read and adopted. The Constitution and Rules of Order were then read.

Rev. H. A. Brown read the Report on Arrangements, which was adopted :

## REPORT ON ARRANGEMENTS.

Devotional Exercises 9: 30.

1. Home Missions.
2. State Missions.
3. Periodicals.
4. Orphanage.
5. Education.
6. Foreign Missions.
7. Temperance.
8. Appointment of Committees.
9. Obituaries.
10. Miscellaneous.

H. A. BROWN,  
S. F. CONRAD,  
C. DURHAM,  
Committee.

Rev. C. C. Haymore read the Report on Home Missions, which was discussed by Rev. C. Durham, Dr. John Mitchell and Rev. C. C. Haymore, and on motion of Rev. H. A. Brown was adopted.

By motion of Rev. C. Durham, the following brethren and sisters were appointed to take charge of the Home Mission work in their respective churches:

- Beck's*—J. Q. Hutchins, Bethania, N. C.  
*Brown Mountain*—  
*Friendship*—T. M. Baker, Mizpah, N. C.  
*Goodwill*—J. G. Fulton, Goodwill, N. C.  
*Kay Fork*—Walter Daulton, Madison, N. C.  
*Leaksville*—B. W. Ray, Leaksville, N. C.  
*Lewisville*—Mrs. E. Laughour, Lewisville, N. C.  
*Mt. Airy*—J. C. Olive, Mt. Airy, N. C.  
*Macedonia*—H. T. Loggins, Rural Hall, N. C.  
*Mt. Hermon*—J. J. Dallas, Berry, N. C.  
*Mt. Olive*—G. W. Wilson, Dalton, N. C.  
*Mt. Tabor*—L. G. Lewis, Germanton, N. C.  
*Oak Ridge*—Jackson Moore, Watkinville, N. C.  
*Providence*—S. W. Carter, Leaksville, N. C.  
*Peter's Creek*—W. S. Watkins, Campbells, N. C.  
*Red Bank*—J. Guthrie, Germanton, N. C.  
*Shiloh*—Mrs. E. W. Culler, Culler, N. C.  
*Sulphur Spring*—J. H. Boyles, Bliss, N. C.  
*Union Hill*—W. R. Wagoner, Lewisville, N. C.  
*Woughtown*—W. W. Phillips, Salem, N. C.  
*West Bend*—P. C. Jones, Panther Creek, N. C.  
*Westfield*—T. M. Sarles, Westfield, N. C.  
*Winston*—A. J. Hunt, Winston, N. C.

## REPORT ON HOME MISSIONS.

This Board occupies the destitution among our Southern and Western States, among the Indians and in Cuba. This is its field. The Board is located at Atlanta, Ga., and publishes as its organ *Our Home Field*, a most excellent paper.

Last year it reports 287 Missionaries employed (of these 18 in Western N. C.), 4,857 baptized and \$178,953 expended in building churches in destitute neighborhoods. And for preaching as among the Indians, it reports a church for every 1,000 people. This work is growing in usefulness.

In Cuba, God has wonderfully blessed us, and this Isle of the Sea seems rapidly turning to God. Some two years ago, the first church was organized; now we number over 1,100 baptized. From every State in the South comes good news from our Home Missionaries; conversions, baptizings and church buildings follow their efforts. The work of this Board is nearer the hearts of God's people than ever before, and it appeals most strongly for our sympathy and our support.

Respectfully submitted,

C. C. HAYMORE.

The Report on State Missions was read, after which Rev. H. A. Brown read the report of the Executive Committee, and the report of the Treasurer of the Executive Committee. The Missionaries employed by the Board then gave a brief account of the work done in their respective fields, after which these reports were discussed by C. Durham and H. A. Brown and adopted:

## REPORT ON STATE MISSIONS.

Our State Mission Board now has 81 Missionaries laboring within the bounds of our Convention. Their pay is about \$10,000 per year, or a little over \$100 per Missionary. Three-quarters of the Conventional year is gone and they have received only \$1,800. Over \$5,000 are now due them. Many of them are greatly needing their pay that they may live. The blessings of God are signally attending their labors. The openings of Providence in the material development of our State—in railroads, factories, new towns, and all public enterprises, are loudly calling us to greater efforts in giving our people the pure Gospel. We dare not ignore them. It is needful that our contributions be at least quarterly. Our Missionaries cannot and ought not to wait till the end of the year for their pay. We must work more by the Bible plan for giving, I Cor. 16: 2. We should remember what God says in I Cor. 9: 14. Our Churches need more fully to be taught what the Word says in Prov. 3: 9, 10. We all need to hear and obey the command of Jesus, Mark 16: 15. And then we should never forget the inevitable results of not coming up to this great work, Judges 5: 23.

J. B. RICHARDSON,  
D. F. KING,  
Committee.

## REPORT OF EXECUTIVE COMMITTEE.

Your Committee report that seven Missionaries have been laboring during the year at destitute points in our Association. There are



eleven stations occupied by these men. At some of them the prospect is good for a Church organization and a house of worship at an early day. Elder N. J. Matthews has occupied three points. He has baptized 28 persons. He reports two good Sunday Schools. At one of these points a house of worship will be erected before long. Elder P. Oliver preaches at two points in Stokes County. He reports 49 sermons preached, 42 families visited. His congregations are good. He finds much opposition to our views, but a willingness to be taught. He thinks the field one of promise. Elder S. F. Conrad preaches at two points in Forsyth County. He has also preached ten sermons at the Valley Church. Salem Chapel School House is one of the points supplied by him. This point is rather too near Mt. Tabor Church for a permanent organization and the Board would suggest that a more suitable point be selected if the appropriation is to be continued long. He also preaches at Rural Hall. A Sabbath School has been organized and the general outlook is encouraging. Elder C. C. Haymore preaches at Germanton and Pilot Mountain, two stations on the C. F. & Y. V. Railroad. Congregations large and steps are being taken to erect houses of worship.

The Board agrees to pay 50 dollars each to the four brethren named above.

Elder W. H. Wilson preaches at Providence Church in Rockingham County. He reports 38 sermons preached, 6 persons baptized, \$35.50 raised for different objects of the Association, \$80.00 for building, &c. The Church is in good condition and does not ask for help in the future. Elder Robt. Gourley preached two or three times at Valley Church, but he discontinued and Elder J. T. Vernon was authorized to preach. We have not his report. Elder D. G. Taylor has been preaching at Peter's Creek since January. His congregations are good. Their house of worship is not yet completed. The outlook is full of promise if aid can be continued a while longer.

The Board allowed \$25 for Providence, \$25 for Valley Church and \$40 for Peter's Creek.

Several of the Missionaries have not yet held their protracted meetings. We would recommend enlargement of our work. Many points are calling for help. We would also recommend that the colportage work be continued, and that our Missionaries be encouraged to do all in their power in the way of scattering information among their people by means of tracts, &c.

H. A. BROWN,  
M. J. CREWS,  
D. F. KING,  
T. M. BAKER,  
C. R. ORRENDER,  
Committee.

## REPORT OF TREASURER OF EXECUTIVE COMMITTEE.

Money in hand at last Association.....				\$ 40	12
Received of Finance Committee.....				329	00
“ from Westfield Church.....				10	00
“ “ Lewisville Union Meeting.....				5	30
“ “ Lewisville Church.....				2	88
Oct. “ “ Union Hill Church.....					61
Jan. 1888. Received from Red Bank Union Meeting.....				9	52
“ “ “ Friendship Church.....				10	00
Feb. 13. “ “ Waightown Church.....				4	15
April 28. “ “ Mt. Airy Church.....				4	50
May 2. “ “ Oak Ridge Union Meeting.....				8	88
July “ “ Germanton.....				2	20
July “ “ Waightown Union Meeting.....				34	55
Total.....				\$461	71

## PAID OUT.

Aug. 1887. John E. Ray, State Missions.....				\$100	00
“ “ Paid Elder P. Oliver, Missionary.....				95	00
“ “ “ “ J. H. Caudle, “.....				30	00
“ “ “ “ W. B. Harrell.....				15	00
Sept. 9, “ “ “ N. J. Matthews.....				19	50
Nov. 7, “ “ “ C. C. Haymore.....				25	00
“ 7, “ “ “ F. H. Briggs.....				15	00
“ 7, “ “ “ F. H. Briggs.....				8	18
Feb. 29, 1888. “ “ “ N. J. Matthews, Missionary				20	00
May 2, “ “ “ S. F. Conrad, “				25	00
June 20, “ “ “ Robt. Gourley,.....				4	20
Total.....				\$356	88

Balance in hand, \$104.83.

H. A. BROWN,  
Treasurer.

## REPORT OF WORK DONE BY C. C. HAYMORE

Within the bounds of the Association: 1st. Pilot Mountain Depot, sermons preached, 8; visits, 25; one lot secured, upon which arrangements are being made to erect a good house of worship. Amount subscribed for building the house, \$200. The house under contemplation will cost about \$1,000. 2nd. Work done in the town of Germanton, Stokes County, N. C. Sermons preached, 10; visits, 25; one good lot secured in the centre of the town, upon which a Baptist Church, to be built of brick, will be erected this fall. Amount raised for the erection of the house between \$600 and \$700.

Respectfully submitted,  
C. C. HAYMORE, Miss.

The following amounts were pledged by the churches for State Missions:

Beck's.....	\$ 10.00
Friendship.....	25.00
Goodwill.....	6.00
Kay Fork.....	8.00

Leaksville.....	150.00
Lewisville.....	25.00
Mt. Airy.....	30.00
Macedonia.....	20.00
Mt. Hermon.....	10.00
Mt. Olive.....	15.00
Mt. Tabor.....	20.00
Oak Ridge.....	6.00
Peter's Creek.....	5.00
Providence.....	10.00
Red Bank.....	25.00
Shiloh.....	10.00
Sulphur Spring.....	5.00
Union Hill.....	5.00
Waughtown.....	30.00
Westfield.....	10.00
Winston.....	150.00
Total.....	\$575.00

The following amounts were then pledged by individuals to supply monthly preaching at Walnut Cove, and other places on the Yadkin Valley Railroad:

W. H. Wilson.....	\$ 5.00
H. A. Brown.....	10.00
D. F. King.....	20.00
I. W. Durham.....	5.00
C. C. Haymore.....	5.00
M. J. Crews.....	5.00
C. R. Orrender.....	5.00
J. Guthrie.....	5.00
P. Oliver, (paid).....	5.00
T. M. Baker, (paid).....	5.00
R. L. Haymore.....	5.00
H. A. Loggins.....	1.00
J. E. Slade.....	2.00
F. A. Slate, (paid).....	1.00
J. Q. Hutchins.....	2.00
B. W. Ray, (paid).....	1.00
John Sink.....	5.00
E. W. Culler.....	5.00
S. W. Carter.....	1.00
J. T. King, (paid).....	1.00
Brother Gibson, (paid).....	1.00
S. F. Conrad.....	5.00
Brother Valentine.....	1.00
W. G. Slate, (paid).....	1.00
Misses Ella & Cora Griffin.....	5.00
Cash collection.....	3.53
Total.....	\$110.53

The Association then adjourned till 2 p. m.

## AFTERNOON SESSION.

After singing "Jesus Lover of My Soul," and prayer by Rev. J. H. Lewellyn, the Association was called to order by the Moderator.

On motion of Rev. H. A. Brown, the regular order of business was suspended, and the letter from Oak Ridge read, and the delegates enrolled.

An opportunity was then given for the reception of new churches, when Brown Mountain presented an application for membership in this Association. After the reading of the application and the letter, the church was received, and the right hand of fellowship extended to the delegates by the Moderator.

The Moderator then extended an invitation to visiting brethren from other Associations to seats in this Association: Brother W. J. Satterfield, from the Yadkin Association, accepted the invitation.

Rev. W. H. Wilson read the Report on Periodicals, which was discussed by brethren E. F. Tatum, C. Durham, W. B. Wingate, C. C. Haymore and Dr. John Mitchell, and then adopted:

## REPORT ON PERIODICALS.

As the *Biblical Recorder* is a great educator in doctrines and furnishes food for the Christian, we recommend it to the patronage of every North Carolina Baptist.

In order that our people may be alive to the great work of Foreign Missions, we earnestly request them to read the *Foreign Mission Journal*.

As the State and Home Mission work is at the foundation of all our missionary enterprises, we urge upon every Baptist to read the *Gospel Herald*.

The Apostle James tells us what pure religion and undefiled before God and the Father is, and in order that it may be kept before our minds and impressed upon our hearts, we should read *Charity and Children*.

For our Sunday Schools, we recommend *Kind Words*, *The Kind Words Teacher*, and the *Kind Words Quarterlies*, published at Atlanta, Ga., by our Home Mission Board.

These are our own publications, and they are as good as the very best.

We also recommend *Our Home Field*.

W. H. WILSON,  
E. W. CULLER,  
Committee.

The Report on Sunday Schools was read, and Rev. H. A. Brown offered the following resolution:

*Resolved*, That it is the sense of this Association that there should be a Sunday School Association organized in our bounds at an early day.

The Report and the resolution were discussed by brethren H. A. Brown, C. Durham and Henry Sheets.

On motion of Rev. S. F. Conrad the Report was amended, and then, with the resolution, was adopted:

REPORT ON SABBATH SCHOOLS.

We fully endorse the Sabbath School work when properly conducted and believe that all the members of our Churches, when possible, should be engaged in this work. We further believe that it is the duty of all the members of the Church to aid in buying all necessary books, Sunday School helps and papers that will promote the interest of the school. We believe that where a Sabbath School is properly conducted, it is a great help to the pastor in his work. The Sunday School is the place where we can gather up all the little boys and girls in a neighborhood and teach them the word of God. Many of them have no one to teach them the Bible. We think that it is a duty we owe to the rising generation to keep up a Sunday School in every Baptist Church. We believe that it promotes the interest of the Church and morals of the neighborhood wherever it is properly conducted.

Respectfully submitted,

C. R. ORRENDER,

W. B. HARRELL,

Committee.

The Association then adjourned until 9 o'clock Saturday morning, Aug. 4, 1888.

THIRD DAY—MORNING SESSION.

SATURDAY, Aug. 4, 1888.

After religious exercises conducted by Rev. W. B. Wingate, the Association was called to order by the Moderator.

The minutes of the previous day were read and adopted.

The Report on the Orphanage was read by Rev. S. F. Conrad, and discussed by brethren J. W. Oliver, Henry Sheets, Dr. John Mitchell, B. W. Ray, S. F. Conrad, C. Durham, C. C. Haymore and C. R. Orrender, after which a collection was taken up for the Orphanage. The Report was then adopted:

REPORT ON BAPTIST ORPHANAGE.

The work of the N. C. Baptist Orphanage is steadily advancing. During the past year 92 children have been cared for. A printing office has been provided in first-class order and supplied with all necessary conveniences for the publication of *Charity and Children*. This little paper should be circulated in all of our Churches and Sunday Schools. It has already entered many homes and its fruits are seen in an enlarged interest in the Orphanage and the work of charity. During the year nearly seven thousand dollars have been received and expended in current expenses, buildings, salaries, &c. Considering all these, the cost of each child has been only about five dollars.

*Needs.*—The Association is now about three hundred dollars in debt. The Briggs building is now in process of erection and will be



completed early this fall, provided the money can be spared from current expenses. The Mt. Zion Eating House is very much needed and will be built as soon as possible. A small building, containing office for General Manager and rooms for others connected with the institution, is a necessity. Other improvements are much needed, but cannot be made because of a lack of the means.

There are 1,200 orphans in the State who ought to be cared for by Christian people. Only 230 can be cared for at Oxford. This leaves more than eight hundred upon a cold and pitiless world. The Baptists of the State are now committed to this work, and are in duty bound to go forward. We must open wider the doors to take in these motherless and fatherless, and often homeless ones.

The Churches of this Association need to resort to more regular and systematic methods in helping this institution. There should be those in every Church to act as a committee to receive food, clothing and money so that the necessities of the Orphanage may be regularly supplied.

Respectfully submitted,

S. F. CONRAD,

M. J. CREWS,

Committee.

Rev. H. A. Brown read the Report on Education. It was discussed by Dr. John Mitchell and Rev. H. A. Brown, after which the Churches pledged the following amounts for Ministerial Education:

Brown Mountain.....	\$ 2 50
Beck's.....	8 00
Friendship.....	12 50
Goodwill.....	5 00
Leaksville.....	40 00
Lewisville.....	10 00
Mt. Airy.....	15 00
Macedonia.....	5 00
Mt. Hermon.....	10 00
Mt. Olive.....	5 00
Oak Ridge.....	6 00
Peter's Creek.....	5 00
Providence.....	5 00
Red Bank.....	15 00
Shiloh.....	5 00
Sulphur Spring.....	5 00
Waughtown.....	10 00
Westfield.....	5 00
Winston.....	70 00
Union Hill.....	3 00
Mt. Tabor.....	10 00
Total.....	\$252 00

On motion of Rev. H. A. Brown, the Finance Committee was instructed to pay to Dr. John Mitchell the money on hand for Ministerial Education, and to the Clerk the money on hand for printing minutes.

The Association then adjourned till 2 o'clock p. m.

*Broad Street*

*10*

## AFTERNOON SESSION.

The Association convened at the usual hour, and was called to order by the Moderator.

The Report on Education was taken up and discussed by Rev. J. N. Stallings and Prof. B. W. Ray, and was then adopted:

## REPORT ON EDUCATION.

There is no one among us at this day who calls in question the importance of education. The position our children are to take in society, the success they are to win in business and the good they are to wield for the benefit of humanity largely depend on the education they receive. No parent can afford to be indifferent to this question. To withhold this blessing from our children is to deprive them of their rights and subject them to humiliation through life. We have many good schools within easy reach of our children. We call attention to Leaksville and Westfield Academies. No better female schools are to be found than these controlled by our people in this State. Our schools at Thomasville, Oxford, Murfreesboro and Shelby are all in a prosperous condition. If possible, we should send our daughters to one of these schools. No College in the South supplies better facilities for thorough training than Wake Forest College. It is the pride and joy of N. C. Baptists. Let us encourage our young men to go there and equip themselves for the duties and responsibilities of their respective stations. Last session there were 39 young ministers aided by the Board of Education. These young men give promise of large usefulness to the cause of Christ. At least one dozen others are asking for help. The number to be received will depend upon the contributions sent up by the Churches. Although there is a debt on the Board, it is hoped and believed that the contributions will meet all demands and enable the Board to extend help to those who are earnestly seeking their aid. Let all the Churches pay for our young ministers and give of their means that they may be prepared for their life-work.

H. A. BROWN,  
T. L. SARLES,  
Committee.

Rev. R. W. Crews read the Report on Foreign Missions, which was discussed by brethren E. F. Tatum, W. B. Wingate and W. H. Wilson, and was then adopted:

## REPORT ON FOREIGN MISSIONS.

When Christ finished his course here on earth among men, He told His followers to go into all the world and preach the Gospel to every creature, baptizing those that believe, and we are glad to know that a greater effort has been made during the past year to advance the work of Foreign Missions than ever before in our history.

We rejoice to note the hopeful tone in which our Missionaries speak of their work in the different countries. We may be sure that the blessed word of God is a world-wide message, fitting the wants of the people wherever they are found, for wherever it has been carried people receive it gladly.

We are glad to see that God has opened the doors of the world

to the Gospel, and everything seems auspicious for an advance move in that line, for more men and women have offered their services to the Lord this year than was ever known any year before.

The cry comes from all quarters, more consecrated men and more money, and the world is ours for Christ.

Let us pray the Lord of the harvest to give us both.

R. W. CREWS,  
T. M. BAKER,  
Committee.

Brother W. S. Watkins read the Report on Temperance. On motion of Rev. H. A. Brown, the Report was adopted:

REPORT ON TEMPERANCE.

We, knowing the evils of intemperance, urge the pastors and members of the Churches within our bounds to do all they can to banish it from our land. Respectfully submitted,

W. S. WATKINS,  
W. M. BENNETT,  
Committee.

Rev. S. F. Conrad read the Report on Obituaries. On motion of Rev. P. Oliver, the Report was adopted:

REPORT ON OBITUARIES.

Since our last session, we have been called to lose from our number the worthy Moderator of our Association, Brother T. J. Valentine, who was for many years an honorable leader in the old Beulah Association, and from the beginning was thoroughly identified with our Association in all of its work. Brother Valentine was a man of strong convictions and sometimes differed from his warmest friends, but he was kind and tender hearted and was always identified with Baptist principles and the interests of the denomination. He was the warm friend of Missions, Education and the work of Charity. He was mindful of his end and met his suffering and death with unwavering devotion and trust in God. We miss his presence and councils in our meetings, and, in submission to the will of God, would say peace be to his remains, and for him let us hope a glorious resurrection and a blessed immortality.

Respectfully submitted,  
S. F. CONRAD,  
H. A. BROWN,  
Committee.

Brother J. H. Sink read the Report on Time, Place and Preachers for the next Association. The report was adopted:

REPORT ON TIME, PLACE AND PREACHER FOR THE NEXT ASSOCIATION.

*Time*—Thursday before the first Sunday in August, 1889.

*Place*—Beck's Church, Forsyth County, N. C.

*Introductory Sermon*—W. H. Wilson.

*Alternate*—H. A. Brown.

J. H. SINK,  
M. J. CREWS,  
L. G. LEWIS,  
Committee.

The Committee appointed to recommend a new Executive Committee offered the following Report:

Your Committee would respectfully recommend the following brethren for Executive Committee for next year:

Rev. H. A. Brown, Chairman.  
T. M. Baker, Clerk.  
C. R. Orrender.  
D. F. King.  
M. J. Crews.

Respectfully submitted,

P. OLIVER,  
C. C. HAYMORE,  
S. F. CONRAD,  
Committee.

The Moderator then appointed the following Committees:

*On Education*—J. B. Richardson and R. L. Haymore.  
*On State Missions*—S. F. Conrad and S. W. Carter.  
*On Periodicals*—P. Oliver and I. W. Durham.  
*On Foreign Missions*—H. A. Brown and W. H. Wilson.  
*On Home Missions*—C. C. Haymore and J. Q. Hutchins.  
*On Baptist Orphanage*—D. F. King and T. M. Baker.  
*On Sunday Schools*—B. W. Ray and J. L. Smith.  
*On Temperance*—C. R. Orrender and N. J. Matthews.

The Report of the Finance Committee was read by Brother C. R. Orrender, and adopted.

Rev. S. F. Conrad offered the following resolution, which was adopted:

*Resolved*, That the Clerk be paid ten dollars (\$10.00) for his services out of the minute fund, and that the remainder of the money be used for printing of the minutes to be distributed among the Churches according to the amount of money sent up for the same.

On motion of Brother W. S. Carter, the Treasurer of the Finance Committee was instructed to send one hundred dollars (\$100), out of the money in his hands, to F. H. Briggs for State Mission work.

Rev. H. A. Brown offered the following resolution, which was adopted:

*Resolved*, That it is the sense of this Association that there should be a Sunday School Association organized in our bounds at an early day.

On motion of Rev. S. F. Conrad, Rev. H. A. Brown was appointed a delegate to the Southern Baptist Convention.

A motion to hold a Sunday School Mass-Meeting, to be conducted by Brother D. F. King, on Sunday morning, was carried.

The following resolution was offered by Rev. H. A. Brown, and adopted:

*Resolved*, That the thanks of this Association be and are hereby tendered to the Westfield Church and the people of this community,

for the generous hospitality extended to it and its visitors during this session.

After singing the "Sweet By and By," the Association adjourned to meet at Beck's Church, Forsyth County, on Thursday before the first Sunday in August, 1889.

Thus closed another pleasant and harmonious session of the Pilot Mountain Association.

D. F. KING, Moderator.

B. W. RAY, Clerk.

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#### SUNDAY MORNING.

The Sunday School Mass-Meeting convened at 9 o'clock on Sunday morning, and was largely attended. After singing and prayer, there were several short speeches delivered on the importance of the Sunday School and the Sunday School work.

A short intermission was then given, after which Rev. H. A. Brown preached in the house, and Rev. C. Durham preached at the stand. There was a large congregation at each place.

After the sermons, collections for Foreign Missions were taken up, amounting to \$19.82.



**REPORT OF FINANCE COMMITTEE.**

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage.	Minute Fund.
Beck's.....	\$ 5 00	\$ 2 00	\$ .....	\$ 4 50	\$ .....	\$ 1 15
Friendship.....	5 00	.....	.....	12 25	5 00	1 45
Goodwill.....	5 00	.....	.....	4 50	.....	65
Kay Fork.....	.....	.....	.....	.....	.....	.....
Leaksville.....	75 00	.....	3 50	46 00	.....	5 00
Lewisville.....	7 90	.....	.....	10 00	.....	1 00
Mt. Airy.....	7 65	.....	.....	10 00	10 00	2 00
Macedonia.....	16 15	.....	.....	.....	.....	1 25
Mt. Hermon.....	5 00	.....	.....	4 15	.....	1 75
Mt. Olive.....	2 95	.....	4 45	4 04	3 71	3 05
Oak Ridge.....	1 25	25	.....	1 65	25	1 28
Peter's Creek.....	3 03	.....	.....	2 74	.....	60
Providence.....	10 00	.....	.....	4 00	.....	80
Red Bank.....	.....	.....	.....	16 10	4 40	1 50
Shiloh.....	5 00	.....	.....	.....	1 00	75
Sulphur Spring.....	.....	.....	.....	.....	.....	1 00
Waightown.....	.....	.....	.....	.....	.....	1 50
West Bend.....	2 00	.....	.....	.....	.....	50
Westfield.....	10 00	.....	.....	.....	.....	1 00
Winston.....	72 35	5 00	5 00	64 00	.....	3 00
Union Hill.....	3 39	.....	.....	3 00	.....	75
Mt. Tabor.....	8 62	.....	1 30	.....	1 00	2 00
Total.....	\$ 245 29	\$ 7 25	\$14 25	\$ 186 93	\$25 36	\$31 98

Total amount of cash sent in Church letters, \$513.06.

C. R. ORRENDER,  
M. J. CREWS,  
S. W. CARTER,  
Committee.

## STATISTICAL TABLE.

NAMES CHURCHES.	PASTOR.	POST OFFICE.	CLERK.	POST OFFICE.	RECEIVED BY BAPTISM.	RECEIVED BY LETTER.	DISMISSED BY LETTER.	EXCLUDED.	RESTORED.	DIED.	NUMBER OF Males.	NUMBER OF Females.	Total.
Beck's.....	R. W. Crews.....	Germanton, N. C.....	J. S. Lawrence.....	Germanton, N. C.....	11	.....	.....	.....	.....	1	20	20	40
Brown Mountain.....	N. J. Matthews.....	Brown Mountain.....	J. P. Covington.....	Brown Mountain.....	.....	.....	.....	.....	.....	.....	13	24	37
Friendship.....	R. W. Crews.....	Germanton, N. C.....	T. M. Baker.....	Germanton, N. C.....	48	.....	2	.....	.....	2	74	109	183
Goodwill.....	J. T. Vernon.....	Mayo, N. C.....	J. G. Fulton.....	Mayo, N. C.....	6	.....	1	.....	.....	1	15	45	60
Kay Fork.....	Not represented.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Leaksville.....	J. B. Richardson.....	High Point, N. C.....	B. W. Ray.....	High Point, N. C.....	17	3	7	6	2	2	80	161	241
Lewisville.....	W. G. Brown.....	Hamptonville, N. C.....	Robt. L. Rierson.....	Hamptonville, N. C.....	.....	1	.....	.....	.....	.....	12	9	21
Mt. Airy.....	C. C. Haymore.....	Mt. Airy, N. C.....	G. M. Booker.....	Mt. Airy, N. C.....	2	9	1	.....	.....	1	35	35	70
Macedonia.....	S. F. Conrad.....	Lewisville, N. C.....	C. A. Spainhower.....	Lewisville, N. C.....	5	4	1	.....	.....	.....	21	40	61
Mt. Hermon.....	W. H. Wilson.....	Madison, N. C.....	G. C. Penny.....	Madison, N. C.....	1	.....	4	.....	.....	.....	43	43	86
Mt. Olive.....	R. W. Crews.....	Germanton, N. C.....	A. M. Boyles.....	Germanton, N. C.....	2	1	1	.....	.....	.....	33	81	114
Mt. Tabor.....	S. F. Conrad.....	Lewisville, N. C.....	J. T. Valentine.....	Lewisville, N. C.....	.....	3	1	.....	.....	1	36	39	75
Oak Ridge.....	D. G. Taylor.....	Taylorsburg, Va.....	P. D. Watkins.....	Taylorsburg, Va.....	18	4	2	.....	.....	.....	40	62	102
Peter's Creek.....	D. G. Taylor.....	Taylorsburg, Va.....	W. S. Watkins.....	Taylorsburg, Va.....	1	.....	.....	.....	.....	.....	10	15	25
Providence.....	W. H. Wilson.....	Madison, N. C.....	S. W. Carter.....	Madison, N. C.....	6	.....	7	.....	.....	.....	26	46	72
Red Bank.....	C. C. Haymore.....	Mt. Airy, N. C.....	G. W. Poindexter.....	Mt. Airy, N. C.....	7	.....	1	3	.....	1	25	35	60
Shiloh.....	W. H. Beamer.....	Pine Ridge, N. C.....	W. H. Schaub.....	Pine Ridge, N. C.....	1	.....	1	.....	.....	1	25	19	44
Sulphur Spring.....	A. Stamy.....	Ash Hill, N. C.....	J. S. Boyles.....	Ash Hill, N. C.....	.....	.....	.....	6	.....	1	36	40	76
Union Hill.....	P. Oliver.....	Dalton, N. C.....	W. R. Wagoner.....	Dalton, N. C.....	9	1	.....	.....	.....	.....	15	23	38
Waightown.....	S. F. Conrad.....	Lewisville, N. C.....	J. H. Sink.....	Lewisville, N. C.....	11	.....	6	5	2	2	34	62	96
West Bend.....	S. S. May.....	Cross Roads Church.....	P. C. Jones.....	Cross Roads Church.....	3	1	2	1	.....	.....	9	20	29
Westfield.....	W. H. Beamer.....	Pine Ridge, N. C.....	James M. Jessup.....	Pine Ridge, N. C.....	5	.....	1	.....	.....	.....	15	35	50
Winston.....	H. A. Brown.....	Winston, N. C.....	W. J. Conrad.....	Winston, N. C.....	12	11	24	2	1	1	76	151	227
Totals.....	.....	Totals.....	.....	Totals.....	164	38	52	35	5	14	693	1,114	1,807

STATEMENT OF FUNDS REPORTED IN CHURCH LETTERS.

CHURCHES.	Pastor's Salary.	Church Expenses.	Ministerial Education.	State Missions.	Foreign Missions.	Building Purposes.	Home Missions.	Baptist Orphanage.	Other Objects.	Minute Fund.	Total Amount.
Beek's.....	\$ 65 00		\$ 4 50	\$ 5 00	\$ 2 05		\$ 2 00		\$.....	\$ 1 15	\$ 79 70
Brown Mountain.....	150 00		12 25	15 00	8 50		5 00	5 00	5 00	1 45	222 10
Friendship.....	40 00		4 50	5 00						65	50 15
Goodwill.....											
Kay Fork.....											
Leaksville.....	277 00	50 00	46 00	175 00	43 50	700 00	16 43	80 66	145 00	5 00	1,536 59
Lewisville.....	100 00		10 00	20 00	5 00		6 82			1 00	32 82
Mt. Airy.....	150 00	15 00	10 00	25 00	17 99	81 81		10 00	15 00	2 00	327 30
Macedonia.....	125 00	3 00	10 00	17 57	5 00			3 00	62 00	1 25	224 62
Mt. Tabor.....	125 00			8 62	9 33		5 64	6 54		2 00	157 13
Mt. Hermon.....	100 00	15 00	10 00	10 00	15 00		3 00	28 45		1 75	183 20
Mt. Olive.....			4 00	2 95	4 45			3 71		3 05	18 20
Oak Ridge.....	25 00		1 65	1 25			25			1 28	4 58
Peter's Creek.....	75 00		2 74	2 73						60	31 07
Providence.....	125 00		4 00	10 00	10 00	93 90	3 00	10 00		80	203 70
Red Bank.....		7 00	16 10	20 00	5 00			8 00		1 50	162 60
Shiloh.....	76 50	22 00		5 00			4 43	1 00	2 00	1 75	116 68
Sulphur Spring.....	30 00										
Union Hill.....	75 00		3 00	4 00	1 75		2 00			1 00	31 00
Waightown.....	150 00		14 75	50 95	6 50	1,003 48	5 20	19 67		1 50	1,252 50
West Bend.....	50 00			2 00	2 00						54 50
Westfield.....	65 00			10 00					8 00	1 00	34 00
Winston.....	900 00	189 74	64 00	125 00	66 32	1,035 00	5 00	100 00	34 00	3 00	2,522 06
Total.....	\$2,708 50	\$ 301 74	\$ 237 49	\$ 515 07	\$ 203 39	\$ 2,914 19	\$ 57 77	\$ 276 28	\$ 291 00	\$31 98	\$ 7,394 00

## SUNDAY SCHOOL STATISTICS.

SCHOOLS.	SUPERINTENDENTS.	POST OFFICE.	Officers and teachers.	Scholars.	Average Attendance	Volumes in Library.	No. S. S. papers taken.	Amount contributed for all objects.	No. Months kept open.
Beck's.....	J. D. Hutchins.....	Bethania, N. C.....	3	86	.....	.....	.....	.....	9
Brown Mountain.....	No S. S. reported.....	.....	.....	.....	.....	.....	.....	.....	.....
Friendship.....	T. M. Baker.....	Mizpah, N. C.....	9	100	.....	.....	10	.....	12
Goodwill.....	No Sunday School.....	.....	.....	.....	.....	.....	.....	.....	.....
Kay Fork.....	Not represented.....	.....	.....	.....	.....	.....	.....	.....	.....
Leaksville.....	Dr. Thos. G. Taylor.....	Leaksville, N. C.....	12	160	95	100	168	108 85	12
Lewisville.....	E. H. Wright.....	Lewisville, N. C.....	7	40	25	.....	8	8 00	12
Mt. Airy.....	R. L. Haymore.....	Mt. Airy, N. C.....	9	107	60	.....	.....	23 07	.....
Macedonia.....	R. A. Houser.....	Tobaccoville, N. C.....	5	80	40	.....	.....	7 80	10
Mt. Tabor.....	T. J. Valentine.....	.....	9	75	75	.....	.....	.....	9
Mt. Hermon.....	R. J. Lewellyn.....	Wentworth, N. C.....	10	52	42	.....	.....	7 71	9
Mt. Olive.....	No S. S. reported.....	.....	.....	.....	.....	.....	.....	.....	.....
Oak Ridge.....	No S. S. reported.....	.....	.....	.....	.....	.....	.....	.....	.....
Peter's Creek.....	No S. S. reported.....	.....	.....	.....	.....	.....	.....	.....	.....
Providence.....	S. W. Carter.....	Leaksville, N. C.....	4	34	25	.....	.....	.....	12
Red Bank.....	J. Guthrie.....	Germantown, N. C.....	6	75	40	.....	.....	3 00	9
Shiloh.....	W. J. Boyles.....	Culler, N. C.....	9	51	35	.....	61	44 00	6
Sulphur Spring.....	J. H. Boyles.....	Pilot Mountain, N. C.....	6	70	33	.....	.....	.....	.....
Union Hill.....	J. A. Long.....	Clemmonsville, N. C.....	6	50	25	.....	.....	9 00	12
Waightown.....	M. J. Bodenhamer.....	Salem, N. C.....	6	50	25	.....	.....	10 00	12
West Bend.....	R. D. Houser.....	Panther Creek, N. C.....	12	100	65	.....	.....	2 50	6
Westfield.....	James M. Jessup.....	Westfield, N. C.....	5	70	35	100	.....	.....	.....
Winston.....	I. W. Durham.....	Winston, N. C.....	25	240	200	.....	.....	116 84	12
Winston Mission School.....	W. J. Conrad.....	Winston, N. C.....	18	130	106	.....	.....	200	12
Totals.....	.....	Totals.....	155	1,470	801	200	900	\$444 81	.....

## CONSTITUTION.

ARTICLE 1. This Association shall be called the PILOT MOUNTAIN BAPTIST ASSOCIATION.

ART. 2. It shall be composed of the Ordained Ministers who are members of, and those who may have pastoral charge within the associational district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

ART. 4. The Associational Session shall be held at least once a year.

ART. 5. The officers shall be a Moderator and a Clerk, and if deemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

ART. 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the second day of the session.

ART. 9. Baptist ministers, not members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and in conjunction with the Missionary Boards of the Baptist State Convention of North Carolina, direct the Missionary operations of the Association.

ART. 11. All committees shall be appointed by the Moderator, unless otherwise ordered by the Association.

ART. 12. All the ordained ministers of this Association shall constitute a Standing Presbytery for the ordination of Ministers and constitution of churches, any three of whom shall constitute a quorum.

ART. 13. The Constitution may be altered only at an annual session of the Association and by a vote of two-thirds of the whole body present.

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 RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on the appearance of a quorum, the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.



4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or on rising to make a motion, address the Moderator.

6. When two or more members rise at the same time, the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without its leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.





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MINUTES

OF THE

ORGANIZATION

OF THE

PILOT MOUNTAIN SUNDAY SCHOOL ASSOCIATION

HELD WITH

MT. OLIVE CHURCH, STOKES CO., N. C.,

MARCH 29TH, 30TH AND 31ST, 1889.

---

C. J. WATKINS, MODERATOR.  
R. A. WOMMACK, CLERK.

---

WINSTON, N. C.:

PRINTED AT STEWARTS' JOB OFFICE.

4889.





# PROCEEDINGS.

MOUNT OLIVE BAPTIST CHURCH,  
Friday Morning, March 29th, '89. }

The Sunday School Association was called to meet with the Mt. Olive Church, on the 29th of March, at 11 o'clock.

H. A. Brown was asked to preside for a temporary organization.

Religious exercises were held by H. A. Brown.

J. B. Richardson, who was appointed to preach the introductory sermon, failed to come. P. H. Pernell preached a most excellent sermon, upon "God's use of little things to advance His cause and extend His Kingdom."

The Chairman appointed a committee of five to draft Constitution and By-Laws. The following brethren were appointed: D. F. King, S. F. Conrad, C. C. Haymore, T. M. Baker and R. A. Wommack.

The Association then adjourned for an hour.

## EVENING SESSION.

The Association was called to order by the Chairman.

Religious services by H. A. Brown.

Letters from the following Sunday Schools were read and delegates enrolled:

*Becks.*—J. Q. Hutchens.

*Brown Mountain.*—J. H. Covington, J. A. Covington.

*Broad Street, Winston.*—R. A. Wommack, I. W. Durham,

Mrs. A. J. Hunt.

*Friendship.*—W. T. Baker, G. T. Baker.

*Leaksville.*—D. F. King, D. M. Moore.

*Lewisville.*—S. F. Conrad.

*Mt. Airy.*—C. C. Haymore, Oscar Haywood.

*Mt. Olive.*—H. C. Gibson, W. W. Johnson, R. T. Pulliam.

*Macedonia.*—R. A. Hauser, C. R. Orrender.

*Mt. Hermon.*—J. W. Roberts, W. H. Little, A. H. Dallas.

*Mt. Tabor.*—W. C. Mathews, J. E. Marshall, J. T. Valentine,

L. G. Lewis.

*Red Bank.*—M. J. Crews, Jackson Guthrie, G. S. Simmons,

E. J. Styers, James K. Simmons.

*Union Hill.*—I. O. Hart, W. R. Wagoner.

*Westfield.*—J. M. Jessup, M. J. Mathews.

*Waughtown.*—W. L. Sink.

*West Bend.*—B. D. Hauser.

*Winston.*—C. J. Watkins, Miss Ella Griffin.

The delegates being enrolled the following officers were elected:

Moderator—C. J. Watkins.

First Assistant Moderator—T. M. Baker.

Second Assistant Moderator—Oscar Haywood.

Clerk—R. A. Wommack.

Treasurer—L. G. Lewis.

Committee on Constitution reported the following :

ARTICLE 1. This Association shall be known as the Pilot Mountain Sunday School Association.

ART. 2. It shall be composed of the ordained Ministers, Superintendents and three delegates appointed by each Sunday School in Pilot Mountain Association.

ART. 3. The officers of the Association shall be a Moderator, Clerk and Treasurer—elected by ballot, at each annual session, unless otherwise ordered by the Association.

ART. 4. The Moderator shall preside at all the sessions of the body, keep order and decide all questions, and put all motions to the body.

ART. 5. The Clerk shall keep a faithful record of the proceedings of the Association.

ART. 6. The Treasurer shall keep all monies paid him and pay them out at the order of Association.

ART. 7. The object of this Association shall be to encourage and stimulate all the Sunday Schools in our bounds, organize and equip new schools as rapidly as possible, keep the cause of the Baptist Orphanage before our children and prosecute the Colportage work as far as possible.

ART. 8. There shall be an Executive Committee of five members appointed at each session, whose duty it shall be to give direction to the work done during the year, and in connection with the Executive Committee of Pilot Mountain Association, employ Colporteurs, &c., if the Association shall so decide.

ART. 9. The Constitution may be altered or amended at any annual session by a two-third majority of members present.

After due consideration it was adopted.

Moderator elect taking the chair, the Association took up the subjects for discussion. The first subject being the

#### DUTIES OF SUNDAY SCHOOL SUPERINTENDENTS.

I. W. Durham opened the discussion with a practical talk as to duties requisite for a successful superintendent.

Motion made and carried, that speeches be limited to five minutes.

Short talks were then made by Brothers Haywood, Brown, Haymore, Pernell, Moore, Guthrie and Watkins.

Motion made to adjourn till 9:30 o'clock to-morrow. Motion prevailed.

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#### SATURDAY MORNING, MARCH 30TH, 1889.

Association called to order by the Moderator. Minutes of yesterday's proceedings read and approved.

Motion made and carried, to suspend regular order of business for five minutes.

A motion was made to change the Constitution, relative to changing the name of the presiding officer of this Association. Carried.

Brother Haywood moved to amend the Constitution by erasing the word Superintendent, and first and second Superintendent and inserting Moderator as the presiding officer of this Association. Carried.

The Convention then took second subject for discussion.

#### HOW TO BUILD UP A GOOD SUNDAY SCHOOL.

Brother T. M. Baker leading, followed by five minute talks by Brothers King, Pernell and Durham. Brother Conrad moved the time be extended to ten minuts. Carried.

Brothers Moore, Conrad and Orrender then spoke on the subject. Brother C. J. Watkins being asked to give his lecture on the Holy Land, Brother King was called to the chair. Motion made to give Brother Watkins as much time as he desired. Carried.

Motion to adjourn for dinner. Carried.

#### AFTERNOON SESSION.

Moderator called Association to order. The subject for discussion was taken up, viz.:

##### QUALIFICATION OF TEACHERS.

Bro. D. F. King leading, followed by Bros. Sink, Haywood, and Durham.

At 3 o'clock the fourth subject was taken up, viz.:

##### SUNDAY SCHOOL LITERATURE.

Bro. C. C. Haymore leading, followed by Bros. Haywood and Conrad. After a very spirited and very interesting discussion of the foregoing subjects the fifth subject was taken up, viz.: "Ought not our Sunday Schools take steps to prosecute Colportage work in our Association." Bro. Conrad leading, followed by Bros. Brown and Pernell. After a thorough discussion of the subject, the Sunday Schools pledged to try to raise the following amounts:

Beck's, \$5; Brown Mountain, \$1; Broad Street, (Winston) \$10; Friendship, \$5; Leaksville, \$25; Lewisville, \$5; Mt. Airy, \$10; Mt. Olive, \$5; Red Bank, \$5; Union Hill, \$3. Westfield, \$5; Waughtown, \$7; West Bend, \$2; Winston, \$25.

S. F. Conrad, C. C. Haymore, Wm. Slate, D. M. Moore and John Sink were appointed an Executive Committee. Motion was made to take collection to print minutes. Carried. \$9.80 was collected.

Motion to adjourn was carried.

SUNDAY MORNING, MARCH 31, 1889.

Association was called to order by Moderator—sang "All hail the power of Jesus name"—Prayer by Bro. Mathews. Regular business of the Association was dispensed with, and the Association was opened to general speaking. Speeches were limited to ten minutes. Bro. Pernell lead, followed by Bros. Watkins, King, Orrender, Guthrie, Hutchens and Baker. Time for preaching having arrived, motion to adjourn was carried.

## REMARKS.

The lecture delivered by Bro. Watkins on Palestine was highly instructive and greatly enjoyed by the large congregation present. The addresses made by Bros. King, Baker, Moore, Durham and other Sunday School workers were full of suggestion and inspiration. Bro. Conrad preached at 11 o'clock on the Commission, and at 2 o'clock Bro. H. A. Brown preached a sermon prepared for the occasion, on the "Origin and History of the Sunday School Movement." Text, Nehemiah 8—8.

R. A. WOMMACK,  
Clerk.

C. J. WATKINS,  
Moderator.

## STATISTICAL TABLE.

CHURCHES.	Number Scholars.	Number Teachers.	Number Months.	Number Quarterlies.	Number Papers.	Contributions.	Average Attendance.
Beck's.....	38	2	9	.....	.....	\$ 6 00	25
Brown Mountain.....	27	4	.....	.....	.....	.....	.....
Broad Street.....	143	13	12	100	30	81 11	104
Friendship.....	44	4	12	.....	.....	20 00	30
Leaksville.....	150	.....	12	130	80	.....	.....
Lewisville.....	60	5	.....	.....	.....	.....	.....
Mt. Airy.....	114	7	12	.....	.....	24 55	30
Mt. Olive.....	101	.....	.....	50	.....	9 72	.....
Macedonia.....	.....	.....	.....	.....	.....	.....	.....
Mt. Hermon.....	.....	.....	.....	.....	.....	.....	.....
Mt. Tabor.....	55	5	.....	.....	.....	30 00	.....
Red Bank.....	46	8	.....	.....	.....	6 30	.....
Shiloh.....	87	.....	12	.....	.....	.....	.....
Union Hill.....	65	12	.....	.....	.....	25 00	.....
Westfield.....	78	11	.....	.....	.....	19 00	42
Waughtown.....	50	7	12	.....	.....	10 00	35
West Bend.....	110	13	12	100	74	8 00	75
Winston.....	62	5	12	40	.....	3 42	32
	300	25	12	300	.....	220 00	250







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MINUTES  
OF THE  
FOURTH ANNUAL SESSION  
OF THE  
PILOT MOUNTAIN ASSOCIATION,  
HELD WITH  
BECK'S CHURCH, FORSYTH COUNTY, N. C.,

AUGUST 1ST, 2ND, 3RD AND 4TH, 1889.



P. OLIVER, MODERATOR.  
J. W. McCURRY, CLERK.



Next session will be held with Leaksville Church, on Thursday before the first Sunday in August, 1890.



WINSTON, N. C.:  
PRINTED AT STEWARTS' JOB OFFICE.

1889.



## LIST OF ORDAINED MINISTERS.

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BROWN, H. A.....	Winston.
BROWN, W. G.....	Hamptonville.
BEAMER, W. H.....	Pine Ridge.
CONRAD, S. F.....	Lewisville.
CREWS, R. W.....	Germanton.
Caudle, J. H.....	Germanton.
GOURLEY, ROBT.....	Winston.
HAYMORE, C. C.....	Mount Airy.
MAY, S. S.....	Cross Roads Church.
MATTHEWS, N. J.....	Brown Mountain.
OLIVER, P.....	Dalton.
RICHARDSON, J. B.....	High Point.
STAMY, A.....	Ash Hill.
TAYLOR, D. G.....	Taylorsburg, Va.
VERNON, J. T.....	Madison.
WILSON, W. H.....	Madison.
PERNELL, P. H.....	Winston.

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### Licentiates.

PRICE, JAMES P.....	Leaksville.
BOYLES, J.....	Bliss.





# PROCEEDINGS.

BECK'S BAPTIST CHURCH,  
THURSDAY, August 1, 1889.

The Pilot Mountain Baptist Association met in its Fourth Annual Session with Beck's Baptist Church, in Forsyth county, N. C.

At 12 o'clock, M, the Rev. W. H. Wilson being absent, the Rev. H. A. Brown preached the Introductory Sermon from 2nd Timothy 2:13.

After the sermon the Association adjourned until 2 o'clock P. M.

## AFTERNOON SESSION.

After devotional services the Moderator and Clerk being absent the Association was called to order by Rev. H. A. Brown, Chairman of the Executive Board, and on motion of Elder P. Oliver, Brother T. M. Baker was made Moderator *pro tem*. And on motion of Elder H. A. Brown, Brother J. W. McCurry was elected Clerk *pro tem*.

The roll of churches was then called and the following delegates enrolled:

BECK'S—E. L. Krouse, S. A. James and F. L. Ziegler.

BROWN MOUNTAIN—J. A. Covington.

FRIENDSHIP—T. M. Baker and J. E. Slate.

GOODWILL—Not represented.

KAY FORK—Not represented.

LEAKSVILLE—By letter.

LEWISVILLE—By letter.

MT. AIRY—By letter.

MACEDONIA—C. A. Spainhour, James Chaplain and H. T. Loggins.

MT. HERMON—By letter.

MT. OLIVE—H. C. Gibson.

MT. TABOR—L. G. Lewis and J. T. Valentine.

OAK RIDGE—By letter.

PETER'S CREEK—Not represented.

PROVIDENCE—By letter.

RED BANK—M. J. Crews, J. A. Simmons and E. J. Styers.

SHILOH—E. W. Culler.

SULPHUR SPRING—J. S. Boyles.

UNION HILL—J. A. Long, E. P. Hauser and W. R. Wagoner.

WAUGHTOWN—W. L. Sink.

WEST BEND—By letter.

WESTFIELD—R. K. Simmons.

WINSTON, 1ST CHURCH—J. W. McCurry, W. T. Carter and W. J. Conrad.

WINSTON, BROAD STREET—R. A. Wommack.

The Moderator *pro tem* then extended an invitation to visiting brethren from other Associations to seats with the delegates.

On motion of Elder H. A. Brown, an opportunity was



offered for the reception of churches as members of this body. Broad Street Church, Winston, N. C., presented a letter of application for membership. Upon motion she was admitted as a member of this Association and the Moderator extended the right hand of fellowship to Brother R. A. Womack, the only representative present.

The Moderator then appointed the following committees :

*On Religious Exercises*—The Pastor and Deacons of this Church.

*Committee of Arrangements*—Elder H. A. Brown, R. W. Crews and W. T. Slate.

*Committee on Time and Place*—S. F. Conrad, L. G. Lewis and J. E. Slate.

*Committee on Finance*—R. A. Womack, M. J. Crews and J. T. Valentine.

*Committee to Nominate Executive Board*—R. W. Crews, J. Guthrie and P. H. Pernel.

On motion of Elder H. A. Brown the hours for meeting and adjourning were fixed as follows: Meet at 9:30 a. m.; adjourn at 12:30 p. m.; meet at 2 p. m., and adjourn at will.

On motion of R. A. Womack, the Association adjourned until 9:30 o'clock, a. m., August 2nd, 1889.

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## SECOND DAY—MORNING SESSION.

FRIDAY, August 2, 1889.

After religious exercises, conducted by Brother C. Durham. The Association was called to order by the Moderator *pro tem*, Brother T. M. Baker, and the minutes of the previous day read and approved.

Elder H. A. Brown, Chairman of the Committee on Arrangements, read their report which was adopted as follows :

1. Reading Minutes of previous day.
2. Reading Constitution.
3. Report on Home Missions.
4. Report on Periodicals.
5. Report on Foreign Missions.
6. Report on Orphanage.
7. Report on State Missions.
8. Report on Education.
9. Appointment of Committees.
10. Miscellaneous business.

Elder P. Oliver moved that a call of the churches be made which motion was adopted. Shiloh and Sulphur Springs answered the call by letters and delegates.

Elder H. A. Brown moved that visiting brethren be invited to seats with us.

The following brethren responded to the invitation: Rev.



J. A. Speight, associate editor of the *Biblical Recorder*, Dr. John Mitchell, representing the educational interests of the State Board, Rev. J. C. Stowell, of Statesville, representing the Home Mission Board, and Elder C. Durham, Corresponding Secretary of State Convention.

Brother J. Q. Hutchins read the following report on Home Missions:

#### REPORT ON HOME MISSIONS.

Our State Mission work reaches the State, our Foreign Mission work the world, and our Home Mission work reaches our own Southern land, the Indians and Cuba. This Board is doing an aggressive work, and Southern Baptists are awakening to a heartier appreciation, and a more liberal support of its work. The Board has 328 missionaries employed this year, an increase of 45 over last year. Number of baptisms last year, 4,837; number added by letter, 3,565; the total increase, 8,402; number of churches organized, 328, and of houses built for worship, 58; number of Sunday Schools organized, 343, in which there are 10,170, teachers and pupils. These facts show that in many a destitute community stands the Missionaries of this Board, telling of Jesus and his love. Among the Indians a blessed work of grace has been done, making them sober, peaceful christians. In Cuba, who can tell of the wonderful good news that comes to us. The Island seems rapidly turning to God. Number of Missionaries working and preaching the gospel to the Cubans, 20; Churches and Stations supplied, 27; Baptisms, 300; Sunday Schools, 26; Teachers and Pupils, 2,228; total membership of the churches, 1,493; money collected by the churches, \$2,255.70.

For this great work much money is needed. Thank God for the willing souls that have responded; yet it is only partly, that the great work is done. The Board will need this year \$100,000 to do the work that is needed, and must be done. This year let every Baptist pray for, and give to the blessed work of our Home Mission Board.

C. C. HAYMORE, }  
J. Q. HUTCHINS, } Committee.





After discussion by J. C. Stowell and others Elder C. Durham moved to amend by inserting the names of the following Brothers and Sisters to take charge of the Home Mission work in their respective churches:

*Beck's*—J. Q. Hutchins, Bethania.  
*Brown Mountain*—J. P. Covington.  
*Friendship*—T. M. Baker, Mizpah.  
*Goodwill*—J. G. Fulton, Goodwill.  
*Kay Fork*—Walter Dalton, Madison.  
*Leaksville*—B. W. Ray, Leaksville.  
*Lewisville*—Mrs. E. Laugenhour, Lewisville.  
*Mount Airy*—J. C. Olive, Mount Airy.  
*Macedonia*—H. T. Loggins, Rural Hall.  
*Mount Hermon*—J. J. Dallas, Berry.  
*Mount Olive*—H. C. Gibson, Dalton.  
*Mount Tabor*—L. G. Lewis, Germanton.  
*Oak Ridge*—Jackson Moore, Watkinville.  
*Providence*—S. W. Carter, Leaksville.  
*Peter's Creek*—W. S. Watkins, Campbells.  
*Red Bank*—J. Guthrie, Germanton.  
*Shiloh*—Mrs. E. W. Culler, Culler.  
*Sulphur Spring*—J. H. Boyles, Bliss.  
*Union Hill*—W. R. Wagoner, Lewisville.  
*Waughtown*—W. W. Phillips, Salem.  
*West Bend*—P. C. Jones, Panther Creek.  
*Westfield*—T. M. Sarles, Westfield.  
*Winston (1st Church)*—J. C. Stewart, Winston.  
*Broad Street (Winston)*—A. J. Hunt, Winston.

The report, as amended, was adopted.

Upon motion of Elder H. A. Brown the Association then went into permanent organization by electing Elder P. Oliver Moderator and J. W. McCurry, Clerk.

The report on Periodicals was presented by the Chairman, Rev. P. Oliver, and read by Rev. H. A. Brown, as follows:

#### REPORT ON PERIODICALS.

The *Biblical Recorder* is devoted to the best interest of the Baptists of North Carolina. We recommend it to the patronage of every member of the denomination in the State. It is an important factor in our State and Foreign work. It is a weekly preacher coming regularly to our doors at the low price of two dollars a year. A Baptist family without the *Recorder* is not well equipped for church work, Pastors, to succeed, must exert themselves to circulate our family organ. People to be interested in any work must be informed as to its condition and needs in every department. We recommend our people to take and read the *Foreign Mission Journal*, *Our Home Field*, *Charity and Children* and *Kind Words*, which was discussed by Rev. J. A. Speight, Rev. S. F. Conrad, J. W. McCurry, Rev. H. A. Brown, C. Durham, P. H. Pernel, Dr. John Mitchell and Rev. J. C. Stowell, after which the report was adopted.

Adjourned to meet at half past one.



## AFTERNOON SESSION.

The Moderator, Elder P. Oliver, called the Association to order.

Elder H. A. Brown read the report on Foreign Missions as follows:

## REPORT ON FOREIGN MISSIONS.

The Southern Baptist Convention has Missions in China, Africa, South America, Mexico and Italy. There are forty-five regular stations, besides a large number of out stations where the gospel is preached to those who live in heathen lands. Besides the Missionaries sent out there are many native helpers who are working with zeal to build up the Master's Kingdom in their midst. More than two hundred persons were baptized last year. It is gratifying to report that a larger amount of money was raised last year than ever before in the history of the Convention. But the largely increased force of Missionaries will make it necessary to largely increase our contributions. Nearly all our Missionaries have been reinforced by young and effective workers. North Carolina Baptists have been signally honored of God in being permitted to furnish so many laborers for the foreign fields. Should not those of us who are at home interpret this as an evidence that God would have us make large sacrifices for the spread of the gospel in these fields occupied by our brethren. We recommend that our ministers give their people the needed information in regard to the work. That our sisters be encouraged to form missionary societies in our churches and thus become a large committee to increase the zeal and contributions of all the members. That missionary information be scattered by means of proper tracts, &c., and lastly that we ponder well our Saviour's last command and study the Acts of the Apostles to see how the early Christians carried it out.

After discussion by Dr. John Mitchell, Elder H. A. Brown, Elder C. Durham, Elder P. H. Pernel and Elder J. A. Speight, the motion to adopt was unanimously carried.

The report on Orphanage was then read by Brother T. M. Baker, and upon motion to adopt a motion was made by Elder S. F. Conrad to postpone the discussion until to-morrow morning 10 o'clock and that State Missions be called at 11 o'clock, which motion was carried.

The committee to nominate an Executive Board made the following report: Elder H. A. Brown, M. J. Crews, D. F. King, T. M. Baker and W. J. Slate, which was unanimously adopted.

Elder S. F. Conrad offered the following resolution which was unanimously adopted:

*Resolved*, That the Executive Board be requested to correspond with the churches not represented in the Association and receive the letters and contributions, also their pledges for the coming year.

Upon motion the Association adjourned until 9½ o'clock, Saturday morning, August 3rd, 1889.





## THIRD DAY—MORNING SESSION.

SATURDAY, August 3rd, 1889.

After devotional exercises, conducted by Dr. John Mitchell, the Moderator, Elder P. Oliver, called the Association to order.

The minutes of the previous day were read and approved. The roll of churches and delegates was then called. Westfield answered to the call for the first time during the session by letter and delegates. The Moderator extended an invitation to visiting brethren to seats among us. Rev. J. N. Stallings, of Liberty Association, Principal of the High Point Female College, and Brother J. H. Mills, of the Thomasville Orphanage, accepted the invitation.

The hour of 10 having arrived, the report on the Thomasville Orphanage was again read as follows:

## REPORT ON BAPTIST ORPHANAGE.

The Baptist Orphanage at Thomasville, of 105 poor children, the pet institution of the Baptists of the State, is doing much needed good and should have the hearty co-operation and support of every Baptist Church and Sunday School in the Pilot Mountain Association.

Respectfully Submitted,

T. M. BAKER.

The report was discussed by Rev. C. Durham and J. M. Mills and Rev. H. A. Brown, after which the report was adopted.

Elder S. F. Conrad read the report on State Missions and Elder H. A. Brown read the report of Executive Committee of Pilot Mountain Association. Upon motion to adopt both reports they were discussed by Elders C. Durham and H. A. Brown. Upon motion of Elder C. Durham a hat collection for State Missions was taken, amounting to \$8.85, after which the motion to adopt was unanimously carried.

The report on State Missions was as follows:

## REPORT ON STATE MISSIONS.

The State Mission work has wonderfully grown in proportions and interests among the Baptists of North Carolina. A love and zeal has been awakened for this work within the past ten or twelve years which has hardly a parallel among all the States of the Union; and in no work which we, as a denomination, have undertaken, have we had more abundant tokens of the divine favor and blessing. As we have enlarged the work the work has grown—and we have now more Missionaries in the field than at any previous time of our history. There are now 84 Missionaries under appointment by the Board of Missions. Our obligations to these amounts to \$12,500. Up to date about \$2,000 of this amount has been collected and paid, which is about \$400 in advance of the collections at this time last year. We also have 14 Colporteurs engaged in the work of distrib-



uting Bibles and Tracts and visiting from house to house and preaching the word as opportunity presents.

Our denominational growth in the State astonishes those who have not kept pace with our methods and work. We have now in the State 86 Associations—52 white and 34 colored. In these there are 1,345 white churches and 1,013 colored. The statistics of these churches give us a white membership of 139,445, and a colored membership of 105,880, making a total of 245,325 Baptists of our way of thinking in the State. Should our ratio of increase continue in the future as in the past, North Carolina will soon stand in the front rank as one of the largest and most aggressive Baptist States in the Union, and as the Pilot Mountain Association is the first in the State to meet let us endeavor to make her first in all the great enterprises for Christ and his Kingdom.

S. F. CONRAD.

The report of the Executive Committee was as follows:

REPORT OF EXECUTIVE COMMITTEE.

Your Committee report eight mission stations occupied by our missionaries during the year. Besides preaching regularly at these stations they have held services frequently in other destitute localities. Elder P. Oliver has preached at Bethel and Vaughn's school house in Stokes county. At Bethel a beautiful house of worship has been erected which will be ready for use in a short time. Considering the difficulties in the way, this is very gratifying indeed. He has preached 34 sermons, made 41 family visits, baptized 4 persons, collected for Missions, \$4.83; for Orphanage, \$4.00. He reports one Sunday or Bible School and thinks the outlook encouraging. It may be well to organize a church at Bethel soon.

An appropriation of sixty dollars was made by the committee to Brother Oliver.

Elder C. C. Haymore was appointed by the Committee to occupy Pilot Mountain and Germanton, two stations on the C. F. & Y. V. R. R. At Pilot Mountain Station there are many obstacles to be overcome. The work is hard and at times discouraging. Bro. Haymore reports 28 sermons preached, 50 religious visits made, 5 conversions and two received by baptism. Arrangements are being made to build a house of worship at this point. The prospect is brighter than ever before. A meeting of days was recently held which made a lasting impression on the community. At Germanton he has preached 10 sermons and made 40 visits. An attractive house of worship, 50x30, will soon be enclosed. The work is now being pushed to completion. About \$500 has been subscribed and in part collected. The house will cost \$1,000 or more. The congregations are large and the indications are all of the most hopeful character. \$150 was allowed Brother Haymore for these points, less the amount collected in field.

Elder N. J. Matthews reports as follows: I have baptized at my mission points 11 persons, received one by letter, visited 50 families, preached 72 sermons and have two Sunday schools. This is a promising field for our people. Your Committee allowed \$60 for points occupied by Brother Matthews.

Elder S. F. Conrad has been laboring at Salem Chapel school house. He has preached 15 sermons—held a meeting last Fall that



was attended with considerable interest. His congregations are good but there is much opposition and patience is necessary. He is offered a beautiful lot at Dennis free, and thinks several hundred dollars can be raised there for building a house and making the cause permanent. He wishes instruction from the Board.

For reasons known to the Committee no appropriation was made for Valley Mission. So soon as satisfactory arrangements can be made this point should be helped.

We make the following recommendations:

1. That we enlarge our work as rapidly as we can. There are many points within our territory now destitute and they should be occupied just as soon as the contributions of the churches shall make it possible.

2. That no money be appropriated for points at which the cause cannot be permanently established by the erection of a house of worship in the near future.

3. That the Executive Committee of this Association be authorized to co-operate with the Executive Committee of the Pilot Mountain Sunday School Association in organizing and developing the Colportage work in our bounds.

4. As the Sunday Schools of our Association have undertaken to raise \$125 for Colportage, we recommend that the churches designate some suitable amount to be added to this, as a basis for the future operation of these committees. And that the combined committee make an annual report to this Association.

H. A. BROWN,	} Committee.
M. J. CREWS,	
C. R. ORRENDER,	
D. F. KING,	
T. M. BAKER,	

#### REPORT OF TREASURER OF EXECUTIVE COMMITTEE.

Aug. 1888.	Balance on hand at last report .....	\$104.83
" "	Received from Finance Committee .....	245.29
" "	Sundry am'ts. for Walnut Cove and other points..	17.68
Oct. "	From Shiloh Church (per E. M. Culler).....	6.00
" "	From J. H. Sink, (Walnut Cove subscription) .....	5.00
Nov. 1, '88.	From D. F. King (balance of pledge for last year from Leaksville Church).....	50.00
" "	From D. F. King, pledge for Walnut Cove and other points.....	20.00
" "	From Bro. Slate, pledge for Walnut Cove and other points.....	2.00
" 11, '88.	From Waughtown for State missions.....	5.00
" "	From Valley Mission.....	1.25
Feb. 11, '89.	From Waughtown.....	2.28
Mar. 4, "	From Waughtown.....	1.25
	From Friendship (per T. M. Baker) .....	5.00
	From Mt Olive (union meeting).....	16.18
April, '89.	From Lewisville .....	2.28
May 13, "	From Waughtown.....	2.36
" 16, "	Walnut Cove Mission.....	2.00
" "	Mt. Tabor.....	3.61
June, "	Waughtown.....	1.70





PILOT MOUNTAIN ASSOCIATION.

11

June,	"	Lewisville.....	2.88
"	"	Union Hill (union meeting).....	4.76
"	"	Waughtown.....	4.50
July 24,	"	From I. W. Durham, pledge to Walnut Cove....	5.00
Aug. 2,	"	From M. J. Crews.....	5.00
"	"	J. Guthrie .....	5.00
"	"	Misses Ella and Cora Griffin .....	5.00
Total.....			\$525.85

PAID OUT.

Aug. 6, 1888.	Paid	Elder P. Oliver, Missionary.....	\$ 50.00
" 6, "	"	N. J. Matthews, " .....	30.00
" 6, "	"	C. C. Haymore, " .....	50.00
" 6, "	"	S. F. Conrad, " .....	25.00
" 6, "	"	W. G. Taylor, " .....	40.00
" 6, "	"	W. H. Wilson, " .....	25.00
" 15, "	Sent	F. H. Briggs for State Missions...	100.00
Oct. 8, "	"	J. T. Vernon, Missionary.....	14.72
Nov. 10, "	"	F. H. Briggs, State Missions.....	60.53
Mar. 29, 1889.	Paid	N. J. Matthews, Missionary.....	12.00
May 7, "	"	N. J. Matthews, Missionary.....	8.00

Total.....\$415.25

Balance in hands of Treasurer, \$110.60.

Respectfully submitted,

H. A. BROWN, Treasurer.

After which the following pledges were made by the churches for State Missions:

Brown Mountain.....	\$ 5 00
Beck's.....	10 00
Friendship.....	25 00
Goodwill.....	
Kay Fork .....	
Leaksville.....	150 00
Lewisville.....	25 00
Mount Airy.....	
Mocedonia.....	8 00
Mount Hermon.....	10 00
Mount Olive.....	10 00
Mount Tabor.....	20 00
Oak Ridge .....	
Peter's Creek.....	
Providence.....	8 00
Red Bank.....	25 00
Shiloh.....	10 00
Sulphur Spring.....	
Union Hill.....	5 00
Waughtown.....	25 00
Westfield.....	10 00
Winston, 1st Church.....	155 00
Broad Street.....	20 00
West Bend.....	2 25

Adjourned until 2 o'clock.

5 23, 25



## AFTERNOON SESSION.

After singing the Association was called to order by the Moderator, Elder P. Oliver, and was lead in prayer by Elder J. N. Stallings. The report on education was called for. There being no one of the committee present, Elder H. A. Brown moved that Elder P. H. Pernell be designated to prepare a suitable report to be inserted in the minutes and that we proceed at once to the discussion of the subject, which notice was adopted. The subject was discussed by Dr. John Mitchell, Elder S. F. Conrad, Elder J. N. Stallings and B. F. Hassel.

The following pledges were then taken and the report adopted:

Brown Mountain.....	\$
Beck's.....	10 00
Friendship.....	12 00
Goodwill.....	
Leaksville.....	40 00
Lewisville.....	10 00
Mount Airy.....	
Macedonia.....	4 00
Mount Hermon.....	8 00
Mount Olive.....	10 00
Oak Ridge.....	
Peter's Creek.....	
Providence.....	
Red Bank.....	10 00
Shiloh.....	5 00
Sulphur Spring.....	5 00
Waughtown.....	10 00
Westfield.....	5 00
Winston.....	70 00
Union Hill.....	3 00
Mount Tabor.....	10 00
Broad Street, Winston.....	10 00
West Bend.....	

## REPORT ON EDUCATION.

The position our children are to take in society, the success they are to win in business and the good they are to wield for the benefit of humanity largely depend on the education they receive. We have many good schools within easy reach of our children. We call attention to Leaksville and Westfield Academies. No better female schools are to be found than these controlled by our people in this State. Our schools at High Point, Oxford, Murfreesboro and Shelby are all in a prosperous condition. If possible, we should send our daughters to one of these schools. No College in the South supplies better facilities for thorough training than Wake Forest College. It is the pride and joy of North Carolina Baptists. Let us encourage our young men to go there and equip themselves for the duties and responsibilities of their respective stations. Last session there were over 40 young ministers aided by the Board of Education. These





young men give promise of large usefulness to the cause of Christ. At least one dozen others are asking for help. The number to be received will depend upon the contributions sent up by the Churches. Let all the Churches pay for our young ministers and give of their means that they may be prepared for their life-work.

P. H. PERNELL, Committee.

There being no report on Temperance, no one of the committee being present, owing to the press of business before the Association, it was moved and carried to pass over the subject.

The Moderator then announced the following committees:

*On Education*—H. A. Brown and B. F. Hassel.

*On State Missions*—J. B. Richardson and T. M. Baker.

*On Periodicals*—S. F. Conrad and W. T. Carter.

*On Foreign Missions*—R. W. Crews and R. L. Haymore.

*On Home Missions*—W. H. Wilson and R. A. Wommack.

*On Baptist Orphanage*—T. H. Pernell and D. F. King.

*On Sunday Schools*—C. C. Haymore and C. R. Orrender.

*On Temperance*—Shepard and W. W. Phillips.

Elder S. F. Conrad read the following report of the Committee on time and place:

Your Committee would respectfully submit as their report that in view of so many churches failing to be represented on account of the late freshets and there being but one application for the Association, we would respectfully ask that the question of Place and Preachers be left to the Executive Board.

S. F. CONRAD,	} Committee.
L. J. LEWIS,	
J. E. SLATE,	

Upon motion the report was adopted.

R. A. Wommack read the report of Finance Committee which, upon motion was adopted.

Elder S. F. Conrad moved that the minute fund be turned over to the Clerk and that he be allowed \$10 for his services and that the balance be expended for minutes and they be distributed among the churches according to membership.

At the request of Brother T. M. Baker, a collection was taken for minutes, amounting to \$2.72.

Elder H. A. Brown moved that after our own Missionaries shall have been paid that the Treasurer be instructed to pay over to the State Board \$150, so soon as it comes into his hands, which motion was unanimously adopted.

It was moved that the Finance Committee be instructed to turn over to the respective boards all the money in their hands, which motion was adopted.



Elder S. F. Conrad offered the following resolution which was unanimously adopted:

*Resolved*, That the thanks of this Association are hereby tendered to the membership of this church and citizens of this community for their hospitality and kind treatment during the sessions of this body.

Upon motion, after prayer, the Association adjourned.

P. OLIVER, MODERATOR.

J. W. McCURRY, CLERK.

### REPORT OF FINANCE COMMITTEE.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage.	Minute Fund
Beck's.....	\$ 9 00	\$.....	\$.....	\$ 5 50	\$.....	1 10
Brown Mountain.....				2 50		.....
Broad Street (Winston).....		3 00	3 00			1 00
Friendship.....	20 00		7 40	12 50		3 00
Goodwill.....						.....
Kay Fork.....						.....
Leaksville.....						.....
Lewisville.....	16 69	2 00		10 00		1 25
Mount Alry.....						.....
Macedonia.....	8 50	5 00	4 35	4 75	4 55	1 00
Mount Hermon.....						.....
Mount Tabor.....	16 39			3 65		2 45
Mount Olive.....	11 00					1 00
Oak Ridge.....						.....
Peter's Creek.....						.....
Providence.....						.....
Red Bank.....	13 00			15 00		1 50
Shiloh.....	3 90		4 00		1 35	80
Sulphur Spring.....						75
Union Hill.....	2 00		1 70	1 53	1 53	75
Waughtown.....	16 25			7 00		60
West Bend.....						.....
Westfield.....	10 00			1 60		.....
Winston.....	139 72	5 00	35 00	30 25		2 60
Total.....	\$ 266 45	\$15 00	\$55 45	\$ 94 38	\$ 6 93	\$17 80

Funds coming into hands of Finance Committee for all objects amount to \$453.71.

From J. H. Boyles for Educational Board, \$2.00, which was paid to Dr. Mitchell.

R. A. WOMMACK,  
M. J. CREWS,  
J. T. VALENTINE,  
Committee.



STATISTICAL TABLE.

NAMES CHURCHES.	PASTOR.	POST OFFICE.	CLERK.	POST OFFICE.	RECEIVED BY BAPTISM.	RECEIVED BY LETTER.	DISMISSED BY LETTER.	EXCLUDED.	RESTORED.	DIED.	NUMBER OF MALES.	NUMBER OF FEMALES.	TOTAL.
Beck's.....	R. W. Crews.....	Germannton, N. C.....	J. S. Lawrence.....	Bethania, N. C.....	3	15	...	...	...	...	20	23	43
Broad Street (Winston)	F. H. Pernel.....	Winston, N. C.....	R. A. Wammack.....	Winston, N. C.....	...	...	...	...	...	...	15	20	35
Brown Mountain.....	N. J. Matthews.....	Brown Mt'n, N. C.....	J. P. Covington.....	Brown Mt'n, N. C.....	8	...	...	...	...	...	15	28	43
Friendship.....	R. W. Crews.....	Germannton, N. C.....	T. M. Baker.....	Mizpah, N. C.....	26	1	...	1	...	...	8	123	217
Goodwill.....	J. T. Vernon.....	Mayo, N. C.....	J. G. Fulton.....	Goodwill, N. C.....	...	...	...	...	...	...	15	45	60
Kay Fork.....	J. R. Richardson.....	High Point, N. C.....	B. W. Ray.....	Leaksville, N. C.....	2	3	8	2	...	...	81	156	237
Leaksville.....	W. G. Brown.....	Cross Roads, N. C.....	Dr. R. L. Blerson.....	Lewisville, N. C.....	1	...	...	...	...	...	12	10	22
Lewisville.....	P. Oliver.....	Dalton, N. C.....	C. A. Spainhour.....	Five Forks, N. C.....	...	...	1	3	...	...	22	43	65
Macedonia.....	W. H. Wilson.....	Madison, N. C.....	E. H. Wrenn.....	Mt. Airy, N. C.....	6	10	4	...	...	...	41	41	82
Mt. Airy.....	S. F. Conrad.....	Lewisville, N. C.....	A. H. Dallas.....	Berry, N. C.....	...	...	...	...	...	...	41	46	87
Mt. Hermon.....	D. G. Taylor.....	Taylorsburg, Va.....	J. T. Valentine.....	Slate, N. C.....	5	...	1	1	1	1	47	100	147
Mt. Tabor.....	".....	".....	P. D. Watkins.....	Watkinsville, N. C.....	22	...	3	...	...	...	35	39	74
Oak Ridge.....	".....	".....	W. S. Watkins.....	Campbell, N. C.....	...	...	2	...	...	...	38	61	99
Peter's Creek.....	W. H. Wilson.....	Madison, N. C.....	S. W. Carter.....	Leaksville, N. C.....	5	...	...	...	...	...	28	49	77
Providence.....	C. C. Haymore.....	Mt. Airy, N. C.....	G. W. Polndexter.....	Germannton, N. C.....	4	2	1	2	...	...	26	37	63
Red Bank.....	W. H. Beamer.....	Pine Ridge, N. C.....	W. H. Shaub.....	Culler, N. C.....	12	3	...	...	...	...	33	26	59
Shiloh.....	A. Stany.....	Blair, N. C.....	J. A. Pike.....	Mt. Airy, N. C.....	7	...	...	...	...	...	32	39	71
Sulphur Spring.....	P. H. Pernel.....	Dalton, N. C.....	W. R. Wagoner.....	Lewisville, N. C.....	...	...	...	...	...	...	15	23	38
Union Hill.....	S. S. May.....	Winston, N. C.....	J. H. Slink.....	Salem, N. C.....	1	1	...	6	1	1	31	58	89
Waightown.....	W. H. Beamer.....	X Roads Church, N. C.....	P. C. Jones.....	Fanther Creek, N. C.....	9	...	3	1	1	1	11	26	37
West Bend.....	H. A. Brown.....	Pine Ridge, N. C.....	J. M. Jessup.....	Westfield, N. C.....	7	...	1	...	...	...	19	40	59
Westfield.....	".....	Winston, N. C.....	C. G. Strayhorn.....	Winston, N. C.....	27	32	32	3	2	4	76	171	247

1910 67

1861





## STATEMENT OF FUNDS REPORTED IN CHURCH LETTERS.

CHURCHES.	Pastor's Salary.	Church Expense.	Ministerial Education.	State Missions.	Foreign Missions.	Home Missions.	Building Purposes.	Baptist Orphanage.	Other Objects.	Minute Fund.	Total Amount.
Beck's .....	\$ 65 00		\$ 5 50	9 00		\$ 3 50	\$ 85 00			1 08	93 08
Brown Mountain .....	50 00		2 50	20 00	6 00				122 13	1 05	52 50
Brown Street .....		25 00	6 50	20 00	6 00			27 00	10 40	3 00	207 87
Friendship .....	100 00		13 50	25 00	7 40	5 00	100 00	10 40	10 00		274 30
Goodwill .....											
Kay Fork .....											
Leaksville .....	277 00	38 87	43 70	157 17	20 00	22 30		30 00	416 22	4 40	1,069 66
Mt. Airy .....			10 00	20 00	6 67					1 60	38 27
Macedonia .....	75 00		4 75	8 80	11 35	5 00		4 05		1 00	108 95
Mt. Hermon .....	100 00	10 00	4 10	7 15	7 50	2 50		29 00		1 00	161 25
Mt. Tabor .....	125 00	3 75	2 65	20 00	3 10	4 00	3 00	8 80	24 00	2 45	261 75
Mt. Olive .....				11 00						1 00	12 00
Oak Ridge .....	60 00		2 00		1 14	2 00				1 50	66 64
Peter's Creek .....	75 00		1 00	5 50	3 25	3 75	14 00	10 00		70	113 20
Providence .....	100 00		15 00	25 60	4 00	6 00	205 50	16 00		1 50	170 21
Red Bank .....	61 30			10 00	4 00			1 35			76 65
Shiloh .....	40 00		5 00							75	45 75
Sulphur Spring .....	75 00		1 53	6 76	1 70	2 40		1 53		75	89 67
Union Hill .....	125 00		10 00	25 68	2 91		762 77	2 44		60	926 49
Waightown .....	50 00			1 40	2 00					55	53 95
West Bend .....	75 00		1 60	10 00							86 60
Westfield .....	900 00	146 40	67 50	150 00	55 85		1,388 96	111 58		3 10	2,623 39
Winston .....	110 00		10 00	25 00	6 20	2 00	14 00	7 75	45 00	1 25	221 20
Lewisville .....											
Collected at Association .....											

554  
1894



# SUNDAY SCHOOL STATISTICS.

## PILOT MOUNTAIN ASSOCIATION.

541.67  
17

SCHOOLS.	SUPERINTENDENTS.	POST OFFICES.	Officers and Teachers.	Scholars.	Average Attendance.	Volumes in Library.	No. Sunday School Papers Taken.	Number of Months Kept Open.	Amount of Money Contributed for all Objects.
Beck's.....	J. D. Hutchins.....	Bethania, N. C.....	3	46	25	.....	.....	8	.....
Broad Street (Winston).....	A. J. Hunt.....	Winston, N. C.....	14	110	94	.....	.....	12	126 52
Brown Mountain.....	T. M. Baker.....	Mizpah, N. C.....	2	48	25	50	10	12	.....
Friendship.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Goodwill.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Kay Fork.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Leaksville.....	Dr. Thos. G. Taylor.....	Leaksville, N. C.....	12	199	90	125	185	12	125 00
Lewisville.....	C. L. Spaugh.....	X Roads, N. C.....	6	60	30	.....	25	12	5 50
Macedonia.....	James Chaplin.....	Five Forks, N. C.....	50	50	67	.....	80	12	67 00
Mount Alry.....	E. H. Wrenn.....	Mt. Alry, N. C.....	10	103	44	.....	48	.....	.....
Mount Hermon.....	R. J. Lewellyn.....	Wentworth, N. C.....	10	44	.....	.....	.....	.....	.....
Mount Olive.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mount Tabor.....	Z. J. Marshall.....	Germanton, N. C.....	11	77	58	.....	.....	9	6 50
Oak Ridge.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Peter's Creek.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Providence.....	W. H. Progan.....	Leaksville, N. C.....	8	45	40	65	.....	8	2 62
Red Bank.....	J. Guthrie.....	Germanton, N. C.....	10	61	.....	.....	80	.....	6 00
Shiloh.....	E. W. Culler.....	Culler, N. C.....	9	90	70	.....	87	6	47 37
Sulphur Spring.....	A. Stamy.....	Bliss.....	4	50	20	.....	.....	6	1 75
Union Hill.....	J. O. Hart.....	Lewisville, N. C.....	11	90	45	.....	.....	.....	.....
Waightown.....	J. H. Slink.....	Salem, N. C.....	12	100	68	.....	71	12	26 07
West Bend.....	B. D. Hauser.....	Panther Creek, N. C.....	5	86	38	100	50	7	7 98
Westfield.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Winston.....	W. J. Conrad.....	Winston, N. C.....	26	270	.....	.....	400	12	119 36

153  
16 schools  
1871





MINUTES OF THE  
CONSTITUTION.

ARTICLE 1. This Association shall be called the PILOT MOUNTAIN BAPTIST ASSOCIATION.

ART. 2. It shall be composed of the Ordained Ministers who are members of, and those who may have pastoral charge within the associational district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

ART. 4. The Associational Session shall be held at least once a year.

ART. 5. The officers shall be a Moderator and a Clerk, and if deemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

ART. 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the second day of the session.

ART. 9. Baptist ministers, not members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and in conjunction with the Missionary Boards of the Baptist State Convention of North Carolina, direct the Missionary operations of the Association.

ART. 11. All committees shall be appointed by the Moderator, unless otherwise ordered by the Association.

ART. 12. All the ordained ministers of this Association shall constitute a Standing Presbytery for the ordination of Ministers and constitution of churches, any three of whom shall constitute a quorum.

ART. 13. The Constitution may be altered only at an annual session of the Association and by a vote of two-thirds of the whole body present.

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RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on the appearance of a quorum, the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on



points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or on rising to make a motion, address the Moderator.

6. When two or more members rise at the same time, the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without its leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.







## TABLE SHOWING TIME AND PLACE OF MEETINGS OF PILOT MOUNTAIN ASSOCIATION SINCE ORGANIZED.

CHURCHES.	MODERATORS.	CLERKS.	PREACHERS.	TEXTS.	YEARS.
Friendship.....	D. F. Valentine.....	B. W. Ray.....	C. C. Haymore.....	John, 10: 27-29.....	1886.
Mt. Hermon.....	D. F. King.....	B. W. Ray.....	S. F. Conrad.....	John, 10: 27-29.....	1887.
Westfield.....	D. F. King.....	B. W. Ray.....	J. B. Richerson.....	Timothy, 2: 13.....	1888.
Beck's.....	P. Oliver.....	J. W. McCurry.....	H. A. Brown.....	Timothy, 2: 13.....	1889.
Leaksville.....	D. F. King.....	J. T. Valentine.....	S. F. Conrad.....	Kings, 17: 5.....	1890.
Clemmons ville.....	D. F. King.....	J. T. Valentine.....	W. H. Wilson.....	Revelation, 14: 13.....	1891.
Shiloh.....	D. F. King.....	J. T. Valentine.....	H. A. Brown.....	Titus, 2: 11-12.....	1892.
Waughtown.....	D. F. King.....	J. T. Valentine.....	L. G. Broughton.....	Mark, 16: 15.....	1893.
Mt. Olive.....	D. F. King.....	J. T. Valentine.....	H. A. Brown.....	Mark, 16: 15.....	1894.
Beaver Island.....	D. F. King.....	J. T. Valentine.....	C. C. Haymore.....	Hebrews, 10: 23.....	1895.



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of the original  
are missing.

# MINUTES

OF THE

## FIFTH ANNUAL SESSION

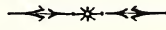
OF THE

# PILOT MOUNTAIN ASSOCIATION,

HELD WITH

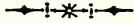
## LEAKSVILLE BAPTIST CHURCH,

JULY 31ST, AUGUST 1ST AND 2D, 1890.

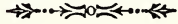


D. F. KING, MODERATOR.

J. T. VALENTINE, CLERK.



Next session will be held with Clemmons ville Church, on Thursday before the first Sunday in August, 1891.



WINSTON, N. C.:

PRINTED AT STEWARTS' JOB OFFICE.  
1890.



## LIST OF ORDAINED MINISTERS.

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BROWN, H. A.....	Winston.
CONRAD, S. F.....	Winston.
CREWS, R. W.....	Germanton.
CAUDLE, J. H.....	Quaker Gap.
GOURLEY, R.....	Winston.
HAYMORE, C. C.....	Mt. Airy.
LOFTEST, R. L.....	Mt. Airy.
MATTHEWS, N. J.....	Brown Mountain.
McCOWN, J. W... ..	Leaksville.
OLIVER, P.....	Dalton.
PRUETT, L. R.....	Mt. Airy.
PERNELL, T. H.....	Winston.
STAMEY, A.....	Ash Hill.
VERNON, J. T.....	Madison.
WILSON, W. H.....	Madison.

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### Licentiates.

PRICE, J. P.....	Leaksville.
BOYLES, I. S.....	Bliss.



# PROCEEDINGS.

LEAKSVILLE BAPTIST CHURCH,  
THURSDAY, July 31st, 1890.

The Fifth Annual Session of the Pilot Mountain Association met with Leaksville Baptist Church, in Rockingham county, N. C., on Thursday, July 31st, 1890.

The Association was called to order by Elder P. Oliver, former moderator, who requested Elder J. A. Speight to conduct religious exercises.

Prayer by Elder H. A. Brown.

On motion of Elder S. F. Conrad, Bro. J. T. Valentine was elected Clerk, *pro tem*.

The roll of churches was then called and delegates enrolled as follows:

BECKS—R. L. Lawrence.

BROWN MOUNTAIN—J. A. Covington.

BETHEL—C. W. Glidewell and J. T. Thornbrough.

CLEMMONSVILLE—W. E. Blackburn and A. J. Essix.

FRIENDSHIP—W. B. Tuttle, W. R. Baker and T. M. Baker.

GOOD WILL—By letter.

GERMANTON—E. J. Styers.

KAY FORK—Not represented.

LEAKSVILLE—D. F. King, C. G. Jones and Dr. T. G. Taylor.

LEWISVILLE—E. H. Sailor and W. R. Wagoner.

MT. AIRY—R. R. Galloway.

MACEDONIA—H. T. Loggins.

MT. HERMON—J. J. Dallis.

MT. OLIVE—By letter.

MT. TABOR—S. W. Blackburn.

OAK RIDGE—H. W. Shelton.

PETER'S CREEK—Jas Martin.

PROVIDENCE—S. W. Carter, T. J. Roberts and W. R. Carter.

RED BANK—M. J. Crews, J. S. Simmons and L. C. Merrit.

SHILOH—W. L. Culler and G. W. Parks.

SULPHUR SPRINGS—I. S. Boyles.

UNION HILL—By letter.

WAUGHTOWN—W. H. Shepperd, C. A. Clodfelter and P. E. Leight.

WEST BEND—Not represented.

WESTFIELD—By letter.

WINSTON—J. T. Valentine and J. W. McCurry.

WINSTON, BROAD STREET—R. A. Wommack.

On motion of Bro. C. G. Jones, Bro. D. F. King was chosen Moderator.





Our Clerk being absent, on motion of Elder S. F. Conrad, Bro. J. T. Valentine was elected Clerk.

The Moderator extended invitations to visiting brethren to seats with us, which was accepted by Elder J. A. Speight, Associate Editor of the *Recorder*; Elder C. Durham, Corresponding Secretary of the Baptist State Convention; W. L. Wright and J. H. Lambeth, of the Beulah Association; W. L. Poteat and J. B. Carlyle, of Wake Forest College, and J. H. Mills, of Thomasville Orphanage.

The committee appointed to report on the application of new churches, reported through Elder J. W. McCown. The report was accepted and the right hand of fellowship extended by the Moderator to the delegates of Clemmons ville, Germanton and Bethel churches.

The Moderator appointed the following committees:

*On Arrangements*—Elders J. W. McCown, R. W. Crews and S. F. Conrad.

*On Religious Exercises*—Pastor and Deacons of Leaksville Church.

On Motion of Elder C. C. Haymore, Elder S. F. Conrad was appointed to preach the Introductory Sermon.

On motion of Elder H. A. Brown, the Association agreed to meet 9 A. M., adjourn at 12:30. Meet at 2:30 and adjourn at will.

On motion the Association adjourned. Benediction by Elder J. A. Speight.

#### AFTERNOON SESSION.

After singing "Come Thou Fount of Every Blessing" and prayer by Elder W. H. Wilson, the Moderator called the Association to order, and announced the following Committees:

*On Time and Place*—R. A. Wommack, S. W. Carter and A. J. Es-six.

*On Finance*—S. W. Blackburn, J. B. Taylor and J. A. Simmons.

*To Nominate Executive Board*—R. W. Crews, B. W. Ray and P. Oliver.

Elder S. F. Conrad offered a report on Periodicals. On the adoption of the report, speeches were made by Elders S. F. Conrad, J. A. Speight, and adopted:

#### REPORT ON PERIODICALS.

The present age is truly a reading age, and newspapers are in our



day the most powerful agencies for good or evil among us. No organization of any kind whether religious or otherwise which desires to propagate and spread its principles can do without the printing press and newspapers. While the Baptist have always been in the front rank in the use of all enterprises and instrumentalities for the Master's Kingdom and glory Yet in this State they are sadly deficient in receiving and supporting the newspapers which have for their purpose the dissemination and defense of the principles which distinguishes them from other religious sects and orders.

The *Biblical Recorder* which is known in journalism as the organ of the Baptists of the State, has not more than 5,000 regular subscribers while it is claimed we have near one hundred and fifty thousand white Baptists in the State.

Why this great disparity between members and subscribers. Does not the nature of the question demand that the matter should be looked into and urgent steps taken to change this order of things With these facts before us, is the *Recorder* meeting the emergencies of the case, and if not is there no remedy?

Your committee most cordially recommends the *Biblical Recorder* as a faithful exponent of our principles and as being worthy of a place in every Baptist home. We feel that it belongs to us and that it should in every way be the leader and supporter in every cause belonging to the Baptist Brotherhood of the State. We believe its columns should be open to a full and free discussion of all vital questions belonging to the denomination.

We also most heartily recommend *Charity and Children* as the representative of the Baptist Orphanage located at Thomasville, and *Wake Forest Student* as representing our College.

Respectfully submitted,

S. F. CONRAD.

Elder W. H. Wilson read the report on Home Missions, but, on motion of Brother J. W. McCurry, further remarks on the subject were postponed until Friday morning.

On motion the Association adjourned. Benediction by Elder L. R. Pruett.

#### EVENING SESSION.

Introductory Sermon by Elder S. F. Conrad, from 1st Kings, 17 chapter and 5th verse. Benediction by Elder H. A. Brown.

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#### SECOND DAY—MORNING SESSION.

FRIDAY, August 1, 1890.

Devotional exercises conducted by Elder P. Oliver, after which the Moderator called the Association to order.

The proceedings of yesterday were read and adopted.



The Committee of Arrangements offered their report which was adopted.

The subject of Home Missions was again taken up and discussed by Elders J. W. McCown, C. C. Haymore, J. A. Speight, J. B. Carlyle and H. A. Brown.

#### REPORT ON HOME MISSIONS.

The Home Mission Board is doing faithful work in the Southern States, among the Indians and in Cuba. Encouraging reports come to us from all over this large field.

Between three and four hundred Missionaries are laboring under the directions of this Board, and eternity alone can reveal the good they are doing, "But what are these among so many?"

From all parts of the field come the sad cry: "Destitution!" The need for more men and money to carry on this work is greater than ever before.

The rapid increase of our population, the incoming flood of Foreign emigration, the powerful efforts of the Catholics to overthrow Christianity, and the hundreds and thousands of unsaved business men who go from our country to Foreign lands, and who are confirming the heathen in their wickedness, all demand that we should put on new strength and put forth greater efforts in this department of the Master's work than ever before.

Let each of us seek for a stronger love to God and to our fellow-men, and we will go on to victory.

W. H. WILSON, }  
R. A. WOMMACK, } Committee.

The list of Churches was then called and the following Brethren and Sisters were appointed to solicit funds in their Churches for the Home Mission Work :

- Beck's*—J. Q. Hutchins, Bethania.
- Brown Mountain*—J. P. Covington, Brown Mountain.
- Bethel*—C. W. Glidewell, Mizpah.
- Clemmonsville*—A. T. Hauser, Clemmonsville.
- Friendship*—T. M. Baker, Mizpah.
- Germanton*—E. J. Styers, Germanton.
- Good Will*—J. G. Fulton, Good Will.
- Kay Fork*—Walter Dalton, Madison.
- Leaksville*—B. W. Ray, Leaksville.
- Lewisville*—Willie Wagoner, Lewisville.
- Mount Airy*—J. C. Oliver, Mount Airy.
- Mount Hermon*—Willie Dallis, Berry.
- Mount Olive*—D. V. Carroll, Dalton.
- Mount Tabor*—L. G. Lewis, Germanton.
- Oak Ridge*—L. Hutchins, Watkinville.
- Providence*—S. W. Carter, Leaksville.
- Peter's Creek*—W. S. Watkins, Campbell's.
- Red Bank*—J. Guthrie, Germanton.
- Shiloh*—Mrs. E. W. Culler, Culler.
- Sulphur Springs*—J. H. Boyles, Bliss.





*Union Hill*—Henry Watkins, Lewisville.

*Waughtown*—W. W. Phillips, Salem.

*West Bend*—B. Hauser, Panther Creek.

*Westfield*—Mrs. S. V. Marion, Westfield.

*Winston*—J. C. Stewart, Winston.

*Winston, Broad St.*—R. A. Wommack, Winston.

Further remarks were made on the subject by Elders S. F. Conrad, H. A. Brown, P. Oliver, W. H. Wilson and J. W. McCown.

Elder W. H. Wilson read a letter from Elder A. J. Diaz and a special prayer was offered by Elder H. A. Brown in his behalf.

The Constitution and Rules of Order were read before the Association.

Elder R. W. Crews read the report on Foreign Missions, and it was discussed by Elders R. W. Crews, C. C. Haymore, W. H. Wilson, L. R. Pruett, J. W. McCown, J. M. Lindsay, J. W. McCurry, H. A. Brown and S. F. Conrad. The report was adopted.

#### REPORT ON FOREIGN MISSIONS.

In the neighborhood of a hundred years ago the first Missionary Society was organized to send the Gospel to the Heathen. Now there are many doing work in different parts of the heathern world.

A few years ago we were asking the Lord for admission, now the whole world seems to be open to the Gospel.

Not long ago we were praying to the Lord for workers. Now there are more volunteers than we can send, and if they could be sent, the laborers would be few in comparison with the harvest to be gathered.

The world is the field for the Christian to work in. The field is large and much is the work to be done, and for this great work much money is needed, and our people should have the needful information in regard to the work.

Our Pastors should preach it from the pulpit and talk in the family circle, and Missionary tracts should be scattered, and our people urged upon to give that the blessed work may go on.

R. W. CREWS.

Elder S. F. Conrad made some remarks about the work at Walnut Cove.

The hour for adjourning having arrived, Association adjourned. Benediction by Elder C. C. Haymore.

#### AFTERNOON SESSION.

Prayer by Elder C. Durham. The Moderator called the body to order.



The report on Education was next read by Elder H. A. Brown, and the subject was discussed by Elders H. A. Brown, J. B. Carlyle, J. W. McCown, C. Durham and B. W. Ray, and adopted.

#### REPORT ON EDUCATION.

During the last session 29 young Ministers were aided in securing an Education at Wake Forest College by the Board of Education. It is gratifying to be able to report that many of these young men give promise of large usefulness in the future work of the Churches. They are making heroic sacrifices to reduce the expenses of the Board to the lowest figures. They are entitled to the confidence and support of all our people. The Board is dependent upon the contributions of the churches in carrying on this department of our denominational work. A number of young men are asking for aid. It should not be crippled in its efforts to advance the cause by indebtedness incurred by a lack of interest on our part. We urge our people to larger interest in general education. We must help create a sentiment that will demand better schools for all the children. There are Academies in our own bounds that are worthy of our support. No better College can be found anywhere than Wake Forest for the training of our young men for their life-work. It is *our* College and better adapted to the needs of our sons than any other institution *can* be. High Point, Murfreesboro and Oxford are all good schools for the education of our daughters. We are in sympathy with any movement that looks to the establishment of a College, or University, for the higher education of our girls.

Respectfully submitted,

H. A. BROWN.



The roll of churches was called and the delegates pledged their churches to raise the following amounts:

Beck's.....	\$ 10 00
Brown Mountain.....	5 00
Bethel.....	..
Clemmonsville.....	7 50
Germanton.....	5 00
Goodwill.....	
Friendship.....	12 00
Leaksville.....	60 00
Lewisville.....	4 00
Mount Airy.....	20 00
Macedonia.....	5 00
Mount Hermon.....	5 00
Mount Tabor.....	5 00
Mount Olive.....	10 00
Oak Ridge.....	
Peter's Creek.....	4 00
Providence.....	5 00
Red Bank.....	15 00
Shiloh.....	5 00
Sulphur Springs.....	5 00
Waughtown.....(H. A. Brown and R. A. Wommack).....	10 00
Westfield.....	
Winston.....	70 00
Winston, Broad Street.....	12 50
West Bend.....	
Union Hill.....	3 00

On motion of Elder H. A. Brown the Association adjourned.  
Benediction by Elder J. A. Speight.

#### EVENING SESSION.

Sermon by Elder C. Durham, from John, 1st chapter and 14th verse.

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#### THIRD DAY—MORNING SESSION.

SATURDAY, August 2, 1890.

Devotional exercises conducted by Elder W. H. Wilson.

Brother T. M. Baker read a report on State Missions. In connection with the report on State Missions Elder H. A. Brown read the report of the Executive Committee. Also Treasurer's report. Elder S. F. Conrad read report on Colportage work, and the Association was addressed by Elder C. Durham.

On motion of Elder H. A. Brown, speeches were limited to ten minutes. Brothers T. M. Baker, P. Oliver, J. W. McCur-





ry, W. H. Wilson and D. F. King addressed the Association and the report adopted.

#### REPORT ON STATE MISSIONS.

Our Board of Missions and Sunday Schools have charge of the Mission Colportage and Sunday School work in our State. A large and blessed work has been done in each of these departments. The work was larger last year than ever before. We then had many Missionaries and Colporters, and, in addition to these, there were built more than one hundred houses of worship. This year the number of missionaries and Colporters, and, too, the number of houses of worship to be built, are larger than in any year of our history.

We did our State Mission work last year on a financial basis of \$12,614.87, but at Henderson, last November, the Convention said: "We ought to trust the Lord to guide, and the churches to come to our aid, and undertake greater things than ever before;" and recommended that we arrange our work for this year on the basis of Fifteen Thousand Dollars.

Changes, too, have been made since the year's work was arranged: some have resigned and others have changed their fields, and hence the names of some appear who are not now Missionaries of the Board, and the names of two appear twice. Some weak churches in important centres and some on Mission fields are being aided, but the Board is occupying the *real destitution* as rapidly as possible. Our Missionaries have been greatly blessed this year.

Our churches gave the past year, over any preceding year, to Foreign Missions \$1,400, and to Home Missions \$1,050. This increase, as we believe, was largely due to the fact that the Board urged the churches to unitedly use the time from our Convention to May in special efforts for these objects, and did not in any way confuse them by asking collections for the other departments. We now ask the pastors and churches to give special attention, from August 1st to the Convention, to collections for State Missions, Colportage and Sunday Schools. On August 1st, 1889, there had been acknowledged by our Treasurer, J. D. Boushall, for State Missions, \$2,397.80; and on August 1st, 1890, he has acknowledged for the same work \$3,956.56—an advance on last year's work at this date of \$1,558.96. The crops now promise to be abundant; can we not, therefore, reasonably ask *every Pastor and Church* to see to it that more liberal collections than have ever been made be now, and on to November 1st, made for (1) State Missions, (2) Colportage, (3) Sunday Schools. These are separate and entirely distinct departments, and money given for one of these objects cannot be used for either of the others.

The last Convention said of Colportage: "We need for this work next year at least \$5,000." What part of that amount will you send to our Treasurer, J. D. Boushall? Our Colporters are at work in fifteen Associations. They are doing an important work. Our Sunday School Mission work is large, and for this we are in much need. Please help us in all of these departments with *at least one collection*.

The Board has had, since the last Convention, many urgent applications from important and hopeful destitute fields to appoint Missionaries and Colporters which it was compelled to decline for the lack of means. We believe if the Pastors and churches could see



these opportunities to extend the Master's Kingdom as they really exist, the means would be furnished to do the work. The Lord will give us the ability to do all that is our duty to do in this great work, if, unitedly for His glory, and led by His Spirit, we, with faith, undertake it and falter not. Phil. iv., 13; Numbers vi., 24, 25 and 26

Hopefully your servant in the Lord's work,

T. M. BAKER, Com.

Names of Churches called and Pledges made as follows:

Becks .....	\$10.00
Brown Mt.....	4.00
Bethell.....	5.00
Clemmons ville.....	17.50
Friendship.....	27.50
Germanton.....	5.00
Good Will.....	6.00
Kay Fork.....	
Leaksville .....	180.00
Lewisville.....	8.00
Mt. Airy.....	
Macedonia.....	5.00
Mt. Hermon.....	10.00
Mt. Tabor.....	20.00
Mt. Olive.....	15.00
Oak Ridge.....	
Peter's Creek.....	5.00
Providence.....	10.00
Red Bank.....	20.00
Shiloh.....	S. F. C. security
Sulphur Springs.....	15.00
Union Hill.....	5.00
Waughtown.....	25.00
Westfield .....	8.25
Winston.....	200.00
Winston, Broad St.....	25.00
West Bend.....	3.00

The report of the Executive Committee was as follows:

REPORT OF EXECUTIVE COMMITTEE, PILOT MOUNTAIN ASSOCIATION.

The Executive Committee of the Pilot Mountain Association made the following appropriations for the present conventional year:

To preaching at Valley.....	\$25.00
" " " Bethel.....	50.00
" " " Pilot Mountain.....	75.00
" " " Germanton.....	50.00
" " " Brown Mt.....	20.00
" " " George's School House.....	35.00
" " " Peter's Creek.....	25.00
" " " Vennis.....	40.00

We can make only a partial report of the year's work as our Mis-



sionaries have not yet held their protracted meetings. We are glad to report progress all along the line. Elder P. Oliver, who labors at Valley and at Bethel, makes encouraging statements. At Valley he has preached 12 sermons, made 19 visits, received \$8.55. The house of worship has been ceiled and other substantial improvements have been made. At Bethel he has preached 32 sermons, made about 40 visits, collected \$19.50. A church has been organized at this point and will make application at this session for membership in the Association. 2 received by letter and 1 by experience. The house of worship has been completed and arrangements are making for a pool and dressing rooms for baptismal purposes. Congregations increasing and outlook hopeful.

Elder C. C. Haymore, who labors at Pilot Mountain and Germanton, reports that he has preached 24 sermons at Pilot Mountain, made 75 visits, and collected \$19.00. He has secured a beautiful lot in the center of the village and is arranging to build a good house of worship. He has received in cash and pledges nearly \$300.00 for this purpose. The house will cost \$80.00 and perhaps more. This point is in the midst of a remarkably destitute region. There is no house of worship within several miles of the place. It has been difficult to cultivate this point but the prospect grows brighter. The people are kind, industrious and thrifty. At Germanton he has preached 12 sermons, made 50 visits, organized a Sunday School numbering about 50, organized a church of 12 members which will apply for membership in this Association. A good lot has been secured, a neat house of worship has been erected 50x36 with 18 feet pitch. The house cost about \$1100. He hopes soon to have a self-sustaining church at this point. Germanton is a pleasant village surrounded by a prosperous community. Elder N. J. Matthews has three stations, viz.: Brown Mountain, George's School house and Peter's Creek. At Brown Mountain he has preached 14 sermons, baptised one, has a good Sunday School and has collected \$5.00 for State Missions. At Peter's Creek he has preached 13 sermons and collected \$4.00 for State Missions. At George's School house he has preached 9 sermons. He has secured the land for a meeting house and between three and five hundred dollars in subscriptions for the same. The house will be commenced and pushed through to completion at an early day. He reports five Sunday schools in his field of labor. He has given away 18 Bibles and 4 Testaments.

At Dennis, a station on the Roanoke and Southern railroad, Elder S. F. Conrad has labored. He reports 12 sermons preached, 8 families visited. He has the promise of a lot for a house and a subscription of \$200. The outlook is not flattering, but success is certain with continued effort. Your committee beg leave to report further that in accordance with instructions received at last Association we have co-operated with the Executive Committee of the Pilot Mountain Sunday School Association in developing the Colportage work in our midst. About \$35.00 worth of books are on hand and about \$83.00 in the hands of Elder S. F. Conrad. Besides, we have pledges from the Sunday Schools for about \$125.00. It remains for the Association to decide how this work shall be pushed in the future. There are large possibilities in the vigorous prosecution of this department of Christian activity. We recommend enlarged contributions from our churches to meet the growing





demands of our cause in the bounds of our Association and the entire State. We recommend further that the Missionaries be requested to meet the Executive Committee at all our Union Meetings that they may make their reports and so continue and sustain the interest all through the year.

Respectfully submitted,

H. A. BROWN,	} Committee.
M. J. CREWS,	
D. F. KING,	
T. M. BAKER,	
W. J. SLATE,	

The report of the Treasurer was as follows:

REPORT OF TREASURER OF EXECUTIVE COMMITTEE PILOT MOUNTAIN ASSOCIATION.

On hand August 3rd, 1889.....	\$110.60
August 6th Received of R. A. Wommack, Chairman Finance Committee.....	\$264.00
“ 3 Collected at Association.....	7.75
“ 10 Received from Leaksville Church.....	156.35
“ 22 Received from West Bend Church.....	1.40
Sept. 2 Received from Good Will (R. Stanly).....	1.25
“ 4 Received from Mt. Airy.....	19.75
“ 7 Received from Lewisville.....	2.00
Oct. - From C. R. Orrender on pledge of last year to Walnut Cove.....	5.00
“ - From R. L. Haymore pledged to Walnut Cove..	5.00
“ 25 From Mt. Tabor, State Missions.....	5.60
Nov. 14 From D. F. King.....	5.00
“ 11 From Waughtown.....	9.67
Jan. 1, 1890, From Friendship (union meeting).....	14.00
“ 21 From Mt. Tabor.....	4.71
Feb. 10 From Waughtown.....	1.66
March 27 From Mt. Airy.....	7.52
April 18 From Clemmons ville.....	3.90
“ 28 From Mt. Airy.....	3.28
May 12 From Waughtown.....	2.35
“ 13 From Walnut Cove, Missions.....	3.82
June 17 From Waughtown.....	1.33
July 17 From Mt. Airy.....	4.60
Total amount.....	\$640.54

AMOUNTS PAID OUT FOR THE PILOT MOUNTAIN ASSOCIATION.

August 3	Paid N. J. Matthews (Missionary).....	\$ 25.00
“ 7	Lent N. J. Matthews (Missionary).....	15.00
“ 22	Paid S. F. Conrad (Missionary).....	40.00
“ 23	Lent P. Oliver (Missionary).....	60.00
“ 28	C. C. Haymore.....	109.18
“ 24	Lent Treasurer Convention for State Missions...	150.00
Sept. 3	Paid C. C. Haymore.....	40.82
“ 3	Paid S. F. Conrad.....	10.00
Nov. -	Paid C. Durham, per P. H. Pernell,.....	40.00



Dec.	3	Paid C. Durham, per S. F. Conrad,.....	10.00
March 7, '90		Paid S. F. Conrad (Missionary) .....	10.00
"	27	Paid P. H. Pernell.....	11.33
"	29	Pd. N. J. Matthews (Missionary), per Simmons..	25.00
April	4	Paid S. F. Conrad (Missionary).....	10.00
"	28	Paid P. Oliver.....	25.00
May	4	Paid C. C. Haymore.....	25.00
June	14	Paid S. F. Conrad (Missionary).....	10.00
July	7	C. C. Haymore, (Missionary).....	5.00
Total.....			\$621.33

Balance on hand.....\$19.21

Respectfully submitted,

H. A. BROWN.

The report of Colportage was as follows :

REPORT OF THE COLPORTAGE

Work of the Sunday School Association of the Pilot Mountain Association.

March	29	Received of L. G. Lewis, Treasurer Sunday School Association.....	\$ 87.31
April	15	Received of Rev. P. H. Pernell from Waughtown Church.....	7.00
July	25	From Dr. W. J. Conrad, from 1st Baptist Church, Winston,.....	25.00
July	10	From Sale of tracts and books.....	.79
"	"	From sale of tracts and books uncollected.....	.32
Total .....			\$120.42

Expended for Books and Tracts of American Publishing Society			
April	18,	.....	\$36.28
"	"	For Acct. Book.....	.20
"	"	Postage and Money Order.....	.22
May	7	For freight on Books and Tracts.....	.82
July	7	Pd. Stewart Bros. for Printing for Sunday School association .....	.75

Total.....\$38 72

Cash on hand.. ..\$82.15

In Books and Tracts .....

Total .....

Bro. D. F. King read a report on Orphanage which was discussed by Bro. J. H. Mills and H. A. Brown and a collection was taken for the Orphanage which amounted to \$31.45.

REPORT ON BAPTIST ORPHANAGE.

The Baptist Orphanage at Thomasville, N. C., is doing a good and much needed work. This institution is yet in its infancy but already five substantial buildings have been erected and one hundred and



twenty seven little boys and girls are being cared for. Belonging as it does the Baptist of North Carolina the Orphanage should have the prayers, the sympathy and regular contributions of each member of our churches. We believe that the care for the poor is the imperative duty of the Church of Christ; therefore to this end, we recommend that the pastor of churches within the boundp of the Pilot Mountain Association urge upon the membership of all their churches the claims of this branch of Christian work.

Respectfully submitted,

D. F. KING.

On motion of Elder H. A. Brown the Association adjourned until 3 o'clock P. M. Benediction by Elder C. Durham.

AFTERNOON SESSION.

Singing "Work for the Night is Coming." Prayer by Elder P. Oliver.

The Moderator announced the following Committees:

*Education*—J. W. McCowan and B. W. Ray.

*State Missions*—W. H. Wilson and J. W. McCurry.

*Periodicals*—C. C. Haymore and R. W. Crews.

*Foreign Missions*—T. H. Pernell and R. A. Wommack.

*Home Missions*—L. R. Pruett and W. W. Phillips.

*Baptist Orphanage*—P. Oliver and S. W. Carter.

*Sunday Schools*—H. A. Brown and M. J. Crews.

*Temperance*—T. M. Baker and E. J. Styers.

The Committee on Time and Place reported Clemmonsville as the place. Elder J. W. McCowan to preach the introductory sermon. Elder W. A. Wilson, Alternate.

R. A. WOMMACK	} Committee.
S. W. CARTER,	
H. J. ESSEX.	

On motion of Elder H. A. Brown the Finance Committee was instructed to pay over the money to Bro. Durham for State Missions.

Bro. B. W. Ray of the Committee to nominate Executive Committee recommended the following Brethren:

H. A. Brown, Chairman, D. F. King, M. J. Crews, T. M. Baker and E. M. Culler.

Noved by Brother J. W. McCurry that the Minutes fund be turned over to the Clerk, and he be allowed \$10.00 for his services, and have the Minutes distributed according to money sent up.

On motion, the Association elected Brother D. F. King as our representative to the Southern Baptist Convention, and Elder W. H. Wilson, Alternate.





The appointment of delegates to the Baptist State Convention was left to the Executive Committee.

On motion of Elder H. A. Brown, Messengers were appointed to neighboring associations as follows: Beulah, Elder S. F. Conrad; Yadkin, P. Oliver, H. A. Brown and R. A. Wommack; Blue Ridge, Elder J. W. McCown; Liberty, J. W. McCurry.

*Resolved*, That the thanks of this Association are hereby tendered to the membership of this church and the citizens of Leaksville and community for the generous hospitality and kind treatment during the session of this body. Also for the prompt manner in which means of transportation were furnished delegates from the railroad to this place.

R. A. WOMMACK.

After some remarks from Elder H. A. Brown, and singing, "Am I a Soldier of the Cross," and prayer by Elder J. W. McCown, the Association adjourned to meet at Clemmons-ville, on Thursday before the first Sunday in August, 1891.

Benediction by Elder C. Durham.

D. F. KING, MODERATOR.

J. T. VALENTINE, CLERK.

SATURDAY NIGHT.—Sermon by Elder W. H. Wilson.

SUNDAY MORNING.—Mass Meeting. Speeches from J. W. McCurry, J. A. Speight, P. Oliver, T. M. Baker and Dr. T. G. Taylor.

Elder C. A. G. Thomas preached in the Baptist church at 11 o'clock, from Gal. ii: 20., and Elder H. A. Brown in the Methodist church from Matt. xi: 28.

Elder P. Oliver preached in the colored church at 11 o'clock.

At night Elder J. A. Speight preached in the Baptist church.



**REPORT OF FINANCE COMMITTEE.**

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage	Minute Fund
Beck's.....	\$ 10 00	\$.....	\$.....	\$ 4 50	\$.....	50
Brown Mountain.....		5 00				
Broad Street (Winston.).....	19 00		3 50	10 00		1 50
Friendship.....	25 00		5 00	12 50	5 00	2 50
Goodwill.....	14 12	1 00	3 70		10 57	50
Kay Fork.....						
Leaksville.....	150 00	15 50		40 00		5 00
Lewisville.....	12 00	3 00	2 00			60
Mount Airy.....						1 00
Macedonia.....	2 45	2 55	2 35	2 10	1 35	75
Mount Hermon.....			5 20	3 25		
Mount Tabor.....	9 70			4 80		50
Mount Olive.....	10 00			2 55		1 00
Oak Ridge.....		3 32				65
Peter's Creek.....	3 00					76
Providence.....	6 00				3 85	30
Red Bank.....	25 00			15 00		1 50
Shiloh.....	6 10		4 01	3 73	2 84	1 20
Sulphur Springs (by J. H. Boyles).....				5 00		1 60
Union Hill.....	3 00	2 25	45	2 70	65	95
Waughtown.....	22 73	2 84	2 43	4 71	4 82	
West Bend.....						
Westfield.....	8 25					60
Winston.....	147 17	6 00		27 00		4 00
Bethel.....	2 60			1 15	1 65	80
Clemmons ville.....	16 10			8 50		1 15
Germanton.....						1 00
Total.....	\$ 482 22	\$41 46	\$28 64	\$ 147 49	\$30 73	\$29 27

Funds coming into the hands of the Finance Committtee for all objects amount to \$713.62.

S. W. BLACKBURN, }  
 J. B. TAYLOR, } Committee.  
 J. A. SIMMONS, }









STATEMENT OF FUNDS REPORTED IN CHURCH LETTERS.

CHURCHES.	Pastor's Salary.	Church Expense.	Ministerial Education.	State Missions.	Foreign Missions.	Home Missions.	Building Purposes.	Baptist Orphanage.	Minute Fund.	Other Objects.	Total
Becks.....			6 82	10 00				5 00	50		697 50
Brown Mountain.....	45 00					5 00		2 00			52 00
Broad Street (Winston).....	175 00	50 51	10 00	20 00	7 00	8 60		8 50	1 50	92 00	368 01
Bethel.....			1 15	2 60				1 65			6 20
Friendship.....	125 00		12 50	25 00	5 00	5 00		5 00	2 50		180 00
Goodwill.....				4 12	8 70	1 00		10 57	1 00		19 89
Germanton.....											1 00
Kay Fork.....											
Leaksville.....	390 80	49 45	40 00	150 00	47 18	15 50		57 25	5 00	72 35	827 53
Lewisville.....	50 00			12 00	2 00	3 00		8 84	1 00	60 00	67 60
Mt. Airy.....	500 00	23 73	1 82	23 20	9 53	4 33	12 50	1 35			644 95
Macedonia.....	30 00		2 10	2 45	2 35	2 55		1 85	75		41 55
Mt. Hermon.....	100 00	3 50	3 25	5 20	10 00	2 00		18 56	1 00		143 51
Mt. Olive.....			2 54	10 00				2 07	1 00	5 00	18 54
Mt. Tabor.....	125 00		4 46	20 00	1 52				1 50	9 35	152 90
Oak Ridge.....						3 32			65		3 97
Peters Creek.....				3 00					75		3 75
Providence.....	67 50		1 00	8 00	5 00	5 00		5 35	30		92 35
Red Bank.....	100 00		15 00	25 00	4 75			11 00	1 20	10 00	168 25
Shiloh.....	52 45	50 50	3 73	6 10	4 01				1 20	2 84	126 83
Sulphur Springs.....	30 00		5 00						1 60		36 60
Union Hill.....			2 70	3 00	45	2 25		65	1 95		10 00
Waughtown.....			4 61	22 73	2 43	2 84		4 82			37 43
West Bend.....											
Westfield.....	900 00		61 00	8 25	92 00	6 00		116 00	4 00	245 80	1424 80
Winston, First Church.....	100 00		10 00	155 00	20 00				1 15		31 15
Clemmonsville.....				20 00							



## SUNDAY SCHOOL STATISTICS.

SCHOOLS.	SUPERINTENDENTS.	POST OFFICE.	Officers and Teachers.	Scholars.	Average Attendance.	Volumes in Library.	No. S. P. Papers Taken.	No. of Months Kept Open.	Amt. of Money Contributed for All Objects.
Beck's.....	E. L. James.....	Bethania.....	6	64	.....	100	60	12	78 44
Broad Street (Winston.).....	A. J. Hunt.....	Winston.....	11	105	.....	.....	130	.....	.....
Brown Mountain.....	J. P. Covington.....	.....	4	15	.....	.....	36	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Friendship.....	T. M. Baker.....	Mispah.....	3	40	20	.....	50	12	10
Goodwill.....	D. Lihville.....	Good Will.....	.....	39	.....	.....	.....	.....	.....
Germanton.....	J. A. Simmons.....	Germanton.....	8	50	.....	.....	.....	.....	5
Kay Fork.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Leaksville.....	Dr. T. J. Taylor.....	Leaksville.....	8	75	71	150	12	12	203 76
Leaksville.....	C. L. Spaugh.....	Lewisville.....	4	40	.....	.....	40	.....	5
Macedonia.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mount Alry.....	E. H. Wrenn.....	Mt. Alry.....	11	127	.....	.....	136	.....	72 00
Mount Hermon.....	E. Moore.....	Madison.....	6	35	.....	.....	39	.....	4 22
Mount Olive.....	W. G. Slate.....	Slate.....	3	60	.....	.....	.....	.....	.....
Mount Tubor.....	L. G. Jewels.....	Germanton.....	7	75	.....	.....	59	.....	5 50
Oak Ridge.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Peter's Creek.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Providence.....	W. H. Grogan.....	Leaksville.....	8	32	.....	90	.....	.....	2 46
Red Bank.....	J. A. Simmons.....	Germanton.....	7	54	.....	.....	42	.....	7 69
Saltoh.....	E. W. Culler.....	Culler.....	10	81	.....	.....	103	.....	43 53
Sulphur Springs.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Union Hill.....	W. H. A. Castevens.....	Clemmons ville.....	.....	58	30	.....	.....	18	13 00
Waightown.....	E. L. Vogler.....	Salem.....	14	100	.....	.....	50	.....	19 98
West Bend.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Westfield.....	R. K. Simmons.....	Westfield.....	5	40	.....	20	60	.....	.....
Winston, 1st Church.....	W. J. Conrad.....	Winston.....	36	338	.....	.....	.....	.....	250 55
Clemmons ville.....	A. T. Hanes.....	Clemmons ville.....	4	70	51	100	.....	12	.....



## CONSTITUTION.

ARTICLE 1. This Association shall be called the **PILOT MOUNTAIN BAPTIST ASSOCIATION.**

ART. 2. It shall be composed of the Ordained Ministers who are members of, and those who may have pastoral charge within the associational district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

ART. 4. The Associational Session shall be held at least once a year.

ART. 5. The officers shall be a Moderator and a Clerk, and if deemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

ART. 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the second day of the session.

ART. 9. Baptist ministers, not members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and in conjunction with the Missionary Boards of the Baptist State Convention of North Carolina, direct the Missionary operations of the Association.

ART. 11. All committees shall be appointed by the Moderator, unless otherwise ordered by the Association.

ART. 12. All the ordained ministers of this Association shall constitute a Standing Presbytery for the ordination of Ministers and constitution of churches, any three of whom shall constitute a quorum.

ART. 13. The Constitution may be altered only at an annual session of the Association and by a vote of two-thirds of the whole body present.

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**RULES OF ORDER.**

1. The Association shall meet punctually each day at the hour appointed, and on the appearance of a quorum the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on





points of order, subject, however to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or on rising to make a motion, address the Moderator.

6. When two or more members rise at the same time, the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without its leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.



MINUTE

OF THE

FIFTH ANNUAL

OF THE

LOT MOUNTAIN AS

HELD WITH

LEAKSVILLE BAPTIST CHURCH,

JULY 31ST, AUGUST 1ST AND 2D, 1890.

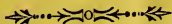


D. F. KING, MODERATOR.

J. T. VALENTINE, CLERK.



Next session will be held with Clemmonsville Church, on Thursday before the first Sunday in August, 1891.



WINSTON, N. C.:

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# MINUTES

OF THE

FIFTH ANNUAL SESSION

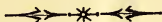
OF THE

## PILOT MOUNTAIN ASSOCIATION,

HELD WITH

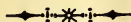
### LEAKSVILLE BAPTIST CHURCH,

JULY 31ST, AUGUST 1ST AND 2D, 1890.

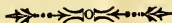


D. F. KING, MODERATOR.

J. T. VALENTINE, CLERK.



Next session will be held with Clemmonsville Church, on Thursday before the first Sunday in August, 1891.



WINSTON, N. C.:

PRINTED AT STEWARTS' JOB OFFICE.

1890.

## LIST OF ORDAINED MINISTERS.

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BROWN, H. A.....	Winston.
CONRAD, S. F.....	Winston.
CREWS, R. W.....	Germanton.
CAUDLE, J. H.....	Quaker Gap.
GOURLEY, R.....	Winston.
HAYMORE, C. C.....	Mt. Airy.
LOFTEST, R. L.....	Mt. Airy.
MATTHEWS, N. J.....	Brown Mountain.
MCCOWN, J. W... ..	Leaksville.
OLIVER, P.....	Dalton.
PRUETT, L. R.....	Mt. Airy.
PERNELL, T. H.....	Winston.
STAMEY, A.....	Ash Hill.
VERNON, J. T.....	Madison.
WILSON, W. H.....	Madison.

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### Licentiates.

PRICE, J. P.....	Leaksville.
BOYLES, I. S.....	Bliss.



# PROCEEDINGS.

LEAKSVILLE BAPTIST CHURCH,  
THURSDAY, July 31st, 1890.

The Fifth Annual Session of the Pilot Mountain Association met with Leaksville Baptist Church, in Rockingham county, N. C., on Thursday, July 31st, 1890.

The Association was called to order by Elder P. Oliver, former moderator, who requested Elder J. A. Speight to conduct religious exercises.

Prayer by Elder H. A. Brown.

On motion of Elder S. F. Conrad, Bro. J. T. Valentine was elected Clerk, *pro tem*.

The roll of churches was then called and delegates enrolled as follows:

BECKS—R. L. Lawrence.

BROWN MOUNTAIN—J. A. Covington.

BETHEL—C. W. Glidewell and J. T. Thornbrough.

CLEMMONSVILLE—W. E. Blackburn and A. J. Essix.

FRIENDSHIP—W. B. Tuttle, W. R. Baker and T. M. Baker.

GOOD WILL—By letter.

GERMANTON—E. J. Styers.

KAY FORK—Not represented.

LEAKSVILLE—D. F. King, C. G. Jones and Dr. T. G. Taylor.

LEWISVILLE—E. H. Sailor and W. R. Wagoner.

MT. AIRY—R. R. Galloway.

MACEDONIA—H. T. Loggins.

MT. HERMON—J. J. Dallis.

MT. OLIVE—By letter.

MT. TABOR—S. W. Blackburn.

OAK RIDGE—H. W. Shelton.

PETER'S CREEK—Jas Martin.

PROVIDENCE—S. W. Carter, T. J. Roberts and W. R. Carter.

RED BANK—M. J. Crews, J. S. Simmons and L. C. Merrit.

SHILOH—W. L. Culler and G. W. Parks.

SULPHUR SPRINGS—I. S. Boyles.

UNION HILL—By letter.

WAUGHTOWN—W. H. Shepperd, C. A. Clodfelter and P. E. Leight.

WEST BEND—Not represented.

WESTFIELD—By letter.

WINSTON—J. T. Valentine and J. W. McCurry.

WINSTON, BROAD STREET—R. A. Wommack.

On motion of Bro. C. G. Jones, Bro. D. F. King was chosen Moderator.

Our Clerk being absent, on motion of Elder S. F. Conrad, Bro. J. T. Valentine was elected Clerk.

The Moderator extended invitations to visiting brethren to seats with us, which was accepted by Elder J. A. Speight, Associate Editor of the *Recorder*; Elder C. Durham, Corresponding Secretary of the Baptist State Convention; W. L. Wright and J. H. Lambeth, of the Beulah Association; W. L. Poteat and J. B. Carlyle, of Wake Forest College, and J. H. Mills, of Thomasville Orphanage.

The committee appointed to report on the application of new churches, reported through Elder J. W. McCown. The report was accepted and the right hand of fellowship extended by the Moderator to the delegates of Clemmons ville, Germanton and Bethel churches.

The Moderator appointed the following committees:

*On Arrangements*—Elders J. W. McCown, R. W. Crews and S. F. Conrad.

*On Religious Exercises*—Pastor and Deacons of Leaksville Church.

On Motion of Elder C. C. Haymore, Elder S. F. Conrad was appointed to preach the Introductory Sermon.

On motion of Elder H. A. Brown, the Association agreed to meet 9 A. M., adjourn at 12:30. Meet at 2:30 and adjourn at will.

On motion the Association adjourned. Benediction by Elder J. A. Speight.

#### AFTERNOON SESSION.

After singing "Come Thou Fount of Every Blessing" and prayer by Elder W. H. Wilson, the Moderator called the Association to order, and announced the following Committees:

*On Time and Place*—R. A. Wommack, S. W. Carter and A. J. Es-six.

*On Finance*—S. W. Blackburn, J. B. Taylor and J. A. Simmons.

*To Nominate Executive Board*—R. W. Crews, B. W. Ray and P. Oliver.

Elder S. F. Conrad offered a report on Periodicals. On the adoption of the report, speeches were made by Elders S. F. Conrad, J. A. Speight, and adopted:

#### REPORT ON PERIODICALS.

The present age is truly a reading age, and newspapers are in our

day the most powerful agencies for good or evil among us. No organization of any kind whether religious or otherwise which desires to propagate and spread its principles can do without the printing press and newspapers. While the Baptist have always been in the front rank in the use of all enterprises and instrumentalities for the Master's Kingdom and glory Yet in this State they are sadly deficient in receiving and supporting the newspapers which have for their purpose the dissemination and defense of the principles which distinguishes them from other religious sects and orders.

The *Biblical Recorder* which is known in journalism as the organ of the Baptists of the State, has not more than 5,000 regular subscribers while it is claimed we have near one hundred and fifty thousand white Baptists in the State.

Why this great disparity between members and subscribers. Does not the nature of the question demand that the matter should be looked into and urgent steps taken to change this order of things With these facts before us, is the *Recorder* meeting the emergencies of the case, and if not is there no remedy?

Your committee most cordially recommends the *Biblical Recorder* as a faithful exponent of our principles and as being worthy of a place in every Baptist home. We feel that it belongs to us and that it should in every way be the leader and supporter in every cause belonging to the Baptist Brotherhood of the State. We believe its columns should be open to a full and free discussion of all vital questions belonging to the denomination.

We also most heartily recommend *Charity and Children* as the representative of the Baptist Orphanage located at Thomasville, and *Wake Forest Student* as representing our College.

Respectfully submitted,

S. F. CONRAD.

Elder W. H. Wilson read the report on Home Missions, but, on motion of Brother J. W. McCurry, further remarks on the subject were postponed until Friday morning.

On motion the Association adjourned. Benediction by Elder L. R. Pruett.

#### EVENING SESSION.

Introductory Sermon by Elder S. F. Conrad, from 1st Kings, 17 chapter and 5th verse. Benediction by Elder H. A. Brown.

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#### SECOND DAY—MORNING SESSION.

FRIDAY, August 1, 1890.

Devotional exercises conducted by Elder P. Oliver, after which the Moderator called the Association to order.

The proceedings of yesterday were read and adopted.

The Committee of Arrangements offered their report which was adopted.

The subject of Home Missions was again taken up and discussed by Elders J. W. McCown, C. C. Haymore, J. A. Speight, J. B. Carlyle and H. A. Brown.

#### REPORT ON HOME MISSIONS.

The Home Mission Board is doing faithful work in the Southern States, among the Indians and in Cuba. Encouraging reports come to us from all over this large field.

Between three and four hundred Missionaries are laboring under the directions of this Board, and eternity alone can reveal the good they are doing, "But what are these among so many?"

From all parts of the field come the sad cry: "Destitution!" The need for more men and money to carry on this work is greater than ever before.

The rapid increase of our population, the incoming flood of Foreign emigration, the powerful efforts of the Catholics to overthrow Christianity, and the hundreds and thousands of unsaved business men who go from our country to Foreign lands, and who are confirming the heathen in their wickedness, all demand that we should put on new strength and put forth greater efforts in this department of the Master's work than ever before.

Let each of us seek for a stronger love to God and to our fellow-man, and we will go on to victory.

W. H. WILSON, }  
R. A. WOMMACK, } Committee.

The list of Churches was then called and the following Brethren and Sisters were appointed to solicit funds in their Churches for the Home Mission Work :

- Beck's*—J. Q. Hutchins, Bethania.
- Brown Mountain*—J. P. Covington, Brown Mountain.
- Bethel*—C. W. Glidewell, Mizpah.
- Clemmons ville*—A. T. Hauser, Clemmons ville.
- Friendship*—T. M. Baker, Mizpah.
- Germanton*—E. J. Styers, Germanton.
- Good Will*—J. G. Fulton, Good Will.
- Kay Fork*—Walter Dalton, Madison.
- Leaksville*—B. W. Ray, Leaksville.
- Lewisville*—Willie Wagoner, Lewisville.
- Mount Airy*—J. C. Oliver, Mount Airy.
- Mount Hermon*—Willie Dallis, Berry.
- Mount Olive*—D. V. Carroll, Dalton.
- Mount Tabor*—L. G. Lewis, Germanton.
- Oak Ridge*—L. Hutchins, Watkinsville.
- Providence*—S. W. Carter, Leaksville.
- Peter's Creek*—W. S. Watkins, Campbell's.
- Red Bank*—J. Guthrie, Germanton.
- Shiloh*—Mrs. E. W. Culler, Culler.
- Sulphur Springs*—J. H. Boyles, Bliss.

*Union Hill*—Henry Watkins, Lewisville.

*Waughtown*—W. W. Phillips, Salem.

*West Bend*—B. Hauser, Panther Creek.

*Westfield*—Mrs. S. V. Marion, Westfield.

*Winston*—J. C. Stewart, Winston.

*Winston, Broad St.*—R. A. Wommack, Winston.

Further remarks were made on the subject by Elders S. F. Conrad, H. A. Brown, P. Oliver, W. H. Wilson and J. W. McCown.

Elder W. H. Wilson read a letter from Elder A. J. Diaz and a special prayer was offered by Elder H. A. Brown in his behalf.

The Constitution and Rules of Order were read before the Association.

Elder R. W. Crews read the report on Foreign Missions, and it was discussed by Elders R. W. Crews, C. C. Haymore, W. H. Wilson, L. R. Pruett, J. W. McCown, J. M. Lindsay, J. W. McCurry, H. A. Brown and S. F. Conrad. The report was adopted.

#### REPORT ON FOREIGN MISSIONS.

In the neighborhood of a hundred years ago the first Missionary Society was organized to send the Gospel to the Heathen. Now there are many doing work in different parts of the heathern world.

A few years ago we were asking the Lord for admission, now the whole world seems to be open to the Gospel.

Not long ago we were praying to the Lord for workers. Now there are more volunteers than we can send, and if they could be sent, the laborers would be few in comparison with the harvest to be gathered.

The world is the field for the Christian to work in. The field is large and much is the work to be done, and for this great work much money is needed, and our people should have the needful information in regard to the work.

Our Pastors should preach it from the pulpit and talk in the family circle, and Missionary tracts should be scattered, and our people urged upon to give that the blessed work may go on.

R. W. CREWS.

Elder S. F. Conrad made some remarks about the work at Walnut Cove.

The hour for adjourning having arrived, Association adjourned. Benediction by Elder C. C. Haymore.

#### AFTERNOON SESSION.

Prayer by Elder C. Durham. The Moderator called the body to order.



The report on Education was next read by Elder H. A. Brown, and the subject was discussed by Elders H. A. Brown, J. B. Carlyle, J. W. McCown, C. Durham and B. W. Ray, and adopted.

#### REPORT ON EDUCATION.

During the last session 29 young Ministers were aided in securing an Education at Wake Forest College by the Board of Education. It is gratifying to be able to report that many of these young men give promise of large usefulness in the future work of the Churches. They are making heroic sacrifices to reduce the expenses of the Board to the lowest figures. They are entitled to the confidence and support of all our people. The Board is dependent upon the contributions of the churches in carrying on this department of our denominational work. A number of young men are asking for aid. It should not be crippled in its efforts to advance the cause by indebtedness incurred by a lack of interest on our part. We urge our people to larger interest in general education. We must help create a sentiment that will demand better schools for all the children. There are Academies in our own bounds that are worthy of our support. No better College can be found anywhere than Wake Forest for the training of our young men for their life-work. It is *our* College and better adapted to the needs of our sons than any other institution *can* be. High Point, Murfreesboro and Oxford are all good schools for the education of our daughters. We are in sympathy with any movement that looks to the establishment of a College, or University, for the higher education of our girls.

Respectfully submitted,

H. A. BROWN.



The roll of churches was called and the delegates pledged their churches to raise the following amounts:

Beck's.....	\$ 10 00
Brown Mountain.....	5 00
Bethel.....	
Clemmonsville.....	7 50
Germanton.....	5 00
Goodwill.....	
Friendship.....	12 00
Leaksville.....	60 00
Lewisville.....	4 00
Mount Airy.....	20 00
Macedonia.....	5 00
Mount Hermon.....	5 00
Mount Tabor.....	5 00
Mount Olive.....	10 00
Oak Ridge.....	
Peter's Creek.....	4 00
Providence.....	5 00
Red Bank.....	15 00
Shiloh.....	5 00
Sulphur Springs.....	5 00
Waughtown.....(H. A. Brown and R. A. Wommack)..	10 00
Westfield.....	
Winston.....	70 00
Winston, Broad Street.....	12 50
West Bend.....	
Union Hill.....	3 00

On motion of Elder H. A. Brown the Association adjourned.  
Benediction by Elder J. A. Speight.

#### EVENING SESSION.

Sermon by Elder C. Durham, from John, 1st chapter and 14th verse.

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#### THIRD DAY—MORNING SESSION.

SATURDAY, August 2, 1890.

Devotional exercises conducted by Elder W. H. Wilson.

Brother T. M. Baker read a report on State Missions. In connection with the report on State Missions Elder H. A. Brown read the report of the Executive Committee. Also Treasurer's report. Elder S. F. Conrad read report on Colportage work, and the Association was addressed by Elder C. Durham.

On motion of Elder H. A. Brown, speeches were limited to ten minutes. Brothers T. M. Baker, P. Oliver, J. W. McCur-

ry, W. H. Wilson and D. F. King addressed the Association and the report adopted.

#### REPORT ON STATE MISSIONS.

Our Board of Missions and Sunday Schools have charge of the Mission Colportage and Sunday School work in our State. A large and blessed work has been done in each of these departments. The work was larger last year than ever before. We then had many Missionaries and Colporters, and, in addition to these, there were built more than one hundred houses of worship. This year the number of missionaries and Colporters, and, too, the number of houses of worship to be built, are larger than in any year of our history.

We did our State Mission work last year on a financial basis of \$12,614.87, but at Henderson, last November, the Convention said: "We ought to trust the Lord to guide, and the churches to come to our aid, and undertake greater things than ever before;" and recommended that we arrange our work for this year on the basis of Fifteen Thousand Dollars.

Changes, too, have been made since the year's work was arranged: some have resigned and others have changed their fields, and hence the names of some appear who are not now Missionaries of the Board, and the names of two appear twice. Some weak churches in important centres and some on Mission fields are being aided, but the Board is occupying the *real destitution* as rapidly as possible. Our Missionaries have been greatly blessed this year.

Our churches gave the past year, over any preceding year, to Foreign Missions \$1,400, and to Home Missions \$1,050. This increase, as we believe, was largely due to the fact that the Board urged the churches to unitedly use the time from our Convention to May in special efforts for these objects, and did not in any way confuse them by asking collections for the other departments. We now ask the pastors and churches to give special attention, from August 1st to the Convention, to collections for State Missions, Colportage and Sunday Schools. On August 1st, 1889, there had been acknowledged by our Treasurer, J. D. Boushall, for State Missions, \$2,397.80; and on August 1st, 1890, he has acknowledged for the same work \$3,956.56—an advance on last year's work at this date of \$1,558.96. The crops now promise to be abundant; can we not, therefore, reasonably ask *every Pastor and Church* to see to it that more liberal collections than have ever been made be now, and on to November 1st, made for (1) State Missions, (2) Colportage, (3) Sunday Schools. These are separate and entirely distinct departments, and money given for one of these objects cannot be used for either of the others.

The last Convention said of Colportage: "We need for this work next year at least \$5,000." What part of that amount will you send to our Treasurer, J. D. Boushall? Our Colporters are at work in fifteen Associations. They are doing an important work. Our Sunday School Mission work is large, and for this we are in much need. Please help us in all of these departments with *at least one collection*.

The Board has had, since the last Convention, many urgent applications from important and hopeful destitute fields to appoint Missionaries and Colporters which it was compelled to decline for the lack of means. We believe if the Pastors and churches could see

these opportunities to extend the Master's Kingdom as they really exist, the means would be furnished to do the work. The Lord will give us the ability to do all that is our duty to do in this great work, if, unitedly for His glory, and led by His Spirit, we, with faith, undertake it and falter not. Phil. iv., 13; Numbers vi., 24, 25 and 26

Hopefully your servant in the Lord's work,

T. M. BAKER, Com.

Names of Churches called and Pledges made as follows:

Becks .....	\$10.00
Brown Mt.....	4.00
Bethell.....	5.00
Clemmons ville.....	17.50
Friendship.....	27.50
Germanton.....	5.00
Good Will.....	6.00
Kay Fork.....	
Leaksville .....	180.00
Lewisville.....	8.00
Mt. Airy.....	
Macedonia.....	5.00
Mt. Hermon.....	10.00
Mt. Tabor.....	20.00
Mt. Olive.....	15.00
Oak Ridge.....	
Peter's Creek.....	5.00
Providence.....	10.00
Red Bank.....	20.00
Shiloh.....	S. F. C. security
Shiloh.....	15.00
Sulphur Springs.....	
Union Hill.....	5.00
Waughtown.....	25.00
Westfield .....	8.25
Winston.....	200.00
Winston, Broad St.....	25.00
West Bend.....	3.00

The report of the Executive Committee was as follows:

REPORT OF EXECUTIVE COMMITTEE, PILOT MOUNTAIN ASSOCIATION.

The Executive Committee of the Pilot Mountain Association made the following appropriations for the present conventional year:

To preaching at Valley.....	\$25.00
“ “ “ Bethel.....	50.00
“ “ “ Pilot Mountain.....	75.00
“ “ “ Germanton.....	50.00
“ “ “ Brown Mt.....	20.00
“ “ “ George's School House.....	35.00
“ “ “ Peter's Creek.....	25.00
“ “ “ Vennis.....	40.00

We can make only a partial report of the year's work as our Mis-

sionaries have not yet held their protracted meetings. We are glad to report progress all along the line. Elder P. Oliver, who labors at Valley and at Bethel, makes encouraging statements. At Valley he has preached 12 sermons, made 19 visits, received \$8.55. The house of worship has been ceiled and other substantial improvements have been made. At Bethel he has preached 32 sermons, made about 40 visits, collected \$19.50. A church has been organized at this point and will make application at this session for membership in the Association, 2 received by letter and 1 by experience. The house of worship has been completed and arrangements are making for a pool and dressing rooms for baptismal purposes. Congregations increasing and outlook hopeful.

Elder C. C. Haymore, who labors at Pilot Mountain and Germanton, reports that he has preached 24 sermons at Pilot Mountain, made 75 visits, and collected \$19.00. He has secured a beautiful lot in the center of the village and is arranging to build a good house of worship. He has received in cash and pledges nearly \$300.00 for this purpose. The house will cost \$80.00 and perhaps more. This point is in the midst of a remarkably destitute region. There is no house of worship within several miles of the place. It has been difficult to cultivate this point but the prospect grows brighter. The people are kind, industrious and thrifty. At Germanton he has preached 12 sermons, made 50 visits, organized a Sunday School numbering about 50, organized a church of 12 members which will apply for membership in this Association. A good lot has been secured, a neat house of worship has been erected 50x36 with 18 feet pitch. The house cost about \$1100. He hopes soon to have a self-sustaining church at this point. Germanton is a pleasant village surrounded by a prosperous community. Elder N. J. Matthews has three stations, viz.: Brown Mountain, George's School house and Peter's Creek. At Brown Mountain he has preached 14 sermons, baptised one, has a good Sunday School and has collected \$5.00 for State Missions. At Peter's Creek he has preached 13 sermons and collected \$4.00 for State Missions. At George's School house he has preached 9 sermons. He has secured the land for a meeting house and between three and five hundred dollars in subscriptions for the same. The house will be commenced and pushed through to completion at an early day. He reports five Sunday schools in his field of labor. He has given away 18 Bibles and 4 Testaments.

At Dennis, a station on the Roanoke and Southern railroad, Elder S. F. Conrad has labored. He reports 12 sermons preached, 8 families visited. He has the promise of a lot for a house and a subscription of \$200. The outlook is not flattering, but success is certain with continued effort. Your committee beg leave to report further that in accordance with instructions received at last Association we have co-operated with the Executive Committee of the Pilot Mountain Sunday School Association in developing the Colportage work in our midst. About \$35.00 worth of books are on hand and about \$83.00 in the hands of Elder S. F. Conrad. Besides, we have pledges from the Sunday Schools for about \$125.00. It remains for the Association to decide how this work shall be pushed in the future. There are large possibilities in the vigorous prosecution of this department of Christian activity. We recommend enlarged contributions from our churches to meet the growing



demands of our cause in the bounds of our Association and the entire State. We recommend further that the Missionaries be requested to meet the Executive Committee at all our Union Meetings that they may make their reports and so continue and sustain the interest all through the year.

Respectfully submitted,

H. A. BROWN,	} Committee.
M. J. CREWS,	
D. F. KING,	
T. M. BAKER,	
W. J. SLATE,	

The report of the Treasurer was as follows:

REPORT OF TREASURER OF EXECUTIVE COMMITTEE PILOT MOUNTAIN ASSOCIATION.

On hand August 3rd, 1889.....	\$110.60
August 6th Received of R. A. Wommack, Chairman Finance Committee.....	\$264.00
“ 3 Collected at Association.....	7.75
“ 10 Received from Leaksville Church.....	156.35
“ 22 Received from West Bend Church.....	1.40
Sept. 2 Received from Good Will (R. Stanly).....	1.25
“ 4 Received from Mt. Airy.....	19.75
“ 7 Received from Lewisville.....	2.00
Oct. - From C. R. Orrender on pledge of last year to Walnut Cove.....	5 00
“ - From R. L. Haymore pledged to Walnut Cove..	5.00
“ 25 From Mt. Tabor, State Missions.....	5.60
Nov. 14 From D. F. King.....	5.00
“ 11 From Waughtown.....	9.67
Jan. 1, 1890, From Friendship (union meeting).....	14.00
“ 21 From Mt. Tabor.....	4.71
Feb. 10 From Waughtown.....	1.66
March 27 From Mt. Airy.....	7.52
April 18 From Clemmons ville.....	3.90
“ 28 From Mt. Airy.....	3.28
May 12 From Waughtown.....	2.35
“ 13 From Walnut Cove, Missions.....	3.82
June 17 From Waughtown.....	1.33
July 17 From Mt. Airy.....	4.60
Total amount.....	\$640.54

AMOUNTS PAID OUT FOR THE PILOT MOUNTAIN ASSOCIATION.

August 3	Paid N. J. Matthews (Missionary).....	\$ 25 00
“ 7	Lent N. J. Matthews (Missionary).....	15.00
“ 22	Paid S. F. Conrad (Missionary).....	40.00
“ 23	Lent P. Oliver (Missionary).....	60.00
“ 28	C. C. Haymore.....	109.18
“ 24	Lent Treasurer Convention for State Missions...	150.00
Sept. 3	Paid C. C. Haymore.....	40.82
“ 3	Paid S. F. Conrad.....	10.00
Nov. -	Paid C. Durham, per P. H. Pernell.....	40.00

Dec.	3	Paid C. Durham, per S. F. Conrad,.....	10.00
March 7, '90		Paid S. F. Conrad (Missionary) .....	10.00
"	27	Paid P. H. Pernell.....	11.33
"	29	Pd. N. J. Matthews (Missionary), per Simmons..	25.00
April	4	Paid S. F. Conrad (Missionary).....	10 00
"	28	Paid P. Oliver.....	25.00
May	4	Paid C. C. Haymore.....	25.00
June	14	Paid S. F. Conrad (Missionary).....	10.00
July	7	C. C. Haymore, (Missionary).....	5.00

Total.....\$621.33

Balance on hand.....\$19.21

Respectfully submitted,

H. A. BROWN.

The report of Colportage was as follows :

REPORT OF THE COLPORTAGE

Work of the Sunday School Association of the Pilot Mountain Association.

March	29	Received of L. G. Lewis, Treasurer Sunday School Association.....	\$ 87.31
April	15	Received of Rev. P. H. Pernell from Waughtown Church.....	7.00
July	25	From Dr. W. J. Conrad, from 1st Baptist Church, Winston,.....	25.00
July	10	From Sale of tracts and books.....	.79
"	"	From sale of tracts and books uncollected.....	.32
Total .....			\$120.42

Expended for Books and Tracts of American Publishing Society			
April	18,	.....	\$36.28
"	"	For Acct. Book.....	.20
"	"	Postage and Money Order.....	.22
May	7	For freight on Books and Tracts.....	.82
July	7	Pd. Stewart Bros. for Printing for Sunday School association .....	.75

Total.....\$38 72

Cash on hand.. \$82.15  
In Books and Tracts .....

35.18

Total.....\$117.33

Bro. D. F. King read a report on Orphanage which was discussed by Bro. J. H. Mills and H. A. Brown and a collection was taken for the Orphanage which amounted to \$31.45.

REPORT ON BAPTIST ORPHANAGE.

The Baptist Orphanage at Thomasville, N. C., is doing a good and much needed work. This institution is yet in its infancy but already five substantial buildings have been erected and one hundred and



twenty seven little boys and girls are being cared for. Belonging as it does the Baptist of North Carolina the Orphanage should have the prayers, the sympathy and regular contributions of each member of our churches. We believe that the care for the poor is the imperative duty of the Church of Christ; therefore to this end, we recommend that the pastor of churches within the boundp of the Pilot Mountain Association urge upon the membership of all their churches the claims of this branch of Christian work.

Respectfully submitted,  
D. F. KING.

On motion of Elder H. A. Brown the Association adjourned until 3 o'clock P. M. Benediction by Elder C. Durham.

AFTERNOON SESSION.

Singing "Work for the Night is Coming." Prayer by Elder P. Oliver.

The Moderator announced the following Committees:

- Education*—J. W. McCowan and B. W. Ray.  
*State Missions*—W. H. Wilson and J. W. McCurry.  
*Periodicals*—C. C. Haymore and R. W. Crews.  
*Foreign Missions*—T. H. Pernel and R. A. Wommack.  
*Home Missions*—L. R. Pruett and W. W. Phillips.  
*Baptist Orphanage*—P. Oliver and S. W. Carter.  
*Sunday Schools*—H. A. Brown and M. J. Crews.  
*Temperance*—T. M. Baker and E. J. Styers.

The Committee on Time and Place reported Clemmons ville as the place. Elder J. W. McCowan to preach the introductory sermon. Elder W. A. Wilson, Alternate.

R. A. WOMMACK }  
 S. W. CARTER, } Committee.  
 H. J. ESSEX. }

On motion of Elder H. A. Brown the Finance Committee was instructed to pay over the money to Bro. Durham for State Missions.

Bro. B. W. Ray of the Committee to nominate Executive Committe recommended the following Brethren :

H. A. Brown, Chairman, D. F. King, M. J. Crews, T. M. Baker and E. M. Culler.

Moved by Brother J. W. McCurry that the Minutes fund be turned over to the Clerk, and he be allowed \$10.00 for his services, and have the Minutes distributed according to money sent up.

On motion, the Association elected Brother D. F. King as our representative to the Southern Baptist Convention, and Elder W. H. Wilson, Alternate.

The appointment of delegates to the Baptist State Convention was left to the Executive Committee.

On motion of Elder H. A. Brown, Messengers were appointed to neighboring associations as follows: Beulah, Elder S. F. Conrad; Yadkin, P. Oliver, H. A. Brown and R. A. Wommack; Blue Ridge, Elder J. W. McCown; Liberty, J. W. McCurry.

*Resolved*, That the thanks of this Association are hereby tendered to the membership of this church and the citizens of Leaksville and community for the generous hospitality and kind treatment during the session of this body. Also for the prompt manner in which means of transportation were furnished delegates from the railroad to this place.

R. A. WOMMACK.

After some remarks from Elder H. A. Brown, and singing, "Am I a Soldier of the Cross," and prayer by Elder J. W. McCown, the Association adjourned to meet at Clemmons-ville, on Thursday before the first Sunday in August, 1891.

Benediction by Elder C. Durham.

D. F. KING, MODERATOR.

J. T. VALENTINE, CLERK.

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SATURDAY NIGHT.—Sermon by Elder W. H. Wilson.

SUNDAY MORNING.—Mass Meeting. Speeches from J. W. McCurry, J. A. Speight, P. Oliver, T. M. Baker and Dr. T. G. Taylor.

Elder C. A. G. Thomas preached in the Baptist church at 11 o'clock, from Gal. ii: 20., and Elder H. A. Brown in the Methodist church from Matt. xi: 28.

Elder P. Oliver preached in the colored church at 11 o'clock.

At night Elder J. A. Speight preached in the Baptist church.

## SUNDAY SCHOOL STATISTICS.

SCHOOLS.	SUPERINTENDENTS.	POST OFFICE.	Officers and Teachers.	Scholars.	Average Attendance.	Volumes in Library.	No. S. S. Papers Taken.	No. of Months Kept Open.	Amt. of Money Contributed for All Objects.
Beck's.....	E. L. James.....	Bethania.....	6	64	.....	100	60	12	78 44
Broad Street (Winston.).....	A. J. Hunt.....	Winston.....	11	105	.....	.....	130	.....	.....
Brown Mountain.....	J. P. Covington.....	.....	4	15	.....	.....	36	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Friendship.....	T. M. Baker.....	Mispah.....	3	40	20	.....	50	12	10
Goodwill.....	D. Linville.....	Good Will.....	.....	39	.....	.....	.....	.....	.....
Germanton.....	J. A. Simmons.....	Germanton.....	8	50	.....	.....	.....	.....	.....
Kay Fork.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Leaksville.....	Dr. T. J. Taylor.....	Leaksville.....	8	75	71	150	12	12	203 76
Lewisville.....	C. L. Spaugb.....	Lewisville.....	4	40	.....	.....	40	.....	.....
Macedonia.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mount Airy.....	E. H. Wrenn.....	Mt. Airy.....	11	127	.....	.....	136	.....	72 00
Mount Hermon.....	E. Moore.....	Madison.....	6	35	.....	.....	39	.....	4 22
Mount Olive.....	W. G. Slate.....	Slate.....	3	60	.....	.....	.....	.....	.....
Mount Tabor.....	L. G. Lewis.....	Germanton.....	7	75	.....	.....	59	.....	5 50
Oak Ridge.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Peter's Creek.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Providence.....	W. H. Grogan.....	Leaksville.....	8	32	.....	90	.....	.....	2 46
Red Bank.....	J. A. Simmons.....	Germanton.....	7	54	.....	.....	42	.....	7 69
Shiloh.....	E. W. Culler.....	Culler.....	10	84	.....	.....	108	.....	43 53
Sulphur Springs.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Union Hill.....	W. H. A. Castevens.....	Clemmons ville.....	.....	58	30	.....	.....	18	13 00
Waightown.....	E. L. Vogler.....	Salem.....	14	100	.....	.....	50	.....	19 98
West Bend.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Westfield.....	R. K. Simmons.....	Westfield.....	5	40	.....	20	60	.....	.....
Winston, 1st Church.....	W. J. Conrad.....	Winston.....	86	338	.....	.....	.....	.....	250 55
Clemmons ville.....	A. T. Hanes.....	Clemmons ville.....	4	70	51	100	100	12	.....

STATEMENT OF FUNDS REPORTED IN CHURCH LETTERS.

CHURCHES.	Pastor's Salary.	Church Expense.	Ministerial Education.	State Missions.	Foreign Missions.	Home Missions.	Building Purposes.	Baptist Orphanage.	Minute Fund.	Other Objects.	Total
											\$
Becks.....			6 82	10 00				5 00	50		697 50
Brown Mountain.....	45 00					5 00		2 00			52 00
Broad Street (Winston).....	175 00	50 15	10 00	20 00	7 00	3 50		8 50	1 50	92 00	308 01
Bethel.....			1 15	2 60				1 65			6 20
Friendship.....	125 00		12 50	25 00	5 00	5 00		5 00	2 50		180 00
Goodwill.....				4 12	3 70	1 00		10 57	50		19 89
Germanton.....									1 00		1 00
Kay Fork.....											
Leaksville.....	300 80	49 45	40 00	150 00	47 18	15 50		57 25	5 00	72 35	827 53
Lewisville.....	50 00			12 00	2 00	3 00			60		67 60
Mt. Airy.....	500 00	23 75	1 82	23 20	9 53	4 33	12 50	8 84	1 00	60 00	644 95
Macedonia.....	30 00		2 10	2 45	2 35	2 55		1 35			41 55
Mt. Hermon.....	100 00	3 50	3 25	5 20	10 00	2 00		18 56	1 00		143 51
Mt. Olive.....			2 54	10 00					1 00	5 00	18 54
Mt. Tabor.....	125 00		4 46	20 00	1 52	3 32		2 07	65	9 35	152 90
Oak Ridge.....											3 97
Peters Creek.....				3 00					75		3 75
Providence.....	67 50		1 00	8 00	5 00	5 00		5 35	30		92 35
Red Bank.....	100 00		15 00	25 00	4 75			11 00	1 50	10 00	168 25
Shiloh.....	52 45	56 50	3 73	6 10	4 01					2 81	126 83
Sulphur Springs.....	30 00		5 00						1 60		36 60
Union Hill.....			2 70	3 00	45	2 25		65	85		10 00
Waightown.....			4 61	22 73	2 43	2 84		4 82			37 43
West Bend.....											
Westfield.....	900 00		61 00	8 25	92 00	6 00					8 25
Winston, First Church.....	100 00		10 00	155 00	20 00				4 00	245 80	1424 80
Clemmonsville.....				20 00					1 15		31 15









*See also year 1891*

# MINUTES

—OF THE—

## SIXTH ANNUAL SESSION

—OF THE—

# PILOT MOUNTAIN ASSOCIATION,

—HELD, WITH—

## CLEMMONSVILLE CHURCH, FORSYTH CO.,

JULY 30TH AND 31ST, AND AUGUST 1ST AND 2ND, 1891.

—◆◆◆◆◆—  
D. F. KING, MODERATOR.

J. T. VALENTINE, CLERK.

—◆◆◆◆◆—  
Next session will be held with Shiloh Church, on Thursday before the first Sunday in August, 1892.

—◆◆◆◆◆—  
WINSTON, N. C.:  
STEWARTS' PRINTING HOUSE.  
1891.



# MINUTES

—OF THE—

SIXTH ANNUAL SESSION

—OF THE—

## PILOT MOUNTAIN ASSOCIATION,

—HELD WITH—

### CLEMMONSVILLE CHURCH, FORSYTH CO.,

JULY 30TH AND 31ST, AND AUGUST 1ST AND 2ND, 1891.



D. F. KING, MODERATOR.

J. T. VALENTINE, CLERK.



☞ Next session will be held with Shiloh Church, on Thursday before the first Sunday in August, 1892.



WINSTON, N. C.:  
STEWARTS' PRINTING HOUSE.  
1891.

## LIST OF ORDAINED MINISTERS.

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BROWN, H. A.....	Winston.
CONRAD, S. F.....	Winston.
CREWS, R. W.....	Germanton.
CAUDLE, J. H.....	Quaker Gap.
GOURLEY, R.....	Winston.
HAYMORE, C. C.....	Mount Airy.
JENKINS, J. T.....	Winston.
LOFTIS, R. L.....	Mount Airy.
MATHEWS, N. J.....	Brown Mt.
OLIVER, P.....	Dalton.
PRUITT, L. R.....	Mount Airy.
MOORE, R. R.....	Greensboro.
STAMY, A.....	Ash Hill.
WILSON, W. H.....	Madison.

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## LICENATES.

PRICE, J. P.....	Leaksville.
BOYLES, I. S.....	Bliss.
KALLAM, J. R.....	Leaksville.
BILLINGS, W. C.....	Leaksville.
SLEDGE, W. H.....	Leaksville.

# PROCEEDINGS.

CLEMMONSVILLE BAPTIST CHURCH,  
THURSDAY, July 30, 1891.

The Sixth Annual Session of the Pilot Mountain Association met at Clemmons ville, Forsyth county, on Thursday, July 30, 1891.

The Introductory Sermon was preached by Elder W. H. Wilson, from Revelation 14th Chapter and 13th verse.

## EVENING SESSION.

After singing "Sweet Hour of Prayer," the Devotional Exercises were conducted by Elder Hall, after which the Moderator, Bro. D. F. King, called the Association to order.

The roll of the churches was then called and delegates enrolled as follows:

BECK'S—J. Q. Hutchings, R. L. Larrence.

BROWN MOUNTAIN—J. A. Covington.

BETHEL—C. W. Glidewell, J. E. Boles.

CLEMMONSVILLE—F. Strupe, J. C. Wommack, A. J. Essex.

FRIENDSHIP—J. E. Slate, W. B. Tuttle, T. M. Baker.

GOOD WILL—E. Linville, J. G. Fulton.

GERMANTON—By letter.

KAY FORK—Not Represented.

LEAKSVILLE—D. F. King, J. A. Wilson.

LEWISVILLE—E. H. Sailor, W. R. Wagoner, J. B. Spauch.

MT. AIRY—R. L. Loftis.

MACEDONIA—Willie Orender.

MT. HERMON—By letter.

MT. TABOR—J. B. Johnson, L. W. Marshall.

MT. OLIVE—James Caudle.

OAK RIDGE—By letter.

PETER'S CREEK—J. M. Martin.

PROVIDENCE—J. T. King.

RED BANK—M. J. Crews, W. A. Christian, M. D. Cumbie.

SULPHUR SPRINGS—W. R. Roberts, D. F. Bennet.

SHILOH—S. E. Hall, M. Phillips, E. W. Culler.

UNION HILL—J. L. Lowder.

WAUGHTOWN—By letter.

WEST BEND—Not represented.

WESTFIELD—By letter.

WINSTON, 1ST CHURCH—J. W. McCurry, Dr. S. J. Montague and A. S. Jones.

WINSTON, BROAD STREET—J. M. Martin, J. M. Jarvis, W. A. Cooper.

WALNUT COVE—T. M. Sledge.

On motion of Elder W. H. Wilson, Bro. D. F. King was elected Moderator.

On Motion of Elder S. F. Conrad, a letter from Walnut Cove was handed in and read, asking admission into our Association. The church was received, and the Moderator extended the right hand of fellowship to the Delegates.

An Invation was extended to visiting Brethren, which

was accepted by Elder J. C. Caddell, representing the *Biblical Recorder*, and Elder W. G. Brown, from the Yadkin Association.

The Moderator then appointed the following committees:  
*Committee of Arrangements*—Elder H. A. Brown, C. C. Haymore and R. W. Crews.

*Committee on Time and Place of Next Meeting*—Elder W. H. Wilson, R. L. Loftis and S. F. Conrad.

*Finance Committee*—A. T. Hanes, J. M. Martin, J. A. Wilson.

*Committee to Nominate an Executive Committee*—Elder P. Oliver, J. E. Slate and J. W. McCurry.

Elder S. F. Conrad, H. A. Brown, C. C. Haymore, W. G. Brown, P. Oliver, D. F. King, and J. W. McCurry reported from the different Associations which they had attended.

Bro. J. W. McCurry offered a resolution in behalf of the Baptist Ministers Aid Board. Pending the adoption of the resolution, the Association was addressed by Elders S. F. Conrad, C. C. Haymore, D. F. King, J. W. McCurry, P. Oliver, T. M. Baker, and J. M. Martin, and the resolution lost.

On motion of Elder H. A. Brown, the hour of meeting was fixed as follows: Meet at 9 A. M. Adjourn at 12:30 P. M. Meet at 2:30 P. M. Adjourn at will.

On motion of Elder C. C. Haymore, the Association adjourned.

Benediction by Elder A. Stamy.

#### NIGHT SESSION.

Sermon from Elder R. W. Crews, Revelation 3rd Chapter, 8th verse.

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#### SECOND DAY—MORNING SESSION.

FRIDAY, July 31st, 1891.

Singing, "Come Thou Fount of every blessing."

The Devotional Exercises were conducted by Elder E. J. Edwards, after which the Moderator called the Association to order.

The proceedings of yesterday read and adopted.

Letters from Germanton and Shiloh Churches were handed in and read.

Invitations to visiting Brethren were accepted by Elder E. J. Edwards, representing the *North Carolina Baptist*, and C. Durham, Corresponding Secretary of the Baptist State Convention.

Elder H. A. Brown read the report on the order of business, which was accepted.

Elder C. Durham was asked to prepare a report on Home Missions. Report was not handed in.



## REPORT ON HOME MISSIONS.

Elders C. Durham, W. G. Brown, H. A. Brown and D. F. King, addressed the Association on the subject.

The Churches were called, and the following Brethren and Sisters were appointed to solicit for the Home Mission work for the next year:

- Beck's*—J. Q. Hutchings, Bethania.  
*Brown Mountain*—J. P. Covington, Brown Mountain.  
*Bethel*—C. W. Glidewell, Mispah.  
*Clemmonsville*—A. T. Hanes, Clemmonsville.  
*Friendship*—T. M. Baker, Mispah.  
*Germanton*—E. J. Styers, Germanton.  
*Goodwill*—R. Stanley, Goodwill.  
*Kay Fork*—Walter Dalton, Madison.  
*Leaksville*—B. W. Ray, Leaksville.  
*Lewisville*—Wille Wagoner, Lewisville.  
*Mount Airy*—J. C. Oliver, Mount Airy.  
*Mount Hermon*—Willie Dallis, Berry.  
*Mount Olive*—H. C. Gibson, Dalton.  
*Mount Tabor*—L. G. Lewis, Walnut Cove.  
*Oak Ridge*—L. Hutchings, Watkinsville.  
*Providence*—S. W. Carter, Leaksville.  
*Peter's Creek*—J. M. Martin, Campbells.  
*Red Bank*—J. Guthrie, Germanton.  
*Shiloh*—Mrs. E. W. Culler, Culler.  
*Sulphur Springs*—J. H. Boyles, Bliss.  
*Union Hill*—Henry Watkins, Lewisville.  
*Waightown*—W. W. Phillips, Salem.  
*West Bend*—B. Houser, Panther Creek.  
*Westfield*—Mrs. S. V. Marion, Westfield.  
*Winston, (1st Church)*—J. C. Stewart, Winston.  
*Winston, (B. S.)*—R. A. Wommack, Winston.  
*Walnut Cove*—Bro. Sledge, Walnut Cove.

Elder C. C. Haymore read the report on Periodicals.

## REPORT ON PERIODICALS.

Our people greatly need Baptist Literature. Not one-third of our own Baptist people take a religious paper, and I do not suppose that more than half of our stronger members, financially take their own church paper. The time has come for Baptists to inform themselves as never before. There are various orders, and organizations, some of them claiming to be religious in character, working to do away with some of the essential doctrine of the Bible. As we Baptists claim to have the truth, therefore we must prepare to defend the truth at any sacrifice. We therefore heartily recommend to our people the *Biblical Recorder*. A paper worthy of our patronage and support, and one that will help us in the study of God's word. We advise all of our people to take *Charity and Children*. In this way we can help the orphan and orphanage, and ourselves also.

Respectfully submitted, C. C. HAYMORE,  
 R. W. CREWS.

Pending the adoption of the report, Elder J. C. Caddell, C. C. Haymore, J. W. McCurry, E. J. Edwards, W. G. Brown, S. F. Conrad, C. Durham, H. A. Brown, addressed the Association and the report was adopted.

Elder H. A. Brown read the Report on Education.

#### REPORT ON EDUCATION.

There were thirty-five young men aided by the Board of Education last year, at Wake Forest College. These young men are full of promise. The future of our churches will be largely in the hands of these now receiving their Education. The Board is taking great pains that only deserving young men shall be aided. Many of the young Preachers are boarding in clubs so as to reduce the expense to the very lowest point possible. Already 37 have been received for next session and others are desiring to come. The Board is entirely dependent upon the churches for the funds necessary to carry on this work. Let every Church send a good contribution to this cause. Our people should take greater interest in general education. Wake Forest College furnishes the best facilities for thorough training in all departments of instruction. We have good preparatory schools within our bounds worthy of our support. At Thomasville, Murfresboro, and Oxford we have good schools for the education of our daughters. Let us not fail to do our whole duty in the matter of giving our daughters a fair chance for an education.

H. A. BROWN.

Elder C. Durham addressed the Association.

The hour having arrived for dinner, the benediction was pronounced by Elder W. G. Brown.

#### EVENING SESSION.

After singing "Jesus keep me near the Cross," the subject of Education was again taken up, and discussed by Elder J. C. Caddell and H. A. Brown, and the report adopted, and the following pledges taken for Education:

Beck's.....	\$10 00
Brown Mountain....	6 00
Bethel.....	2 00
Clemmonsville.....	7 50
Friendship.....	12 00
Good Will.....	5 00
Germanton.....	5 00
Kay Fork.....	
Leaksville.....	60 00
Lewisville.....	5 00
Mount Airy.....	
Macedonia.....	5 00
Mount Hermon.....	5 00
Mount Olive.....	10 00
Mount Tabor.....	5 00
Oak Ridge.....	
Peter's Creek.....	3 00
Providence.....	5 00

Red Bank.....	15 00
Shiloh.....	5 00
Sulphur Springs.....	5 00
Union Hill, H. A. B.....	3 00
Waughtown.....	10 00
West Bend.....	
Westfield.....	
Winston.....	70 00
Winston, (Broad Street).....	12 50
Walnut Cove, S. F. C.....	5 00

Elder P. Oliver read a report on the Baptist Orphanage. Pending the adoption of the report Bro. J. H. Mills addressed the Association, and a collection was taken up, amounting to \$28.57. Also Bro. D. F. King and A. Stamy made some remarks on the subject, and the report adopted, including Elder H. A. Brown's resolution.

REPORT ON BAPTIST ORPHANAGE.

The Baptist Orphanage, located in January, 1885, at Thomasville, N. C., with its 306 acres of land, 14 brick and 7 wooden buildings, and 124 orphan children. The necessary Officers and Teachers deserve the sympathy, the prayers and the hearty support of the denomination throughout the State.

"He that hath pity on the poor, lendeth to the Lord; and that which he hath given, will he pay him again." Prov. 19:17.

"The poor always ye have with you." John 12:8.

Opportunities for doing good are numerous, the wants of many are pressing, and our time for work will soon be gone. We should heed Solomon's admonition in Ecc. 9:10, "Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom in the grave, whither thou goest.

ELDER P. OLIVER.

RESOLUTION.

*Resolved*, That the Pilot Mountain Association request every Church in her bounds to take one special collection during the year for the Baptist Orphanage.

H. A. BROWN.

Elder H. A. Brown moved that the Association adjourn.

The benediction was pronounced by Elder C. Durham.

THIRD DAY—MORNING SESSION.

SATURDAY, August 1st, 1891.

Religious exercises were conducted by Elder C. Durham, after which the Moderator called the Association to order.

Letter from Mount Olive church was handed in and read.

Elder H. A. Brown read the report on Sunday Schools:

REPORT ON SUNDAY SCHOOLS.

Your committee beg leave to report, that we have a Sunday School Association in successful operation within our bounds. This Sunday School Association has charge of the Colportage work. Considerable

work has already been done, and we have a Colporteur in the field. One hundred and fifty six dollars and fifty cents were pledged to aid in pushing this department. The churches within our bounds were asked to give a collection, to be used with the amounts given by the Schools for this work. It is earnestly hoped that all our schools and churches will soon co-operate fully with the Sunday School Association in pushing the distribution of religious literature among our people. We have about twenty five Sunday Schools. Some of them are in a flourishing condition, while others are small yet, and do not continue through the winter months. Several other schools should be organized during the year. Our new Secretary, Rev. U. L. Hester, should have the earnest support and co-operation of Pastors and Sunday School workers. Our schools can get all the supplies necessary from the supply store at Raleigh, N. C. We recommend increased efforts to organize new schools and to sustain and enlarge those already in existence. We urge all schools to increase their contributions for Sunday School purposes. We recommend the publications of our own Board at Atlanta, Ga., as worthy of a place in all our schools.

H. A. BROWN, }  
M. J. CREWS. } Com.

Pending its adoption, Elder H. A. Brown, C. Durham, C. C. Haymore, addressed the association and the report was adopted.

Elder H. A. Brown read the report of the Executive Committee and also the Treasurer's report of the Executive Committee.

#### REPORT OF EXECUTIVE COMMITTEE.

We, the Executive Committee of the Pilot Mountain Association beg leave to report that 7 stations have been supplied during the year, and appropriations made as follows:

To C. C. Haymore, for Germanton,.....	\$ 50.00
To C. C. Haymore, for Pilot Mountain.....	100.00
To P. Oliver, George's S. H.....	75.00
To P. Oliver, Bethel,.....	40.00
To J. T. Jenkins, Dennis,.....	40.00
To N. J. Matthews, Peter's Creek,.....	25.00
To N. J. Matthews, Brown Mountain,..	15.00

As our association meets so early, it is impossible to report results fully. Our Missionaries have not held their meetings yet. Elder P. Oliver, who labors at Bethel and George's S. H., reports 25 sermons and 27 visits in connection with the work at Bethel. This is a church recently organized, and in the midst of much destitution. The truth is finding its way, and the outlook is hopeful. At George's S. H. he has preached 7 sermons, made 18 family visits, and had good congregations. This is an important field for us. We have no church near. The people of the vicinity are kind and willing to aid. A subscription is being circulated, and a house of worship will be erected as early as possible.

Bro. N. J. Matthews, who preaches a Peter's Creek and Brown Mountain, reports 84 sermons preached, 23 persons baptized, 43 families visited, 3 Sunday Schools on his field, and collections taken at

the different points for State Missions. At all the points occupied by Bro. Matthews, the cause is weak, but there are signs of growth which are encouraging.

At Germantown, Bro. S. F. Conrad preached three months, and then Bro. J. T. Jenkins took charge. Fifteen sermons have been preached, six families visited, and several persons have made profession of faith in Christ. This is a hard field but it is in the midst of a good community, and we should not relax our efforts there until the cause is firmly established by the erection of a good house of worship, and the organization of a good working membership.

Elder C. C. Haymore has labored during the year at Pilot Mountain and Germantown. He has preached, at Pilot Mountain 14 sermons, and visited 25 families. The outlook at this point is decidedly hopeful. A beautiful, well located house of worship is now in process of erection. The congregations are good. At Germantown, he has preached 25 sermons and visited 25 families. They have a good Sunday School and large congregations.

The Committee has co-operated with the Executive Committee of the Sunday School Association, in pushing the Colportage work in our bounds. For further information you are referred to their report.

We recommend a systematic effort to raise money for the State Mission work. We also earnestly urge our people to aid as far as they can in building houses of worship on the various mission points where as yet there are no houses. Let our Pastors and Missionaries and other Brethren, continue to attend our Union Meetings, for it is largely through this instrumentality that the Mission Work is to be kept constantly before our people.

H. A. BROWN,	}	Com.
T. M. BAKER,		
M. J. CREWS,		
D. F. KING,		
E. W. CULLER.		

REPORT OF TREASURER OF EXECUTIVE COMMITTEE.

Aug. 3rd 1890.	Balance on hand.....	\$ 19 21
" " "	Rec. from J. B. Taylor, Chairman Fin. Com...	451 00
Sept. 2nd " "	From Westfield Church, (Bal. for 1889).....	8 25
" " "	Waughtown, (Bal. for 1889).....	5 00
Nov. 10th " "	" " ".....	7 69
" " "	Broad Street, Winston.....	3 25
Feb. 23rd 1891.	Waughtown.....	3 30
Mar. 30th " "	Shiloh, (Union Mt.).....	13 64
Apr. 29th " "	Germantown.....	2 52
June 1st " "	Mt. Olive.....	6 00
Total.....		\$519 86

AMOUNTS PAID OUT.

Aug. 3rd 1890.	Paid C. Durham, for State Missions.....	\$200 00
" " "	" P. Oliver, Missionary.....	50 00
" 15th " "	" C. C. Haymore, Missionary.....	100 50
" 18th " "	" Bro. Simmons for N. J. Matthews Miss.	55 00
Jan. 5th 1891	" C. C. Haymore, Missionary.....	5 00
Apr. 28th " "	" N. J. Matthews, Missionary.....	12 00



## MINUTES OF THE

May 5th	"	"	S. F. Conrad, (for work at Dennis).....	10 00
" 10th	"	"	J. T. Vernon, (balance due him).....	5 00
" 30th	"	"	C. C. Haymore, Missionary.....	5 00
June 3rd	"	"	N. J. Matthews.....	10 00
" 13th	"	"	J. T. Jenkins, Missionary.....	10 00

Total .....\$462 50

Balance on hand, \$57.36

H. A. BROWN, Treas.

Pending the adoption of the report the Association was addressed by Elders P. Oliver, C. C. Haymore, A. Stamy, S. F. Conrad, W. H. Wilson, J. T. Jenkins, H. A. Brown, C. Durham and D. F. King, and pledges were taken for State Missions as follows:

Becks.....	\$ 10 00
Brown Mountain.....	5 00
Bethel.....	5 00
Clemmonsville.....	18 00
Friendship.....	30 00
Good Will.....	6 00
Germanton.....	6 00
Kay Fork.....	
Leaksville.....	180 00
Lewisville.....	8 00
Mount Airy.....	
Macedonia.....	5 00
Mount Hermon.....	12 00
Mount Olive.....	25 00
Mount Tabor.....	20 00
Oak Ridge.....	
Peter's Creek.....	6 00
Providence.....	12 00
Red Bank.....	25 00
Shiloh.....	20 00
Sulphur Springs.....	5 00
Union Hill.....	5 00
Waughtown.....	25 00
West Bend.....	
Westfield.....	
Winston.....	200 00
Winston, (Broad Street).....	25 00
Walnut Cove.....	10 00

Elder H. A. Brown offered a resolution in behalf of Elder S. F. Conrad's indebtedness at Walnut Cove church which was accepted.



## RESOLUTION.

WHEREAS, The Walnut Cove Church having become a member of this Association, and having appealed to us for aid in removing the debt of seven hundred dollars, incurred in the erection of their house of worship, at that place, and,

WHEREAS, That it is known that Rev. S. F. Conrad, their Pastor, is carrying this debt individually, be it

*Resolved*, That their appeal to us for three hundred dollars of this amount, be commended to the favorable consideration of the churches.

H. A. BROWN.

Benediction by Elder E. J. Edwards.

## EVENING SESSION.

Singing, "Nearer my God to Thee."

Elder C. Durham read the report on Foreign Missions.

## REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention, has under their appointment, 45 missions in China, 15 in Africa, 9 in Italy, 21 in Brazil, 32 in Mexico, and six in Japan. Of this Missionary force in China, 16 are from North Carolina, and in Mexico, two are from this State. On July 18th, six new Missionaries sailed from Newport News for Brazil, and on Sept. 26th, it is expected that 10 new Missionaries will sail from San Francisco for China. Prof. G. W. Greene, of Wake Forest College, and wife, will be among this latter number. This is our practical effort to obey the command of our Lord, to "Preach the Gospel to every creature." In this all can take part. Some can go and do the work, while others remain, and offer earnest prayers, and give their means to support those who have gone to the heathen.

This effort of the Lord's people to give the Gospel to the heathen, has been carried forward for almost one hundred years. The Lord has greatly blessed it.

A larger number of men and women have gone from the Baptist churches of North Carolina to the heathen, than from any other State in the Southern Baptist Convention. This should influence us to larger gifts to the Foreign Missions.

In view of the next years work we recommend the following, viz:

WHEREAS, The Missionary Centennial is to be emphasized by the Baptists of the world, and especially by the Southern Baptist Convention, during 1892, therefore,

*Resolved*, 1st, That this Association add one extra day to its session next year.

*Resolved*, 2nd. That a Committee of three be appointed to arrange for appropriate services for the extra day referred to above.

C. DURHAM, Ch. Com.

Pending the adoption of the report, speeches were made by Elders C. Durham, H. A. Brown, and P. Oliver, and the report adopted.

Bro. T. M. Baker read the report on Temperance.

REPORT ON TEMPERNCE.

While organizations have been multiplied for the supression of the Whiskey Traffic and Liquor drinking, there is apparently little or no diminution of intemperance. Many of our churches have been troubled by this evil, and there is, in some of them, those who are drinking whisky in secret places. This is to be deplored. We do not believe any one can maintain a pure Christian character who drinks liquor for its influence and effect as a beaverage. A lack of discipline has emboldened some to persist in this evil. We believe there should be a higher standard raised in our churches than does now exist.

T. M. BAKER,  
E. J. STYERS.

Bro. T. M. Baker addresssed the Association on the subject and the report was adopted.

The Moderator appointed the following committees:

- On Education*—H. A. Brown and M. J. Crews.
- On State Missions*—C. C. Haymore and R. L. Loftis.
- On Periodicals*—W. H. Wilson and S. W. Carter.
- On Foreign Missions*—L. R. Pruitt and R. R. Galloway.
- On Home Missions*—P. Oliver and E. W. Culler.
- On Orphanage*—R. W. Crews and T. M. Baker.
- On Sunday Schools*—A. L. Betts and T. G. Taylor.
- On Temperance*—C. J. Watkins and D. S. Reid.

Elder W. H. Wilson read the report on time and place, which was accepted as follows: Shiloh as the place, Elder H. A. Brown to preach the Introductory Sermon, Elder R. W. Crews, Alternate.

Elder P. Oliver offered the following as the Executive Committee: H. A. Brown, Chairman, D. F. King, M. J. Crews, T. M. Baker, E. W. Culler.

Elder C. Durham moved that the first Sunday in August, 1892, be designated as the time of the Centennial of Missions, in this Association.

Centennial Committee: H. A. Brown, L. R. Pruitt, D. F. King.

Elder H. A. Brown moved that Bro. D. F. King be appointed as a delegate to the Southern Baptist Convention, and Elder W. H. Wilson, Alternate.

Moved that Elder L. R. Pruitt be appointed a Delegate to the Baptist State Convention, and Elder C. C. Haymore, Alternate.

The following persons were appointed to attend the different Associations: Elder S. F. Conrad, Beulah Association; Elders C. C. Haymore and I. S. Boyles, Yadkin Association; A. S. Jones, Liberty Association.

*Resolved*, That the thanks of this Association be tendered to the people of Clemmonsville and community, for their kind hospitality extended to this Association. Also to the R. & D. R. R. for reduced rates.  
C. C. HAYMORE.

Bro. A. T. Hanes offered the finance report, which was accepted.

Elder W. H. Wilson moved that the money be paid the Executive Committee.

Elder H. A. Brown moved that two hundred dollars be paid over to the State Mission Board.

On motion of Elder H. A. Brown, the Clerk was allowed his usual fee.

Elder C. Durham moved that the Association adjourn.

After singing "Rock of Ages, cleft for me," and prayer by Elder S. C. Cashwell, the Association adjourned to meet at Shiloh, on Thursday before the first Sunday in August, 1892.

Benediction by Elder C. Durham.

D. F. KING, Moderator.

J. T. VALENTINE, Clerk.

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Saturday night, Elder C. S. Cashwell preached from Luke 10th chapter, 20th verse.

### SUNDAY MORNING.

Elder J. T. Jenkins read a portion of God's word; prayer by Bro. J. M. Martin. Bro. J. Q. Hutchings made a speech to the Sunday School.

Elder H. A. Brown preached in the house from Acts 20th chapter, 24th verse.

Elder Hall preached at the stand at the same hour.

Elder J. T. Jenkins preached in the house at two o'clock.

## Report of Finance Committee.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage.	Minute Fund.
Beck's.....	\$ 7 65	\$.....	\$.....	\$ 7 50	\$.....	80
Brown Mountain.....	4 00	.....	.....	2 00	1 00	.....
Broad Street (Winston).....	21 75	.....	.....	12 50	.....	1 00
Bethel.....	6 55	.....	.....	1 50	2 00	1 40
Clemmons ville.....	17 50	.....	.....	7 50	.....	2 15
Friendship.....	27 50	.....	.....	12 00	.....	2 00
Good Will.....	5 00	1 00	.....	.....	.....	50
Germanton.....	1 30	.....	.....	5 00	.....	1 00
Kay Fork.....	.....	.....	.....	.....	.....	.....
Leaksville.....	180 00	37 50	40 00	60 00	.....	5 00
Lewisville.....	8 00	3 50	4 00	.....	.....	60
Mount Airy.....	.....	.....	.....	.....	.....	.....
Mount Hermon.....	10 00	.....	.....	.....	.....	1 20
Mount Olive.....	10 00	.....	.....	9 17	.....	1 60
Mount Tabor.....	11 37	.....	.....	.....	.....	.....
Macedonia.....	5 00	.....	.....	5 00	50	90
Oak Ridge.....	.....	.....	.....	.....	.....	.....
Peter's Creek.....	4 10	.....	.....	1 00	.....	1 00
Providence.....	10 00	.....	6 50	5 00	.....	1 00
Red Bank.....	20 00	.....	.....	15 00	.....	1 50
Shiloh.....	1 35	.....	1 50	3 50	.....	1 50
Sulphur Springs.....	.....	.....	5 00	.....	.....	1 50
Union Hill.....	5 00	.....	.....	.....	.....	.....
Waughtown.....	.....	.....	.....	.....	.....	1 00
West Bend.....	1 40	1 45	.....	.....	2 65	50
Westfield.....	10 00	.....	.....	5 00	5 00	20
Winston.....	172 00	10 55	.....	11 00	.....	4 00
Walnut Cove.....	.....	.....	.....	.....	.....	1 25
Total.....	\$539 47	\$54 00	\$57 00	\$162 67	\$48 20	\$33 32

Amount that has come into the hands of the Finance Committee,  
\$904.09.

A. T. HANES, }  
J. M. MARTIN, } Com.  
J. A. WILSON. }

STATISTICAL TABLE.

NAMES CHURCHES.	PASTORS.	POST OFFICE.	CLERKS.	POST OFFICE.	RECEIVED BY BAPTISM.	RECEIVED BY LETTER.	RESTORED.	DISMISSED BY LETTER.	EXCLUDED.	DIED.	NUMBER OF MALES.	NUMBER OF FEMALES.	TOTAL.
Beek's.....	R. W. Crews.....	Germantown, N. C.	J. S. Larrence.....	Bethania, N. C.	3	3	.....	.....	3	1	16	25	41
Broad Street (Winston)	N. J. Matthews.....	Westfield, N. C.	R. L. Wommack.....	Winston, N. C.	.....	.....	.....	5	.....	.....	22	26	48
Brown Mountain.....	P. Oliver.....	Dalton, N. C.	J. P. Covington.....	Brown Mtn, N. C.	.....	.....	.....	1	.....	.....	16	24	39
Bethel.....	R. W. Crews.....	Germantown, N. C.	J. T. Thornbrough.....	Meadows, N. C.	1	2	.....	.....	.....	.....	.....	.....	20
Friendship.....	R. R. Moore.....	Greensboro, N. C.	T. M. Baker.....	Mispah, N. C.	11	.....	.....	.....	3	2	76	119	195
Good Will.....	C. C. Haymore.....	Mount Airy, N. C.	J. G. Fulton.....	Good Will, N. C.	1	.....	.....	.....	.....	2	14	37	51
Germantown.....	.....	.....	R. B. Harrison.....	Germantown, N. C.	.....	.....	.....	.....	.....	.....	5	8	13
Kay Fork.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Leaksville.....	R. W. Crews.....	Germantown, N. C.	J. B. Taylor.....	Leaksville, N. C.	8	1	1	3	.....	.....	81	146	227
Lewisville.....	P. Oliver.....	Dalton, N. C.	W. R. Wagoner.....	Lewisville, N. C.	7	5	.....	.....	.....	.....	14	20	34
Macedonia.....	L. R. Pruitt.....	Mount Airy, N. C.	C. A. Spahnhour.....	Five Forks, N. C.	.....	.....	.....	1	3	2	19	26	45
Mount Airy.....	W. H. Wilson.....	Mount Airy, N. C.	E. H. Wrenn.....	Mount Airy, N. C.	42	12	11	.....	.....	.....	69	87	106
Mount Hermon.....	R. W. Crews.....	Madison, N. C.	J. W. King.....	Madison, N. C.	1	.....	.....	.....	.....	.....	3	36	41
Mount Olive.....	J. T. Jenkins.....	Germantown, N. C.	D. V. Carrell.....	Germantown, N. C.	13	.....	.....	.....	.....	.....	61	115	176
Mount Tabor.....	N. J. Matthews.....	Westfield, N. C.	L. G. Lewis.....	Westfield, N. C.	1	.....	.....	.....	.....	.....	35	36	71
Oak Ridge.....	N. J. Matthews.....	Westfield, N. C.	P. D. Watkins.....	Watkinsville, N. C.	.....	.....	.....	.....	.....	.....	39	0	99
Peter's Creek.....	W. H. Wilson.....	Madison, N. C.	W. S. Watkins.....	Campbell, N. C.	.....	.....	.....	.....	.....	.....	.....	.....	.....
Providence.....	C. C. Haymore.....	Mount Airy, N. C.	S. W. Car'er.....	Leaksville, N. C.	7	.....	.....	.....	.....	.....	26	47	73
Red Bank.....	S. T. Conrad.....	Winston, N. C.	J. A. Shumba.....	Germantown, N. C.	7	.....	.....	.....	.....	.....	32	21	56
Shiloh.....	A. Slamy.....	Bliss, N. C.	W. H. Schaub.....	Culler, N. C.	2	8	.....	.....	.....	.....	40	27	67
Sulphur Springs.....	J. T. Jenkins.....	Winston, N. C.	David Bennet.....	Mount Airy, N. C.	.....	.....	.....	.....	.....	.....	.....	.....	75
Union Hill.....	H. Sheets.....	Lexington, N. C.	J. A. Sheek.....	Clemmonsville, N. C.	.....	.....	.....	.....	.....	.....	14	19	33
Waughtown.....	S. S. May.....	Panther Creek, N. C.	C. A. Clodfeller.....	Salem, N. C.	3	1	1	.....	.....	.....	20	54	83
West Bend.....	I. S. Boyles.....	Winston, N. C.	J. A. Turner.....	Panther Creek, N. C.	10	3	1	.....	.....	.....	13	35	48
Westfield.....	H. A. Brown.....	Winston, N. C.	J. M. Jessup.....	Westfield, N. C.	.....	.....	.....	.....	.....	.....	17	85	102
Winston.....	J. T. Jenkins.....	Winston, N. C.	C. G. Strayhorn.....	Winston, N. C.	19	26	1	13	1	.....	107	189	305
Clemmonsville.....	S. F. Conrad.....	Winston, N. C.	A. J. Essex.....	Carlisle, N. C.	15	.....	.....	.....	.....	.....	52	82	134
Walnut Cove.....	.....	Winston, N. C.	F. M. Sledge.....	Walnut Cove, N. C.	.....	.....	.....	.....	.....	.....	26	40	66



STATEMENT OF FUNDS REPORTED IN CHURCH LETTERS.

CHURCHES.

	Pastor's Salary.	Church Expenses.	Ministerial Education.	State Missions.	Foreign Missions.	Home Missions.	Building Purposes.	Baptist Orphanage.	Minute Fund.	Other Objects.	Total.
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Beek's.....			7 50	7 63				1 00	30		
Brown Mountain.....			12 50	25 00	5 25			50 50	1 00	50 00	97 50
Broad Street (Winston).....		45 79	1 50	6 55				2 00	1 40		
Bethel.....			7 50	17 50				5 45	2 15		
Clemmonsville.....	112 00	105 00	12 00	27 50	3 00	5 00		7 00	2 00	35 00	
Friendship.....	150 00			5 00		1 00			50		
Good Will.....			5 00	5 00					1 00		
Germanton.....											11 00
Kay Fork.....											
Lewisville.....	50 00	25 00		8 00	4 00	4 21			60		126 81
Leaksville.....	500 00	82 69	60 00	180 00	53 62	87 50			5 00		1100 81
Mount Airy.....	600 00	40 00		35 80	21 80	5 80	185 00		1 00	90 00	
Macedonia.....	60 00	3 00	5 00	5 00			50 00		90		74 40
Mount Hermon.....	100 00	5 00	5 50	10 00	7 50	3 50		17 10	1 20		149 80
Mount Olive.....			10 00	11 37					1 60		
Mount Tabor.....	100 00										
Oak Ridge.....						2 00			1 72		
Peter's Creek.....			1 00	4 10					1 00		
Providence.....	90 00	50 00	5 00	10 00	6 50	5 00		10 00	1 00		177 50
Red Bank.....	100 00		15 00	20 00	4 00				1 50		
Shiloh.....	125 00	10 00	3 50	15 00	1 50				1 50	3 75	160 25
Sulphur Springs.....	30 00				5 00				1 50		
Union Hill.....											
Waightown.....	150 00		6 76	17 24	3 32	3 86		5 80			240 05
West Bend.....	40 00			1 80	1 85	1 80		2 00	50		7 65
Westfield.....			5 00	10 00				5 00	20		
Winston.....	1000 00	2 25	55 00	200 00	95 00	10 55		150 00	4 00		1950 93
Walnut Cove.....				13 13					1 25	7 32	





MINUTES OF THE  
CONSTITUTION.

ARTICLE 1. This Association shall be known as the PILOT MOUNTAIN BAPTIST ASSOCIATION.

ART. 2. It shall be composed of the Ordained Ministers who are members of, and those who may have pastoral charge within the associational district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

ART. 4. The Associational Session shall be held at least once a year.

ART. 5. The officers shall be a Moderator and a Clerk, and if deemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government and internal policy.

ART. 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session, to prepare and report an order of proceeding, and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the second day of the session.

ART. 9. Baptist ministers, not members of the Association, who may be present at any session of the body, may, upon invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and in conjunction with the Missionary Boards of the Baptist State Convention of North Carolina, direct the Missionary operations of the Association.

ART. 11. All the committees shall be appointed by the Moderator, unless otherwise ordered by the Association.

ART. 12. All the ordained ministers of this Association shall constitute a Standing Presbytery for the ordination of Ministers and constitution of churches, any three of whom shall constitute a quorum.

ART. 13. The Constitution may be altered only at an annual session of the Association, and by a two-thirds vote of the whole body present.

## RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on the appearance of a quorum, the Moderator shall cause the minutes of the preceeding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or on arising to make a motion, address the Moderator.

6. When two or more members rise at the same time, the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without its leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator, unless it receive a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.









# MINUTES

OF THE

SEVENTH ANNUAL SESSION

OF THE

## PILOT MOUNTAIN ASSOCIATION,

HELD WITH

### SHILOH CHURCH, STOKES COUNTY, N. C.,

AUGUST 4TH, 5TH, 6TH AND 7TH, 1892.

D. F. KING, MODERATOR.

J. T. VALENTINE, CLERK.



Next session will be held with Waughtown Church on Thursday before the first Sunday in August, 1893.



WINSTON, N. C.:

STEWARTS' PRINTING HOUSE.

1892.



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AUGUST 4TH, 5TH, 6TH AND 7TH, 187<sup>2</sup>/<sub>2</sub>.

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## LIST OF ORDAINED MINISTERS.

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BROWN, H. A.....	Winston.
BROUGHTON, L. G.....	Winston.
BALDWIN, M.....	Winston.
CONRAD, S. F.....	Winston.
CREWS, R. W.....	Germanton.
CAUDLE, J. H.....	Dennis.
GOURLEY, R.....	Winston.
HAYMORE, C. C.....	Mt. Airy.
LOFTIS, R. L.....	Mt. Airy.
LEWELLEN, J. H.....	Pilot Mountain.
LANCASTER, J. F.....	Kernersville.
MATTHEWS, N. J.....	Brown Mountain.
MOORE, R. R.....	Greensboro.
OLIVER, P.....	Dalton.
PRUITT, L. R.....	Mt. Airy.
SHEETS, H.....	High Point.
STAMY, A.....	Ash Hill.
WILSON, W. H.....	Madison.
NEWTON, J. B.....	Fork Church.
ELLINGTON, E. P.....	Madison.
VANHOY, W. C.....	Hamptonsville.

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### Licentiates.

KALLAM, J. R.....	Leaksville.
BILLINGS, W. C.....	Leaksville.
GLIDEWELL, C. W.....	Mispah.

# PROCEEDINGS.

SHILOH BAPTIST CHURCH,  
THURSDAY, August 4, 1892.

The Seventh Annual Session of the Pilot Mountain Association met at Shiloh, in Stokes County, on Thursday, August the 4th, 1892.

The Introductory Sermon was preached by H. A. Brown from Titus 2nd chapter, 11 and 12 verses: "For the grace of God that bringeth salvation has appeared to all men, teaching us that denying ungodliness and worldly lust we should live soberly, righteously and godly in this present world."

Prayer by W. H. Wilson.

Benediction by S. F. Conrad.

## EVENING SESSION.

After singing, "What a Friend we have in Jesus," the devotional exercises were conducted by J. H. Lewellen. Prayer by J. C. Caddell. After which the Moderator, D. F. King, called the Association to order, and delegates enrolled as follows:

- BECK'S—J. Q. Hutchings, E. L. James.
- BROWN MOUNTAIN—G. W. Thorer, J. D. George.
- BETHEL—J. E. Boles, C. W. Glidewell, M. Meadows.
- BEAVER ISLAND—J. A. Vernon, M. L. Case.
- CLEMMONSVILLE—A. J. Essex.
- FRIENDSHIP—T. M. Baker, J. A. Burrow, J. E. Slate.
- GOOD WILL—Jas. Linville.
- GERMANTON—E. J. Styers.
- KAY FORK—Not represented.
- LEAKSVILLE—J. R. Kallun, D. F. King, B. F. Ivie.
- LEWISVILLE—E. H. Sailor, J. W. Hester, E. H. Wrights.
- MT. AIRY—J. C. Olive.
- MACEDONIA—E. A. Dawsit, J. M. Stewart, H. A. Shields.
- MT. HERMON—J. J. Dallas, Samuel Carter.
- MT. TABOR—J. R. Morefield, J. H. Hill, L. W. Marshall.
- MT. OLIVE—H. C. Gibson, Wm. Johnson.
- MADISON—J. T. Wall, F. P. Webster, R. S. Gibson.
- OAK RIDGE—P. M. Martin.
- PETER'S CREEK—Not represented.
- PROVIDENCE—J. T. King, W. R. Carter, H. G. Hill.
- PILOT MOUNTAIN—J. H. Boyles, Daniel Marion.
- RED BANK—M. J. Crews, T. G. Samuel, V. Marshall.
- SULPHUR SPRINGS—By letter.
- SHILOH—S. O. Schaub, A. L. Crutchfield, L. E. Culler.

SUMMERFIELD—J. L. Lane, W. Cummings, W. H. Wilson.

UNION HILL—By letter.

VALLEY—J. F. Lancaster, R. Stanley.

WAUGHTOWN—W. W. Phillips, S. S. Phillips.

WEST BEND—B. D. Hauser, J. S. Jones, E. H. Dull.

WESTFIELD—W. T. McDannel, Robt. Neal, G. L. Simmons.

WINSTON—D. S. Reid, T. S. Sprinkle, Lee Sharp.

WINSTON (BROAD STREET)—J. D. Hollister, J. M. Martin.

WALNUT COVE—S. W. Blackburn, Green Shelton.

On motion of L. G. Broughton, D. F. King was elected Moderator.

On motion of W. H. Wilson, the following Churches were received into the Association: Madison, Summerfield and Beaver Island from the Beulah Association; Pilot Mountain and Valley, two new Churches. The right hand of fellowship was extended to the delegates by the Moderator.

An invitation to seats was extended to visiting brethren, which was accepted by W. L. Poteat, of Wake Forest College; J. C. Caddell, of the *Recorder*; J. T. Oates, representing the *North Carolina Baptist*; N. S. Shaw, from Tar River Association; J. A. McKaughn, from Yadkin Association; J. L. Lancaster, from Liberty Association; C. Durham, Corresponding Secretary of the Baptist State Convention.

The Moderator appointed the following committees:

*Committee of Arrangements*—L. G. Broughton, W. H. Wilson and L. R. Pruitt.

*Committee on Time and Place*—S. W. Blackburn, W. W. Phillips and J. R. Lewellen.

*Committee on Religious Exercises*—Pastor and Deacons of this Church.

*Committee on Finance*—A. L. Crutchfield, W. S. Williams, J. E. Slate.

On motion of H. A. Brown, the time was fixed for meeting as follows: Meet at 9 a. m.; adjourn at 12:30 p. m.; meet at 2:30, adjourn at will.

On motion of W. H. Wilson, the Association adjourned. Benediction by C. Durham.

#### NIGHT SESSION.

Sermon by Rufus Weaver, from Matthew 10 chapter and 39 verse: "He that findeth his life shall lose it; and he that loseth his life for my sake shall find it."

Benediction by H. A. Brown.



## SECOND DAY—MORNING SESSION.

FRIDAY, August 5, 1892.

The Association met to-day according to appointment. Religious exercises were conducted by C. Durham. Prayer by T. M. Baker. The Moderator then called the Association to order, and the proceedings of the previous day read and adopted.

L. G. Broughton read the report on Committee of Arrangements, which was accepted.

W. H. Wilson read the report on Periodicals. Pending the adoption of the report the Association was addressed by J. C. Caddell, J. A. Otes, C. Durham, L. G. Broughton, H. A. Brown, W. H. Wilson, C. C. Haymore, and P. Oliver. Report adopted.

## REPORT ON PERIODICALS.

As a Christian's growth and practice largely depends upon his information, we recommend the *Biblical Recorder* as worthy a place in every home; *Charity and Children*, that we may be brought into active sympathy with the Orphanage work; *Foreign Mission Journal*, that we may be brought to see and feel our responsibility to the brethren; *Wake Forest Student*, for information about the College work; *Home Field*, for information as to the work done by the Southern Baptist Convention; *Kind Words*, for Sunday Schools.

Respectfully submitted,

W. H. WILSON.

C. C. Haymore read a report on State Missions.

## REPORT ON STATE MISSIONS.

Our State Mission work, directed by the Board, was enlarged and greatly blessed of the Lord during the past year, and we believe that great good was accomplished throughout the entire State. The number of missionaries employed by the Board was about 130; sermons preached, 10,672; persons baptized, 1,028; houses of worship building and finished, 125; churches organized, 90; number of Sunday Schools, 5,094; number of scholars, 18,728; number of new schools, 112; amount of money collected from the churches for the support of the missionaries, \$15,000. These facts and figures show that the work done during the past year was larger than ever before; yet it seems that we have only made a beginning. About 400 weak churches and out stations have been supplied and furnished with the Gospel regularly; and yet there are at least five hundred fields of great destitution, saying: "Come over and help us." There has never been such an opening for mission work and such a demand for preachers of the Word as there is at the present day. Therefore, we recommend that the churches greatly increase their contributions; that the number of missionaries may be increased and the work within the bounds of the Pilot Mountain Association enlarged during the coming year.

Respectfully submitted,

C. C. HAYMORE, }  
R. M. LOFTIS, } Committee.

## MINUTES OF THE

## TREASURER'S REPORT.

July 30, 1891.	Balance on hand .....	\$ 57 36
Aug. 3, "	Received from Finance Committee.....	539 47
" " "	Received from Oak Ridge Church.....	2 00
Sep. 16, "	Received from Waughtown Church.....	2 60
Nov. 3, "	Received from Waughtown Church.....	6 81
" 4, "	Received from Mt. Airy Church.....	3 80
Dec. 3, "	Received from Shiloh Church.....	5 60
Feb. 1, 1892.	Received from Red Bank Church.....	7 00
Total.....		\$624 64

## PAID OUT.

Aug. 3, 1891	Paid N. J. Matthews (missionary).....	\$ 18 00
" " "	" P. Oliver .....	115 00
" " "	" C. C. Haymore .....	140 00
" " "	" C. Durham for State Missions.....	150 00
Sept. 9, "	" " " " " " .....	50 00
" 14, "	" J. T. Jenkins (missionary).....	20 00
" 21, "	" J. H. Mills money collected at Association .....	11 00
Feb. 1, 1892.	" C. C. Maymore.....	7 00
" 17, "	" J. T. Jenkins.....	12 50
" 20, "	" N. J. Matthews .....	10 00
June 18, "	" J. H. Lewellen .....	20 00
Total.....		\$553 50

Balance in Treasury, \$71.14.

H. A. BROWN, Treasurer.

The following pledges were taken for State Missions:

Beck's.....	\$ 13 00
Brown Mountain.....	7 50
Bethel .....	7 50
Beaver Island.....	10 00
Clemmonsville.....	25 00
Friendship.....	30 00
Good Will.....	5 00
Germanton.....	7 50
Kay Fork.....	
Leaksville (D. F. King, \$50.00, amt.).....	200 00
Louisville.....	20 00
Mt. Airy .....	35 00
Mt. Hermon.....	12 00
Macedonia .....	7 50
Mt. Olive.....	15 00
Mt. Tabor (J. N. M., Sec.).....	15 00
Madison .....	25 00
Oak Ridge.....	7 50
Peter's Creek.....	7 00
Providence .....	15 00
Pilot Mountain .....	10 00

Red Bank (C. C. H., Sec.).....	30 00
Shiloh .....	20 00
Sulphur Springs.....	5 00
Union Hill (H. A. B., Sec.).....	6 00
Summerfield.....	8 00
Waughtown .....	25 00
West Bend.....	5 00
Westfield .....	10 00
Winston .....	200 00
Winston Broad Street .....	50 00
Walnut Cove .....	10 00
Valley .....	5 00

After which the Association adjourned.  
 Benediction by L. G. Broughton.

EVENING SESSION.

The Moderator called the Association to order.

H. A. Brown read the report on Centennial of Missions, which was discussed by D. W. Herring from China.

REPORT OF CENTENNIAL COMMITTEE.

We arranged for a campaign of the churches last spring, but after consultation, we decided to postpone it for awhile. Centennial speeches have been made in Winston at the Sunday School Convention; in Mt. Airy at the Sunday School Association, and perhaps at other places in our bounds. We have arranged for special addresses at this session of the Association.

Rev. C. Durham will speak on "The progress of Missions for One Hundred Years." Rev. D. W. Herring will speak of "The Needs of the Foreign Field." Rev. C. E. Taylor will preach on "The Spirit of Missions," and Rev. L. G. Broughton will speak on "How to Utilize the Centennial in our Association."

We recommend that the Committee prepare for a meeting in every church in the Association.

We recommend further that the chapel card be explained fully, and all our Sunday Schools and Woman's Mission Societies be urged to take hold of it and raise what they can.

We recommend that, at this meeting, pledges be taken for the great work before us.

Respectfully submitted,

H. A. BROWN, }  
 L. R. PRUITT, } Committee.  
 D. F. KING, }

L. R. Pruitt read a report on Foreign Missions. Pending the Adoption of the report, speeches were made by L. R. Pruitt, C. Durham, and D. F. King. The report was adopted.

REPORT ON FOREIGN MISSIONS.

The Churches of the Southern Baptist Convention have reason for praise and thanksgiving to God for his fostering hand in their

Foreign missionary movement. The efforts put forth by the Board have been attended by the blessing and benediction of God. With such marvelous results and hopeful signs, the policy of the Foreign Mission Board, all the State organizations, and should be the ambition of the Pilot Mountain Association to extend the radius of their Foreign circumference, and thereby preach the gospel to the nations of the earth. "Preach the word," is the command of God. The command is obligatory and the field is inviting. The heathen world is now throwing open its portals and assuming a friendly attitude to the strange missionary. The Macedonian cry is echoing and re-echoing along the shores of the benighted lands. Oh, may the church—the living church—march forth as a mighty crusade and greet the cry with the Gospel of peace!

Under the enthusiasm of this, the "Centennial year of Modern Missions," there is an opportunity presented to the Baptists of America for greater usefulness and the enlargement of plans for an increase of contributions to the work of the Boards, and for augmenting the number of missionaries on the field. The harvest is great, but the laborers are few.

Living under the inspiration of this Centennial year, let us have an advanced movement along all the lines and in all departments of our Mission work. One hundred years ago the Foreign Missionary spirit formed a hopeful advocate in the unwavering faith and profound wisdom of William Carey. During the exits of all these years that have expired, the ball put in motion by this great missionary has rolled through the century in marked haste, gathering momentum and strength as it advanced. May it roll on with increased acceleration until it shall become as mighty in its revolutions as the globe in its orbit around the sun—revolving around Jesus Christ, the Son of Righteousness, the center and motive power of the spiritual universe. In this important day in the history of the Foreign Mission Board, we recommend a trustful reliance upon the Holy Spirit, in wisdom and power.

Respectfully submitted,

L. R. PRUITT, Committee

On motion of N. L. Shaw, a special prayer was offered for D. W. Herring and wife by L. G. Broughton.

F. P. Hobgood reporting himself from Oxford Female Seminary, and W. R. Gwaltney, representing the Board of Education, accepted seats in the Association, after which the Association adjourned.

Benediction by W. R. Gwaltney.

#### NIGHT SESSION.

Sermon by L. G. Broughton, from John 11:44. "And he that was dead came forth bound hand and foot with grave clothes on, and his face was bound about with a napkin. Jesus said unto them, loose him and let him go."

Benediction by L. G. Broughton.



## THIRD DAY—MORNING SESSION.

SATURDAY, August 6, 1892.

The Association met this morning as usual. Devotional exercises by J. F. Lancaster. Prayer by D. F. King.

On motion of H. A. Brown, a committee was appointed to nominate an Executive Committee, which nominated P. Oliver, R. W. Crews and J. A. Vernon on that committee. The committee appointed to nominate a Minister's Relief Board, nominated L. G. Broughton, J. B. Ellington, J. F. Lancaster.

On motion of P. Oliver, a collection was taken up for J. H. Caudle, amounting to \$13.52.

H. A. Brown offered a resolution in behalf of J. H. Caudle, which was adopted.

WHEREAS, It has come to our knowledge that Elder J. H. Caudle, the oldest minister among us, is in feeble health and in almost destitute circumstances; therefore,

*Resolved*, 1. That we tender him our sympathy in this time of suffering.

*Resolved*, 2. That we commend his case to the favorable consideration of all the churches and ask them to help him out of the abundance God has given them.

His address is Salem Chapel, N. C.

On motion of L. G. Broughton, the report on Home Missions was read by P. Oliver. Pending the adoption of the report, the Association was addressed by P. Oliver, W. L. Potcat and C. Durham. The report was adopted.

## REPORT ON HOME MISSIONS.

Your committee to whom was referred the subject of Home Missions beg leave to state that during the last Conventional year, ending May 1, 1892, the number of missionaries under the direction of the Home Mission Board were 365, distributed as follows: Alabama, 4; Arkansas, 28; Cuba, 21; Florida, 33; Georgia, 17; Indian Territory, 16; Kentucky, 5; Louisiana, 27; Maryland, 2; Missouri, 6; Oklahoma, 6; Tennessee, 6; Texas, 143; Virginia, 1; Western North Carolina, 17; Western Arkansas and Indian Territory, 26; West Virginia, 2; Texas Sunday School Convention, 5. Total, 365.

The results of the work are as follows: Weeks of Labor, 10,640; Churches and Stations, 1,324; Sermons and Addresses, 46,866; Prayer Meetings, 14,042; Baptisms, 5,274; Received by Letter, 5,973; Total Additions, 11,247; Sunday Schools Organized, 342; Teachers and Pupils, 17,785; Religious Visits, 54,336; Churches constituted, 179; Houses of Worship built, 80; Bibles and Testaments distributed, 4,304; Pages of Tracts distributed, 919,472.

Even this report is not complete, because the reports of several missionaries could not be obtained in time to be embodied in it. Thus we see, dear brethren, the Lord's blessing upon the efforts of his people as they go forth in obedience to the last command: Matthew 28: 19, 20. Our home mission work is the more interesting

and encouraging as it lies at the foundation of our Foreign Mission work. The man who fails to cultivate his own farm, will not be able to help his neighbors who may be in distress.

P. OLIVER,  
E. W. CULLER, } Committee.

The following brethren and sisters were appointed to solicit funds for the Home Mission work:

*Beck's*—J. Q. Hutchings, Bethania.  
*Brown Mountain*—J. P. Covington, Brown Mountain.  
*Bethel*—G. W. Glidewell, Mispah.  
*Beaver Island*—J. A. Vernon, Madison.  
*Clemmonsville*—A. T. Hanes, Clemmonsville.  
*Friendship*—T. M. Baker, Mispah.  
*Germanton*—E. J. Styers, Germanton.  
*Good Will*—R. Stanley, Good Will.  
*Kay Fork*—Walter Dalton, Madison.  
*Leaksville*—B. W. Ray, Leaksville.  
*Lewisville*—Willie Wagonor, Lewisville.  
*Mt. Airy*—J. C. Olive, Mt. Airy.  
*Mt. Hermon*—Willie Dallis, Berry.  
*Mt. Olive*—H. C. Gibson, Dalton.  
*Mt. Tabor*—L. G. Lewis, Walnut Cove.  
*Macedonia*—C. R. Orrender, Tobaccoville.  
*Madison*—R. J. Lewellen, Madison.  
*Oak Ridge*—L. Hutchings, Watkinsville.  
*Providence*—S. W. Carter, Leaksville.  
*Peter's Creek*—J. M. Martin, Campbells.  
*Pilot Mountain*—J. H. Boyles, Pilot Mountain.  
*Red Bank*—J. Guthrie, Germanton.  
*Shiloh*—Mrs. E. W. Culler, Culler.  
*Sulphur Springs*—J. H. Boyles, Bliss.  
*Summerfield*—J. L. Lane, Summerfield.  
*Union Hill*—H. Watkins, Lewisville.  
*Valley*—R. Stanley, Walkertown.  
*Waughtown*—W. W. Phillips, Salem.  
*West Bend*—B. Hauser, Panther Creek.  
*West Feild*—Mrs. Jennie Marion, Westfield.  
*Winston*—J. C. Stewart, Winston.  
*Winston (Broad Street)*—R. A. Wammack, Winston.  
*Walnut Cove*—F. M. Sledge, Walnut Cove.

On motion of L. G. Broughton, the regular order of business was suspended and the report on Education was read by H. A. Brown. Pending the adoption of the report, the Association was addressed by W. R. Gwaltney, W. L. Poteat, F. P. Hobgood, H. A. Brown, L. G. Broughton. The report was adopted.

#### REPORT ON EDUCATION.

The Board of Education has aided during the year forty-two young men who are preparing for the work of the Gospel ministry. It has been a very hard year on all the boards, and the receipts of



the Education Board have not been as large as we hoped. At the close of the last session there was a debt of several hundred dollars. This can be liquidated easily if all the churches will help liberally in the near future. Quite a number of young men are now asking for aid for the next year. Shall these young men be turned away when there is such great need among our churches for a trained, consecrated ministry?

The Board will be compelled to decline many applications unless the churches come to the rescue. Great care has been taken in the past and we hope still greater care will be taken in the future that only worthy and promising young men receive the support from the churches. All our people should send their sons, if possible, to Wake Forest. It is one of the best colleges in the South, and is the joy of every true Baptist in our Commonwealth. We have good schools for our daughters at Oxford and Murfreesboro. We also have good preparatory schools within our bounds at Pinnacle and Leaksville.

H. A. BROWN, }  
M. J. CREWS, } Committee.

Pledges were taken for education as follows:

Beck's.....	\$12 00
Bethel .....	2 00
Brown Mountain.....	6 00
Beaver Island.....	10 00
Clemmons ville.....	7 50
Friendship.....	12 50
Germanton.....	5 00
Good Will.....	5 00
Kay Fork.....	
Leaksville.....	50 00
Lewisville.....	5 00
Mt. Airy.....	25 00
Macedonia.....	5 00
Mt. Hermon.....	5 00
Mt. Olive.....	12 00
Mt. Tabor.....	5 00
Madison.....	10 00
Oak Ridge.....	5 00
Providence.....	5 00
Peter's Creek.....	3 00
Pilot Mountain.....	10 00
Red Bank.....	10 00
Shiloh.....	10 00
Sulphur Springs.....	5 00
Summerfield.....	5 00
Union Hill.....	3 00
Waughtown.....	10 00
West Bend.....	2 00
Westfield.....	3 00
Winston.....	75 00
Winston (Broad Street).....	12 50
Walut Cove.....	5 00

## EVENING SESSION.

After singing, "Am I a Soldier of the Cross," the Moderator called the Association to order.

L. G. Broughton offered a report on Baptist Ministers' Aid Board. After some remarks by P. Oliver, L. G. Broughton, C. C. Haymore, D. F. King, F. P. Hobgood, the vote was taken, 12 voting for the board and 14 against the board. The report was lost.

## REPORT ON MINISTERS' RELIEF BOARD.

WHEREAS, The Ministers' Relief Board at Durham, N. C., was endorsed by our last State Convention at Goldsboro; and, whereas, the Board reports a need of funds at this time to meet the present necessities of our aged and helpless brethren who have spent their lives in the Master's cause, and who are not now able to care for their temporal needs; therefore, be it

*Resolved*, 1. That this Association endorse this Board and its work.

*Resolved*, 2. That all the churches represented in this body be requested to take at least one collection annually for this object.

L. G. BROUGHTON, }  
J. F. LANCASTER, } Committee.  
E. P. ELLINGTON, }

L. R. Pruitt read the report on Baptist Orphanage, which was adopted.

## REPORT ON BAPTIST ORPHANAGE.

The aim of the Orphanage work is to place the helpless ones—the fatherless children—where they will be sure of food, clothing, shelter, and moral and intellectual training.

At Thomasville, this morning, one hundred and twenty-five orphans took breakfast, and no one but God could tell what would be the condition of many of these children if they were not fed and clothed and sheltered and trained by the good people.

God, first of all, provides means for the sixteen hundred millions of people that are here, and among this number are many orphans, and God has made it a duty, in all our professions and occupations, to cultivate the good habit of helping the needy.

We may have hard work at home to get bread for our children; hard work to clothe and shelter them from the storm, but we must make sacrifices to help the orphans. It will pay, and bye and bye we shall reap.

R. W. CREWS, }  
T. M. BAKER, } Committee.

T. S. Sprinkler read the report on Sunday Schools. Pending the adoption of the report, T. S. Sprinkle, H. A. Brown, L. G. Broughton, J. M. Lindsey, W. L. Poteat, F. P. Hobgood, J. C. Olive, T. M. Baker, W. H. Case addressed the Association on the subject, after which the report was adopted.

## REPORT ON SUNDAY SCHOOLS.

We, your Committee on Sunday Schools, after a careful examination of the letter sent the Association, are unable to make a full report of statistical information. This, however, we understand, is found in the Minutes of the Sunday School Association. We urge the importance of all our ministers and all lay members also to give more time and attention to the preparation for and in the Sunday School work.

We commend to the Schools the Southern Baptist Convention series of Sunday School Helps. These can be secured at publishers' prices through our Supply Store at Raleigh.

Respectfully submitted,

T. S. SPRINKLE, Committee.

T. S. Sprinkle read the report on Temperance, which was discussed by L. G. Broughton, S. F. Conrad and C. Durham. Report adopted.

## REPORT ON TEMPERANCE.

We find that all the organizations and statutes now in force have done not all the good that we would like to be done in suppressing or casting out this vile, ruinous habit of whiskey-drinking. It seems that many of our churches are cursed with it. Some are using this monster of sin as a beverage. Some are manufacturers of it. We think this great evil should be more carefully looked after in our discipline. We, therefore, most earnestly beg that all our brethren should act boldly in trying to erase this curse from our midst. And may all now be brought under the influence of our Lord and Saviour Jesus Christ, which we believe to be the only way of meeting this and blotting it out of our midst.

Respectfully submitted.

C. J. WATKINS, } Committee.  
D. S. REID, }

P. Oliver offered the report as the Executive Committee:

We recommend for Executive Committee H. A. Brown, Chairman; T. M. Baker, M. J. Crews, D. F. King and E. W. Culler.

P. OLIVER, } Committee.  
J. A. VERNON, }  
R. W. CREWS, }

S. W. Blackburn offered the report on time and place of next meeting as follows. Waughtown as the place; Thursday before the first Sunday in August as the time; L. G. Broughton to preach the Introductory Sermon, L. R. Pruitt, alternate.

A. L. Crutchfield offered the report on Finances :

**REPORT OF FINANCE COMMITTEE.**

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage.	Minute Fund.
Beck's .....	\$ 10 00	\$.....	\$.....	\$10 00	\$.....	\$ 1 00
Brown Mountain.....	5 00				1 00	..
Broad Street (Winston) .....	25 00		10 00	2 00		75
Bethel .....	6 00	25	65	1 00	80	80
Beaver Island.....	3 00		3 00	3 00		1 00
Clemmonsville.....	16 00	4 50				1 15
Friendship.....	30 00		5 00	12 00		1 65
Good Will.....	1 50					50
Germanton.....		5 00	5 00			1 37
Kay Fork.....						
Leaksville.....	180 00					2 55
Lewisville .....	4 75		4 00	5 00		60
Mount Airy.....						1 00
Mount Hermon.....	10 00			1 80		1 00
Mount Olive.....	17 15					1 50
Mount Tabor.....	3 00					
Macedonia .....	3 50	2 50	3 30	3 50	3 00	1 00
Madison.....	21 00			2 00		1 00
Oak Ridge.....	5 00					
Peter's Creek.....	3 25					1 10
Providence .....	10 00			4 20	3 03	40
Pilot Mountain .....						
Red Bank .....	25 00			10 00		1 50
Shiloh .....	5 50	2 00	1 75			1 00
Sulphur Springs.....	2 00					40
Summerfield.....	6 75			4 53	5 17	1 00
Union Hill.....	4 50					50
Valley.....	3 25					1 00
Waightown.....	15 26					50
West Bend .....	1 50	1 50	1 50		2 00	50
Westfield.....		5 00	5 00		5 00	53
Winston.....	139 63	11 50	6 60	31 00		3 75
Walnut Cove.....	4 00			2 00		50
<b>Total.....</b>	<b>\$ 560 54</b>	<b>\$32 25</b>	<b>\$45 80</b>	<b>\$91 80</b>	<b>\$21 00</b>	<b>\$30 67</b>

Amount that has come into the hands of the Finance Committee, \$781.06.

A. L. CRUTCHFIELD, }  
 J. E. SLATE, } Committee.  
 W. S. WILLIAMS, }

L. G. Broughton offered the following resolution which was adopted :

WHEREAS, The report has come to this Association that in its bounds and holding fellowship with this Association there are churches who hold within their membership persons who are engaged in the distillation of ardent spirits; and,

WHEREAS, We, as Baptists, hold that such practice is contrary to the spirit of the New Testament; therefore, be it



*Resolved*, That this Association request such church or churches to withdraw fellowship from such persons; and in the event they fail so to do, the Association shall regard it as sufficient ground for expelling them, and that such steps be taken at our next meeting.

L. G. BROUGHTON.

H. A. Brown moved that the Treasurer turn over \$300 to Rev. C. Durham, Corresponding Secretary of the Baptist State Convention.

We move that a vote of thanks be extended to the Shiloh Church and the citizens of the town and community by the Association for their kind hospitality to us since we have been in their midst.

Respectfully submitted,

W. H. WILSON.

P. Oliver moved that S. F. Conrad be appointed a delegate to the Southern Baptist Convention; H. A. Brown, alternate.

On Motion of L. R. Pruitt the Clerk was allowed his usual fee.

On motion of S. F. Conrad, the following brethren were appointed to attend the Baptist State convention: D. F. King, L. R. Pruitt, W. H. Wilson, L. G. Broughton, H. A. Brown and E. W. Culler.

The Moderator appointed the following committees:

*On Education*—L. G. Broughton, J. M. Matthews.

*On State Missions*—T. S. Sprinkle, D. S. Reid.

*On Periodicals*—H. A. Brown, P. Oliver.

*On Foreign Missions*—R. W. Crews, T. M. Baker.

*On Home Missions*—W. H. Wilson, E. P. Ellington.

*On Orphanage*—J. H. Lewellen, J. H. Boyles.

*On Sunday Schools*—J. F. Lancaster, C. J. Watkins.

*On Temperance*—J. D. Hollister, S. F. Conrad.

On Motion of P. Oliver, it was moved that any brother who might attend any sister association may be considered as a delegate, after which the Association adjourned.

Benediction by C. C. Haymore.

## FOURTH DAY—MORNING SESSION.

SUNDAY, August 7, 1892.

After singing, "Jesus Lover of My Soul," prayer was offered by J. H. Lewellen.

L. G. Broughton addressed the Association on "How to Utilize the Centennial of Missions," followed by C. Durham, on "The Progress of Missions for the last Hundred Years." Prayer by H. A. Brown.

On Motion of H. A. Brown, a collection was taken for Missions, which amounted to \$15.05.

Benediction by H. A. Brown.

L. R. Pruitt preached in the M. E. Church at 11 o'clock.

J. H. Lewellen preached in the Baptist Church at 2 o'clock, from the parable of "The Unfruitful Fig Tree."

W. R. Gwaltney preached Sunday night, after which the Moderator delivered the parting address. The congregation then sang, "God be with you till we meet again."

Benediction by W. R. Gwaltney.

D. F. KING, MODERATOR.

J. T. VALENTINE, CLERK.



STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Received by Baptism.	Received by Letter.	Dismissed by Letter.	Excluded.	Restored.	Died.	Number of Males.	Number of Females.	Total.
Beck's	R. W. Crews	Germannton, N. C.	J. S. Lawrence	Bethania, N. C.	2	3	2	1	1	17	25	42	
Broad Street (Winston).	L. G. Broughton	Winston, N. C.	J. M. Jarvis	Winston, N. C.	5	25	3	1	1	27	42	69	
Brown Mountain	R. L. Loftis	Mt. Airy, N. C.	J. P. Covington	Brown Mt., N. C.	10	10	1	1	1	17	31	48	
Bethel	P. Oliver	Dalton, N. C.	J. T. Thunbrough	Mispah, N. C.	3	1	1	7	2	70	122	192	
Friendship	R. W. Crews	Germannton, N. C.	T. M. Baker	Mispah, N. C.	14	1	1	9	2	70	122	192	
Good Will	R. R. Moore	Greensboro, N. C.	J. G. Fuller	Good Will, N. C.	1	5	1	1	1	9	12	21	
Germannton	C. C. Haymore	Mount Airy, N. C.	G. W. Pothdexter	Germannton, N. C.	1	1	1	1	1	9	12	21	
Kay Fork													
Leaksville			J. B. Taylor	Leaksville, N. C.	11	1	3	3	3	82	151	233	
Lewisville	R. W. Crews	Germannton, N. C.	W. R. Waggoner	Lewisville, N. C.	5	1	3	1	1	10	21	31	
Macedonia	P. Oliver	Dalton, N. C.	C. A. Spinnhour	Tobaccoville, N. C.	5	2	3	1	2	23	42	65	
Mount Airy	L. R. Pruitt	Mount Airy, N. C.	E. H. Wenn	Mount Airy, N. C.	34	12	6	2	1	81	99	180	
Mount Hermon	W. H. Wilson	Madison, N. C.	J. W. King	Berry, N. C.	8	2	1	1	1	40	43	83	
Mount Olive	R. W. Crews	Germannton, N. C.	J. L. Kiser	Mount Olive, N. C.	15	2	5	1	2	60	123	183	
Mount Tabot	N. J. Matthews	Westfield, N. C.	L. G. Lewis	Walnut Cove, N. C.	7	2	2	1	1	38	41	79	
Oak Ridge	N. J. Matthews	Westfield, N. C.	P. D. Watkins	Watkinsville, N. C.	5	6	6	1	1	36	65	101	
Peter's Creek	N. J. Matthews	Madison, N. C.	W. S. Watkins	Campbells, N. C.	4	1	1	1	1	28	50	78	
Providence	W. H. Wilson	Madison, N. C.	S. W. Carter	Leaksville, N. C.	12	2	4	1	1	37	31	68	
Red Bank	C. C. Haymore	Mount Airy, N. C.	J. A. Simmons	Germannton, N. C.	19	4	3	3	2	43	40	83	
Shiloh	S. F. Conrad	Winston, N. C.	W. H. Schand	Cutter, N. C.	5	1	13	3	1	15	25	40	
Sulphur Springs	J. H. Lewellen	Pilot Mountain, N. C.	David Bennett	Pilot Mountain, N. C.	7	1	2	1	1	16	22	38	
Union Hill	J. B. Newton	Fort Church, N. C.	J. L. Lower	Clemmons-ville, N. C.	1	1	2	1	1	29	50	79	
Waughtown	H. Sheets	Lexington, N. C.	C. A. Clodfellow	Salem, N. C.	1	2	1	1	1	29	50	79	
West Bend	W. H. Vanhoy	Hamponsville, N. C.	J. A. Turf et.	Leaksville, N. C.	15	3	1	1	1	13	37	50	
Westfield	J. H. Lewellen	Pilot Mountain, N. C.	J. M. Jessup	Panther Creek, N. C.	3	3	1	2	1	17	39	65	
Winston	H. A. Brown	Winston, N. C.	D. M. Browder	Westfield, N. C.	53	43	17	5	2	117	253	370	
Walnut Cove	S. F. Conrad	Winston, N. C.	F. H. Sledge	Winston, N. C.	8	1	2	2	3	7	14	21	
Glenmons-ville	J. B. Newton	Fort Church, N. C.	A. J. Essex	Walnut Cove, N. C.	3	1	2	2	1	50	85	133	
Beaver Island	E. P. Ellington	Madison, N. C.	J. A. Vernon	Clemmons-ville, N. C.	1	5	2	1	2	28	56	84	
Madison	W. H. Wilson	Madison, N. C.	R. J. Lewellen	Mayo, N. C.	1	1	1	6	3	40	85	121	
Pilot Mountain	J. H. Lewellen	Pilot Mountain, N. C.	David Boyles	Madison, N. C.	1	1	2	1	3	28	56	84	
Summerfield	W. H. Wilson	Madison, N. C.	J. L. Lane	Pilot Mountain, N. C.	3	1	1	1	3	40	81	121	
Valley	J. F. Lancaster	Oak Ridge, N. C.	J. B. Stanley	Kemnersville, N. C.	1	1	1	1	1	17	40	57	

## CONSTITUTION.

ARTICLE I. This Association shall be called the PILOT MOUNTAIN BAPTIST ASSOCIATION.

ART. 2. It shall be composed of the Ordained Ministers who are members of, and those who may have pastoral charge within the associational district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

ART. 4. The Associational Session shall be held at least once a year.

ART. 5. The Officers shall be a Moderator and a Clerk, and if deemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

ART. 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the second day of the session.

ART. 9. Baptist ministers, not members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and in conjunction with the Missionary Board of the Baptist State Convention of North Carolina, direct the Missionary operations of the Association.

ART. 11. All committees shall be appointed by the Moderator, unless otherwise ordered by the Association.

ART. 12. All the ordained ministers of this Association shall constitute a Standing Presbytery for the ordination of Ministers and constitution of churches, any three of whom shall constitute a quorum.

ART. 13. The Constitution may be altered only at an annual session of the Association and by a vote of two-thirds of the whole body present.

## RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on appearance of a quorum, the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or on rising to make a motion, address the Moderator.

6. When two or more members rise at the same time, the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without its leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.





MINUTES

—OF THE—

EIGHTH ANNUAL SESSION

—OF THE—

PILOT MOUNTAIN ASSOCIATION,

—HELD WITH—

WAUGHTOWN CHURCH, FORSYTH CO., N. C.,

AUGUST 3RD, 4TH, 5TH AND 6TH, 1893.

D. F. KING, MODERATOR.....Leaksville, N. C.  
J. T. VALENTINE, CLERK.....Winston, N. C.



*The next session will be held with the Baptist Church at Mount Olive, N. C., beginning on Thursday before the 1st Sunday in August, 1894. Rev. H. A. Brown to preach the Introductory Sermon.*



WINSTON, N. C. :  
STEWARTS' PRINTING HOUSE.  
1893.





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## LIST OF ORDAINED MINISTERS.

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BROWN, H. A.....	Winston.
BROUGHTON, L. G.....	Winston.
BALDWIN, M.....	Winston.
BETTS, A. L.....	Madison.
BEAMER, W. H.....	Pine Ridge.
CONRAD, S. F.....	Winston.
CREWS, R. W.....	Germanton.
CAUDLE, J. H.....	Dennis.
ELLINGTON, E. P.....	Madison.
GOURLEY, R.....	Winston.
HAYMORE, C. C.....	Mt. Airy.
LOFTIS, R. M.....	Mt. Airy.
LEWELLEN, J. H.....	Pilot Mountain.
LANCASTER, J. F.....	Kernersville.
MATTHEWS, N. J.....	Walnut Cove.
NEWTON, J. B.....	Fork Church.
OLIVER, P.....	Dalton.
PRUETT, L. R.....	Mt. Airy.
RICHARDSON, J. B.....	High Point.
SHEETS, H.....	High Point.
WILSON, W. H.....	Madison.
VANHOOY, W. C.....	Hamptonsville.

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## LICENTIATES.

KALLAM, J. R.....	Leaksville.
GLIDEWELL, C. W.....	Mispah.
SLEDGE, W. H.....	Leaksville.

# PROCEEDINGS.

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WAUGHTOWN BAPTIST CHURCH,  
THURSDAY, August 3, 1893.

The Eighth Annual Session of the Pilot Mountain Association met at Waughtown Baptist Church, in Forsyth County, on Thursday, August 3rd, 1893.

The Introductory Sermon was preached by L. G. Broughton from Mark 16th chapter and 15th verse: "Go ye into all the world, and preach the gospel to every creature."

Prayer by J. C. Caddell.

Benediction by L. G. Broughton.

## EVENING SESSION.

After singing, "All hail the power of Jesus name," devotional exercises were conducted by E. J. Edwards. After which the Moderator, D. F. King, called the Association to order, and the roll of the churches called and delegates enrolled as follows:

- BECK'S—A. I. Shouse, C. L. James, J. Q. Hutchings.
- BROWN MOUNTAIN—J. D. George.
- BETHEL—S. E. Hicks, W. H. Smith, C. W. Glidewell.
- BEAVER ISLAND—M. L. Case.
- CLEMMONSVILLE—A. J. Essex, T. R. Cooper.
- FRIENDSHIP—T. M. Baker, J. W. Tuttle, W. R. Baker.
- GOOD WILL—By letter.
- GERMANTON—E. J. Styers, S. C. Hill.
- KAY FORK—A. Freeman.
- LEAKSVILLE—D. F. King, W. S. Williams, D. M. Moore.
- LEWISVILLE—By letter.
- MT. AIRY—Not represented.
- MACEDONIA—R. A. Hauser, Ellis Goodwin, W. W. Orrender.
- MT. HERMON—J. J. Dallas.
- MT. TABOR—J. H. Hill.
- MT. OLIVE—H. C. Gibson, F. A. Slate.
- MADISON—H. T. Pratt, J. H. Moore, R. J. Lewellen.
- PROVIDENCE—W. H. Grogan, R. H. Roberson, S. W. Carter.
- PILOT MOUNTAIN—J. H. Boyles.
- RED BANK—J. Guthrie, T. G. Samuel, L. W. Marshall.
- OAK RIDGE—By letter.
- PETER'S CREEK—W. N. Martin.

SULPHUR SPRINGS—By letter.

SHILOH—By letter.

SUMMERFIELD—W. H. Case.

UNION HILL—J. A. Long, Wm. Binkley.

VALLEY—R. Stanley, J. B. Stanley.

WAUGHTOWN—Wm. Cook, C. A. Clodfelter, A. L. Hoover.

WEST BEND—B. D. Hausar.

WESTFIELD—By letter.

WINSTON—T. S. Sprinkle, B. P. Smith, C. L. Sharpe.

WINSTON (BROAD ST.)—R. D. Griffin, J. D. Hollister, J. B. Seward.

WALNUT COVE—By letter.

On motion of C. C. Haymore, D. F. King was elected Moderator by acclamation.

An invitation was extended visiting brethren to seats with us, which was accepted by J. O. Alderman, of Concord, N. C.; E. T. Parham, C. T. Ball and Z. T. Broughton, of the Beulah Association; H. Sheets, of the Liberty Association; J. C. Caddell, of the *Recorder*; J. T. Jenkins, of Wilmington; E. J. Edwards, *Charity and Children*; J. D. Taylor, of the Blue Ridge Association.

The Moderator appointed the following committees:

*Committee of Arrangements*—L. G. Broughton, W. H. Wilson, J. B. Richardson.

*Committee on Time and Place of Next Meeting*—T. M. Baker, J. D. Hollister, F. A. Slate.

*Committee on Religious Exercises*—Pastor and Deacons of this Church.

*Committee on Finance*—R. J. Lewellen, D. V. Carroll, D. M. Moore.

On motion of H. A. Brown, the time to be occupied by the meetings was fixed as follows: Meet at 9 a. m., adjourn at 12 m.; meet at 2 p. m., adjourn at will.

On motion of H. A. Brown, the Association was addressed by J. O. Alderman, of Concord.

H. Sheets delivered a short Address of Welcome to the Association, which was responded to by H. A. Brown.

On motion of C. C. Haymore, the Association adjourned.

Benediction by L. G. Broughton.

## SECOND DAY—MORNING SESSION.

FRIDAY, August 4, 1893.

The Association met this morning according to appointment. Singing, "Pass me not, O gentle Saviour." Religious exercises conducted by J. O. Alderman. Prayer by H. Sheets. After which the Moderator called the Association to order. The proceedings of Thursday read and adopted.

The following brethren reported themselves:

J. W. Fleming, from Yadkin Association; A. L. Betts, from Madison High School.

L. G. Broughton offered the report of the Committee of Arrangements, which was accepted.

H. A. Brown read the report on Periodicals. Pending the adoption of the report the Association was addressed by H. A. Brown, J. M. Lindsey, J. C. Caddell, B. P. Smith. Report adopted.

## REPORT ON PERIODICALS.

One of our greatest needs, as a denomination, is more information in reference to our history, our principles and our ever-widening work. There are persons who know and fail to do; but there are more who fail to do because they do not *know*. A good religious newspaper in every home is indispensable. Better fail to give our children the best of clothing than fail to place within their reach such information as will tend to develop their characters and deepen their interest in the progress of the Lord's Kingdom in the earth. For more than fifty years the *Biblical Recorder* has been recognized by our people as a true exponent of our views. It is worthy of our confidence and hearty support. In its columns from week to week may be found carefully prepared editorials, articles on many subjects of great importance to our people, letters from our missionaries at home and abroad, and personal items of great interest.

The *Foreign Mission Journal* is the organ of the Foreign Mission Board of the Southern Baptist Convention; it is a monthly paper full of missionary information; it is published in Richmond, Va., at the small cost of 50 cents a year, and less if taken in clubs. The *Home Field* is a valuable paper for information concerning mission work in this country and the island of Cuba. The Sabbath School helps published by the Board of the Southern Baptist Convention are, in every respect, worthy of our patronage and should be used by our schools.

For references to *Charity and Children*, and the *Wake Forest Student*, see reports on the Baptist Orphanage and Education.

Respectfully submitted,

H. A. BROWN, }  
P. OLIVER, } Committee.



L. G. Broughton read the report on Education. Pending its adoption the Association was addressed by L. G. Broughton, J. C. Caddell, W. H. Wilson, C. C. Haymore, E. T. Parham, C. T. Bell, F. A. Slate and C. Durham.

#### REPORT ON EDUCATION.

*To the Pilot Mountain Association:*

Your Committee on Education submits the following report:

The education of the masses has always been a matter of great concern to us as Baptist. We have always been found in the front ranks with those who are seeking for the intellectual advancement of the people without regard to rank or distinction. Our money, our time, our brain and our prayers have ever been enlisted in the great cause of Education. Realizing that the future hope of the Church depends in no small degree upon the intellectual development of the present and future generations, we have been stimulated to put forth more zeal and consecrated enthusiasm in the establishment of such systems of education as will best meet the conditions and needs of the people, and accomplish the greatest good in the end to the cause of Christ. We have ever advocated what is known to-day as "Christian Education," believing that hand in hand with the education of the head should go the education of the heart.

#### FREE SCHOOLS AND UNIVERSITIES.

We have been, and are to-day, strong advocates of the "Free School System" as conducted by our State Department. We have ever been among the strongest advocates of the very highest University education, and the strongest and most foremost advocates of the right of the State to own, control and operate such institutions of learning, for both male and female. But we are unconditionally opposed to the owning and operation of such institutions of learning by the State as will in any sense come in contact with such institutions as are owned and operated by the various religious denominations in our land and country.

#### WAKE FOREST COLLEGE.

The pride and glory of North Carolina Baptist is Wake Forest College, for the education of boys. For many years this grand old institution, the sole property of the Baptist of the State, has been growing in efficiency and favor among the people of the State. Within the past few years she has greatly lengthened her cords and overleaped the bounds of our own State, and made her impress upon others, far and near. Her Board of Managers, composed of the wisest and most aggressive element of our State, have ever been upon the watch-tower, and have left undone nothing which would add to her usefulness. Her buildings are spacious, her grounds beautiful, her course of study and apparatus for work is equal if not superior to that of any college in the South. Again we affirm our unbounded confidence in Wake Forest College, and most earnestly recommend our Baptist boys, who are looking out for an opportunity



to equip themselves for the duties of life by the education of the mind and heart, to *stand by Wake Forest College*, promising them not only such advantages as they need, but also an opportunity to help on the work of that great denomination whose principles are so near and dear to them, and in connection with Wake Forest College we recommend *Wake Forest Student* a place in every home.

#### FEMALE EDUCATION.

Not only have we, as Baptist, been foremost in the education of our boys, but we have, while not with equal vigilance, yet with much earnestness, watched carefully the education of our girls. The Oxford Female College, located at Oxford, N. C., and the Chowan Baptist Female College, located at Murfreesboro, N. C., are institutions of learning of which every Baptist in North Carolina should feel specially proud. We most gratefully recommend either of these to our girls who are seeking education.

#### PREPARATORY SCHOOLS AND ACADEMIES.

For the past few years also as Baptist, realizing the efficiency of preparatory schools and academies in moulding and shaping the minds and characters of those who cannot attend our colleges and better preparing those who can attend them, our efforts have been to plant well-regulated High Schools in the various sections of our State; and to-day, dotted all over North Carolina, we have well-equipped and well-mastered Academies. Even in the bounds of our own Association we have in the Pinnacle, the Leaksville and the Madison High Schools, and the Mountain View Institute, institutions of this character which we most cheerfully recommend.

#### EDUCATION OF YOUNG MINISTERS.

And now, in concluding this report, we beg to say a word concerning the education of young ministers. There is no work which has paid so well as the education of young men called of God to preach the Gospel. The Lord has seen fit to call to the work of the gospel ministry largely poor men. It has ever been his plan. Even when He was upon the earth this was His plan. As our people grow in intelligence, so grows the need of educating the preacher who is to go in and out before them. In order that this may be done the Baptist of our State, through their Board of Education, provided for the education at Wake Forest such young men as are called of God and yet are without means. This expense is met by voluntary contributions of the churches. We have now at Wake Forest about 40 young men. They have been selected with more than usual care. Our Board is in need of funds, there being at present \$1,400 debt upon them. If this work is to go on our churches and pastors must enlist more in this great work. We do therefore recommend that our pastors press more earnestly this work upon the churches, and that an immediate effort be put forth to help on this department of our work which is in so much need.

LEN. G. BROUGHTON, }  
N. J. MATHEWS, } Committee.

On motion of L. G. Broughton, the report on Education was deferred until Saturday at 11 o'clock.

After which the Association adjourned.

Benediction by C. Durham.

#### EVENING SESSION.

The Association met according to appointment, singing "All hail the power of Jesus name." Prayer by S. F. Conrad. The Moderator called the Association to order.

W. H. Wilson read the report on Home Missions. Pending its adoption the following brethren spake on the report: W. H. Wilson, R. T. Bryant and C. Durham, and adopted.

#### REPORT ON HOME MISSIONS.

On account of the political excitement and the great financial pressure, the work of the Home Mission Board is not altogether as flattering this year as it was last. But the results have been sufficiently larger to call forth universal thanksgiving.

The number of missionaries employed during the year has been, in

Alabama.....	1.
Arkansas.....	24.
Cuba .....	20.
Florida.....	42.
District of Columbia.....	4.
Georgia.....	19.
Indian Territory.....	16.
Kentucky.....	9.
Louisiana.....	22.
Maryland.....	3.
Missouri.....	7.
Oklahoma.....	8.
Tennessee.....	6.
Texas.....	127.
Virginia.....	2.
West Arkansas and Indian Territory.....	38.
West North Carolina.....	20.
West Virginia.....	2.
Total.....	368.

Missinaries, 368 ; Weeks of Labor, 14,014 ; Churches and Stations, 1,482 ; Sermons and Addresses, 38,007 ; Prayer Meetings, 12,594 ; Baptisms, 5,111 ; Received by Letter, 4,493 ; Total Additions, 9,604 ; Sunday Schools Organized, 412 ; Teachers and Pupils, 16,611 ; Churches Constituted, 155 ; Houses of Worship Built, 92 ; Bibles and Testaments, 1,748.

The Board is out of debt, and the amount available this year for the regular work is \$70,947.76, an excess of \$3,014.36 over that of last year. Success has crowned the efforts of the Home Mission

Board, both in the United States and Cuba, but there is a growing necessity for more men and money to do the God-given and most needed work.

Respectfully submitted,

W. H. WILSON,  
E. P. ELLINGTON, } Committee.

T. S. Sprinkle read the report on State Missions.

#### REPORT ON STATE MISSIONS.

We thank God for the great success with which He has crowned the efforts of the Baptist within the boundaries of our State through all our different boards. The most important of these perhaps is the Board of State Missions. Through the agency of this Board the churches at more than one hundred towns have been helped. Among those are some in the Pilot Mountain Association, viz.: Winston, Mt. Airy, Walnut Cove and Germanton. In addition to the one hundred towns, more than three hundred country churches have been helped. All these, in both town and country, have been either started or aided; many, of course, both. Notwithstanding the great work already accomplished, we are not satisfied. We know that there is a large number of Baptist in Pedo-Baptist churches to-day, and a great many other people, who would be Baptist could they but have the opportunity of hearing the gospel preached as we Baptist understand the teachings of the Bible. With regard to Baptist churches, many sections of North Carolina are destitute. Many thousands of people cannot conveniently attend Baptist preaching. We urge that this department of the work be so pushed that many now here may live to see a self-sustaining Baptist church in easy reach of every man, woman and child in North Carolina. Then, and not till then, should the great Baptist brotherhood of North Carolina be satisfied. Then, and not till then, will we have done our duty.

Respectfully submitted,

T. S. SPRINKLE,  
D. S. REID, } Committee.

Pending the adoption of the above, H. A. Brown read the report of the Executive Committee and also the Treasurer's report.

The Association was then addressed by C. Durham and H. A. Brown, and the reports adopted.

#### REPORT OF THE EXECUTIVE COMMITTEE OF PILOT MOUNTAIN ASSOCIATION.

Since our last Convention the following brethren have been laboring as Missionaries of the State Board under the appointment of your committee, viz.: J. H. Lewellen, at Pilot Mountain Station; R. M. Loftis, at Brown Mountain church; C. C. Haymore, at Germanton and vicinity; C. W. Glidewell, in the vicinity of old Kay Fork Church, in Stokes county; P. Oliver, at Bethel Church, and N. J. Matthews, at Valley Church.

Brother Lewellen reports as follows: Sermons preached 38, persons

baptized 10. A weekly prayer meeting is conducted in the church, and a good Sunday School of fifty pupils is in successful operation. The membership has nearly doubled within twelve months.

Brother R. M. Loftis reports 38 sermons preached, 46 visits made, 7 persons baptized, and \$8.32 collected for various objects of benevolence.

Brother C. C. Haymore reports good congregations at Germanton. There a few persons have professed faith in Christ. Steps have been taken to liquidate the debt on the house of worship at that place. They have a mission Sunday School about 2 miles away, which is largely attended; Brother Haymore preaches there also, and regards it a point of much promise.

Brother P. Oliver reports congregations improving. He has preached 34 sermons and made 30 visits. The Church Letter will show the additions made to the church and the funds contributed. The outlook for this church is encouraging. We have had a hard struggle, but success is assured.

Brother Glidewell has been laboring in a field of great destitution. He reports 18 sermons preached, 23 visits made, and one person baptized. Congregations are good. A good site has been secured for a church house, in a good community. Arrangements have been made for the building of the house. The house is to be 32x45 feet. It is confidently believed that the work will be finished in the near future. By careful attention this promises to be a centre for great usefulness in our Master's cause.

Brother N. J. Matthews has preached during the year at Valley church. He reports 32 sermons, 12 religious visits, collected five dollars for State Missions. Two have joined the church.

Your Committee would recommend:

(1.) That our churches be urged to increase their contributions to this cause that all the destitution in our bounds may be removed.

(2.) That our pastors be asked to supply destitute neighborhoods which they can reach from their churches.

(3.) That points like Stoneville and other centers of population where we have, at present, no houses of worship, be looked after as early as possible.

(4.) That the Fifty Dollars loaned by the Pilot Mountain Sunday School Association to this Committee to relieve the State Board of indebtedness, be refunded.

Respectfully submitted,

H. A. BROWN,	} Committee.
T. M. BAKER,	
M. J. CREWS,	
D. F. KING,	
E. W. CULLER,	

## TREASURER'S REPORT.

Amount on hand August 5, 1892...	\$ 71.14
Received from Finance Committee, August 6 .....	560.54
Collection at Association .....	7.00
Oct. 5, 1892. Received from Waughtown Church .....	11.25
“ 14, “ “ “ “ “ .....	7.00
Nov. 20, “ “ “ “ “ “ .....	6.78
Dec. 28, “ “ “ Madison “ .....	12.50
June 29, 1893. “ “ Beck's “ (U. M.)....	4.37
Total.....	\$680.58

## PAID OUT.

Aug. 6, 1892. Paid C. Durham for State Missions.....	\$300.00
“ “ “ “ C. C. Haymore for R. M. Loftis (mis)	30.00
“ “ “ “ N. J. Matthews (missionary).....	20.00
“ “ “ “ P. Oliver “ .....	40.00
“ “ “ “ C. C. Haymore “ .....	59.00
“ “ “ “ J. F. Lancaster “ .....	15.00
“ “ “ “ J. H. Lewellen “ .....	55.00
Feb. 28, 1893. “ N. J. Matthews “ .....	10.00
May 8, “ “ “ “ “ .....	10.00
Total.....	\$539.00

Balance in hand, \$141.58.

H. A. BROWN, Treasurer.

The following pledges were then taken for State Missions :

Beck's.....	\$ 10.00
Brown Mountain.....	5.00
Bethel.....	8.00
Beaver Island.....	5.00
Clemmonsville .....	15.00
Friendship.....	30.00
Good Will.....	5.00
Kay Fork .....	
Leaksville.....	100.00
Lewisville.....	10.00
Mt. Airy.....	40.00
Mt. Hermon.....	10.00
Mt. Olive.....	10.00
Mt. Tabor.....	10.00
Macedonia.....	8.00
Madison .....	25.00
Oak Ridge.....	5.00
Providence.....	10.00
Peter's Creek.....	10.00
Pilot Mountain.....	
Red Bank.....	25.00
Shiloh (H. A. Brown, sec.) .....	20.00
Sulphur Springs.....	
Summerfield.....	8.00



Union Hill .....	
Waughtown.....	30.00
West Bend.....	3.00
Westfield.....	5.00
Winston .....	200.00
Winston Broad Street.....	50.00
Walnut Cove.....	10.00
Valley .....	5.00
Total .....	\$687.00

The Moderator nominated the following Committee, to nominate an Executive Committee: P. Oliver, W. H. Wilson and W. A. Cooper.

T. M. Baker offered the report on Time and Place of Next Meeting: Mt. Olive as the place; Thursday before the first Sunday in August as the time. H. A. Brown to preach the Introductory Sermon.

W. A. Cooper, on behalf of the Committee appointed to nominate an Executive Committee, offered the following report which was adopted: H. A. Brown, D. F. King, M. J. Crews, T. M. Baker and T. S. Sprinkle.

The report on Orphanage not being ready, the subject was discussed by E. J. Edwards.

On motion of S. F. Conrad the Association adjourned. Benediction by C. Durham.

#### NIGHT SESSION.

After singing, and prayer by L. G. Broughton, J. B. Richardson preached a good sermon from first Corinthians 16th chapter and 13th verse: "Watch ye. Stand fast in the faith. Quit you like men. Be strong." Prayer by C. Durham.

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#### THIRD DAY—MORNING SESSION.

SATURDAY, August 5, 1893.

The Association came together this morning according to appointment. After singing "Only Trusting," C. Durham conducted Religious exercises. Prayer by J. C. Caddell. After which the Moderator called the Association to order.

An invitation was again extended to visiting brethren to seats with us, and the following brethren responded: Jas. Smith, Moderator of the Liberty Association; D. W. Herring, R. T. Bryant, returned Missionaries from China; F. P. Hobgood, of Oxford Female Seminary; W. R. Gwaltney, Board of Education.

T. M. Baker read the report on Foreign Missions, Pending



the adoption of the report, the Association was addressed on the great subject of Foreign Missions by D. W. Herring, R. T. Bryan and C. Durham. The report was adopted:

## REPORT ON FOREIGN MISSIONS.

We have missions, conducted by our Foreign Mission Board, in China, Africa, Italy, Brazil, Japan and Mexico. In all these countries the people are bound in chains of superstition, but religious liberty is allowed, and our missionaries are making progress, gathering members and organizing churches. In the last conventional year our missionaries baptized 434 persons. The world is now accessible to the Gospel, and the man who is not a friend to missions is blind to the signs of the times in which he lives, and in opposition to the greatest work of the nineteenth century. God is fulfilling that Scripture in our day, that his Son should have the heathen for his inheritance, and the uttermost parts of the earth for His possession. The nations are hearing the word, and knowledge is covering the earth as the waters cover the sea. God seems now, as never before, to be stirring up His people, and many young men and women are rising up, and are ready to go! and thousands are giving of their means; and the time has come when all Christians should rise up in one mighty army and take the field for Christ. R. W. CREWS, } Com  
T. M. BAKER, } Com

The subject of Education was again taken up, and discussed by W. R. Gwaltney.

The following pledges were then taken for Education:

Beck's.....	\$ 10.00
Brown Mountain .....	1.00
Bethel .....	2.00
Beaver Island .....	3.00
Clemmonsville.....	10.00
Friendship.....	12.00
Germanton.....	3.00
Good Will.....	
Kay Fork.....	
Leaksville.....	40.00
Lewisville.....	
Mt. Airy.....	25.00
Mt. Hermon.....	5.00
Mt. Tabor.....	
Mt. Olive.....	10.00
Macedonia.....	5.00
Madison.....	5.00
Oak Ridge.....	5.00
Providence.....	
Peter's Creek.....	
Pilot Mountain.....	5.00
Red Bank.....	10.00
Shiloh .....	
Sulphur Springs.....	
Summerfield.....	5.00

Union Hill.....	3.00
Valley .....	
Waughtown.....	10.00
West Bend.....	2.00
Westfield.....	
Winston.....	75.00
Winston Broad Street .....	12.50
Walnut Cove.....	
Total.....	\$258.50

## EVENING SESSION.

C. J. Watkins read the report on Sunday Schools. Pending the adoption of the report, C. J. Watkins and C. Durham spake on the subject. The report was adopted:

## REPORT ON SUNDAY SCHOOLS.

The Committee on Sunday Schools find that while the Churches within what is now the bounds of the Pilot Mountain Association have increased during the past twenty years from 6 to 33, there has been a corresponding increase in the number of Sunday Schools, and, so far as we know, all the Churches have Sabbath Schools a part of the year. While we have at least one school in the Association whose number exceeds the membership of the Church, it is sad to note the indifference among some of our Churches in regard to the Sunday School work. Believing, as we do, that the Sunday School is of vital importance to the Church, we request all our Pastors to urge their Churches to keep open at least one Sunday School or more 12 months in each year and make a full report of the same to the annual meeting of our Association. We further recommend the Baptist Sunday School Chatauqua which is to be held this year at Mt. Vernon Springs.

Respectfully submitted,

J. F. LANCASTER, }  
C. J. WATKINS, } Committee.

On motion of H. A. Brown, the regular order of business, was suspended, and F. P. Hobgood made some remarks about Oxford Female Seminary.

J. D. Hollister read the report on Temperance. Pending its adoption the following brethren spake on the report: J. D. Hollister, H. A. Brown, R. T. Bryant, H. Sheets, D. F. King, W. R. Gwaltney, T. S. Sprinkle, C. Durham, F. P. Hobgood, C. C. Haymore, L. R. Pruett and T. M. Baker. Report adopted.

## REPORT ON TEMPERANCE.

This Association, by giving Temperance a place in its regular order or business, has recognized it as legitimate Church-work, and, as such, it should be more earnestly dealt with than has been done heretofore. Your Committee believes that it is full time that some

more decisive action should be taken to effectually deal with the Arch enemy of the Church of Christ, Intemperance.

We do not assume to formulate a plan, but to bring the matter before the Association, and we submit the following:

*Resolved*, 1st. That we call upon every individual member of the churches of this Association to put themselves unmistakably on the side of Temperance Reform in the eyes of the public, that they may exert a corrective influence against the great sin of intemperance.

2nd. That, in our opinion, it is the duty of the churches of this Association to withdraw fellowship from any member who, after admonition by the church, persists in making or selling intoxicating drinks, and also to discipline any member who habitually uses the same.

3rd. That the Pastors of this Association be requested to preach more on the subject of Temperance, and that, where practicable, the young people be organized for training in Temperance principles and work.

4th. That a Committee be appointed, whose duties it shall be, to encourage and promote the provisions of this resolution. To collect statistics as to the status of the Temperance sentiment in our Churches, and to report to this Association the progress of the work together with such recommendations as developments may suggest.

J. D. HOLLISTER, } Committee.  
S. F. CONRAD, }

The Moderator appointed the following Committees:

- On Education*—T. S. Sprinkle, C. J. Watkins.
- On State Missions*—L. G. Broughton, W. A. Cooper.
- On Periodicals*—L. R. Pruett, C. C. Haymore.
- On Foreign Missions*—H. A. Brown, W. H. Wilson.
- On Home Missions*—R. W. Crews, R. M. Loftis.
- On Orphanage*—P. Oliver, T. M. Baker.
- On Sunday Schools*—S. F. Conrad, B. P. Smith.
- On Temperance*—D. V. Carroll, E. T. Parham.

R. J. Lewellen read the report of Finance Committee, which was adopted. (See following page.)

S. F. Conrad offered the following resolution, which was adopted:

*Resolved*, That the usual number of the Minutes be printed and distributed among the churches, and that ten dollars of the Minute Fund be paid the Clerk for his services.

H. A. Brown moved that Two Hundred Dollars be paid over to C. Durham, for State Missions.

It was so ordered.

### REPORT OF FINANCE COMMITTEE.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage.	Minute Fund.
Beck's.....	\$ 5 63			\$ 6 76	\$ 2 00	\$ 60
Brown Mountain.....	4 00				2 00	
Bethel.....	7 50			1 50	2 25	80
Beaver Island.....	4 00		4 00	4 00		42
Clemmonsville.....	13 40	5 00				55
Friendship.....	30 00			12 50		1 50
Good Will.....	5 00					60
Germanton.....	7 50			5 00		1 00
Kay Fork.....	1 25					30
Leaksville.....	31 25	10 40		20 60		1 60
Lewisville.....	15 00			5 00		60
Macedonia.....	4 84	4 45	3 85	2 70	3 40	50
Mt. Airy.....						1 00
Mt. Olive.....	9 50	25	25	5 37		1 50
Mt. Hermon.....	8 16					1 00
Mt. Tabor.....	5 00					
Madison.....	6 65				7 75	1 00
Oak Ridge.....	1 56	22		36	4 33	1 00
Peter's Creek.....	7 00					50
Providence.....	8 25	40		2 00	05	60
Pilot Mountain.....		2 00		2 00		50
Red Bank.....	21 00			10 00		1 50
Shiloh.....	2 80					1 00
Sulphur Springs.....						
Summerfield.....	9 50	3 25	8 00	5 65	2 10	1 00
Union Hill.....	6 40			2 05		45
Valley.....	3 75					
Waughtown.....				6 50		1 30
West Bend.....	1 60	1 00	1 10		1 65	35
Westfield.....	5 75				5 00	50
Winston.....	143 29	5 50		25 00		4 10
Winston (Broad Street).....	28 14			12 50		2 41
Walnut Cove.....						
Total.....	\$397 72	\$32 47	\$17 20	\$129 49	\$28 53	\$27 68

Amount that has come into the hands of the Finance Committee, \$631.59.

D. V. CARROLL, }  
D. M. MOORE, } Committee.  
R. J. LEWELLEN, }

L. R. Pruett offered the following:

*Resolved*, That the sincere thanks of the PILOT MOUNTAIN ASSOCIATION be extended to the people of this community for their kind and liberal hospitality and to the Norfolk & Western Railroad for the benefits of reduced rates over their line.

S. F. Conrad moved that D. F. King be appointed a delegate to the Southern Baptist Convention. H. A. Brown, alternate.

L. R. Pruett, S. F. Conrad, T. S. Sprinkle were appointed delegates to the Baptist State Convention.

J. D. Hollister, W. J. Conrad, L. R. Pruett were appointed a committee, whose duty it shall be to encourage and promote the provisions of the resolution to collect statistics as to the status of the Temperance sentiment in our Churches and to report to this Association the progress of the work, together with such recommendations as developments may suggest.

The following brethren and sisters were appointed to solicit funds for the Home Mission work for next year :

- Beck's*—J. Q. Hutchings, Bethania.  
*Brown Mountain*—J. P. Covington, Brown Mountain.  
*Bethel*—C. W. Glidewell, Mispah.  
*Beaver Island*—J. A. Vernon, Madison.  
*Clemmonsville*—A. T. Hanes, Clemmonsville.  
*Friendship*—T. M. Baker, Mispah.  
*Germanton*—E. J. Styers, Germanton.  
*Good Will*—R. Stanley, Good Will.  
*Kay Fork*—A. Freeman, Madison.  
*Leaksville*—B. W. Ray, Leaksville.  
*Lewisville*—Willie Waggoner, Lewisville.  
*Mount Airy*—J. C. Olive, Mt. Airy.  
*Mount Hermon*—Willie Dallis, Berry.  
*Mount Olive*—H. C. Gibson, Dalton.  
*Mount Tabor*—L. G. Lewis, Walnut Cove.  
*Macedonia*—C. R. Orrender, Tobaccoville.  
*Madison*—R. J. Lewellen, Madison.  
*Oak Ridge*—L. Hutchings, Watkinville.  
*Providence*—S. W. Carter, Leaksville.  
*Peter's Creek*—J. M. Martin, Campbells.  
*Pilot Mountain*—J. H. Boyles, Bliss.  
*Red Bank*—J. Guthrie, Germanton.  
*Shiloh*—Mrs. E. W. Culler, Culler.  
*Sulphur Springs*—J. H. Boyles, Bliss.  
*Summerfield*—J. L. Lane, Summerfield.  
*Union Hill*—H. Watkins, Lewisville.  
*Valley*—R. Stanley, Walkertown.  
*Waughtown*—W. W. Phillips, Salem.  
*West Bend*—B. D. Hauser, Panther Creek.  
*Westfield*—Mrs. Jennie Marion, Westfield.  
*Winston*—J. C. Stewart, Winston.  
*Winston (Broad Street)*—R. A. Wommack, Winston.  
*Walnut Cove*—W. D. Hill, Walnut Cove.

After singing "Jesus lover of my soul," the Association adjourned to meet at Mt. Olive on Thursday before the first Sunday in August, 1894.

#### NIGHT SESSION.

A. L. Betts preached from I Cor. 6th chapter and 19th and 20th verses. Prayer by D. W. Herring. Benediction by A. L. Betts.



## FOURTH DAY—MORNING SESSION.

SUNDAY, Aug. 6, 1893.

After singing and prayer, H. Sheets read the Sunday School lesson and the following brethren spake on the Sunday School work: L. R. Pruett, S. F. Conrad, W. R. Gwaltney, W. H. Wilson and C. Durham. After which C. Durham preached at 11 o'clock from Job 14th chapter and 10th verse. D. W. Herring preached at Centerville at 11 o'clock.

## EVENING SESSION.

After singing "I love to tell the story," R. T. Bryan preached, taking for his text the 27th verse of the 5th chapter of Daniel: "Thou art weighed in the balances, and art found wanting."

W. R. Gwaltney preached at night.

J. T. VALENTINE, CLERK.

D. F. KING, MODERATOR.



STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Received by Baptism.	Received by Letter.	Dismissed by Letter.	Excluded.	Restored.	Died.	Number of Males.	Number of Females.	Total.
Beck's .....	R. W. Crews.....	Germanton, N. C.....	J. S. Lawrence.....	Behania, N. C.....	2	.....	.....	.....	1	1	16	27	43
Brown Mountain.....	R. M. Loftis.....	Mount Airy, N. C.....	J. P. Covington.....	Brown Mountain.....	.....	.....	.....	.....	1	1	18	36	54
Bethel .....	P. Oliver .....	Datton, N. C.....	J. T. Thunbrough.....	Meadows, N. C.....	4	1	.....	.....	.....	.....	16	26	29
Beaver Island.....	E. P. Ellington.....	Madison, N. C.....	J. A. Vernon.....	Mayo, N. C.....	11	.....	.....	.....	.....	.....	33	59	92
Clemmonsville .....	J. B. Newton.....	Fork Church, N. C.....	A. J. Essix.....	Clemmonsville, N. C.....	3	.....	.....	.....	.....	.....	48	78	126
Flemship.....	R. W. Crews.....	Germanton, N. C.....	T. M. Baker.....	Mispah, N. C.....	10	2	.....	.....	2	2	76	123	199
Good Will.....	N. J. Matthews.....	Walnut Cove, N. C.....	J. F. Fulton.....	.....	14	.....	.....	.....	.....	.....	17	51	68
Germanton .....	C. C. Haymore.....	Mount Airy, N. C.....	G. W. Poindexter.....	Germanton, N. C.....	.....	.....	.....	.....	.....	.....	9	10	19
Kay Fork .....	C. W. Glidewell.....	Mispah, N. C.....	W. P. Dalton.....	Madison, N. C.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Leaksville .....	J. B. Richardson.....	High Point, N. C.....	J. B. Taylor.....	Leaksville, N. C.....	25	3	.....	.....	.....	.....	93	152	245
Lewisville .....	R. W. Crews.....	Germanton, N. C.....	W. R. Waggoner.....	Lewisville, N. C.....	3	1	.....	.....	.....	.....	12	24	36
Macedonia .....	P. Oliver.....	Datton, N. C.....	J. S. Newsom.....	Tubacoeville, N. C.....	2	.....	.....	.....	.....	.....	21	42	63
Mount Airy .....	W. H. Wilson.....	Madison, N. C.....	J. W. Roberts.....	Leaksville, N. C.....	6	1	.....	.....	.....	.....	36	48	84
Mount Hermon .....	R. W. Crews.....	Germanton, N. C.....	L. J. Kiser.....	Mispah, N. C.....	15	1	.....	.....	.....	.....	64	126	190
Mount Olive .....	N. J. Matthews.....	Walnut Cove, N. C.....	L. G. Lewis.....	Walnut Cove, N. C.....	6	3	.....	.....	.....	.....	39	88	77
Mount Tabbor.....	W. H. Wilson.....	Madison, N. C.....	R. J. Lewellen.....	Madison, N. C.....	12	3	.....	.....	.....	.....	38	88	133
Madison.....	A. L. Betts.....	Madison, N. C.....	W. D. Watkins.....	Watkinsville, N. C.....	15	2	.....	.....	.....	.....	35	74	109
Oak Ridge .....	C. W. Glidewell.....	Mispah, N. C.....	W. N. Martin.....	Leaksville, N. C.....	2	1	.....	.....	.....	.....	17	20	37
Peter's Creek .....	W. H. Wilson.....	Madison, N. C.....	S. W. Carter.....	Colesville, N. C.....	4	1	.....	.....	.....	.....	31	38	69
Pro Idence .....	J. H. Lewellen.....	Pilot Mountain, N. C.....	W. H. Stephens.....	Pilot Mountain, N. C.....	10	9	.....	.....	.....	.....	14	26	40
Pilot Mountain .....	C. C. Haymore.....	Mount Airy, N. C.....	J. A. Simmons.....	Germanton, N. C.....	7	4	.....	.....	.....	.....	37	40	77
Red Bank.....	J. H. Lewellen.....	Pilot Mountain, N. C.....	W. H. Schaub.....	Caller, N. C.....	5	.....	.....	.....	.....	.....	49	56	105
Shiloh .....	E. P. Ellington.....	Madison, N. C.....	J. L. Lane.....	Sumnerfield, N. C.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sulphur Springs.....	J. B. Newton.....	Fork Church, N. C.....	J. L. Lowe.....	Klemmonsville, N. C.....	1	1	.....	.....	.....	.....	18	34	52
Summerfield .....	N. J. Matthews.....	Walnut Cove, N. C.....	J. B. Stanley.....	Kernersville, N. C.....	4	.....	.....	.....	.....	.....	25	25	51
Union Hill .....	H. Sheels.....	Lexington, N. C.....	L. C. McKaughn.....	Salem, N. C.....	2	.....	.....	.....	.....	.....	8	10	13
Valley.....	J. H. Vanhoy.....	Hampionsville, N. C.....	J. A. Turner.....	Hampionsville, N. C.....	18	.....	.....	.....	.....	.....	36	66	102
Waukegton .....	W. H. Beamer.....	Pine Ridge, N. C.....	J. M. Jessup.....	Westfield, N. C.....	.....	.....	.....	.....	.....	.....	11	34	45
West Bend.....	H. A. Brown.....	Winston, N. C.....	D. H. Browder.....	Winston, N. C.....	2	.....	.....	.....	.....	.....	21	37	58
Westfield .....	L. G. Broughton.....	Winston, N. C.....	J. M. Jarvis.....	Winston, N. C.....	42	45	.....	.....	.....	.....	144	285	429
Winston.....	S. F. Conrad.....	Winston, N. C.....	F. M. Stedje.....	Walnut Cove, N. C.....	47	44	.....	.....	.....	.....	90	90	147
Winston (Broad Street).....	.....	.....	.....	.....	7	4	.....	.....	.....	.....	2	23	36
Walnut Cove.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total .....	.....	.....	.....	.....	275	138	86	32	13	18	1041	1786	2808

## STATEMENT OF FUNDS REPORTED IN CHURCH LETTERS.

CHURCHES.	Pastor's Salary.	Church Expenses	Ministerial Education.	State Missions.	Foreign Missions.	Home Missions.	Building Purposes.	Baptist Orphanage.	Minute Fund.	Other Objects.	Total Amount.
Beck's.....	\$ 54 50	.....	\$ 6 74	\$ 10 00	\$ 3 00	.....	.....	.....	\$ 60	.....	\$ 16 74
Brown Mountain.....	55 00	.....	.....	4 00	.....	.....	.....	2 00	.....	.....	9 00
Bethel.....	.....	.....	1 50	7 50	.....	.....	.....	2 25	80	.....	12 05
B-aver Island.....	50 00	.....	4 00	4 00	4 00	.....	.....	2 00	.....	42	64 42
Clemmonsville.....	100 00	.....	14 90	30 00	11 00	5 00	.....	12 00	55	.....	121 40
Friendship.....	125 00	20 00	12 50	30 00	11 00	8 00	5 00	1 38	1 50	9 00	109 00
Good Will.....	.....	.....	.....	5 00	.....	.....	.....	.....	60	.....	6 98
Germanon.....	50 00	6 00	.....	7 50	5 00	.....	.....	4 00	1 00	.....	73 50
Kay Fork.....	500 00	77 10	20 65	31 25	61 15	22 40	.....	54 19	1 75	25 00	795 49
Leaksville.....	100 00	.....	5 00	15 00	10 00	.....	.....	.....	30	26 60	156 60
Lewisville.....	.....	.....	2 70	4 84	3 85	4 45	.....	3 40	50	.....	19 74
Macedonia.....	.....	.....	.....	8 16	9 00	3 00	.....	.....	1 00	.....	144 71
Mt. Airy.....	100 00	15 00	.....	9 50	25	.....	.....	8 55	1 00	.....	89 38
Mt. Olive.....	60 00	.....	5 37	5 00	.....	.....	.....	.....	1 50	.....	97 00
Mt. Hermon.....	75 00	17 00	.....	19 15	53 00	3 00	725 00	19 00	1 00	.....	1,012 50
Mt. Labor.....	100 00	27 35	5 00	15 00	.....	.....	.....	.....	1 00	.....	7 47
Madison.....	.....	.....	.....	7 00	.....	.....	.....	.....	50	.....	7 50
Oak Ridge.....	.....	.....	38	8 25	7 50	4 05	.....	11 30	50	.....	148 70
Peter's Creek.....	100 00	15 00	2 00	8 25	2 00	2 00	.....	7 00	1 00	.....	86 00
Providence.....	75 00	6 00	2 00	25 21	4 35	.....	.....	.....	1 50	7 00	166 85
Pilot Mountain.....	100 00	.....	10 00	7 80	4 05	5 00	.....	.....	1 00	.....	118 66
Red Bank.....	100 00	80 00	.....	.....	.....	.....	.....	.....	.....	.....	.....
Shiloh.....	.....	.....	.....	9 50	6 00	3 25	.....	2 10	1 00	.....	99 50
Sulphur Springs.....	70 00	.....	5 65	6 40	.....	.....	.....	.....	45	.....	58 90
Summerfield.....	50 00	.....	2 05	3 75	.....	.....	.....	.....	.....	.....	84 10
Union Hill.....	50 00	.....	.....	3 75	.....	.....	.....	.....	.....	.....	243 38
Valley.....	150 00	35	13 00	33 02	13 04	10 00	.....	1 05	1 10	.....	55 70
Waightown.....	50 00	22 17	.....	1 00	1 10	1 00	.....	1 65	50	.....	100 50
West Bend.....	100 00	.....	.....	163 65	177 42	46 92	.....	150 00	4 10	319 76	4,009 85
Westfield.....	1,200 00	50 00	50 00	50 00	5 00	.....	662 00	38 00	2 00	29 60	2,041 91
Winston.....	762 50	209 81	12 50	6 10	5 00	.....	.....	.....	1 00	.....	139 10
Winston (Broad Street).....	175 00	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....
Walnut Cove.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	\$ 4,442 00	\$ 548 91	\$ 160 92	\$ 493 89	\$ 431 71	\$ 118 54	\$ 1,418 86	\$ 318 59	\$ 28 10	\$ 416 38	\$ 10,638 21

SUNDAY SCHOOL STATISTICS.

SCHOOLS.	SUPERINTENDENTS.	POST OFFICES.	Officers and Teachers.	Scholars.	Average Attendance.	Volumes in the Library.	No. Sunday School Papers Taken.	Number of Months Kept Open.	Amount of Money Contributed for all Objects.
Berk's	J. Q. Hutchings	Jolliet, N. C.	6	50	100	45	100	45	\$ 6 50
Brown Mountain	W. C. Clark	Brown Mountain	5	51	.....	.....	.....	.....	.....
Bethel	M. L. Case	Mayo, N. C.	37	51	.....	.....	.....	.....	.....
Beaver Island	Frank Cook	Clemmonsville, N. C.	4	51	.....	.....	.....	.....	.....
Clemmonsville	T. M. Baker	Mispah, N. C.	4	30	50	75	156	75	21 25
Flemmship	D. Linville	.....	5	40	.....	.....	.....	.....	5 00
Good Will	G. W. Poindexter	.....	6	30	.....	.....	.....	.....	3 00
Germanon	.....	Germanon, N. C.	.....	.....	.....	.....	.....	.....	.....
Kay Fork	.....	.....	.....	.....	.....	.....	.....	.....	.....
Leaksville	T. G. Taylor	Leaksville, N. C.	14	245	350	498	350	498	118 37
Lewisville	C. L. Spangh	Lewisville, N. C.	3	48	.....	.....	.....	.....	4 90
Macedonia	E. Cope	Tobaccoville, N. C.	4	48	.....	.....	.....	.....	2 20
Mount Alby	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mount Hermon	A. H. Dalis	Reidsville, N. C.	6	40	.....	.....	.....	.....	.....
Mount Olive	F. A. Slate	Mispah, N. C.	14	73	.....	.....	.....	.....	7 00
Mount Tabor	Z. J. Marshall	Germanon, N. C.	5	60	.....	.....	.....	.....	3 00
Madison	R. J. Lewellen	Madison, N. C.	8	50	37	40	37	40	18 00
Oak Ridge	Hugh Steel	Watkinsville, N. C.	6	40	.....	.....	.....	.....	.....
Peter's Creek	J. M. Martin	Colesville, N. C.	6	35	.....	.....	.....	.....	.....
Providence	W. H. Grogan	Leaksville, N. C.	6	34	.....	.....	.....	.....	4 16
Red Bank	J. A. Simmons	Germanon, N. C.	7	49	.....	.....	.....	.....	7 00
Pilot Mountain	F. T. Lewellen	Pilot Mountain, N. C.	7	75	.....	.....	.....	.....	15 00
Shiloh	S. E. Hall	Cutler, N. C.	6	60	.....	.....	.....	.....	12 00
Sumphur Springs	J. L. Lane	Summerfield, N. C.	6	85	.....	.....	.....	.....	10 00
Summerfield	J. A. Long	Clemmonsville, N. C.	8	52	.....	.....	.....	.....	5 68
Union Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....
Valley	W. H. Sheppard	Salem, N. C.	16	103	.....	.....	.....	.....	.....
Waightown	R. D. Hanser	Westfield, N. C.	7	25	22	60	117	60	11 50
West Bend	R. K. Simmons	Hamptonsville, N. C.	5	71	50	45	50	45	5 00
Westfield	W. J. Conrad	Winston, N. C.	30	325	.....	.....	.....	.....	15 40
Winston	D. Rich	Winston, N. C.	20	232	.....	.....	.....	.....	193 27
Winston (Broad Street)	W. D. Hill	Walnut Cove, N. C.	7	75	.....	.....	.....	.....	.....
Walnut Cove	.....	.....	.....	.....	.....	.....	.....	.....	13 00
Total	.....	.....	258	2,077	600	2,456	.....	.....	\$ 480 37

MINUTES OF THE  
CONSTITUTION.

ARTICLE 1. This Association shall be called the PILOT MOUNTAIN BAPTIST ASSOCIATION.

ART. 2. It shall be composed of the Ordained Ministers who are members of, and those who may have pastoral charge within the Associational district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

ART. 4. The Associational Session shall be held at least once a year.

ART. 5. The Officers shall be a Moderator and a Clerk, and if deemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

ART. 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the second day of the session.

ART. 9. Baptist ministers, not members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and in conjunction with the Missionary Board of the Baptist State Convention of North Carolina, direct the Missionary operations of the Association.

ART. 11. All committees shall be appointed by the Moderator, unless otherwise ordered by the Association.

ART. 12. All the Ordained Ministers of this Association shall constitute a Standing Presbytery for the Ordination of Ministers and Constitution of Churches, any three of whom shall constitute a quorum.

ART. 13. The Constitution may be altered only at an annual session of the Association and by a vote of two-thirds of the whole body present.



## RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on appearance of a quorum the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or on rising to make a motion, address the Moderator.

6. When two or more members rise at the same time, the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without its leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A Committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.





MINUTES

—OF THE—

NINTH ANNUAL SESSION

—OF THE—

PILOT MOUNTAIN ASSOCIATION,

—HELD WITH—

MT. OLIVE CHURCH, STOKES CO., N. C.,

AUGUST 2nd, 3rd, 4th and 5th, 1894.

D. F. KING, MODERATOR.....Leaksville, N. C.  
J. T. VALENTINE, CLERK.....Winston, N. C.

*The next session to be held at Beaver Island Church, in Rockingham County, on Thursday before the first Sunday in August, 1895. C. C. Haymore to preach Introductory Sermon. Jno. A. Wray, alternate.*



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WINSTON, N. C.:  
STEWARTS' PRINTING HOUSE.  
1894.

40 Leaksville  
10 Mt. Olive  
5 Providence  
5 Red Bank

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## LIST OF ORDAINED MINISTERS.

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BROWN, H. A.....	Winston.
BALDWIN, M.....	Winston.
BETTS, A. L.....	Madison.
BEAMER, W. H.....	Pine Hall.
BILLINGS, C. M.....	Leaksville.
CONRAD, S. F.....	Winston.
CREWS, R. W.....	Germanton.
CAUDLE, J. H.....	Germanton.
ELLINGTON, E. P.....	Madison.
GOURLY, R.....	Winston.
HAYMORE, C. C.....	Mt. Airy.
LOFTIS, R. M.....	Mt. Airy.
MATTHEWS, N. J.....	Walnut Cove.
NEWTON, J. B.....	Fork Church
OLIVER, P.....	Dalton.
RICHARDSON, J. B.....	High Point.
SHEETS, H.....	High Point.
SLEDGE, W. H.....	Leaksville.
WILSON, W. H.....	Madison.
WRAY, J. A.....	Winston.
VANHOY, W. C.....	Hamptonsville.
VIPPERMAN, J. H.....	Winston.

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## LICENTIATES.

KALLAM, J. R.....	Leaksville.
GLIDEWELL, C. W.....	Mispah.

## PROCEEDINGS.

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MT. OLIVE BAPTIST CHURCH,

THURSDAY, AUGUST 2, 1894.

The Ninth Annual Session of the Pilot Mountain Association met at Mt. Olive Baptist Church, in Stokes County, on Thursday, August 2nd, 1894.

The Introductory Sermon was preached by H. A. Brown from Ephesians 3rd chapter, 20th and 21st verses, "Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Jesus Christ throughout all ages, world without end. Amen."

Prayer by Rufus Ford.

Benediction by H. A. Brown.

### EVENING SESSION.

After singing, "Rock of Ages cleft for me," religious exercises were conducted by Rufus Ford. Prayer by H. A. Brown.

After which the Moderator, D. F. King, called the Association to order, and the roll of the churches called and delegates enrolled as follows:

BECK'S—F. L. Ziglar, J. Q. Hutchings.

BROWN MOUNTAIN—J. W. Clark, W. Martin.

BETHEL—J. T. Thumbrough, W. G. Meadows, J. D. Lawson.

BEAVER ISLAND—M. L. Case, T. A. Case, T. W. Ledbetter.

CLEMMONSVILLE—J. E. Craven, John Lawrince.

FRIENDSHIP—T. M. Baker, J. C. Tuttle, H. L. Hardgrove.

GOOD WILL—James Linville, J. E. Hester.

GERMANTON—E. J. Styers, S. C. Hill.

HOLLOW SPRINGS—W. F. Welch, C. C. Arrington, H. T. Haymore.

KAY FORK—Thomas Duggins, J. C. Yates.

LEAKSVILLE—D. F. King, C. M. Billings, J. W. Hundley.

LEWISVILLE—R. A. Stimpson, E. H. Sailor.

MT. AIRY—J. C. White.

MT. HERMON—T. S. Dallis, A. H. Dallis.

MT. TABOR—J. B. Johnson, L. G. Lewis.

MT. OLIVE—H. C. Gibson, Thomas Tillerson, W. W. Johnson.

MACEDONIA—H. Shields, H. T. Loggins.

MADISON—Represented by letter.

PROVIDENCE—Represented by letter.

PILOT MOUNTAIN—J. R. Evans.



RED BANK—M. J. Crews, J. A. Simmons.

SHARON—Represented by letter.

OAK RIDGE—D. R. Webster, J. D. Newman.

PETER'S CREEK—

SULPHUR SPRINGS—

SHILOH—W. Ayers, J. S. Cook.

SUMMERFIELD—

UNION HILL—J. A. Long, E. P. Hauser, J. A. Sheek.

VALLEY—J. F. Stanley, W. J. Dillard.

WAUGHTOWN—W. L. Sink, P. E. Leight, A. L. Hoover.

WEST BEND—B. D. Hauser.

WESTFIELD—W. T. McDaniel.

WINSTON—B. P. Smith, W. T. Carter, S. J. Montague.

WINSTON (BROAD ST.)—W. A. Cooper, W. J. Martin, J. W. Jones.

WALNUT COVE—Green Shelton, J. W. Morefield.

WALKERTOWN—E. W. Linville.

On motion of H. A. Brown, D. F. King was elected Moderator.

On motion of H. A. Brown, letters were handed in from Sharon Baptist church, Beulah Association; Hollow Springs, Yadkin Association, and Walkertown new church, asking admission into the Pilot Mountain Association, and were received and the right hand was extended to the delegates by the Moderator.

Invitations to visiting brethren to seats with us was accepted by Rufus Ford, and B. S. Peterson, of the *N. C. Baptist*, and J. A. McKaughn, from Yadkin Association.

The Moderator appointed the following committees:

*Committee on Arrangements*—P. Oliver, C. M. Billings, S. F. Conrad.

*Committee on Time and Place of Next Meeting*—W. A. Cooper, C. W. Glidewell, E. J. Styers.

*Committee on Religious Exercises*—Pastor and Deacons of this Church.

*Committee on Finance*—R. A. Wommack, D. V. Carroll, J. A. Simmons.

On motion of C. C. Haymore, the time of meeting of the Association was fixed as follows: Meet at 9:30 a. m., and adjourn at 12 m.; meet at 2 p. m., adjourn at will.

After which the Association adjourned.

Benediction by J. A. McKaughn.

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## SECOND DAY—MORNING SESSION.

FRIDAY, August 3, 1894.

After singing, "Am I a Soldier of the Cross," devotional exercises were conducted by J. A. McKaughn. Prayer by W. H. Sledge, after which the Moderator called the Associa-



tion to order. The proceedings of Thursday read and adopted.

An invitation was extended to visiting brethren, which was accepted by J. C. Caddell, of the *Recorder*; Jno. Mitchell, of the Board of Education; C. Durham, Corresponding Secretary of the State Mission Board.

P. Oliver read the report on arrangements, which was adopted.

C. C. Haymore read the report on Periodicals. Pending the adoption of the report, C. C. Haymore, J. C. Caddell, S. F. Conrad, H. A. Brown, B. S. Peterson, J. B. Richardson, D. F. King and T. M. Baker addressed the Association, after which the report was adopted.

REPORT ON PERIODICALS.

There has never been a time in the history of the Baptist of North Carolina when they needed information more than they do now. The *Biblical Recorder* is a means of furnishing this needed information. We recommend it to every member of the denomination. It is an important factor in our State and Foreign work. It is a preacher that comes regularly to our homes every week, at the low price of two dollars a year. No Baptist family can be well equipped for church work without the *Recorder*, and yet less than one-third in the State take it. People, to be interested in any work, must be informed as to its condition and needs in every department. We recommend our people to take and read the *Foreign Mission Journal*, *Our Home Field*, *Charity and Children*. These papers are all useful in their sphere, and ought to be read by all.

C. C. HAYMORE.

The report on Education was read, and the following brethren spoke on the report: John Mitchell, C. C. Haymore, S. F. Conrad.

The following pledges taken for Education:

Beck's.....	10 00	
Brown Mountain.....	1 00	
Bethel.....	2 00	
Beaver Island.....	4 00	
Clemmons ville.....	5 00	
Friendship.....	12 00	
Good Will.....		
Germanton, (C. C. H., sec.).....	3 00	
Hollow Springs.....	1 00	
Kay Fork.....	1 00	
Leaksville.....	40 00	
Lewisville.....	2 50	
Mt. Airy.....	10 00	10-50
Mt. Tabor.....	1 50	
Mt. Hermon.....	5 00	
Mt. Olive.....	10 00	

\$ 39 50  
 32 81

	Macedonia .....	5 00
	Madison (W. H. W., sec.).....	5 00
	Providence .....	5 00
	Pilot Mountain.....	3 00
	Red Bank.....	5 00
	Sharon.....	5 00
	Oak Ridge .....	2 50
	Peter's Creek.....	
	Sulphur Springs.....	
10	Shiloh .....	5 00
	Summerfield.....	
	Union Hill.....	
	Valley .....	1 00
10	Waughtown .....	10 00
	West Bend.....	
	Westfield .....	
50	Winston .....	75 00
10	Winston Broad Street.....	10 00
	Walnut Cove (C. D. sec.).....	
	Walkertown.....	

After which the Association adjourned.

Benediction by John Mitchell.

#### EVENING SESSION.

The Association met according to appointment. The Moderator called the Association to order.

The subject of Education was taken up and the Association was addressed by W. L. Poteat, T. W. Bickett and C. Durham, after which the report was adopted.

#### REPORT ON EDUCATION.

There are three special departments in education in which we should be interested.

1st. Board of Ministerial Education at Wake Forest. This Board aids indigent young preachers in securing a collegiate education. The past year the Board aided 38 such young men. The churches are asked to furnish the means to the Board by which it may do this work for the denomination.

2nd. Our Schools—Wake Forest College, Oxford Female Seminary and Chowan Baptist Female Institute—offer the best opportunities for our young men and young women to secure a liberal education.

3rd. General Education—The common schools—is at present of more than usual interest to our people. Dr. C. E. Taylor has prepared and published some articles—"How far Should a State Undertake to Educate?"—which are wise and just. We commend them to the thoughtful study of all our people

RESOLVED, That in our opinion the State ought to provide for at least a four months public school in each and every school district in this State.

RESOLVED, That, in our opinion, in the present condition of educational development of North Carolina, no appropriations of the taxes of the people ought to be made for higher education.

*Don Vallery, Sp. Ch. Recorder, N*

R. W. Crews read the report on Home Missions.

Report was laid on the table until Saturday morning.

The Moderator appointed the following committee to nominate an executive committee:

J. B. Richardson, W. H. Wilson and S. F. Conrad.

S. F. Conrad was appointed a de'egate to the Southern Baptist Convention; H. A. Brown, alternate.

C. C. Haymore, P. Oliver and W. A. Cooper were appointed delegates to the Baptist State Convention.

After which the Association adjourned.

Benediction by S. F. Conrad.

### THIRD DAY—MORNING SESSION.

SATURDAY, August 4, 1894.

The Association met this morning according to custom.

Devotional exercises were conducted by C. Durham. Prayer by C. C. Haymore, and W. H. Wilson.

After which the Moderator called the Association to order.

J. B. Richardson offered the following brethren as Executive Committee: H. A. Brown, D. F. King, T. M. Baker, W. A. Cooper and R. W. Crews.

After which the report was adopted.

On motion of B. P. Smith, the speeches were limited to 20 minutes.

The subject of Home Missions was taken up, and discussed by C. Durham, and the report adopted. After which the following brethren and sisters were appointed to solicit funds for the Home Mission work:

- Beck's*—J. Q. Hutchings, Bethania.
- Brown Mountain*—J. P. Covington, Brown Mountain.
- Bethel*—C. W. Glidewell, Mispah.
- Beaver Island*—J. A. Vernon, Madison.
- Clemmonsville*—A. T. Hanes, Clemmonsville.
- Friendship*—T. M. Baker, Mispah.
- Germanton*—E. J. Styers, Germanton.
- Good Will*—R. Stanley, Good Will.
- Kay Fork*—A. Freeman, Madison.
- Leaksville*—B. W. Ray, Leaksville.
- Lewisville*—Willie Waggoner, Lewisville.
- Mount Airy*—J. C. Olive, Mt. Airy.
- Mount Hermon*—Willie Dallis, Berry.
- Mount Olive*—H. C. Gibson, Dalton.
- Mount Tabor*—L. G. Lewis, Walnut Cove.
- Macedonia*—C. R. Orrender, Tobaccoville.
- Madison*—R. J. Lewellen, Madison.
- Oak Ridge*—L. Hutchings, Watkinville.

*Providence*—S. W. Carter, Leaksville.  
*Peter's Creek*—J. M. Martin, Campbells.  
*Pilot Mountain*—J. H. Boyles, Bliss.  
*Red Bank*—J. Guthrie, Germanton.  
*Shiloh*—Mrs. E. W. Culler, Culler.  
*Sulphur Springs*—J. H. Boyles, Bliss.  
*Summerfield*—J. L. Lane, Summerfield.  
*Union Hill*—H. Watkins, Lewisville.  
*Valley*—R. Stanley, Walkertown.  
*Waughtown*—W. W. Phillips, Salem.  
*West Bend*—B. D. Hauser, Panther Creek.  
*Westfield*—Mrs. Jennie Marion, Westfield.  
*Winston*—J. C. Stewart, Winston.  
*Winston (Broad Street)*—R. A. Wommack, Winston.  
*Walnut Cove*—W. D. Hill, Walnut Cove.

#### REPORT ON HOME MISSIONS.

The Home Mission Board employs missionaries, who preach at churches and stations, organize Sunday Schools, constitute churches and build houses of worship. Its work is among the Southern States and Cuba, and among our foreign population, Indians and colored people. Much and great is the work that this Board has done, and the field at present is broader than at any time before in its history, and we should give liberally to its support.

R. W. CREWS.

W. A. Cooper read the report on State Missions. Also H. A. Brown read the report of Executive Committee and Treasurer's report. Pending the adoption, the Association was addressed by C. Durham, Rufus Ford, C. M. Billings, D. F. King, J. B. Richardson, N. J. Matthews, S. F. Conrad, C. C. Haymore and H. A. Brown, and report adopted, and the following pledges taken for State Missions:

10	Beck's .....	\$ 10 00
15	Brown Mountain.....	7 00
10	Bethel .....	8 50
5	Beaver Island.....	4 00
7	Clemmonsville.....	5 00
30	Friendship.....	30 00
5	Germanton .....	3 00
5	Good Will.....	5 00
	Hollow Springs.....	2 00
6	Kay Fork.....	3 00
100	Leaksville.....	100 00
10	Lewisville .....	10 00
10	Mt. Airy .....	25 00
10	Mt. Hermon.....	5 00
5	Mt. Tabor.....	5 00
10	Mt. Olive.....	10 00
	Macedonia .....	8 00
25	Madison .....	25 00
6	Oak Ridge.....	6 00



Providence.....	10 00
Peter's Creek.....	
Pilot Mountain.....	3 00
Red Bank.....	15 00
Shiloh.....	15 00
Sulphur Springs.....	
Summerfield.....	
Sharon.....	5 00
Union Hill.....	3 00
Valley.....	5 00
Waughtown.....	20 00
West Bend.....	2 00
Westfield.....	10 00
Winston.....	200 00
Winston Broad Street.....	25 00
Walnut Cove.....	5 00
Walkertown.....	2 00

And the reports adopted.

REPORT ON STATE MISSIONS.

At the last session of the Baptist State Convention the Board was in debt, on the State Mission work, three thousand dollars. A united and successful effort was made to secure this amount in ninety days, and by April 1st the debt was paid. The Convention instructed the Board to arrange its work this year on such a basis as would enable it to close the year without debt. This it has endeavored to do. At the present there are eighty-five missionaries. These preach at more than three hundred destitute places. They have been greatly blessed in their work. Among them are some of the most consecrated and successful preachers in the State. The work was never, we think, in better condition or more successfully done.

W. A. COOPER.

REPORT OF EXECUTIVE COMMITTEE.

The following brethren have been laboring during the year under the direction of the Executive Committee, viz: N. J. Matthews, at Valley and Good Will churches and vicinity; C. C. Haymore, at Germanton; C. W. Glidewell, at Mitchell's School House; P. Oliver, at Bethel; R. M. Loftis, at Brown Mountain, and S. F. Conrad, as general missionary in connection with Sunday School and Colportage work. The Committee arranged for the following appropriations: To N. J. Matthews, \$65.00; to C. C. Haymore, \$25.00; to C. W. Glidewell, \$50.00; to R. M. Loftis, \$25.00; to S. F. Conrad, for time given, at the rate of \$100.00 per year.

Much earnest and faithful work has been done by these brethren in their respective fields. As their time does not expire until December, they have not held meetings at all the points.

Brother Loftis reports, from Brown Mountain, 26 received by baptism, one by letter and one by restoration. He has collected on the field, \$5.00 for State Missions and \$2.00 for the orphanage. He has been preaching at Walnut Cove with great acceptance and success, but your committee made no appropriation as the State Board has until recently been aiding at that point. It is an important point, and should be looked after by our committee if the State Board can no longer give help there.

Brother Glidewell reports having preached 38 sermons, made 42 religious visits and baptized 8 persons. A lot has been secured and timber has been taken to the mill for the erection of a new house of worship. The outlook is encouraging.

The following summary of work done by S. F. Conrad is given: 44 sermons preached, 10 Sunday School addresses made. Protracted meetings were held at Stoneville and Walkertown. He reached several points and held services, to-wit: Centerville Pleasant Fork, South Salem, Alspaugh's, Walkertown, Good Will, Providence, Stoneville, Macedonia, Five Forks, Holly Springs and Bug Hill. A church has been organized at Walkertown as an outgrowth of the work done and a good Sunday School at Five Forks.

Brother N. J. Matthews reports 30 sermons preached at Valley, six persons baptized and fifteen visits made. He has preached 42 sermons at Good Will, received five by experience, one by letter and 11 by baptism. He has made 42 visits. He has collected on the field \$10.25 for State Missions. Brother Matthews has been preaching at Walkertown, and recently baptized three persons at that place. The outlook is encouraging on this field.

Brother P. Oliver makes the following statements: He has baptized 5 persons, preached 34 sermons and made 30 visits. There are signs of improvement in many directions. A good Sunday School is kept up.

Brother C. C. Haymore reports from Germanton:

During the year I have preached 22 sermons. Baptized two. Congregations are good. The work seems to be growing in interest. The church has raised and paid on the church debt (two hundred dollars) fifty dollars. In connection with this work I have been preaching at a half-way point up railroad, between Germanton and Rural Hall. At this point congregations are very large, and the interest good. The people are very anxious to have regular preaching.

Your Committee are gratified to report that much voluntary mission work has been done by our pastors. At some of these points Sunday Schools have been organized and houses of worship erected. A good house has been built in the territory of the Madison Baptist Church, and largely by the members of that church. Arrangements are being made to build a good mission house in North Winston by the First Baptist Church and other brethren.

Much needs to be done; but the contributions from the churches must be increased if the needs of field are supplied. May the Lord give us larger views and grace sufficient to rise up to the full measure of our responsibility.

H. A. BROWN,	} Committee.
D. F. KING,	
T. M. BAKER,	
W. J. CREWS,	
T. S. SPRINKLE,	



REPORT OF TREASURER EXECUTIVE COMMITTEE.

Balance on hand August 5, 1893.....	\$141 58
Received from Finance Committee, August 6.....	397 72
Aug. 8, Walnut Cove Church.....	3 95
Nov. 6, Waughtown Church.....	7 75
Nov. 23, Mt. Airy Church.....	4 22
Dec. 4, Waughtown Church.....	3 22
“ 6, Mt. Airy Church.....	3 00
“ 30, Friendship Church, (U. M.).....	10 00
“ “ Madjson Church, (U. M.).....	4 00
“ “ Waughtown Church.....	2 48
Total.....	\$577 92

PAID OUT.

Aug. 6, 1893, Paid C. Durham.....	\$214 88
“ “ “ “ P. Oliver (missionary).....	25 00
“ “ “ “ C. C. Haymore “.....	50 00
“ “ “ “ N. J. Matthews “.....	20 00
“ “ “ “ R. M. Loftis “.....	25 00
October, “ C. W. Glidewell “.....	50 00
December, “ For printing ordered by Union Meeting..	1 50
Jan 19, 1894, Paid N. J. Matthews (missionary).....	10 00
“ “ “ “ S. F. Conrad “.....	25 00
March 15, '94 “ S.S. Asso., (money borrowed).....	50 00
“ 27, '94 “ S. F. Conrad (missionary).....	15 00
April “ “ “ N. J. Matthews “.....	15 00
Total.....	\$551 38

Balance in hand, \$26 54.

H. A. BROWN,  
Treasurer Executive Committee.

H A. Brown offered the following resolution about the indebtedness on Walnut Cove church, which was adopted, after remarks from S. F. Conrad, D. F. King, C. C. Haymore, T. M. Baker, S. J. Montague, J. W. Hundley, C. Durham, W. H. Wilson and H. A. Brown:

RESOLVED, That the churches of this Association be asked to aid Brother S. F. Conrad in paying the indebtedness due on the Walnut Cove church. We ask the pastors to give special aid when Brother Conrad shall present this cause, and if Brother Conrad can't visit the churches, that he write a letter to the church.

The following brethren agreed to pay the following amounts:

H. A. Brown.....	\$25 00
W. H. Wilson.....	10 00
S. J. Montague.....	5 00
J. W. Hundley.....	5 00
J. Guthrie.....	5 00

R. W. Crews (paid).....	5 00
J. B. Richardson.....	5 00
C. C. Haymore.....	5 00
E. W. Culler.....	5 00
M. L. Case.....	5 00
D. F. King.....	10 00
T. M. Baker.....	15 00
J. Q. Hutchings.....	5 00
Rufus Ford.....	5 00
J. L. Lowder and J. A. Sheek.....	5 00
L. G. Lewis.....	5 00
J. G. Shelton.....	18 00
P. Oliver (paid).....	5 00
D. V. Carroll (paid).....	5 00
C. Durham.....	5 00
J. C. Caddell.....	5 00
Mack Boyd.....	5 00
T. W. Bickett.....	5 00
Dr. Phillips.....	5 00
C. T. Ball.....	3 00
J. P. Covington (paid).....	1 00
H. L. Loggins.....	1 00

After which the Association adjourned.  
Benediction by C. Durham.

#### EVENING SESSION.

After singing "Jesus, lover of my soul," the Moderator called the Association to order.

P. Oliver read the report on Orphanage. Pending the adoption of the report, P. Oliver, S. J. Montague, John Mitchell and H. A. Brown, spoke on the report; after which it was adopted.

#### REPORT ON BAPTIST ORPHANAGE.

'This is an important work. The Master has made it our special duty to look after the poor of this world; and reminds us that there will be work of this character while time continues. We are glad to report that our orphanage, with the 125 children, is doing fairly well. We would respectfully recommend,

1st. That our pastors preach at least one sermon each year, before their respective churches, with reference to this work.

2nd. That each family, connected with our churches, take *Charity and Children*, our orphanage paper, from which they will learn weekly the needs and progress of the institution.

3rd. That our churches make regular collection for this, as for other objects; and that monthly collections for this work be encouraged in our Sunday Schools.

P. OLIVER, }  
T. M. BAKER. } Committee.

W. A. Cooper read the report on Time and Place of Next Meeting, which was adopted.

## REPORT ON TIME AND PLACE.

Your committee on place of holding next Association beg leave to report that in their opinion, as we have no invitation, it would be wiser and perhaps give more satisfaction by leaving the matter in the hands of the Executive Committee; and in the meantime the delegates can consult their respective churches, and if they see fit can send invitation to the Chairman Executive Committee in time to have their decision recorded in the minutes.

Respectfully submitted,

W. A. COOPER,	} Committee.
E. J. STYERS,	
C. W. GLIDEWELL.	

H. A. Brown read the report on Foreign Missions. Pending the adoption, W. H. Wilson and W. H. Sledge spoke on the report, and report adopted.

## REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board is simply a committee of our wisest and best brethren who prayerfully, and without pecuniary consideration, give time and thought to the best interests of the Foreign Mission work done by the churches of the Southern Baptist Convention. This committee makes their annual report to the Convention and through the Convention to the churches. From this we gather some facts as follows:

The Italian Mission has 15 stations, 54 out stations, 16 missionaries, 372 members, of whom 38 were baptized last year, and the cost of the work was \$18,161.08.

In China the work is divided into North, South, and Central. These districts together have 9 stations, 48 out stations, 42 missionaries and ordained helpers, 1,137 members, of whom 122 were baptized last year, the work costing \$33,167.95. The South China Mission contributed \$1,164.52.

In Africa we have 15 stations, 54 out stations, 16 missionaries and ordained helpers, 3 churches with 372 members, 38 being baptized last year. The expenses were \$6,966.80.

Brazil is divided into four principal missions, with 20 stations and out stations, 17 missionaries and ordained helpers, 11 churches, 529 members, 159 baptisms; expenses, \$25,270.11.

The Mexico Mission reported 39 stations and out stations, 30 missionaries and ordained helpers, 37 churches, 1,163 members. The expenses were \$28,448.42. The churches in this mission contributed \$2,600.25 to all purposes.

The Japan Mission is the youngest of our missions. Two main stations are occupied and 4 missionaries carry on the work. One church has been organized with 31 members, 9 of whom were baptized last year. The expense was \$4,490.

Our brethren need information in reference to the work of our missionaries. Our papers, and especially the Foreign Mission Journal, will give this information. Our pastors should hold mission meetings where the people can be informed. When the people know the facts and follow the leadership of consecrated pastors and workers the contributions will not be wanting. The women in our churches contributed last year \$25,514.99 to Foreign Missions. Let ALL our women be encouraged to go forward in

this God-given work. Let our prayers and our contributions go up as memorials before God. Let no church, however weak, fail to do something for Foreign Missions. To fail is to be disloyal to Him who said, "Go ye into all the world and preach the gospel to every creature; he that believeth and is baptized shall be saved, and he that believeth not shall be damned."

H. A. BROWN, }  
W. H. WILSON, } Committee.

R. A. Wommack read the report on Finance, which was received and adopted.

### REPORT OF FINANCE COMMITTEE.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage.	Minute Fund.
Beck's .....	\$ 5 00			\$ 10 93		\$ 65
Brown Mountain.....	5 00				2 00	60
Bethel.....	8 00		1 15		4 50	
Beaver Island.....	34		3 34	3 34		1 00
Clemmonsville.....	6 49	1 50		5 50		1 20
Friendship.....	12					50
Good Will.....	5 25					30
Germanton.....	3 00	1 00		2 00		50
Hollow Springs.....						50
Kay Fork.....	3 00				4 00	30
Leaksville.....	7 40			15 27		2 25
Lewisville.....	4 10		2 00	1 50		50
Macedonia.....	1 60	1 90	1 60	1 40	2 50	70
Mt. Airy.....	6 90			4 00		1 00
Mt. Olive.....	4 00			2 22		1 50
Mt. Hermon.....	8 45		2 00	2 00		40
Mt. Tabor.....	1 75				92	50
Madison.....	16 00		2 50	5 00		20
Oak Ridge.....	5 00		43	5 00		70
Peter s Creek.....						
Providence.....						
Pilot Mountain.....	1 25					55
Red Bank.....	12 50			5 00		1 50
Sharon.....	5 00		4 40			1 00
Shiloh.....	8 00			2 33		1 00
Sulphur Springs.....						
Summerfield.....						
Union Hill.....	2 00	2 00	1 00	1 00	1 00	40
Valley.....	3 50					
Waughtown.....	7 15			2 85		1 50
West Bend.....		1 00			1 00	3 25
Westfield.....	10 00				1 92	75
Winston.....	77 08	6 40	43 93	17 75		4 20
Winston (Broad Street).....	2 00					
Walnut Cove.....						
Total.....	\$281 66	\$13 80	\$32 35	\$97 09	\$17 84	\$24 45

R. A. WOMMACK, }  
D. V. CARROLL, } Committee.  
J. A. SIMMONS. }



S. F. Conrad read the report on Sunday Schools, and the report was laid on the table until Sunday morning.

D. V. Carroll read the report on Temperance. Pending the adoption of the report C. M. Billings and C. Durham spoke on the report, and adopted.

#### REPORT ON TEMPERANCE.

Your committee finds that while the liquor traffic still exists to a deplorable extent, that there has been, more especially in the rural districts, a marked improvement along the line of temperance. That in our opinion the laws, enacted for its suppression, are restraining it within certain limits, but they are not, neither indeed can be, sufficient to entirely eradicate it. We suggest that the solution of this grave problem lies within the home circle, and we earnestly recommend that the principle of "Touch not, taste not, handle not the unclean thing," be proclaimed from all our pulpits, and emphasized in all our homes. In this matter the hand of the woman is mightier than the arm of the law; and we further recommend that the women in our churches be urged to take a bold stand against this their peculiar enemy, whenever, wheresoever and in whomsoever it may appear.

Respectfully submitted,

E. T. PARHAM, }  
D. V. CARROLL. } Committee.

On motion of H. A. Brown the Association to pay over \$100 to C. Durham for State Missions.

P. Oliver read the following resolution, which was adopted:

WHEREAS, We, the Pilot Mountain Association, believe that the intercollegiate sport and exercise, consisting in foot ball and base ball, have assumed a spirit and an attitude, and is being conducted in a way that is injurious to the students, both financially, morally and mentally, therefore be it

RESOLVED, 1st. That the faculty and trustees of Wake Forest College use such means as may be necessary to stop intercollegiate games, both of foot ball and base ball.

2nd. That these resolutions be sent to the Biblical Recorder for publication, and that we request all our sister associations to act with us in this matter.

W. H. Wilson read the following resolution, which was adopted:

RESOLVED, That the thanks of this Association are hereby tendered the Mt. Olive church and entire community for their kind hospitality, generous and royal entertainment of the delegates and strangers in attendance upon the ninth annual session of the Pilot Mountain Association.

The Moderator appointed the following committees:

ON EDUCATION—W. H. Wilson, B. P. Smith.

ON STATE MISSIONS—H. A. Brown, T. S. Sprinkle.

ON PERIODICALS—J. A. Wray, R. A. Wommack.  
 ON FOREIGN MISSIONS—C. C. Haymore, N. J. Matthews.  
 ON HOME MISSIONS—P. Oliver, D. V. Carroll.  
 ON ORPHANAGE—S. J. Montague, T. M. Baker.  
 ON SUNDAY SCHOOLS—W. A. Cooper, R. M. Loftis.  
 ON TEMPERANCE—S. F. Conrad, R. W. Crews.

After which the Association adjourned.  
 Benediction by H. A. Brown.

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#### FOURTH DAY—MORNING SESSION.

SUNDAY, August 5, 1894.

Religious exercises conducted by W. H. Wilson.

After which the Sunday School work was discussed by T. M. Baker, C. M. Billings, D. F. King, W. H. Sledge, J. R. Kallam, J. B. Richardson and C. Durham, and the report adopted.

#### REPORT ON SUNDAY SCHOOLS.

At the first session of the Association in 1886, thirteen Sunday Schools were reported in the church letters, with an aggregate of 1,054 scholars. At the last session, held at Waughtown, 27 Sunday Schools were reported in the letters with an aggregate of 2,077 scholars. While this seems a creditable showing, there is a wide discrepancy between the membership of some of the churches and the number of scholars reported in the Sunday Schools. One church reports 199 church members and 30 scholars in the Sunday School. Another reports 190 church members and 38 in the Sunday School. Another 133 members and 30 in the Sunday School. From the figures it is very evident that there is a wrong somewhere. At the last session of this body, 2,808 church members were reported in the letters, while the same letters reported only 2,077 Sunday School scholars. A large majority of the churches report more church members than Sunday School scholars, while it seems evident that it ought to be the reverse. We are manifestly not doing our duty in this department of work. Your committee are of the opinion that these discrepancies are largely due to the pastors. A live, active pastor will not be satisfied with a dull, inactive Sunday School. We desire, therefore to recommend that where destitution exists and churches are not doing their duty as to this work, that some special efforts be made by the pastors and churches to enlist and awaken a deeper interest in this work

S. F. CONRAD, } Committee.  
 B. P. SMITH, }

After which the ordination of W. H. Sledge took place. J. B. Richardson offered the prayer, H. A. Brown delivered the charge and C. Durham preached the sermon from Romans 8th chapter and 18th verse.

Prayer by W. H. Wilson.  
 Benediction by W. H. Sledge.



## EVENING SESSION.

J. B. Richardson preached from Galatians 6th chapter, 7th and 8th verses.

Benediction by W. H. Wilson.

The Association then adjourned to time. Place to be fixed by Executive Committee.

D. F. KING, MODERATOR.

J. T. VALENTINE, CLERK.

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SAYINGS OF THE BRETHREN.

C. C. Haymore: We can't, as Baptist, do without the *Recorder*.

J. C. Caddell: We have never had but one first-class secular paper in North Carolina. We have more subscribers to the *Recorder* to-day than ever before. Can't be an intelligent Baptist without the *Recorder*.

S. F. Conrad: As soon as I could remember my father was taking the *Recorder*, and I have been taking it ever since. I have never found the *Recorder* unsound in its doctrine. It has never deserted its colors.

H. A. Brown: The *Recorder* is a better paper to-day than it ever has been. The *Recorder* does me more good than any other paper I take.

T. M. Baker: If it had not been for the *Recorder* I don't know whether I wou'd have been a Baptist or not. I am a Baptist from feet up and head down. You can tell every member that takes the *Recorder* in my church on pay day.

S. F. Conrad: If we don't go forward and occupy the field, it will be occupied by some one else.

T. W. Bickett: Wake Forest is a bank in which we draw out men.

C. Durham: The men that are willing to go out into the high ways and hedges, are the men that give most to Missions.

H. A. Brown: I want W. L. Poteat to instruct the students at the college about the locusts, so the next generation will not have so many questions asked them.



STATEMENT OF FUNDS REPORTED IN CHURCH LETTERS.

CHURCHES.	Pastor's Salary.	Church Expenses.	Ministerial Education.	State Missions.	Home Missions.	Foreign Missions.	Building Purposes.	Baptist Orphanage.	Misc. Fund.	Other Objects.	Total Amount.
Beck's.....	60 00	8 05	\$ 10 93	10 00	.....	.....	.....	.....	65	.....	89 63
Brown Mountain.....	78 60	10 00	.....	5 00	.....	.....	.....	2 00	.....	.....	95 63
Bechel.....	.....	.....	.....	8 00	.....	1 15	.....	4 50	.....	.....	.....
Beaver Island.....	50 00	.....	3 34	34	.....	3 34	.....	.....	60	.....	71 04
Clemmonsville.....	100 00	.....	5 48	6 98	.....	3 38	.....	17 60	1 00	15 38	15 75
Friendship.....	125 00	20 00	10 00	30 00	3 51	.....	.....	19 00	50 00	50 00	234 50
Good Will.....	75 00	.....	.....	5 25	.....	.....	.....	.....	30	2 10	83 65
Germanon.....	75 00	.....	1 00	3 00	.....	2 00	.....	.....	50	.....	82 00
Hollow Springs.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Kay Fork.....	250 00	70 00	.....	3 00	.....	.....	.....	4 00	.....	.....	7 00
Leaksville.....	100 00	.....	.....	5 00	2 50	2 50	.....	32 16	2 25	16 75	599 10
Lewisville.....	.....	.....	1 40	1 60	.....	1 60	.....	.....	50	.....	1 05 00
Macedonia.....	600 00	60 74	4 00	18 25	1 90	1 25	125 00	2 50	70	28 00	834 24
Mt. Olive.....	83 00	1 50	.....	11 21	.....	3 80	.....	.....	1 00	.....	99 57
Mt. Hermon.....	100 00	15 00	2 00	8 45	2 50	2 00	.....	3 00	40	3 75	139 10
Mt. Tabor.....	50 00	2 50	.....	1 75	.....	.....	.....	.....	.....	.....	55 17
Madison.....	150 00	16 50	5 00	20 00	3 00	2 50	.....	18 58	20	5 50	221 28
Oak Ridge.....	45 00	.....	5 00	.....	.....	6 50	.....	2 44	70	.....	59 62
Peter's Creek.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Providence.....	100 00	.....	1 00	6 00	4 00	1 00	.....	2 75	.....	.....	114 75
Pilot Mountain.....	50 00	6 87	.....	1 24	.....	.....	.....	.....	55	.....	57 66
Red Bank.....	100 00	.....	5 00	12 50	.....	4 35	.....	.....	1 50	.....	133 30
Snaron.....	75 00	69 00	.....	5 00	.....	4 40	.....	9 10	1 00	.....	163 50
Shiloh.....	100 00	.....	.....	8 09	2 00	4 69	.....	.....	1 00	44 45	160 23
Sulphur Springs.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Summerfield.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Union Hill.....	50 00	.....	1 00	2 00	2 00	1 00	.....	.....	40	.....	57 40
Valley.....	65 00	.....	.....	3 50	.....	.....	.....	1 00	.....	.....	68 50
Waughtown.....	150 00	15 05	8 90	35 33	4 44	6 00	.....	.....	1 50	10 74	242 16
West Bend.....	25 00	.....	.....	.....	1 00	.....	.....	1 00	25	.....	27 25
Westfield.....	100 00	5 00	.....	10 00	.....	.....	.....	1 92	50	.....	117 42
Winston.....	1,200 18	187 18	46 75	20 14	9 10	55 48	.....	133 29	4 20	55 94	2,453 66
Winston (Broad Street).....	649 42	314 21	5 11	27 28	.....	23 25	27 25	27 00	2 00	2 58	1,078 10
Walnut Cove.....	100 00	4 00	.....	2 00	.....	.....	.....	.....	.....	.....	106 00
Walkertown.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	\$ 4,716 02	\$ 806 60	\$ 116 01	\$ 451 11	\$ 35 95	\$ 130 25	\$ 152 25	\$ 283 84	\$ 23 40	\$ 255 17	\$ 8,746 48

## SUNDAY SCHOOL STATISTICS.

SCHOOLS.		SUPERINTENDENTS.		POST OFFICES.		Officers and Teachers	Scholars.	Average Attendance.	Volumes in the Library.	No. S. S. Taken.	No. of Months Kept Open.	Amt of Money Cont'd for all objects.
Beck's.....	J. Q. Hutchings	Joliet.....	54	100	52	\$ 11 83						
Brown Mountain.....	J. W. Clark.....	Brown Mountain.....	7	.....	.....	.....						
Bethel.....	J. D. Lawson.....	Meadows.....	3	.....	.....	.....						
Beaver Island.....	R. E. Satterfield.....	Mayo.....	12	.....	.....	.....						
Clemmons ville.....	Frank Cook.....	Clemmons ville.....	5	.....	140	.....						
Friendship.....	T. M. Baker.....	Mispah.....	2	.....	.....	.....						
Good Will.....	J. G. Fulton.....	Good Will.....	6	.....	.....	.....						
German ton.....	E. J. Styers.....	German ton.....	3	.....	28	4 94						
Hollow Springs.....	.....	.....	.....	.....	.....	.....						
Kay Fork.....	.....	.....	.....	.....	.....	.....						
Leaksville.....	T. G. Taylor.....	Leaksville.....	14	252	114	101 37						
Lewisville.....	C. L. Spangh.....	Lewisville.....	60	53	20	4 71						
Macedonia.....	C. R. Or-ender.....	Tobaccoville.....	.....	.....	.....	.....						
Mt. Airy.....	J. C. Olive.....	Mt. Airy.....	.....	.....	.....	.....						
Mt. Olive.....	J. T. Johnson.....	Quaker Gap.....	12	30	18	3 00						
Mt. Hermon.....	A. H. Dallis.....	Berry.....	6	48	25	1 47						
Mt. Tabor.....	J. B. Johnson.....	Walnut Cove.....	8	72	70	7 72						
Madson.....	R. J. Lewellen.....	Madison.....	6	36	40	17 60						
Oak Ridge.....	S. H. Steele.....	Watkinsville.....	5	40	32	.....						
Peter's Creek.....	.....	.....	.....	.....	.....	.....						
Providence.....	.....	.....	.....	.....	.....	.....						
Pilot Mountain.....	W. R. Carter.....	Leaksville.....	5	26	42	7 75						
Red Bank.....	F. T. Lewellen.....	Pilot Mountain.....	8	80	216	13 62						
Snaron.....	M. J. Crews.....	German ton.....	6	69	68	15 00						
Shiloh.....	Wm Cummings.....	Aspen Grove.....	7	85	57	20 00						
Sulphur Springs.....	W. L. Cull'er.....	Cull'er.....	8	75	100	15 00						
Summerfield.....	.....	.....	.....	.....	.....	.....						
Union Hill.....	.....	.....	.....	.....	.....	.....						
Valley.....	E. P. Hauser.....	Clemmons ville.....	9	56	12	4 56						
Waightown.....	J. B. Stanley.....	Kernersville.....	10	72	70	2 99						
West Bend.....	W. H. Sheppard.....	Salern.....	13	103	102	22 76						
Westfield.....	B. D. Hauser.....	Panther Creek.....	2	61	50	10 00						
Winston.....	R. K. Simmons.....	Westfield.....	6	50	40	7 00						
Winston (Mission School).....	W. J. Conrad.....	Winston.....	28	325	450	132 13						
Winston (Broad Street).....	B. B. Graham.....	Winston.....	10	100	110	37 72						
Walnut Cove.....	D. Rich.....	Winston.....	20	180	200	128 30						
Walkertown.....	F. M. Sledge.....	Walnut Cove.....	7	113	125	15 00						
Total.....	160	2,235	383	2,454	\$ 584 48							



## . CONSTITUTION.

ARTICLE 1. This Association shall be called the PILOT MOUNTAIN BAPTIST ASSOCIATION.

ART. 2 It shall be composed of the Ordained Ministers who are members of, and those who may have pastoral charge within the Associational district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

ART. 4. The Associational Session shall be held at least once a year.

ART. 5. The Officers shall be a Moderator and a Clerk, and, if deemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

ART. 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the second day of the session.

ART. 9. Baptist ministers, not members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and in conjunction with the Missionary Board of the Baptist State Convention of North Carolina, direct the Missionary operations of the Association.

ART. 11. All committees shall be appointed by the Moderator, unless otherwise ordered by the Association.

ART. 12. All the Ordained Ministers of this Association shall constitute a Standing Presbytery for the Ordination of Ministers and Constitution of Churches, any three of whom shall constitute a quorum.

ART. 13. The Constitution may be altered only at an annual session of the Association and by a vote of two-thirds of the whole body present.

RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on appearance of a quorum the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or on rising to make a motion, address the Moderator.

6. When two or more members rise at the same time, the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without its leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.







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# MINUTES

—OF THE—

## TENTH ANNUAL SESSION

—OF THE—

# PILOT MOUNTAIN ASSOCIATION,

—HELD WITH—

## Beaver Island Church, Rockingham Co., N. C.,

### AUGUST 1st, 2nd, 3rd and 4th, 1895.

D. F. KING, MODERATOR.....Leaksville, N. C.  
J. T. VALENTINE, CLERK.....Winston, N. C.



*The next session to be held at Germanton Church, in Stokes County, on Thursday before the first Sunday in August, 1896. J. H. Lambeth to preach Introductory Sermon. Jno. A. Wray, alternate.*



WINSTON, N. C.:  
STEWARTS' PRINTING HOUSE.  
1895.



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WINSTON, N. C.:  
STEWARTS' PRINTING HOUSE.  
1895.

## LIST OF ORDAINED MINISTERS.

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BROWN, H. A.....	Winston.
BALDWIN, M.....	Winston.
BETTS, A. L.....	Madison
BEAMER, W. H.....	Pine Ridge.
CONRAD, S. F.....	Winston.
CREWS, R. W.....	Germanton.
CAUDLE, J. H.....	Germanton.
ELLENGTON, E. P.....	Madison.
GOURLEY, R.....	Winston.
HAYMORE, C. C.....	Mt. Airy.
GLEDEWELL, C. W.....	Meadows.
LOFTIS, R. M.....	Mt. Airy.
MATHEWS, N. J.....	Westfield.
OLIVER, P.....	Dalton.
RICHERSON, J. B.....	High Pont.
LAMBETH, J. H.....	Mt. Airy.
SHEETS, H.....	Lexington.
WILSON, W. H.....	Madison.



# PROCEEDINGS.

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BEAVER ISLAND CHURCH,  
THURSDAY, AUGUST 1, 1895.

The tenth annual session of the Pilot Mountain Association met at Beaver Island Church, in Rockingham County, on Thursday before the first Sunday in August, 1895.

The Introductory Sermon was preached by C. C. Haymore from Hebrews tenth chapter and 23d verse: "Let us hold fast the profession of our faith without wavering, for he is faithful that promises."

Prayer by H. A. Brown

Benediction by J. H. Lambeth.

## EVENING SESSION.

After singing "Jesus Lover of My Soul," devotional exercises were conducted by Jno. Mitchel. After which the Moderator, D. F. King, called the Association to order and the roll of churches called and delegates enrolled as follows:

BECKS—J. Q. Hutchins, E. L. James, A. I. Shouse.

BROWN MOUNTAIN—James Coffey.

BETHEL—Represented by letter.

BEAVER ISLAND—James Hall, J. D. Joyce, J. A. Vernon.

CLEMMONSVILLE—A. J. Essic.

DAN VALLEY—R. S. Gibson, R. A. Baughn, A. B. Lancaster.

FRIENDSHIP—T. M. Baker, J. A. Burrow, A. F. Tuttle.

GOOD WILL—T. M. Presten, W. W. Linville, J. E. H. Hester.

GERMANTON—G. W. Poindexter, S. C. Hill.

HOLLOW SPRINGS—

OAK GROVE—J. C. Yates, Z. B. Martin, Willie Freeman.

LEAKSVILLE—D. F. King, J. W. Hundley, S. A. Turner.

LEWISVILLE—R. A. Stimpson.

MT. AIRY—J. C. Olive, J. I. Beiton.

MT. HERMON—T. S. Dallis, J. W. Roberts.

MT. TABOR—L. G. Lewis.

MT. OLIVE—W. L. Smith, J. H. Gibson, R. H. Pullium.

MACEDONIA—

MADISON—J. M. Lindsey, J. W. Wheeler, R. J. Lewellen.

OAK RIDGE—D. R. Webster.

PROVIDENCE—Represented by letter.

PILOT MT—J. W. Redmon.

RED BANK—J. Guthrie, M. J. Crews, B. F. Fowler.

SHARON—Represented by letter.

PETERS CREEK—W. N. Martin, J. M. Martin.

SULPHUR SPRINGS—

SHILOH—E. W. Culler.

UNION HILL—Represented by letter.

VALLEY—M. Fulp, R. Stanley.

WAUGHTOWN—W. L. Sink.

WEST BEND—Represented by letter.

WESTFIELD—

WINSTON—J. S. Martin.

WINTON. (BROAD ST.)—R. A. Wommack.

WALNUT COVE—W. J. Morfield, W. R. Martin.

WALKERTOWN—E. W. Linville.

On motion of H. A. Brown D. F. King was elected Moderator.

The Moderator appointed the following committees :

*Committee on Arrangements*—J. A. Wray, C. C. Haymore, R. W. Crews.

*Committee on Religious Exercises*—Pastor and Deacons of this church.

*Committee on Time and Place of Next Meeting*—G. W. Poindexter, T. M. Baker, J. C. Olive.

*Committee on Finance*—R. J. Lewellen, E. W. Culler, J. S. Martin.

An invitation was extended to visiting brethren was which accepted by Jno. Mitchell of the board of Education, R. VanDeventer from Mt. Zion Association, B. S. Peterson of the *North Carolina Baptist*, I. Royal of the South River Association, J. C. Caddell of the *Recorder*, C. W. Blanchard Financial agent of Wake Forest College.

On motion of H. A. Brown the Dan Valley Church was received and the hand of fellowship extended to the delegates by the Moderator.

On motion of W. H. Wilson, B. S. Peterson made some remarks about the *North Carolina Baptist*. J. C. Caddell on the *Recorder* followed by J. H. Lambeth, H. A. Brown and P. Oliver.

On motion of P. Oliver the Association adjourned to meet at 9 a. m.

Benediction by W. H. Wilson

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## SECOND DAY—MORNING SESSION.

FRIDAY, AUG. 2, 1895.

The Association convened this morning with Religious exercises conducted by R. VanDeventer. Prayer by H. A. Brown, after which the Moderator called the Association to order, the proceedings read and adopted. R. W. Crews read

the report on arrangements, which was adopted. J. A. Wray read the report on periodicals, pending the adoption of the report, J. A. Wray spoke on the report, which was adopted :

#### REPORT ON PERIODICALS.

One of the greatest needs of our denomination in this State is cultivation—that cultivation which will be best brought about by the information gained through our denominational literature. First and above all we recommend to every one the organ of our denomination in this State, the *Biblical Recorder*. The *Recorder* is found among the members of our best and most active churches. It should serve as an assistant pastor in every church and as a general messenger, going weekly in every home, telling the condition and needs of every department of our work.

After this we would recommend to our people the *Foreign Mission Journal*, *Our Home Field* and *Charity and Children*. J. A. WRAY.

C. C. Haymore read the report on Foreign Missions, pending its adoption, C. C. Haymore, R. VanDeventer, W. H. Wilson, J. H. Lambeth, D. F. King and H. A. Brown spoke on the report after which the report was adopted with H. A. Brown's resolution :

*Resolved 1st*, That we earnestly request all our pastors to present the cause of Foreign Missions to their churches during the year. Literature for the information of all our people can be easily furnished and should be widely scattered.

*Resolved 2nd*, That we will make a vigorous effort to raise the \$300 as asked by the Board in accordance with the suggestion made by the special committee appointed by the Southern Baptist Convention. H. A. BROWN.

#### REPORT ON FOREIGN MISSIONS.

The Southern Baptist Convention was organized in Augusta, Ga., 1845. At that meeting the Foreign Mission Board was appointed. During the fifty years of its existence 310 missionaries have been sent out and \$1,814,800 given for the work. Missionaries are now sustained in China, Africa, Italy, Brazil, Mexico and Japan. In all these fields our missionaries have permanently planted and located the cause of Christ, and the reports that came up from these fields to the last Convention, which met in Washington, May 10th, 1895, was very encouraging.

The Board sent out last year only a few missionaries and the support of these was especially provided for. New fields are opening: many are saying, come over and help us, and in answer to this call many are saying to the Board, send us, send us, but the Board thinks it best not to enlarge the work just now. The contributions for the last year was \$130,000, this by far the largest amount ever given for the regular work. The Board is carrying a debt of about \$20,000, yet this is considerably less than last year.

Of all the funds received during the past year, ninety-two cents on the dollar went to the missionaries, and only 8 cents on the dollar was used for all expenses here, this includes interest also. Sta-

tistics and other facts in connection with the work show that there has been a moving forward all along the line, and notwithstanding the unparalleled depression all over the country, we have received larger contributions than ever before. With these facts before us, I would say to the brethren representing the churches, composing the Pilot Mountain Association, turn your faces to the future, and with thankful hearts and renewed hopes, join hand in hand and say: God being our helper we will go forward.

C. C. HAYMORE.

W. H. Wilson read the report on Education, the subject was discussed by I. Royal, Jno. Mitchel, C. C. Haymore and W. H. Wilson, and the names of churches called and the following pledges taken for Education:

Beck's.....	\$ 10 00
Brown Mountain.....	1 00
Bethel .....	2 00
Beaver Island.....	4 00
Clemmons ville.....	5 00
Dan Valley.....	5 00
Friendship.....	10 00
Good Will.....	
Germanton .....	3 00
Hollow Springs.....	
Oak Grove.....	
Leaksville .....	40 00
Lewisville.....	1 00
Mt. Airy.....	10 00
Mt. Tabor.....	
Mt. Hermon.....	5 00
Mt. Olive .....	7 77
Macedonia .....	
Madison.....	5 00
Providence.....	5 00
Pilot Mountain.....	3 00
Red Bank.....	7 00
Sharon .....	5 00
Shiloh .....	10 00
Sulphur Springs.....	
Oak Ridge .....	2 50
Peter's Creek.....	
Union Hill.....	
Valley.....	1 00
Waughtown .....	10 00
West Bend.....	
Westfield .....	
Winston .....	50 00
Winston (Broad Street).....	10 00
Walnut Cove.....	1 00
Walkkertown .....	

After which the Association adjourned for recess.

## EVENING SESSION.

After singing "Come Thou Fount of Every Blessing" Devotional exercises were conducted by C. W. Blanchard after which the Moderator called the Association to order and the subject of Education was again taken up and the Association was addressed by C. W. Blanchard and C. C. Haymore, after which the report was adopted :

## REPORT ON EDUCATION.

It is with delight that your committee are able to report that more interest is now taken in all branches of education than at any previous time in our history, and that more students are in our schools and colleges than ever before.

Our own college at Wake Forest is in a most prosperous condition. Twenty-three young men graduated at the last commencement and have gone forth to try and bring the world to Christ. The prospects for the coming session are hopeful.

As the college belongs to the Baptists of the State, it should have the prayers, the sympathy and the hearty co-operation of every member of all the churches.

The Board of Education aided 36 young men last session. The amount allowed them was \$9.00 per month. The Board exercises great precaution in giving aid to the poor young men, and it makes but few mistakes, and when the mistakes are discovered the young man is dropped at once.

We recommend the Southern Baptist Teachers Seminary to our ministers. No young minister can well afford to miss the advantages offered them there. It is our own Seminary and we should stand by it.

Ample provision has been made for our daughters in the colleges at Oxford, Murfreesboro and in the Baptist Female University at Raleigh. All the colleges are cordially recommended to the patronage of our people.

W. H. WILSON.

Summerfield Church asked for a letter to join Piedmont Association which was granted.

P. Oliver read the report on Home Missions and the Association was addressed by P. Oliver and C. Durhrm and report adopted.

## REPORT ON HOME MISSIONS.

What the State Mission Board does for North Carolina, the Home Mission Board is trying to do for the territory covered by the Southern Baptist Convention. Its missionaries are at work in nearly all the Southern States, the Island of Cuba, and Indian Territory. The number of missionaries employed last year was 381, 14 of which labored in North Carolina.

The work done by these men has been wonderfully blessed, and great good has been accomplished. We are under special obligation to sustain this Board. It is manifest that the better we cultivate the Home field, the better prepared we will be to help in foreign lands.



Many of our strongest churches in North Carolina were helped by the Home Board, when they were unable to help themselves. This Board is and has been doing much to better the condition of the colored people in the South.

This is our work, and we would respectfully urge our churches to take greater interest in this department of our labor than they have done in the past.

P. OLIVER,  
D. V. CARROLL, } Committee.

The Association adjourned.  
Benediction by J. B. Richerson.

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### THIRD DAY—MORNING SESSION.

SATURDAY, AUG. 3, 1895.

The Association met this morning as usual, devotional exercises were conducted by W. L. Poteat. Prayer by J. H. Vernon, after which the Moderator called the Association to order. The minutes read and adopted.

S. F. Conrad was appointed a delegate to the Southern Baptist Convention, C. C. Haymore, Alternate. W. H. Wilson, J. T. Valentine and J. A. Wray were appointed as delegates to the Baptist State Convention.

T. M. Baker read the report on Baptist Orphanage and remarks were made by J. B. Richerson and S. F. Conrad and report adopted.

#### REPORT ON BAPTIST ORPHANAGE.

Your committee make the following report :

During the last 12 months much good work has been done at the Orphanage. Feeling the need of a steam engine and having no money to buy one, the General Manager, J. H. Mills, by direction and endorsement of the Executive Committee, went out among the people and got contributions to the amount of \$600.00 and bought an 8-horse power steam engine, which has been put in place and covered over with an iron shed. By this means much useful work is done at the Miller Building—such as sawing wood, pumping water, turning machines, beating bread, dough and other things not yet completed. A carpet loom has been put in this house and beautiful and good carpets are now made from rags. Other occupations to help girls earn an honest living will be introduced as means permit.

*Charity and Children* with 1,100 bona fide circulation has been published at a profit to the Orphanage of nearly \$200. We ought to get a copy of this in every Baptist home in North Carolina. It is purposed to greatly increase its interest to children.

At the last meeting of the Board of Trustees of the Orphanage, Brother J. H. Mills was not elected to the position which he has so successfully held since the organization. While we regret this action of the Trustees, we will continue to pray for and contribute of our means to the support of the Institution.



We urge all our churches and Sunday Schools to make increased contributions that the work can be increased. Men may come and men may go, but the cause of the Orphanage must not be neglected.

S. J. MONTAGUE, }  
T. M. BAKER, } Committee.

H. A. Brown read the following Resolution.

*Resolved*, That we, the Pilot Mountain Association, regret the removal of Brother J. H. Mills as manager of the Baptist Orphanage at Thomasville.

That we have unbounded confidence in his christian character and his ability for the educational and religious training of the children placed in his care.

J. B. RICHEKSON, }  
R. A. WOMMACK, } Committee.  
H. A. BROWN, }

H. A. Brown read tee report on State Missions, also Executive and Treasurer's report. Pending the adoption, the Association listened to the following brethren on State Missions. C. Durham, W. H. Wilson, C. W. Glidewell, N. J. Mathews, R. M. Lortis, C. C. Hasmore, S. F. Conrad, D. F. King and H. A. Brown after which the Churches called and pledges taken for State Missions.

Beck's.....	\$ 10 00
Brown Mountain .....	5 00
Bethel .....	10 00
Beaver Island.....	5 00
Clemmonsville .....	7 00
Dan Valley.....	5 00
Friend-ship.....	30 00
Good Will.....	6 00
Germanton.....	5 00
Hollow Springs.....	
Oak Grove .....	6 00
Leaksville .....	100 00
Lewisville .....	10 00
Mt. Airy.....	10 00
Mt. Hermon.....	10 00
Mt. Tabor.....	5 00
Mt. Olive .....	8 00
Macedonia .....	
Madison.....	30 00
Providence .....	10 00
Pilot Mountain.....	3 00
Red Bank.....	15 00
Sharon .....	10 00
Sulphur Springs.. ..	
Shiloh .....	15 00
Oak Ridge.....	6 00
Peter's Creek.....	3 00
Union Hill.....	3 00

Valley.....	6 00
Waughtown .....	20 00
West Bend.....	
Westfield .....	
Winston .....	200 00
Winston (Broad Street) .....	15 00
Walnut Cove.....	3 00
Walkertown .....	5 00

Report on State Missions, also Executive and Treasurer's reports were adopted:

#### REPORT ON STATE MISSIONS.

The work of State Missions has been greatly blessed during the year. Notwithstanding the cry of "Hard Times"—the pressure of the financial situation—our people have felt that the Lord's work must not be neglected. We have 92 missionaries laboring under the appointment of the Board, and these men of God have occupied 397 churches and stations. Twelve churches have been organized on mission fields during the year. Ten houses of worship have been dedicated and 47 others are now in process of erection. We greatly need more system in the matter of collecting money for this department of our Master's work. Let each church have a committee on State Missions who shall be in communication with the Secretary and thus be able to furnish information and assistance in increasing the contributions for this cause.

H. A. BROWN,  
Committee.

#### REPORT OF EXECUTIVE COMMITTEE.

The Executive Committee of the Pilot Mountain Association make the following report:

The following appointments and appropriations have been made: N. J. Matthews, at Valley and Walkertown, appropriation, \$75 00; C. W. Glidewell, Oak Grove and vicinity, appropriation, \$50.00; W. H. Wilson, Stoneville, Elliston and other points, appropriation, \$50.00; R. M. Loftis, Walnut Cove, appropriation, \$50.00.

Brother C. C. Haymore has continued to labor at Germanton and also at a school house in the vicinity. Congregations good and the field one that needs attention and help. He was also asked by the Committee to make a trip into a destitute region in Stokes county with a view of locating a mission point. No appropriation has been made for this work done by him. If thought proper the committee may consider the matter and recommend. An appropriation of \$25.00 allowed.

W. H. Wilson makes a very encouraging report. He has preached at Stoneville, Barn's School House, Elisbow, Ball Hill School House and Cracy Spring School House. He has preached 90 sermons and received 53 persons by experience and baptism. They propose to build houses of worship at Ball Hill and Ellisbow, near spring. He has held special meetings at all the points except one, done a large amount of visiting during the year and distributed Bibles, Testaments and religious literature throughout the field.

Brother N. J. Matthews reports that he has preached 24 sermons

at Walkertown. Five have joined the church. The lumber is being prepared for the new house of worship which the brethren hope to erect at an early day. He has preached 16 sermons at Valley and 3 have joined the church there. He thinks the outlook on the field is hopeful

Brother R. M. Loftis has preached regularly at Walnut Cove. Congregations have been good and attentive. He has preached 47 sermons, made 62 visits, baptized 13 persons and received 1 by letter. They have a good Sunday School.

Brother C. W. Glidewell reports 32 sermons preached, 65 religious visits made and 13 persons received into the church, 7 by baptism and 6 by letter. A good, comfortable, convenient house of worship has been completed in a good locality. The congregations are good and the future seems full of promise.

At the last session of the Pilot Mountain Sunday School Association, Brother W. A. Cooper, treasurer of that body, made his report showing a balance in his hands of \$60.73. By a vote of the Association this amount was ordered to be paid to the treasurer of this Committee. Up to this date the amount has not been turned over, but remains with Brother Cooper. An itemized report is in the hands of the Committee.

There is much destitution now in our bounds. The Macedonian cry of "Come over and help us" is coming from many neighborhoods. Your committee cannot make appropriations and meet them without the hearty co-operation of the churches in the way of money sent up for this purpose. Shall we not go forward?

The fields are white to the harvest and the Lord has blessed us with the ability to do a great work in building up the "waste places." Again we ask, shall we not go forward?

H. A. BROWN,	}	Committee.
D. F. KING,		
R. W. CREWS,		
T. M. BAKER,		

REPORT OF TREASURER EXECUTIVE COMMITTEE.

Balance on hand August 7, 1894.....	\$ 26 54
Received from Finance Committee.....	281 66
Collection at Association.. .....	5 69
Aug. 28, 1894, from Providence Church.....	6 00
Sept. 25, 1894, Waughtown Church.....	6 56
Oct. 2, 1894, Clemmons ville Church.....	1 52
Nov. 19, 1894, Waughtown Church.....	5 14
Jan. 28, 1895, Waughtown Church.....	2 52
March 19, 1865, Waughtown Church.....	2 29
June 30, 1895, Madison Church.....	10 00
Total.....	\$347 90

PAID OUT.

Aug. 4, 1894, paid C. W. Glidewell (missionary).....	\$50 00
“ “ “ “ P. Oliver (missionary).....	25 00
“ “ “ “ N. J. Matthews (missionary).....	40 00
“ “ “ “ R. M. Loftis (missionary).....	25 00

Aug. 7, sent J. D. Boushall.....	100 00
Nov. 2, paid C. C. Haymore (missionary) .....	25 00
Nov. 22, paid S. F. Conrad balance on last year .....	17 00
March 7, 1895, paid N. J. Matthews.....	10 00
May —, 1895, paid N. J. Matthews.....	10 00
July 28, 1895, paid N. J. Matthews.....	10 00
May 28, 1895, paid C. W. Glidewell.....	10 00
Total .....	\$322 00

Balance on hand, \$25 90.

Respectfully submitted,

H. A. BROWN,

Treasurer Executive Committee.

On motion of W. H. Wilson subscription was taken for Walnut Cove church:

W. H. Wilson.....	\$ 5 00
E. W. Culler.....	5 00
C. C. Haymore.....	5 00
J. W. Hundley (paid).....	1 00
R. L. Joyce.....	1 00
R. M. Loftis.....	1 00
H. A. Brown.....	5 00
D. F. King.....	5 00
Jno. W. Erving.....	1 00
E. L. James (paid).....	1 00
J. A. Wray.....	5 00
T. M. Baker (paid).....	5 00
J. T. Wall.....	5 00
B. F. Fowler (paid).....	1 00
J. H. Robinson (paid).....	1 00
P. Oliver (paid).....	1 00
D. R. Webster (paid).....	1 00
M. J. Crews.....	5 00
J. Q. Hutchings (paid).....	1 00
L. G. Lewis.....	5 00
J. T. Valentine.....	1 00
J. P. Sneed (paid).....	50
Will Carter (paid).....	1 00
J. H. Hauser (paid).....	25
Miss N. Carter.....	1 00
Mrs. Wilson (paid).....	1 00
Mrs. Peter Wilson.....	1 00
Mrs. Lewellen.....	1 00
Charley Vernon (paid).....	1 00
J. Guthrie.....	1 00
J. H. Vernon (paid).....	1 00

On motion of J. A. Wray the Association adjourned.

#### EVENING SESSION.

After singing "Am I a Soldier of the Cross," prayer by I. Royal. The Moderator called the Association to order.

R. M. Loftis read the report on Sunday Schools. C. Durham, I. Royal, W. L. Poteat spoke on the report, after which it was adopted.

REPORT ON SUNDAY SCHOOLS.

While there is an increasing interest in the Sunday School work in this Association, and while this is the only Association in the State reporting last year more Sunday Schools than churches, yet there are a few churches that have no Sunday School. But on the other hand some of the live, active churches are trying to carry out the Lord's command, and have gone out into the highways and hedges and are bringing them in. They have organized seven, and are conducting mission Sunday Schools with good results.

We see from the reports that as a rule the churches that have good Sunday Schools are the churches that are making the greatest progress, therefore the committee recommends that all the pastors see to it that all the churches have Sunday Schools and that we continue to reach out, and where destitution exists that some special efforts be made to enlist and awaken a deeper interest in the great work.

May we awake to the responsibilities that are resting upon us, and the opportunities that are before us. R. M. LOFTIS.

J. T. Valentine offered the following Resolution :

*Resolved*, That the thanks of this Association are hereby tendered the Beaver Island Church and entire community for their kind hospitality and a royal entertainment of the delegates and strangers in attendance during this session of the Pilot Mountain Association.

J. T. VALENTINE.

The Committee on Time and Place recommended Germantown as the place; Thursday before the first Sunday in August, 1896, as the time for the next Pilot Mountain Association. J. H. Lambeth to preach the sermon. J. A. Wray, alternate.

The Moderator appointed the following committees :

- ON EDUCATION—I. Royal, S. F. Conrad.
- ON STATE MISSIONS—H. A. Brown, J. T. Valentine.
- ON PERIODICALS—J. H. Lambeth, C. C. Haymore.
- ON FOREIGN MISSIONS—W. H. Wilson, A. L. Betts.
- ON HOME MISSIONS—J. B. Richerson, T. G. Taylor.
- ON ORPHANAGE—P. Oliver, R. M. Loftis.
- ON SUNDAY SCHOOL—R. W. Crews, T. M. Baker.
- ON TEMPERENCE—J. A. Wray, E. P. Ellington.

R. J. Lewellen read the report on finance which was adopted:

**REPORT OF FINANCE COMMITTEE.**

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage.	Minute Fund	Total.
Lewisville .....	\$ 1 00	\$ 1 50	\$ 1 50	.....	\$ 2 00	\$ 25	\$ 6 25
Dan Valley .....	.....	.....	.....	.....	.....	50	50
Walkertown .....	2 00	.....	.....	.....	.....	30	2 30
Friendship .....	15 00	1 00	1 75	5 00	.....	1 00	23 75
Madison .....	13 00	.....	.....	5 00	.....	.....	18 00
Oak Ridge .....	4 00	.....	.....	60	.....	.....	4 60
Germanton .....	.....	2 50	1 00	.....	.....	.....	3 50
Mt. Hermon .....	8 05	.....	.....	.....	.....	50	8 55
Valley .....	5 00	.....	.....	.....	.....	.....	5 00
Providence .....	4 00	1 00	.....	2 50	.....	85	8 35
Red Bank .....	10 00	.....	.....	5 00	.....	1 00	16 00
Beaver Island .....	2 90	.....	2 90	2 90	2 00	.....	10 70
Waughtown .....	3 36	.....	.....	2 57	.....	50	6 43
Beck's .....	8 45	.....	8 45	.....	.....	70	17 60
Pilot Mountain .....	3 00	.....	.....	3 00	.....	80	6 80
Good Will .....	4 00	.....	.....	.....	.....	.....	4 00
Brown Mountain .....	.....	.....	.....	.....	2 00	50	2 50
Clemmonsville .....	6 52	.....	1 08	.....	.....	50	8 10
Mt. Olive .....	7 20	1 95	2 25	4 80	.....	95	17 15
Sharon .....	3 50	.....	.....	.....	.....	50	4 00
Peters Creek .....	1 60	.....	.....	.....	1 00	30	2 90
Winston .....	92 48	.....	.....	7 00	.....	3 20	102 68
Winston (Broad Street) .....	19 00	.....	.....	4 09	.....	70	14 79
Shiloh .....	3 75	.....	.....	.....	.....	90	4 60
Leaksville .....	100 00	.....	.....	40 00	.....	2 00	142 00
Mt. Airy .....	.....	.....	.....	.....	.....	1 40	1 40
West Bend .....	1 50	.....	.....	.....	.....	25	1 75
Walnut Cove .....	2 50	.....	.....	.....	.....	50	3 00
Oak Grove .....	3 00	.....	.....	1 00	.....	30	4 30
Bethel .....	8 00	.....	.....	.....	1 60	55	10 15
Total .....	\$323 81	\$ 7 95	\$18 93	\$83 46	\$ 8 60	\$18 95	\$461 70

R. J. LEWELLEN, }  
 J. S. MARTIN, } Committee.  
 E. W. CULLER, }

W. H. Wilson offered the following brethren as the Executive Committee: H. A. Brown, Chairman, D. F. King, T. M. Baker, T. S. Sprinkle and M. J. Crews, and report adopted.

After singing, "Blest be the tie that Binds," prayer was offered by H. A. Brown and the Association adjourned to meet at Germanton on Thursday before the first Sunday in August, 1896.

D. F. KING, MODERATOR.

J. T. VALENTINE, CLERK.



## FOURTH DAY—MORNING SESSION.

SUNDAY, AUGUST 4, 1895.

Devotional exercises conducted by J. H. Vernon, prayer by same. W. L. Poteat conducted the Sunday School class:

H. A. Brown preached in the house at 11 o'clock from Cor. 3—12. Prayer by E. P. Ellington.

Benediction by H. A. Brown.

## SAYINGS OF THE BRETHREN.

C. W. Blanchard: The last thing that the late J. S. Purefoy did was to make a contribution to Wake Forest College.

C. Durham: If we had \$75,000 to spend in new houses we could do it without the loss of one dollar. The Gospel is the only thing the people need. In the church of which I was a member, in the country, during the space of 60, years sent out 11 men to preach the Gospel in different parts of the State.

C. C. Haymore: I am stopping at the place where my Father Minister was raised, J. H. Lewellen.

H. A. Brown: 24 years ago I came here my first time as a missionary. This is the first house I ever had anything to do with in building.

R. VanDeventer: We need the Holy Spirit to select the right kind of men to lead us. I believe when God selects a man and sends him out into the field he will succeed. We need the Holy Spirit to revive us in giving.

J. H. Lambeth: We ought to come up to this point of acquainting ourselves with the great need of sending the Gospel to the heathen. If we could wake up as a denomination as to our duty in giving. God has provided the Gospel to cover this whole world and given us the privilege to carry it to the end of earth. The heathen cannot be saved without the Gospel.



STATEMENT OF FUNDS REPORTED IN CHURCH LETTERS.

CHURCHES.

	Pastor's Salary.	Church Expenses.	Ministerial Education.	State Missions.	Home Missions.	Foreign Missions.	Building Purposes.	Baptist Orphanage.	Minute Fund.	Other Objects.	Total Amount.
Beck's.....	\$ 57 25	\$ 50	\$ 8 45	\$ 8 45					70		\$ 74 85
Brown Mountain.....	25 50						2 00		50		28 50
Bethel.....				8 00			1 60		55		10 15
Beaver Island.....	50 00		2 90	2 90			2 00				11 20
Clemmonsville.....	100 00	10 05	5 00	5 00	1 25	2 90	1 52		50		124 87
Friendship.....	75 00	38 00	5 00	15 00	1 00	1 75	2 50		1 00	50 00	178 25
Good Will.....		5 38		5 00	5 00	1 25				34 00	45 63
Germanon.....				2 80	2 50	1 00					6 30
Hollow Springs.....											
Oak Grove.....			1 00	3 00					30		4 31
*Leaksville.....	225 00	50 00	40 00	100 00	9 4	11 52			2 00	16 75	451 74
Lewisville.....	100 00			8 00					25		108 25
Macedonia.....											
Mt. Airy.....	500 00	49 10	10 00	10 00	5 00	10 60			95	50 00	2,477 50
Mt. Olive.....	63 00		4 80	7 20	1 95	2 25				50 8 30	143 03
Mt. Hermon.....	100 00	9 00		8 06	1 85	4 00					81 25
Mt. Tabor.....	80 00				1 25						221 76
Madison.....	125 00	28 00	5 00	25 00	2 00	10 00	6 00	20 26	50		
Oak Ridge.....			40	4 50	4 50						4 90
Peter's Creek.....				1 60				1 00	30		2 90
Providence.....			5 00	6 00	2 00		4 84		20		19 53
Pilot Mountain.....	100 00	9 00	3 00	3 00		1 00			80		125 80
Red Bank.....		17 00	5 00	10 00				1 50	1 50		152 0
Sharon.....	75 00	2 00	5 00	3 50	2 40	8 50			50	15 00	133 92
Shiloh.....	100 00	40 00		10 00	2 50	5 00			90		1 38 40
Sulphur Springs.....											
Dan Valley.....	50 00	2 00			2 30	5 23			50		60 03
Union Hill.....	50 00	10 25							60 25		65 50
Valley.....	55 00	5 50		5 00					50	8 82	184 64
Waightown.....	125 00	20 12	4 22	20 00	1 75	4 13		75	25		29 75
West Bend.....	28 00										
Westfield.....											
Winston.....	1,200 00	410 00	32 00	121 48	19 50	44 00	1,600 00	135 27	4 00	70 94	3,637 23
Winston (Broad Street).....	841 40	227 32	4 09	10 0		14 65		12 63	70	33 03	1,146 82
Walnut Cove.....	100 00	2 00		8 65					50		121 65
Walkertown.....	60 00										60 00
Total.....	\$ 4,282 15	\$ 936 12	\$ 138 36	\$ 412 89	\$ 56 72	\$ 128 48	\$ 1,613 61	\$ 187 01	\$ 18 40	\$ 294 84	\$ 10,934 33

\*Attention is directed to the fact that, in the printed proceedings of the 1894 Association, Leaksville church only got credit for \$7.40 on State Missions. It should have been \$57.40.



## CONSTITUTION.

ARTICLE 1. This Association shall be called the PILOT MOUNTAIN BAPTIST ASSOCIATION.

ART. 2. It shall be composed of the Ordained Ministers who are members, of, and those who may have pastoral charge within the Associational district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

ART. 4. The Associational Session shall be held at least once a year.

ART. 5. The officers shall be a Moderator and a Clerk, and, if deemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

ART. 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the second day of the session.

ART. 9. Baptist ministers, not members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and in conjunction with the Missionary Board of the Baptist State Convention of North Carolina, direct the Missionary operations of the Association.

ART. 11. All committees shall be appointed by the Moderator, unless otherwise ordered by the Association.

ART. 12. All the Ordained Ministers of this Association shall constitute a Standing Presbytery for the Ordination of Ministers and Constitution of Churches, any three of whom shall constitute a quorum.

ART. 13. The Constitution may be altered only at an annual session of the Association and by a vote of two-thirds of the whole body present.



RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on appearance of a quorum the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association or until he shall have called another member to the chair.

5. Members shall, in debate, or on rising to make a motion, address the Moderator.

6. When two or more members rise at the same time the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without its leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule or order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.



# MINUTES

—OF THE—

ELEVENTH ANNUAL SESSION

—OF THE—

## PILOT MOUNTAIN ASSOCIATION,

—HELD WITH—

GERMANTON CHURCH, STOKES COUNTY, N. C.,

July 30th and 31st, August 1st and 2nd, 1896.

D. F. KING, MODERATOR,.....Leaksville, N. C.  
J. T. VALENTINE, CLERK,.....Winston, N. C.

—◆◆◆—

*The next session to be held at Oak Ridge Church in Stokes  
County, on Thursday before the first Sunday in August,  
1897. N. S. Jones to preach Introductory Sermon.  
W. H. Wilson, Alternate.*

—◆◆◆—

WINSTON, N. C.:  
STEWARTS' PRINTING HOUSE.

1896

# ≧ ONE MINUTE ≦



## Read This:

### It is a Fact \_\_\_\_\_

Nearly everybody wears some kind of **Jewelry**, and I think I can interest you, as I keep a first-class stock of Jewelry, and guarantee it to be as represented.

My repair department is one of the best in this section, and I guarantee to please you **in this** line.

I have a graduate optician, and guarantee to fit you in spectacles and eyeglasses. **No fit, no pay.**

It does not make any difference what you want in the Jewelry line, I can suit you.

If anything I sell you does not come up to what I say, will make it good. Call and examine my stock, whether you wish to buy or not. Remember your eyes will be examined absolutely free of charge by my optician.

Very truly yours,

**FRED N. DAY,**

11 West Fourth Street.

WINSTON, N. C.

**THE**

# REGULAR SHOE STORE

## NEELY & CRUTE,

Clarke & Ford Corner,

WINSTON, N. C.

Headquarters for all kinds of **Shoes**

To fit all kinds of People.

Sole Agents for **Ziegler Bros.' Shoes.**

**Special Line** Trunks, Valises,  
Umbrellas, &c.

# NEELY & CRUTE.

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WINSTON, N. C.:  
STEWARTS' PRINTING HOUSE.

1896

## LIST OF ORDAINED MINISTERS.

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BROWN, H. A.....	Winston.
CONRAD, S. F.....	Winston.
CREWS, R. W.....	Germanton.
GLIDEWELL, C. W.....	Walnut Cove.
HAYMORE, C. C.....	Mt. Airy.
LAMBETH, J. H.....	Mt. Airy.
LOFTIS, R. M.....	East Bend.
MATTHEWS, N. J.....	Pilot Mountain.
JONES, N. S.....	Winston.
MASON, B. K.....	Advance.
OLIVER, P.....	Dalton.
RICHARDSON, J. B.....	High Point.
SHEETS, HENRY.....	Lexington.
TAYLOR, J. LEE.....	Spencer, Va.
VIPPERMON, J. H.....	Culler.
WILSON, W. H.....	Madison.

# PROCEEDINGS.

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GERMANTON CHURCH,

THURSDAY, JULY 30, 1896.

The Pilot Mountain Association met in its Eleventh Annual Session with the Germanton Church, Stokes county, N. C. J. H. Lambeth, who was appointed to preach the introductory sermon, being absent, J. B. Richardson read the 92nd Psalm, and prayer. After which D. F. King, former Moderator, called the Association to order. The roll of the churches called and delegates enrolled as follows:

BECK'S—A. I. Shouse, F. L. Ziglar, E. L. James.

BROWN MOUNTAIN—By letter.

BETHEL—By letter.

BEAVER ISLAND—H. M. Southern, R. R. Satterfield.

CLEMMONSVILLE—J. A. Essic, J. C. Wommack.

DAN VALLEY—T. B. Lindsay, R. S. Gibson, J. T. Wall.

DONNAHA—C. O. Sprinkle.

FRIENDSHIP—T. M. Baker, L. Royal, G. J. Tuttle.

GOOD WILL—E. Linville, H. Young, T. M. Preston.

GERMANTON—G. W. Poindexter, S. C. Hill, Thomas Bowles.

HOLLOW SPRINGS—By letter.

INDIAN GROVE—W. C. Hall, J. M. Hall, J. A. Taylor.

LEAKSVILLE—D. F. King, J. D. Sledge.

LEWISVILLE—By letter.

MT. AIRY—A. W. Commical.

MT. TABOR—T. Hampton, T. Tuttle, Z. J. Marshall.

MT. HERMON—Y. S. Dallis, Samuel Carow, A. H. Dallis.

MT. OLIVE—By letter.

MACEDONIA—J. E. Turner.

MADISON—R. J. Lewellen.

OAK RIDGE—W. F. Brown, J. F. Hawkins, J. D. Newman.

PROVIDENCE—W. R. Carter.

PILOT MOUNTAIN—E. J. Stone, R. H. Redmon.

RED BANK—By letter.

SHARON—By letter.

SHILOH—M. D. Boyd.

SULPHUR SPRINGS—W. R. Roberts, H. A. Holland.

PETERS' CREEK—J. M. Martin, F. A. Martin, W. N. Martin.

UNION HILL—By letter.

VALLEY—W. I. Blair.

WAUGHTOWN—W. H. Shepherd, P. E. Light, C. L. McKaughn.

WEST BEND—

WESTFIELD—

WINSTON—B. P. Smith, A. Heggie, J. T. Heggie.  
 WINSTON (Broad Street)—J. E. Marshall.  
 WALNUT COVE—L. G. Lewis, I. Royal, J. W. Morefield.  
 WALKERTOWN—E. W. Linville.

On motion of H. A. Brown, D. F. King was elected Moderator.

The Moderator appointed the following committees:

*On Arrangements*—J. B. Richardson, R. W. Crews, T. M. Baker.  
*On Religious Exercises*—The Pastor and Deacons of this Church.  
*On Time and Place of Next Meeting*—B. P. Smith, E. W. Linville, J. T. Wall.  
*On Finance*—R. J. Lewellen, E. J. Styers, A. Heggie.

Donnaha and Indian Grove, two new churches, asked admission into our body, which was granted, and the right hand of fellowship was extended to the delegates by the Moderator.

An invitation was extended to visiting brethren. John Mitchell, of the Board of Education; J. C. Caddell, of the *Recorder*; J. W. Cobb, of the *North Carolina Baptist*; O. L. Stringfield, representing Female Education; B. W. Spilmon, the Colportage and Sunday School work; J. E. White, Cor. Sec. of the State Mission Board, and J. W. Bailey, Editor of the *Recorder*, accepted seats. After which the Association adjourned.

Benediction by J. W. Cobb.

#### EVENING SESSION.

After singing "There's a Royal Banner," prayer by P. Oliver, after which the Moderator called the Association to order.

The Committee on Arrangements made their report, which was adopted.

The report on Education was read by I. Royal. Pending the adoption of the report, John Mitchell spoke to the report, and that part of the report on Ministerial Education was adopted.

#### REPORT ON EDUCATION.

There is great need that the subject of education be fully and thoroughly brought before our people and all people everywhere.

The young who are to take the places of honor and trust should have the advantages of every offer that our Schools, Academies and Colleges afford. This Association has several good schools within its borders conducted by Baptists, but it has no associational school under its direction and control. Would it not be wise for this



session of the Association to take the initiatory steps towards establishing a school of high grade at some central and accessible point to be controlled by a board of trustees appointed for that purpose? This would give an opportunity of procuring an education to all of our boys and girls.

It is gratifying to know that the last session of Wake Forest was the most prosperous of any session in the history of the institution. Two hundred and sixty-one (261) students were registered, of whom about 60 were young Baptist ministers.

The amount needed to secure the pledge of the American Baptist Educational Society for the Royal Chair has been subscribed, and about one-third paid.

The Trustees have just inaugurated the teaching of the Bible as a regular college study, and Rev. W. R. Cullom has been chosen as instructor for next session. In order to make this department a complete success, it must be endowed. This work has been committed to Rev. C. W. Blanchard, and he should receive the active co-operation of every Baptist in the State. Wake Forest belongs to the Baptists of North Carolina. It offers as good facilities as any college in the South. We ought to see to it that the faces of all our young men who desire a college education shall be turned thither. Dr. B. H. Carroll, of Texas, recently said that it was his conviction that Wake Forest is the best college in the world under Baptist control. But we should not be satisfied. In order to make it still better, we should pray, contribute money and solicit students for it, while we should protect it from all unfriendly aggressions.

Chowan Baptist Female Collegiate Institute and Oxford Female Seminary both offer peculiar advantages for the education of girls, and we heartily commend them to all persons having daughters to educate as safe institutions of learning worthy of patronage.

With all these advantages, nothing hinders our boys and girls from receiving a thorough training, suitable for all the duties of life.

Respectfully submitted,

ISHAM ROYAL.

And the churches called and the following pledges taken for Education :

Beck's .....	\$ 10 00
Brown Mountain .....	
Bethel .. .....	
Beaver Island .....	4 00
Clemmonsville .....	7 00
Dan Valley.....	
Donnaha.....	
Friendship.....	10 00
Good Will.....	
Germanton .....	3 00
Hollow Springs.....	
Indian Grove.....	
Leaksville .....	40 00
Lewisville .....	5 00

Mt. Airy.....	\$ 10 00
Mt. Tabor .....	
Mt. Hermon .....	
Mt. Olive.....	7 77
Macedonia .....	5 00
Madison .....	5 00
Oak Ridge.....	2 50
Oak Grove .....	
Providence..	1 00
Pilot Mountain...	3 00
Red Bank .....	7 00
Sharon .....	5 00
Shiloh .....	10 00
Sulphur Springs .....	
Peters' Creek.....	
Union Hill.....	
Valley.....	2 00
Waughtown .....	15 00
West Bend.....	
Westfield .....	
Winston .....	50 00
Winston (Broad Street) .....	10 00
Walnut Cove.....	5 00
Walkertown .....	

After which the Association adjourned.

Benediction by John Mitchell.

#### NIGHT SESSION.

The Association met at 8 p. m. and heard O. L. Stringfield preach the introductory sermon from Esther, 4th chapter and 14th verse: "For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?"

Prayer by J. B. Richardson.

Benediction by J. E. White.

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#### SECOND DAY—MORNING SESSION.

FRIDAY, JULY 31, 1896.

The Association met this morning as usual. After singing "What a Friend We Have in Jesus," devotional exercises were conducted by B. W. Spilmon, after which the Moderator called the Association to order.

The minutes of yesterday read and approved.

W. H. Wilson read the report on Foreign Missions, and moved that the report be held over until tomorrow, and

that the report on State Missions was read by H. A. Brown ; also Executive and Treasurer report. Pending the adoption of the report, J. E. White, N. S. Jones, J. B. Richardson, D. F. King and H. A. Brown spoke to the report and the report adopted.

And a collection was taken for State Missions, amounting to \$9.09.

And the churches called and pledges taken for State Missions :

Beck's .....	\$ 10 00
Brown Mountain.....	5 00
Bethel.....	10 00
Beaver Island.....	5 00
Clemmons ville....	10 00
Dan Valley.....	8 00
Donnaha .....	2 50
Friendship .....	30 00
Good Will.....	5 00
Germanton.....	6 00
Hollow Springs.....	
Indian Grove.....	2 00
Leaksville .....	100 00
Lewisville .....	10 00
Mt. Airy .....	10 00
Mt. Tabor .....	5 00
Mt. Hermon.....	10 00
Mt. Olive.....	8 00
Macedonia .....	5 00
Madison .....	30 00
Oak Ridge.. .....	5 00
Oak Grove.....	6 00
Peters' Creek.....	3 00
Providence.....	6 00
Pilot Mountain.....	3 00
Red Bank.....	20 00
Sharon .....	10 00
Shiloh .....	10 00
Sulphur Springs .....	2 00
Union Hill.....	3 00
Valley .....	7 00
Waughtown .....	25 00
West Bend.....	
Westfield ....	8 00
Winston .....	200 00
Winston (Broad Street).....	15 00
Walnut Cove.....	5 00
Walkertown .....	5 00

## REPORT ON STATE MISSIONS.

Since our last session the denomination has been called to mourn the death of Bro. C. Durham, so long the beloved Secretary of our

State Mission Board. At our last Convention Bro. John E. White was elected to fill the vacancy caused by Bro. Durham's departure. We commend him to the confidence and affection of all our brethren. We urge that during the year we shall heed his appeals and keep constantly in mind the work which God in His providence has committed to him. A hearty co-operation means assured success.

The State Mission work lies at the basis of our denominational enterprises in North Carolina. If this prospers, then all the others may; if this falters, all the others surely will. Much of our growth and prosperity in the past have been a direct result of the State Mission work. There is still very much land to be possessed. The need of more consecrated men to occupy fields white unto the harvest is urgent. The appropriations made for the work in the State are larger than usual, the time in which to raise them shorter. This is a bugle call for enlarged interest in all our churches along this line. We recommend that our pastors preach on the subject during the year, call attention to the articles published by our Secretary in the papers, and give the people frequent opportunity to contribute.

Respectfully submitted,

H. A. BROWN, }  
J. T. VALENTINE, } Committee.

#### REPORT OF EXECUTIVE COMMITTEE.

Your Committee make the following report :

We recommended Bro. R. A. Loftis as missionary at Walnut Cove and agreed to pay him forty dollars. He makes a good report. Sermons preached, 46. Visits made, 80. Number baptized, 10. He writes that they have a weekly prayer-meeting, a flourishing Sunday School and fine congregations.

Bro. Henry Sheets was asked to become pastor at Valley, and we agreed to allow \$12.50 as a supplement to his salary. He has preached 26 sermons, baptized 2 persons, visited 10 families, secured collections for the different objects of the Convention. He is greatly beloved by the people, and the prospect is very good. He is encouraged to believe that the church will do yet more and more.

Bro. W. H. Wilson occupies the following points under appointment of the Executive Committee, viz.: Ellisboro, Bald Hill, Stoneville and Germanton. He has preached regularly at all these places, and makes an encouraging report. He has preached 40 sermons at the three points first mentioned. He has baptized 4 persons, though he has not yet held any special meetings. He hopes for a large in-gathering at an early day. Under his wise management, a house of worship, worth more than \$600, has been completed at Ellisboro and is free from debt. A lot has been secured for a house at Bald Hill, and work will begin on the building in the Fall and Winter. At Germanton he has preached 13 sermons and baptized 2 persons. He thinks the prospects good if the debt which has been on the church for several years could be removed. The Committee promised to pay him \$75.00 for all the points.

Bro. C. W. Glidewell has continued his work at Oak Grove. Six persons have been added, 36 sermons have been preached

and 40 religious visits made. They have a prosperous Sunday School, in which the people are taking great interest. The amount appropriated for this point was \$35.00. Bro. Glidewell thinks the indications point, under the guidance of the Holy Spirit, to gracious results in the near future.

The cause at Walkertown has been served by Bro. N. J. Matthews. Your Committee appropriated \$50.00 for that point up to Nov., 1896. Bro. Matthews has met his appointments. They are hoping to build a house of worship at that point. It is a great necessity for the success of the work there. Little can be done in the way of gathering a congregation or increasing the membership until the house is completed. He reports sermons preached, 18; visits made, 12.

Bro. C. C. Haymore was asked to cultivate the fields at Rural Hall and King's Cabin, and an appropriation of \$50.00 was allowed. But Bro. Haymore found that he could not do the work, and he yielded to Bro. S. F. Conrad, who has been preaching at both points. He has preached 16 sermons and organized a Sunday School at King's Cabin with about 75 scholars. Congregations have been good. The work at King's Cabin is especially encouraging. At Rural Hall we are handicapped by a suitable leader to take hold of the Sunday School work. We have used the Academy as a place of worship.

There are many points in the bounds of our Association which ought to be occupied. Some of the places now receiving aid will have to be helped for some time to come in order to make the cause self-sustaining. One or two points will have to be especially looked after or what has been done will be lost. The Chairman of your Committee told Bro. Wall that we would make a small appropriation to Dan Valley, if possible, to help sustain Bro. C. C. Haymore. He is doing good work there, and we have decided to allow him \$12.50 if the amounts sent up by the churches will permit it. Mention was made in our report of last year that a balance of more than \$60.00 from the Sunday School Association was ordered to be turned over to this Committee. The Committee have not been able to secure the amount, but the former Treasurer of the Sunday School Association assures us that it shall be paid. We would call attention to the fact that the missionary work of our Association may be greatly aided by a punctual attendance on the part of the missionaries at our union meetings. The Committee greatly needs the information they can give from time to time. We recommend that in the future no money be appropriated to a missionary who is unwilling to attend the 5th Sunday meetings and make a report of his work.

Let our motto be, in the future, as in the past, "Onward and Upward." Let all our churches gradually increase their contributions to State Missions until all the waste places shall be supplied, and "From the mountains to the sea" there shall not be a locality that is not blessed with a well-organized and well-equipped Baptist church and Sunday School.

Respectfully submitted,

H. A. BROWN,	} Committee.
D. F. KING,	
T. M. BAKER,	
J. M. CREWS,	
T. S. SPRINKLE,	



## REPORT OF TREASURER EXECUTIVE COMMITTEE.

Balance on hand August 3, 1895.....	\$ 25 90
Received from Finance Committee.....	323 81
Collection at Association.....	5 70
August 6, 1895, from Good Will Church.....	1 00
August 18, 1895, from Westfield Church.....	9 00
November 18, 1895, from Waughtown Church.....	10 55
November 15, 1895, Clemmons ville Church.....	2 00
December 1, 1895, Union Hill Church.....	3 00
December 24, 1895, Valley Church.....	2 58
December 28, 1895, Sharon Church (W. W.).....	4 78
March 10, 1896, Waughtown Church.....	8 31
<b>Total.....</b>	<b>\$396 63</b>

## AMOUNTS PAID OUT.

Aug. 3, 1895, paid C. Durham (State Missions).....	\$100 00
“ “ “ “ W. H. Wilson (missionary).....	50 00
“ “ “ “ R. M. Loftis (missionary).....	50 00
“ “ “ “ N. J. Matthews (missionary).....	45 00
“ “ “ “ C. W. Glidewell (missionary).....	40 00
“ “ “ sent C. W. Glidewell, by order of Association, for church building.....	5 70
Aug. 6, sent C. C. Haymore (missionary).....	25 00
Feb. 28, 1896, N. J. Matthews.....	25 00
March 16, 1896, Henry Sheets (missionary).....	8 31
April 7, 1896, S. F. Conrad (missionary).....	15 00
July 17, 1896, S. F. Conrad (missionary).....	10 00
<b>Total.....</b>	<b>\$374 01</b>

Balance in hand, \$22 62.

Respectfully submitted,

H. A. BROWN,

Treas. Executive Committee.

And the Association adjourned.

Benediction by N. S. Jones.

## EVENING SESSION.

The Association met at 2 p. m. and the Association joined in singing "Praise Him" Prayer by J. B. Boone, after which the Moderator called the Association to order and appointed the following brethren to nominate an Executive Committee: J. B. Richardson, W. H. Wilson and P. Oliver.

P. Oliver read the report on Baptist Orphanage. Pending the adoption of the report, J. B. Boone and H. A. Brown spoke to the report, and adopted.

## REPORT ON THE ORPHANAGE.

Under existing circumstances, the past has been a prosperous year with the Baptist Orphanage at Thomasville. Since the first of last September, there has been 178 children in the orphanage; 12



have been discharged, having arrived at the age of 16 years, 10 under 16 years old have obtained good homes, a few have died, five boys have run away. The year closed with 144. The buildings are being increased and improved. The farm is being worked to greater advantage than formerly, having raised this year 155 bushels of good wheat, a good crop of corn and vegetables. The farm is now well stocked with hogs, cows and mules. This will aid very much in supporting the institution. We consider the foundation of this noble institution well laid, and a little effort on the part of the churches and Sunday Schools will keep it running, and eternity alone will reveal the good that has and remains to be done. We advise all who wish to lay up treasure in Heaven to take stock in this good work. Respectfully submitted,

P. OLIVER, }  
R. M. LOFTIS, } Committee.

J. C. Caddell read the report on Sunday Schools. B. W. Spilmon spoke to the report and adopted.

#### SUNDAY SCHOOL REPORT.

Men and women were made for business, activity and employment. God made them for his glory and designed that they should do a work, fill a place and bear a part through life. Now, to fill the place for which they were made, they must be trained, and the Sunday School gives the right kind of training to be effectual and permanent. Not only are the young benefited by the spiritual help that comes from the Sunday School, but they are thereby influenced for all their future life, because people act, to some degree, in accordance to former training. Our best workers in the church are those who were early trained in Sunday School. Their powers were developed while young, and among them stand our great and good men and women, bright and shining lights in God's vineyard. This truth calls for effort on the part of all God's people in this great work.

R. W. CREWS.

After which the Association adjourned.

Benediction by B. W. Spilmon.

#### NIGHT SESSION.

The Association re-assembled at 8 p. m. and heard J. C. Caddell on Wake Forest College.

B. P. Smith offered the following resolution, which was unanimously adopted:

*Resolved*, That we re-affirm our unalterable convictions that the bestowment of State aid for higher education is wrong in principle, unjust to many institutions of learning in our land and dangerous in its tendency.

J. E. White addressed the Association on the subject of General Education.

After which the Association adjourned.

Benediction by J. E. White.

## THIRD DAY—MORNING SESSION.

SATURDAY, AUG. 1, 1896.

The Association re-assembled this morning and joined in singing "Jesus, Lover of My Soul." Prayer by B. W. Spilmon. N. S. Jones conducted religious exercises, after which the Moderator called the Association to order.

The subject of Foreign Missions was again taken up and discussed by J. E. White, W. H. Wilson, N. S. Jones, D. F. King, C. C. Haymore, P. Oliver, C. W. Glidewell, T. M. Baker and I. Royal.

P. Oliver offered the following resolution:

*Resolved*, That we request the churches to instruct their messengers as to the amounts they are willing to pledge for each of the objects before us, namely, State, Home and Foreign Missions, Ministerial Education, and Orphanage.

P. OLIVER.

After which the report was adopted.

## REPORT ON FOREIGN MISSIONS.

We are sorry to have to make a discouraging report of the Foreign Mission work, especially of the decreased contributions. The expenses of the Board have been reduced, and still the collections have not met the demands. We know it has been a year of great financial pressure, but is it right for us to economize on the Lord's work and not on our own personal gratifications? Shall we call the missionaries on the field home and close our ears against the cry of the perishing millions? Shall we not say no, and work more earnestly and give more liberally for the extension of the Master's Kingdom? It is a matter for lamentation that multitudes of our people are utterly indifferent to our Lord's great command and are doing absolutely nothing, either by word or deed, for the evangelization of the world. "To him that knoweth to do good and doeth it not, to him it is sin." We live in a missionary age. By His wonder-working providence God is opening innumerable doors for the entrance of His truth and calling upon us to possess the land in Christ's name. Perhaps he is calling some of us to go in person with the message of salvation to the perishing heathen, and all of us by our labors, prayers and gifts, to hasten the discipling of the nations.

W. H. WILSON,  
Committee.

W. H. Wilson made some remarks about the indebtedness of Germanton church, and a subscription was taken from the following persons:

E. J. Styers,	Germanton.....	\$ 25 00
Thomas Bowles,	" .....	10 00
J. Guthrie,	" .....	5 00
M. J. Crews,	" .....	5 00
J. P. Simmons,	" .....	1 00

H. A. White, Germanton.....	\$ 1 00.
Miss Fannie Davis, ".....	5 00.
" Jennie Cumbie, ".....	1 00
" Bessie Poindexter, ".....	50.
D. F. King, Leaksville.....	25 00
J. E. White, Raleigh (paid).....	1 00.
S. F. Conrad, Winston.....	5 00.
T. M. Baker, Top Hill (paid).....	5 00
O. L. Stringfield, Raleigh.....	1 00
J. C. Caddell, ".....	1 00.
W. G. Hill, Pilot Mountain.....	1 00.
R. M. Loftis, Mt. Airy.....	1 00.
W. N. Martin (paid).....	1 25
P. Oliver (paid).....	1 00.
J. E. Marshall.....	25.
C. W. Glidewell, Meadows.....	1 00
Mrs. I. Davis.....	1 00.
G. W. Allen.....	1 00
E. J. Stone.....	1 00.
M. D. Boyd.....	1 00
E. W. Culler, Culler.....	1 00.
J. Q. Hutchings, Jolliet.....	1 00
J. W. Redmon (paid).....	1 00
D. V. Carrol (paid).....	1 00
R. J. Lewellen (paid).....	1 00
B. F. Fowler, Germanton.....	1 00
T. L. Vernon.....	1 00.
B. P. Smith (paid).....	50
D. P. Stedmon, Germanton.....	1 00
W. R. Carter, Leaksville.....	1 00.
R. S. Gibson.....	1 00
T. B. Landsay (paid).....	1 00
J. C. Tuttle (paid).....	1 00
J. S. Conrad, Lewisville.....	1 00
J. T. Wall, Madison.....	1 00
P. E. Light (paid).....	1 00
J. C. Wommack (paid).....	25
E. L. James (paid).....	25
J. B. Richardson (paid).....	1 00
Mrs. G. E. Nissen, Salem.....	5 00
B. W. Spilmon (paid).....	50
Mrs. R. J. Lewellen (paid).....	1 00.
A. H. Dallis (paid).....	25
J. D. Sledge (paid).....	25
T. H. Plummer, Germanton.....	1 00.
Mrs. Ella Ogburn, Jolliet.....	1 00
C. C. Haymore, Mt. Airy.....	5 00.
W. H. Wilson, Madison.....	5 00
H. A. Brown, Winston.....	5 00
J. T. Valentine, Winston.....	1 00
John Mitchell (paid).....	1 00.

PLEDGES FOR FOREIGN MISSIONS.

Beck's .....\$

Brown Mountain.....	\$
Bethel.....	
Beaver Island.....	
Clemmonsville.....	
Dan Valley.....	
Donnaha.....	
Friendship.....	
Good Will.....	
Germanton.....	
Hollow Springs.....	
Indian Grove.....	
Leaksville.....	
Lewisville.....	
Mt. Airy.....	
Mt. Tabor.....	
Mt. Hermon.....	
Mt. Olive.....	
Macedonia.....	
Madison.....	
Oak Ridge.....	
Oak Grove.....	
Providence.....	
Pilot Mountain.....	
Red Bank.....	
Sharon.....	
Shiloh.....	5 00
Sulphur Springs.....	
Peters' Creek.....	
Union Hill.....	
Valley.....	
Waughtown.....	
West Bend.....	
Westfield.....	5 00
Winston.....	150 00
Winston (Broad Street).....	5 00
Walnut Cove.....	
Walkertown.....	

On motion of J. B. Richardson, P. Oliver was asked to write a sketch of the life of J. H. Caudle.

#### ELDER JOHN H. CAUDLE.

Elder John Henry Caudle was born and brought up in Halifax county, Va. He professed faith in Christ in early life. His early advantages in the way of education were quite limited. He married in Virginia while young; moved to Stokes county, N. C., in early life. When he came to Stokes, there was comparatively little religious influence in the county, and most of that little was exerted by the anti-mission Baptists. Hence he was a pioneer of this section. Realizing the great need of better literary training, he went to school a short time in Mt. Airy, N. C., to Elder West, who taught in that place for a few years. With a growing and dependent family, he felt that he must return home and provide for their wants. He preached for several years as a licentiate. He was ordained to the full

work of the gospel ministry in 1851 at Good Will church in Forsyth county. J. J. James, Stephen Pleasants, John Robertson and E. Dodson were members of the Presbytery. He was in the pastoral work regularly until a few years before his death. Traveled as far as 100 miles monthly to serve a church. His labors were connected with the rise of Mt. Olive, Friendship, Red Bank, Good Will, Brown Mountain, Macedonia, Bean Shoals and perhaps other churches. He was a warm friend of ministerial education, always advised young preachers to improve their minds, not only in literary training, but to go to the theological seminary if possible. For his chance in life, he was considered a strong preacher. Was a decided Baptist. He had no compromise to make with what he regarded as error. Brother Caudle was very industrious, though not a successful manager of business, labored hard to support his family, and preached to the best advantage he could.

Being unfortunate in business, the last few years of his life he was dependent in part upon the charity of the brethren. The Friendship church, of which he was a member, with perhaps a little outside help, furnished him a home and supplied his wants.

After a short illness he passed away on Saturday, May 16, at 12 p. m. He loved the Sabbath, and enjoyed the glorious privilege of entering Heaven on Sunday morning. He leaves one daughter, two sons, a number of grandchildren and a host of friends to mourn their loss. He was about 80 years old. His labors will follow him.

P. OLIVER.

B. P. Smith, of the Committee on Time and Place, recommended Oak Ridge church, in Stokes county, as the place for the next meeting of the Pilot Mountain Association, N. S. Jones, of Winston, to preach the sermon; W. H. Wilson, alternate.

The following persons were appointed to look after the Home Mission work in their churches:

BECK'S—E. L. James, Jolliet.

BROWN MOUNTAIN—

BETHEL—S. E. Hicks, Meadows.

BEAVER ISLAND—Mrs. Susan Ellington, Mayo.

CLEMMONSVILLE—A. J. Idle, Clemmons ville.

DAN VALLEY—T. B. Lindsay, Douglass.

DONNAHA—S. O. Sprinkle, Donnaha.

FRIENDSHIP—J. W. Tuttle, Germanton.

GOOD WILL—

GERMANTON—Miss Bessie Poindexter, Germanton.

HOLLOW SPRINGS—

INDIAN GROVE—

LEAKSVILLE—John Langster, Leaksville.

LEWISVILLE—Charley Spauch, Lewisville.

MT. AIRY—R. L. Haymore, Mt. Airy.

MT. TABOR—Z. J. Marshall, Germanton.

MT. HERMON—J. W. Roberts, Berry.

MT. OLIVE—H. C. Gibson, Dalton.



MACEDONIA—Pink Rumbley, Tobaccoville.  
 MADISON—Mrs. M. Lewis, Madison.  
 OAK RIDGE—J. R. Webster, Sandy Ridge.  
 OAK GROVE—  
 PROVIDENCE—Mrs. F. Morgan, Leaksville.  
 PILOT MOUNTAIN—J. W. Redmon, Pilot Mountain.  
 PETERS' CREEK—Mrs. D. Rierson, Dico.  
 RED BANK—L. C. Merrit, Germanton.  
 SHARON—Robt. Brown, Adalaid.  
 SHILOH—Miss R. Moore, Culler.  
 SULPHUR SPRINGS—  
 UNION HILL—  
 VALLEY—  
 WAUGHTOWN—Miss M. Fiddler, Salem.  
 WEST BEND—  
 WESTFIELD—Mrs. Ida Christian, Westfield.  
 WINSTON—T. S. Sprinkle, Salem.  
 WINSTON (BROAD STREET)—Mrs. D. Rich, Winston.  
 WALNUT COVE—Miss B. Blackburn, Walnut Cove.  
 WALKERTOWN—Mrs. E. Linville, Walkertown.

J. C. Caddell read the report on Periodicals. J. C. Caddell and J. W. Cobb spoke on the report and adopted.

#### REPORT ON PERIODICALS.

More and more we realize the necessity for more general information concerning all of our denominational work. Our people will respond to the needs of our cause in proportion as they learn about our enterprises. Realizing that the religious press is an important factor in giving out this information, we would urge our people to take and read all the good literature possible. We would especially urge that as many of our people as possible take the *Biblical Recorder*, the organ of North Carolina Baptists, and which for more than 60 years has been a faithful exponent of Baptist principle and Baptist progress. We also recommend the *North Carolina Baptist* as worthy of the patronage of our people. We desire that our people should become better acquainted with the work of our Orphanage, at Thomasville, and to this end we would recommend that as many as can take *Charity and Children*, a paper printed at the Orphanage. The *Foreign Mission Journal*, printed by the Foreign Mission Board, contains valuable information concerning the work in the foreign field.

J. H. LAMBETH, }  
 C. C. HAYMORE, } Committee.

#### EVENING SESSION.

The Association re-assembled at 1:30 and was called to order by the Moderator.

The committee that was appointed to nominate an Executive Committee recommended the following brethren: H. A. Brown, D. F. King, M. J. Crews, T. M. Baker and W. H. Wilson.



The Association was addressed by O. L. Stringfield on Female Education.

J. B. Richardson read the report on Home Missions. Pending its adoption, J. E. White, D. F. King and T. M. Baker spoke to the report and report adopted.

#### REPORT ON HOME MISSIONS.

As Jesus taught and commanded his disciples to begin at Jerusalem in preaching the Gospel to the world, so it becometh his people in all ages to work on this plan. The Home Mission field covers our own Southland with our near neighbor Cuba. Our 410 missionaries are now in the field. Their labors are much blessed. There were 617 baptisms last year. At least 1000 missionaries ought to be in this work. The Bible is the only hope of our civil and religious liberties. By its truth we are to drive out and keep back the great "perils" impending our nation and destroying the souls of men. Our Board is now in pressing need of money. We must do our best to meet the necessity.

J. B. RICHARDSON.

R. J. Lewellen read the report on Finance, and report adopted.

### REPORT OF FINANCE COMMITTEE.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Baptist Orphanage.	Minute Fund.	Total.
Beck's.....	\$ 4 00	\$	\$	\$ 4 00	\$	\$ 70	\$ 8 70
Brown Mountain.....	3 10				1 35	50	4 95
Bethel.....	10 00	75	75	25	2 85	60	15 20
Beaver Island.....	2 00		2 00	1 14		50	5 64
Clemons ville.....	7 00			5 00		50	12 50
Dan Valley.....						67	67
Friendship.....	20 00			7 60		75	28 35
Good Will.....	4 25					35	4 60
Germantown.....	5 00			3 00	1 00	40	9 40
Hollow Springs.....							
Oak Grove.....	6 00					50	6 50
Leaksville.....	107 00	5 25		16 45		1 35	130 05
Lewisville.....	11 72			3 25		50	15 47
Macedonia.....						40	40
Mt. Airy.....	8 94				3 35		12 29
Mt. Hermon.....	10 00			2 40		70	13 10
Mt. Olive.....	7 25	1 60	70	5 81	1 05	70	17 11
Mt. Tabor.....	3 50	25				20	3 95
Madison.....	20 00	2 00		2 00		75	24 75
Oak Ridge.....	2 55			2 00	1 50	70	6 75
Peters' Creek.....	2 30				90	35	3 55
Providence.....	3 30		1 10		50	40	5 30
Pilot Mountain.....	3 00			3 00		70	6 70
Red Bank.....	10 00			5 00		75	15 75
Sharon.....	4 50					50	5 00
Shiloh.....	10 00		2 00	5 00		25	18 25
Sulphur Springs.....						60	60
Union Hill.....	2 75					25	3 00
Valley.....	2 67			1 20		1 00	4 87
Waughtown.....	10 09			2 53		1 35	13 97
West Bend.....							
Westfield.....							
Winston.....	135 73	17 15	19 00	39 00		4 10	214 98
Winston (Broad Street).....	15 00			4 11		80	19 91
Walnut Cove.....	1 34				89	60	2 83
Walkertown.....	4 35						4 35
Donnaha.....						80	80
Indian Grove.....						30	30
Total.....	\$437 34	\$27 00	\$25 55	\$112 74	\$13 39	\$24 52	\$640 54

E. J. STYERS,  
A. HEGGIE,  
R. J. LEWELLEN, } Committee.

B. P. Smith read the following resolution:

WHEREAS, It is highly important that the young people of our churches should know more perfectly the teachings of the Word of God, and should become so familiar with the principles and history of our denomination that they may be able to give a reason for the faith that is in them, and

WHEREAS, These purposes are especially fostered and

advanced through the instrumentally of the "Baptist Young People's Union," therefore be it

*Resolved*, That the Association now in session commend to the several churches within its boundary their careful attention and earnest consideration of the advisability of establishing a local Union in each church—under the direction and control of the church—for the benefit and improvement of their young people.

J. C. Caddell offered the following resolution of thanks:

*Resolved*, That the thanks of this body be extended to the brethren and friends of this community for the bountiful hospitality received by the delegates and visitors to this session of the Association.

The Moderator appointed the following committees:

ON EDUCATION—J. B. Richardson, B. W. Ray.

ON STATE MISSIONS—H. A. Brown, R. M. Loftis.

ON PERIODICALS—N. S. Jones, C. C. Haymore.

ON FOREIGN MISSIONS—W. H. Wilson, E. P. Ellington.

ON HOME MISSIONS—S. F. Conrad, I. Royal.

ON ORPHANAGE—R. W. Crews, Jas. Wommack.

ON SUNDAY SCHOOL—R. L. Haymore, J. H. Lambeth.

ON TEMPERANCE—P. Oliver, T. M. Baker.

The following persons were appointed as delegates to the Southern Baptist Convention, C. C. Haymore; W. H. Wilson, alternate. Baptist State Convention, I. Royal, W. H. Shepherd, D. F. King, C. W. Glidewell.

After which the Association adjourned to meet at Oak Ridge on Thursday before the first Sunday in August, 1897.

Benediction by H. A. Brown.

D. F. KING. MODERATOR.

J. T. VALENTINE. CLERK.

#### NIGHT SESSION.

After singing, and prayer by P. Oliver, J. E. White preached from first Timothy 4th chapter and 8th verse.

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#### FOURTH DAY.

SUNDAY MORNING, AUG. 2, 1896.

The Sunday School met at 10 o'clock and engaged in singing and prayer by J. T. Valentine. D. F. King, J. Guthrie and T. B. Lindsay made Sunday School speeches.

At 11 o'clock J. E. White preached from Matthew 9:36.

J. B. Richardson preached at the M. E. church from Phil. 4th chapter and 8th verse.

## STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Received by Baptism.	Received by Letter.	Dismissed By Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total.
Beck's.....	R. W. Crews.....	Germanton.....	E. L. James.....	Germanton.....	2	2	1	1	1	18	30	48
Brown Mountain.....	C. W. Glidewell.....	Walnut Cove.....	W. G. Hill.....	Walnut Cove.....	5	5	1	1	1	77	26	51
Befel.....	P. Oliver.....	Dalton.....	J. T. Thombrough.....	Dalton.....	5	5	1	1	1	16	31	47
Cleaver Island.....	C. W. Glidewell.....	Walnut Cove.....	J. A. Vernon.....	Walnut Cove.....	2	2	2	2	1	32	54	86
Clemmonsville.....	B. K. Mason.....	A Vance.....	J. M. Jarvis.....	A Vance.....	2	3	2	1	1	48	89	137
Dan Valley.....	C. C. Haymore.....	Mt. Airy.....	J. H. Adkins.....	Mt. Airy.....	6	6	2	1	1	19	29	48
Donaha.....	W. A. Avers.....	Donaha.....	C. O. Sprinkle.....	Donaha.....	2	2	2	1	1	10	6	16
Friendship.....	W. W. Crews.....	Germanton.....	T. M. Baker.....	Germanton.....	18	18	3	6	6	101	138	239
Good Will.....	N. J. Matthews.....	Westfield.....	D. Linville.....	Westfield.....	9	9	4	4	1	22	61	83
Germanton.....	W. H. Wilson.....	Madison.....	G. W. Poindexter.....	Madison.....	4	4	4	1	1	14	19	32
Hollow Springs.....												
Indian Grove.....	C. C. Arrington.....	Shelton.....	W. C. Hall.....	Shelton.....	4	15	15			6	13	19
Leaksville.....	J. E. Richardson.....	High Point.....	J. B. Taylor.....	High Point.....	15	5	1			110	148	258
Lewisville.....	R. W. Crews.....	Germanton.....	W. R. Wagoner.....	Germanton.....	1	1	1			16	26	42
Macedonia.....	J. L. Vipperman.....	Culler.....	J. S. Newson.....	Culler.....	13	4	4			29	57	86
Mt. Airy.....	J. H. Lambeth.....	Mt. Airy.....	R. J. Galloway.....	Mt. Airy.....	4	7	9			80	112	192
Mt. Hermon.....	W. H. Wilson.....	Madison.....	W. H. Settle.....	Madison.....	3	2	2			37	52	89
Mt. Olive.....	R. W. Crews.....	Germanton.....	L. J. Kiser.....	Germanton.....	3	2	2			83	144	227
Mt. Tabor.....	J. B. Johnson.....	Walnut Cove.....	Z. J. Marshall.....	Walnut Cove.....	25	1	10			88	144	232
Madison.....	W. H. Wilson.....	Madison.....	R. J. Lewellen.....	Madison.....	7	9	7			48	95	143
Oak Ridge.....	C. W. Glidewell.....	Walnut Cove.....	P. D. Watkins.....	Walnut Cove.....	6	1	4			32	69	101
Oak Grove.....	C. W. Glidewell.....	Walnut Cove.....	Z. B. Martin.....	Walnut Cove.....	6	1	3			15	26	41
Peters' Creek.....	J. H. Glidewell.....	Culler.....	R. C. Shepherd.....	Culler.....	1	1	2			35	58	93
Providence.....	J. Lee Taylor.....	Spencer, Va.....	S. W. Carter.....	Spencer, Va.....	6	5	3			27	38	65
Pilot Mountain.....	K. M. Loftis.....	East Bend.....	W. H. Stephens.....	Pilot Mountain.....	1	2	1			16	50	66
Red Bank.....	W. H. Wilson.....	Madison.....	Robt. Brown.....	Madison.....	11	2	1			16	50	66
Sharon.....	C. C. Haymore.....	Mt. Airy.....	J. W. Fleming.....	Mt. Airy.....	9	3	5			56	61	117
Shiloh.....	J. H. Vipperman.....	Culler.....	L. A. Pike.....	Culler.....	3	5	5			9	20	29
Snubpur Springs.....	B. K. Mason.....	Advance.....	J. L. Lowder.....	Advance.....	2	2	2			18	25	43
Union Hill.....	H. Sheets.....	Lexington.....	J. B. Stanly.....	Lexington.....	3	1	4			8	16	24
Valley.....	H. Sheets.....	Lexington.....	L. C. McKaughn.....	Lexington.....	3	1	4			15	24	39
West Bend.....												
Westfield.....												
Winston.....	H. A. Brown, D D.....	Winston.....	W. P. Reid.....	Winston.....	54	51	14	8	6	214	321	535
Winston (Broad St.).....	N. S. Jones.....	Winston.....	R. P. Dalton.....	Winston.....	4	8	16	2	2	23	38	61
Walnut Cove.....	R. M. Loftis.....	East Bend.....	W. J. Morsfield.....	Walnut Cove.....	13	6	7	1	1	5	9	14
Walkertown.....	N. J. Matthews.....	Pilot Mountain.....	E. W. Linville.....	Walkertown.....	9	9	9			5	9	14

CHURCHES.

CHURCHES.	Pastor's Salary.	Church Expenses.	Ministerial Education.	State Missions.	Home Missions.	Foreign Missions.	Building Purposes.	Baptist Orphanage.	Minute Fund.	Other Objects.	Total Amount.
Beck's.....	\$ 58 80		\$ 4 00	\$ 4 00	\$ 1 00	\$ 4 00	\$ 27 60		70	1 90	\$ 71 90
Brown Mountain.....	45 00			3 10				1 35	50	1 00	50 00
Bethel.....	40 00		25	10 00	15	15		2 85	60		14 60
Beaver Island.....	100 00	8 00	5 00	2 00	2 00	2 00		4 15	50		49 79
Clemmonsville.....	72 00		5 00	7 00	1 50	6 00		8 90	50	1 55	132 45
Dan Valley.....				4 52	5 00			4 31	42		97 25
Donnaha.....	108 00		7 60	20 00	20 00	5 60			80	40 00	181 95
Friendship.....	50 00	5 78	4 25	5 00	5 00				35	1 00	61 38
Good Will.....	75 00	10 00	3 00	5 00	2 75			1 00	30		99 05
Germanton.....		3 00									
Hollow Springs.....											
Indian Grove.....	75 00		3 25	11 72	4 31	4 31		9 45	30		104 23
Lewisville.....	250 00	15 00	16 45	107 00	5 25	11 52		25 76	1 35	25 00	517 33
Leaksville.....									50		50 00
Macedonia.....	500 00	58 30	2 40	8 94	6 90	6 90		3 34	40	15 00	589 38
Mt. Airy.....	100 00	22 55	6 06	10 00	1 60	14 00		14 00	70	8 55	172 20
Mt. Hermon.....	100 00			7 00	2 25	7 50		4 05	70	2 10	126 71
Mt. Olive.....				3 50	2 00	15 00		2 80	20		6 75
Mt. Tabor.....	125 00	32 00	2 00	20 00	2 00			39 60	75	2 00	838 35
Madison.....			2 00	2 55	6 00			1 50	70		6 75
Oak Ridge.....	30 00	9 70	2 00	6 00	2 30			8 45	50		54 65
Peters' Creek.....	77 00			3 30	3 30	1 10		50	40		82 30
Providence.....	100 00	9 35	3 00	3 00					70		123 05
Pilot Mountain.....	100 00	10 00	5 00	10 00	2 00	4 40		7 00	50	10 00	140 17
Red Bank.....	90 00	15 00		9 28		5 15					135 93
Sharon.....	100 00	30 00	5 00	10 00		2 00			60	1 25	158 25
Shiloh.....	40 00	15 00							25		55 66
Sulphur Springs.....	50 00			2 75							35 00
Union Hill.....	51 00	-2 70	1 20	5 25	2 50	7 20				1 25	87 10
Valley.....	150 00	18 00	10 09	21 38	6 45	6 50		30 90	1 00	3 74	244 67
Waughtown.....											
West Bend.....											
Westfield.....	1 200 00	731 16	65 00	150 73	122 15	193 00		174 38	4 10	46 17	2,682 59
Winston.....	281 23	130 13	10 00	15 00				15 50	77		452 69
Winston (Broad Street).....	75 00	29 85		1 34				1 90	60		108 89
Walnut Cove.....	68 00								30		86 00
Walkertown.....											
Total.....	\$ 4,111 09	\$ 439 42	\$ 157 44	\$ 470 91	\$ 147 35	\$ 298 68	\$ 34 20	\$ 362 59	\$ 24 52	\$ 159 26	\$ 7,580 61



SUNDAY SCHOOL STATISTICS.

SCHOOLS.	SUPERINTENDENTS.	POST OFFICES.	Officers and Teachers.	Scholars.	Average Attendance.	Volumes in the Library.	No. S. Taken.	No. Months No. Kept Open.	Amt. Money Contributed.
Beck's	A. I. Shouse.	Jolliet.	5	66			53		\$ 14 64
Brown Mountain.									
Bethel									
Beaver Island	R. R. Satterfield	Mayo.	6	46					1 35
Clemmonsville.	Frank Cook	Clemmonsville.	7	66	30	30	150		8 50
Dan Valley.	J. H. Adkins.	Langdon	5	51	66	66	36		3 75
Donnaha.									
Friendship.	T. M. Baker	Hill Top.	3	43					
Good Will	J. C. Fulton	Good Will	5	50			35		4 00
Germanton	E. J. Styers	Germanton.	3	25			25		4 00
Hollow Springs.									
Indian Grove									
Leaksville	W. C. Hall	Shelton	5	40					
Lewisville	T. G. Taylor	Leaksville.	18	435	114	114	485		98 00
Macedonia.	C. L. Spauch.	Lewisville.	5	57			50		8 00
Mt. Airy.	H. Shields	King's	7	60					
Mt. Hermon.	R. L. Haymore	Mt. Airy	8	110					
Mission School.	A. H. Dalis	Berry.	7	39			40		6 11
Mt. Olive.			6	35					9 00
Mt. Tabor	J. C. Tillotson	Slate.	7	62			11		
Madison.									
Oak Ridge.	R. J. Lewellen	Madison.	7	55	35	35	40		25 00
Peters' Creek	H. Steele.	Sandy Ridge.					22		
Providence.	J. C. Yates	Dillard	4	76					
Pilot Mountain									
Red Bank	S. W. Carter	Leaksville.	5	38			40		17 00
Sharon	R. K. Simmonds.	Pilot Mountain.	10	100			315		6 00
Shioh	J. Guthrie.	Germanton	7	52			60		25 00
South Springs.	W. Cummings	Aspen Grove	10	100	57	57	100		22 10
Union Hill	J. W. Fleming	Culler	10	81			81		17 21
Valley.	L. A. Pike	Pilot Mountain	6	30			28		1 72
West Bend	P. A. Hauser	Clemmonsville.	9	76			35		56 36
Westfield	J. B. Stanley	Kernersville.	7	34			25		
Winston	W. R. Rominger.	Salem	15	138			91		
Chapel									
Winston (Broad Street)	W. J. Conrad	Winston	35	418	500	500	500		231 61
Walnut Cove	W. T. Carter.	Winston	12	154			160		73 37
Walkertown.	D. Rich.	Winston	16	141			175		56 00
	L. G. Lewis	Walnut Cove.	8	100			100		15 00
	L. W. Marshall	White Road.	5	75			75		5 00



## CONSTITUTION.

ARTICLE 1. This Association shall be called the PILOT MOUNTAIN BAPTIST ASSOCIATION.

ART. 2. It shall be composed of the Ordained Ministers who are members of, and those who may have pastoral charge within, the Associational district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

ART. 4. The Association Session shall be held at least once a year.

ART. 5. The officers shall be a Moderator and a Clerk, and, if deemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

ART. 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the second day of the session.

ART. 9. Baptist ministers, not members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and in conjunction with the Missionary Board of the Baptist State Convention of North Carolina, direct the Missionary operations of the Association.

ART. 11. All committees shall be appointed by the Moderator, unless otherwise ordered by the Association.

ART. 12. All the Ordained Ministers of this Association shall constitute a Standing Presbytery for the Ordination of Ministers and Constitution of Churches, any three of whom shall constitute a quorum.

ART. 13. The Constitution may be altered only at an annual session of the Association and by a vote of two-thirds of the whole body present.

RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on appearance of a quorum the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or on rising to make a motion, address the Moderator.

6. When two or more members rise at the same time the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without its leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule or order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.

# MINUTES

— OF THE —

TWELFTH ANNUAL SESSION

— OF THE —

# PILOT MOUNTAIN ASSOCIATION,

— HELD WITH THE —

OAK RIDGE CHURCH, STOKES CO., N. C.,

July 29th, 30th, 31st and Aug. 1st, 1897.

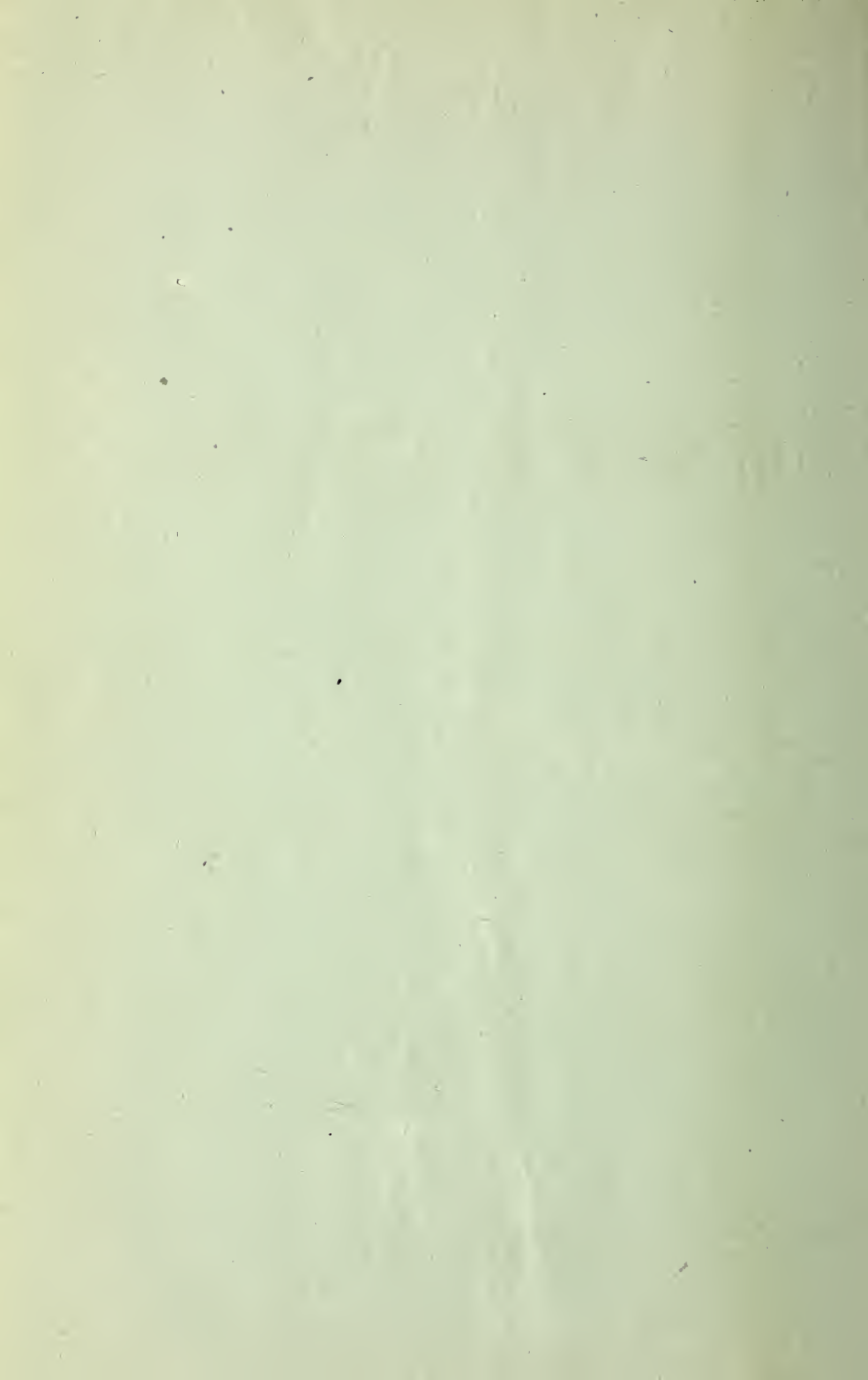
D. F. KING, MODERATOR,	. . . . .	LEAKSVILLE, N. C.
J. T. VALENTINE, CLERK,	. . . . .	WINSTON, N. C.

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The Next Session to be Held at Walnut Cove Church, in Stokes County,  
on Thursday Before the First Sunday in August, 1898. J. B.  
Richardson to Preach Introductory Sermon.  
C. C. Haymore, Alternate.

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WINSTON:  
STEWARTS' PRINTING HOUSE.  
1897.



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# PILOT MOUNTAIN ASSOCIATION,

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WINSTON :  
STEWARTS' PRINTING HOUSE.  
1897.

## LIST OF ORDAINED MINISTERS.

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BROWN, H. A.....	Winston.
CONRAD, S. F.....	Winston.
CREWS, R. W.....	Germanton.
GLIDEWELL, C. W.....	Walnut Cove.
HAYMORE, C. C.....	Mount Airy.
JOHNSON, J. B.....	Walnut Cove.
LOFTIS, R. M.....	East Bend.
MATTHEWS, N. J.....	Pilot Mountain.
MASON, B. K.....	Advance.
OLIVER, P.....	Dalton.
RICHARDSON, J. B.....	High Point.
SHEETS, Henry.....	Lexington.
TAYLOR, J. LEE.....	Spencer, Va.
VIPPERMAN, J. H.....	Culler.
VIPPERMAN, J. L.....	Winston.
WILSON, W. H.....	Madison.



# PROCEEDINGS.

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OAK RIDGE CHURCH,

THURSDAY, JULY 29, 1897.

The Pilot Mountain Association met in its Twelfth Annual Session with the Oak Ridge Church, in Stokes County, N. C. The introductory sermon was preached by W. H. Wilson, from Luke, the 13th chapter and 24th verse: "Strive to enter in at the straight gate, for many, I say unto you, will seek to enter in and shall not be able." Prayer by Dr. John Mitchell and H. A. Brown. Benediction by W. H. Wilson.

## EVENING SESSION.

After singing "Come Thou Fount of Every Blessing," and prayer by Dr. Mitchell, the Moderator, D. F. King, called the Association to order, and the roll of the churches called, and delegates enrolled as follows:

AYERSVILLE—W. N. Martin, P. N. Martin and J. D. Joyce.

BECK'S—A. I. Shouse and J. Q. Hutchings.

BROWN MOUNTAIN—J. P. Covington, J. W. Clarke.

BETHEL—H. L. Hartgrove, Major Meadows.

BEAVER ISLAND—R. R. Satterfield.

CLEMMONSVILLE—A. J. Essic.

DAN VALLEY—T. B. Lindsay, J. H. Adkins.

FRIENDSHIP—T. M. Baker, J. H. Carroll.

GOODWILL—By letter.

GERMANTON—E. J. Styers, J. P. Simmons.

HOLLOW SPRINGS—By letter.

INDIAN GROVE—J. H. Hall, W. H. Taylor.

LEAKSVILLE—D. F. King, B. F. Ivey.

LEWISVILLE—By letter.

MT. AIRY—A. Harrison.

MT. TABOR—T. M. Tuttle.

MT. HERMON—T. S. Dallis, R. Estes.

MT. OLIVE—W. W. Johnson, A. M. Boyles.

MACEDONIA—H. T. Loggins.

MADISON—By letter.

NEW BETHEL—T. E. Davis, C. O. Sprinkle.

OAK RIDGE—W. J. Moore, W. H. Hawkins, A. Steel.

OAK GROVE—C. T. Duggins.

PROVIDENCE—R. F. Joyce, J. T. Roberts, W. B. Grogan.

PILOT MOUNTAIN—By letter.  
 RED BANK—T. G. Samuel.  
 SHARON—By Letter.  
 SHILOH—S. J. Bennett.  
 SULPHUR SPRINGS—R. L. Bennett, J. W. Bennett.  
 PETER'S CREEK—F. A. Martin.  
 UNION HILL—By letter.  
 VALLEY—By letter.  
 WAUGHTOWN—By letter.  
 WEST BEND—Not represented.  
 WESTFIELD—J. E. Simmons.  
 WINSTON—J. M. Martin, F. N. Day.  
 WINSTON (BROAD STREET)—A. J. Hunt, Fred Conrad.  
 WALNUT COVE—I. Royal.  
 WALKERTOWN—E. W. Linville.

On motion of H. A. Brown, D. F. King was re-elected Moderator.

An invitation was extended to visiting brethren to seats, and the following reported themselves: Dr. John Mitchell, of the Board of Education, and J. Lee Taylor, of Virginia.

Ayersville, a new church, asked admission into our body, which was received, and the right hand of fellowship was extended by the Moderator to the delegates.

The Moderator appointed the following committees:

*On Finance*—E. J. Styers, R. F. Joyce, F. N. Day.

*On Arrangements*—W. H. Wilson, R. W. Crews, J. H. Viperman.

*On Religious Exercises*—Pastor and Deacons of this Church.

*On Time and Place of Next Meeting*—T. B. Lindsay, I. Royal, W. J. Moore.

On motion of I. Royal, a special prayer was offered by P. Oliver in behalf of the foreign missionaries.

W. H. Wilson read the following report:

Meet at 9:30 a. m., adjourn at 12; meet at 1, adjourn at will.

After which the Association adjourned.

Benediction by Dr. Mitchell.

## SECOND DAY—MORNING SESSION.

FRIDAY, JULY 30, 1897.

The Association met this morning according to adjournment. Religious exercises were conducted by J. L. Viperman. Prayer by F. N. Day and A. J. Hunt. After which the Moderator called the Association to order, and the proceedings of yesterday read and adopted.

The following visiting brethren reported themselves: J. E. White, representing the State Mission Board; J. C. Caddell, of the *Recorder*; J. W. Cobb, of the *North Carolina Baptist*; J. B. Boone, of the Orphanage, and J. H. McKaughn, of the Tar River Association, accepted seats.

P. Oliver made some remarks about the indebtedness on a lot in Danbury, and asked the Association to help pay off the indebtedness, and the following brethren subscribed:

D. F. King (paid).....	\$2 96
H. A. Brown.....	1 00
E. J. Styers (paid).....	1 00
C. W. Glidewell.....	1 00
J. M. Martin (paid).....	50
T. B. Lindsay (paid).....	1 00
F. N. Day (paid).....	1 00
B. F. Ivey (paid).....	50
H. W. Newman (paid).....	25
A. J. Hunt.....	25
J. T. Valentine.....	25
T. M. Baker.....	1 00
J. E. Simmons (paid).....	25
J. P. Covington (paid).....	25
A. M. Boyles (paid).....	25
W. W. Johnson (paid).....	25
J. C. Caddell (paid).....	50
Dr. Mitchell (paid).....	25

W. H. Wilson read the report on Arrangements, which was adopted.

The report on Periodicals was first in order. J. C. Caddell and J. W. Cobb spoke on the subject.

#### REPORT ON PERIODICALS.

More and more we realize the necessity for more general information concerning all of our denominational work. Our people will respond to the needs of our cause in proportion as they learn about our enterprises. Realizing that the religious press is an important factor in giving out this information, we would urge our people to take and read all the good literature possible. We would especially urge that as many of our people as possible take the *Biblical Recorder*, the organ of North Carolina Baptist, and which for more than sixty years has been a faithful exponent of Baptist principles and Baptist progress. We also recommend the *North Carolina Baptist* as worthy of the patronage of our people. We desire that our people should become better acquainted with the work of our Orphanage, at Thomasville, and to this end we would recommend that as many as can take *Charity and Children*, a paper printed at the

Orphanage. The *Foreign Mission Journal*, printed by the Foreign Mission Board, contains valuable information concerning the work in the foreign field.

Respectfully submitted.

The hour for preaching having arrived, Dr. John Mitchell preached the Ordination sermon of J. B. Johnson and J. L. Vipperman, from Romans, 1st chapter, 16-17-18 verses. Prayer was offered by R. M. Loftis. H. A. Brown delivered the charge. P. Oliver delivered the Bible.

After which the Association adjourned.

Benediction by J. L. Vipperman.

J. H. McKaughn preached at the Old Church, from Hebrews, 2d chapter and 3d verse.

#### EVENING SESSION.

The Association re-assembled at the hour appointed.

R. W. Crews read the report on Baptist Orphanage, and J. B. Boone spoke to the report.

H. A. Brown offered the following resolution :

*Resolved*, That it is the sense of this Association that every Pastor ought to have at least one collection during the year in every church for the Orphanage; also, that all our Sunday schools be encouraged to make frequent offerings to this object.

#### REPORT ON THE ORPHANAGE.

We have at Thomasville 156 fatherless children to be cared for, and all should take shares in this company.

The Lord says: "He that hath pity for the poor lendeth unto the Lord." So this work is the work of the Lord; then we should give to it liberally, because it is not a clear gift; it is a loan, and to one of the best paymasters, for He renders double, yea, a hundredfold, in this life, to say nothing of the life to come.

R. W. CREWS.

Dr. John Mitchell read the report on Ministerial Education. Pending its adoption, Dr. John Mitchell addressed the Association, and the churches called and pledges taken for education :

Ayersville .....	\$	
Beck's .....		10 00
Brown Mountain.....		1 00
Bethel.....		1 00
Beaver Island.....		2 00
Clemmons ville.....		
Dan Valley.....		3 00

New Bethel.....	
Friendship.....	10 00
Goodwill.....	
Germanton.....	3 00
Hollow Springs.....	1 00
Indian Grove.....	1 00
Leaksville.....	25 00
Lewisville.....	
Mt. Airy.....	
Mt. Tabor.....	1 50
Mt. Hermon.....	1 00
Mt. Olive.....	5 00
Macedonia.....	2 00
Madison.....	5 00
Oak Ridge.....	1 00
Oak Grove.....	1 00
Providence.....	1 00
Pilot Mountain.....	3 00
Red Bank.....	5 00
Sharon.....	5 00
Shiloh.....	10 00
Sulphur Springs.....	
Peter's Creek.....	
Union Hill.....	\$
Valley.....	2 00
Waughtown.....	15 00
West Bend.....	
Westfield.....	
Winston.....	25 00
Winston (Broad Street).....	6 00
Walnut Cove.....	
Walkertown.....	

## REPORT ON MINISTERIAL EDUCATION.

Your committee on Ministerial Education would call attention to the following extracts from the North Carolina Baptist State Convention, viz.:

"The primary objects of the Convention shall be to educate young men called of God to the ministry, and approved by the churches to which they belong."

"The Education Board shall, as far as it is able, assist promising and indigent young ministers seeking to prepare themselves for the more efficient preaching of the Gospel."

This has been from the first one of the most important objects of the Convention, and *never* more important and pressing than *now*.

*Much* has been done, and *more* remains to be done. The Board has been signally blessed in its work. The men aided by the Board and the work done by them furnish an unanswerable argument to the value of the system and the wisdom of the methods of the Board. The number of young ministers needing help is increasing constantly, and the great and good work is earnestly commended to your sympathy and prayers and substantial help. Brethren, let us, for the Master's sake, help His poor young ministers in their worthy and noble efforts to pre-



pare themselves for the great work to which He has called them.

Respectfully submitted.

A. J. Hunt read the report on General Education, and J. E. White addressed the Association on the subject.

#### REPORT ON GENERAL EDUCATION.

The cause of education demands at the hands of Baptist everywhere the most loyal devotion.

No people need education more than Baptist.

No people are more committed to universal education than are Baptist, by the very nature of their polity and church government.

No people can educate as broadly and as truly as Baptist, from the fact that the mind cannot receive its highest culture except in the atmosphere of freedom.

As Baptist in North Carolina have improved their educational facilities, enlarged and endowed the College at Wake Forest, built and supported academies in the different associations, it is a notable fact that we have made progress in missions and denominational strength.

Every North Carolina Baptist should honor and support Wake Forest College. During its last session it enrolled the largest number of students in its history.

Your committee also recommends that the Pilot Mountain Association give hearty support and sympathy to the High School at Pinnacle, within its own bounds, now under the excellent management of Prof. Boyles.

I. Royal offered the following resolution :

*Resolved*, That the Pilot Mountain Association appoint a committee, to report at next session, on the advisability of establishing an associational school, and if they deem it advisable, to report a suitable site for such a school.

I. ROYAL.

The Moderator appointed the following brethren to nominate an Executive Committee: W. H. Wilson, R. W. Crews, A. J. Hunt, I. Royal and T. B. Lindsay.

After which the Association adjourned.

Benediction by J. E. White.

R. W. Crews preached at the Old Church, from Hebrews, 6th chapter and 12th verse.

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#### THIRD DAY—MORNING SESSION.

SATURDAY, JULY 31, 1897.

The Association met this morning as usual. J. H. McKaughn conducted religious exercises. Prayer by



J. E. White and H. A. Brown, after which the Moderator called the Association to order.

H. A. Brown read the report on State Missions, and also the Executive Committee and Treasurer's reports.

Pending the adoption of the reports, J. E. White addressed the Association, followed by H. A. Brown, W. H. Wilson, C. C. Haymore, R. M. Loftis, W. A. Ayers, J. H. McKaughn and J. H. Vipperman, and the reports adopted, and the churches called and the following pledges taken for State Missions :

Ayersville.....	\$ 1 00
Beck's.....	10 00
Brown Mountain.....	5 00
Bethel.....	10 00
Beaver Island.....	4 00
Clemmonsville.....	10 00
Dan Valley.....	10 00
New Bethel.....	2 50
Friendship.....	25 00
Goodwill.....	
Germanton.....	\$ 6 00
Hollow Springs.....	1 00
Indian Grove.....	2 00
Leaksville.....	100 00
Lewisville.....	10 00
Mt. Airy.....	15 00
Mt. Tabor.....	5 00
Mt. Hermon.....	15 00
Mt. Olive.....	10 00
Macedonia.....	5 00
Madison.....	35 00
Oak Ridge.....	5 00
Oak Grove.....	3 00
Peter's Creek.....	4 00
Providence.....	6 00
Pilot Mountain.....	3 00
Red Bank.....	10 00
Sharon.....	10 00
Shiloh.....	12 00
Sulphur Springs.....	2 00
Union Hill.....	3 00
Valley.....	7 00
Waightown.....	25 00
West Bend.....	
Westfield.....	5 00
Winston.....	200 00
Winston (Broad Street).....	10 00
Walnut Cove (R. M. Loftis, Sec'y).....	5 00
Walkertown.....	6 00

#### REPORT ON STATE MISSIONS.

There are 88 missionaries now at work under the direction of

the State Mission Board in North Carolina. These beloved brethren are toiling in 58 counties of our State. Within the last six months 2,900 sermons have been preached, 262 churches have been supplied, 165 out stations have been filled, 6,000 visits have been made and 380 persons have been baptized. Four hundred and eighty-two conversions have been reported, 11 church houses have been finished, and 87 others are in process of erection. These are wonderfully cheering statements, and reveal to us God's great willingness to bless our missionaries. But many of these men have not been paid the small amounts promised them. The contributions from the churches for this work have not been sufficient thus far to remove all the indebtedness of last year. The collections for Foreign and Home Missions have had the right of way, and this accounts in part for the present condition of things. Let every church send up its full amount for State Missions *now*, and there will be no lack. Let every Pastor and Missionary come to the rescue between this and the meeting of our Convention.

No kind of effort, under the blessing of God, is capable of larger returns than the effort to give the Gospel to all the people.

H. A. BROWN, }  
R. M. LOFTIS, } Committee.

#### REPORT OF EXECUTIVE COMMITTEE.

In the fall of 1896 your committee made the following arrangements for the mission work in our bounds:

We selected Bro. W. H. Wilson to occupy three points, viz.: Germanton, Ellisboro and Bald Hill, and for these points we appropriated \$60.00. We also agreed that provided Bro. Wilson could succeed in erecting a house of worship at Walkertown we would allow \$80.00 to that point in connection with his work there. We decided to allow \$30.00 to Bro. Ayers for Donaha, and provided that if he should give up the work a portion of the appropriation should be given to his successor.

To the mission work at King's Cabin and Rural Hall we set apart \$50.00. The missionary is Rev. C. C. Haymore. We decided to pay Rev. R. M. Loftis \$25.00 to aid him in his work at Walnut Cove. We also promised \$20.00 to Bro. C. C. Arrington for the work at Indian Grove church in the Chestnut Ridges.

An application was made by the brethren at Ayersville for assistance in building a house of worship. The committee are not authorized to appropriate money to aid in the erection of houses. The chairman of the committee wrote the brethren that it might be possible that a small amount could be paid to aid in the support of the brother who is laboring among them. Bro. J. H. Vipperman has done faithful work and the committee decide that the \$50.00 paid him by Shiloh church is all that can be given to that point at present.

Bro. W. A. Ayers preached at Donaha until March, 1897, since that time Bro. T. C. Ayers has had charge. A good report comes from that field. Large congregations hear the word. There are 19 members and there are three awaiting baptism. They have finished their house of worship, except seats and paint. They have a Sunday School with 60 in attendance.

Bro. C. C. Haymore reports as follows for King's Cabin and Rural Hall: Sermons preached 17, families visited 26, money raised in the field \$2. He preaches at Kings on Saturday at 4 p. m., and 11 o'clock on Sunday, and Rural Hall in the afternoon. The attendance at both places is encouraging. It is a hard field and will require time and patience and hard work to develop it. He has not held special meetings at either place but hopes to do so soon with gracious results.

Bro. C. C. Arrington reports for Indian Grove as follows: Sermons preached 40, baptized 9 and received 1 by letter. They have a Sunday School of thirty scholars.

Bro. R. M. Loftis at Walnut Cove reports: Sermons preached 48, out stations 1, visits made 92, baptisms 6, added by letter 4, Protracted meetings 1, collection for education 50c, for State Missions \$5.04, Foreign Missions \$5.32, Orphanage \$12.35. Congregations good.

Bro. W. H. Wilson makes the following cheerful report, at Walkertown: Sermons preached 16, a new house of worship built worth \$600.00, collection for State Missions \$5.00, collection for Foreign Missions \$2.00, Orphanage \$3.00. The new house of worship is all paid for except \$25.00.

At Germanton: Sermons preached 36, paid on church debt \$150.00, collected for State Missions \$5.00, Home Missions 50c, for education \$3.00 and for Orphanage \$13.00. 12 members have been added to the church.

At Ellisboro: Sermons preached 35, paid on house of worship \$60.00, baptized 10 persons. He also made collections for the different objects.

At Bald Hill: Sermons preached 15. A house of worship will soon be erected at this point. He has not held special meetings at Bald Hill and Walkertown yet, but will do so soon. Bro. Wilson reports large congregations at all the points he occupies. There is a good Sunday School at every place mentioned in his report. There are a number of other points being cultivated by our pastors with special manifestations of the Divine blessing, but no mention is made of them in above statements. There are still a few points within our bounds which should become centers for missionary effort. These will be occupied as fast as possible. One of the chief things before us now is to strengthen the things which remain. Some points will need to be looked after for some time to come that we may not lose what we have already gained.

Mention is made in our report of 1895 that a balance of more than \$60.00 from the Sunday School Association was ordered to be turned over to this committee. Bro. W. H. Wilson, one of our number, corresponded with Bro. W. A. Cooper, of Raleigh, N. C., former treasurer of the Sunday School Association in reference to this deficit. He sent our treasurer the sum of \$15.00, an acknowledgment of which is made in his report. There is still a balance of \$45.00 due from the former treasurer of the S. S. Association.

Your committee report with delight that they have had the hearty co-operation of all our pastors during the year. Let all our churches do more and more for State Missions until the wilderness and the solitary place shall be glad and the desert

shall blossom like the rose and the smile of our God shall rest on all our land.

H. A. BROWN,  
W. H. WILSON,  
D. F. KING,  
T. M. BAKER,  
J. M. CREWS,  
Committee.

REPORT OF TREASURER EXECUTIVE COMMITTEE.

Balance on hand August 1, 1896.....	\$ 22 62
Amount received from Finance Committee.....	437 34
Collection at Association.....	9 09
October 24, 1896, from Waughtown Church.....	13 91
November 16, 1896, from Valley Church.....	3 05
December 17, 1896, from Beck's Church.....	2 63
December 17, 1896, from Bethel Church.....	2 55
January 6, 1897, from Mt. Olive Church.....	5 63
January 14, 1897, from Germanton Church.....	1 20
February 1, 1897, from W. A. Cooper, on amount due from former S. S. Association Treasurer .....	16 00
March 26, 1897, from Waughtown Church.....	11 09
June 30, 1897, from Madison Church.....	30 00
July 20, 1897, from W. H. Wilson's field.....	15 00
July 24, 1897, from Westfield Ch. (per J. D. Richardson)	3 00
<b>Total</b> .....	<b>\$ 573 21</b>

*Amounts Paid Out—*

Aug. 1, 1896, paid Jno. E. White for State Missions.....	\$ 191 88
“ “ “ “ S. F. Conrad (missionary).....	25 00
“ “ “ “ C. C. Haymore (missionary).....	12 50
“ “ “ “ C. W. Glidewell (missionary).....	35 00
“ “ “ “ N. J. Matthews (per C. W. Glidewell)..	25 00
“ “ “ “ R. M. Loftis (per C. W. Glidewell).....	40 00
“ “ “ “ W. H. Wilson (per R. J. Lewellyn).....	75 00
Aug. 3, “ “ Henry Sheets (missionary).....	4 19
Dec. 19, “ “ Expenses to Board meeting.....	4 50
June 30, 1897, “ W. H. Wilson.....	30 00
July 20, “ “ W. H. Wilson.....	15 00
<b>Total</b> .....	<b>\$ 458 07</b>
Balance in hand .....	\$115 14

Respectfully submitted,

H. A. BROWN,  
Treas. Ex. Com.

After which the Association adjourned.

Benediction by J. B. Boone.

EVENING SESSION.

The Association re-assembled and joined in singing “Work, for the Night is Coming.” The Moderator called the Association to order.



Dr. T. G. Taylor read the following resolution :

*Resolved*, That it is the sense of the Pilot Mountain Association, now in session, that the resignation of Dr. W. H. Whitsett, President of the Theological Seminary, Louisville, Ky., would be for the best interest of that institution, and would tend to promote harmony among Baptist in the bounds of the Southern Baptist Convention.

F. N. Day read the report on Finance.

REPORT ON FINANCE.

CHURCHES.	The Poor.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Orphanage.	Other Objects.	Minute Fund.	Total.
Beck's.....	\$ 5 00				\$ 5 00			\$ 55	\$ 10 55
Brown Mountain.....	2 00					2 00		50	4 50
Bethel.....	6 50		40	50	1 00			75	11 05
Beaver Island.....	2 62					2 08			4 70
Clemmonsville.....	3 00				1 50	1 00		50	6 00
Dan Valley.....	13 00				3 35			60	16 95
New Bethel.....	2 50							60	3 10
Friendship.....	7 35				6 60			50	14 45
Goodwill.....									
Germanton.....		4 80			3 00			75	8 55
Hollow Springs.....								40	40
Indian Grove.....			50					50	1 00
Leaksville.....		105 13						1 60	106 73
Lewisville.....		6 00			5 00			53	11 53
Mt. Airy.....		2 50						1 50	4 00
Mt. Tabor.....								25	25
Mt. Hermon.....		10 00						78	10 78
Mt. Olive.....	25	6 00	50	35	6 00	1 15			14 15
Macedonia.....		3 00				2 00			5 00
Madison.....					5 00			1 00	6 00
oak Ridge.....		5 00	1 70			5 62			12 32
Oak Grove.....		6 00				1 85			7 85
Peter's Creek.....		3 00				40		40	3 80
Providence.....		4 75						50	5 25
Pilot Mountain.....				3 00	3 00			50	6 50
Red Bank.....		10 00		2 50	2 50			25	15 25
Sharon.....								50	50
Shiloh.....		4 50			5 00			1 00	10 50
Sulphur Springs.....		2 00						50	2 50
Union Hill.....		3 00							3 00
Valley.....		2 95			74			50	4 19
Waughtown.....								50	50
Walkertown.....						3 00		50	3 50
West Bend.....									
Westfield.....		5 00						1 05	6 05
Winston (First Ch.).....		143 64			50 00				193 64
Winston (Broad St.).....		7 50			7 20				14 70
Walnut Cove.....		5 04			50			60	6 14
Ayersville.....								35	35
Total.....	\$ 25	\$381 78	\$ 3 10	\$ 6 75	\$107 39	\$18 60	\$.....	\$18 46	\$536 33

E. J. STYERS, }  
 R. F. JOYCE, } Committee.  
 FRED. N. DAY, }

T. B. Lindsay read the report on Time and Place of

Next Meeting. Walnut Cove as the place; Thursday before the first Sunday in August as the time. J. B. Richardson to preach the sermon, and C. C. Haymore as alternate.

H. A. Brown was appointed as a Representative on the Board from the Pilot Mountain Association.

A. J. Hunt read the report to nominate an Executive Committee.

COMMITTEE—H. A. Brown, W. H. Wilson, D. F. King, T. M. Baker and S. F. Boyles.

W. H. Wilson read the report on Foreign Missions. Pending its adoption, the following brethren spoke on the report: W. H. Wilson, P. Oliver, J. E. White, C. C. Haymore, J. C. Caddell and H. A. Brown. The report was adopted.

#### REPORT ON FOREIGN MISSIONS.

The past year has been full of the blessings of our Heavenly Father in the work which he has entrusted to us in foreign lands. While in some respects it has been a year of great difficulties and trials, yet the Lord has prospered us continually.

China, as a result of the war with Japan, seems eager, as never before, to listen to the missionaries, and the reports from our workers in that country are very encouraging.

The work in Brazil during the past year has been very prosperous, even though our forces in that country have been greatly reduced. Bro. McCollum, our oldest missionary in Japan, reports the last year as one of the best in our work in that mission.

In Mexico, while there have not been so many additions as in some former years, there has been considerable development of the churches in the work of supporting their own pastors and building their own houses of worship.

In Italy, the work shows good advancement, though this is one of our most difficult fields.

In Africa, the awful climate has driven again some of our missionaries from the field, but the work goes prosperously on, and needs reinforcements as soon as possible.

We have cause for thanksgiving to God that the lives of all our missionaries have been spared during the past year. While several have been near to death's door, God has in mercy spared them, and they are all partially or entirely restored to health.

Some of our best missionaries are at home, anxious to return to their work as soon as the finances of the Board will warrant sending them.

The schools connected with our missions are doing a noble work. In some of these schools teachers and preachers are being trained. Missionaries must begin the work, but the nations are eventually to be brought to Christ, in large measure, through men reared among them.



Let us redouble our efforts and multiply our gifts, and plead with God until the nations of the earth shall be brought to Christ.

Respectfully submitted,

W. H. WILSON,  
Committee.

P. S. We recommend that our churches encourage our sisters to do all in their power to help the cause.

The Moderator appointed the following committees :

ON EDUCATION—J. B. Richardson, S. F. Boyles.

STATE MISSIONS—H. A. Brown, C. C. Haymore.

PERIODICALS—R. W. Crews, S. F. Conrad.

FOREIGN MISSIONS—W. H. Wilson, J. L. Vipperman.

HOME MISSIONS—P. Oliver, T. B. Lindsay.

ORPHANAGE—R. M. Loftis, J. H. Vipperman.

SUNDAY SCHOOLS—F. N. Day, J. M. Martin.

TEMPERANCE—C. W. Glidewell, J. B. Johnson.

J. E. White read the report on Home Missions. He also spoke to the report, and the report adopted.

#### REPORT ON HOME MISSIONS.

The Home Mission work of the Southern Baptist is of far reaching importance, and appeals to the sympathy and liberality of all of us who are interested in the salvation of souls and the building up of Christ's truth in the world.

Since its organization fifty years ago the Home Mission Board has had at work on mission fields 5,639 missionaries. The work of these missionaries has resulted in 123,191 additions to Baptist churches. They have organized 2,342 churches and erected 1,154 houses of worship.

During its existence the Board has established about one-eighth of all the white churches in the Southern Baptist Convention.

There are vast fields of destitution to occupy and the opportunity will pass from the Baptist unless we come up to the help of the Lord more vigorously in this work.

On our Western frontier, in Texas, Indian Territory and Oklahoma. Among the Foreign population in our Southern Territory.

In Cuba—where God has richly blessed our efforts.

In the mountains of Tennessee, Georgia, Kentucky, Virginia, West Virginia and North Carolina, and in other states and in our large cities. Among the negroes and Indians—here we have a tremendous opportunity to do the work of the Master through Home Missions.

The Home Mission Board has helped us here in North Carolina when we could not help ourselves. At most important places our cause was suffering and this board came to the rescue.

And even now during this year the Home Mission Board is giving us \$1,650 for our work in North Carolina.

We are asked in North Carolina to give \$5,000 for Home Missions this year. Let all our churches hear the call. There

are ten million people under the influence of Baptist churches. These we must give the gospel or they will probably never receive it. We must not fail to do our part in the effort our Home Mission board is making to reach them with the gospel.

ISHAM ROYAL, Committee.

P. Oliver read the report on Temperance, and P. Oliver and A. J. Hunt made some remarks on the subject, and report adopted.

#### REPORT ON TEMPERANCE.

It is indeed gratifying to learn, from the best statistics we can get, that the principles of temperance are gaining ground in our State, and, indeed, throughout the United States. The best and most influential temperance society we know of is a well organized and consistent Christian church. The most powerful weapon with which to fight intemperance is moral suasion. If all who profess to be Christians were consistent on this subject, temperance principles would gain ground much faster. It is believed that many church members not only wink at the manufacture and sale of spirits, but furnish material to make, buy and drink it themselves. If this be true, it is wrong. We are taught by Paul to abstain even from the appearance of evil. No one, in view of the evils of intemperance, can justify himself in selling grain or fruit to be converted into spirits. It is the opinion of your committee that no church should allow her members to give any aid or comfort to the manufacture or sale of liquor, or use it as a beverage. "Withdraw thyself from every brother that walketh disorderly." It is much better for a church to decrease in membership than to hold in fellowship members who are accustomed to drink, and thus by example encourage intemperance. When every man becomes a law unto himself, and governs himself properly, then temperance will prevail.

P. OLIVER, }  
T. M. BAKER, } Committee.

R. M. Loftis read the report on Sunday Schools, and the report was laid on the table until Sunday morning.

H. A. Brown was appointed a Delegate to the Southern Baptist Convention.

P. Oliver, C. W. Glidewell and C. C. Haymore were appointed as Delegates to the Baptist State Convention.

J. C. Caddell read the following resolution :

*Resolved*, that the thanks of this body is hereby tendered to the brethren and friends of this community for their kind and bountiful hospitality to the delegates and visitors who have attended the Association.

After which the Association adjourned to meet at Walnut Cove on Thursday before the first Sunday in August, 1898.

D. F. KING, MODERATOR.

J. T. VALENTINE, CLERK.

## FOURTH DAY.

SUNDAY MORNING, AUGUST 1, 1897.

The Association met this morning in Sunday School Mass Meeting, singing "Jesus, Lover of My Soul." Prayer by Dr. Mitchell. R. M. Loftis, S. F. Boyles, J. C. Caddell and A. J. Hunt spoke on the Sunday School work, and report adopted.

## REPORT ON SUNDAY SCHOOLS.

There is no department of work in our churches more important than the Sunday School work. Its objects are first to lead the young to Christ; second to train them for a life of usefulness. As a rule the best workers in our churches are those who were early trained in the Sunday School. Their powers were developed while young, and among them stand our great and good men and women, bright and shining lights in God's vineyard. This truth should stimulate us to go forth and do more in this great work than we have done in the past. We recommend that the Sunday Schools of the Pilot Mountain Association order their supplies through the Baptist Book Store, Raleigh, N. C., as they will cost us no more and will be of benefit to the cause of Christ in North Carolina.

Respectfully submitted.

R. M. LOFTIS.

The Moderator appointed the following brethren as a committee to report at our next session of the Pilot Mountain Association on the advisability of establishing an Associational School: S. F. Boyles, I. Royal, and B. W. Ray.

J. E. White preached in the church from Rev., 3d chapter and 8th verse.

H. A. Brown preached at the old church at the same hour.

## STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Rec'd by Baptism.	Rec'd by Letter.	Dismissed by Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total.
Ayersville.....	I. H. Vipperman.....	Culler.....	W. N. Martin.....	Ayersville.....	14	2	2	.....	.....	5	10	15
Beck's.....	R. W. Crews.....	Meadows.....	E. J. James.....	Joliet.....	.....	.....	.....	.....	.....	37	36	63
Brown Mountain.....	W. Glidewell.....	Dalton.....	W. G. Hill.....	Meadows.....	.....	.....	.....	.....	.....	29	55	84
Bethel.....	P. Oliver.....	Meadows.....	J. T. Thunbrough.....	Meadows.....	4	6	4	3	1	16	35	51
Beaver Island.....	C. W. Glidewell.....	Mt. Airy.....	J. A. Vernon.....	Mt. Airy.....	6	4	7	.....	.....	34	53	87
Clemmonsville.....	C. C. Haymore.....	Germanmtown.....	J. M. Jarvis.....	Craters.....	1	4	2	2	1	24	47	71
Dan Valley.....	R. W. Crews.....	Germanmtown.....	T. M. Baker.....	Mt. Airy.....	5	2	5	1	2	99	138	237
Friendship.....	J. L. Lane.....	Summerfield.....	David Linville.....	Hiltop.....	.....	.....	.....	.....	.....	21	59	80
Goodwill.....	S. H. Wilson.....	Madison.....	G. W. Poundexter.....	Goodwill.....	5	3	3	1	1	18	25	43
Germanton.....	S. E. Gentry.....	Shelton.....	W. S. Redmon.....	Germanton.....	32	2	2	2	2	30	80	110
Hollow Springs.....	C. C. Arrington.....	High Point.....	W. C. Hall.....	Flat Shoals.....	9	1	1	.....	.....	11	18	29
Indian Grove.....	J. B. Richardson.....	Germanton.....	J. B. Taylor.....	Leaksville.....	3	4	7	3	.....	108	147	255
Leaksville.....	R. W. Crews.....	Winston.....	W. R. Wagener.....	Lewisville.....	5	1	1	.....	.....	18	30	48
Lewisville.....	J. L. Vipperman.....	Madison.....	J. S. Newsom.....	Tobaccoville.....	4	2	5	1	1	29	55	84
Macedonia.....	No Pastor.....	Madison.....	R. J. Galloway.....	Mt. Airy.....	2	2	13	1	1	76	97	173
Mt. Airy.....	R. W. Wilson.....	Germanton.....	W. H. Nettie.....	Berry.....	2	1	5	5	5	35	49	84
Mt. Hermon.....	R. W. Crews.....	Walnut Cove.....	L. J. Kiger.....	King's.....	7	2	5	4	1	88	153	241
Mt. Olive.....	J. B. Johnson.....	Madison.....	Z. J. Marshall.....	Germanton.....	19	4	2	5	1	28	33	61
Mt. Tabor.....	W. H. Wilson.....	Yadkin.....	R. J. Lewellyn.....	Madison.....	.....	.....	.....	.....	.....	54	105	159
Madison.....	T. C. Myers.....	Meadows.....	C. O. Sprinkle.....	Donnaha.....	2	1	4	1	1	14	9	23
New Bethel.....	C. W. Glidewell.....	Meadows.....	W. F. Brown.....	Watkinsville.....	7	2	3	2	2	29	61	90
Oak Ridge.....	C. W. Glidewell.....	Culler.....	Z. B. Martin.....	Prestonsville.....	8	1	2	1	1	20	27	47
Oak Grove.....	J. H. Vipperman.....	Spencer, Va.....	R. C. Shepherd.....	Colesville, Va.....	2	1	2	1	1	14	19	33
Peter's Creek.....	J. Lee Taylor.....	Madison.....	S. W. Carter.....	Pilot Mountain.....	2	1	1	4	2	35	56	91
Providence.....	R. M. Loftis.....	Madison.....	W. H. Stephens.....	Leaksville.....	.....	.....	.....	.....	.....	35	34	69
Pilot Mountain.....	W. H. Wilson.....	Mt. Airy.....	J. A. Simmons.....	Leaksville.....	9	2	3	2	2	18	53	71
Red Bank.....	W. H. Wilson.....	Madison.....	Robt. Brown.....	Germanton.....	2	2	2	2	2	62	69	131
Sharon.....	C. C. Haymore.....	Culler.....	W. A. Sullivan.....	Adelaid.....	20	7	7	1	1	11	23	34
Shiloh.....	J. H. Vipperman.....	High Point.....	L. A. Pike.....	Pilot Mountain.....	2	2	2	1	1	18	25	43
Union Hill.....	No Pastor.....	High Point.....	J. I. Lowder.....	Clemmonsville.....	.....	.....	.....	.....	.....	8	16	24
Valley.....	Henry Sheets.....	High Point.....	J. F. Stanley.....	Wakertown.....	3	1	2	3	.....	43	81	124
West Bend.....	Henry Sheets.....	Mt. Airy.....	E. L. Vogler.....	Salem.....	.....	.....	.....	.....	.....	.....	.....	.....
Westfield.....	Not represented.....	Winston.....	J. D. Richardson.....	Westfield.....	13	1	.....	.....	.....	36	52	88
Winston.....	C. C. Haymore.....	Winston.....	W. P. Reid.....	Winston.....	22	17	15	7	4	217	325	540
Winston (Broad St.).....	H. A. Brown.....	East Bend.....	R. P. Dalton.....	Winston.....	3	5	8	18	1	47	88	135
Walnut Cove.....	No Pastor.....	East Bend.....	I. Royal.....	Walnut Cove.....	5	4	.....	.....	.....	301	361	662



CHURCHES.

Church	Pastor Sa.	Churc Expen	Minist Educ	State Miss	Home Miss	Foreign Miss	Buildg Purp	Baptis Orph	Minute F	Other Obj	Total.
Ayersville.....	\$ 54 30		5 00	7 63	2 16	2 09	2 20		35		35
Becks.....	35 00		1 00	2 00	40	5 20		2 00	55	10 19	85 37
Brown Mountain.....			6 00	10 00	2 50	1 50		2 00	50	1 00	40 50
Bethel.....	40 00		1 00	4 62	2 50	2 50		2 18			19 35
Beaver Island.....	80 00		6 00	18 00	3 40	1 50		10 00	60	20 00	87 50
Clemmonsville.....	72 00		3 35	3 35	3 40	5 00	8 00	9 00	50		131 85
Dan Valley.....	100 00	30 00	3 60	20 43	3 40	3 65	15 00	10 00	60		185 58
Friendship.....	50 00		5 00	5 00					40		55 40
Good Will.....	70 00	117 00	3 00	6 00	55	50		12 95	75		208 50
Hollow Springs.....											
Indian Grove.....	250 00	36 10		105 13	50		50 00		50	490 00	933 80
Leaksville.....	75 00		1 00	6 00		10 00		19 00	53		118 21
Lewisville.....			2 00	3 00							5 00
Macedonia.....			7 50	7 50	8 40	2 20			1 50	3 86	27 60
Mt. Airy.....	100 00		6 00	10 00	3 80	10 00		12 00	78	10 00	146 50
Mt. Hermon.....	100 00		6 00	6 00	50	35		6 14	1 00		120 84
Mt. Olive.....	30 00	9 30				5 62	14 00		25		59 17
Madison.....	140 00	35 00	5 00	32 00	3 65	35 00	92 00	21 00	1 00		361 68
New Bethel.....	50 00	500 00		2 50	1 70		500 00	5 62	60		553 10
Oak Ridge.....	50 00			5 00				1 85		5 00	512 32
Oak Grove.....	50 00			6 00							62 85
Peter's Creek.....	33 50			3 00					40		37 30
Providence.....				3 79	2 60	2 50		3 50	50		127 50
Pilot Mountain.....	80 00	12 50	3 00	10 00	2 60	3 00	12 00		50	16 50	137 50
Red Bank.....	75 00	10 00	4 00	10 00	10 00	2 50		3 50	75		106 77
Sharon.....	90 00	15 55		10 00	2 13	10 16		9 38	50		152 09
Shiloh.....	100 00		5 00	63 40	2 47	7 06		4 89	1 00		183 82
Sulphur Springs.....	40 00	6 00		2 00			20 00		50	81	69 31
Union Hill.....				3 00							3 00
Valley.....	50 00	14	2 00	7 00	2 00	8 00		5 65	50		75 29
Waightown.....	150 00	25 00	15 00	28 82	9 00	9 00			50	42 00	279 32
West Bend.....											
Westfield.....		10 00		7 05	50	2 50			1 00	10 00	46 05
Winston.....	352 70	1,913 96	50 00	176 34	68 00	161 96	16 11	161 85	4 00	1,304 00	3,856 22
Winston (Broad Street).....	100 00	105 28	7 20	7 50	5 00	5 00	671 20	12 00	1 05	66 20	1,233 13
Walnut Cove.....	100 00	18 12		5 04	5 32	6 40	12 55	35	25 50		194 25
Walkertown.....	100 00			5 00		2 00	600 00	3 00	50	1 00	711 50
Total.....	\$ 2,306 50	\$2843 95	\$ 122 15	\$ 597 65	\$ 119 26	\$ 302 57	\$ 2,006 91	\$ 320 46	\$23 46	\$2003 06	\$ 10,796 68





## CONSTITUTION.

ARTICLE 1. This Association shall be called the PILOT MOUNTAIN BAPTIST ASSOCIATION.

ART. 2. It shall be composed of the Ordained Ministers who are members of, and those who may have pastoral charge within, the Associational district, and of three delegates from each church in the district afore-said

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

ART. 4. The Association Session shall be held at least once a year.

ART. 5. The officers shall be a Moderator and a Clerk, and, if deemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

ART. 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the second day of the session.

ART. 9. Baptist ministers, not members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and, in conjunction with the Missionary Board of the Baptist State Convention of North Carolina, direct the Missionary operations of the Association.

ART. 11. All committees shall be appointed by the Moderator, unless otherwise ordered by the Association.

ART. 12. All the Ordained Ministers of this Association shall constitute a Standing Presbytery for the Ordination of Ministers and Constitution of Churches, any three of whom shall constitute a quorum.

ART. 13. The Constitution may be altered only at an annual session of the Association, and by a vote of two-thirds of the whole body present.

RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on appearance of a quorum the Moderator shall cause the minutes of the preceding day to be read.
2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.
3. The Moderator shall be entitled to vote only in case of an equal division of the Association.
4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.
5. Members shall, in debate, or on rising to make a motion, address the Moderator.
6. When two or more members rise at the same time the Moderator shall designate the person who shall first occupy the floor.
7. No member shall absent himself from the services of the Association without its leave.
8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend— which several motions shall have precedence in the order in which they stand here arranged.
9. All committees, unless otherwise ordered, shall consist of three members only.
10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.
11. No motion shall be put to the Association by the Moderator unless it receive a second.
12. No rule or order shall be rescinded or suspended unless by a vote of two-thirds of the body.
13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.







**MEMORANDUM**

**GARLAND STOVES AND RANGES**

Cost	Price

Selling Price



# MINUTES

OF THE

THIRTEENTH ANNUAL SESSION

OF THE

# PILOT MOUNTAIN ASSOCIATION,

HELD WITH THE

WALNUT COVE CHURCH, STOKES CO., N. C.,

August 4th, 5th, 6th, 7th, 1898.

D. F. KING, MODERATOR,	.	.	.	.	.	LEAKSVILLE, N. C.
J. T. VALENTINE, CLERK,	.	.	.	.	.	WINSTON, N. C.

---

The Next Session to be Held at Mount Airy Church, in Surry County, on  
Thursday Before the First Sunday in August, 1899. G. V. Tilley to  
Preach Introductory Sermon. R. W. Crews, Alternate.

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WINSTON:  
STEWARTS' PRINTING HOUSE.  
1898.



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STEWARTS' PRINTING HOUSE.  
1898.

## LIST OF ORDAINED MINISTERS.

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ARRINGTON, C. C.....	Shelton, N. C.
BROWN, H. A.....	Winston, N. C.
CREWS, R. W.....	Germanton, N. C.
GLIDEWELL, C. W.....	Walnut Cove, N. C.
HAYMORE, C. C.....	Mount Airy, N. C.
HAYMORE, R. D.....	Mount Airy, N. C.
JOHNSON, J. B.....	Walnut Cove, N. C.
LOFTIS, R. M.....	East Bend, N. C.
MYERS, T. C.....	Martin, N. C.
OLIVER, P.....	Dalton, N. C.
RICHARDSON, J. B.....	High Point, N. C.
SHEETS, HENRY.....	Lexingtn, N. C.
TILLEY, G. V.....	Winston, N. C.
VIPPERMAN, J. H.....	Culler, N. C.
WILSON, W. H.....	Madison, N. C.

# PROCEEDINGS.

WALNUT COVE CHURCH,

THURSDAY, AUGUST 4, 1898.

The Thirteenth Annual Session of the Pilot Mountain Association met at Walnut Cove, Stokes County, N. C., 1898. The introductory sermon was preached by R. D. Haymore, of Mount Airy, from Isaiah 52nd chapter and first verse: "Awake, awake, put on thy strength, O, Zion." Prayer by G. V. Tilley. Benediction by R. D. Haymore.

## AFTERNOON SESSION.

After singing, Close to Thee, the Devotional Exercises were conducted by H. Sheets, of Lexington. After which the Moderator called the Association to order, and the roll of the churches called and delegates enrolled as follows:

- AYERSVILLE—W. N. Martin and S. R. Martin.
- BECK'S—Sid. Norman, John Shouse and J. C. McGee.
- BROWN MOUNTAIN—By letter.
- BETHEL—By letter.
- BEAVER ISLAND—T. L. Vernon.
- CLEMMONSVILLE—A. J. Essie, J. G. Wommack and S. Cook.
- DAN VALLEY—R. S. Gibson, L. L. Langister.
- FRIENDSHIP—W. R. Baker, J. H. Carroll and T. M. Baker.
- GOODWILL—By letter.
- GERMANTON—E. J. Styers, T. Bowles and H. B. George.
- HOLLOW SPRINGS—J. W. Simmons and W. F. Wilch.
- INDIAN GROVE—J. T. Hart and A. I. Burchum.
- KINGS—H. A. Shields, H. V. Meadows and J. S. Campbell.
- LEAKSVILLE—D. F. King and Dr. T. G. Taylor.
- LEWISVILLE—By Letter.
- MT. AIRY—C. C. Haymore.
- MT. TABOR—J. M. Tuttle and Z. J. Marshall.
- MT. HERMON—Henry Roberts, G. A. Mitchell and T. S. Dallis.
- MT. OLIVE—W. L. Smith.
- MACEDONIA—J. E. Turner, E. Goodman and C. Stewart.
- MADISON—M. H. Webster and R. J. Lewellen.
- NEW BETHEL—C. O. Sprinkle.
- OAK RIDGE—W. Newman and D. R. Webster.
- OAK GROVE—C. T. Dugins.
- PETER'S CREEK—By letter.
- PROVIDENCE—R. F. Joyce.
- PILOT MOUNTAIN—E. J. Stone, G. W. Samuel and J. W. Redman.
- RED BANK—J. Guthrie and C. C. Flint.
- SHARON—I. Humphrey and C. Williams.
- SHILOH—E. W. Culler.
- SULPHUR SPRINGS—J. Bennet, L. Long and I. A. Pike.
- SOUTH SIDE—J. P. Bodenhammer and C. J. Shover.
- UNION HILL—By letter.

VALLEY—J. B. Stanley.

WAUGHTOWN—J. L. Clodfelter, W. L. Sink and P. E. Leight.

WEST BEND—Not represented.

WEST FIELD—Dr. Smith.

WINSTON—J. W. McCurry, B. Presley Smith and W. T. Carter.

WINSTON (BROAD STREET)—A. J. Hunt and J. H. Hill.

WALNUT COVE—J. W. Morefield, G. Shelton and W. Neal.

WALKERTOWN—L. W. Marshall, S. H. Jones and E. W. Linville

On motion of W. H. Wilson, D. F. King was elected Moderator, when the Moderator appointed the following Committees :

*On Finance*—B. P. Smith, S. W. Blackburn and T. L. Vernon.

*On Arrangements*—H. A. Brown, W. H. Wilson and G. V. Tilley.

*On Religious Exercises*—Pastor and Deacons of the church.

*On Time and Place of Next Meeting of the Association*—E. W. Linville, A. J. Essie and C. C. Haymore.

The Association gave an invitation to visiting brethren to seats with us. Dr. Mitchell, of the Board of Education and H. Sheets, of the Liberty Association responded.

South Side and Kings, two new churches asked admission into our body, which was granted and the right hand of fellowship extended by the Moderator to the Delegates.

H. Sheets and H. A. Brown made some remarks about the work at South Side, and a collection was taken for the same. Amount \$48.35.

D. F. King (paid).....	\$10 00
C. C. Haymore.....	2 50
E. L. James (paid).....	50
H. A. Brown.....	10 00
Leaksville Church.....	5 00
W. R. Baker (paid).....	1 00
P. Oliver (paid).....	1 00
Mrs. Oliver (paid).....	50
Dr. T. G. Taylor (paid).....	1 00
W. L. Sink (paid).....	1 00
E. J. Styers (paid).....	1 00
W. H. Wilson (paid).....	1 00
Mrs. J. H. Hill.....	2 00
J. E. Slate (paid).....	1 00
R. W. Crews (paid).....	1 00
M. J. Crews.....	2 50
T. M. Baker (paid).....	1 00
T. L. Vernon (paid).....	1 00
Henry Roberts (paid).....	1 00
G. J. Tuttle (paid).....	1 00
Susan Tuttle (paid).....	50
A. J. Essie.....	1 00
Dallis (paid).....	50
Cash (paid).....	1 30

G. V. Tilley read the report on arrangements, which was adopted.

After which the Association adjourned.

Benediction by Dr. Mitchell.



## NIGHT SESSION.

W. H. Wilson preached from Timothy 4th chapter and 6th, 7th and 8th verses. Prayer by H. A. Brown. Benediction by J. E. White.

## FRIDAY MORNING,

AUGUST 5, 1898.

The Association met this morning as usual. Devotional exercises were conducted by Rev. Dr. Mitchell. Prayer by J. B. Boone. After which the Moderator called the Association to order, the proceedings of yesterday read and adopted.

J. B. Boone, of the Orphanage, J. C. Caddell, of the *Recorder*, J. E. White, Corresponding Secretary of the Baptist State Conventions, F. P. Hobgood, of Oxford Seminary, J. W. Cobb, of the *North Carolina Baptist*, W. L. Poteat and Dr. J. H. Gorrell, of Wake Forest College, accepted seats.

The Report on Periodicals was read by R. W. Crews. J. C. Caddell, J. B. Boone and J. W. Cobb spoke on the report and adopted.

## REPORT ON PERIODICALS.

It is chiefly through the papers that we get the thoughts of our best thinkers, and this invaluable means of information is in the reach of all.

As reading spreads and expands the mind, the mind of the one that does not read is necessarily stunted and dwarfish, and short-sighted, and observes the things only that come under the limited range of its own sphere; but the mind of the one that does read is spread and expands, and there is strength, and might, and power, and the eye sees things in proportion to their true importance.

Everybody should read, and every Baptist family in the State should take the *Recorder* or *Baptist and Charity*, and every Sunday School the literature of their own church, then our people would have sound views and opinions of the doctrine and work of our denomination.

R. W. CREWS.

H. A. Brown read the report on State Missions, and also Executive and Treasurers report. Pending its adoption, the Association was addressed by P. Oliver, C. W. Glidewell, C. C. Arrington, C. C. Haymore, Dr. T. G. Taylor, W. H. Wilson, J. E. White, G. V. Tilley, R. D. Haymore and H. A. Brown. When roll of the churches was called and the following pledges taken for State Missions.

Ayersville .....	\$ 1 00
Beck's.....	10 00
Brown Moutain.....	5 00
Bethel.....	10 00
Beaver Island.....	6 00
Clemmonsville.....	5 00
Dan Valley.....	10 00
Friendship.....	25 00
Goodwill.....	5 00
Germanton.....	6 00
Hollow Springs.....	1 00
Indian Grove.....	1 00
Kings.....	2 00
Leaksville.....	150 00
Lewisville.....	10 00
Mt. Airy.....	50 00
Mt. Tabor.....	6 00
Mt. Hermon.....	15 00
Mt. Olive.....	10 00
Macedonia.....	2 50
Madison.....	35 00
New Bethel.....	2 50
Oak Ridge.....	5 00
Oak Grove.....	5 00
Providence.....	10 00
Peter's Creek.....	5 00
Pilot Mountain.....	5 00
Red Bank.....	15 00
Sharon.....	10 00
Shiloh.....	12 00
Sulphur Springs.....	3 00
South Side.....	5 00
Union Hill.....	.....
Valley.....	8 00
Waughtown.....	25 00
West Bend.....	10 00
West Field.....	.....
Winston.....	200 00
Winston, (Broad Street).....	10 00
Walnut Cove.....	5 00
Walkertown.....	7 00

After which the report was adopted.

#### REPORT ON STATE MISSIONS.

Our State Mission work lies at the basis of all our denominational enterprises. The history of our people reveals the fact that when we have failed to cultivate the destitute places, our churches have waned. Our zeal for missions is the standard by which the success of our churches is to be measured. Our State Mission Board now has a larger number of Missionaries than ever before. These men are doing faithful work and their labors have been blessed in the conversion of souls, in the establishing of Sunday Schools and the organization of churches. Many of these men are laboring on very small salaries, and the importance of paying them promptly cannot be overestimated. The churches must supply the funds necessary to do this. We also have a large force of volunteer Mission workers in the State.

These men of God are holding meetings in many destitute regions for which they receive no remuneration. The Convention,

which is the servant of the churches, instructed the Mission Board to operate on a basis of \$15,000. The receipts thus far have not been as large as many hoped they would be. The urgent appeals for other objects and the excitement incident to the war have somewhat interfered, but there is time enough yet for us to more than meet the demands upon us. Let every church do its full share and success will crown our efforts and God will be glorified throughout our State and the world.

#### REPORT OF EX-COMMITTEE OF PILOT MOUNTAIN ASSOCIATION.

There are thirteen points within the limits of our Association now being cultivated by our Missionaries. The amount of work being done and the appropriations made by your Committee are larger than at any time in the history of our Association.

The following appropriations were recommended by the Committee:

To W. H. Wilson for work at Walkertown, Bald Hill and Ellisboro.....	\$100 00
To C. C. Haymore for work at Kings, Rural Hall and Mayodan.....	70 00
To R. M. Loftis for Missionary work at Walnut Cove.....	25 00
To C. C. Arrington for work at Indian Grove.....	12 50
To P. Oliver for work at Brim's.....	20 00
To C. W. Glidewell for work at Shady Grove and at a point near Moore's Springs.....	35 00
To Pastor of Valley Church.....	10 00
To J. B. Richardson for Missionary work at Spray (under the direction of the Leaksville Church.....	100 00

Brother P. Oliver reports 15 Sermons preached at Brim's School House, 17 visits made, a deed for a church lot secured and recorded. His congregations are encouraging, and steps are being taken to erect a house of worship at that point. He is also doing considerable volunteer mission work.

Brother C. W. Glidewell has been preaching at Hartman's School House. This is new work; but the outlook is encouraging. He has preached three sermons and made seven religious visits. The congregations are good and attentive. Brother Glidewell thinks we can easily establish our cause at that point. He hopes to hold a meeting of days before long and wishes us to pray for a great blessing from the Lord.

At the point near Moore's Springs he has preached three times and made six visits. The congregations are good, but there are some difficulties to be surmounted.

Brother C. C. Arrington makes the following report of his work at Indian Grove: Sermons preached 40, received by Baptism 13, by letter 4. They have a good Sunday School. The house of worship is commenced, but not yet finished. Some of the inside work yet remains to be done. They have expended thus far two hundred and thirty-five dollars and seventy cents.

Brother Arrington has made a great many visits during the year among the people living in the community.

Brother C. C. Haymore reports his work at Kings: Sermons preached 30, visits made 60, Baptized 6, professed faith in Christ 15.

A church has been organized with 17 members. Collected for State Missions \$2.00. The congregations are large. They will begin to arrange for a house of worship in the fall. At Rural Hall he has preached 11 sermons and made 12 visits. The congregations are encouraging. He will hold a protracted meeting in the near future. At Mayodan he has preached 4 sermons. There are 25 or 30 Baptist living in that village but they have no house



of worship. If we had a suitable house we could easily effect an organization. It is an important place for us.

Brother R. M. Loftis sends the following report of his work at Walnut Cove: Sermons preached 47, visits made 70, collected for State Missions \$10.21, Baptisms 4. Brother Loftis takes monthly collections for missions and hence has no difficulty in raising the amount promised. This example is worthy of imitation. The people need the opportunity to give for the spread of the Gospel of Christ.

Brother J. B. Richardson has been laboring at Spray since January, 1898. He sends up an exceedingly good report: Sermons preached 42, talks made 40, Baptisms 30, religious visits made 300, money raised for the Chapel \$568.00, for organ \$37.50, for bell \$25.00, for church and Sabbath School expenses \$25.00. Total \$655.50.

They have a Sunday School numbering 240. He was aided in a good meeting during the year by brethren F. N. Day and W. B. Hege. The outlook is decidedly encouraging.

Brother W. H. Wilson preached 37 sermons at Walkertown, added 12 members to the church, took good collections. His congregations are large and the prospect is bright.

At Ellisboro he has preached 40 sermons, 6 members have been received. He has just closed a precious revival there, and 12 or 15 persons await the ordinance of Baptism. He regards this as a very hopeful mission.

At Bald Hill he has preached 26 sermons, nine members have been received, a new house of worship has been completed and paid for. Good Sunday Schools at all his mission points.

Our Missionary at Valley reports:

There are a number of books and denominational tracts, &c., in the hands of the Committee turned over by Rev. S. F. Conrad who was at one time in charge of Sunday School and Colportage work in the Association. The Committee would like to have instruction as to the best disposition to be made of these publications.

The Committee are grateful for the co-operation given by the pastors and churches. With stronger faith in God, larger consecrations to His service and his blessings upon our efforts, we may walk without fainting and run without weariness and mount up on wings as eagles. Let our motto be: "Work for the Night is Coming."

H. A. BROWN,	} Committee.
W. H. WILSON,	
D. F. KING,	
T. M. BAKER,	
S. F. BOYLES,	}

#### REPORT OF TREASURER EXECUTIVE COMMITTEE.

Balance on hand July 31, 1897.....	\$ 115 14
Amount received from Finance Committee, July 31, 1897..	381 78
Received from Goodwill Church, August 16, 1897.....	5 00
Received from W. A. Cooper, Ex-Treasurer Sunday School Association .....	26 00
Received from Waughtown Church, October 23rd, 1897....	10 83
Received from Waughtown Church, November 28th, 1897	3 11
Received from Valley Church, December 18th, 1897.....	5 57
Received from R. P. Dalton for W. A. Cooper, Ex-Treasurer Sunday School Association, January 4th, 1898.....	6 50
Received from Shiloh Church, June 13th 1898.....	8 15
Received from Waughtown Church, July 1st, 1898.....	11 06
Total.....	\$ 573 14

Amount paid out for Pilot Mountain Association from July 31st, 1897, to August 4th, 1898 :

July 31, 1897, paid John E. White.....	\$ 190 57
“ “ “ “ W. H. Wilson, Missionary.....	95 00
“ “ “ “ C. C. Haymore, Missionary.....	50 00
“ “ “ “ R. M. Loftis, Missionary.....	25 00
“ “ “ “ C. C. Arrington.....	20 00
“ “ “ “ Rev. Mr. Ayers for Donaha.....	15 00
“ “ “ “ C. Myers (per Rev. Ayers).....	15 00
<hr/>	
Total.....	\$ 413 87
Balance in hand.....	\$ 159 27

Respectfully submitted,

H. A. BROWN,

Treas. Ex-Com. Pilot Mountain Association.

A collection was taken for C. C. Arrington, at Indian Grove Church. Amount \$26.51.

After which the Association adjourned.

Benediction by J. W. Cobb.

EVENING SESSION.

After singing “Nearer My God to Thee,” and Prayer, by R. D. Haymore, after which the Moderator called the Association to order, Dr. Mitchell read the report on Ministerial Education.

Dr. Mitchell spoke on the report and it was adopted.

REPORT ON MINISTERIAL EDUCATION.

The cause of education demands at the hands of Baptist everywhere to most loyal devotion. No people need education more than Baptist. No people are more committed to universal education than are Baptist, by the very nature of their polity and church government. No people can educate as broadly and as truly as Baptist, from the fact that the mind cannot receive its highest culture except in the atmosphere of freedom. As Baptist in North Carolina have improved their educational facilities enlarged and endowed the College at Wake Forest, built and supported Academis in the different Associations, it is a notable fact that we have made progress in Missions, and denominational strength.

Every North Carolina Baptist should honor and support Wake Forest College. During its last session it enrolled the largest number of students in its history. Your committee also recommends that the Pilot Mountain Association give hearty support and sympathy to the High School at Pinnacle, within its own bound, now under the excellent management of Prof. Boyles.

And the churches pledged themselves to try and raise the following amount :

• Ayersville.....	\$ .....	
• Beck's.....	10 00	7.88
• Brown Mountain.....	1 00	7.88
• Bethel.....	2 00	2.88
• Beaver Island.....	2 00	

13 43

Clemmonsville .....	5 00
Dan Valley.....	2 00
Friendship.....	10 00
Goodwill.....	1 00
Germanton.....	3 00
Hollow Springs.....	1 00
Indian Grove.....	1 00
Kings.....	1 00
Leaksville.....	40 00
Lewisville.....	5 00
Mt. Airy.....	25 00
Mt. Tabor.....	.....
Mt. Hermon.....	5 00
Mt. Olive.....	5 00
Macedonia.....	2 50
Madison.....	5 00
New Bethel.....	.....
Oak Ridge.....	2 00
Oak Grove.....	2 00
Providence.....	2 00
Pilot Mountain.....	3 09
Red Bank.....	5 00
Sharon.....	5 00
Shiloh.....	5 00
Sulphur Springs.....	.....
South Side.....	2 00
Peter's Creek.....	.....
Union Hill.....	.....
Valley.....	2 00
Waughtown.....	8 00
West Bend.....	.....
Westfield.....	3 00
Winston.....	25 00
Winston, (Broad Street).....	6 00
Walnut Cove.....	2 00
Walkertown.....	2 00

The Moderator appointed the following brethren to nominate an Executive Committee: W. H. Wilson, G. V. Tilley, R. D. Haymore, R. W. Crews, and Dr. T. G. Taylor.

P. Oliver read the report on Homes Missions.

P. Oliver, J. C. Caddell, W. L. Poteat, J. E. White, W. H. Wilson, H. Sheets and D. F. King spoke on the report, and it was adopted.

#### REPORT ON HOME MISSIONS.

The work of the Home Mission Board has been wonderfully blessed in past years. Its aim has been to supply the most destitute and promising places. In a wide field which it has occupied during the last Conventional year, a good work was done.

Missionaries employed, 467; weeks of labor, 11,407; churches and stations supplied, 1,960; sermons and addresses, 49,306; prayer meetings, 10,369; religious visits, 59,841; baptisms, 4,739; received by letter, 4,770; total additions, 9,509; churches constituted, 103; houses of worship built, 45; houses of worship improved, 68; amount expended on houses of worship, \$59,629; Sunday Schools organized, 297; teachers and pupils, 7,710; Bibles and Testaments distributed, 4,668; pages of tracts distributed, 1,580,741. While so



much has been done, much remains to be accomplished. The field is large and white for the harvest. The churches in the bounds of the Southern Baptist Convention can and should supply the means to occupy this vast and inviting field. Your Committee would respectfully urge the churches in our Association, to increase as much as possible, their contributions, in this department of our work.

P. OLIVER, Com.

The following report was also handed in from the Woman's Missionary Societies of the Pilot Mountain Association :

REPORT OF WOMAN'S MISSIONARY SOCIETIES TO PILOT MOUNTAIN ASSOCIATION.

It is with pleasure that the Woman's Central Committee of Missions for our State reports to you the ever growing work of the Woman's Missionary Societies. This work, began a little more than eleven years ago by order of the Baptist State Convention, has made steady and remarkable progress from the first. The annual gifts of the Societies have increased from \$500.00 to more than \$6,000.00, and the number of Societies contributing from fourteen to nearly four hundred. In the eleven years of the Committee's work the Societies have reported to Home, Foreign and State Missions the large sum of \$37,771. In a number of the Associations, Associational Vice-Presidents have given untiring effort to the organization and maintenance of Societies. In no Association, however, have as many Societies been organized as we would wish, and in none has our aim—a Woman's Missionary Society in every church and every woman a member of it—been realized. While gratefully acknowledging the assistance of many of our most influential ministers in the past, we would earnestly ask the aid of every minister and layman for the woman's missionary work of the future. The great blessings that God has seen fit to bestow upon our efforts is an assurance that this work is from Him.

Rejoicing in the progress we have made, and again asking your sympathy and aid in the work we are endeavoring to do, I am,

Of the thirty-nine churches in this Association nine Societies reported last year to the Woman's Central Committee, as follows :

Mount Airy.....	\$ 31 20
Sunbeams, Broad Street, Winston.....	6 50
First Church, Winston.....	157 55
Leaksville Church.....	44 50
Waughtown.....	21 68
Young Ladies, First Church, Winston.....	13 10
Madison.....	1 90
Sunbeams, First Church, Winston.....	5 00
Sunbeams, Mount Airy.....	8 75
Total.....	\$290 18

Yours very sincerely,

FANNIE E. S. HECK.

And the churches promised to try and raise the following amounts :

Ayersville.....	\$ .....
Beck's.....	2 00
Brown Mountain.....	2 50
Bethel.....	2 50

Beaver Island.....	-----
Clemmonsville.....	5 00
Dan Valley.....	5 00
Friendship.....	10 00
Goodwill.....	-----
Germanton.....	2 00
Hollow Springs.....	50
Indian Grove.....	-----
Kings.....	1 00
Leaksville.....	25 00
Lewisville.....	-----
Mt. Airy.....	-----
Mt. Tabor.....	-----
Mt. Hermon.....	2 00
Mt. Olive.....	-----
Macedonia.....	1 00
Madison.....	5 00
New Bethel.....	-----
Oak Ridge.....	-----
Oak Grove.....	-----
Peter's Creek.....	-----
Providence.....	2 00
Pilot Mountain.....	2 00
Red Bank.....	5 00
Sharon.....	5 00
Shiloh.....	5 00
South Side.....	1 00
Sulphur Springs.....	-----
Union Hill.....	-----
Valley.....	2 00
Waughtown.....	2 00
West Bend.....	-----
Winston.....	35 00
Winston (Broad Street).....	5 00
Walnut Cove.....	2 00
Walkertown.....	1 00

The Committee on time and place of next meeting of the Association, recommended Mount Airy as the place, Thursday before the first Sunday in August, 1899, as the time. G. V. Tilley to preach the sermon. R. W. Crews as alternate.

After which the Association adjourned.

Benediction by C. W. Glidewell.

#### NIGHT SESSION.

The Association met in mass meeting, and the report on General Education was read by Prof. Royal, and discussed by J. E. White, Dr. J. H. Gorrell, F. P. Hobgood and W. L. Poteat. Report adopted.

#### REPORT ON GENERAL EDUCATION.

Your Committee beg to submit the following Report on the *advisability* of our Associational School :

While our Association is making progress in every other line of work conducive to light and liberty to our people and hastening

the extension of God's Kingdom, they are not forgetful of the importance of education. Within our bounds are different good schools, patronized by our people. But to attain the best and most satisfactory results we think it best, and recommend that our Association institute an *Associational School*—which school shall be controlled and supported by the Association.

We recommend that a committee of five be appointed to select the most suitable location within our bounds.

Respectfully,

S. F. BOYLES, }  
I. ROYAL. } Committee.

After which the Association adjourned.

Benediction by Dr. Mitchell.

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### SATURDAY MORNING.

AUGUST 6, 1898.

The Association re-assembled this morning as usual. Religious services were held by F. N. Day. Prayer by C. C. Arrington and J. B. Richardson. After which, the Association came to order.

R. M. Loftis read the report on Baptist Orphanage. J. B. Boone, Dr. Mitchell, F. P. Hobgood and H. A. Brown spoke on the report, and it was adopted.

#### REPORT ON ORPHANAGE.

Our Orphanage at Thomasville, N. C., under the Superintendency of Rev. J. B. Boone, has made gratifying progress during the year. We have now in the Orphanage 165 orphans, have had during the year, 196. The cost of taking care of the orphans, according to the Treasurer's books, is \$4.66 $\frac{2}{3}$  per month each. The indebtedness for current expenses at the end of the year was \$1,250, a little less than last year, though the number have increased. The General Manager's house is nearing completion and will be ready to be occupied by the 1st of September next.

The Orphanage is ours, and is dependent upon us for a support. It is one of the grandest and noblest of our institutions, of which we should be proud and thankful, and for which we should earnestly pray, and to which we should contribute liberally of our means.

Respectfully submitted,

R. M. LOFTIS, }  
J. H. VIPPERMAN, } Committee.

W. H. Wilson read the report on Foreign Missions. Pending its adoption, W. H. Wilson, J. E. White, J. W. McCurry and T. S. Sprinkle spoke on the report, and it was adopted.

#### REPORT ON FOREIGN MISSIONS.

The report made by the Foreign Mission Board is, perhaps, the best in the history of the Convention. The business of the Board

has been wisely managed. The Board is out of debt, and money in the treasury. Let every church and every Baptist strive to keep it out of debt, and save the heavy expense of borrowing money to meet the monthly expenses of the Board.

The results of the work in most of the Foreign fields have been very gratifying during the past year. In China the workers have been refreshed and encouraged as they have seen large numbers added to the churches. In the South China Mission showers of blessings have made glad the hearts of the faithful missionaries. The outlook in South China is encouraging. Some churches are self-supporting, and are doing mission work, and are supporting schools. In Japan and in Africa there has been much progress. The work all along the line is as encouraging as the promises of God. We would encourage all of our churches to spend much time previous to the collections in praying for, and talking about missions.

We have noticed that the churches which do this, make the most liberal contributions to missions. Just as churches pray and talk, they are going to do and give.

We hope the present war may result in opening new doors for missionary work. Let us embrace every opportunity to save the world, that the Lord's Kingdom may come and his will be done on earth as it is done in Heaven.

Respectfully submitted, W. H. WILSON.

A collection was taken up for State Missions, amounting to \$12.29, after which the Association adjourned.

Benediction by J. E. White.



EVENING SESSION.

The Association met according to custom. Prayer by J. H. Vipperman. B. P. Smith offered the report on Finance, which was adopted.

REPORT ON FINANCE.

CHURCHES.	The Poor.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Orphanage.	Other Objects.	Minute Fund.	Total.
Ayersville.....	\$ 1 00					\$ .50		\$ .15	\$ 1 65
Beck's.....	10 09				10 09			32	21 10
Brown Mountain.....	5 00					2 31		30	9 61
Bethel.....	10 00	3 15	1 70		75	3 15		80	19 55
Beaver Island.....	4 75				2 45	3 80		25	11 25
Clemmonsville.....	10 00		2 75			1 00		85	14 60
Dan Valley.....	10 00				2 26			50	12 76
Friendship.....	25 00				5 00	5 72		70	36 42
Germanton.....	6 50				3 50	1 75		10	11 85
Goodwill.....	5 25							40	5 65
Hollow Springs.....	1 00				1 00			45	2 45
Indrian Grove.....			50		50	65		80	2 45
King's.....	1 71							40	2 11
Leaksville.....	100 00				28 10			2 00	130 10
Lewisville.....	10 00				1 00				11 10
Mt. Airy.....								1 50	1 50
Mt. Hermou.....	10 00				1 10			1 00	12 10
Mt. Olive.....	10 00	1 60	1 10		6 97	60		60	20 87
Mt. Tabor.....	2 26		1 68					30	4 24
Macedonia.....	4 45				1 00			90	6 35
Madison.....	35 00				5 00			1 00	41 00
New Bethel.....						1 00		50	1 50
Oak Grove.....	3 00				1 00	1 40		50	5 90
Oak Ridge.....	3 75		1 20			3 91			8 86
Peter's Creek.....	4 00					1 00		20	5 20
Pilot Mountain.....	2 30				3 00			50	5 80
Providence.....	6 00					1 16		50	7 66
Red Bank.....	10 00				5 00			1 00	16 00
Sharon.....	10 00							1 25	11 25
Shiloh.....	1 08							1 25	2 33
Sulphur Springs.....	2 00					1 00		15	3 15
South Side.....								1 00	1 00
Union Hill.....	2 34								2 34
Valley.....	1 43		4 49		2 00	2 00		50	10 42
Walkertown.....	6 00							30	6 30
Waughtown.....					15 00			1 80	16 80
Walnut Cove.....	9 96							30	10 26
West Bend.....									
Westfield.....	8 25					7 78		1 00	17 03
Winston (First Ch.).....	102 63							2 35	104 98
Winston (Broad St.).....	6 66				6 00			75	13 41
Totals.....	\$439 07	\$ 5 25	\$12 92	\$100 72	\$38 73	\$.....	\$27 87	\$ 624 56	

B. PRESLEY SMITH, }  
 S. W. BLACKBURN, } Committee.  
 T. L. VERNON, }

J. B. Johnson read the report on Temperance. The Association was addressd by C. W. Glidewell, T. S. Sprinkle, D. F. King and C. L. Haymore, after which report was adopted.

REPORT ON TEMPERANCE.

The subject of intemperance, or the drinking of alcoholic liquors as a beverage, has engaged the attention of the best minds of the last three-quarters of a century, devising if they could, the

way and means by which the monster intemperance could be stopped in its onward course. Appeal after appeal has been made from the pulpit and the press in thunder tones, that men might see the danger and escape ere it be too late. Yet in the face of all that has been said and done to abate the evil of intemperance, still drunkenness prevails to an alarming extent. Men will drink, christian men drink, and thus, by their example, add power and force to a bad habit, injurious to all and from which the church of Christ is made to suffer in untold instances. We, as your committee, would not exaggerate in this matter, but simply ask if these things are not so? and if such be the condition of our churches and people, then how important that our ministers be up to the work before them, That our deacons use their influence in the right direction, and that our members, one and all, be total abstainers from the use of intoxicating liquors, in any form, that they may lead public sentiment to an entire change upon the subject of drinking.

J. B. JOHNSON, }  
C. W. GLIDEWELL, } Committee.

W. H. Wilson reported to nominate an Executive Committee:

H. A. Brown, W. H. Wilson, D. F. King, M. J. Crews and F. M. Baker.

P. Oliver, D. F. King and T. S. Sprinkle were appointed as delegates to the Baptist State Convention.

W. H. Wilson was appointed a delegate to the Southern Baptist Convention.

F. N. Day read the report on Sunday Schools, and the report was deferred until Sunday morning.

J. C. Caddell offered the resolution of thanks, after which the Association adjourned to meet at Mount Airy on Thursday before the first Sunday in August, Eighteen Hundred and Ninety-nine.

#### RESOLUTION OF THANKS.

*Resolved*, That the thanks of this Association are hereby tendered to the brethren and citizens of this town and community for their kind and bountiful hospitality to the Delegates and visitors, who have attended this delightful session of the Pilot Mountain Association.

Also we would express our appreciation for the reduced Railroad rates given by the C. F. & Y. V. and Norfolk & Western Railroads.

J. C. C.

When the choir sung a sweet song: closing with "God be with You till We Meet Again."

Benediction by H. A. Brown.

D. F. KING, MODERATOR.

J. T. VALENTINE, CLERK.



## SUNDAY MORNING.

The Association met to-day in Sunday School mass meeting.

## REPORT ON SUNDAY SCHOOLS.

One of the Boards connected with the Southern Baptist Convention is the Sunday School Board. It is located in the city of Nashville, Tennessee. It is engaged in the work of publishing and scattering copies of the Scriptures, tracts, religious subjects, papers and periodicals to be used in our Schools. For many reasons we should patronize our own publications. They are among the best, and they convey information that our churches and our missions and Sunday Schools that all our young people need to know. The supplies of our Southern Board may be obtained from our supply store in Raleigh, N. C. The Minutes of our Association show that we have some churches which do not conduct a Sunday School. This ought not to be. The object of the Sunday School is to study the Bible, and by means of Bible instruction, lead the minds of all in attendance to accept Christ. None should ever get too old to attend the Sunday School, and study the Word of God.

Brother B. W. Spilman who has charge of Sunday School work in our State has held a number of Institutes in various sections. Much valuable help has been rendered through this means to the Superintendents and teachers of our Schools. We hope to have one or more of these Institutes in our Association in the near future. As many of our teachers as can do so, would do well to attend the Sunday School Chatauqua each year for the study of the Bible and the best methods of Sunday School work.

Respectfully Submitted,

F. N. DAY, }  
J. M. MARTIN, } Committee.

Prayer by J. W. McCurry.

F. P. Hobgood, Y. F. Baldwin and Dr. F. G. Taylor made Sunday School speeches, and a collection was taken for Sunday School Library amounting to \$3.08.

J. E. White preached at eleven o'clock from 3rd chapter, 2nd Thes., fifth verse.

Prayer by C. W. Glidewell. A collection for Baptist Orphanage amounting to \$11.68 was taken.

J. B. Richardson preached at Stokesburg M. E. Church at eleven o'clock.

Benediction by J. E. White.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	CLERKS.	POST OFFICES.	Rec'd by Baptism	Rec'd by Letter.	Excluded	Died.	Number of Males	Number of Females	Total.	Dismissed by Letter.
Ayersville.....	J. H. Vipperman.....	Culler.....	W. N. Martin.....	Ayersville.....	W. N. Martin.....	Ayersville.....	4				7	14	21	
Beck's.....	R. W. Crews.....	Germanont.....	E. L. James.....	Jolliett.....	E. L. James.....	Jolliett.....	12				32	45	77	
Brown Mountain.....	C. W. Clidewell.....	Meadows.....	W. G. Hill.....	Meadows.....	W. G. Hill.....	Meadows.....	2	1	3	2	25	54	79	
Beehler.....	C. Oliver.....	Dalton.....	F. A. Slate.....	Walnut Cove.....	F. A. Slate.....	Walnut Cove.....	7	1	1	1	19	41	60	
Beaver Island.....	C. W. Glidewell.....	Walnut Cove.....	J. A. Vernon.....	Mt. Airy.....	J. A. Vernon.....	Mt. Airy.....	4	1	1	1	32	54	86	
Clemmonsville.....	T. C. Myers.....	Mt. Airy.....	J. A. Essex.....	Martin.....	J. A. Essex.....	Martin.....	2	1	1	2	49	89	138	
Dan Valley.....	C. C. Haymore.....	Mt. Airy.....	J. H. Adkins.....	Germanont.....	J. H. Adkins.....	Germanont.....	9	4	1	2	22	30	52	
Friendship.....	R. W. Crews.....	Germanont.....	T. M. Baker.....	Summerfield.....	T. M. Baker.....	Summerfield.....	2	2	6	99	141	240	2	
Goodwill.....	J. L. Lane.....	Summerfield.....	David Linville.....	Madison.....	David Linville.....	Madison.....	5	5	2	2	62	83		
Germanont.....	W. H. Wilson.....	Madison.....	G. W. Poindexter.....	State Road.....	G. W. Poindexter.....	State Road.....	6	5	1	1	21	29	50	
Hollow Springs.....	S. E. Arrington.....	State Road.....	W. S. Redman.....	Shelton.....	W. S. Redman.....	Shelton.....	10	2	1	1	31	94	125	
Indian Grove.....	R. B. Richardson.....	Shelton.....	Jacob F. Heath.....	High Point.....	Jacob F. Heath.....	High Point.....	13	4	1	1	15	30	45	
Leaksville.....	K. W. Crews.....	High Point.....	J. B. Taylor.....	Germanont.....	J. B. Taylor.....	Germanont.....	34	11	5	2	102	160	262	
Lewisville.....	T. C. Myers.....	Germanont.....	W. R. Wagoner.....	Martin.....	W. R. Wagoner.....	Martin.....	1	1	1	1	18	32	50	
Macedonia.....	R. D. Haymore.....	Mt. Airy.....	J. S. Newson.....	Germanont.....	J. S. Newson.....	Germanont.....	19	9	1	1	28	45	73	
Mt. Airy.....	T. C. Myers.....	Mt. Airy.....	John Martin.....	Germanont.....	John Martin.....	Germanont.....	13				84	120	204	7
Mt. Olive.....	R. W. Crews.....	Germanont.....	L. J. Kiser.....	Germanont.....	L. J. Kiser.....	Germanont.....	13				89	148	237	4
Mt. Hermon.....	W. H. Wilson.....	Germanont.....	W. H. Settle.....	Fulp (Stokes Co.).....	W. H. Settle.....	Fulp (Stokes Co.).....	4	4	2	2	36	50	86	2
Mt. Tabor.....	J. B. Johnson.....	Germanont.....	Z. J. Marshall.....	Madison.....	Z. J. Marshall.....	Madison.....	4	4	4	4	24	31	55	2
Madison.....	W. H. Wilson.....	Madison.....	R. J. Lewellyn.....	Martin.....	R. J. Lewellyn.....	Martin.....	8	4	1	1	52	105	157	5
New Bethel.....	T. C. Myers.....	Martin.....	C. O. Sprinkle.....	Meadows.....	C. O. Sprinkle.....	Meadows.....	7	6	1	1	16	20	36	
Oak Ridge.....	C. W. Glidewell.....	Meadows.....	W. F. Brown.....	Culler.....	W. F. Brown.....	Culler.....	4	2	1	1	26	58	84	
Oak Grove.....	C. W. Glidewell.....	Meadows.....	Z. B. Martin.....	Spencer, Va.....	Z. B. Martin.....	Spencer, Va.....	7	2	1	1	20	58	78	
Peter's Creek.....	J. H. Vipperman.....	Culler.....	R. E. Shepherd.....	Germanont.....	R. E. Shepherd.....	Germanont.....	4	4	1	1	17	23	40	1
Providence.....	J. Lee Taylor.....	Spencer, Va.....	S. W. Carter.....	Culler.....	S. W. Carter.....	Culler.....	2	1	1	1	14	19	33	
Pilot Mountain.....	R. M. Loftis.....	Spencer, Va.....	S. W. H. Stephens.....	Culler.....	S. W. H. Stephens.....	Culler.....	2	1	1	1	14	19	33	
Red Bank.....	W. H. Wilson.....	Culler.....	T. J. Cumbly.....	Madison.....	T. J. Cumbly.....	Madison.....	15	5	1	1	24	53	77	15
Red Bank.....	W. H. Wilson.....	Madison.....	Robt. Brown.....	Germanont.....	Robt. Brown.....	Germanont.....	6	1	1	2	30	48	78	2
Sharon.....	W. H. Wilson.....	Madison.....	W. A. Sullivan.....	Germanont.....	W. A. Sullivan.....	Germanont.....	3	1	1	1	39	53	92	6
Shuloh.....	C. C. Haymore.....	Madison.....	I. A. Pike.....	Culler.....	I. A. Pike.....	Culler.....	9	4	1	1	60	74	134	9
Sulphur Springs.....	J. H. Vipperman.....	Culler.....	R. D. Griffin.....	Lexington.....	R. D. Griffin.....	Lexington.....	15				17	18	35	
South Side.....	Henry Sheets.....	Lexington.....	J. L. Lowder.....	Martin.....	J. L. Lowder.....	Martin.....	4	10			18	29	47	
Union Hill.....	Thos. C. Myers.....	Martin.....	Jas. F. Stanley.....	Fair Grove.....	Jas. F. Stanley.....	Fair Grove.....	1				14	21	35	
Union Hill.....	John R. Miller.....	Lexington.....	E. L. Vogler.....	Lexington.....	E. L. Vogler.....	Lexington.....	4	1	8	2	32	73	105	4
Valley.....	Henry Sheets.....	Lexington.....	J. D. Richardson.....	Mt. Airy.....	J. D. Richardson.....	Mt. Airy.....	6				31	52	83	
West Bend.....	C. C. Haymore.....	Mt. Airy.....	J. R. Courad Watkins.....	Winston.....	J. R. Courad Watkins.....	Winston.....	24	22	7	1	216	346	562	23
West Bend.....	C. C. Haymore.....	Winston.....	R. P. Dalton.....	Culler.....	R. P. Dalton.....	Culler.....	7	5	2	4	88	133	221	15
Winston.....	G. M. Tilley.....	Winston.....	S. S. Blackburn.....	Walmart Cove.....	S. S. Blackburn.....	Walmart Cove.....	5	3	1	1	27	35	62	5
Winston (Broad St.).....	R. M. Loftis.....	Culler.....	E. W. Linville.....	Walmart Cove.....	E. W. Linville.....	Walmart Cove.....	5	6	1	1	44	66	110	8
Walnut Cove.....	W. H. Wilson.....	Madison.....	S. F. Slate.....	Walmart Cove.....	S. F. Slate.....	Walmart Cove.....	6	6	1	1	48	66	114	16
Walkertown.....	W. H. Wilson.....	Madison.....		Walkertown.....		Walkertown.....	4	12			8	16	24	
Walkertown.....	C. C. Haymore.....	Mt. Airy.....		Walkertown.....		Walkertown.....	4	12			8	16	24	
Kings.....				Kings.....		Kings.....	4	12			8	16	24	

STATEMENT OF FUNDS REPORTED IN CHURCH LETTERS

CHURCHES.	Pastor's Salary.	Church Expense.	Minister's Educat'n	State Missions.	Home Missions.	Foreign Missions.	Buildings Purposes.	Baptist Orphan-age.	Minute Fund.	Other Objects.	Total.
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Ayersville.....	50 00	25 00		1 00					32		76 50
Beck's.....	75 00	42 26	10 09	10 09				3 31	80	9 00	138 36
Brown Mountain.....	40 00			5 00	3 15	7 20		3 15	80		56 61
Bethel.....	40 00	60	75	10 00	3 00	5 00		3 80	25	17 00	65 05
Beaver Island.....	100 00		2 45	4 75	3 00	2 75		1 00	85		76 25
Chenunsville.....	100 00			10 00	4 26	7 47		6 25	50		114 65
Dan Valley.....	72 00		2 26	10 00	8 08	12 90		8 73	70		102 74
Friendship.....	128 00		5 00	25 00	5 00	1 00		1 51	40	1 10	65 91
Goodwill.....	50 00	6 00	3 50	5 25	75	5 00		1 75	10	4 84	384 19
Germanton.....	50 00	133 00	3 50	1 00			183 00		45		27 45
Hollow Springs.....	25 00		1 00	6 00	50		235 70	65	2 00	4 25	242 40
Indian Grove.....	20 00	1 24		1 71		2 12			40		25 47
Leaksville.....	250 00	55 32	23 10	160 00		25 00	65 00		2 00	350 00	1086 42
Lewisville.....	75 00			10 00		1 00	7 50	16 10		10 00	112 00
Macedonia.....			1 00	4 45					40		6 35
Mt. Ahry.....	600 00	163 65		21 66	3 55	2 65			1 50	13 10	815 01
Mt. Hermon.....	100 00	10 00	1 10	10 00	2 00	12 00		6 70	1 00		142 70
Mt. Olive.....	100 00		6 97	10 00	1 60	1 10		2 25	30		122 42
Mt. Tabor.....	30 00	9 00		5 00	1 80	1 80			60		45 98
Madison.....	175 00	47 00	5 00	35 00		22 50		22 00	1 00	6 10	193 50
New Bethel.....	25 00	75 00							50		101 50
Oak Ridge.....	40 00			3 75		1 20		3 91			48 86
Oak Grove.....			1 00	3 00				1 40	50		5 90
Peter's Creek.....	36 00			4 00				1 00	20		41 20
Providence.....	100 00			6 00	2 35	2 35		1 16	50		112 36
Pilot Mountain.....	80 00	11 41	3 00	4 58	1 52	1 52			50		103 96
Red Bank.....	75 00	6 00	5 00	10 00	4 00	4 00	200 00	10 00	1 00		112 00
Sharon.....	100 00	7 50		10 00	1 00	10 00		8 00	1 25		337 75
Shiloh.....	100 00	57 25	1 90	59 33	2 81	4 00		3 49	1 25	25 00	255 12
Sulphur Springs.....	40 00			3 00		16 13	2 25	5 00	1 00	2 00	145 90
South Side.....	100 00	4 00			5 00	5 89			50	62	34 71
South Hill.....	25 00	60		7 00	6 24	15 20	6 10	2 00			75 69
Valley.....	50 00	8 30		25 00					1 80	25 50	258 25
Waughtown.....	150 00	6 00			13 65						
West Bend.....			2 00			4 40	3 90	7 78	1 00		100 33
Wesfield.....	75 00		15 00	8 25		120 10	3737 38	136 15	2 35	18 57	6050 53
Winston.....		1730 56		116 69		5 65			75	108 50	412 48
Winston (Broad Street).....	201 50	76 58		10 00	125 18	5 07		2 55	30	8 00	148 75
Walnut Cove.....	100 00	9 26	63 05	10 21	3 50	3 14	13 34	2 50	80		148 75
Walkertown.....	100 00	14 00	6 00	6 00							135 94
	\$ 34,25 50	\$2514 43	\$ 161 17	\$ 530 22	\$ 188 12	\$ 308 11	\$ 4,462 17	\$ 293 74	\$ 27 52	\$ 603 38	\$ 13,352 85



## SUNDAY SCHOOL STATISTICS

CHURCHES.	SUPERINTENDENTS.	POST OFFICES.	Officers and Teachers.	Scholars.	Average Attendance.	Volumes in Library.	Number Papers Taken.	Number Months Kept open.	Amount Money Contrib'd.
Ayersville.....	P. M. Martin.....	Ayersville.....	5	42	.....	.....	17	.....	\$ 100 40
Beck's.....	A. I. Shouse.....	Joliet.....	4	85	.....	.....	90	.....	10 63
Brown Mountain.....	T. L. Vernon.....	Mayo.....	8	50	.....	.....	48	.....	3 45
Bethel.....	Frank Cook.....	Clemmonsville.....	6	58	.....	30	150	.....	15 00
Beaver Island.....	J. H. Adkins.....	Langdon.....	7	40	.....	66	25	.....	.....
Dan Valley.....	G. T. Baker.....	Misrali.....	11	90	.....	300	30	.....	15 00
Friendship.....	J. G. Fulton.....	Goodwill.....	4	35	.....	.....	30	.....	1 50
Goodwill.....	G. W. Poindexter.....	Germanton.....	4	36	.....	.....	30	.....	.....
Germanton.....	J. W. Summers.....	Fiat Shoals.....	4	21	.....	.....	.....	.....	.....
Hollow Springs.....	E. C. Wood.....	Westfield.....	5	60	.....	.....	20	.....	3 80
Hollow Grove.....	H. V. Meadows.....	King.....	5	60	.....	150	600	.....	150 00
King.....	T. G. Taylor.....	Leaksville.....	25	635	.....	.....	.....	.....	.....
Leaksville.....	C. L. Spaugh.....	Lewisville.....	6	57	.....	.....	60	.....	20 00
Pratt's School House.....	R. L. Haymore.....	Mt. Airy.....	9	119	.....	.....	130	.....	34 39
Spray Chapel.....	E. P. Ellington.....	Wentworth.....	5	35	.....	.....	35	.....	6 75
Belew's Creek.....	J. C. Tillotson.....	King.....	.....	.....	.....	.....	.....	.....	.....
Lewisville.....	T. M. Tuttle.....	Germanton.....	6	54	.....	.....	37	.....	3 15
Macedonia.....	R. J. Lewellyn.....	Madison.....	6	35	.....	.....	53	.....	34 00
Mt. Airy.....	C. O. Sprinkle.....	Donnaha.....	7	58	.....	.....	100	.....	3 00
Mt. Hermon.....	C. T. Duggins.....	Dillard.....	4	46	.....	.....	.....	.....	.....
Mt. Olive.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Tabor.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Madison.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Bethel.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oak Grove.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oak Ridge.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Peter's Creek.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Providence.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pilot Mountain.....	J. W. Redman.....	Pilot Mountain.....	10	190	.....	.....	.....	.....	24 16
Red Bank.....	T. J. Cumber.....	Germanton.....	7	60	.....	.....	60	.....	5 00
Sharon.....	William Cummings.....	Aspen Grove.....	8	100	.....	115	.....	.....	25 00
Shiloh.....	E. W. Culler.....	Culter.....	8	125	60	.....	.....	.....	19 82
Sulphur Springs.....	J. W. Bennett.....	Pilot Mountain.....	4	30	.....	30	120	12	.....
South Side.....	J. T. Bodenhamer.....	Salem.....	4	174	.....	.....	100	.....	16 65
South Hill.....	J. A. Sheek.....	Clemmonsville.....	11	99	.....	50	75	.....	13 50
Valley.....	.....	Salem.....	17	150	.....	122	150	.....	40 92
Waughtown.....	D. S. Rothrock.....	Westfield.....	.....	.....	.....	25	45	.....	4 50
West Bend.....	R. K. Simmons.....	Winston.....	33	475	.....	553	.....	.....	884 41
Westfield.....	W. J. Conrad.....	Winston.....	15	120	.....	.....	160	.....	77 42
Winston.....	W. T. Carter.....	Winston.....	13	138	.....	.....	180	.....	176 27
N. Winston Chapel.....	S. F. Morton.....	Winston.....	13	115	.....	40	124	.....	58 00
Salem M. School.....	R. P. Dalton.....	Walnut Cove.....	8	68	.....	.....	85	.....	13 49
Winston (Broad Street).....	S. C. West.....	Walnut Chapel.....	5	100	.....	.....	100	.....	.....
Walnut Cove.....	L. W. Marshall.....	.....	.....	.....	.....	.....	.....	.....	.....
Walkertown.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	232	3597	60	1181	3574	12	\$1650 21

## CONSTITUTION.

ARTICLE 1. This Association shall be called the PILOT MOUNTAIN BAPTIST ASSOCIATION.

ART. 2. It shall be composed of the Ordained Ministers who are members of, and those who may have pastoral charge within the Associational district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

ART. 4. The Association Session shall be held at least once a year.

ART. 5. The officers shall be a Moderator and a Clerk, and, if deemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

ART. 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the second day of the session.

ART. 9. Baptist ministers, and members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and, in conjunction with the Missionary Board of the Baptist State Convention of North Carolina, direct the Missionary operations of the Association.

ART. 11. All committees shall be appointed by the Moderator, unless otherwise ordered by the Association.

ART. 12. All the ordained Ministers of the Association shall constitute a Standing Presbytery for the Ordination of Ministers and Constitution of Churches, any three of whom shall constitute a quorum.

ART. 13. The Constitution may be altered only at an annual session of the Association, and by a vote of two-thirds of the whole body present.

## RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on appearance of a quorum the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair,

5. Members shall, in debate, or on rising to make a motion, address the Moderator.

6. When two or more members rise at the same time the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.



# MINUTES

OF THE

FOURTEENTH ANNUAL SESSION

OF THE

# PILOT MOUNTAIN ASSOCIATION,

HELD WITH THE

MOUNT AIRY CHURCH, SURRY CO., N. C.

August 3d, 4th, 5th, and 6th, 1899.

D. F. KING, MODERATOR,.....LEAKSVILLE, N. C.  
J. T. VALENTINE, CLERK,.....WINSTON, N. C.

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The Next Session to be Held at Leaksville Church, in Rocking-  
ham County, on Thursday before the First Snnday in Au-  
gust, 1900. R. D. Haymore to Preach Introduc-  
tory Sermon. W. H. Wilson, Alternate.

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WINSTON:  
STEWARTS' PRINTING HOUSE.  
1899.



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D. F. KING, MODERATOR,.....LEAKSVILLE, N. C.  
J. T. VALENTINE, CLERK,.....WINSTON, N. C.

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The Next Session to be Held at Leaksville Church, in Rockingham County, on Thursday before the First Sunday in August, 1900. R. D. Haymore to Preach Introductory Sermon. W. H. Wilson, Alternate.

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WINSTON:  
STEWARTS' PRINTING HOUSE.  
1899.

## LIST OF ORDAINED MINISTERS.

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ARRINGTON, C. C.....	Shelton, N. C.
BROWN, H. A.....	Winston, N. C.
CREWS, R. W.....	Germanton, N. C.
GLIDEWELL, C. W.....	Walnut Cove, N. C.
HAYMORE, C. C.....	Mount Airy, N. C.
HAYMORE, R. D.....	Mount Airy, N. C.
JOHNSON, J. B.....	Walnut Cove, N. C.
LOFTIS, R. M.....	East Bend, N. C.
MYERS, T. C.....	Martin, N. C.
OLIVER, P.....	Dalton, N. C.
POWERS, J. H.....	Mount Airy, N. C.
SHEETS, H.....	Lexington, N. C.
TILLEY, G. V.....	Winston, N. C.
VIPPERMAN, J. H.....	Culler, N. C.
WILSON, W. H.....	Madison, N. C.

# PROCEEDINGS.

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MOUNT AIRY CHURCH,

THURSDAY, AUGUST 3, 1899.

The Fourteenth Annual Session of the Pilot Mountain Association met at Mount Airy on Thursday before the first Sunday in August, 1899. The Introductory Sermon was preached by R. W. Crews, from Second Kings, third chapter and sixteenth verse: "And he said, thus saith the Lord, make the valley full of ditches." Prayer by Dr. John Mitchell and R. D. Haymore. Benediction by R. W. Crews.

## EVENING SESSION.

Devotional exercises were conducted by I. S. Boyles. Prayer by R. M. Loftis and T. S. Sprinkle. After which the roll of the churches called and delegates enrolled as follows:

- AYERSVILLE—P. M. Martin.
- BECK'S—J. C. McGee and J. Q. Hutchings.
- BROWN MOUNTAIN—J. W. Clark, J. H. Covington and J. P. Covington.
- BETHELL—M. T. Meadows, Chas. Meadows and F. A. Slate.
- BEAVER ISLAND—Jas. Carter.
- CLEMMONSVILLE—
- DAN VALLEY—
- FLAT ROCK—E. C. Shelton and J. W. Simmons.
- FRIENDSHIP—T. M. Baker, J. H. Carroll and A. F. Tuttle.
- GOODWILL—
- GERMANTON—E. J. Styers and R. Bowles.
- HOLLOW SPRINGS—W. S. Redmon and W. F. Welch.
- INDIAN GROVE—J. A. Taylor and W. H. Taylor.
- KINGS—S. F. Slate and H. V. Meadows.
- LEAKSVILLE—E. H. Gibson and D. F. King.
- LEWISVILLE—By Letter.
- MOUNT AIRY—A. W. Dean, J. E. Barker and P. D. Muse.
- MOUNT TABOR—T. M. Tuttle.
- MOUNT HERMON—T. S. Dallas.
- MOUNT OLIVE—D. V. Carroll and W. L. Smith.
- MACEDONIA—By Letter.
- MADISON—J. P. Wilson and R. J. Lewellen.
- NEW BETHEL—I. E. Davis and J. P. Sprinkle.
- OAK RIDGE—W. F. Brown.
- OAK GROVE—C. A. Mitchell and Thos. Richerson.
- PETER'S CREEK—
- PROVIDENCE—R. F. Joyce, R. T. Roberson and Fred Pratt.
- PILOT MOUNTAIN—R. H. Redmon and E. J. Stone.
- RED BANK—M. J. Crews and L. C. Merritt.
- SHARON—Ira Humphreys and W. M. Cummings.



SHILOH—

SULPHUR SPRINGS—

SOUTH SIDE—Ira L. Sink.

UNION HILL—

VALLBY—J. B. Stanley and R. Stanley.

WAUGHTOWN—W. L. Sink.

WEST BEND—J. H. Henley.

WESTFIELD—J. M. Jessup and M. W. Royal.

WINSTON—A. S. Jones, Dr. Montague and T. S. Sprinkle.

WINSTON (Broad St.)—R. A. Wommack and J. H. Hill.

WALNUT COVE—S. W. Blackburn and J. W. Morefield.

WALKERTOWN—E. W. Linville.

On motion of W. H. Wilson, D. F. King was elected Moderator and J. T. Valentine, Clerk.

Flat Rock, a new church, asked admission into the Pilot Mountain Association, which was received and the right hand of fellowship was extended to the delegates by the Moderator.

An invitation was extended visiting brethren to seats with us, which was accepted by Dr. Mitchell, of the Board of Education; J. W. Cobb, of the North Carolina Baptist; I. S. Boyles, of Williamsburg, Va.; J. H. Herring, of the Tar River Association; W. H. Beamer, of the Yadkin Association; G. A. Martin, of Saltville, Va., and J. F. Bland, of the Yadkin Association.

The Moderator appointed the following Committees:

*On Finance*—A. W. Dean, T. L. Vernon and T. S. Sprinkle.

*On Arrangements*—W. H. Wilson, C. C. Haymore and H. Sheets.

*On Religious Exercises*—Pastor and Deacons of this Church.

*On Time and Place of Next Meeting of the Association*—W. L. Sink, E. H. Gibson and R. H. Redmon.

S. W. Blackburn, R. M. Loftis, D. F. King, H. A. Brown, C. C. Haymore and W. H. Wilson made some remarks about the indebtedness of the Walnut Cove church, when the following amounts were promised by the different brethren :

D. F. King.....	\$12.50
W. H. Wilson (paid).....	1.50
H. A. Brown.....	5.50
T. M. Baker (paid).....	1.00
J. W. Cobb (paid).....	1.00
R. M. Loftis.....	5.00
C. A. Mitchell.....	1.00
I. S. Boyles.....	1.00
W. E. Neckerson (paid).....	1.00
M. J. Crews.....	1.00
P. Oliver (paid).....	1.00
W. L. Sink (paid).....	.50
R. W. Crews (paid).....	1.00
J. Q. Hutchings (paid).....	.50

T. S. Sprinkle (paid).....	1.00
E. J. Stone (paid).....	.50
M. W. Royal.....	2.50
S. W. Blackburn (paid).....	1.00
J. H. Hurdley.....	.50
R. D. Haymore.....	1.00
F. A. Slate.....	1.00
R. F. Joyce (paid).....	.50
T. L. Vernon.....	1.00
Dr. John Mitchell.....	1.50
J. W. Morefield.....	5.00

H. Sheets read the report on order of business, which was adopted.

After which the Association adjourned.

Benediction by Dr. Mitchell.

#### NIGHT SESSION.

I. S. Boyles preached from Second Corinthians, 10th chapter and 15th verse: "Be ye also enlarged." Prayer by H. A. Brown and Dr. John Mitchell. After which the Association adjourned.

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#### FRIDAY MORNING.

AUGUST 4, 1899.

The Association met this morning according to appointment. Religious exercises were conducted by J. E. Ray. Prayer by O. L. Stringfield and J. E. White. After which the Moderator called the Association to order, the proceedings of yesterday read and adopted. When the following accepted seats in the Association: J. C. Caddell, of the *Recorder*; J. E. White, Corresponding Secretary of the Baptist State Convention; W. L. Poteat, of Wake Forest College; O. L. Stringfield, of the Female University; J. W. Bailey, editor of the *Biblical Recorder*; J. B. Boone of the Thomasville Orphanage; J. E. Ray, of Raleigh.

On motion of R. D. Haymore, B. K. Boyer, of the Methodist church, was recognized in the Association.

C. C. Haymore read the Report on Periodicals.

On motion the report on State Missions and also Executive and Treasurer's report was read by H. A. Brown, and discussed together by the following brethren: W. H. Wilson, C. W. Glidewell, P. Oliver, C. C. Haymore, J. C. Caddell, J. W. Cobb, J. W. Bailey and J. E. White.

When the churches were called and pledges taken for State Missions.

The reports were adopted as follows :

Report on Periodicals.

Report on State Missions.

Report of Executive Committee.

Report of Treasurer.

After which the Association adjourned.

Benediction by Dr. John Mitchell.

#### EVENING SESSION.

After singing several beautiful songs the Moderator called the Association to order.

The Report on Education was read by H. A. Brown, and that part of the report on General Education was set apart for Friday night. Dr. John Mitchell and O. L. Stringfield then spoke on Ministerial Education. The churches were called and pledges taken for education.

Report on Education adopted.

The Moderator appointed the following committee :

*Committee to Nominate an Executive Committee*—W. H. Wilson. R. M. Loftis, P. Oliver, S. J. Montague and R. J. Lewellen.

J. B. Johnson read the report on Orphanage, which was spoken to by J. B. Boone and report was adopted,

Report on Orphanage.

The committee to name time and place of next meeting of the Association, recommended Thursday before the first Sunday in August, 1900, as the time, and Leaksville as the place. R. D. Haymore to preach the sermon, and W. H. Wilson, alternate.

After which the Association adjourned.

Benediction by H. Sheets.

#### NIGHT SESSION.

The Moderator called the Association to order, and J. W. Bailey and O. L. Stringfield spoke on Christian Education.

After which the Association adjourned.

Benediction by J. H. Lewellen.

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#### SATURDAY MORNING.

AUGUST 5, 1899.

Religious exercises were conducted by J. C. Caddell.

Prayer by J. H. Powers and J. E. White. After which the Moderator called the Association to order and appointed the following committees :

*Committee on Ministerial Education*—R. D. Haymore and Henry Sheets.

*Committee on State Missions*—H. A. Brown and P. Oliver.

*Committee on Foreign Missions*—W. H. Wilson and J. L. Lane.

*Committee on Home Missions*—C. C. Haymore and R. M. Loftis.

*Committee on Orphanage*—R. W. Crews and C. W. Glidewell.

*Committee on Sunday School*—M. W. Royal and T. G. Taylor.

*Committee on Temperance*—R. E. White and T. S. Sprinkle.

R. D. Haymore read the report on Foreign Missions and H. A. Brown the report on Woman's Missionary Society and the two reports were discussed by R. D. Haymore and J. E. White. Reports were adopted as follows :

Report on Foreign Missions.

Report of Woman's Missionary Society.

W. H. Wilson read the report on Home Missions. Pending its adoption W. H. Wilson, J. C. Caddell and I. S. Boyles spoke on the report which was then adopted.

Benediction by H. A. Brown.

#### EVENING SESSION.

After singing the Moderator called the Association to order.

The Committee on Finance offered their report which was adopted.

T. S. Sprinkle read the report on Temperance and the following brethren spoke on the report : T. S. Sprinkle, R. D. Haymore and D. F. King. Report adopted.

R. D. Haymore read the report on Sunday Schools, and report deferred until Sunday morning.

The Committee to nominate an Executive Committee recommended the following brethren : H. A. Brown, W. H. Wilson, T. M. Baker, M. J. Crews and D. F. King.

The Moderator appointed the following as delegates to the Baptist State Convention : R. D. Haymore, W. H. Wilson and J. H. Powers.

D. F. King was appointed a delegate to the Southern Baptist Convention.

J. C. Caddell offered the following resolution :

*Resolved*, That the delegates and visitors to this Association desire to express their appreciation at the kind, bountiful hospitality extended to them by the brethren and citizens of Mount Airy during the session of the Association.



The following ministers composed the Presbytery at the ordination of John Milton Henley: J. H. Lewellen, Chairman, Dr. John Mitchell delivered the charge, R. D. Haymore delivered the prayer, W. H. Wilson delivered the Bible, J. W. Powers and C. C. Haymore.

Thus closed one of the best and largest attended Associations that we ever attended and the congregation sang God Be With You Till We Meet at Leaksville on Thursday before the first Sunday in August, 1900.

Benediction by Dr. John Mitchell.

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### SUNDAY MORNING.

Sunday School mass meeting.

R. A. Womack, Bro. Martin, S. P. Graves, M. W. Royal, T. S. Sprinkle, I. S. Boyles, J. H. Herring and D. F. King spoke on the subject and the report was adopted.

J. E. White preached at the Baptist church at 11 o'clock. Collection for Foreign Missions, \$14.80.

O. L. Stringfield, at the Methodist church, at 11 o'clock.

Dr. John Mitchell, at the Presbyterian church, at 11 o'clock.

W. H. Wilson, at Flat Rock Baptist church, at 11 o'clock.

I. S. Boyles, at the Friends church, at 11 o'clock.

O. L. Stringfield, at the Baptist church, at 8:30 P. M., "And the walls of Jerico fell flat."

W. H. Wilson, at the Methodist church, at 8:30 P. M.

Bro. Martin, at the Presbyterian church, at 8:30 P. M.

Benediction by Dr. John Mitchell.

### REPORT ON PERIODICALS.

One of greatest needs, as demonstrated, is more information in reference to our principles and our ever-widening work. There are persons who know and fail to do, but there are more who fail to do because they do not know. A good religious newspaper ought to go into every home. There are between forty and fifty thousand Baptist families in the State of North Carolina and not more than one fourth of them take the *Recorder* or the *North Carolina Baptist*. Between six and seven thousand take the *Recorder*, and between four and five thousand take the *North Carolina Baptist*.

For more than sixty years the *Biblical Recorder* has been recognized by our people as a true exponent of their views and as their chosen organ. It ought to go into every Baptist home.



The *North Carolina Baptist* is a good paper and ought to be read with the *Recorder*.

The *Foreign Mission Journal* and *The Home Field* ought to be taken by every individual Baptist. The price is twenty-five and thirty cents per year. We especially recommend *Charity and Children*. Our people need to know more about the Orphanage and its needs.

C. C. HAYMORE.

#### REPORT ON ORPHANAGE.

Our Orphanage at Thomasville, N. C., under the management of Rev. J. B. Boone, is in good condition, with all bills paid up.

The work of the general manager last year is thoroughly gratifying. The sanitary condition of the orphans is good.

We have now 175 children in the institution well cared for, and we hope during this year there may be 200 cared for. We do most earnestly urge upon every Baptist family in North Carolina to take the Orphanage paper, *Charity and Children*, as it will bring to our firesides the condition and needs of the Orphanage as nothing else can. The Orphanage is one of our grandest and noblest institutions, one that we should be proud of, one that should have the most conspicuous place in our hearts, one for which our most earnest prayers should be offered, one to which our liberal contributions should go.

Respectfully submitted,

J. B. JOHNSON,  
J. H. VIPPERMAN, } Committee.

#### REPORT ON STATE MISSIONS.

We have in the field one hundred regular missionaries preaching the gospel at 323 destitute points in fifty six counties. In addition to this our Volunteer Missionary Corps, numbering 120 of our strongest and ablest pastors are reinforcing them on the most difficult fields where the Baptist cause is weakest. Too much attention cannot be called to the fact that the willingness and enthusiasm of these volunteer brethren, and the faithfulness and the self-surrendered spirit of our regular State missionary, should strike a chord of sympathy and encouragement in the heart of the denomination all over the State. The volume of State Mission work this year is nearly twice as large as it was ten years ago, and while the glorious results achieved in State Missions up to that time has never been paralleled in any State in the world, or by any similar effort by Christian people, still the opening years of a new century, and the surrounding issues of new opportunities, invite us to believe that we are just beginning a new era. It may be called "*The period of establishment*," establishment of our cause firmly, establishment beyond the power of shock or dislocation.

While our methods remain the same, our policies are slowly changing from the extensive to the extensive. When the Convention was organized, the duty and the policy in State Missions was clearly to preach the Gospel into the ear of North Carolina; now there seems to be an equally clear demand that we shall preach it into the heart of North Carolina.

Our State Mission work is now in such a condition as to make this year a crucial year. The enlargement of the work and the increase of appropriations made necessary by the addition of our Western territory involve us all in an obligation to do more than

we heretofore thought it possible to do. Attention is pointedly called to this fact that this enlargement and increase of appropriations by the Board were entered into after the Associations had held their meetings and the pledges had been made by the churches for the support of the work this year. It is supposable that the Board could expect without any extraordinary effort the same support it received last year, and that if we had continued the work on a \$15,000 basis we would have come to the Convention at Asheville without debt. But the pledges of the churches not made with a view to enlargement, even if they all send up the amount pledged, will lack just five thousand dollars of meeting the obligation which the Board assumed in increasing our obligations to \$20,000. So we have a serious situation. Nothing but united and loyal efforts to increase the contributions from each church and from individuals twenty-five per cent. will bring us out this year without a debt.

In Western North Carolina every sign encourages us. Today we contemplate in Western North Carolina in every Association, a work just as important, and even more hopeful than the Pilot Mountain Association confronted in its bounds twenty years ago. By this is not meant that there is such lack of churches or preachers, but a lack of co-operation and missionary spirit. It is significant or should be, to us that the Presbyterians regard Western North Carolina as the greatest missionary opportunity in America. It is no "scare crow" statement, but a fact of observation and common admission that if the Baptists do not stand by the missionary development in Western North Carolina by a real and vigorous support of our State Mission work, in less than twenty years a new generation will inhabit that land, the majority of which will not be Baptists.

H. A. BROWN, }  
F. T. BALDWIN, } Committee.

#### REPORT OF THE WOMAN'S CENTRAL COMMITTEE OF MISSIONS OF NORTH CAROLINA TO PILOT MOUNTAIN ASSOCIATION.

It is with great pleasure that the Central Committee reports to your Association another prosperous year in its mission work. While we regret to say there are yet many churches in which there are no Woman's Missionary Societies, the number of these organizations is constantly increasing, and testimony to their helpfulness comes from every section of our State. The aim of these societies is not only regular contributions to Home, State and Foreign Missions but also the study of the scriptures, united prayer and mission study. It is with deep thankfulness, therefore, that we can truly say we believe the societies are not only growing in gifts but in the Grace of God and the knowledge of His Word.

In the year 1897-98, ninety-six new societies were organized, and \$6,893 was reported. December 1898 closed the thirteenth report of the Central Committee. This Committee was appointed by the State Board of Missions in 1896, and from a beginning of fourteen societies has risen to three hundred and fifty. In the thirteen years' work \$44,664 has been reported.

We ask again, as last year, for the continued assistance of the ministers, believing that an active Woman's Missionary Society will be found to be a blessing to every branch of church work.

In 1897-98 only eight societies reported to the State Central Com-

mittee from the forty-four churches of this Association. These contributed to Home, State and Foreign Missions, as follows :

Madison.....	\$ 5.00
Sunbeams, Madison.....	5.00
Mount Airy.....	19.20
Waughtown.....	52.11
First Church, Winston.....	139.50
Young Ladies, Winston.....	15.16
Leaksville.....	55.24
Sunbeams, Winston.....	11.00
Total.....	\$302.21

Respectfully submitted,  
 FANNIE E. S. HECK,  
 President Woman's Central Committee.

#### TEMPERANCE

Is the habitual moderation of the appetites and passions, hence we should be temperate in all things; in eating and drinking, in labor, in sleep, in talking, &c. But in the short space allotted to this subject, we must confine ourselves to the intemperate use of spirits. There is no evil in our country today that is to be compared to this. It lies at the foundation of a very large portion of our trouble. The expenses of our courts are largely from this source. The question is, how can this evil be remedied?

The principles of temperance have made wonderful progress in the last forty years. In evidence of this fact, many of our best and most faithful church members, a few years ago, were engaged in the manufacture or sale of spirits. They have seen the evil and repented. The root of the evil is with the man who furnishes the fruits or grain to make the spirits.

When the people see the evil and realize their personal responsibility, so as to withhold their products from the distillery, the evil will be worsted. From any standpoint from which we can view the subject, it behooves every man to discourage the evil.

In the light of money or gain, it is well to fight the evil, since the honest, sober, industrious man must meet the expense of much evil doing. In the light of good society and good morals, it is very important to discourage intemperance. But above all other considerations we should strive to kill King Alcohol for God's glory and the salvation of men.

P. OLIVER, }  
 T. S. SPRINKLE, } Committee.

#### REPORT ON HOME MISSIONS.

What we mean by Home Missions is the work done by the Home Mission Board, within the bounds of the Southern Baptist Convention and on the Island of Cuba.

The work done by this Board last year exceeds that of any previous year. A summary of the work for the last conventional year is as follows: Missionaries, 653. Baptisms, 6,552. Total addition to churches, 12,983. Sunday schools organized, 512, with 14,768 teachers and pupils. The amount raised and expended on this field for Home Missions, is \$65,818. The amount collected and expended in building houses of worship on the field is \$50,050. Making a total of money raised on the field, \$115,868. Twelve of



the States show an increase over previous years from \$100 to \$200, while only four States show a small decrease in receipts.

The Woman's Missionary Union has become a most helpful factor in the work of the Board. Their total contributions for the last conventional year have been, \$36,696.73, of which \$14,127.67 were cash and \$22,567.06 were supplies sent to missionaries.

Cuba is now free. The restrictions imposed by the Spanish government upon the preaching of the gospel have all been removed. A great and effectual door has been opened. Everything invites us to enter and possess the land. It is gratifying to note the success of our missionaries at various stations on the Island. Cuba evangelized will become the light bearer to the whole Spanish speaking people of this western world.

There needs to be a greater liberality on the part of our people. God is raising up men and women to go up and possess the land. Let those of us whom they represent, supply them with the means.

May the success which has attended our labors in every department of the Lord's work, stimulate us to press on until we shall have taken the world for Him.

One hundred years ago our denomination aggregated about 500 churches and 70,000 members. Today we number more than four millions of baptized believers, and we are the most numerous body of Christians in America.

Let us thank God and take courage.

W. H. WILSON,  
Committee.

#### REPORT ON EDUCATION.

Our noblest and dearest possessions are our men, women, and children. Their intellectual development is our highest study, save leading them to Christ. Realizing this, we have committed ourselves to the duty and accepted it as a task. But, thus far, we are only partially equipped for the undertaking.

In Wake Forest College, we have an institution, worthy of our greatest pride, for our young men. The enrollment last year reached two hundred and seventy-two—the largest in its history. Its efficiency, both in breadth and depth, increases with each successive year. Improvements are gradually being made in every department. A new chair of physics has recently been established—the presiding professor yet to be elected. These improvements will afford additional opportunities, but the institution will need additional funds to maintain these. Economy, though not cheapness, is the principle upon which the institution is managed.

The Baptists, believing that the leaders of Christian thought and activity ought to be educated, pledged themselves to an educated ministry, as far as possible, when the Baptist State Convention was organized. But there are many who are called into the gospel ministry who cannot meet the expense of college training. The wisdom of our fathers was equal to the emergency, and the Board of Education was created. This is dependent upon the contributions of Christian people. Last year there were fifty ministerial students at Wake Forest—thirty of whom were beneficiaries of the Board. The Board hopes to assist forty next year, and your committee urges the churches to increase their pledges accordingly.

In the Baptist Female University for our girls, we have a worthy rival of Wake Forest for our support. Its first session will begin on September 27, of this year. A handsome building has been

erected and is being furnished; and an able faculty has been elected. But the means and support of our people are exceedingly necessary at this time.

There is an increasing number of young ministers of our State attending the Theological Seminary, at Louisville, Ky. This institution is indispensable to the efficiency of our ministry. With its new president, loyally supported by all the Baptists of our Southland, we may hope for its increasing usefulness.

These institutions are all ours, and your committee recommends that we support them heartily with our means, our patronage and our prayers.

Respectfully,  
G. V. TILLEY,  
Committee.

REPORT ON FOREIGN MISSIONS.

The spirit of missions is the spirit of Christ, and is the same in all departments of our work, whether State, Home, or Foreign.

In our organized system, State missions means to carry the gospel to the destitute in the bounds of our own State. Home Missions means to penetrate all neglected points within the bounds of our Southern Baptist Convention, Indian Territories and Cuba. Foreign Missions means to carry the glad tidings to the whole world. "Go ye, therefore," said Christ, "and preach the gospel to every creature." These are the marching orders of our great host.

Your committee would recommend *enlargement* during the coming associational year in the departments of our Mission work.

Respectfully submitted,  
R. D. HAYMORE.

REPORT OF EX. COMMITTEE OF PILOT MOUNTAIN ASSOCIATION.

Our missionaries have done faithful work at ten points during the year. In the early part of the Associational year the committee made the following recommendations :

To W. H. Wileon, for work at Walkertown.....	\$ 50.00
To C. W. Glidewell, for Shady Grove.....	25.00
To P. Oliver, for Brim's School House.....	25.00
To C. C. Haymore, for King's.....	50.00
To Henry Sheets, for South Side.....	25.00
To C. C. Arrington, for Indian Grove.....	25.00
To J. B. Richardson, for work at Spray, under the direction of Leaksville church.....	100.00
To J. H. Lane, for Valley.....	12.50

Bro. Oliver preached 9 sermons at Brim's and made 18 visits. The congregations are good. A lot has been obtained for a church building, a subscription list is being circulated and encouragement is being given. Work will begin in the fall. Bro. Oliver is also preaching at other destitute points for which he receives no remuneration.

Bro. C. C. Arrington reports thirty-two sermons preached at Indian Grove, five persons baptized, twenty-eight visits made. They have Sunday School and have completed their house of worship.

Bro. W. H. Wilson has labored during the year at Walkertown with encouraging results. He has preached twenty-four sermons, baptized four persons, while two others await the ordinance. He took collections for all the objects of the Convention. His congregations are large and attentive. At Elisboro he delivered for,



sermons, baptized six persons and there are four others received for baptism. Collections good. Congregations large and increasing. Bro. Wilson regards this as an exceedingly encouraging point. At Bald Hill he reports twenty-two sermons, four baptisms and two others to be baptized soon. Collections and congregations good. As the Committee did not agree upon the appropriation to be made for these two points at their former meeting, we agree to allow \$35 for these points.

Bro. Henry Sheets has preached forty-one sermons at South Side, made thirty-four visits, baptized seven persons, received seven by letter, raised \$160 on church debt, paid \$92.77 for painting house and made good collections for the objects of the Convention which appears in their letter to the Association.

Bro. J. B. Richardson served at Spray from August until January 1, 1899. He made one hundred and fifty visits, preached fifteen sermons, held one protracted meeting in which a number professed conversion. He regards this as an exceedingly important point and thinks there ought to be services there at least three times in the month. Bro. King also regards this as one of the most promising fields in the State.

Bro. C. C. Haymore makes the following report of his labors at King's: Sermons preached, fourteen; visits made, forty; collected for State Missions, \$3.22 and for Foreign Missions, \$2.35. A good building lot has been secured, lumber and other material almost sufficient to enclose the house of worship paid for, and \$75 raised toward putting up the building. He is now preaching under a brush arbor. The field is full of promise.

Bro. Glidewell has preached ten sermons at Shady Grove, made ten religious visits. The river has interfered with him in meeting his appointments. Congregations good and prospects encouraging. He also does voluntary mission work near Moore's Springs, in Stokes county.

Bro. J. H. Lane reports that he has preached nine sermons at Valley, made fifteen visits and received one member by letter. The church pays its pastor quarterly.

The balance due from Bro. W. A. Cooper, Ex-Treasurer of the Pilot Mountain Sunday School Association, has been paid as will be seen from the Treasurer's report.

Your Committee would again call attention to the books and tracts now in their possession, turned over by Rev. S. F. Conrad, who was at one time in charge of Sunday School and Colportage work in the Association. The Committee should be instructed as to what disposition should be made of these publications.

With gratitude in our hearts to God for great mercies received and with a growing desire for the spread of the gospel throughout the earth we turn our faces joyfully to the coming century.

H. A. BROWN,	} Committee.
W. H. WILSON,	
D. F. KING,	
W. J. CREWS,	
T. M. BAKER,	

REPORT OF TREASURER EXECUTIVE COMMITTEE OF PILOT MOUNTAIN ASSOCIATION.

Balance on hand August 6, 1898.....	\$ 159 27
Collection at Association.....	12 29
Received of Finance Committee.....	439 07
Received of Mt. Olive Church, October 4, 1898.....	5 35
Received of South Side (U. M.) October 31, 1898.....	4 90
Received of Mount Airy Church, November 23, 1898.....	16 18
Received of Waughtown Church, December 28, 1898.....	17 18
Received of " " April 17, 1899.....	8 83
Received of Valley Church, May 24, 1899.....	5 51
Received of Westfield Church, May 24, 1899.....	6 15
Received of Madison Church, July 15, 1899.....	50 00
Received of W. A. Cooper, Ex-Treas. Pilot Mountain S. S. Association, balance.....	12 50
Received of King's, August 1, 1899.....	2 22

Total..... \$ 740 95

*Money paid out by the Treasurer of the Executive Committee of the Pilot Mountain Association.*

August 6, 1898, paid C. C. Arrington, Missionary.....	\$ 12 50
" " " " P. Oliver, Missionary.....	20 00
" " " " R. M. Loftis, Missionary.....	25 00
" " " " C. W. Glidewell, Missionary.....	35 00
" " " " J. B. Richardson, Missionary.....	100 00
" " " " C. C. Haymore, Missionary.....	70 00
" " " " W. H. Wilson, Missionary.....	100 00
" " " " John E. White, Cor. Sec'y.....	212 29
Nov. 9, " " John R. Miller, Missionary.....	10 00
Dec. 14, " " Expense to Board Meeting.....	4 50
April 22, 1899, " " C. W. Glidewell, Missionary.....	10 00
June 12, " " J. T. Valentine (by order of Assso.)..	1 78
July 15, " " W. H. Wilson, Missionary.....	50 00

Total..... \$ 651 07

Balance on hand..... \$ 89 88

PLEDGES FOR EDUCATION.

Ayersville.....	\$ 1 00	Madison.....	\$ 5 00
Beck's.....	10 00	New Bethel.....	1 00
Brown Mountain.....	1 00	Oak Ridge.....	2 50
Bethel.....	2 50	Oak Grove.....	2 50
Beaver Island.....	3 00	Peter's Creek.....	1 00
Clemmons ville.....	5 00	Pilot Mauntain.....	3 00
Dan Valley.....	5 00	Providence.....	1 00
Friendship.....	10 00	Red Bank.....	10 00
Flat Rock.....	2 00	Sharon.....	5 00
Goodwill.....	2 00	Shiloh.....	10 00
Germanton.....	1 00	Sulphur Springs.....	
Hollow Springs.....	1 00	South Side.....	5 00
Indian Grove.....	1 00	Union Hill.....	
King's.....	1 00	Valley.....	1 00
Leaksville.....	20 00	Waughtown.....	7 00
Lewisville.....	5 00	West Bend.....	1 00
Mount Airy.....	10 00	Westfield.....	3 00
Mount Tabor.....	1 00	Walnut Cove.....	2 00
Mount Hermon.....	5 00	Walkertown.....	2 00
Mount Olive.....	5 00	Winston, First Church.....	
Macedonia.....		Winston, Broad S.....	

## PLEDGES FOR STATE MISSIONS.

Ayersville .....	\$ 1 00	Madison.....	\$ 35 00
Beck's .....	12 00	New Bethel.....	3 00
Brown Mountain.....	6 00	Oak Grove.....	6 00
Bethel .....	12 00	Oak Ridge.....	6 00
Beaver Island.....	8 00	Peter's Creek.....	3 00
Clemmonsville.....	5 00	Providence .....	6 00
Dan Valley.....	12 00	Pilot Mountain.....	10 00
Flat Rock.....	5 00	Red Bank.....	15 00
Friendship .....	27 00	Sharon .....	8 00
Goodwill.....		Shiloh.....	15 00
Germanton .....	6 00	Sulphur Springs.....	2 00
Hollow Springs.....	2 00	South Side.....	10 00
Indian Grove.....	2 00	Union Hill.....	
King's .....	2 00	Valley .....	5 00
Leaksville .....	150 00	Waughtown .....	27 00
Lewisville .....	10 00	West Bend.....	1 50
Mount Airy.....	25 00	Westfield .....	5 00
Mount Hermon.....	15 00	Winston, First Church..	200 00
Mount Tabor.....	6 00	Winston, Broad St.....	15 00
Mount Olive.....	10 00	Walnut Cove.....	5 00
Macedonia .....	3 00	Walkertown.....	7 00

REPORT ON FINANCE.

CHURCHES.	The Poor.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Orphanage	Ministerial Relief.	Minute Fund.	Total.
Ayersville.....	\$ 1 00					\$ 1 00			\$ 2 00
Beck's.....	7 59	3 80	3 00		7 58			46	22 43
Brown Mountain.....	5 00				1 00	2 00		25	8 25
Bethel.....	7 59	30	41		2 27	2 00		50	13 07
Beaver Island.....	3 90				2 58	2 00		75	9 23
Clemmons ville.....	57	5 00			5 00			40	10 97
Dan Valley.....	12 25				4 52			40	17 17
Flat Rock.....								1 00	1 00
Friendship.....	24 13				7 00			50	31 63
Germanton.....	4 00	1 00			1 00			30	6 30
Goodwill.....	5 00				1 00			20	6 20
Hollow Springs.....					1 00			65	1 65
Indian Grove.....	50	50			50	50		60	2 60
King's.....						4 28		15	4 43
Leaksville.....	100 00				21 60			2 00	123 60
Lewisville.....	10 00	1 65			5 00			60	17 25
Mount Airy.....	19 25	8 72	20 08					2 00	50 05
Mount Hermon.....	15 03	2 00			5 00	10 10		1 00	33 13
Mount Olive.....				50	5 00				5 50
Mount Tabor.....	6 00								6 00
Macedonia.....	1 60	10	1 10			1 40		30	4 50
Madison.....								50	50
Mew Bethel.....	2 50					2 00		50	5 00
Oak Grove.....	5 00	50			2 00	3 33		50	11 13
Oak Ridge.....	1 25	2 75	45			2 30		1 00	7 75
Peter's Creek.....	2 90					1 10		30	4 30
Pilot Mountain.....	5 04				3 00			70	8 74
Providence.....	6 00		2 28					30	8 58
Red Bank.....	15 00				5 00			50	20 50
Sharon.....	10 00							30	10 30
Shiloh.....	57 87				2 50				60 37
Sulphur Springs.....	2 00							15	2 15
South Side.....					2 00		1 00	1 00	4 00
Union Hill.....	3 63								3 63
Valley.....	2 49	2 00			2 00			50	6 99
Walkertown.....	7 00				1 00			25	8 25
Waightown.....					8 00			2 60	10 60
Walnut Cove.....					1 15			30	1 45
West Bend.....	1 61							50	2 11
Westfield.....						4 21		80	5 01
Winston (First Ch.).....	169 00				25 00			2 00	196 00
Winston (Broad St.).....	14 59		66		90			1 00	17 15
Totals.....	\$529 29	\$28 32	\$28 48	\$122 60	\$36 22	\$ 1 00	\$25 76	\$ 771 67	

Respectfully submitted,  
 A. W. DEAN,  
 T. L. VERNON,  
 T. S. SPRINKLE, } Committee.



STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Rec'd by Baptism.	Rec'd by Letter.	Dismissed by Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total.
Ayersville.....	J. H. Vipperman.....	Culler.....	S. F. Martin.....	Ayersville.....	2				1	6	14	20
Beck's.....	R. W. Crews.....	Germanton.....	E. L. James.....	Jolliet.....	13	1				33	44	77
Brown Mountain.....	C. W. Glidewell.....	Tuttle.....	W. G. Hill.....	Brown Mountain.....	2					33	55	88
Bethel.....	P. Oliver.....	Dalton.....	F. A. Slate.....	Meadows.....	3	1				18	44	62
Beaver Island.....	C. W. Glidewell.....	Tuttle.....	Jas. A. Vernon.....	Mayo.....	9					33	58	91
Dan Valley.....	T. C. Myers.....	Martin.....	S. J. Craven.....	Clemmonsville.....	2					42	40	82
Dan Valley.....	C. C. Haymore.....	Mount Airy.....	J. H. Adkins.....	Langdon.....	2					42	40	82
Friendship.....	R. W. Crews.....	Mount Airy.....	T. M. Baker.....	Hill Top.....	2					42	40	82
Elat Rock.....	J. H. Powers.....	Mount Airy.....	J. W. Simmons.....	Mount Airy.....	2					42	40	82
Goodwill.....	J. L. Lane.....	Summerfield.....	David Linville.....	Mount Airy.....	2	28				97	138	235
Germanton.....	C. C. Haymore.....	Mount Airy.....	G. W. Poindexter.....	Belew's Creek.....	3					24	59	83
Hollow Springs.....	S. E. Gentry.....	Mount Airy.....	G. W. Poindexter.....	Germanton.....	3					20	29	49
Indian Grove.....	C. C. Arrington.....	Dobson.....	W. S. Redmon.....	Fiat Shoals.....	3					25	77	102
King's.....	C. C. Haymore.....	Shelton.....	J. T. Hiatt.....	Shelton.....	3					25	77	102
Leaksville.....	C. C. Haymore.....	Mount Airy.....	S. F. Slate.....	King's.....	2					17	30	47
Lewisville.....	R. W. Crews.....	Germanton.....	B. W. Ray.....	Leaksville.....	2					102	197	299
Macedonia.....	T. C. Myers.....	Martin.....	W. R. Wagoner.....	Lewisville.....	17	1				27	39	66
Mount Airy.....	R. D. Haymore.....	Mount Airy.....	J. S. Newsome.....	Tobaccoville.....	12					26	42	68
Mount Olive.....	R. W. Crews.....	Germanton.....	John A. Martin.....	Mount Airy.....	12	5				82	117	199
Mount Hermon.....	F. H. Jones.....	Reidsville.....	Jack Kiser.....	King's.....	2	2				88	147	235
Mount Tabor.....	J. B. Johnson.....	Walnut Cove.....	W. H. Settle.....	Berry.....	1					5	31	47
Madison.....	W. H. Wilson.....	Madison.....	Z. J. Marshall.....	Germanton.....	9					31	47	78
New Bethel.....	T. C. Myers.....	Martin.....	R. J. Lewellyn.....	Madison.....	9					50	25	45
Oak Ridge.....	C. W. Glidewell.....	Tuttle.....	C. O. Sprinkle.....	Donnaha.....	2					21	106	157
Oak Grove.....	C. W. Glidewell.....	Tuttle.....	W. F. Brown.....	Wakinsville.....	2					14	22	36
Peter's Creek.....	C. W. Glidewell.....	Tuttle.....	Z. B. Martin.....	Fresonville.....	2	1				28	57	85
Providence.....	R. M. Loftis.....	Tuttle.....	R. C. Shepherd.....	Cotesville, Va.....	6					20	28	48
Plot Mountain.....	R. M. Loftis.....	Culler.....	S. W. Carter.....	Heggie.....	1					13	19	32
Red Bank.....	W. H. Wilson.....	Madison.....	W. H. Stephens.....	Pilot Mountain.....	8					26	55	81
Sharon.....	W. H. Wilson.....	Madison.....	F. J. Cumbie.....	Germanton.....	21	6				36	66	102
Shiloh.....	J. H. Vipperman.....	Mount Airy.....	Robert Brown.....	Adelaide.....	4					57	32	89
Sulphur Springs.....	I. H. Sheeps.....	Culler.....	W. A. Sullivan.....	Culler.....	37	6				21	55	76
South Side.....	H. C. Myers.....	Lexington.....	I. A. Pike.....	Pilot Mountain.....	7					80	94	174
Union Hill.....	J. L. Lane.....	Martin.....	Ira L. Sink.....	Salem.....	7					14	31	45
Valley.....	W. H. Wilson.....	Summerfield.....	J. L. Lowder.....	Clemmonsville.....	3					18	27	45
Waightown.....	W. E. Nichols.....	Tracadia.....	J. F. Stanley.....	Kernersville.....	5					21	29	50
West Bend.....	C. C. Haymore.....	Mount Airy.....	E. L. Vogler.....	Paunther Creek.....	12	1				4	78	122
Westfield.....	H. A. Brown.....	Winston.....	J. A. Turner.....	Westfield.....	1					13	19	32
Winston.....	G. V. Thiley.....	Winston.....	J. D. Richardson.....	Winston.....	6					31	52	83
Winston (Broad St.).....	R. M. Loftis.....	Culler.....	H. S. Crist.....	Winston.....	18	9				8	13	21
Walnut Cove.....	W. H. Wilson.....	Madison.....	A. J. Hunt.....	Walnut Cove.....	6					39	91	130
Walkertown.....	W. H. Wilson.....	Madison.....	S. W. Blackburn.....	Walkertown.....	8	1				6	31	36
			E. W. Luville.....		4					10	19	29



CHURCHES.

Church	Pastor's Salary.	Church Expenses	Minister's Education	State Missions	Home Missions	Foreign Missions	Building Purposes	Baptist Orphan-Asylum	Minute Fund	Other Objects	Total.
Ayersville.....	\$ 40 00	\$ 18 00	\$ 7 58	\$ 1 00	\$ 3 80	\$ 3 00	\$ 1 00	\$ 1 00	\$ 46	\$ 73 00	
Beck's.....	68 25	8 00	7 59	5 00	3 80	1 00	2 00	2 00	25	98 68	
Brown Mountain.....	40 00		2 27	12 71	5 42	8 41	1 00	2 00	50	48 25	
Bethel.....	40 00		2 58	6 00	3 70	3 00	5 00	5 00	75	83 05	
Beaver Island.....	100 00		5 00	3 77	5 00	5 82	11 65	11 65	40	125 82	
Chemonsville.....	90 00		4 52	12 25	8 63	11 00			50	117 05	
Dan Valley.....	100 00		7 00	24 13					1 00	161 26	
Friendship.....	100 00								33 50	33 50	
Flat Rock.....	32 50								20	67 63	
Goodwill.....	50 00		1 00	5 00	1 00	1 00	2 00	2 00	30	71 95	
Germanton.....	50 00	14 00	1 00	4 00	1 00	1 65			65	54 65	
Hollow Springs.....	40 00	14 00					65 00	50	15	83 60	
Indian Grove.....	8 00							4 28	2 00	325 00	
Kings.....	250 00		50	3 22	2 30	21 60	2 00	13 00	60	448 60	
Leaksville.....	75 00	5 00	5 00	10 00	1 65	3 75	1 10	1 40	30	119 35	
Lewisville.....	60 00	113 00		1 60	10 10	20 08		10 10	2 00	117 50	
Macedonia.....	100 00	148 00		14 25	5 72	7 00			1 00	925 55	
Mount Airy.....	100 00	5 00		19 03	2 00	5 00				139 08	
Mount Hermon.....	100 00	3 00	5 00	15 60	5 93	2 15		3 00	9 50	55 65	
Mount Olive.....	100 00	5 00	5 00	6 00	2 00	25 00		23 00	50	513 50	
Mount Tabor.....	30 00			50 00	5 00			2 00	50	35 00	
Nadison.....	150 00	200 00	5 00	2 50	2 30	45		2 30	1 00	52 30	
New Bethel.....	25 00			1 25	2 30			3 33	50	67 03	
Oak Ridge.....	45 00			5 00	50			1 10	30	4 30	
Oak Grove.....	50 00		2 70	2 30	2 54	2 28		1 10	30	101 12	
Peter's Creek.....	90 00			6 00	2 54	3 16		5 64	70	416 79	
Providence.....	100 00	20 40	3 00	5 04	1 00	4 00		4 25	50	112 20	
Pilot Mountain.....	75 00	5 00	5 00	15 00	2 45	8 00		6 80	30	147 30	
Red Bank.....	100 00	20 50		10 00	2 00					40 35	
Sharon.....	100 00	12 00	1 52	57 87	7 77		35 00			255 51	
Shiloh.....	40 00	4 00		2 00					15	59 85	
Sulphur Springs.....	100 00	23 60	2 00	11 25	6 66	22 72	294 00	11 62	1 00	636 62	
South Side.....	25 00			8 00	2 00		15 00	25		40 25	
Union Hill.....	50 00	2 75	2 00	8 00	2 00	30 70		33 74	2 00	65 25	
Valley.....	150 00	11 77	8 00	26 01	20 00			1 55	2 00	309 47	
Waightown.....									50	3 16	
West Bend.....									80	92 75	
Westfield.....	81 75	388 44	25 00	200 00	123 32	4 00	4000 00	183 29	2 50	6437 01	
Winston.....	300 00	68 50	6 00	15 17	5 00	5 14	86 50	15 80	1 00	505 92	
Winston (Broad St.).....	100 00	100 00	1 15	3 64	1 69	2 54	11 68	50	50	196 00	
Walnut Cove.....	100 00	3 00	1 00	7 00	1 00	3 00	5 25	2 40	25	122 90	
Walkertown.....											
<b>Total</b>	<b>\$ 4695 50</b>	<b>\$1199 96</b>	<b>\$ 108 82</b>	<b>\$ 684 09</b>	<b>\$ 232 40</b>	<b>\$ 350 55</b>	<b>\$ 4512 43</b>	<b>\$ 362 75</b>	<b>\$ 6 65</b>	<b>\$ 896 05</b>	<b>\$ 13455 02</b>

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS.	POST OFFICE.	Officers and Teachers.	Scholars.	Average Attendance.	Volumes in Library.	Number Papers Taken.	Number Months Kept open.	Amount Money Contrib'd.
Ayersville	J. W. Joyce	Ayersville	6	62			21		63
Beck's	A. I. Shouse	Jolliett	4	100			100		18 04
Brown Mountain	J. W. Clark	Brown Mountain	6	33					1 30
Bethel	F. A. Slate	Meadows	6	38			61		2 62
Beaver Island	T. L. Vernon	Mayo	8	32					
Clemmonsville	R. L. Wonnack	Bower	7	76			285		17 36
Dan Valley	T. J. Wall	Madison	7	45			30		3 00
Friendship	W. M. Turner	Hill Top	9	79	66		250		10 00
Flat Rock	E. C. Shelton	Mount Airy	7	50			60		9 00
Goodwill	D. Linnville	Belew's Creek	3	25				12	
Germanton	J. J. McKenzie	Germanton	3	41					
Hollow Springs									
Indian Grove	E. C. Wood	Westfield	5	40					
King's									
Leaksville	Dr. T. G. Taylor	Leaksville	23	590	290		610		50 00
Lewisville	C. L. Spangl	Lewisville	7	60			50		15 00
Macedonia	J. E. Speare	Tobaccoville	6	87					
Mount Airy	R. L. Haymore	Mount Airy	10	119			130		35 36
Mount Hermon	A. H. Dallis	Berry	6	55			36		2 88
Mount Olive									
Mount Labor	J. H. Lewis	Walnut Cove	6	66			62		4 00
Madison	R. J. Lewellyn	Madison	5	34			60		10 50
New Bethel	R. F. E. Sheape	Donnaha	7	56			50		4 00
Oak Grove	A. J. Essic	Dillard	4	83			45		5 10
Oak Ridge									
Peter's Creek									
Providence	S. W. Carter	Higgle	5	30					
Pilot Mountain	J. W. Redman	Pilot Mountain	10	225			42		23 44
Red Bank	S. F. Boyles	Germanton	9	79			188		6 00
Sharon	W. M. Cummings	Adelaide	10	100			70		
Shiloh	E. W. Culler	Culler	8	65		170	121		20 00
Sulphur Springs	L. A. Pike	Pilot Mountain	3	36			20		
South Side	J. P. Bodenhamer	Salem	8	237			182		16 67
Union Hill	J. A. Sheek	Clemmonsville	11	91			64		15 15
Valley									
Vaughtown	W. R. Rominger	Salem	18	153	75		150		14 80
West Bend	B. D. Hauser	Panther Creek	6	40			40		1 50
Westfield	R. K. Simmons	Westfield	8	47			50		4 50
Winston	W. J. Conrad	Winston	32	275			600		139 63
Winston Chapel	D. R. D.	Winston	15	161			150		60 43
Winston (Broad St.)	R. P. Dalton	Winston	12	104			100		60 00
Walnut Cove	J. G. Shelton	Walnut Cove	7	53			158		8 12
Walkertown	L. W. Marshall	Salem Chapel	6	100			100		8 00

## CONSTITUTION.

ARTICLE 1. This Association shall be called the PILOT MOUNTAIN BAPTIST ASSOCIATION.

ART. 2. It shall be composed of the Ordained Ministers who are members of, and those who may have pastoral charge within, the Associational district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

ART. 4. The Association Session shall be held at least once a year.

ART. 5. The officers shall be a Moderator and a Clerk, and, if deemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

ART. 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the second day of the session.

ART. 9. Baptist ministers, and members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and, in conjunction with the Missionary Board of the Baptist State Convention of North Carolina, direct the Missionary operation of the Association.

ART. 11. All committees shall be appointed by the Moderator, unless otherwise ordained by the Association.

ART. 12. All the ordained Ministers of the Association shall constitute a Standing Presbytery for the Ordination of Ministers and Constitution of Churches, any three of whom shall constitute a quorum.

ART. 13. The Constitution may be altered only at an annual session of the Association, and by a vote of two-thirds of the whole body present.



RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on appearance of a quorum the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or in rising to make a motion, address the Moderator.

6. When two or more members rise at the same time the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.

# MINUTES

OF THE

FIFTEENTH ANNUAL SESSION

OF THE

# Pilot Mountain Association,

HELD WITH THE

LEAKSVILLE CHURCH, ROCKINGHAM CO., N. C.,

August 3rd, 4th and 5th, 1900.

D. F. KING, MODERATOR,.....LEAKSVILLE, N. C.

J. T. VALENTINE, CLERK,.....WINSTON, N. C.

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The Next Session to be Held at South Side Church, in Forsyth  
County, on Thursday before the First Sunday in August,

1901. H. A. Brown to Preach Introductory Sermon.

C. C. Haymore, Alternate.



THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

PHYSICS 311

LECTURE 1

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## ORDAINED MINISTERS.

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ARRINGTON, C. C.,	Shelton, N. C.
BROWN, H. A.,	Winston, “
CREWS, R. W.,	Germanton, “
GLIDEWELL, C. W.,	Walnut Cove, “
HAYMORE, C. C.,	Mt. Airy, “
JOHNSON, J. B.,	Walnut Cove, “
JONES, F. H.,	Reidsville, “
LOFTIS, R. M.,	Pilot Mountain, “
LOVE, A. R.,	Mt. Airy, “
MYERS, T. C.,	Martin, “
OLIVER, P.,	Dalton, “
POWERS, J. H.,	Mt. Airy, “
SHEETS, H.,	Lexington, “
VIPPERMAN, J. H.,	Culler, “
WILSON, W. H.,	Madison, “
WHITE, R. E.,	Leaksville, “

# PROCEEDINGS.

LEAKSVILLE, Rockingham County, N. C.,  
FRIDAY, August 3rd, 1900.

The Fifteenth Annual Session of the Pilot Mountain Association met at Leaksville Baptist Church on Friday, August 3rd, 1900.

The Introductory Sermon was preached by W. H. Wilson from Mark 15:31, "He saved others, Himself He cannot save." Prayer by H. A. Brown. Benediction by W. H. Wilson.

## AFTERNOON SESSION.

After singing Jesus Lover of my Soul, prayer by Dr. John Mitchell. The Moderator called the Association to order, and the roll of the churches called, and delegates enrolled as follows:

AYERSVILLE—D. B. Martin.  
BECK'S—A. L. Stanley.  
BROWN MOUNTAIN—By letter.  
BETHEL—E. F. Medows.  
BEAVER ISLAND—H. M. Southern and J. A. Heighfield.  
CLEMMONSVILLE—By letter.  
DAN VALLEY—R. A. Baughn.  
FLAT ROCK—By letter.  
FRIENDSHIP—T. M. Baker and J. E. Slate.  
GOODWILL—By letter.  
GERMANTON—By letter.  
HOLLOW SPRINGS—Not represented.  
INDIAN GROVE—D. T. Arrington.  
KINGS—H. V. Medows, C. D. Slate and J. S. Cambell.  
LEAKSVILLE—C. G. Jones, J. R. Greer and D. F. King.  
LEWISVILLE—T. J. Conrad, T. W. Fulk and E. H. Saylor.  
MT. AIRY—P. D. Muse and S. Booker.  
MT. TABOR—By letter.  
MT. HERMON—J. W. King, W. M. Settle and Thos. Mitchell.  
MT. OLIVE—Albert Boyles and Joe Gibson.  
MACEDONIA—By letter.  
MADISON—W. C. Jones and J. P. Wilson.  
NEW BETHEL—By letter.  
OAK RIDGE—S. H. Steele.  
OAK GROVE—M. F. Martin.  
PETER'S CREEK—R. C. Shepherd and J. W. Hundley.  
PROVIDENCE—T. J. Roberts and M. F. Pratt.  
PILOT MOUNTAIN—G. Y. Vaughn and E. F. Stone.  
RED BANK—L. C. Merritt and T. F. Merritt.  
SHARON—Jas. Mitchell.  
SHILOH—By letter.  
SULPHUR SPRINGS—By letter.  
SOUTH SIDE—N. J. Shaver.  
STONEVILLE—R. F. Joyce, J. P. Sneed and S. W. Carter.  
UNION HILL—By letter.  
VALLEY—By letter.  
WAUGHTOWN—W. L. Sink.  
WEST BEND—By letter.  
WESTFIELD—Not represented.

WINSTON—T. S. Sprinkle, A. Heggie and T. B. Heggie.  
 WINSTON (BROAD STREET)—C. R. Orrender.  
 WALNUT COVE—J. G. Shelton and A. S. Mitchell.  
 WALKERTOWN—W. C. Parham.

On motion of H. A. Brown, D. F. King was elected Moderator.

The following visiting brethren reported themselves, and on invitation accepted seats in the Association: Dr. John Mitchell, of the Board of Education; A. Johnson, representing *Charity and Children*; Dr. R. T. Vann, of the Baptist Female University; J. C. Caddell, of the *Recorder*; A. L. Betts, of the Raleigh Association, and Dr. Medow, of the Blue Ridge Association.

An invitation was extended to any new church to unite with the Association, whereupon Stoneville was received and the hand of fellowship was given its delegates by the Moderator.

The Moderator appointed the following Committees.

*On Finance*—J. B. Taylor, E. F. Stone, and T. L. Vernon.  
*On Arrangements*—H. A. Brown, R. M. Loftis, W. H. Wilson.  
*On Religious Exercises*—Pastor and Deacons of the Church.  
*On Time and Place*—W. L. Sink, N. J. Shaver, and E. F. Stone.

After which the Association adjourned.  
 Benediction by F. H. Jones.

#### NIGHT SESSION.

After singing, and prayer by Dr. Vann, J. C. Caddell read the Report on Periodicals, and also spoke on the report, and it was adopted.

A. Johnson read the Report on Baptist Orphanage, and it was discussed by A. Johnson, T. S. Sprinkle, and C. C. Haymore.

H. A. Brown read the following resolution:

*Resolved*, That all our Pastors be asked to make a statement about the Mills Memorial Building and take a collection for that object and forward the same between now and the end of the current year.

The Report on Orphanage was then adopted.

A collection was taken for the Orphanage amounting to \$17.35.

The following visiting brethren reported themselves: F. P. Hobgood, of the Oxford Female Seminary; Dr. James, of Roanoke Female College; J. E. White, Corresponding Secretary of Baptist State Convention; B. Blox-



ton, and J. F. Watson, Secretary of the Young People's Union. On invitation all these accepted seats.

H. A. Brown read the Report on Order of Business, which was adopted.

After some remarks of welcome by the Pastor, R. E. White, the Association adjourned.

Benediction by Dr. James.

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## SECOND DAY—MORNING SESSION.

SATURDAY, August 4th, 1900.

The Association met according to appointment.

Religious exercises conducted by F. H. Jones.

Prayer by J. M. Haymore.

After which the Moderator called the Association to order. The proceedings of yesterday read and adopted.

Visiting brethren reported and were admitted to seats:

J. W. Cobb, of the *North Carolina Baptist*, and J. B. Carlisle, of Wake Forest College.

H. A. Brown read the Report on State Missions, also Executive Committee and Treasurer's Report

Pending its adoption J. E. White, W. H. Wilson, C. C. Haymore, and H. A. Brown, spoke on the report, and it was adopted.

The following pledges were then taken for State Missions:

Ayersville .....	\$ 1 00	New Bethel.....	\$
Beck's .....	12 00	Oak Grove.....	6 00
Brown Mountain.....	6 00	Oak Ridge.....	5 00
Bethel .....	12 00	Peter's Creek.....	3 00
Beaver Island.....	8 00	Providence .....	4 00
Clemmonsville.....	5 00	Pilot Mountain.....	5 00
Dan Valley.....	12 00	Red Bank.....	10 00
Flat Rock.....	5 00	Sharon.....	10 00
Friendship.....	27 00	Shiloh.....	15 00
Goodwill.....		Sulphur Springs.....	
Germanton.....	5 00	South Side.....	10 00
Hollow Springs.....		Stoneville .....	5 00
Indian Grove.....	2 00	Union Hill.....	
Kings.....	3 00	Valley.....	
Leaksville.....	100 00	Waughtown.....	28 00
Lewisville.....	10 00	West Bend.....	1 00
Mt. Airy.....	25 00	Westfield.....	8 00
Mt. Hermon.....	15 00	Winston.....	200 00
Mt. Tabor.....	6 00	Winston (Broad Street)....	20 00
Mt. Olive .....	10 00	Walnut Cove.....	6 00
Macedonia.....		Walkertown.....	7 00
Madison .....	35 00		

On motion of H. A. Brown, a collection was taken for Mayodan house of worship, and the brethren promised the following amounts:

R. T. Vann, paid.....	\$ 1 00	R. S. Gibson, paid.....	\$ 1 00
H. A. Brown.....	10 00	F. H. Jones.....	1 00
J. B. Carlisle, paid.....	1 00	Dr. James, paid.....	1 00
F. P. Hobgood, paid.....	1 00	John Slate, paid.....	1 00
D. F. King.....	25 00	Dr. John Mitchell, paid.....	1 00
W. S. Williams, paid.....	5 00	J. C. Caddell, paid.....	1 00
J. B. Taylor.....	5 00	Susan Roberts.....	50
Dr. Swinney, paid.....	5 00	B. W. Ray, paid.....	1 00
T. B. Lindsay.....	5 00	Cash.....	1 00
T. S. Sprinkle, paid.....	5 00	Mrs. H. S. Christ, paid.....	1 00
R. W. Crews, paid.....	5 00	Mrs. Dee Rich, paid.....	1 00
Sid Land, paid.....	1 00	A. Johnson.....	1 00
John Wilson, paid.....	1 00	T. L. Vernon.....	1 00
J. W. Hundly.....	1 00	J. A. Heighfield.....	1 00

J. C. Caddell read the Report on Education, whereupon R. T. Vann spoke on the report, after which the Association adjourned. Benediction by J. W. Cobb.

#### AFTERNOON SESSION.

The subject of Education was again taken up and discussed by F. P. Hobgood, J. B. Carlisle, C. C. Haymore, and Dr. Mitchell, and adopted. The churches were then called and pledges taken for Education as follows:

Ayersville .....	\$ 1 00	New Bethel.....	\$
Beck's .....	10 00	Oak Ridge.....	
Brown Mountain.....		Oak Grove.....	2 50
Bethel.....		Peter's Creek.....	
Beaver Island.....	3 00	Pilot Mountain.....	3 00
Clemmonsville.....	5 00	Providence.....	
Dan Valley.....	2 00	Red Bank.....	5 00
Friendship.....	10 00	Sharon.....	5 00
Flat Rock.....	2 00	Shiloh.....	10 00
Goodwill.....		Sulphur Springs.....	
Germanton.....	2 00	South Side.....	5 00
Hollow Springs.....		Stoneville.....	2 00
Indian Grove.....	1 00	Union Hill.....	
Kings.....	2 00	Valley.....	
Leaksville.....	20 00	Waughtown.....	7 00
Lewisville.....	5 00	West Bend.....	
Mt. Airy.....	10 00	Westfield.....	5 00
Mt. Tabor.....		Walnut Cove.....	2 50
Mt. Hermon.....	5 00	Winston.....	22 00
Mt. Olive.....		Winston (Broad Street).....	12 00
Macedonia.....		Walkertown.....	2 00
Madison.....	5 00		

The Committee on Time and Place of Next Meeting, recommended South Side as the Place, Thursday before

the First Sunday in August, 1901, as the Time, H. A. Brown to preach the Sermon, with C. C. Haymore as Alternate.

R. E. White read the Report on Temperance. T. S. Sprinkle and N. J. Shaw spoke on the report, and it was adopted.

The Moderator appointed the following Committee to nominate an Executive Committee:

R. E. White, F. H. Jones, and J. B. Johnson.

R. E. White read the report on Sunday Schools, and the discussion was postponed until Sunday morning.

On motion of R. E. White, W. R. Brindle, Pastor of the Christian Church, was recognized in the Association.

On motion of W. H. Wilson, some books that were in the Treasurer's hands were ordered to be disposed of as he thought best.

H. A. Brown was appointed as a delegate to the Southern Baptist Convention.

F. H. Jones, R. E. White, and W. H. Wilson, were appointed delegates to the Baptist State Convention.

T. L. Vernon read the Report on Finance, which was adopted.

After which the Association adjourned.

Benediction by H. A. Brown.

#### NIGHT SESSION.

After singing, and prayer by Dr. Mitchell, C. C. Haymore read the Report on Home Missions. Pending its adoption, J. C. Caddell and J. B. Carlisle spoke on the report, and it was adopted.

W. H. Wilson read the Report on Foreign Missions.

And H. A. Brown read the Report of the Woman's Missionary Society, and, after discussion by J. E. White, report was adopted.

The Moderator appointed the following Committees:

*State Missions*—H. A. Brown and F. N. Day.

*Home Missions*—A. R. Love and S. Booker.

*Foreign Missions*—C. C. Haymore and R. E. White.

*Orphanage*—R. W. Crews and T. M. Baker.

*Periodicals*—F. H. Jones and C. W. Glidewell.

*Temperance*—T. S. Sprinkle and C. R. Orrender.

*Sunday Schools*—W. J. Conrad and Henry Sheets.

F. H. Jones offered the Report as Executive Committee:

H. A. Brown, W. H. Wilson, T. M. Baker, D. F. King, and T. B. Lindsay.

After which the Association adjourned.  
Benediction by Dr. James.

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SUNDAY MORNING.

The Sunday School Mass Meeting was held this morning, when the lesson was read by R. E. White, prayer by J. M. Haymore and W. H. Wilson.

S. W. Hall, T. S. Sprinkle and J. B. Carlisle spoke on the report and it was adopted:

J. E. White delivered an address in the Baptist church on Baptist Grave Yard.

H. A. Brown preached at M. E. Church at 11 o'clock.

C. C. Haymore preached at Spray Baptist Church at 11 o'clock.

R. M. Loftis preached at the Christian Church at 11 o'clock.

AFTERNOON SESSION.

After singing, R. E. White read the 12th chapter of Romans. Prayer by R. M. Loftis. H. A. Brown spoke on the responsibility of a Pastor to the Church. C. C. Haymore spoke on the Methods of Work for the next century. After which, the Association adjourned. Benediction by H. A. Brown.

NIGHT SESSION.

After singing and reading the 101st Psalm by H. A. Brown, prayer by Dr. Mitchell, when T. S. Sprinkle and C. F. James spoke on the Growth of the Baptist for the last hundred years.

*Resolved,* That the delegates and visitors to the Pilot Mountain Association hereby tender their grateful appreciation for the generous hospitality which we have received in the homes of our brethren and friends in Leaksville and the surrounding community.  
J. C. CADDELL.

Thus closed one of the best sessions of Pilot Mountain Association to meet at South Side on Thursday before the first Sunday in August, 1901.

Benediction by H. A. Brown.

D. F. KING, MODERATOR.

J. T. VALENTINE, CLERK.



REPORT ON STATE MISSIONS.

No State in the South makes use of more aggressive methods in reaching its destitute population than North Carolina. Our Baptist population are alive to the importance of this work. Our material as well as our spiritual welfare depends upon our doing all we can to give the gospel to those who have it not. We have ninety-two missionaries now at work under the supervision of our State Mission Board. Eighteen of these are laboring among our factory population. Fourteen are at work in the mountains. Thirty-three are toiling in Eastern Carolina, amid discouragements hard to enumerate; for this section is perhaps our most difficult mission field. Twenty-seven are at work in the newer towns and along the railroads in the central and Piedmont sections.

We are giving attention to Colportage and Sunday School work as far as possible. Many of our pastors have done volunteer mission work during the year. It would be hard to estimate the full results of this self-sacrificing work on the part of our worthy pastors. In the mountain section of our State we are trying to aid our people in the matter of better educational facilities. Good schools are being established, Sabbath School Institutes are being held, and missionary information is being scattered among all the people. The Convention instructed the Board to arrange for the expenditure of \$20,000 during the year. This will necessitate an increase of contributions from our churches. May we all rise up to the full measure of our responsibility.

H. A. BROWN, }  
P. OLIVER. } Committee.

REPORT OF EXECUTIVE COMMITTEE.

Your Committee made the following appropriations for mission work within our bounds during the year :

To C. C. Arrington, for work at Indian Grove,.....	\$25.00
To P. Oliver, at Brim's,.....	25.00
To C. C. Haymore, at King,.....	50.00
To R. M. Loftis, at Flat Rock, near Mt. Airy, (with the understanding that an effort to build a house of worship was to be made,).....	25.00
To J. M. Haymore, at Deep Springs.....	25.00
To W. H. Wilson, at Mayodan.....	75.00
To Henry Sheets, at South Side.....	25.00

It will be seen from the above that we have made larger appropriations than usual. This grows out of the fact that factory settlements are multiplying among us and we are trying to meet the conditions.

The Leaksville church is doing a great missionary work at Spray. We give a brief statement of it. Sermons preached 62, visits made 157, baptisms 36, professions 63, funerals 10. The Shiloh church is also doing mission work, but the results are not reported to us.

Brother C. C. Arrington reports his work at Indian Grove as follows : Sermons preached 28, baptisms 8, families visited 20. They have a good Sunday school, and he has preached two sermons on missions and taken collections for that cause.

Brother Oliver has preached 13 sermons at Brim's, and made 19 visits. He has collected fifty-six dollars towards a house of worship. The building is now in process of erection, and under con-



tract to be completed by October. His congregations are increasing and he regards the prospects as cheering.

Brother R. A. Loftis reports from Flat Rock, sermons preached 10, visits made 25, baptisms 2, congregations good. Work on their new house of worship will begin at an early day.

Brother C. C. Haymore has done faithful work at King, and his report is as follows: Sermons preached 20, visits made 60, additions to church 6. Land has been obtained and a nice house of worship enclosed. Two hundred and thirty-one dollars and nineteen cents have been raised for it during the year. Collections have been taken for all objects. They have a good Sunday school, with an average attendance of 50. They are much encouraged.

Brother Henry Sheets has filled his appointments regularly at South Side. His congregations are large. The Sunday school is doing good work. Contributions are taken for all the objects. The people are being developed in the grace of giving. A detailed statement of the work done appears in the church letter. Baptisms 6, families visited 35, sermons preached 45.

Brother W. H. Wilson has labored during the year at Walkertown, with the following results: Sermons preached 24, visits made 50. Congregations good. Collections good under the circumstances. One received for baptism. Protracted meeting not yet held.

He also reports his work at Mayodan: Sermons preached 18, visits made 80. A new house of worship, costing \$700 has been erected. There is a balance of \$200 now due. The lot was donated by the Piedmont Land Company. A good bell has been provided for. The outlook for our cause at that point is decidedly hopeful.

Brother J. M. Haymore has been preaching at Deep Springs, in Rockingham County. A beautiful house of worship has been erected and paid for through the continuing energy and sacrifice of those who labored in the cause. A good Sunday school is kept up. A meeting of days was held with gracious results. Baptisms 28, sermons preached 16, visited everybody in community. The house of worship cost \$1,000.

Your Committee would again make mention that a number of books and tracts are in their hands. They were turned over to us by a former S. S. Missionary. We urge that instructions be given us as to the best disposition to be made of these publications.

Brother M. J. Crews, one of the most valued members of our Committee, has been called away from the earth during the year. It is but true to state that his wise counsels, his practical suggestions, and his liberal contributions, have gone far towards making our Association what it is.

There are a few points of destitution within our territory that should be supplied as early as possible, and some of our weak churches must be aided a little while, until they can be self-sustaining. The outlook has never been better for us, and with growing faith in God, and confidence in ourselves as His servants, we can soon make our part of the State blossom like the rose.

H. A. BROWN,	} Com.
W. H. WILSON,	
D. F. KING,	
T. M. BAKER.	

#### REPORT ON TEMPERANCE.

We present as our report on Temperance the following quotations of scripture, which is our only and all-sufficient rule of faith

and practice, and from which there is no appeal among loyal Baptists.

### 1. THE EVIL.

Proverbs 20:1. "Wine is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise."

Prov. 23:29-30. "Who hath woe? Who hath sorrow? Who hath contentions? Who hath babblings? Who hath wounds without cause? They that tarry long at the wine; they that go to seek mixed wine."

Prov. 23:20-21. "Be not among wine-bibbers; among riotous eaters of flesh: for the drunkard and the glutton shall come to poverty, and drowsiness shall clothe a man with rags."

Isa. 28:7. "But they also have erred through wine and through strong drink are out of the way: the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment."

Heb. 2:15. "Woe to him that giveth his neighbor drink, that putteth thy bottle to him and maketh him drunken also, that thou mayest look on their nakedness."

Heb. 2:12. "Woe to him that buildeth a town with blood and stablisheth a city by iniquity."

### 2. THE REMEDY.

Prov. 23:31-32. "Look not thou upon the wine when it is red, when it giveth its color in the cup, when it moveth itself aright: at the last it biteth like a serpent and stingeth like an adder."

Dan. 1:8. "But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested the prince of the eunuchs that he might not defile himself."

Prov. 4:14-15. "Enter not into the path of the wicked, and go not in the way of evil men. Avoid it, pass not by it, turn from it, and pass away."

### 3. WHAT SHOULD BE THE CHRISTIAN'S ATTITUDE TOWARD IT?

Matt. 18:7. "Woe unto the world because of offences, for it must needs be that offences come, but woe unto that man by whom the offence cometh."

Rom. 14:21. "It is good neither to eat flesh nor to drink wine nor anything whereby thy brother stumbleth or is offended or is made weak."

1 Cor. 8:13. "Wherefore if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend."

2 John 11. "For he that biddeth him God speed is partaker of his evil deeds."

1 Tim. 5:22. "Neither be partake of other men's sins."

Jas. 4:17. "Therefore to him that knoweth to do good and doeth it not, to him it is sin."

John 13:17. "If ye know these things, happy are ye if ye do them."

Rom. 14:22. "Happy is he that condemmeth not himself in that thing which he alloweth."

Eph. 5:11. "And have no fellowship with the unfruitful works of darkness, but rather reprove them."

Act 5:29. "We ought to obey God rather than men."

Respectfully Submitted,

R. E. WHITE,  
T. S. SPRINKLE,  
Committee.

## REPORT OF WOMAN'S CENTRAL COMMITTEE OF MISSIONS.

*To the Pilot Mountain Association:*—It is with pleasure that the Woman's Central Committee of Missions reports to your body the most successful year in its history. For sometime past it has been our custom to take an aim and motto for the year, and to bend our energies toward fulfilling these. In 1899 the Woman's Missionary Societies of North Carolina determined to endeavor to raise \$7,500. When we gathered in our annual meeting last December, we were greatly gratified to find that we had far over-shot our mark, and instead of \$7,500 reported more than \$8,700. Encouraged by this, the Societies have taken for their aim in 1900 the raising of \$9,500 for Foreign, Home and State Missions. Our motto for the year is: Increase in Faith, Knowledge and Works. To reach our aim and fulfill our motto, we are urging upon all the Societies Bible study, the reading of Mission books, and increase in liberality. We have every reason to believe that the close of the 19th century will see this work far in advance of what we would have dared to hope for it ten years ago.

We desire to thank those brethren who have co-operated with us in making the Woman's Mission work of North Carolina what it is, and would respectfully ask the aid of all interested in the furtherance of Christ's kingdom through mission efforts.

Of the 41 churches in your Association, 9 reported through the Central Committee the following amounts:

Mt. Airy.....	\$ 28 75
Waightown.....	13 05
First Church, Winston.....	176 00
Young Ladies, Winston.....	20 20
Leaksville.....	41 05
Madison.....	7 50
Cleveland.....	2 25
Mission Band, Salem.....	6 00
Sunbeams, Mt. Airy.....	5 90
Total.....	\$300 80

Constitutions and other material for the organization of Women's and Children's Mission Societies will gladly be sent free on application to  
MISS FANNIE E. S. HECK, Raleigh, N. C.

## REPORT ON ORPHANAGE.

The year ending June 30th was the most prosperous in the history of the Orphanage. The current funds was larger and the number of children at the institution greater than ever before. The outlook is very hopeful for the year to come.

One hundred and eighty-three orphans are there at present. The average cost per capita per month for maintaining a child is about \$5.00. This embraces all the expenses including the salaries of employees. The great need of the Orphanage at the present time is more room. The application from children utterly destitute are numerous and pressing. At least twenty-five cases that cannot be admitted are knocking at the doors.

The Mills Memorial building is in process of erection. About one-third of the amount necessary to its completion is in the hands of the treasurer. We commend this enterprise to the churches. It should have been established long ago.

We hope the churches of the Pilot Mountain Association will increase their contributions to meet the growing needs of the work. We would reccommend that our people subscribe for



*Charity and Children*, our Orphanage organ, which not only scattered important information among our brethren last year, but turned over to the Orphanage treasury, after paying all its expenses, \$989.00.

Brethren, let us give to the Orphanage our earnest prayer and generous sympathy crystallized into coin.

R. W. CREWS,  
C. W. GLIDEWELL.

#### REPORT ON SUNDAY SCHOOLS.

We remember that there is no school of sound morals open for all the people, but the church and the Sunday School. Establish Christian principles in the souls of our American youth, and you build our Republic upon a rock so that whatever storm may blow, or flood come, it will not fall until in the final catastrophe, when the earth itself is dissolved, and the kingdom of the New Jerusalem made perfect, in which all its citizens shall be princes, the younger brother of Him who sits on the right hand of the throne, the children of God himself. Neglect this duty, and there are evils finding their way through the basis of our institutions, which shall turn it, however firm it now appears, into a quicksand, when down must go the Republic, with the political hope of the world, and bury with it in deep eternal ruin, the souls of the people. As you love your country, the safety of your children's freedom, the salvation of your fellow sinners and the honor of Him who alone can make us free, cherish the Sunday School, pray for it. Go out and gather the morally destitute and bring them in. Let us not cease till every child throughout our wide territory be invited to share with us in the teachings of the meek and lowly Jesus.

M. W. ROYALL, } Com.  
T. G. TAYLOR, }

#### REPORT ON PERIODICALS.

As our denominational work enlarges, and the membership of our churches increase, we feel more and more the necessity of increasing the circulation of our Baptist literature. Upon the circulation of our literature must depend the knowledge our people will possess of our denominational interests, and upon this knowledge must depend largely the efficiency of our efforts and the liberality of our contributions. Believing this, we would earnestly urge that as many of our people as possible can take the *Biblical Recorder* which for sixty-six years has been faithful to its mission to the Baptists of North Carolina.

We also recommend the North Carolina Baptist as worthy a place in every Baptist home.

*Charity and Children*, the organ of our Orphanage, has its own sphere of usefulness, and is doing faithful and valuable work for this institution.

The Home Field and the Foreign Mission Journal contains the needed information concerning Home and Foreign Missions. The cheapness of these valuable publications ought to insure their widest circulation.

The literature of our Sunday School Board at Nashville is as good as the best, and should be read by every Sunday School in the Southern Baptist Convention.

W. H. WILSON.

#### REPORT ON FOREIGN MISSIONS.

Christianity is a missionary religion. When it ceases to be missionary, it ceases to be Christ-like.

Foreign Missions is the work done from home. We rejoice to see that our people seem to be more interested in the work of giving the gospel to all the world than ever before. The advance movement ordered by the Convention last year has met with the hearty approval of the people.

Many new missionaries have been sent out, and many churches have increased their contributions. Glorious have been the success in foreign fields. Our workers have unitedly pressed forward and the results have been greatly blessed. Last year there were 845 baptisms. The largest number ever reported in the history of our work. This year we report 1,341. We resolved to increase the work 35 per cent., and the Lord increased the results in the foreign fields over 50 per cent. All the money asked for last year was given, and 16 new missionaries were sent out. The Convention is at work now on a basis of \$200,000. They are acting on the advice of Cary to "Attempt great things for God and expect great things of God."

To reach this high water mark, each church and each individual member must move forward. We not only need to give more, but pray more. Pray the Lord of the harvest that He will send forth more laborers. The quota for North Carolina this year for Foreign Missions is \$13,000. The men and money we send abroad are not lost to us at home. The life of Dr. Yates was worth more to North Carolina in China than if it had been spent at home. What we do for heathen will help us and the work at home. We can't afford to face God, having done nothing to rescue the lost millions of our fellow men. The time is short—

"Time is flying,  
Souls are dying."

Let us pray for our missionaries and the native Christians in China—that God will spare their lives, and that the hand of persecution may be stayed and that every heart may be opened to receive the gospel.

God and the fields are ready, let us go up and possess the land.

Respectfully, W. H. WILSON, Committee.

#### REPORT OF TREASURER EXECUTIVE COMMITTEE.

August 5th, 1899.	Balance on hand.....	\$ 89 88
	Received of Finance Committee.....	528 29
December 1st, "	From Waughtown Church.....	12 23
February 19, 1900.	" " " ".....	9 66
June 9th, "	" Valley Church.....	5 00
June 18th, "	" Deep Springs Mission.....	3 00
July 29th, "	" Madison.....	11 89
July, 29th, "	" Sharon Church.....	8 00
July, 26th, "	" Waughtown.....	5 11
	Total.....	\$ 673 06



*Money paid out for Pilot Mountain Association.*

August 5th.	Paid	W. H. Wilson, Missionary.....	\$ 35 00
"	"	" C. C. Haymore, " .....	50 00
"	"	" C. C. Arrington, " .....	25 00
"	"	" C. W. Glidewell, " .....	15 00
"	"	" P. Oliver, " .....	25 00
"	"	" Henry Sheets, " .....	25 00
"	"	" J. L. Lane, " .....	12 50
"	"	For Mission work by Leaksville Church.....	100 00
"	"	For " " " Shiloh " .....	50 00
"	"	Paid John E. White, Cor. Sec. Baptist State Board.....	215 79
Dec. 21.	Expenses to Board Meeting.....		5 50
Feb. 19th.	Paid	W. H. Wilson, Missionary.....	50 00
June 10.	"	J. M. Haymore, " .....	3 00
July 27th.	"	W. H. Wilson, " .....	25 00
Total.....			\$636 79
Balance on hand.....			\$ 36 27.*

## REPORT ON EDUCATION.

The growth of the educational spirit in our State during the last few years has been marked and steady. Popular demand has secured larger appropriations to our common school fund, and has forced all political parties to promise still more in this direction.

It is pleasant to report that this demand has been created and these increased opportunities have been secured largely through the influence of our Baptist leaders.

It is also gratifying to state that this new awakening is manifest throughout the "rank and file" of our Baptist host.

Academies for boys and girls are springing up all over the State, and of these schools Baptists own and control a large and increasing number.

At Wake Forest they have invested, in buildings, equipment and endowment, the equivalent of four hundred thousand dollars. The C. B. F. Institute, at Murfreesboro, and the Oxford Female Seminary are doing excellent things for our girls, and both schools are constantly growing in patronage and efficiency.

After ten years of doubt and hope and struggle, the Baptist Female University, at Raleigh, opened its first session last fall, and during the year enrolled 220 students, who were taught by a faculty of 20 teachers. The school took its place at the beginning in the front rank of Southern Colleges for women. Its purpose is to furnish the highest culture, and, so far as possible, to put its advances within the reach of all. One of its buildings has been turned over to those young women who are trying to work their own way through College, and during last year 40 of this class did their own work and furnished their own board at a cost of \$3.50 per month.

Two needs are now pressing: First, another dormitory building; and second, the payment of the debt on the property. This latter burden must be removed quickly, that the Institution may be free to go forward, and it is earnestly urged that our brethren lay it upon their hearts to wipe out this debt during the coming year.

MINUTES OF THE  
REPORT ON FINANCE.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Orphanage.	Colportage.	Mills Building.	Minute Fund.	Totals.
Ayersville.....	\$ 1 00	\$.....	\$.....	\$.....	\$ 1 00	\$.....	\$.....	\$ 25	\$ 2 00
Beck's.....	6 88	.....	.....	9 16	.....	.....	.....	85	16 00
Brown Mountain.....	5 00	.....	.....	.....	26	.....	.....	.....	5 26
Bethel.....	7 75	1 20	1 30	2 35	.....	1 60	3 90	25	17 45
Beaver Island.....	5 45	67	.....	2 50	90	.....	.....	10	9 62
Clemmonsville.....	.....	.....	.....	.....	.....	.....	.....	85	.....
Dan Valley.....	6 50	.....	.....	.....	.....	.....	.....	65	7 15
Fiat Rock.....	2 05	.....	.....	.....	.....	.....	.....	40	2 45
Friendship.....	27 00	.....	.....	5 00	.....	.....	.....	65	32 65
Germanton.....	4 90	.....	.....	1 00	.....	.....	.....	30	6 20
Goodwill.....	4 50	.....	.....	.....	.....	.....	.....	25	4 75
Hollow Springs.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Indian Grove.....	2 00	.....	.....	30	.....	.....	.....	40	2 70
King's.....	2 19	.....	.....	.....	3 05	.....	.....	30	5 54
Leaksville.....	100 00	.....	.....	*16 82	.....	.....	2 50	50	102 50
Lewisville.....	11 00	.....	.....	.....	.....	.....	.....	60	11 60
Mount Airy.....	23 00	.....	.....	.....	.....	.....	2 00	25 00	25 00
Mount Hermon.....	15 00	2 00	2 25	5 00	6 98	.....	1 20	32 43	32 43
Mount Olive.....	8 00	.....	.....	1 55	.....	.....	.....	50	10 05
Mount Tabor.....	1 31	.....	.....	.....	38	.....	.....	30	1 99
Macedonia.....	.....	.....	.....	.....	.....	.....	.....	75	.....
Madison.....	13 11	.....	.....	5 00	.....	.....	.....	50	18 61
New Bethel.....	3 00	.....	.....	1 00	5 50	.....	.....	50	10 00
Oak Grove.....	6 00	.....	.....	2 50	3 30	.....	.....	50	12 30
Oak Ridge.....	5 00	.....	.....	.....	2 40	.....	.....	.....	7 40
Peter's Creek.....	3 25	.....	.....	50	22	.....	.....	20	4 20
Pilot Mountain.....	10 00	.....	.....	3 00	.....	.....	.....	55	13 55
Providence.....	6 09	1 00	1 82	2 00	50	.....	150	10	11 92
Red Bank.....	9 10	.....	.....	5 25	.....	.....	2 00	50	16 85
Sharon.....	.....	.....	.....	3 00	.....	.....	.....	50	3 50
Shiloh.....	3 42	3 22	2 81	.....	.....	.....	.....	1 00	10 45
Sulphur Springs.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
South Side.....	.....	.....	.....	40	.....	.....	.....	2 38	2 78
Stoneville.....	.....	.....	.....	.....	.....	.....	.....	30	30
Union Hill.....	.....	4 00	.....	.....	.....	.....	.....	20	4 20
Valley.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Walkertown.....	7 00	.....	.....	.....	.....	.....	.....	10	7 10
Waughtown.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Walnut Cove.....	4 00	1 22	.....	.....	.....	.....	.....	.....	5 22
West Bend.....	1 00	.....	.....	.....	.....	.....	.....	.....	1 00
Westfield.....	.....	.....	.....	.....	.....	.....	.....	1 00	.....
Winston, 1st Church.....	180 00	.....	.....	25 00	.....	.....	.....	2 50	207 50
Winston, Broad Street.....	.....	.....	.....	7 50	.....	.....	.....	1 65	9 15
Totals.....	\$484 41	\$13 31	\$ 8 18	\$82 01	\$24 52	\$ 1 60	\$ 5 00	\$22 98	\$642 51

\*Sent up after Association.  
†Minister's Relief.

J. B. TAYLOR, }  
R. S. GIBSON, } Committee.  
T. L. VERNON, }





STATEMENT OF FUNDS REPORTED IN CHURCH LETTERS.

CHURCHES.

Church	Pastor's Salary.	Church Expenses	Minister's Educat'n	State Missions	Home Missions	Foreign Missions	Buildings Purposes	Baptist Orphan's	Minute Fund	Other Objects	Total.
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Ayersville.....	40 00		9 16	1 00			2 96	1 00	85	15 06	55 06
Beck's.....	75 00			12 00				13 86		10 00	136 47
Brown Mountain.....	40 00			5 00				1 06			46 06
Bethel.....	35 00		2 35	12 80	2 35	2 15	3 00	1 60	25	6 00	65 50
Beaver Island.....	40 00		5 45	5 45	3 00		3 50	15 00	10		69 55
Chemonssville.....	100 00		5 58	7 75	8 24	8 88	4 57	4 06	85	13 25	153 66
Dan Valley.....	90 00		3 61	10 50	5 45	7 00	60 00	6 00	65	2 00	246 55
Friendship.....	100 00		5 00	27 00	10 00	8 65	75 00	5 25	40	15 00	97 85
Fiat Rock.....	95 00			2 05							97 85
Good Will.....	50 00			4 50				1 51	25	13 48	69 74
Germanton.....	75 00		1 00	4 90					30		81 20
Hollow Springs.....	7 50	3 40	30	2 00					40	10 00	25 00
Indian Grove.....	21 75	25		2 19		2 67	296 62	3 05	30		327 61
Kings.....	600 00	85 00	16 82	100 00	42 22	60 85	50 00	86 00	2 50	28 13	978 02
Leaksville.....	75 00	3 50	5 00	11 00		3 86		17 00	60		115 56
Lewisville.....	25 00			3 00				4 00	70	30	33 00
Macedonia.....	350 00	80 35		23 00					2 00		454 00
Mt. Airy.....	300 00	12 00		2 60				35	30		45 29
Mt. Tabor.....	100 00	12 25		13 00	2 00	2 25	2 00	6 48	1 20	48	150 68
Mt. Hermon.....	100 00		5 00	8 00			1 60		50		117 10
Mt. Olive.....	100 00		5 00	25 00	4 00	20 00	252 50	22 00	50	5 00	494 00
Madison.....	140 00	20 00		3 00				2 75	50		32 25
New Bethel.....	25 00		1 00	3 00				2 40	2 40		47 40
Oak Ridge.....	40 00			5 00				3 30	50		67 80
Oak Grove.....	50 00	5 00		3 25				3 30	25	20	12 45
Peter's Creek.....	100 00	3 00		6 00	1 00	1 82		5 04	10	7 75	122 10
Providence.....	75 00	11 98		10 00	3 05	3 82		5 04	50	25 00	137 44
Pilot Mountain.....	75 00			8 00				7 14	50	40 00	179 85
Red Bank.....	100 00	15 00		8 84	3 22	2 81	150 00		1 00	20 10	277 90
Sharon.....	100 00			12 42	21 71	25 09	5 30	10 60	2 38	15 75	224 05
Snioh.....	100 00	21 00	4 60	5 00	4 00		157 00		30		157 30
Sulphur Springs.....	50 00	2 00		29 00			15 00	1 00	20	4 00	73 20
South Side.....	150 00	12 50		1 50				1 07			59 50
Stoneville.....	19 75			1 50	5 51	1 78		3 08		30 07	319 17
Union Hill.....	50 00		7 00	2 00				2 00	1 00	50	25 50
Valley.....	50 00	2 00		29 00				1 07		10 60	118 29
Waughtown.....	150 00	12 50		3 00				2 00	1 00		54 62 40
West Bend.....	75 00			202 00			3200 00	165 57	2 50		426 63
Westfield.....	1200 00	40 00	156 58	7 50	5 13	125 75	8200 00	3 13	1 65	27 00	5492 40
Winston, 1st Church.....	150 00	98 58	7 50	4 00	5 00	2 00	121 50	3 06		225 00	346 22
Winston, Broad Street.....	100 00	10 00	1 00	4 00	1 22	2 00		5 00			115 97
Walnut Cove.....	100 00			7 00			22 00		10		155 97
Walkertown.....	100 00			7 00							100 00
	\$ 5340 00	\$352 00	\$284 25	\$615 48	\$124 97	\$114 71	\$4472 51	\$390 27	\$22 23	\$28 87	\$ 12124 08

CHURCHES.	SUPERINTENDENTS.	POST OFFICES.	Officers and Teachers	Scholars.	Average Attendance.	Volumes in Library.	Number Papers Taken.	Number Months Kept open	Amount Money Contrib'd
Ayersville.....	J. B. Vaden.....	Ayersville.....	4	88	45		116		\$ 6 20
Beck's.....	A. I. Shouse.....	Jollett.....	6	99	45		198		25 21
Brown Mountain.....	J. W. Redmon.....	Pilot Mountain.....	11	240	102				
Bethel.....	M. L. Case.....	Mayo.....	8	33	31	12	313		16 62
Beaver Island.....	C. W. Cooper.....	Clemmonsville.....	7	64	40	66	61		7 50
Clemmonsville.....	J. T. Wall.....	Langdon.....	8	70	31	36	302		5 20
Dan Valley.....	W. M. Summer.....	Hill Top.....	9	50	40		80		6 00
Friendship.....	E. C. Shelton.....	Mt. Airy.....	6	65	40				
Flat Rock.....									
Goodwill.....									
Germantown.....	J. A. Simmons.....	Germantown.....	5	46	35		150		
Hollow Springs.....									
Indian Grove.....	N. H. Setphine.....	Shelton.....	6	50	40				1 50
Kings.....	J. C. Kreeger.....	Kings.....	11	125	100		96		3 86
Leaksville, 3 schools.....	Dr. T. G. Taylor.....	Leaksville.....	18	664	237	100	689		168 00
Leaksville.....	C. L. Spaugn.....	Lewisville.....	8	52			57		7 00
Macedonia.....									
Mt. Airy.....	J. E. Barker.....	Mt. Airy.....	9	81	64		130		28 50
Mt. Tabor.....	J. H. Lewis.....	Walnut Cove.....	5	60	35		55		4 00
Mt. Hermon.....	J. W. King.....	Berry.....	7	25	25		50		4 00
Mt. Olive.....	D. V. Carroll.....	Mizpah.....	4	5	35		50		2 38
Madison.....	D. W. Busick.....	Madison.....	5	35	20	30	25		10 00
New Bethel.....	C. O. Sprinkle.....	Dounaha.....	7	56	35		50		4 00
Oak Grove.....									
Oak Ridge.....									
Peter's Creek.....									
Providence.....									
Pilot Mountain.....									
Red Bank.....	T. J. Cumble.....	Germantown.....	8	63	21	63	80		5 00
Sharon.....	E. W. Culler.....	Culler.....	8	75	40	170	13		7 25
Shiloh.....						124			20 00
Sulphur Springs.....									
South Side.....	J. P. Bodenhamer.....	Winston.....	8	130	68		105		17 26
Stoneville, 2 schools.....	R. F. Joyce.....	Stoneville.....	4	59	29		66		1 62
Union Hill.....	P. A. Hauser.....	Nain.....	9	83	45		69		15 00
Valley.....									
Waughtown.....	Alfred Sides.....	Salem.....	16	140	75	242	40		12 00
West Bend.....	B. D. Hauser.....	Fanther Creek.....	4	30			37		
Westfield.....									
Winston, 3 schools.....	W. J. Conrad.....	Winston.....	57	617	380	375	650		179 59
Winston, Broad Street.....	R. P. Dalton.....	Winston.....	14	80	75	75	100		45 00
Walnut Cove.....	J. G. Shelton.....	Walnut Cove.....	7	80	50		140		15 00
Walkertown.....	L. W. Marshall.....	Thomasville.....	5	55	30		100		8 00



## CONSTITUTION.

ARTICLE 1. This Association shall be called the PILOT MOUNTAIN BAPTIST ASSOCIATION.

ART. 2. It shall be composed of the Ordained Ministers who are members of, and those who may have pastoral charge within, the Associational district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

ART. 4. The Association Session shall be held at least once a year.

ART. 5. The officers shall be a Moderator and a Clerk, and, if deemed expedient by the Association a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

ART. 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the second day of the session.

ART. 9. Baptist ministers, and members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and, in conjunction with the Missionary Board of the Baptist State Convention of North Carolina, direct the Missionary operation of the Association.

ART. 11. All committees shall be appointed by the Moderator, unless otherwise ordained by the Association.

ART. 12. All the ordained Ministers of the Association shall constitute a Standing Presbytery for the Ordination of Ministers and Constitution of Churches, any three of whom shall constitute a quorum.

ART. 13. The Constitution may be altered only at an annual session of the Association, and by a vote of two-thirds of the whole body present.

## RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on appearance of a quorum the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or in rising to make a motion, address the Moderator.

6. When two or more members rise at the same time the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order in which they stand here arranged.

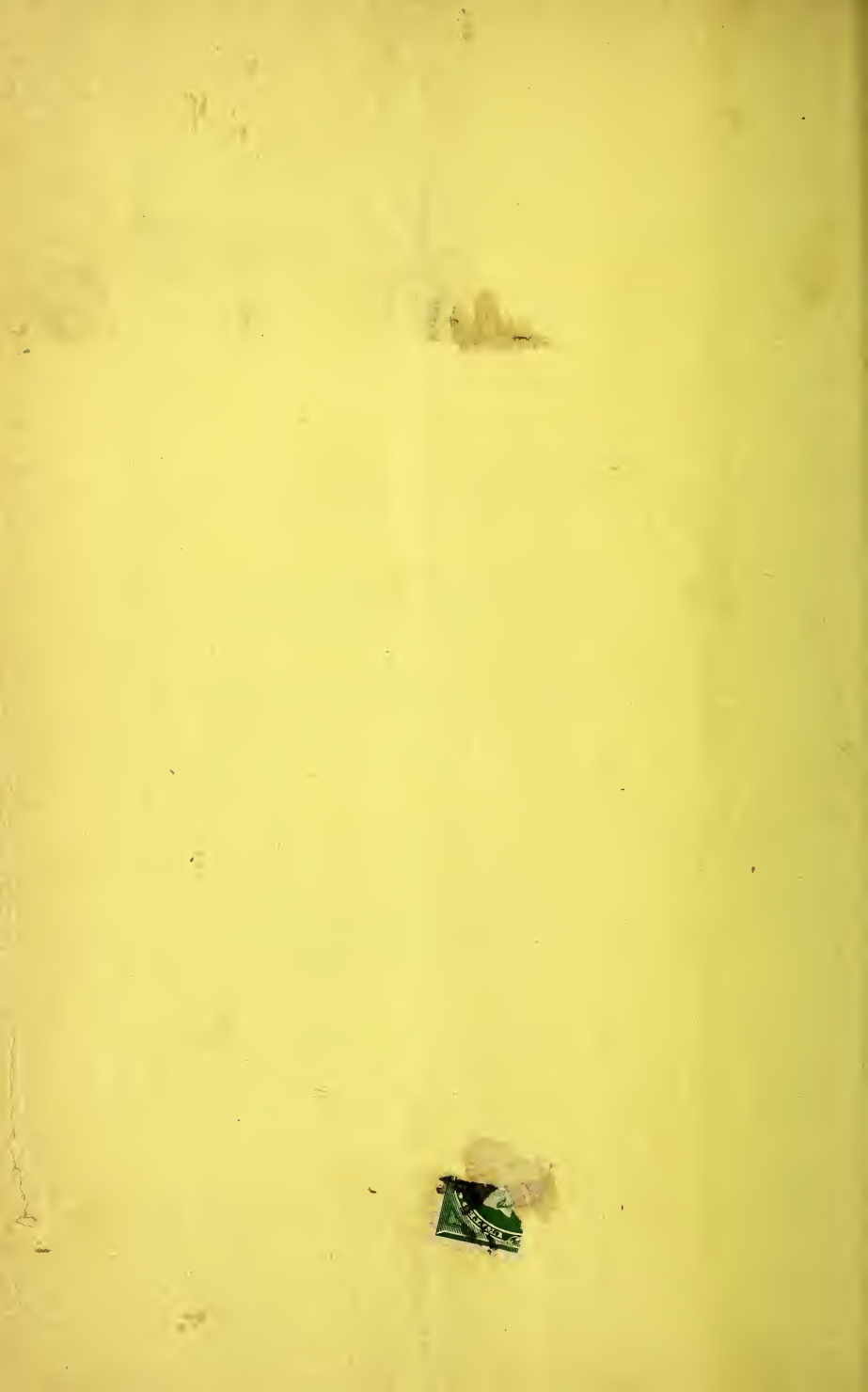
9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.



MINUTES

OF THE

SIXTEENTH ANNUAL SESSION

OF THE

Pilot Mountain Association,

HELD WITH THE

SOUTH SIDE CHURCH, FORSYTH CO., N. C.,

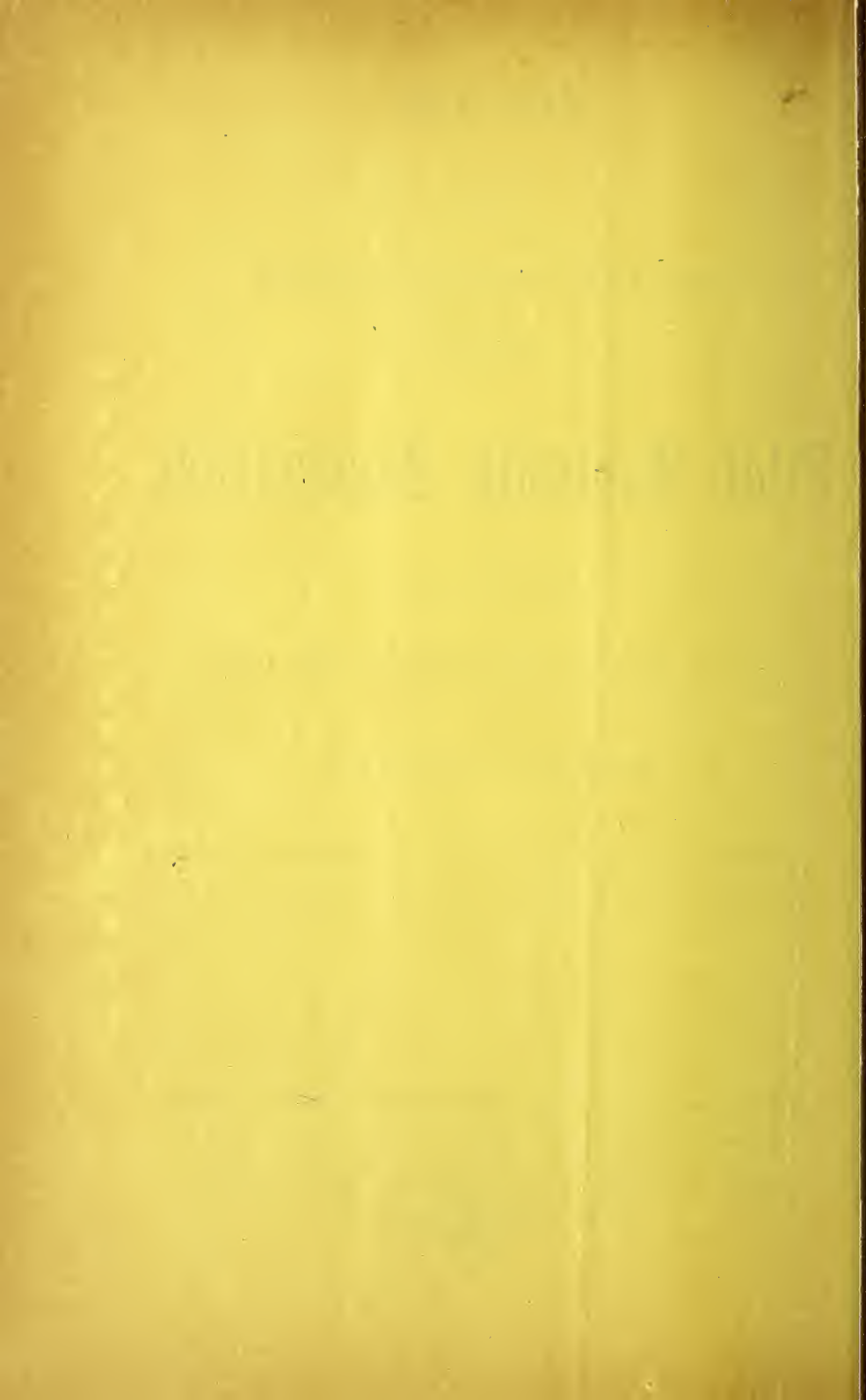
August 1st, 2nd, and 3rd, 1901.

D. F. KING, MODERATOR,.....LEAKSVILLE, N. C.  
J. T. VALENTINE, CLERK,.....GREENSBORO, N. C.

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The Next Session to be Held at Mayodan Church, in Rockingham  
County, on Thursday before the First Sunday in August,  
1902. J. M. Hamrick to Preach Introductory Sermon.

J. M. Haymore, Alternate.





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## ORDAINED MINISTERS.

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✓ ARRINGTON, C. C.,.....	Shelton, N. C.
✓ BROWN, H. A.,.....	Winston, “
✓ CREWS, R. W.,.....	Germanton, “
✓ GLIDEWELL, C. W.,.....	Tuttle, “
✓ HAYMORE, C. C.,.....	Mt. Airy, “
✓ HAYMORE, R. D.,.....	Mt. Airy, “
✓ HAMRICK, J. M.,.....	Mt. Airy, “
✓ JOHNSON, J. B.,.....	Walnut Cove, “
✓ JONES, F. H.,.....	Reidsville, “
✓ LOFTIS, R. M.,.....	Pilot Mountain, “
✓ LANE, J. L.,.....	Kernersville, “
✓ MYERS, T. C.,.....	Martin, “
✓ OLIVER, P.,.....	Dalton, “
✓ POWERS, J. H.,.....	Mt. Airy, “
✓ SHEETS, H.,.....	Lexington, “
✓ VIPPERMAN, J. H.,.....	Pilot Mountain, “
✓ WILSON, W. H.,.....	Madison, “
✓ GARRETT, J. A.,.....	Winston, “

# PROCEEDINGS.

THURSDAY, August 1st, 1901.

The Sixteenth Annual Session of the Pilot Mountain Association met at South Side Baptist Church, Forsyth County, N. C., on Thursday, August 1, 1901.

The Introductory Sermon was preached by Bro. H. A. Brown, from John 12th Chapter and 26th Verse: "If any man serve me let him follow me, and where I am there shall also my servant be."

Prayer by F. H. Jones and W. H. Wilson.

Benediction by H. A. Brown.

## EVENING SESSION.

After singing "At the Cross," and prayer by R. D. Haymore, the Moderator, D. H. King, called the Association to order.

Whereupon the roll of churches was called and delegates enrolled as follows:

*Ayersville*—By letter.

*Beck's*—E. L. James and J. Q. Hutchings.

*Brown Mountain*—By letter.

*Bethel*—By letter.

*Beaver Island*—T. L. Veruon and M. L. Case.

*Clemmons*—S. J. Craver and A. J. Idle.

*Dan Valley*—J. T. Wall.

*Deep Springs*—T. B. Lindsey.

*Flat Rock*—

*Friendship*—T. M. Baker.

*Good Will*—A. J. Hestor and Charles Fuller.

*Germanton*—E. J. Styers.

*Hollow Springs*—

*Indian Grove*—W. H. Taylor and W. D. Haymore.

*Kings*—S. F. Slate, J. S. Campbell and J. C. Kreeger.

*Leaksville*—D. F. King, B. F. Ivie and J. W. Hundley.

*Lewisville*—J. S. Conrad.

*Mount Airy*—P. D. Muse.

*Mount Tabor*—J. B. Johnson.

*Mount Hermon*—R. Estes, T. S. Dallis and W. M. Hundley.

*Mount Olive*—D. V. Carroll.

*Macedonia*—H. T. Loggins.

*Madison*—By letter.

*Mayo*—B. R. Martin and C. Manuel.

*New Bethel*—By letter.

*Oak Ridge*—

*Oak Grove*—By letter.

*Peter's Creek*—By letter.

*Providence*—By letter.  
*Pilot Mountain*—By letter.  
*Red Bank*—B. F. Fowler.  
*Sharon*—Wm. Cummings.  
*Shiloh*—R. M. Loftis and S. W. Hall.  
*Sulphur Springs*—By letter.  
*South Side*—I. L. Sink, G. C. Wadford and J. F. Reich.  
*Stoneville*—R. F. Joyce.  
*Union Hill*—By letter.  
*Valley*—Moses Fulp and R. Stanley.  
*Waughtown*—G. E. Nissen and W. R. Rominger.  
*West Bend*—  
*Westfield*—By letter.  
*Winston*—T. S. Sprinkle, D. S. Reid and J. C. Watkins.  
*Winston, Broad Street*—J. E. Marshall and A. T. Hanes.  
*Walnut Cove*—  
*Walkertown*—E. W. Linville.

On motion of F. H. Jones, D. F. King was re-elected Moderator.

Mayodan and Deep Springs, two new churches, asked admission into the Association and were received and the right hand of fellowship extended to the Delegates by the Moderator.

An invitation was extended to visiting brethren, which was accepted by J. B. Boone, of the Orphanage; H. C. Smith, of the Blue Ridge Association; J. W. Cobb, of the *Recorder*; S. B. Wilson, of the Liberty Association; J. M. Hamerick, the new Pastor of Mt. Airy church; M. B. Young, of Atlanta, Ga.; S. J. Beeker, of the Yadkin Association, and J. L. Lane, of the Piedmont Association.

The Moderator appointed the following Committees:

*On Arrangements*—R. D. Haymore, J. A. Garrett, T. L. Vernon.

*On Religious Exercises*—Pastors and Deacons of this church.

*On Finance*—J. H. Sink, J. T. Wall and B. F. Ivie.

*On Time and Place of Next Association*—Rush Martin, T. B. Lindsey and F. N. Day.

R. D. Haymore read the Report on Arrangements, which was adopted, after which the Association adjourned. Benediction by J. A. Garrett.

#### NIGHT SESSION.

R. D. Haymore preached from Revelations 7th chapter and 9th verse. Prayer by W. H. Wilson. Benediction by R. D. Haymore.



## SECOND DAY—MORNING SESSION.

FRIDAY, August 2, 1901.

Religious exercises conducted by J. M. Haymore. Prayer by F. H. Jones.

After which the Moderator called the Association to order, and the proceedings of yesterday were read and adopted.

H. A. Brown moved that S. W. Hall write a Report on Education, and that H. C. Smith should speak on the Report.

Visiting brethren reported themselves and were given seats in the Association: R. T. Vann, of the Baptist Female University; L. Johnson, Corresponding Secretary of the State Mission Board of N. C.; F. P. Hobgood, of Oxford Female Seminary; J. M. Bennett, of the *N. C. Baptist*.

H. A. Brown read the Report on State Missions, and also Executive and Treasurer's Report.

## REPORT ON STATE MISSIONS.

Since our last session Rev. Livingston Johnson has been chosen Corresponding Secretary of the State Mission Board. It is useless to assure him of our love for him and our willingness to co-operate with him in all efforts to give the Gospel to all the people in our State. We are confronted by new problems in our Mission Work. While the old-time prejudice against Mission methods is gradually passing away, there are many vexing issues to be met in many parts of the State. Dangerous doctrines are being industriously circulated by designing men, and this influence must be met and overcome. Our population is changing in many localities—new centres of influence are springing up—and new demands along educational lines are being made. We have a larger number of Missionaries now at work than ever before. They are toiling in the east under difficulties peculiar to that section. They are struggling through the central portion with adjustments which must be made to take care of our factory populations. They are doing effective work in the mountain sections, in stirring up a spirit of education. Many gracious meetings have been held by these godly Missionaries and many have been baptized into the fellowship of our churches. Sunday School Institutes have been held, and much colportage work has been done. Rev. T. Neil Johnson has taken the place of Bro. Spillman as a Sunday School Secretary and Missionary, and we commend him to the confidence and love of all the churches.

It will be remembered that the Convention instructed the State Board to raise \$25,000 for State Missions during the year. This will necessitate an advance movement all along our lines. With faith in God and willingness to be used by Him, no difficulties can prevent our possessing the land, *in His name*.

H. A. BROWN, }  
FRED N. DAY, } Com.



## REPORT OF THE EXECUTIVE COMMITTEE.

Since our last Association, our Mission work has moved steadily forward. Progress has been made on every field where our Missionaries have labored. Although afflictions and privations have come to some of our brethren toiling on these mission fields during the year, they have not been without the blessing of the Lord and the enlarged sympathy of their brethren. In the early part of the year your Committee made the following recommendations and appropriations:

To R. M. Loftis, at Stoneville and Deep Springs.....	\$75.00
To W. H. Wilson, at Mayodan.....	75.00
To C. C. Haymore, at King.....	50.00
To C. C. Arrington, at Chestnut Ridge.....	25.00
To W. H. Wilson, at Walkertown.....	25.00
To P. Oliver, at Brims.....	25.00
To R. M. Loftis, at Flat Rock.....	25.00

Brother P. Oliver reports that he has preached 19 sermons at Brims and made 24 family visits. The new house of worship is now completed except the ceiling for the walls. His congregations are good and increasing. A church will be organized in the Fall and some of the best families in the community will be represented in the membership.

Brother C. C. Haymore has labored faithfully at King. He reports 25 sermons preached and 75 visits made. He has baptized 4. He thinks he has the best Sunday school in Stokes county. The ceiling for the house and the material for the wainscoting have been put in place and are now ready for finishing. The church is spiritually minded and alive to every line of work. More than \$100.00 have been given during the year towards the completion of their house of worship.

Brother W. H. Wilson makes a most encouraging report of work done at Mayodan. The new house of worship is finished and paid for. It cost about \$1,000.00 A church was organized with 12 members. Since that time 30 persons have been baptized and 14 have been received by letter. Sermons preached 60. Visits made 125. They have a weekly prayer meeting well attended. The Sunday school numbers about 200. The following amounts have been contributed: For State Missions \$15.00, for Foreign Missions \$11.00, for Orphanage \$5.00. They have bought and paid for a good organ. The outlook is full of promise.

Brother C. C. Arrington sends the following report of work at Chestnut Ridge: Sermons preached 32, number of prayer meetings held 11, visits made 25—one has been baptized and one awaits the ordinance—there are 52 in the Sunday school—one dollar and sixty-two cents have been raised for State Missions. He regards the work in a hopeful condition. Will not ask help after this year.

Brother R. M. Loftis reports that he has preached 22 sermons at Stoneville—made 80 visits—congregations good and encouraging Sunday school. They have a good house of worship now in process of erection. This is a good point and should be aided by the brethren. Any contribution given towards the completion of their house of worship will be money well invested.

At Deep Springs there have been 14 sermons preached and 30 visits made. They have a good Sunday school and a good congregation. They have organized a church at that point. They have contributed to State Missions \$5.00, to Foreign Missions \$3.50 and \$1.50 to the Orphanage.

At Flat Rock there have been 21 sermons preached and 85 visits

made. They have a Sunday school part of the year. A good lot has been secured on which to build a church building.

Brother Loftis has not held his special meetings at any of these places yet.

At Walkertown, Brother Wilson has preached 24 sermons, made 25 visits—all pledges are redeemed—congregations good—several received for baptism.

A splendid mission work has been done at Spray, N. C., but it was done under the direction and supervision of the Leaksville church: Sermons preached 175, visits made 617—baptisms 59—received by letter 16—professed conversion 67.

Brother Johnson has done voluntary mission work at Ayersville and Brother J. L. Lane has worked faithfully at a point near Stokesdale where there is fine promise of a good church in the near future. It might be well for the Association to instruct the Executive Committee to allow a small appropriation to each one of these points until the Convention.

There are now only two or three great centres of destitution within our extended boundaries. It is hoped that steps will be taken soon to plant the cause in these destitute localities.

Your Committee are ready to place the books in their hands at the disposal of our missionaries to be sold or otherwise disposed of in the interest of our Association.

“Thus far the Lord has helped us.” Our faces are to the front and God is on our side, we need only to keep going forward to possess the land.

H. A. BROWN,  
D. F. KING,  
T. M. BAKER,  
W. H. WILSON,  
T. B. LINDSAY,  
Executive Committee.

#### REPORT OF TREASURER EXECUTIVE COMMITTEE.

Balance on hand August 5th, 1900.....	\$ 36 27
Received of Finance Committee August 5th, 1900.....	484 41
August 8th, 1900. From Macedonia Church.....	3 00
“ 11th, “ “ Westfield Church.....	5 00
Sept. 3rd, “ “ Mt. Olive Church per Dr. Philips..	2 00
Nov. 22nd, “ “ South Side Church.....	11 87
“ “ “ Waughtown Church.....	13 30
Dec. 1st, “ “ Clemmonsville Church.....	4 42
Feb. 18th, 1901, “ Waughtown Church.....	8 64
March 27th, “ “ Good Will Church.....	3 00
May 24th, “ “ Dan Valley Church.....	5 75
July 1st, “ “ Waughtown Church.....	5 06
July 25th, “ “ Mayodan.....	15 00
July 25th, “ “ Sharon Church.....	10 00
Total.....	\$607 72

*Money paid out for Pilot Mountain Association.*

August 4th, 1900.	Paid	John E. White.....	\$162 42
" 7th, "	"	P. Oliver, Missionary.....	25 00
" " "	"	Henry Sheets, ".....	25 00
" 4th, "	"	R. M. Loftis, ".....	25 00
" " "	"	W. H. Wilson, ".....	50 00
" " "	"	C. C. Haymore, ".....	50 00
" " "	"	J. M. Haymore, ".....	21 97
" " "	"	C. C. Arrington, ".....	25 00
" " "	"	R. E. White (per Leaksville Church)	100 00
Feb. 6th, 1901.	"	R. M. Loftis, Missionary.....	20 00
March 27th, "	"	J. L. Lane, balance for Mission work last year at Valley Church	2 50
July 20th, "	"	W. H. Wilson,.....	25 00
Total.....			\$531 89
Balance on hand.....			\$65 91.

Respectfully submitted,

H. A. BROWN,  
Treas. Ex. Com.

Pending its adoption the Association was addressed by L. Johnson, F. H. Jones, J. A. Garrett, and H. A. Brown. When F. H. Jones was asked to lead the Association in a Special Prayer for State Missions. After which the Report was adopted, and pledges taken for State Missions.

Ayersville.....	\$ 2 00	Mayodan.....	20 00
Beck's.....	15 00	New Bethel.....	
Brown Mountain.....		Oak Grove.....	6 00
Bethel.....	12 00	Oak Ridge.....	5 00
Beaver Island.....	15 00	Peter's Creek.....	
Clemmons ville.....	12 00	Pilot Mountain.....	8 00
Dan Valley.....	14 90	Providence.....	5 00
Deep Springs.....	5 00	Red Bank.....	10 00
Flat Rock.....		Sharon.....	15 00
Friendship.....	30 00	Shiloh.....	12 00
Germanton.....	6 00	Sulphur Springs.....	
Good Will.....	5 90	South Side.....	20 00
Hollow Springs.....		Stoneville.....	5 00
Indian Grove.....	2 00	Union Hill.....	1 00
Kings.....	4 00	Valley.....	5 00
Leaksville.....	150 00	Waightown.....	30 00
Lewisville.....	15 00	West Bend.....	
Mt. Airy.....	25 00	Westfield.....	8 00
Mt. Hermon.....	15 00	Winston.....	225 00
Mt. Tabor.....	8 00	Winston, Broad Street.....	35 00
Macedonia.....	2 00	Walkertown.....	5 00
Madison.....			

The Association then adjourned.

Benediction by F. H. Jones.



## EVENING SESSION.

Religious exercises opened by singing "Must Jesus Bear the Cross Alone?" and prayer by H. C. Smith.

The Moderator then called the Association to order, and the Committee on Time and Place of Next Meeting made report:

Mayodan as the place. Thursday before the First Sunday in August, 1902, as the time. J. M. Hamrick, of Mt. Airy, to preach the Introductory Sermon, with J. M. Haymore as Alternate.

A. Johnson read the Report on Orphanage. Pending its adoption, A. Johnson, J. B. Boone, F. P. Hobgood, D. F. King, T. S. Sprinkle, S. W. Hall, W. H. Wilson, and H. C. Smith, spoke on the Report, and it was adopted.

## REPORT ON ORPHANAGE.

The fiscal year, which closed June 30th, was the best, in many respects, in the history of the Orphanage. A larger number of children were cared for and better work was done in the different departments than ever. The farm paid a profit of \$920.00, and the paper, *Charity and Children*, made a little more than a thousand dollars for the institution. The cost of maintaining a child has been reduced to the remarkably low figure of \$4.38 per month. This includes all the running expenses of the Orphanage. Within the year the Mills Memorial Machine Shop has been built, and the Biggs House, for girls, has been greatly enlarged and improved.

The urgent need of the Orphanage at the present time is money to complete the water works system. Almost enough was subscribed at the Stat Convention, but only a very small part of the subscription has been forwarded. The water works is a pressing necessity, which, physicians tell us, must be speedily completed, in order to prevent disease. We hope our churches will all make an extra offering for this object, and send it to the Treasurer without delay.

Two hundred and ten children are now in the institution, and still the applications pour in.

The outlook for the year before the Orphanage is bright and promising. Many of our Sunday Schools are becoming interested, and are giving it monthly collections, which is a great help to the work, especially through the summer season. We hope every Sunday School in the Pilot Mountain will fall in line and give the Orphanage a collection one Sunday in each month.

We are grateful for what the Orphanage has done for our people, as well as for the children committed to its care. We urge that every one of our churches shall stand loyally and faithfully by it.

R. W. CREWS, }  
T. M. BAKER, } Com.

T. S. Sprinkle read the Report on Temperance, which was discussed by T. S. Sprinkle, H. Sheets, J. A. Garrett, S. B. Wilson, W. H. Wilson, S. W. Hall, F. H. Jones, H. A. Brown, J. M. Haymore and T. M. Baker, and adopted.

The Report on Sunday Schools was postponed until Sunday morning at 10 o'clock in mass meeting.

R. B. Horn, of Yadkin Valley Institute; Joseph Aden, of Walnut Cove High School, were welcomed to seats in the Association.

After which the Association adjourned.

Benediction by R. T. Vann.

#### NIGHT SESSION.

After singing "At the Cross," and prayer by L. Johnson, J. W. Cobb spoke on the *Recorder*, J. M. Bennett on the *North Carolina Baptist*, and R. T. Vann on General Education.

H. A. Brown offered the following resolution:

*Resolved*, That we recognize the Recommendation of our Convention that during the year we raise One Thousand Dollars for Educational Purposes. We urge all our churches to formulate plans and raise the largest amount possible for this object. We recommend that Educational Mass Meetings be held in as many of our churches as possible, where the subject can be discussed and our people can be informed and aroused to do their whole duty in regard to this important question.

After which the Association adjourned for the day.

Benediction by J. W. Cobb.

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### THIRD DAY—MORNING SESSION.

SATURDAY, August 3, 1901.

The Association met this morning as usual.

Devotional exercises were conducted by L. Johnson.

Prayer by J. M. Haymore.

The Moderator then called the Association to order for the consideration of business.

C. C. Haymore read the Report on Foreign Missions, which was discussed by L. Johnson, W. H. Wilson, C. C. Haymore and H. A. Brown, and adopted:

#### REPORT ON FOREIGN MISSIONS.

Wonderful, indeed, are the stately steppings of Jehovah on the earth. He works out his plans in ways that men cannot understand. Out of wars and tumults he gets glory to his name. As we look back to-day, it appears that the fulness of the time had come indeed, and that the world was ready for the preaching of Christianity in the first century as it has never been before, nor has



ever been since, unless it be right now. Before looking further at past and present conditions, let us remember that in this Foreign Mission work there are certain great fundamental principles which change not. God is the same unchangeable God of love. He has given his Son for a lost world. He wants that world to hear and know of this love; He has called all who love him to help let the glad tidings be known. These are truths which change not, but remain eternally the same. But there are conditions which have wonderfully changed, so much so that the Christian of to-day will find it hard to realize the true conditions of a century ago. There was then deep prejudice against Foreign Mission work. Some thought it a useless waste of life and money. Others the dream of a dreamer, or the sophistry of a mad man. Learned and unlearned scoffed at the idea.

See how wonderfully all these things have changed. Prejudice has been largely swept away. To-day the mission enterprise is understood as the very heart of the gospel. The great conference in New York in May, 1900, showed how mission work is regarded to-day. Presidents, governors, lawyers, financiers and leading men of all professions, joined with each other in honoring the missionaries and their work. The religious papers and newspapers talk missions all over the world to-day. See what has been done in gaining the nations. One hundred years ago one-third of the world was unknown, and much of the other two-thirds was closed against the gospel. Behold, what God has done; look how the doors have been thrown open. Since 1800, India, Madagascar, Turkey, Persia, China, Japan, Central Africa, Italy, Spain, Austria, South America, Mexico, Corea, Cuba, Porto Rico and the Philippines have been opened. At the beginning of this century, four-fifths of the people of the world were without the Bible. To-day, it is said, nine-tenths of the people of the globe have access to God's word.

At the beginning of last century there were only seven Missionary Societies, to day there are over five-hundred. There are 15,460 missionaries and 77,338 native assistants, and an army of over 92,000 workers. There are 11,039 churches and 1,817,684 converts in foreign lands, with the hundreds of thousands whose hearts are touched and yet have not confessed Christ. We have duty to lift up our eyes and see that God is moving for universal conquest through his people. The field is white unto harvest, and every nation under the sun is saying to the Christian world come over and help us. Shall we whose souls are lighted, the lamp of light deny?—no, but, with grateful hearts, let us move forward. May no Christian, no church, be satisfied who is not directly a co-worker with the Lord in his plans for a worlds redemptions.

C. C. HAYMORE, Com.

S. W. Hall read the Report on Education, when S. W. Hall, H. C. Smith and R. T. Vann spoke on the same and it was adopted:

#### REPORT ON EDUCATION.

We are living in a progressive age, and if we would keep abreast of the times we must educate our boys and girls. Every person should be trained to think, speak and act for himself, and that he is responsible to God for the life he lives. No people can educate so broadly and truly as Baptist.

We thank God for Wake Forest College. We probably owe more to her for the present condition of our denomination, and

the great interest being manifested in all departments of our denominational work, than any other agency. Wake Forest College belongs to the Baptist, and is the place to educate baptist boys. One of the primary objects of the Baptist State Convention is to educate young men called of God to preach the Gospel. Many of our young men who are called to preach are unable to go through college. We have done a great work through our Board along this line. Its influence is felt throughout the State. We believe in an educated and consecrated ministry. We recommend that our churches increase their contributions for this noble work.

We rejoice in the reality of our Baptist Female University at Raleigh. It supplies a long-felt want in our denomination. It is only two years old, but is in the front rank of Southern Colleges for women. It is the place to educate our Baptist girls, and we believe there is no institution in the State that can do the work so well as our own University.

We call special attention to academic and primary education. This Association should have a firstclass preparatory school, and it should be patronized and dear to the hearts of the Baptist within our territory. We recommend that a Committee of Three be appointed now to take this matter in hand, and report at the next session of this Association the advisability and plan for an Associational School.

Respectfully submitted,

S. W. HALL, Com.

The following pledges were then taken for Education .

Ayersville.....	\$ 1 00	Mayodan.....	5 00
Beck's.....	10 00	New Bethel.....	
Brown Mountain.....		Oak Ridge.....	
Bethel .....		Oak Grove.....	
Beaver Island.....	5 00	Peter's Creek.....	
Clemmonsville.....	5 00	Pilot Mountain.....	
Dan Valley.....	5 00	Providence .....	
Deep Springs.....	5 00	Red Bank.....	5 00
Friendship .....	10 00	Sharon.....	5 00
Flat Rock.....		Shiloh .....	10 00
Good Will.....		Sulphur Springs.....	
Germanton .....	2 00	South Side.....	7 50
Hollow Springs.....		Stoneville.....	1 00
Indian Grove.....		Union Hill.....	
Kings.....	1 00	Valley .....	1 00
Leaksville.....	25 00	Waughtown .....	7 00
Lewisville .....		West Bend.....	
Mt. Airy.....	10 00	Westfield .....	5 00
Mt. Tabor .....		Winston.....	25 00
Mt. Hermon.....	5 00	Winston, Broad Street.....	7 50
Mt. Olive.....		Walnut Cove.....	2 50
Macedonia.....	2 00	Walkertown.....	2 00
Madison .....			

The Moderator appointed R. M. Loftis, C. C. Haymore and T. L. Vernon, to nominate an Executive Committee.

B. F. Ivie read the Report on Finance, which was adopted.

T. S. Sprinkle offered the following Resolution, which was adopted :

*Resolved*, That the Pilot Mountain Association earnestly request our Governor C. B. Aycock that he will not sell Common School Lands in order to secure the extra \$100,000 for Common School Purposes, but that the \$200,000 appropriated to Common Schools be paid before the extra appropriations are paid to the higher institutions.

We resolve also, that our Clerk be instructed to transmit a copy of this resolution to Governor C. B. Aycock.

Whereupon the Association adjourned.

Benediction by J. W. Cobb.

#### EVENING SESSION.

After singing, and prayer by J. A. Garrett, the Moderator appointed S. W. Hall, T. B. Lindsey, and T. S. Sprinkle, a Committee on Associational-School.

L. Johnson read the Report on Home Missions, which was adopted after remarks by L. Johnson and R. T. Vann:

#### REPORT ON HOME MISSIONS.

The importance of the work of Home Missions is hard to estimate too strongly. The wide-open door in Cuba, adds to the importance of the work. There is much land still to be possessed within the bounds of the Southern Baptist Convention, in which work the State Board will need the help of the Home Mission Board.

In our own State the Home Board appropriates three thousand dollars to the school work in the mountains, and pays half the salary of twenty-nine missionaries in the factory districts of the State. In addition to this, they promise to give us a thousand dollars for the general work in the State, on condition that we raise six thousand dollars, above expenses, for Home Missions. This should be a great incentive for us to make an unusual effort for Home Missions.

Our Home Mission Board is deeply grieved at the death of our very efficient Secretary, Dr. F. H. Kerfoot. Under his wise and aggressive administration the Home Mission Board was doing more than ever before in its history. Let us pray that the Lord may raise up a man of His own choosing to carry on this great work.

Respectfully Submitted,

LIVINGSTON JOHNSON.

The Moderator then announced the following Committees for the ensuing year :

*State Missions*—H. A. Brown and T. S. Sprinkle.

*Home Missions*—J. M. Hamrick and C. C. Haymore.

*Foreign Missions*—W. H. Wilson and T. L. Vernon.

*Ministerial Education*—J. A. Garrett and P. Oliver.

*Orphanage*—C. W. Glidewell and R. W. Crews.

*Periodicals*—F. H. Jones and R. M. Loftis.

*Sunday Schools*—F. N. Day and T. G. Taylor.

*Temperance*—Henry Sheets and T. M. Baker.



T. L. Vernon read the Report which nominated the following brethren as Executive Committee :

H. A. Brown, T. M. Baker, D. F. King, R. F. Joyce and E. W. Culler.

S. B. Wilson read the Report on Periodicals, which he discussed, followed by J. W. Cobb and J. M. Bennett, after which it was adopted :

#### REPORT ON PERIODICALS.

This is pre-eminently a day of periodicals, every kind and character of them is broadcast like autumn leaves over the land. Care and great prudence should be exercised in regard to the kind of literature that we allow to come into our homes. There never was a time, within the knowledge of your Committee, when the Baptist press was better than it is to-day.

We recommend the Biblical Recorder, which has been in existence more than half a century. It has never been as vigorous and sprightly as at present.

We also recommend Charity and Children as a medium of communication between the Orphanage and our Churches and people, by which the necessary information can be obtained concerning the operations of the Orphanage.

The North Carolina Baptist is in the field and makes a deserving appeal for your patronage and support.

The Home Field tells us of the work and needs of our great mission field within the limits of our own Southern Baptist Convention and the Island of Cuba.

The Foreign Mission Journal is an indispensable help to every lover of Foreign Missions. Through it we are made acquainted with the work of our brethren who labor in Master's harvest beyond the seas.

The Wake Forest Student is a good literary journal and gives information on things about Wake Forest College.

The Church Worker is just what it claims to be—a church worker at work.

Your Committee would recommend that our pastors use all their influence to increase the circulation of our religious papers among the churches.

F. H. JONES, Com.

J. A. Garrett offered the following resolution, which was unanimously adopted :

*Resolved*, That the Pilot Mountain Association return their thanks to the South Side Baptist Church and to the good people of the community for their cordial and generous hospitality during the session of the Association.

The Moderator appointed J. A. Garrett as a Delegate to the Southern Baptist Convention.

D. F. King, T. B. Lindsey, and C. C. Haymore, were appointed Delegates to the State Convention.

The business before the Association having been disposed of, after singing "Blest be the tie that binds," the Asso-

ciation adjourned to meet at Mayodan, in 1901, after a short prayer by H. A. Brown.

D. F. KING,

*Moderator.*

T. J. VALENTINE,

*Clerk.*

#### SATURDAY NIGHT.

J. M. Bennett preached from Isaiah, 35th chapter, 8th, 9th and 10th verses.

#### SUNDAY MORNING.

The Sunday School Mass Meeting was lead by T. L. Vernon, S. B. Wilson, and others.

H. C. Smith, of Virginia, preached at eleven o'clock.



## REPORT ON FINANCE.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Orphanage.	Colportage.	Ministerial Relief.	Minute Fund.	Totals.
Oak Grove.....	\$ 6 00				2 31			\$ 50	\$ 8 81
Waughtown.....			2 30	7 00				2 40	11 70
Leaksville.....	100 60							75	103 10
Sharon.....				5 00				50	5 25
Friendship.....	21 10			2 65				50	24 25
Deep Springs.....	4 79		3 90		3 00				11 69
Mayodan.....								1 05	1 05
Union Hill.....		4 70						30	5 00
Pilot Mountain.....	5 00			3 00				25	8 25
Valley.....	3 00	1 00			1 50				5 50
Monnt Olive.....	8 00	2 50		1 50				50	13 50
Good Will.....	2 00		1 00					20	2 20
Dan Valley.....	6 13			2 00				77	8 90
Westfield.....	5 15								5 15
South Side.....				4 75	1 85			60	7 20
Germanton.....	6 00			1 00	1 00			40	8 40
King.....	3 00							25	3 25
Macedonia.....		2 00	1 00		3 00			91	6 91
Beaver Island.....	12 00	3 15	5 75	4 30				30	25 90
Mount Tabor.....	1 35		1 50					30	2 15
Clemmonsville.....	89			1 17			3 60	1 00	
Winston, 1st church.....	145 84			25 00					170 84
Providence.....		1 60						20	1 80
Walkertown.....	7 00							10	7 10
Indian Grove.....	2 00							25	2 25
Mount Airy.....	2 60			3 18				2 00	7 78
Red Bank.....	10 00			3 00				60	13 60
Stoneville.....	5 00	1 80		1 40		1 25		30	9 75
Lewisville.....	9 55	2 00		2 50				50	14 55
Mount Hermon.....	4 00	4 00	2 50	5 00	7 75		75	1 40	25 40
Broad Street.....								1 50	1 50
New Bethel.....	2 00				2 50			50	5 00
Oak Ridge.....	5 00				2 50			25	7 75
Bethel.....	10 00							35	10 35
Madison.....									
Becks.....	5 42			6 08				30	11 80
Pinnacle.....									
Shiloh.....	3 22							1 00	1 00
Ayersville.....									
Peters Creek.....	3 00								
Brown Mountain.....	3 30								
Totals.....	\$ 402 94	\$22 75	\$17 95	\$78 53	\$25 41	\$ 1 25	\$ 4 35	\$21 63	570 01

J. H. SINK, }  
 B. F. IVIE, } Committee.







CHURCHES.	SUPERINTENDENTS.	POST OFFICES.	Officers and Teachers.	Scholars.	Average Attendance.	Volumes in Library.	Number Papers Taken.	Number Months Kept open.	Amount Money Contributed.
Ayersville.....	J. B. Vaden.....	Ayersville.....	5	86	50		36		\$ 3 60
Beck's Mountain.....	A. I. Shouse.....	Old Town.....	6	98	37		80		8 38
Brown Mountain.....									
Bethel.....									
Beaver Island.....	R. J. Lewellen.....	Mayo.....	7	38	36		40		10 90
Clemmonsville.....	C. W. Cooper.....	Clemmonsville.....	7	62	25	75	341		22 08
Dan Valley.....	J. T. Wall.....	Madison.....							
Deep Springs.....		Hill Top.....	9	80	24				10 00
Friendship.....	J. W. Tuttle.....								
Flat Rock.....		Belew's Creek.....	3	40	32		14		50
Good Will.....	D. Linville.....	Germanton.....	6	02			200		
Germanton.....	J. A. Summers.....								
Hollow Springs.....		Westfield.....	5	16			54		3 20
Indian Grove.....	J. H. Hall.....	King's.....	9	127			488		175 00
King's.....	J. C. Kruger.....	Leaksville.....	16	450					
Leaksville.....	Dr. T. G. Faytor.....	Lewisville.....							
Lewisville.....	C. L. Spaugh.....	Tobaccoville.....	4	44			115		3 50
Macedonia.....	J. E. Aldridge.....	Mt. Airy.....	10	115	50		60		3 50
Mt. Airy.....	J. E. Barker.....	Walnut Cove.....	4	91	25		35		3 50
Mt. Tabor.....	J. H. Lewis.....	Berry.....	8	30					
Mt. Hermon.....	T. S. Dalls.....	Madison.....	8	75	50	50	75		15 00
Mt. Olive.....		Mayodan.....	10	200	130		202		60 90
Madison.....	D. W. Busick.....	Donnaha.....	5	32	16		34		4 00
Mayodan.....	B. R. Martin.....	Frestonville.....	5	84	89				81
New Bethel.....	C. O. Sprinkle.....								
Oak Grove.....	Z. B. Martin.....	Stoneville.....	5	41			40		
Oak Ridge.....		Pilot Mountain.....	12	225	105		198		24 24
Peter's Creek.....	J. T. King.....	Germanton.....	8	60	25	250	166		25 00
Providence.....	J. W. Redmon.....	Adelaide.....	16	150	100		124		23 00
Pilot Mountain.....	J. A. Flynt.....	Culler.....	8	85	55				
Red Bank.....	W. P. Thompson.....	Salem.....	10	176	85		90		3 25
Sharon (3 schools).....	S. W. Hall.....	Heggie.....	9	62	19		45		20 00
Shiloh.....		Nain.....							
Sulphur Springs.....		Salem.....	15	225	100	150	215		44 00
South Side.....	I. L. Sink.....	Westfield.....							
Stoneville.....	R. F. Joyce.....	Winston.....	57	630	400	400	650		485 95
Union Hill.....	P. A. Sheek.....	Winston.....	12	120	83	75	600		51 00
Valley.....		Walnut Cove.....	5	75	36				7 40
Waughtown.....	Alfred Sides.....	Walnut Cove.....							
West Bend.....									
Westfield.....	J. K. Humphreys.....								
Winston, 3 schools.....	W. J. Conrad.....								
Winston, Broad Street.....	R. P. Dalron.....								
Walnut Cove.....	J. G. Shelton.....								
Waughtown.....									
			289	3607	1604	1630	3975		

MINUTES OF THE  
CONSTITUTION.

ARTICLE 1. This Associatoin shall be called the PILOT MOUNTAIN BAPTIST ASSOCIATION.

ART. 2. It shall be composed of the Ordained Ministers who are members of, and those who may have pastoral charge within the Associatonal district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

ART. 4. The Associatoin Session shall be held at least once a year.

ART. 5. The officers, shall be a Moderator and a Clerk, and, if deemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

ART. 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the second day of the session.

ART. 9. Baptist ministers, and members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and, in conjunction with the Missionary Board of the Baptist State Convention of North Carolina, direct the Missianary operation of the Association.

ART. 11. All committees shall be appointed by the Moderator, unless otherwise ordained by the Association.

ART. 12. All the ordained Ministers of the Association shall constitute a Standing Presbytery for the Ordination of Ministers and Constitution of Churches, any three of whom shall constitute a quorum.

ART. 13. The Constitution may be altered only at an annual session of the Association, and by a vote of two-thirds of the whole body present.



# PILOT MOUNTAIN BAPTIST ASSOCIATION.

## RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on appearance of a quorum the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or in rising to make a motion, address the Moderator.

6. When two or more members rise at the same time the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without leave.

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12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.



# MINUTES

OF THE

SEVENTEENTH ANNUAL SESSION

OF THE

# Pilot Mountain Association,

HELD WITH THE

MAYODAN CHURCH, ROCKINGHAM CO., N. C.,

July 31st, and August 1st and 2nd, 1902.

D. F. KING, MODERATOR,.....LEAKSVILLE, N. C.

J. ALFRED GARRETT, CLERK, ..... WINSTON, N. C.

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The Next Session to be Held in the Pilot Mountain Baptist  
Church, on Thursday before the First Sunday in August,  
1903. S. J. Beeker to Preach Introductory Sermon.

J. Alfred Garrett, Alternate.

## ORDAINED MINISTERS.

---

ARRINGTON, C. C.,.....	Shelton,	N. C.
BEEKER, S. J.,.....	Leaksville,	“
BROWN, H. A.,.....	Winston,	“
CREWS, R. W.,.....	Germanton,	“
GLIDEWELL, C. W.,.....	Tuttle,	“
HAYMORE, C. C.,.....	Mt. Airy,	“
HAYMORE, R. D.,.....	Mt. Airy,	“
HAMRICK, J. M.,.....	Mt. Airy,	“
JOHNSON, J. B.,.....	Walnut Cove,	“
JONES, F. H.,.....	Reidsville,	“
LOFTIS, R. M.,.....	Pilot Mountain,	“
LANE, J. L.,.....	Kernersville,	“
MYERS, T. C.,.....	Martin,	“
OLIVER, P.,.....	Dalton,	“
SHEETS, H.,.....	Lexington,	“
WILSON, W. H.,.....	Madison,	“
GARRETT, J. A.,.....	Winston,	“

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# PROCEEDINGS.

MAYODAN, N. C., July 31st, 1902.

The Pilot Mountain Association met at 11 a. m. in the Baptist Church in its seventeenth annual session. After singing by the congregation and prayer led by P. Oliver, the Introductory Sermon was preached by J. M. Haymore from the text, "Lift up a standard for the people," Isa. 62:10.

Prayer was led by H. A. Brown; announcements were made by W. H. Wilson and the benediction was pronounced by F. H. Jones.

## AFTERNOON SESSION.

After singing "Stand up, stand up for Jesus," and prayer by L. Johnson, the Moderator, D. F. King, called the Association to order, and T. L. Vernon was asked to act as clerk pro tem. The roll of churches was then called and delegates enrolled as follows:

- Ayersville*—G. W. Collins, P. M. Martin and D. S. R. Martin.
- Beck's*—A. I. Shouse, E. L. James and Oscar Shouse
- Beaver Island*—J. R. Smith, M. L. Case and J. A. Johnson.
- Bethel*—P. W. Glidewell.
- Brim's*—J. C. Covington and L. O. Venable.
- Brown Mountain*—No letter.
- Clemmonsville*—A. J. Idol and R. L. Womack.
- Dan Valley*—W. N. Pool, R. A. Baughn and William Lewis.
- Deep Springs*—T. B. Lindsay, David Lindsay and Joe Pherris.
- Flat Rock*—J. H. Powers.
- Friendship*—J. A. Plummer, J. E. Slate and T. M. Baker.
- Good Will*—J. D. Fulton and A. J. Hester.
- Germanton*—Elbert Pike.
- Hollow Springs*—No letter.
- Indian Grove*—W. D. Haymore.
- Kernersville*—J. B. Stanley.
- Kings*—G. G. Boles.
- Leaksville*—D. F. King, S. A. Turner and W. D. Flynn.
- Lewisville*—E. H. Sailor, E. H. Wright and Spauch.
- Mount Airy*—P. D. Muse and A. P. Samuels.
- Mount Hermon*—T. S. Dallas.
- Mount Olive*—P. Oliver and J. W. Moser.
- Mount Tabor*—No letter.
- Macedonia*—By letter.
- Madison*—H. T. Pratt.
- Mayodan*—B. R. Martin, M. C. Money and Daniel Gatewood.
- New Bethel*—No letter.
- Oak Ridge*—A. B. Steele.
- Oak Grove*—T. B. Martin, M. F. Martin and H. W. Newman.
- Peter's Creek*—R. C. Sheppard, J. M. Martin and J. W. Hundley.

*Providence*—R. H. Robertson, Thos. Roberts and Luther Barker.  
*Pilot Mountain*—J. F. Kirkman.  
*Red Bank*—J. A. Flynt and Raleigh Samuel.  
*Sharon*—Wm. Cummings.  
*Shiloh*—E. W. Culler and S. W. Hall.  
*Sulphur Springs*—No letter.  
*South Side*—John H. Sink, N. J. Shaver and John H. Reich.  
*Stoneville*—James Sneed and S. W. Carter.  
*Union Hill*—By letter.  
*Valley*—By letter.  
*Walnut Cove*—I. G. Shelton, Pank Richardson and J. M. Morefield.  
*Waughtown*—W. L. Sink, C. W. Clodfelter and C. L. Jones.  
*Walkertown*—E. W. Linville.  
*West Bend*—B. D. Hauser, W. A. Jones and J. A. Turner.  
*Westfield*—Geo. W. Thorn and E. W. Hill.  
*Winston, First Church*—T. S. Sprinkle and Fred N. Day.  
*Winston, Broad Street*—J. M. Martin.

After reading of the Church Letters the Association proceeded with the election of officers, which resulted in D. F. King being re-elected Moderator and J. Alfred Garrett was elected Clerk.

The Moderator then appointed the following Committees :

*On Arrangements*—W. H. Wilson, J. M. Hamrick and S. J. Beeker.

*On Religious Exercises*—Pastor and Deacons of the Mayodan church.

*On Finance*—B. R. Martin, William Cummings and J. M. Martin.

*On Time and Place and Preacher*—T. S. Dallas, J. R. Kirkman and A. J. Idol.

The Moderator recognized as visiting brethren, and invited to have seats with us, L. Johnson, Corresponding Secretary of State Missions, J. N. Cobb, of the Bblical Recorder, F. W. Hancock, representing The Oxford Seminary for Girls, Dr. Chas. F. Jones, President of The Roanoke Female College. The congregation sang "Am I a Soldier of the Cross." After which the Kernersville Baptist Church, upon a letter of dismissal from the Liberty Association, and a new church which had been organized at Brim's were received into the Association and the right hand of fellowship was extended to the delegates by the Moderator. It was moved and carried that we do now hear the report on Periodicals. This report was read by R. M. Loftis, as follows :

#### REPORT ON PERIODICALS.

As our people advance in educational attainments, we depend more and more upon periodical literature to inform our churches and to unify them in the Master's work. To this end we com-

mend to all of our people The Biblical Recorder, our conventional organ, which has not only been a great source of information, but has been a faithful exponent of our principles for more than two-thirds of a century, and it was never better in all its history than now. The North Carolina Baptist is also a good paper and is worthy of a place in every Baptist home. Charity and Children, the organ of our Orphanage is filling its sphere splendidly and is doing faithful and valuable work for this institution. The Home Field and The Foreign Mission Journal give needed information on our mission work, in which we should all be interested, and about which we should be informed. The literature of our Sunday School Board at Nashville, Tenn., should be taken and read in every Sunday School in the Southern Baptist Convention.

Respectfully submitted,

R. M. LOFTIS, }  
F. H. JONES, } Com.

After remarks by S. W. Cobb, C. C. Haymore, F. H. Jones, S. J. Beeker, J. B. Richardson and J. M. Hamrick the report was adopted.

W. H. Wilson read a partial Report on Arrangements, which was adopted; after which the Association adjourned.

Benediction by L. Johnson.

#### NIGHT SESSION.

A large congregation assembled to hear L. Johnson, who preached from Gal. 6:2 and 5; I Peter 5:7. Prayer by Dr. James. Benediction by J. Alfred Garrett.

#### SECOND DAY—MORNING SESSION.

Devotional exercises were conducted by F. H. Jones. Prayer was led by L. Johnson.

The Moderator then called the Association to order.

The minutes of yesterday were read and adopted. The reading of the Constitution and By-Laws, followed by the reading of the delayed church letters.

A request for a letter of dismission from our body to unite with the Yadkin Association was made by the West Bend Church. It was moved and carried that the letter be granted.

The following visiting brethren were then recognized: Archibald Johnson, of the Orphanage; Prof. W. L. Poteat, of Wake Forest, and S. F. Conrad, of the North Carolina Baptist.

S. J. Beeker read the Report on Arrangements, which was adopted.

Report on State Missions and also Report of Executive Committee and Treasurer's Report of same were read by H. A. Brown.

## REPORT ON STATE MISSIONS.

Since our last Association we have every reason to rejoice at the progress being made in giving the gospel to the destitute within the borders of our State. The report made by our beloved secretary at the last convention was full of inspiration and hope. Nearly one hundred devoted missionaries are now at work on our mission fields. Many precious meetings have been held and scores of members have been baptized into the fellowship of our churches. But there is much land still to be possessed. There are whole counties in the East where our cause is very weak. There are many factory communities where efforts must continually be made to give the people the gospel and train them for the work of the churches. There are many weak and struggling churches that must be helped until they can become, in a measure, self sustaining. There are localities in our State where missionaries are needed to instruct the people in reference to their obligation to take care of themselves and send the gospel to the regions beyond. There are many pernicious doctrines being promulgated by designing men which must be met and overcome or many of our smaller churches will be seriously crippled. Rev. T. N. Johnson, our Sunday School Secretary, has rendered efficient service during the year encouraging Sunday School Institutes and giving our people valuable aid along the line of Bible study. Our motto should be "a Baptist church and Sunday School in every neighborhood within the borders of our good old State." Regular and enlarged contributions should be sent up from all our churches and continuous prayer should be made that the waste places may rejoice and that the desert may blossom like the rose.

H. A. BROWN, }  
T. S. SPRINKLE, } Com.

## REPORT OF THE EXECUTIVE COMMITTEE OF PILOT MOUNTAIN ASSOCIATION. \*

Your Committee, under the blessing of God, is enabled to present, once more, a report of progress in the mission work of our Association. Quietly and faithfully our missionaries have toiled and the Lord has granted success. The few destitute centers within our boundaries are gradually being reached and taken for our blessed Master. Two or three points yet remain where churches should be planted and we urge that these places be occupied at the earliest possible time. The Committee have made the following recommendations and appropriations:

To R. M. Loftis, at Stoneville.....	\$ 50.00
To W. H. Wilson, at Mayodan.....	75.00
To C. C. Haymore, at King.....	50.00
To S. J. Beeker, at Spray (to be paid by Leaksville).....	100.00
To P. Oliver, at Brims.....	25.00
To J. L. Lane, at Stokesdale.....	35.00
To J. B. Johnson, at Ayersville.....	15.00

Rev. C. C. Haymore, at King, reports that the house of worship is almost complete; that \$94.07 has been paid on this object during the year. Six persons have been received into the church. Seventy-five visits have been made. The church has raised for Home Missions \$2.00, for Foreign Missions \$2.50, for State Missions \$4.00 and for other objects \$7.35.

They have 85 in the Sunday School. The church is in good condition and the future seems bright.



Brother J. L. Lane has preached 24 sermons at Stokesdale Mission, made 30 visits and baptized 8. He has collected and expended on the house of worship now in process of erection \$100.00. They have a Sunday School numbering about 45. A prayer meeting is kept up regularly. This point should be carefully cultivated.

Brother J. B. Johnson has preached 23 sermons at Ayersville and made 45 visits. He has collected small amounts for the various objects of the convention. His congregations are good and the outlook is hopeful. He has not yet held the protracted meeting.

Brother P. Oliver has labored faithfully at Brims. He has preached 26 sermons, made 29 visits and baptized 2 persons. The house of worship has been completed and a church of 12 members has been organized. This church will apply for membership in this Association at this session. They have a good Sunday School. With patience and faithful work this may become a strong church in the years to come.

Brother Loftis has preached 41 sermons at Stoneville and received by experience 11, by baptism 10 and by letter 1. He has made 90 visits. He has collected for State Missions \$12.70 and small amounts for other objects. The church building is closed in and seated but not ceiled yet. There is a small indebtedness which they are struggling to pay. They have a good Sunday School.

Brother Wilson makes the following statements concerning the work at Mayodan. Sermons preached 50; religious visits made 100; paid on pastor's salary \$65.00; for State Missions \$20.00; for Foreign Missions \$10.00; for Home Missions \$4.00; for the University at Raleigh \$2.25; for painting the church \$75.00. Sixteen persons have been received by experience and baptism. The congregations are good morning and night. They have a good prayer meeting. The Sunday School makes an average of 130 and takes 40 copies of *Charity and Children*. The church is out of debt.

Brother Wilson has also preached at Fair View in Rockingham county. At this point one of the best houses in the county has been built. They have bought and paid for a \$63.00 organ. Eighteen persons have been baptized and 4 others await the ordinance. He has preached 35 sermons. They have a good Sunday School and a good library. No appropriation was made but your Committee would recommend that \$35.00 dollars be allowed in view of the wonderful work done. After this year they will not ask for any aid.

Brother S. J. Beeker has done a very successful work in Spray and the surrounding country. This work is done by the Leaksville church but reported through your Committee. Sermons preached 43; visits made 521; 39 persons baptized, 16 received by letter; a large and successful Sunday School numbering 225. See Leaksville church letter for full statistics.

The books and tracts left in the hands of the Committee have been sent to the missionaries, with the request that they dispose of them in the best way possible to promote the cause of Christ in our Association.

Truly the Lord has been very gracious to us during all the year. Let us recognize His guiding hand and press forward to finish the work He has given us to do.

H. A. BROWN,	} Com.
T. M. BAKER,	
E. W. CULLER,	
D. F. KING,	



and H. A. Brown made brief remarks, which was followed by the pledges for State Missions, as follows:

Ayersville.....	\$ 3 00	Madison.....	10 00
Beck's.....	15 00	Mt. Olive.....	15 00
Bethel.....	6 00	Mayodan.....	22 00
Brown Mountain.....		New Bethel.....	
Brius.....	5 00	Oak Grove.....	4 00
Beaver Island.....	13 50	Oak Ridge.....	5 00
Clemmonsville.....	12 00	Peter's Creek.....	
Dan Valley.....	10 00	Pilot Mountain.....	5 00
Deep Springs.....	6 00	Providence.....	5 00
Flat Rock.....		Red Bank.....	10 00
Friendship.....	30 00	Sharon.....	16 00
Germanton.....	5 00	Shiloh.....	15 00
Good Will.....	5 00	Sulphur Springs.....	
Hollow Springs.....		South Side.....	21 00
Indian Grove.....	2 50	Stoneville.....	6 00
Kernersville.....	15 00	Union Hill.....	2 00
Kings.....	5 00	Valley.....	5 00
Leaksville.....	150 00	Waughtown.....	32 00
Lewisville.....	15 00	Walnut Cove.....	5 00
Mt. Airy.....	50 00	Walkertown.....	5 00
Mt. Hermon.....	15 00	Westfield.....	5 00
Mt. Tabor.....		Winston, 1st Church.....	250 00
Macedonia.....		Winston, Broad Street.....	40 00

The Association then adjourned.

Benediction by C. C. Haymore.

#### AFTERNOON SESSION—SECOND DAY.

The devotional exercises were conducted by J. B. Richardson, R. D. Haymore led in prayer. The congregation sang "Close to Thee."

The Moderator having called the Association to order it was moved and carried that the report on State Missions be adopted.

The report on Home Missions was read and spoken to by J. M. Hamrick and Dr. C. F. James, and it was adopted.

#### REPORT ON HOME MISSIONS.

The wonderful success which has attended the work of the Home Mission Board and the unbounded spirit of progress which marks its every effort, constantly brings to us new demands and greater responsibilities.

It is gratifying to note an increase in contribution from all the States, except five of the oldest and strongest States, and that the actual increase in contribution from all the States last year was a little more than \$12,000 over the previous year.

The Board employed last year 674 Missionaries, who report a grand total of more than 1,700 additions.

Co-operative work among the negroes is very encouraging. In this department of the Board's work, 16 Missionaries were employed and report 108 baptisms.

Among the other needs of the Board, the sum of \$100,000 is needed for the extension of mission work, church building, etc.

There is much to be done in the home field in which the State Board will need the help of the Home Mission Board. In North Carolina the Home Board appropriates \$3,000 to education in Western North Carolina, and appropriates fifty per cent. of the salaries of a number of our Missionaries.

In September, 1901, Rev. F. C. McConnell, D. D., was elected Corresponding Secretary to fill the vacancy caused by the death of the lamented Dr. F. H. Kerfoot, and we note with gratitude that the work of the Board goes forward as Bro. McConnell presses its claims.

Let us as a factor in this great work, rally to the needs of the Home Board.

J. M. HAMRICK, Com.

The report on the Orphanage was read by P. W. Glidewell and was spoken to by Archibald Johnson and Prof. Poteat and then adopted.

#### REPORT ON ORPHANAGE.

There are at the present time 213 at the Orphanage. A new dormitory for boys is now in process of erection which will accommodate forty more. This house will be completed within the year, which will run the number in the care of the Orphanage to at least 250.

The late Dennis Simmons, of Williamston, left a handsome legacy, the interest of which will be used to keep the Dennis Simmons Nursery in repair, and the surplus, if there be any, will be devoted to the general expenses of the institution.

The enlarged number of children at the Orphanage and the wider work it is doing, will call for enlarged contributions from the churches. So far from relieving us of the care of our orphan children the bequests that have been made will not care for the new orphans admitted the present year; and the number will steadily increase as additional room is provided. The crop prospects on the farm are excellent. Seasons have been very favorable and the corn promises unusually well.

The Mills Memorial Shop, it is hoped, will pay expenses next year. The shoe shop has been put in charge of a competent foreman and will be a useful feature of the work. The printing office was never so well equipped and the circulation of Charity and Children is steadily growing. Special attention is called to the reduced rates of the paper in clubs of 10 or more. This rate is 60 cents per copy per year.

The past year closing June 15th was one of the best in the history of the Orphanage. The school work was admirable, and the corps of teachers exceptionally well qualified for their work.

The contributions were good, but they ought to be twenty-five per cent larger this year in view of the greater work to be done.

We commend to our Sunday Schools the plan of taking a monthly collection for the benefit of the Orphanage.

Respectfully submitted,

C. W. GLIDEWELL,  
R. W. CREWS.

The hour having arrived for adjournment, the Association adjourned. Benediction by J. W. Cobb.



## NIGHT SESSION.

After singing by the congregation the Association was led in prayer by J. M. Hamrick. The subject of education was presented and spoken upon by F. W. Hancock and Prof. W. L. Poteat. Benediction by J. B. Richardson.

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 MORNING SESSION—THIRD DAY.

The devotional exercises were conducted by S. W. Hall and prayer was offered by H. A. Brown.

The Moderator called the Association to order and the minutes of yesterday were read and adopted. The reading of the delayed letters.

The Committee on Time, Place and Preacher for our next session reported Thursday before first Sunday in August, 1903, with the Pilot Mountain Church, S. J. Beeker to preach the Introductory Sermon, J. Alfred Garrett, alternate. The report was adopted.

T. S. Sprinkle read and spoke to the report on Temperance.

## REPORT ON TEMPERANCE.

Whereas the use of alcoholic liquors is very destructive of human life and health and happiness; and

Whereas it degrades men morally and spiritually, and makes him more like the brute and less like his Creator, in whose image he was created; and

Whereas the more the liquor traffic flourishes the more the devil's kingdom is built up and the more God's kingdom is torn down; therefore,

*Resolved*, That we as individuals refrain from the use or sale or manufacture of all intoxicating liquors: and that we as an Association and as churches and as individuals do all in our power against the manufacture or sale or use of all intoxicating liquors.

Whereas the habit of cigarette smoking is injurious to the health of men and boys, and especially of boys;

*Resolved*, That we do all we can against the manufacture, sale and use of cigarettes.

Respectfully submitted,

T. S. SPRINKLE,  
For the Committee.

T. M. Barber, J. E. Slate, W. H. Wilson, S. F. Conrad, Bro. Lancaster, C. C. Haymore spoke to the report, and after being amended to include cigarette smoking was adopted.

The following resolution was offered by S. J. Beeker and adopted:



*Resolved*, That this Association does hereby express its condemnation of the action of the officials of Greensboro in opening wide the saloon doors to the great Democratic convention, and also the Republican convention, which meets in the same town, as being detrimental to the interests of good morals, good government and the home, and as degrading to the fair name of North Carolina, and that we encourage our people to vote for temperate men to represent us in our legislative halls.

It was moved and carried that the order of business be suspended so that the Finance Committee could make its report.

The report was read by Wm. Cummings and adopted.

W. H. Wilson read the report on Foreign Missions, which was spoken to by S. J. Beeker and W. L. Poteat and then adopted.

#### REPORT ON FOREIGN MISSIONS.

The Foreign Mission spirit among us is the measure of our activity, progress and life in carrying forward Christ's work. The one great problem before us is to create a deeper interest in Foreign Missions in all the churches and to get the membership to realize the individual responsibility which Christ himself placed upon each one of us in his commands concerning this work.

The broadening and developing of the Foreign Mission work will do more to quicken the life and activity of our churches than any other one thing. This must be brought about by information and organization, by missionary rallies and by bringing the membership of our churches face to face with Christ's command and the pressing needs of the work.

While there has been a gratifying increase in our contributions to Foreign Missions, still our gifts are small compared to our membership and real ability. When we consider that Christ has commanded this work at our hands, and that upon its success depends the salvation of millions of souls as well as the coming of Christ's kingdom.

We should consult our consciences and see if we are really giving to this great work according to our ability and as God's stewards or trustees. What we have belongs to God. Let us not rob God in this matter.

The changes which have been wrought by war in the past few years have all been favorable to Foreign Missions. This shows us unmistakably that God is opening the way and leading us forward.

One great incentive to effort just at present is the fact that the spirit of peace is returning to the nations of the earth. Our missionaries may all pursue their work unmolested. There is no doubt that real christian happiness comes through obedience to Christ and unselfish love and work for lost men and women. To do our duty toward the heathen will not only make us happier, but it will become a means of grace in making us better and larger men and women in Christ's Kingdom.

Finally, Foreign Mission work is the real life work of the Christian. Greater interest in Foreign Missions will quicken and interest the churches in every other work which the Association is attempting.

It has been wisely suggested that we increase our contributions. May we not think our work complete until the kingdoms of this earth shall become the kingdoms of Christ.

Respectfully submitted,

W. H. WILSON.

The Moderator appointed T. S. Sprinkle, T. B. Lindsay and J. M. Hamrick a committee to nominate Executive Committee.

Adjourned. Benediction by H. A. Brown.

#### AFTERNOON SESSION—THIRD DAY.

Devotional services were conducted by F. N. Day. A solo was sung by Mrs. T. S. Sprinkle and prayer was offered by J. M. Martin.

The Moderator then called the Association to order and announced the Standing Committees.

The report on Ministerial Education was read by J. Alfred Garrett, as follows:

#### REPORT ON MINISTERIAL EDUCATION.

Christianity is essentially evangelical. The spirit of Christ is the spirit of missions. Christianity is the following of Christ, both in emulating his character and example, and in obeying his commands. Jesus came to earth on a mission of self-sacrificing love and mercy, giving us an example that we should follow, and by direct command He has imposed upon His followers of all ages and nations the duty of carrying on to a glorious consummation the marvellous work which He began. He directed that this work of the world's evangelization shall be conducted by human agency, using the one divinely appointed means, and that the preaching of the gospel. "How shall they preach except they be sent?" Manifestly, it is our God imposed duty to send men to preach the gospel, that through the foolishness of preaching the wisdom and power of God may be made manifest unto all men. But if it is our duty to send men to preach, is it not equally our duty to train and equip them for the work? No man can be effective as a soldier unless equipped with proper weapons and trained in the use of those weapons. Neither can a man be effective as a minister of Jesus Christ without the sword of the spirit and without that skill in its use which is the result of training. Some men possessed of considerable native ability, and with indomitable will and unflagging energy have under the blessing of God, by patient effort, become powerful in wielding the sword of eternal truth without the training of either college or theological seminary. But with however much of native ability a man may be possessed, and however faithful and patient his self-training, the same man with the benefits of the proper collegiate or seminary training will be more efficient in bringing men into the kingdom and in developing those brought in. Now since it is our duty to do our utmost to extend the Messiah's blessed kingdom of light and life, it is our duty also to send the most efficient men—men with the best possible training and development, both intellectual and religious, to preach unto the religiously destitute. When we look for men we

look for men we find that almost invariably the most earnest, the most consecrated, the most promising, are without the means necessary to the securing of an education. Hence, in order to secure a sufficient number of efficient men for the work we must help them to get an education. It is, therefore, our duty, as it is also our privilege, to support liberally our Education Board, whose work is the assisting of worthy young men to secure the training necessary to fit them for the highest usefulness in the evangelization of the world.

One other reason why we should help our Board: Baptists have principles—principles which our fathers loved and maintained, and for which they suffered scorn, contempt, stripes, imprisonment and even death itself. Upon the maintenance and propagation of these principles depend Baptists existence. For this work we need men of not only devoted loyalty, but of intellectual ability and ripeness of scholarship second to none. As we have already intimated, the brightest intellects, the most splendid powers, are often found among the poor. If these are ever developed it must be through the help of others. Shall we but lightly esteem our blood bought heritage? Shall we be untrue to the memory of our fathers, untrue to our convictions of truth and duty, untrue to our fellow-men, untrue to our God? No; let us then ever stand by our Board that has done and is doing such a noble work in filling our pulpits with men who believe in Baptist principles, and who are not only willing but able to defend and maintain them against all the advocates of heresy. At our last State Convention held in Winston, the following resolution was offered by Pres. C. E. Taylor, of Wake Forest, and afterwards was seconded and discussed by Dr. W. R. Gwaltney, and then it was adopted:

*Resolved*, 1. That the Board of Education be requested to open a separate account with each young minister to whom aid is extended.

2. That when a beneficiary leaves the College a copy of this statement be furnished him.

3. That no notes be required from beneficiaries of the Board, but that they be requested to remit to the Treasurer of the Board, as soon as they can, the amounts expended in their behalf, and that these remittances be credited to them on the books of the Board.

4. That outstanding obligations of former beneficiaries be adjusted in accordance with the above resolutions.

In adopting this resolution our State Convention assumed the same policy that has been used by our Seminary for years, and now the young men at Wake Forest College receive aid from the Education Board exactly as the young men receive help at the Seminary in Louisville. The men do not sign any note, but they agree to send cash to the Board, as soon as they can, the amounts paid out for them. The Seminary has for years been allowing contributions sent from a man's field to be placed to his credit, and our Education Board has begun the same policy, and this action was a resumption of the policy which the Board has always pursued up to about six years ago. During last conventional year the Board received and expended \$2,959.53—of this amount our Association gave only \$103.49. The Board had under its care fifty-three (53) young men; two of this number, W. E. Woodruff and J. M. Haymore, were from the Pilot Mountain Association. Our minutes show that only eighteen (18) out of forty-five (45) churches contributed anything to this Board. The committee would suggest that as the Board is only the representative of our State Con-

vention (1) that each church be very careful as to the character of the young men they recommend to the Board.

(2.) That our churches raise money sufficient to care for our own representatives at least, so that the Board will not have to take money raised in other Associations to care for the young men who attend Wake Forest College from the Pilot Mountain Association.

Respectfully submitted,

J. ALFRED GARRETT, Committee.

W. L. Poteat, T. S. Sprinkle, P. W. Glidewell, W. N. Wilson, T. M. Baker, Wm. Cummings, P. W. Glidewell. Bro. Essex, Fred. N. Day spoke to the report and it was adopted.

The pledges for Ministerial Education were taken as follows :

Ayersville.....	\$ 1 00	Madison (give as much as can).....	
Beck's.....	10 00	Mayodan.....	5 00
Brown Mountain.....		New Bethel.....	
Bethel.....		Oak Ridge.....	
Beaver Island.....	5 00	Oak Grove.....	
Brim's.....		Peter's Creek.....	
Clemmonsville.....	5 00	Pilot Mountain.....	3 00
Dan Valley.....	2 00	Providence.....	
Deep Springs.....	5 00	Red Bank.....	5 00
Friendship.....	10 00	Sharon.....	6 00
Flat Rock.....		Shiloh.....	5 00
Germanton.....		Sulphur Springs.....	
Good Will.....		South Side.....	
A. S. Gibson.....	1 00	Stoneville (do best we can)	
Hollow Springs.....		Stokesdale Mission.....	50
Indian Grove.....		Union Hill.....	
Kernersville.....	5 00	Valley.....	
King.....	1 00	Waughtown.....	8 00
Leaksville, per B. F. Ivie...	5 00	Walnut Cove.....	2 50
Lewisville.....		Walkertown.....	
Mt. Airy.....		Westfield.....	
Mt. Tabor.....		Winston, 1st Church.....	25 00
Mt. Hermon.....	3 00	Winston, Broad Street.....	10 00
Mt. Olive.....			
Macedonia.....			

The Committee to nominate an Executive Committee reported the names of D. F. King, H. A. Brown, T. M. Baker, E. W. Culler, W. H. Wilson, and the report was adopted.

T. S. Sprinkle offered the following resolution, which was adopted :

*Resolved*, That we extend our hearty thanks to the people of this town and community for their kind hospitality during the session of the Association.



H. A. Brown offered the following resolution, which was adopted :

*Resolved*, That we urge all of our churches to help raise the one thousand dollars pledged at our Convention for the Female University in Raleigh. We ask that every pastor arrange with his church to have an effort made to raise as much of the amount as possible 1st of December next.

R. R. Ray was appointed by the Moderator to represent the Association at the next meeting of the Southern Baptist Convention. T. S. Sprinkle, T. B. Lindsay and W. H. Wilson were appointed delegates to our next State Convention.

H. A. Brown having expressed the appreciation of the Association of the cordial and hospitable way in which we were entertained, and the business of the Association having been concluded, after singing "God be with you till we meet again," the Association adjourned to meet at Pilot Mountain in 1903. Benediction by H. A. Brown.

D. F. KING, *Moderator*.

J. ALFRED GARRETT, *Clerk*.

#### REPORT OF WOMAN'S MISSIONARY MEETING OF PILOT MOUNTAIN ASSOCIATION.

The Woman's Missionary Societies of the Pilot Mountain Association gathered in their fifth annual meeting at Mayodan, N. C., August 2nd, 1902, at 10:30 o'clock, a. m.

After a brief song service the meeting was opened by the reading of fifteenth chapter of Romans and prayer by Mrs. D. Rich, of Winston, N. C. She then made a few appropriate remarks on the chapter previously read and made a short talk on the work of missions in the Pilot Mountain Association.

Representatives from the various Societies were called for and the following responded :

Leaksville.....	MRS. IVIE	Winston, 1st Church,	MRS. D. RICH
Madison.....	MRS. E. L. MARTIN	Mission Band, of Salem	
Mayodan.....	MRS. W. H. WILSON	Mission .....	MRS. RICH
Waightown.....	BY LETTER	Young Ladies' Society,	
Mt. Airy.....	BY LETTER	Winston.....	MISS MAY WILES

Reports from these Societies were read.

Contributions reported from different Societies are as follows :

##### LEAKSVILLE.

Orphanage, box and cash.....	\$40 06
Christmas Offering for China.....	8 15
Foreign Missions.....	2 45
Home Missions.....	7 56
Volunteer Teachers.....	2 25
Repairing House of Worship.....	3 00
<b>Total.....</b>	<b>\$63 47</b>

MRS. B. W. RAY, Sec. of Society.



## MADISON.

Baptist Female University.....	\$10 00
State Missions.....	5 00
Orphanage.....	5 00
Total.....	\$20 00

MRS. E. L. MARTIN, Secretary.

## MAYODAN.

House of Worship at Mayodan.....	\$35 00
Foreign Missions.....	1 00
Total.....	\$36 00

MRS. W. H. WILSON, President.

## WAUGHTOWN.

Foreign Missions.....	\$ 2 00
Christmas Offering.....	3 40
Home Missions.....	7 70
State Missions.....	8 25
Orphanage.....	7 40
Total.....	\$29 00
Painting House of Worship.....	30 35
Have in Treasury.....	5 10

MRS. J. A. NICHOLSON, Secretary.

## MT. AIRY.

State Missions.....	\$20 00
Home Missions.....	11 55
Foreign Missions.....	7 84
Total.....	\$39 39
Mt. Airy Sunbeams contributed.....	15 00

MRS. J. M. HAMRIC, President.

## WINSTON, FIRST CHURCH.

Contributed to all Objects. Total.....	\$156 50
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MRS. HARVEY CRIST, Secretary.

## YOUNG LADIES' SOCIETY, FIRST CHURCH, WINSTON.

Contributed in all About.....	\$30 00
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MISS MOLLIE FLETCHER, Secretary.

All joined in singing "What a Friend we Have in Jesus," followed by a short talk by Mrs. T. S. Sprinkle, of Winston, on "The Home Department." "Aims and Needs" were then discussed in a very informal way.

The following questions were read and answered by different ladies present:

"What is the greatest need of our Missionary Society?"

"How May we make our meetings more interesting?"

"How can we get the women to attend?"

"What is the best Missionary organization for a country church?"

"In what way may the Pastor assist Woman's Meetings?"

"How can we organize a Sunbeam Band?"

Some of these received various answers but many of them still still remains questions.

Mrs. Sprinkle led in a closing prayer and the meeting adjourned to meet again at Pilot Mountain, N. C., in August, 1903, when the P. M. Association is in session there. MRS. T. S. SPRINKLE, Sec.

## REPORT ON FINANCE.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Orphanage.	Minute Fund.	Colleges & Schools.	Ministerial Relief.	Totals.
Ayersville.....	\$.....		\$ 2 00			20			\$ 2 20
Becks.....	11 35		2 65	8 10		70			22 80
Beaver Island.....	13 26	3 17	4 72	2 45	3 00	15			26 75
Bethel.....	6 00				1 00	35			7 35
Brown Mountain.....									
Clemmonsville.....				5 21		80			6 01
Dan Valley.....	11 04		5 50						16 54
Deep Springs.....	5 50					20			5 70
Flat Rock.....					1 75	25			2 00
Friendship.....	22 85			3 75		1 02			27 62
Germanton.....	6 00			93		25			7 18
Good Will.....	5 00					30			5 30
Hollow Springs.....									
Indian Grove.....	2 00					25			2 25
Kernersville.....	1 74	1 93	1 94			50			6 11
King.....	4 00					32			4 32
Leaksville.....	150 00					2 00			152 00
Lewisville.....	8 74			5 00	1 57	1 00			16 25
Mount Airy.....						2 00			2 00
Mount Hermon.....		3 46	3 65	3 00	6 77	85		50	18 23
Macedonia.....									
Madison.....									
Madison, Bald Hill.....	1 50								1 50
Mayodan.....						75			75
Monnt Olive.....	11 53	1 65	1 50	5 00	25	60	14 75		35 28
Mount Tabor.....									
New Bethel.....									
Oak Grove.....	6 00					53			6 53
Oak Ridge.....	5 00				4 85				9 85
Peter's Creek.....	1 65				1 65	20			3 50
Pilot Mountain.....	5 00			3 00	2 50	25	4 50		15 25
Providence.....	3 40				1 63	20			5 23
Red Bank.....	5 50			3 75		50			9 75
Sharon.....						1 00			1 00
Shiloh.....	7 15		3 00	5 00		1 00			16 15
South Side.....	5 17			2 65	7 20	70		1 58	17 30
Stoneville.....	12 95	1 25	2 40			15	1 00		17 75
Sulphur Springs.....									
Union Hill.....	2 75					30			3 05
Valley.....	2 50				1 33	35		1 00	5 18
Walkertown.....	5 00					25			5 25
Walnut Cove.....	2 00								2 00
Waughtown.....		3 82		8 00		2 00			13 82
West Bend.....					3 00				3 00
Westfield.....	5 00								5 00
Winston, 1st church.....	143 23			25 00		2 50			170 73
Winston, Broad Street.....						1 00			4 00
Brim's Grove.....	3 60								1 25
Oak Level Mission.....	1 25								1 00
Totals.....	\$ 477 66	\$15 28	\$27 63	\$78 35	\$36 44	\$23 82	\$20 25	\$ 3 08	684 73

B. R. MARTIN, }  
 J. M. MARTIN, } Finance Committee.  
 WM. CUMMINGS, }

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Number of Males	Number of Females	Total
Ayersville.....	J. B. Johnson.....	Wainut Cove.....	D. S. R. Martin.....	Ayersville.....	4	14	18
Becks.....	R. W. Craws.....	Germanont.....	E. L. James.....	Jolliet.....	36	51	87
Beaver Island.....	C. W. Glidewell.....	Tuttle.....	R. K. Sutteneid.....	Mayo.....	33	64	97
Bethel.....	R. W. Crews.....	Germanont.....	R. W. Glidewell.....	Danbury.....	10	24	40
Brim's.....	P. Oliver.....	Dalton.....	L. O. Venerable.....	Dalton.....	4	9	13
Clemmonsville.....	Henry Sheets.....	Lexington.....	H. F. Craver.....	Clemmonsville.....	38	72	110
Dan Valley.....	C. C. Haymore.....	Mt. Airy.....	J. H. Adkins.....	Langton.....	31	39	70
Deep Springs.....	R. R. Ray.....	Mayodan.....	T. B. Lindsay.....	Douglas.....	8	9	17
Friendship.....	W. H. Wilson.....	Madison.....	T. M. Baker.....	Hill Top.....	1	150	247
Flat Rock.....	W. H. Beamer.....	Pine Ridge.....	J. R. Gunn.....	Mt. Airy.....	16	21	37
Good Will.....	J. L. Lane.....	Summerfield.....	J. D. Fulton.....	White Roads.....	1	20	61
Germanont.....	R. D. Haymore.....	Mt. Airy.....	G. W. Poindexter.....	Germanont.....	24	45	69
Indian Grove.....	C. C. Arrington.....	Shelton.....	J. F. Hiatt.....	Shelton.....	18	34	52
Kernersville.....	J. B. Richardson.....	High Point.....	W. Yant Bowman.....	Kernersville.....	22	33	55
Kings.....	O. C. Haymore.....	Mt. Airy.....	S. J. Slate.....	King.....	4	12	17
Leaksville.....	S. J. Beeker.....	Leaksville.....	B. W. Ray.....	Leaksville.....	179	235	409
Lewisville.....	T. C. Myers.....	Yadkinville.....	W. R. Wagoner.....	Lewisville.....	4	1	5
Macedonia.....	T. C. Myers.....	Yadkinville.....	J. S. Newsom.....	Tobaccoville.....	23	37	60
Mt. Airy.....	J. M. Hamrick.....	Mt. Airy.....	Jno. A. Martin.....	Mt. Airy.....	20	33	53
Mt. Hermon.....	F. H. Jones.....	Reidsville.....	T. R. Handley.....	Berry.....	1	73	120
Mt. Olive.....	R. M. Loftis.....	Pinnacle.....	L. J. Kizer.....	King.....	5	31	48
Mayodan.....	R. R. Ray.....	Mayodan.....	W. C. Jones.....	Madison.....	1	106	145
Mayodan.....	W. H. Wilson.....	Madison.....	B. R. Martin.....	Mayodan.....	7	43	101
Oak Grove.....	C. C. Arrington.....	Shelton.....	J. A. Joyce.....	Mayodan.....	29	41	70
Oak Ridge.....	C. W. Glidewell.....	Shelton.....	W. F. Brown.....	Gaines.....	25	36	61
Peter's Creek.....	J. B. Johnson.....	Shelton.....	R. C. Shepherd.....	Watkinsville.....	2	25	53
Providence.....	R. M. Loftis.....	Wainut Cove.....	Fannie Robinson.....	Watkinsville, Va.,.....	1	18	13
Pilot Mountain.....	R. M. Loftis.....	Pinnacle.....	W. H. Stephens.....	Heggle.....	17	33	50
Red Bank.....	W. H. Wilson.....	Pinnacle.....	T. J. Cumble.....	Pilot Mountain.....	2	1	3
Sharon.....	C. C. Haymore.....	Madison.....	Robert Brown.....	Germanont.....	37	34	71
Sulloh.....	Henry Sheets.....	Mt. Airy.....	W. A. Sullivan.....	Kip.....	2	32	74
South Side.....	O. M. Loftis.....	Lexington.....	Ira Sink.....	Pinnacle.....	57	75	132
Stoneville.....	R. M. Loftis.....	Pinnacle.....	S. W. Carter.....	Winston.....	2	20	42
Stonewall.....	O. J. Martin.....	Shoals.....	J. L. Lowder.....	Heggle.....	8	26	34
Union Hill.....	J. L. Lane.....	Summerfield.....	C. A. Clodfelter.....	Nain.....	23	31	54
Valley.....	W. H. Wilson.....	Madison.....	E. W. Linville.....	Kernersville.....	6	16	22
Waughtown.....	R. R. Wilson.....	Madison.....	J. A. Turnner.....	Winston-Salem.....	53	97	150
Walkertown.....	T. C. Myr's.....	Mayodan.....	A. S. Mitchell.....	Walkertown.....	10	21	31
Wainut Cove.....	H. A. Brown.....	Yadkinville.....	J. T. Smith.....	Wainut Cove.....	6	3	9
West Bend.....	C. C. Haymore.....	Mt. Airy.....	H. S. Crist.....	Panther Creek.....	1	1	2
Westfield.....	H. A. Brown.....	Winston.....	A. T. Haues.....	Westfield.....	4	12	17
Winston, 1st church.....	J. A. Garrett.....	Winston.....		Winston.....	27	3	30
Winston, Broad St.....		Winston.....		Winston.....	20	10	30
					112	19	131
					54	39	93
					1500	2669	4169

STATEMENT OF FUNDS REPORTED IN CHURCH LETTERS.

CHURCHES.

Church	Pastor's Salary	Church Expenses	Ministerial Education	State Missions	Home Missions	Foreign Missions	Building Purposes	Baptist Orphanage	Minute Fund	Colleges and Schools	Other Objects	Total
Ayersville	25 00			1 06		2 00		1 00	20			29 26
Beck's	75 00	15 00	10 00	2 65		4 72		5 76	70		4 90	123 25
Beaver Island	40 00		2 45	3 25	3 17			1 00	15			69 50
Bethel	45 00			6 00					35			52 35
Brim's				3 00					4 00			4 00
Clemmonsville	100 00		5 21	18 11	6 20	14 14		13 51	80		13 00	171 63
Deep Springs	90 00			11 04		5 50		6 00	20			112 54
Friendship	66 80	12 00	5 00	5 50				5 10	20			97 70
Flat Rock	40 00	15 00	3 75	22 85	7 00	10 00		11 68	1 02	10 10		212 40
Good Will	50 00	8 75		5 00				1 75	25			82 00
Germanton	100 00		33	2 00					30		1 00	65 65
Indian Grove	140 00	20 00		4 00	4 46	4 46			25			111 18
Kernersville	26 40			4 00	2 00	2 50	94 07	10 00	25		7 00	9 25
Kings	60 00	150 00	5 00	150 00	40 71	83 70	20 00	74 73	32	175 00		2 33 60
Leaksville	60 00			17 50				13 00	2 00			1346 11
Lewisville				1 00				1 00	1 00		7 40	103 90
Macedonia	707 00	50 00		45 24	17 30	20 63	165 00	3 20	40	35 00		22 40
Mc. Airy	100 00	8 33	3 00	18 00	3 46	3 46	5 00	6 72	85		17 35	115 35
Mc. Hernon	100 00		5 00	11 53	6 90	8 50		5 00	60	14 75	41 40	190 45
Mc. Olive	100 00	12 00		11 15		1 50		5 00	60	10 00	2 35	153 88
Madison	75 00	15 00		20 00	4 00	10 00	125 00		75		20 00	134 65
Mayodan	75 00			9 00					53		40 00	189 75
Oak Grove	35 00			5 00				4 85	20		15 00	56 53
Oak Ridge	53 00			1 65					5 50			62 85
Peter's Creek	50 00	16 00		5 00				4 13	20		2 00	76 32
Providence	100 00	13 12	3 00	5 00	4 00	2 35	2 00	5 70	25	4 50	60 41	200 37
Pilot Mountain	75 00		3 75	5 00		2 35		6 00	50		5 00	98 60
Red Bank	125 00	25 00	5 00	15 00	3 00	10 00	600 00	10 21	1 00	12 00	1 50	807 71
Sharon	100 00	15 00	5 00	10 88		3 00	6 00	8 18	70		18 00	158 88
South Side	125 00	24 28	2 65	16 29	9 32	8 75			15	1 00	50 53	253 70
Stonewille	50 00			12 55	1 25	2 40	200 00		30		13 00	267 45
Union Hill	25 00	6 50		2 75				4 00	30			45 45
Valley	50 00	16 16	8 00	38 25	11 52	45 53	1 75	7 40	2 00	16 00	3 47	68 40
Waughtown	150 00			5 00					25		130 40	425 06
Walkerdown				5 00	2 00							25 50
Walnut Cove												2 00
West Bend	75 00							3 53				3 53
Westfield	1240 00	1086 46	25 00	236 26	4 52	2 10			2 50		60 00	146 62
Winston, First Church	379 65	88 61	12 13	35 00	26 50	147 00	1275 00	161 18	1 00	317 40		5157 18
Winston, Broad Street						31 30	83 08	34 39	1 00	20 60	150 39	869 45
Totals	\$ 5137 85	\$1597 21	\$ 104 90	\$ 801 63	\$ 309 45	\$ 431 34	\$2595 95	\$129 13	\$ 24 22	\$ 616 65	\$ 1448 06	\$ 13529 87



SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS.	POST OFFICES.	No. Om- ce. and Teachers.	Scholars.	Volumes in Library.	Quarter- lies & Pa- pers Taken	Months Kept open	Average Attendance	Number Baptisms.	Money Contrib- uted
Ayersville.....	P. M. Martin.....	Ayersville.....	6	94			8	40		
Beck's.....	A. I. Shouse.....	Old Town.....	4	98			12	42		\$ 18 20
Beaver Island.....										
Bethel.....										
Brim's.....										
Clemmonsville.....	C. W. Cooper.....	Clemmonsville.....	6	54	21	472	12	37	2	8 54
Dan Valley.....	J. T. Wall.....	Mayodan.....	5	45	50	40	9	35		
Deep Springs.....	F. B. Lindsay.....	Douglas.....	4	50			12	30	2	
Friendship.....	J. W. Tuttle.....	Hill Top.....	10	139			12	65	2	
Flat Rock.....										
Good Will.....	J. G. Fulton.....	Good Will.....	5	49			39	12	4	
Germanton.....	E. J. Styers.....	Germanton.....	6	60			66	12	40	3
Indian Grove.....										
Kernersville.....	J. R. Joyce.....	Kernersville.....	10	78			612	12	50	20
King's.....	J. C. Kruger.....	King's.....	6	82			63	12	60	
Leaksville.....	T. G. Taylor.....	Leaksville.....	26	700			748	12		
Lewisville.....	C. L. Spaugb.....	Lewisville.....	6	35	70		40	12	21	
Macedonia.....										
Mt. Airy.....	J. E. Barker.....	Mt. Airy.....	12	178			100	12	88	39
Mt. Hermon.....	T. B. Hundley.....	Berry.....	7	25			30	9	15	52 63
Mt. Olive.....	D. V. Carroll.....	Mizpah.....	6	55			60			1 60
Madison.....	D. W. Busick.....	Madison.....	4	25	60		50	12	26	
Mayodan.....	B. R. Martin.....	Mayodan.....	8	130			240	12	15	2
Oak Grove.....	J. C. Yeats.....	Saxon.....	6	78			24		70	40 00
Oak Ridge.....	S. H. Steele.....	Sandy Ridge.....	5	30			30			2 00
Peter's Creek.....	J. W. Clark.....	Colesville.....	4	48			30		25	
Providence.....										
Pilot Mountain.....	J. M. Napter.....	Pilot Mountain.....	11	210			198	12	98	8
Red Bank.....	T. F. Merrett.....	Salem Chapel.....	7	47			54	9	25	24 84
Sharon.....	W. P. Thompson.....	Kip.....	23	185	260		175	9	115	18
Shiloh.....	E. W. Guller.....	Pinnacle.....	8	80			138	12	40	
South Side.....	Ira J. Sink.....	Winston.....	9	50			100	12	50	2
Stoneville.....	J. P. Snead.....	Stoneville.....	6	82			90		35	
Union Hill.....	J. A. Long.....	Nain.....	10	61	25		60	12	35	2
Valley.....	Geo. M. Teague.....	Kernersville.....	6	39			36		20	
Wanghtown.....	Alfred Sides.....	Winston.....	19	174	123		36	12	104	14
Walkertown.....	J. A. Carmichael.....	Walkertown.....	5	90			100	9	40	
Walnut Cove.....	A. S. Mitchell.....	Walnut Cove.....	4	35			12		25	
West Bend.....	B. D. Hauser.....	Panther Creek.....	4	30	40		25	18		5 76
Westfield.....	R. K. Simmons.....	Westfield.....	9	60			115	12	60	
Winston, (First Church, 3 schools).....	W. J. Conrad.....	Winston.....	55	676	550		750	12	409	12
Winston (Broad Street).....	R. P. Dalton.....	Winston.....	15	100	75		600	12	75	
Totals.....		Totals.....	387	4226				1962	48	\$521 70



# STANDING COMMITTEES:

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## STATE MISSIONS:

H. A. BROWN AND T. S. SPRINKLE.

## HOME MISSIONS:

J. ALFRED GARRETT AND R. B. HORN.

## FOREIGN MISSIONS:

S. J. BEEKER AND T. J. TAYLOR.

## MINISTERIAL EDUCATION:

W. H. WILSON AND R. M. LOFTIS.

## ORPHANAGE:

F. H. JONES AND HENRY SHEETS.

## PERIODICALS:

C. C. HAYMORE AND C. C. ARRINGTON.

## SUNDAY SCHOOLS:

WM. CUMMINGS AND T. B. LINDSAY.

## TEMPERANCE:

C. W. GLIDEWELL AND J. E. SLATE.

## EXECUTIVE COMMITTEE:

D. F. KING, H. A. BROWN, E. W. CULLER,  
T. M. BAKER AND W. H. WILSON.

# MINUTES

OF THE

EIGHTEENTH ANNUAL SESSION

OF THE

## Pilot Mountain Association,

HELD WITH THE

PILOT MOUNTAIN CHURCH, STOKES COUNTY, N. C.,

July 30th, 31st, August 1st, 2nd, 1903.

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D. F. KING, MODERATOR,.....LEAKSVILLE, N. C.

REV J. ALFRED GARRETT, CLERK,.....WINSTON, N. C.

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The Next Session to be Held at Friendship Church, in Stokes County, on Thursday before the First Sunday in August, 1904. A. L. Betts to Preach Introductory Sermon.  
Henry Sheets, Alternate.

## ORDAINED MINISTERS.

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ADEN, JOSEPH.....	Rural Hall, N. C.
ARRINGTON, C. C.,.....	Mt. Airy, “
BETTS, A. L.,.....	Mt. Airy, “
BROWN, H. A.,.....	Winston, “
CREWS, R. W.,.....	Germanton, “
GARRETT, J. A.,.....	Winston, “
GLIDEWELL, C. W.,.....	Mayodan, “
HAYMORE, C. C.,.....	Mt. Airy, “
HAYMORE, R. D.,.....	Mt. Airy, “
JOHNSON, J. B.,.....	Walnut Cove, “
JENKINS, C. A.,.....	Leaksville, “
JONES, W. C.,.....	Mt. Airy, “
JONES, F. H.,.....	Reidsville, “
LANCASTER, J. F.,.....	Kernersville, “
LAFFOON, W. J.,.....	Kernersville, “
LANE, J. L.,.....	Summerfield, “
LOFTIS, R. M.,.....	Pinnacle, “
MYERS, T. C.,.....	Martin, “
OLIVER, P.,.....	Dalton, “
SHEETS, HENRY,.....	Lexington, “
STANFORD, J. M.,.....	Stoneville, “
WILSON, W. H.,.....	Madison, “

## CONSTITUTION.

ARTICLE 1. This Associatoin shall be called the PILOT MOUNTAIN BAPTIST ASSOCIATION.

ART. 2. It shall be composed of the Ordained Ministers who are members of, and those who may have pastoral charge within the Associatonal district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

ART. 4. The Associatoin Session shall be held at least once a year.

ART. 5. The officers shall be a Moderator and a Clerk, and, if deemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

ART. 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the second day of the session.

ART. 9. Baptist ministers, and members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and, in conjunction with the Missionary Board of the Baptist State Convention of North Carolina, direct the Missianary operation of the Association.

ART. 11. All committees shall be appointed by the Moderator, unless otherwise ordained by the Association.

ART. 12. All the ordained Ministers of the Association shall constitute a Standing Presbytery for the Ordination of Ministers and Constitution of Churches, any three of whom shall constitute a quorum.

ART. 13. The Constitution may be altered only at an annual session of the Association, and by a vote of two-thirds of the whole body present.

## RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on appearance of a quorum the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or in rising to make a motion, address the Moderator.

6. When two or more members rise at the same time the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.



# PROCEEDINGS.

PILOT MOUNTAIN CHURCH,

THURSDAY, JULY 30, 1903.

The Pilot Mountain Association met at 11 a. m., in the Baptist Church, in its Eighteenth Annual Session. After singing by the congregation and prayer Rev C. A. Jenkins preached the Introductory Sermon from the subject, "Love the Law of the Kingdom." Prayer was led by J. S. Farmer, announcements were made by R. M. Loftis. C. A. Jenkins pronounced the benediction.

## AFTERNOON SESSION.

After singing, and prayer led by F. H. Jones, the Moderator called the Association to order. The roll of churches was called and delegates were enrolled as follows:

*Ayersville*—D. S. R. Martin.

*Beck's*—C. B. Hutchens, E. L. James and D. T. James.

*Beaver Island*—T. L. Vernon, H. W. Newiman and M. L. Case.

*Bethel*—M. T. Meadows.

*Brim's Grove*—J. P. Covington and L. O. Venable.

*Brown Mountain*—A. M. Martin, J. B. and J. D. George.

*Clemmonsville*—A. J. Idol, Simeon Cook and Connelly Cook.

*Dan Valley*—J T Wall.

*Deep Springs*—T. B. Lindsay.

*Flat Rock*—E. C. Shelton.

*Friendship*—J. E. Slate, J. W. Tuttle and T. M. Baker.

*Goodwill*—J. E. H. Hester, A. J. Hester and S. B. Hutchings.

*Germanton*—E. J. Styers and J. A. Simmons.

*Hollow Springs*—W. S. Redmon and A. D. Moss.

*Indian Grove*—E. C. Wood and W. C. James.

*Kernersville*—J. R. Joyce.

*Kings*—C. D. Slate, J. S. Campbell and G. G. Bales.

*Leaksville*—D. F. King and B. F. Ivie.

*Lewisville*—No Letter.

*Mt. Airy*—E. H. Wrenn, A. W. Dean and J. E. Booker.

*Mt. Hermon*—T. S. Dallas, W. M. Hundley and R. T. Estis.

*Mt. Olive*—Thomas B. Smith and John E. Smith.

*Mt. Tabor*—No Letter.

*Macedonia*—No Letter.

*Madison*—No delegate present.

*Mayodan*—R. B. Wilson and Daniel Gatewood.

*New Bethel*—H. W. Scott and C. O. Sprinkle.

*Oak Level*—T. L. Rumbley, J. H. Tedder and Thos. A. Rumbley.

*Oak Ridge*—W. C. Moore and W. F. Hawkins.

*Oak Grove*—E. H. Boyles, D. C. Dorset and J. F. Edwards.

*Peter's Creek*—J. M. Martin.

*Providence*—No delegate present.

*Pilot Mountain*—W. T. McDaniel, J. W. Redmon and Anthony Stone.

*Red Bank*—J. A. Flynt and W. R. Samuel.

*Sharon*—M. P. Cummings and Walter Wells.

*Shiloh*—McD. Boyd, E. W. Culler and W. H. Sullivan.

*Sulphur Springs*—James Bennett and D. H. Whittington.

*South Side*—Noah C. Little, N. J. Shaver and G. C. Woodford.

*Stoneville*—R. F. Joyce and W. H. Grogan.

*Union Hill*—No delegate present.

*Valley*—Moses Fulp and R. Stanly.

*Walnut Cove*—A. S. Mitchell.

*Waughtown*—W. H. Hensdale and W. R. Rominger.

*Walkertown*—J. W. Marshall.

*Westfield*—J. E. Simmons, E. J. Payne and S. P. Christian.

*Winston, 1st Ch.*—R. A. Womaek, H. S. Crist and F. N. Day.

*Winston, Broad St.*—R. B. Horn and Geo. H. Snyder.

Two churches, Beck's and Friendship, ask that the Association meet with them next session. The brethren of Flat Rock Church ask that J. W. Simmons be examined and if found qualified to be ordained to the full work of the Gospel Ministry.

The letters were then read, followed by the election of D. F. King as Moderator, who announced the following committee:

*On Arrangements*—F. H. Jones, H. A. Brown and C. A. Jenkins.  
*On Religious Exercises*—Pastor and Deacons of the Pilot Mountain Church.

*On Finance*—J. W. Redmon, E. H. Wrenn and W. H. Grogan.

*On Time and Place and Preacher*—T. M. Baker, T. B. Lindsay and E. L. James.

The Moderator recognized as visiting brethren and invited to have seats with us: Prof. J. H. Gorrell, of Wake Forest, J. S. Farmer, of "The Recorder." The new pastors, A. L. Betts and C. A. Jenkins, were welcomed by the Association. Rev. J. M. Stanford, pastor of the Stoneville Church, presented the needs of their church and asked that the members of the Association help them remodel their house. The Committee on Arrangements made a partial report, which was adopted. The subject of Periodicals was taken up and spoken to by C. C. Haymore, J. S. Farmer, J. H. Gorrell, F. H. Jones, C. A. Jenkins and A. L. Betts. It was moved and carried that we meet each morning at 9 o'clock and spend half hour in prayer. Adjournment. Benediction by J. Alfred Garrett.

#### NIGHT SESSION.

After singing several songs and prayer led by Henry Sheets, F. H. Jones preached from the text "Thanks be Unto God for His Unspeakable Gift."—2 Cor. 9:15. W. H. Wilson led in prayer and Henry Sheets pronounced the benediction.

## SECOND DAY.—MORNING SESSION.

The devotional exercises were conducted by Henry Sheets. Then the Moderator called the Association to order and the minutes of the preceding day were read, corrected and adopted. The belated letters were called for, and letters from Goodwill, Oak Grove and Germanton were read. Two new churches, Olive Grove and Oak Level, were received into the Association, their delegates welcomed and letters read. The Constitution and By Laws of the Association were read. Rev. L. Johnson, Secretary of State Missions, stated that he was at home and did not need any introduction, but he wanted to introduce G. P. Harvill, representing the Orphanage.

The committee on Arrangements made their final report which, after slight changes was adopted.

The reports of "State Missions," Executive Committee and Treasurer, were read by H. A. Brown, and all of the reports were adopted. The different missionaries made reports of the condition of their work.

## REPORT ON STATE MISSIONS.

More than one hundred and twenty-five Missionaries are now at work within the borders of our State. The reports that come from these men of God are full of inspiration and good cheer. Many believers have been baptized on the various mission fields. A number of good houses of worship have been erected and many Sunday Schools have been organized.

It must not be forgotten that there is still great destitution of Baptist preaching in many parts of the State. Factory towns are springing up here and there and they require immediate and persistent effort to plant and sustain the cause. It will be necessary to raise \$1500.00 or \$2000.00 more than last year to meet the demands of our enlarged work. One of the pressing needs of our State work now is that greater attention be given to the distribution of religious tracts and denominational literature among our people. Others are scattering tracts that are subversive of truth and destined to disturb our churches unless counteracted. If the State Mission Board would set aside a certain amount for furnishing colportage supplies and encourage each missionary to do colportage work in his mission field much good might be accomplished. It might be well as early as possible to have some general colportage work done under the direction of the Board. Prayer should be offered in all our churches for our Secretaries and our Missionaries and constant effort should be made by our pastors to keep the work of sending the gospel to the destitute before the minds and on the hearts of all our members. We have not done our full duty until we have put forth our utmost effort to give the gospel to those who have it not. "How shall they hear without a preacher and how shall they preach except they be sent?"

H. A. BROWN, }  
T. S. SPRINKLE, } Committee.



## REPORT OF TREASURER EXECUTIVE COMMITTEE.

Balance on hand.....	\$ 78 94
August 2nd, 1902, Received of Finance Committee.....	477 66
October 2nd 1902, From Pilot Mountain Church.....	8 68
November 24th, 1902, From South Side Church.....	10 01
"    29th, 1902, From Friendship Ch. (last year).....	7 15
December 15th, 1802, " Kenersville Church.....	8 00
April 14th, 1903, " Beck's Church.....	5 25
May 22nd, 1903, " Mt. Olive Church.....	6 48
June 6th, 1903, " Waughtown Church.....	30 00
July 27th, 1903, " Beaver Island Church.....	13 00

Total.....\$645 17

*Money paid out for Pilot Mountain Association.*

August 2nd, 1902, Paid J. L. Lane, Missionary.....	\$ 20 00
"    "    "    "    R. M. Loftis, ".....	50 00
"    "    "    "    J. B. Johnson, ".....	15 00
"    "    "    "    W. H. Wilson, ".....	83 00
"    "    "    "    S. J. Beeker Missionary (through Leaksville Church).....	100 00
"    "    "    "    P. Oliver, Missionary.....	25 00
"    4th, "    "    "    C. C. Haymore, Missionary.....	50 00
"    6th, "    "    "    C. C. Haymore, (for State Board).....	25 00
"    "    "    "    J. A. Garrett, (for State Board).....	35 00
Nov. 16th, "    "    "    "    Sent to Walters Durham for State Missions.....	55 00
Dec. 23rd, "    "    "    "    Expenses to Board Meeting.....	5 00
April 29th, 1903, "    "    "    "    R. M. Loftis, Missionary.....	10 00

Total.....\$463 00

Balance on hand.....\$182 17.

Respectfully submitted,

H. A. BROWN,  
Treas. Ex. Com.

Your Committee, under the guiding hand of the Lord, are permitted to make a report indicating faithful and efficient work accomplished by the missionaries during the year. As there are only two or three cities within our borders where a church needs to be planted in order to reach the outlying destitution, we have given attention to the work "Strengthening the Things That Remain." A number of our churches are weak and young and will need careful nursing and nurturing for awhile. We hope to reach and supply the centers still destitute in the near future. In the early part of the year we made the following recommendations:

To J. L. Lane, at Oak Grove.....	\$ 35 00
"    P. Oliver, at Brim's Grove.....	25 00
"    R. M. Loftis, at Vade Mecum.....	50 00
"    Spray Chapel (to be paid by Leaksville Church).....	100 00
"    Pastor, at Mayodan.....	75 00
"    J. B. Johnson, at Ayersville.....	15 00
"    C. C. Haymore, at King.....	50 00

As there was no pastor at Kenersville at the time the appropriations were made this point was left out. But Bro. Stanford has been doing faithful work there and we recommed that he be allowed pay for the time he has served at the same salary agreed upon for last year.

Rev. J. B. Johnson reports from the Ayersville field that large and attentive congregations hear the word at his appointments—that a flourishing Sunday School is kept up—that 21 sermons were preached by him—that 48 visits were made—that 15 persons were baptized and small amounts collected for the various objects of the Convention. He believes that a strong church will be built up there within a brief time.

Rev. J. L. Lane reports from Oak Level—number of sermons preached 22—visits made 30—persons baptized 7—received by letter 8—\$93.82 has been spent on the house of worship and about 9 dollars has been raised for other objects. The house of worship is now being painted and the finishing work will be completed before the winter sets in. He has disposed of the books placed in his hands by the Convention and received for the same 4 dollars. This is a promising locality and should be cultivated with all possible care and prudence.

Bro. P. Oliver has met his appointments at Brim's. The small pox in the vicinity interfered with the attendance and the work of the church during several months of the year. He has preached 14 sermons and made 21 religious visits. He has not yet held his meeting of days. Our cause is gaining ground among the best people in this community. At the beginning of the year your committee instructed Bro. R. M. Loftis to preach at Vade Mecum Springs as often as possible, also to visit the people and receive contributions and superintend the erection of a suitable house of worship. He has preached 7 sermons and made 18 visits. This point is one of the centers of destitution in our bounds. It's a place of growing importance and every effort possible should be put forth to establish our cause at that central position.

Bro Stanford reports from Stoneville—Thirty sermons have been preached, a prayer meeting is kept up. The Sunday School numbers 45. Material is on hand for the completion of the house of worship. The congregations are good and the outlook is hopeful. Money has been raised to buy an organ. We also make an encouraging statement of the work at Mayodan. Number of sermons preached since Feb. 1st., 15—good prayer meetings are held—24 persons have been baptized. The Sunday School numbers about 140, it is full of interest. More than fifty dollars has been raised by the school for expenses and the Baptist Orphanage. This work has been full of encouragement since it was inaugurated under the leadership of Bro. W. H. Wilson.

Bro. C. C. Haymore has continued to occupy the field at King. His report is as follows:

He has met his appointments during the year. Congregations good—flourishing Sunday School—the house of worship is now about complete—it is a neat beautiful house and seats a large congregation. The church has done well for all the objects. About 65 dollars were raised last year for the church building. Money is in hand to paint the building. A meeting of days to be held immediately after association. A fine prospect is before the church. For other information see church letter.

The attention of the Association is called to the fact that the Union meetings have not been well attended during the year. We ought to make these meetings a large success or we ought to abandon them. It is especially desirable that the missionaries who labor under the direction of the Executive Committee should be present to make a report and keep in constant touch with the needs of the fields. If possible denominational tracts should be distributed by our missionaries for the edification and instruction



of our people. With confidence in God and faith in our brethren let us press forward to a large effort for the spread of the gospel throughout the world.

H. A. BROWN,	} Committee.
D. F. KING,	
T. M. BAKER,	
E. W. CULLER,	
W. H. WILSON,	

At this point the Association took a collection for the Stoneville Church amounting in cash and pledges \$38.50. L. Johnson and H. A. Brown addressed the Association following with the pledges for State Missions as follows:

Ayersville.....	\$ 3 00	Mt. Olive.....	15 00
Beck's.....	15 00	Mayodan.....	25 00
Bethel.....	6 00	New Bethel.....	2 50
Brown Mountain.....	5 00	Oak Grove.....	5 00
Briins.....	5 00	Oak Ridge.....	7 00
Beaver Island.....	13 00	Oak Level.....	1 00
Clemmonsville.....	15 00	Olive Grove.....	2 00
Dan Valley.....	10 00	Peter's Creek.....	3 00
Deep Springs.....	10 00	Pilot Mountain.....	10 00
Flat Rock.....	5 00	Providence.....	5 00
Friendship.....	30 00	Red Bank.....	10 00
Germanton.....	6 00	Sharon.....	17 00
Good Will.....	5 00	Shiloh.....	15 00
Hollow Springs.....	2 00	Sulphur Springs.....	2 00
Indian Grove.....	1 00	South Side.....	21 00
Kernersville.....	20 00	Stoneville.....	8 00
Kings.....	4 00	Union Hill.....	2 00
Leaksville.....	100 00	Valley.....	5 00
Lewisville.....		Waughtown.....	30 00
Mt. Airy.....	25 00	Walnut Cove.....	6 00
Mt. Hermon.....	10 00	Walkertown.....	3 00
Mt. Tabor.....	5 00	Westfield.....	10 00
Macedonia.....		Winston, 1st Church.....	250 00
Madison.....	15 00	Winston, Broad Street.....	20 00

Announcements—S. F. Conrad stated that he was here in the interest of the N. C. Baptist—Adjournment. Benediction by L. Johnson.

#### AFTERNOON SESSION.

After singing, the Association was led in prayer by G. P. Harrell. The Moderator called the Association to order. The letter from Mt. Olive church was read.

F. H. Jones read the report on the Orphanage as follows:

#### ORPHANAGE REPORT.

The Orphanage at Thomasville is a great institution. It has done a great and good work in the past, but God wills that it shall do a greater and grander work in the future. It is amazing to look back over the past eight or nine years and see how grandly the Orphanage has grown; and now standing at the beginning of

another fiscal year, we see the beginning of the most marvelous advancement in all its history. The institution has in its care at the present time about 260 children. The year's work which closed June 30 was highly satisfactory. The health of the children has been excellent. The economy with which the Orphanage is managed has always been a strong and striking feature of the work. \$4.83 a month maintains a child, and this includes all the running expenses of the Orphanage, salaries and all. Where can an institution be found which can make a better showing? The general manager and his wife are known to most of us and so long as they are in charge we need have no fear that the money sent by our churches to support the Orphanage will be wasted.

Three new houses will be built in the near future, which will give room for 180 more children. These added to the 260 now at the Orphanage, will increase the number to 440. This means a large increase in current expenses. It will require unflinching faith and heroic sacrifice to meet this increased demand for contributions on the part of the churches. To cover the probable current expenses for next year the contributions from the churches will have to be about one third more than they were last year. We urge our churches to enlarge their contributions to meet the enlarged demands. God has thrown these little ones upon us, brethren, and we must help to supply their needs. A thousand others are yet uncared for and exposed to all the snares of the evil one. They are crying to us to help them. Shall we heed their cries? "Inasmuch as ye did it not to one of these little ones, ye did it not to me."

Respectfully submitted,

F. H. JONES,

HENRY SHEETS,

} Committee.

The report was spoken to by F. H. Jones and G. P. Harrell, after which the report was adopted.

C. W. Glidewell read the report on Temperance as follows:

#### REPORT ON TEMPERANCE.

We, your committee, beg to say that we believe that alcoholic liquors are destructive and degrading to human life and happiness, and that it is dangerous to indulge in any drinking alcoholic liquors in any form whatever.

We recommend that the churches of this association take up the matter of temperance and do all that they can to get the next General Assembly to pass such laws and regulations as will put the liquor traffic out of our State. Since your committee has seen so much suffering and sorrow come to the homes of poor women and children, we beg all people every where to rise up in their might to help poor suffering humanity, since we see that more money is annually spent for alcoholic liquors than is spent for bread. While the children beg for bread the father spends his money for liquor.

We as Christians should rise up to help these poor deluded ones.

Respectfully submitted,

J. E. SLATE,

C. W. GLIDEWELL.

} Committee.

After remarks by C. W. Glidewell, F. H. Jones, C. A. Jenkins, S. F. Conrad, Livingstone Johnson, C. C. Haymore, W. H. Wilson, J. E. Slate, M. L. Case and P. Oliver, the report was adopted.

T. M. Baker read the report of the Committee on Time, Place and Preacher as follows:

REPORT OF COMMITTEE ON TIME, PLACE AND PREACHER OF  
NEXT ASSOCIATION.

We recommend Wednesday before the 1st Sunday in August, 1904, as the Time.

Place, Friendship, Stokes county.

To preach the sermon at 11 A. M. first day A. L. Betts, of Mt. Airy. Alternate, Henry Sheets.

Respectfully submitted,

T. M. BAKER,

T. B. LINDSAY,

E. L. JAMES,

} Committee.

July 31st, 1903.

After remarks by F. H. Jones and E. L. James, it was moved that the report be amended by striking out the word Wednesday and inserting the word Tuesday. The motion was carried.

C. C. Haymore, T. M. Baker, W. H. Wilson, F. N. Day, F. H. Jones and J. M. Napier spoke to the report.

It was moved that the report be amended by striking out the word Tuesday and inserting the word Thursday. The motion was carried. The report as amended was adopted.

The report on Periodicals was read by Rev. C. C. Haymore, as follows:

REPORT ON PERIODICALS.

Our statistics show that we have one hundred and seventy-three thousand white Baptists in North Carolina. About one in five has an opportunity to read one or more of our Baptist papers, about one in seventeen is a subscriber to one or more of our periodicals, and not more than two-thirds of those who have an opportunity read these papers. These facts show the cause of our weakness. When we see this great unmarshalled host who know so little about our work, and know too, that it is all for the want of the proper information we would be glad to cry the alarm, for it is alarming, into the ears of every Baptist in all the land.

We therefore recommend most heartily, to all of our people, The Biblical Recorder, the organ of our Baptist State Convention.

This paper has been tried and found true to our cause, and we believe to God also. We earnestly ask that every family take and read the Recorder.

The North Carolina Baptist, Charity and Children, The Foreign Mission Journal, The Home Field and the Literature of our Sunday School Board are all good and will be found helpful.

Respectfully submitted,

C. C. HAYMORE.

S. F. Conrad spoke to the report. The report was adopted.

On motion the association adjourned. Benediction by C. C. Haymore.

## EVENING SESSION.

After signing, the Moderator called the Association to order. The subject of Foreign Missions being the special subject for discussion, the Moderator stated that the committee to report on Foreign Missions was absent but that subject would be discussed and that the report would be submitted later.

H. A. Brown read the report of The Woman's Central Committee on Missions:

REPORT OF THE WOMAN'S CENTRAL COMMITTEE OF MISSIONS  
TO THE PILOT MOUNTAIN ASSOCIATION.

DEAR BRETHREN—It is with much pleasure that the Central Committee reports a most prosperous year's work. The Woman's Missionary Societies connected with our Baptist Churches have increased in number, knowledge and liberality.

For the year closing December, 1902, 369 societies reported \$11,003.13 for Home, State and Foreign Missions, this being an increase of \$1,236.74 over the previous year. This makes a total of \$83,923.19 contributed through the Woman's Missionary Societies of our State since organization of the Central Committee in 1886. When we remember that there were only fourteen societies in 1886, we can appreciate what a remarkable work we have been permitted to do. We, however, believe what we have done but the beginning of the larger things reserved for us in the future.

Our monied aim for 1903 is to give \$12,000 to Home, State and Foreign Missions, and the Motto of the societies for the year is "All from God, all for God—whose I am and whom I serve."

We would again ask the assistance of the ministers of this Association in the organization and encouragement of Woman's Missionary Societies in their churches, and especially call their attention to the necessity of the children being taught the great principles of missions through the Missionary Sunbeam societies. If the children are not trained now while their hearts are young and impressionable, the church of twenty years hence will utterly fail to meet the overwhelming opportunities for the extension of God's kingdom which will be thrust upon them. We have not found any church where a Sunbeam Missionary Society might not be carried on with great profit, provided one earnest woman can be found to gather and teach the children.

For the year December 1901-1902, the societies of your Association reported through the Woman's Central Committee, for Home, State and Foreign Missions \$444.60.

Respectfully submitted,

FANNIE E. S. HECK,

For Woman's Central Committee of Missions.

H. A. Brown, C. A. Jenkins, R. D. Haymore and W. R. Cullow spoke upon the subject of Foreign Missions.

Benediction by C. C. Haymore.



W. H. Wilson read the report on General and Ministerial Education as follows :

REPORT ON MINISTERIAL EDUCATION.

It is with pleasure that your committee are able to report an increased interest in all branches of education. During the past year more students have been in our schools and colleges than ever before. Wake Forest College is in a most prosperous condition. Every year a number of young men are sent out to try to bring the world to Christ. The Board of Education aided last session 47 young ministers and more than fifty applications are before the Board for next session. There never has been a time in the history of our denomination when our churches needed stronger, aggressive leaders more than now.

So many of our people need developing and a man can't do his best at it unless he himself has been developed. Money spent in the education of men whom God has called to preach, counts not only for education, but Foreign Missions, Home Missions, State Missions and all the rest. The Board is entirely dependent upon the churches for funds necessary to carry on this work. No church can afford not to send a good contribution to this cause. Our people should take a greater interest in general education. Wake Forest College furnishes the very best facilities for thorough training in all departments of education. We recommend the Southern Baptist Seminary to our ministers. No young minister can well afford to miss the advantages offered them there.

Ample provision has been made for our girls in the colleges at Oxford, Murfreesboro, and in the Baptist Female University at Raleigh. We most heartily recommend all the Baptist schools and colleges in the State to our people.

Respectfully submitted,

W. H. WILSON, }  
R. M. LOTIS, } Committee.



Pending the adoption of the report J. H. Gorrell, W. F. Fry, W. R. Cullow and W. H. Wilson made remarks and pledges were taken as follows :

Ayersville.....	\$ 1 00	Mayodan.....	6 00
Beck's.....	10 00	New Bethel.....	
Brown Mountain.....	1 00	Oak Ridge.....	
Bethel.....		Oak Grove.....	1 00
Beaver Island.....	5 00	Peter's Creek.....	1 00
Brim's.....	1 00	Pilot Mountain.....	5 00
Clemmonsville.....	5 00	Providence.....	2 50
Dan Valley.....	5 00	Red Bank.....	5 00
Deep Springs.....	6 00	Sharon.....	6 00
Friendship.....	10 00	Shiloh.....	6 00
Flat Rock.....		Sulphur Springs.....	1 00
Germanton.....		South Side.....	5 00
Good Will.....	2 00	Stoneville.....	5 00
Hollow Springs.....		Stokesdale Mission.....	
Indian Grove.....	1 00	Union Hill.....	
Kernersville.....	6 00	Valley.....	1 00
Kings.....	1 00	Waughtown.....	10 00
Leaksville.....	25 00	Walnut Cove.....	2 50
Lewisville.....		Walkertown.....	
Mt. Airy.....	10 00	Westfield.....	
Mt. Tabor.....	1 00	Winston, 1st Church.....	25 00
Mt. Hermon.....	3 00	Winston, Broad Street.....	10 00
Mt. Olive.....	10 00		
Macedonia.....			
Madison.....	6 00		

The Moderator appointed the following Committee to nominate an Executive Committee: C. A. Jenkins, J. E. Slate and T. B. Lindsay.

By request of H. A. Brown, Livingstone Johnson lead the Association in a special prayer for J. Alfred Garrett and his sick wife.

Prof. Cullow announced that there would be a course for pastors at Wake Forest next winter and urged the pastors to attend.

The Association adjourned. Benediction by A. L. Betts.

#### EVENING SESSION.

After singing the Moderation called the Association to order.

The Moderator announced the following standing Committees:

- State Missions*: H. A. Brown, R. B. Horn.
- Home Missions*: C. A. Jenksns, J. B. Johnston.
- Foreign Missions*: W. H. Wilson, J. M. Stanford.
- Ministerial Education*: F. H. Jones, T. B. Lindsay.
- Orphanage*: C. C. Haymore, A. L. Betts.
- Periodicals*: R. M. Loftis, C. C. Arrington.
- Sunday Schools*: F. N. Day, T. S. Sprinkle.
- Temperance*: T. M. Baker, T. L. Vernon.

Rev. Livingston Johnson read the report on Home Missions as follows :

#### REPORT ON HOME MISSIONS.

The work of Home Missions is in better condition today than ever before. In our own State, Factory Missions, Mountain Schools, rapidly growing towns, as well as important points, have received much consideration and have made rapid progress. This help given us by the Board should be a great incentive for us to make an unusual effort for Home Missions.

The Board employed last year 671 Missionaries, who report a grand total of more than eighteen thousand additions.

Among the negroes, and on the frontier, as well as on Cuba's isle the work moves steadily forward. We are grateful and rejoice in the work already accomplished. We now turn our eyes from the past to the future with its great opportunities and enlarged possibilities. We can not carry on the work with the greatest success without co-operation and sympathy going forth from the life of the most obscure member and reaching as far as the most humble worker on the frontier. Therefore, we urge our pastors and brethren to do all in their power to interest all the members of their congregations in the great work of Home Missions.

In the resignation of Dr. McConnell as secretary to the Home Board, we have sustained a great loss. Let us pray that the Lord may guide the members of the Board in the selection of a man to carry on this great work.

J. ALFRED GARRETT, } Committee.  
R. B. HORN, }

Pending the adoption of the report Livingstone Johnson addressed the Association, after which the report was adopted.

T. B. Lindsay read the report on Sunday Schools as follows :

#### REPORT ON SUNDAY SCHOOLS.

At this time with the experience of a hundred years no one will deny the great benefits resulting from Sunday Schools. In all schools something must be taught. What shall be taught in this school? Singing. Yes! Singing is an indispensable attraction in a Sunday School. Is it to teach children decency, self respect and Christian manners? Yes! Children should be taught how to behave at the house of God. But a Sunday School should have a higher purpose that is to teach Divine Truth. God's thoughts of love and mercy toward us, and our relation and responsibility to Him.

It is difficult to determine the age at which little children may be brought to have a saving knowledge of their Redeemer. Children of five and six years old in well conducted Sunday Schools seem to understand the plan of Salvation.

Every church in the Association should have one or more Sunday Schools, and the object should be to lead the children to Christ. The very best members we have are those that have been brought up in the Sunday School, and made an early profession of religion.

Every church that neglects to have these Schools is sure to dwindle away until its candle-stick is removed. Seeing that these things cannot be successfully divided we should inquire how the

powerful arm may be still more effective by the best means of conducting Sunday Schools.

The Rev. Joseph Cook in a lecture at Lake Bluff is quoted as saying "There is not a man of affairs, with large and level head, who does not know that in the best, and last resort, the only effective police in a Republic is the Sunday School and the Bible.

Respectfully submitted,

T. B. LINDSAY,  
WILL CUMMINGS, } Committee.

The report was spoken to by T. B. Lindsay, Livingston Johnson, and A. L. Betts. The report was adopted.

The Committee to nominate an Executive Committee reported as follows.

Your Committee to nominate and Executive Committee for ensuing year beg leave to place in nomination the same faithful brethren that have served us so well in the past. H. A. Brown, T. M. Baker, D. F. King, E. W. Culler, W. H. Wilson.

C. A. JENKINS,  
J. E. SLATE,  
T. B. LINDSAX, } Committee.

The report was adopted.

T. L. Vernon offered the following resolution which was adopted :

*Resolved*, That we extend our hearty thanks to the people of this town and community for their kind hospitality during this Association.

The Modeaator appointed John M. Stanford as delegate to the Southern Baptist Convention; and P. Oliver, A. L. Betts, and W. H. Wilson as delegates to the Baptist State Convention.

On motion the clerk was paid the usual salary for his services.

The clerk was instructed to correspond with different publishers and get the minutes printed as cheaply as possible.

The business of the Association having been concluded A. L. Betts, W. H. Wilson, S. F. Conrad, C. A. Jenkins, John M. Stanford, Livingston Johnson and J. S. Farmer made very touching remarks upon the beauty of Christian fellowship and the blessedness of Christian work and the power of Christian prayer.

After signing "Blest be the tie that binds" the Association adjourned to meet at Friendship church in Stokes county on Thursday before the first Sunday in August, 1904. Benediction by Livingston Johnson.

## EVENING SESSION.

After signing Rev. S. F. Conrad read the Twenty-eighth chapter of The Acts of the Apostles. Rev. J. S. Farmer lead the congregation in prayer. Rev. S. F. Conrad preached from the text: "Whom when Paul saw he thanked God and took courage." Acts 28:15.

Prayer by Livingstone Johnson.

Benediction by S. F. Conrad.

D. F. KING, MODERATOR.

J. ALFRED GARRETT, CLERK.

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 SUNDAY MORNING.

A Sunday School Mass Meeting was held at 9:30 o'clock. Addresses were made by Rev. W. F. Fry, Dr. J. H. Gorrell and Rev. John M. Stanford.

"The best Sunday School speeches ever made at the Pilot Mountain Association"—Moderator King.

At eleven o'clock. After reading the Twenty-first chapter of Revelations and leading the congregation in prayer Rev. Livingstone Johnson preached from the text: "So great salvation," Heb. 2:3. Collection for State Missions \$7.72.

At the "Primitive" Baptist church, Rev. W. H. Wilson preached from the text: "That ye being rooted and grounded in love may be able to comprehend with all saints, what is the breadth, and length, and depth, and height, and to know the love of Christ, which passeth knowledge, that ye may be filled with all the fulness of God," Eph. 3:18, 19. Collection for State Missions \$7.04.

## SUNDAY EVENING.

Rev. W. F. Fry preached from the text, "That ye may be blameless and harmless, the sons of God, without rebuke in the midst of a crooked and a perverse nation among whom ye shine as lights in the world; holding forth the word of life," Philip. 2:15, 16. Collection for Ministerial Education \$3.00.

At the Methodist church, Fred N. Day talked on "The Overcoming Life."







## STATEMENT OF FUNDS REPORTED IN CHURCH LETTERS.

CHURCHES.	Pastor's Salary	Buildings & Repairs.	Incidentals	Sunday School Expenses.	The Poor.	State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage	Ministerial Education.	Other Objects	Minute Fund.	Total.
Ayersville.....	\$ 35 00			\$ 3 00		\$ 2 00			\$ 1 10	\$ 10 00	\$ 15 70	\$ 55	\$ 41 10
Beck's.....		1 55		7 75		15 00			10 20	10 00			55 26
Beaver Island.....	71 00					13 00	2 50			2 50			100 60
Bethel.....						6 00							6 55
Brim's Grove.....						5 00			85			30	6 15
Brown Mountain.....				19 15		12 00	9 00	13 00	2 85	5 36		1 45	181 13
Clemmonsville.....	100 00					10 00		6 80	21 17	5 36			127 48
Deep Springs.....	90 00			8 31	20 00	6 00		3 00	3 53	6 00	14 75		200 61
Flat Rock.....			3 00	50	25 00	2 00		1 00	14 00	6 00			75 50
Friendship.....	40 00			9 00	6 00	34 40	6 00	1 00	13 02	6 65	75 40		338 37
Germanon.....	176 90			5 00		5 00		5 00	1 50				252 00
Good Will.....	100 00	135 00		1 76	2 50	5 00		3 00	1 00				76 81
Hollow Springs.....	50 00					2 00							2 15
Indian Grove.....		7 00		1 50	24 00	2 00							34 95
Kernersville.....	101 50	10 00	20 00	15 73		15 00				5 00	34 58		215 71
Kings.....	30 00	65 00				2 61	2 30						95 91
Leaksville.....	600 00		117 82	139 55		100 00	50 74	47 37	124 45		100 00		1281 41
Lewisville.....	75 00			5 00	10 00	10 00				5 00			126 70
Mt. Alty.....	350 00	20 00	60 00	59 60	10 00	44 51	1 00	31 40	20 00	3 00	32 52	70	652 14
Mt. Hermon.....	100 00			3 43	11 26	13 00	3 75	5 25	7 01	1 25	15 43	2 01	149 88
Mt. Olive.....	100 00	6 00	2 50			30 00	8 50	11 70	11 02	5 00	40 00	1 75	228 47
Madison.....	75 00			15 00		10 00		3 35	31 99	5 00			160 31
Mayodan.....	25 00		10 00	25 00		24 25			26 67	5 00			167 20
New Bethel.....	52 50					2 50							50
Oak Ridge.....	9 30	93 82	10 00			4 31	50	25	5 56		50		28 00
Oak Level.....	25 00					75							111 12
Oliver Grove.....	25 00					50							114 62
Oak Grove.....	35 00					40			2 00		4 00		31 90
Peter's Creek.....	28 00					2 45			1 00				40 30
Pilot Mountain.....	250 00	79 61				10 18	3 12	6 15	12 25	3 00	10 58		451 48
Providence.....	75 00	96 00	25 11	29 49	5 00	2 08			1 75				179 93
Red Bank.....	50 00		26 00			16 00	2 00	3 00	9 00	4 00	20 00		146 50
Sharon.....	125 00		25 30	5 00	3 50	16 00	5 60	10 60	15 30	6 00			207 45
Shiloh.....	100 00		10 00	23 00		10 70		5 00	6 00	5 00	22 60		185 30
Sulphur Springs.....													
South Side.....	125 00		126 33	11 78		21 00	10 22	13 59	15 62	1 60	61 13		388 37
Stoneville.....				3 00		6 00		2 00	1 40				30 30
Union Hill.....	25 00			12 00		5 00							12 70
Valley.....	42 00				25 00	5 00					4 50		39 25
Westfield.....	100 00					3 00	5 00	3 50					39 25
Walkertown.....				6 00		40 00	9 30	75 00	23 67				32 90
Waightown.....	180 00	75 60	13 40	83 00	5 00	5 00							138 80
Waint Cove.....	75 00			8 00		5 00							51 20
Winston, First Church.....	1400 00	900 90	452 43	265 47	13 96	253 37	182 67	222 84	224 75	9 77	39 45	1 50	525 69
Winston, Broad Street.....	989 95	49 50	90 00	50 00							676 01	4 00	4621 40

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS.	POST OFFICES.	No. Off- cers and Teachers.	Scholars.	Total.	Volumes In Library.	Quar- ters, Pa- pers, Tak'n	Months Kept open	Average Attend- ance.	Number Baptisms.	Money Contrib- uted.
Ayersville.....	P. M. Martin.....	Ayersville.....	5	45	50			8	20	10	
Beck's.....	A. L. Shouse.....	Old Town.....	5	98	101		100	12	42	8	
Beaver Island.....	M. L. Case.....	Mayo.....	9	98	107		88	12	70		
Bethel.....	No School.....										
Brim's Grove.....	No School.....										
Brown Mountain.....	No School.....										
Clemmonsville.....	Frank Cook.....	Bower.....	5	48	53	51	371	12	27	1	10 17
Dan Valley.....	J. T. Wall.....	Stoneville.....	5	40	45		45	9	25	2	
Deep Springs.....	T. B. Lindsay.....	Stoneville.....	5	50	55		40	12	22	8	
Flat Rock.....	No School.....										
Friendship.....	J. W. Tuttle.....	Hill Top.....	9	83	94		121	12	45	11	
Germanon.....	J. J. McKenzie.....	Germanon.....	6	63	66		66	12	35	12	
Good Will.....	J. G. Fulton.....	Kernersville, R. F. D.....	3	44	47		40	6	30		
Hollow Springs.....	No School.....										
Indian Grove.....	E. C. Shelton.....		6	30	36		1	9	20	1	1 50
Kernersville.....	J. R. Joyce.....	Kernersville.....	10	65	75		60	9	43	5	33 20
King's.....	J. C. Kruger.....	King's.....	5	80	85		60	9	42		
Leaksville.....	T. G. Taylor.....	Leaksville.....	24	650	674	210	879	12	236	1	
Lewisville.....	C. L. Spaugh.....	Lewisville.....	5	31	38	65	49	12	12		
Mt. Alry.....	J. E. Barker.....	Mt. Alry.....	11	217	228		200	12	12	1	5 11
Mt. Hermon.....	T. S. Dalls.....	Reidsville, R. F. D. 4.....	5	43	48		71	9	25		
Mt. Olive.....	No School.....										
Madison.....	D. W. Busick.....	Madison.....	5	30	35		60	12	23		35 00
Mayoan.....	B. R. Martin.....	Mayoan.....	6	124	130		225	12	63	17	57 67
New Bethel.....	C. O. Sprinkle.....	Donnaha.....	6	50	56		35	9	35	2	
Oak Ridge.....	No School.....										
Oak Level.....	No School.....										
Olive Grove.....	G. H. Boyles.....	Pinnacle.....	8	64	72			9	40		
Peter's Creek.....	No School.....										
Pilot Mountain.....	J. M. Napier.....	Pilot Mountain.....	12	195	207		201	12	102	20	29 49
Providence.....	No School.....										
Red Bank.....	T. F. Merritt.....	Salem Chapel.....	7	50	57		57	9	25	5	
Sharon.....	W. P. Thompson.....	Adelaide.....	17	81	87	280	125	12	80	19	
Shiloh.....	E. W. Culler.....	Pinnacle.....	6	75	81		120	12	40		25 00
Sulphur Springs.....	James Bennett.....	Pilot Mountain.....	4	26	30		30	16	21		
South Side.....	J. F. Reich.....	Winston Salem.....	8	96	104		117	12	58	24	
Stoneville.....	W. H. Grogan.....	Stoneville.....	5	45	50		50	6	32		
Union Hill.....	J. A. Long.....	Bower, K. F. D. 1.....	10	63	73	25	60	12	40	5	
Valley.....	No School.....										
Westfield.....	R. K. Simmons.....	Westfield.....	6	60	66	70	8	9	40		
Walkertown.....	J. W. Marshall.....	Walkertown.....	7	53	60		100	8	30		11 20
Wauhtown.....	D. S. Rothrock.....	Winston-Salem.....	17	158	175	122	250	12	114	17	
Walnut Cove.....	A. S. Mitchell.....	Walnut Cove.....	3	40	43		65	12	35		
Winston.....	W. J. Conrad.....	Winston Salem.....	51	544	595	575	1000	12	377	19	674 58
Winston (Broad Street).....	R. P. Dalton.....	Winston-Salem.....	12	95	107	75	600	12	60	6	93 82



# MINUTES

OF THE

NINETEENTH ANNUAL SESSION

OF THE

# Pilot Mountain Association,

HELD WITH THE

FRIENDSHIP CHURCH, STOKES COUNTY, N. C.,

August 4th, 5th, 6th and 7th, 1904.

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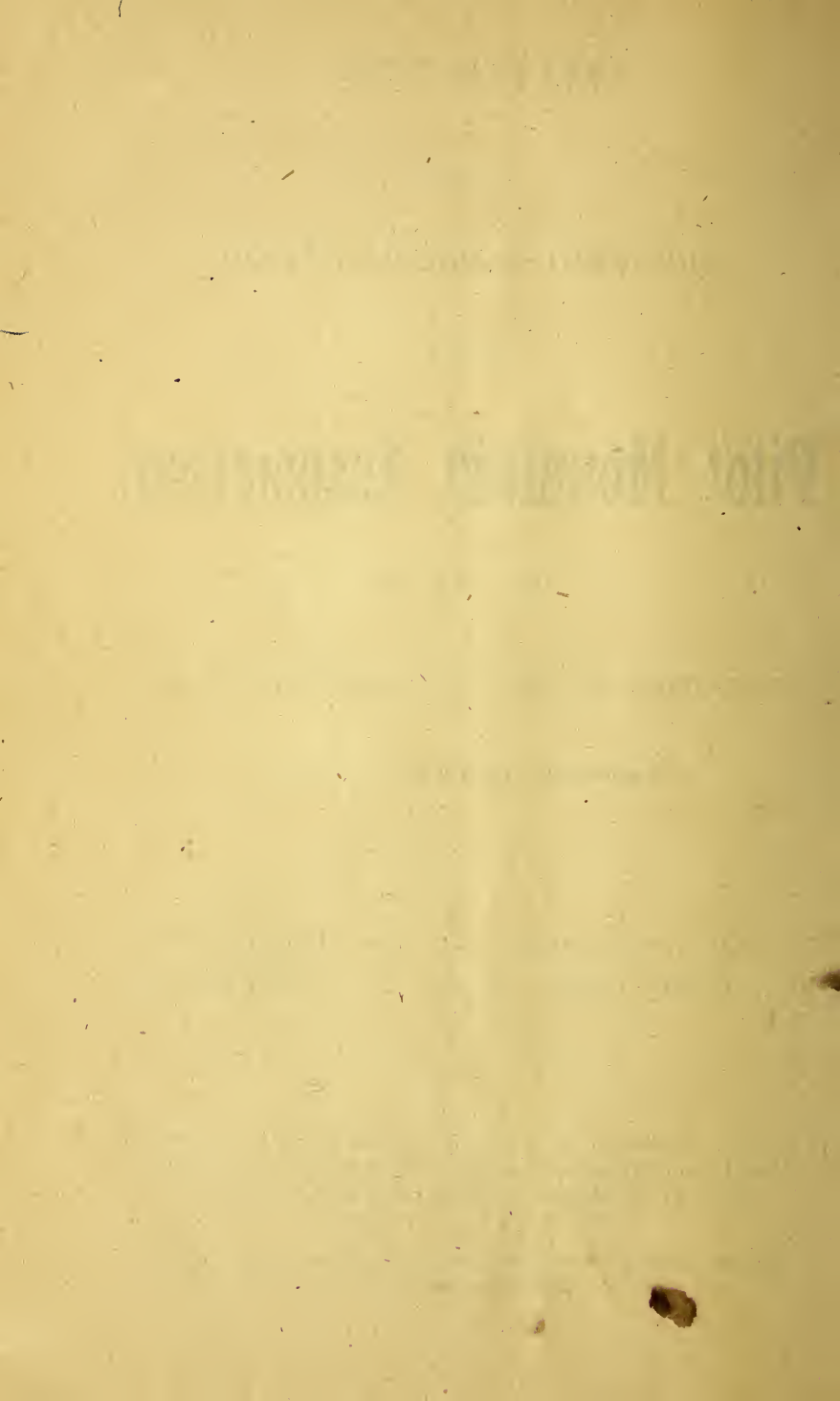
D. F. KING, MODERATOR,.....LEAKSVILLE, N. C.

T. L. VERNON, CLERK,.....MADISON, N. C.

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The Next Session to be Held with Beck's Church, in Forsyth County, on Thursday before the First Sunday in August, 1905. B. K. Mason to Preach Introductory Sermon.  
W. H. Wilson, Alternate.

Reached from Bethania, on the Wilkesboro Branch of the Southern Railway.





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## ORDAINED MINISTERS.

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ADEN, JOSEPH.....	Rural Hall, N. C.
ARRINGTON, C. C.,.....	Mt. Airy, “
BETTS, A. L.,.....	Mt. Airy, “
BROWN, H. A.,.....	Winston, “
CREWS, R. W.,.....	Germanton, “
GLIDEWELL, C. W.,.....	Mayodan, “
HAYMORE, C. C.,.....	Mt. Airy, “
HAYMORE, R. D.,.....	Mt. Airy, “
JOHNSON, J. B.,.....	Walnut Cove, “
JONES, F. H.,.....	Reidsville, “
KIRK, J. T.,.....	Richmond Hill, “
LANCASTER, J. F.,.....	Kernersville, “
LANE, J. L.,.....	Summerfield, “
LOFTIS, R. M.,.....	Pinnacle, “
MYERS, T. C.,.....	Martin, “
MASON, B. K.,.....	Winston, “
MATTHEWS, N. J.,.....	Westfield, “
OLIVER, P.,.....	King, “
SHEETS, HENRY,.....	Lexington, “
STANFORD, J. M.,.....	Stoneville, “
WILSON, W. H.,.....	Madison, “

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### EXECUTIVE COMMITTEE.

H. A. BROWN,            D. F. KING,            T. M. BAKER,  
E. W. CULLER    and    W. H. WILSON.

### SUNDAY-SCHOOL COMMITTEE.

D. F. KING,            FRED N. DAY            and            J. M. HILL.

# LIST OF DELEGALES.

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- Ayersville*—P. F. Martin and D. S. R. Martin.  
*Beck's*—R. L. Lawrence, D. T. James and O. E. Grubbs  
*Beaver Island*—R. J. Lewellyn.  
*Bethel*—J. W. Tedder, J. T. Thornbrough and M. F. Meadows.  
*Brim's Grove*—J. P. Covington.  
*Brown Mountain*—A. M. King.  
*Clemmonsville*—A. J. Idol.  
*Dan Valley*—J. T. Wall, T. L. Baughn and R. S. Heggie.  
*Deep Springs*—Zeb Carter and T. B. Lindsay.  
*Flat Rock*—Not Represented.  
*Friendship*—R. C. Fowler, G. M. Allen and G. D. Turner.  
*Goodwill*—J. E. H. Hester and S. B. Hutchings.  
*Germanton*—J. H. Poindexter.  
*Hollow Springs*—A. D. Moss.  
*Indian Grove*—D. G. Arrington and J. A. Taylor.  
*Kernersville*—J. B. Stanley.  
*Kings*—P. B. Turner and G. G. Boles.  
*Leaksville*—D. F. King, B. F. Ivie and P. F. Osborne.  
*Lewisville*—C. L. Spaugh.  
*Mount Airy*—J. M. Hill, E. H. Wrenn and J. I. Belton.  
*Mount Hermon*—T. S. Dallas.  
*Mount Olive*—W. W. Johnson, W. R. Moser and J. D. Rutledge.  
*Mount Tabor*—Not Represented.  
*Macedonia*—E. L. Goodwin, C. A. Spainhour and H. T. Logins.  
*Madison*—By letter.  
*Mayodan*—C. W. Martin, W. C. Manuel and B. R. Martin.  
*New Bethel*—H. W. Scott.  
*Oak Level*—T. L. Rumbley, I. A. Rumbley and J. H. Tedder.  
*Oak Ridge*—J. H. Martin.  
*Oak Grove*—Ed. Martin.  
*Olive Grove*—H. A. Holland, C. H. Boyles and W. L. Eaton.  
*Peter's Creek*—Not Represented.  
*Providence*—J. T. King and R. H. Robertson.  
*Pilot Mountain*—J. H. Boyles.  
*Red Bank*—J. H. White and Gray Merritt.  
*Sharon*—Thomas Carter.  
*Spray*—N. A. Wilkerson.  
*Shiloh*—W. A. Sullivan, E. W. Culler and McD. Boyd.  
*Sulphur Springs*—By letter.  
*South Side*—G. C. Wadford and N. J. Shaver.  
*Stoneville*—W. H. Grogan.  
*Union Hill*—By letter.  
*Valley*—By letter.  
*Walnut Cove*—J. G. Shelton, L. G. Lewis and A. S. Mitchell.  
*Wauhtown*—W. R. Rominger and W. L. Sink.  
*Walkertown*—E. W. Linville.  
*Westfield*—S. P. Christian, E. J. Payne and W. L. Smith.  
*Winston, 1st Ch.*—F. N. Day and A. Heggie.  
*Winston, Broad St.*—B. K. Mason.

## PLEDGES FOR STATE MISSIONS.

Ayersville .....	\$ 5 00	New Bethel.....	7 00
Beck's .....	17 00	Oak Ridge.....	6 00
Bethel .....	6 00	Oak Level.....	2 00
Brown Mountain.....	6 00	Olive Grove.....	4 00
Brim's Grove.....	6 00	Peter's Creek.....	3 00
Beaver Island.....	15 00	Pilot Mountain.....	12 00
Clemmonsville.....	20 00	Providence .....	10 00
Dan Valley.....	10 00	Red Bank.....	15 00
Deep Springs.....	10 00	Sharon.....	18 00
Friendship .....	32 50	Shiloh .....	13 00
Germanton.....	7 00	Sulphur Springs.....	2 00
Good Will.....	6 00	South Side.....	25 00
Hollow Springs.....	5 00	Stoneville.....	15 00
Indian Grove.....	5 00	Union Hill.....	2 00
Kernersville.....	25 00	Valley .....	5 00
Kings.....	5 00	Waughtown .....	35 00
Leaksville .....	60 00	Walnut Cove.....	10 00
Lewisville .....	10 00	Walkertown .....	3 00
Mt. Airy.....	35 00	Westfield .....	10 00
Mt. Hermon.....	11 00	Winston, 1st Church.....	250 00
Macedonia .....	3 00	Winston, Broad Street.....	30 00
Madison .....	20 00	Spray.....	25 00
Mt. Olive.....	15 00		
Mayodan .....	25 00		
		Total.....	\$861 50

## PLEDGES FOR MINISTERIAL EDUCATION.

Ayersville .....	\$ 1 00	Oak Ridge.....	2 00
Beck's .....	12 00	Oak Grove.....	1 00
Brown Mountain.....	1 00	Peter's Creek .....	1 00
Beaver Island.....	3 00	Pilot Mountain.....	5 00
Brim's Grove.....	1 00	Red Bank.....	5 00
Clemmonsville.....	5 00	Sharon.....	6 00
Dan Valley.....	5 00	Shiloh .....	6 00
Deep Springs.....	7 00	Sulphur Springs.....	1 00
Friendship .....	12 00	South Side.....	5 00
Germanton.....	4 00	Stoneville.....	15 00
Good Will.....	2 00	Oak Level.....	1 00
Hollow Springs.....	2 00	Valley .....	1 00
Indian Grove.....	1 00	Waughtown .....	12 00
Kernersville.....	7 00	Walnut Cove .....	3 00
Kings.....	1 00	Winston, 1st Church.....	30 00
Leaksville.....	15 00	Winston, Broad Street.....	12 00
Mt. Airy.....	10 00	Spray.....	15 00
Mt. Hermon.....	5 00	Providence .....	5 00
Mt. Olive.....	10 00		
Macedonia.....	1 00		
Madison .....	6 00	Total.....	\$244 00
Mayodan.....	7 00		

# PROCEEDINGS.

FRIENDSHIP CHURCH, August 4th, 1904.

The Nineteenth Annual Session of the Pilot Mountain Baptist Association met with Friendship Baptist church, Stokes county, North Carolina, on Thursday morning, August 4th, 1904.

After devotional exercises, A. L. Betts, of Mt. Airy, preached the Introductory Sermon from Gen. 5:24. "Enoch walked with God and was not, for God took him." Prayer by S. F. Conrad. Adjourned for dinner. Benediction by H. A. Brown.

## AFTERNOON SESSION.

After singing, J. S. Farmer led the congregation in prayer.

D. F. King called the Association to order.

The roll of the churches was called and the delegates were enrolled.

H. A. Brown and W. H. Wilson read the letters from the churches.

W. H. Wilson moved that D. F. King be re-elected Moderator. There being no other nominations, he was unanimously elected.

On motion of F. N. Day, T. L. Vernon was elected clerk.

The Moderator appointed the following Committees:

*On Arrangements.*—H. A. Brown, B. K. Mason and P. Oliver.

*On Religious Exercises.*—The Pastor and Deacons of Friendship Church.

*On Finance.*—B. R. Martin, Fred N. Day, and Zeb. Carter.

*On Time, Place and Preacher.*—E. H. Wrenn, A. J. Idol, and W. R. Rominger.

H. A. Brown, for the Committee on Arrangements, reported that Periodicals had been selected as the subject for discussion this afternoon. The report was adopted.

The report on Periodicals not being ready, the reading of it was postponed.

J. S. Farmer, S. F. Conrad, A. L. Betts, H. A. Rowe, and Henry Sheets made remarks on the subject.

On motion the Association adjourned to meet at 9:30 A. M. Friday.

Benediction by J. M. Stanford.



## FRIDAY—MORNING SESSION.

The Association met this morning according to appointment. After singing, "Come Holy Spirit Heavenly Dove," Livingston Johnson led the Association in prayer.

The minutes of yesterday were read and approved.

A letter from Becks Church was read.

The Clerk read the Constitution and By Laws of the Association.

The following visiting brethren were recognized and welcomed to seats in the Association:

A. Johnson, of Charity of Children; L. Johnson, Secretary of the State Board of Missions; J. S. Hall of the Yadkin Association; W. L. Poteat, of Wake Forest College; F. W. Hancock, of the Flat River Association; and H. A. Rowe of the Mt. Zion Association.

H. A. Brown read the report on arrangements as follows:

## REPORT ON ARRANGEMENTS.

Friday.

9:30—Miscellaneous business.

10 to 12—State Missions.

12 to 1:30—Intermission.

1:30—Home Missions.

2:30—Womans Work.

3:30—Sunday Schools.

8 o'clock—Foreign Missions.

Saturday.

9:00—Devotional Exercises.

9:30—General and Ministerial Education.

11:00—Orphanage.

2:00—Temperance.

Miscellaneous business.

H. A. BROWN,  
B. K. MASON,  
P. OLIVER,  
Committee.

H. A. Brown read the report on State Missions, the report of the Executive Committee, and the Treasurer's report, as follows:

## REPORT ON STATE MISSIONS.

The Baptists of North Carolina have every reason to congratulate themselves on the work accomplished through the Board of State Missions during last year. More money was collected and expended and more men were employed than ever before in the history of the denomination in the State. The efficient services of our Corresponding Secretary give occasion for thanksgiving on the part of all our people. Twenty-five hundred persons professed conversion in the meetings held last year on our Mission fields. Thousands of religious tracts were scattered where they were needed.

There is still much that is needed to be done. Some of our churches have grown weak by reason of removals, and territory that was once well cultivated has become missionary ground again. Railroads have made changes in location a necessity. New fields are constantly being opened. It would be well for our pastors who can do so to aid our missionaries in special meetings on their fields. We must not lose sight of the fact that under the direction of the Convention the churches are asked for enlarged contributions to meet the growing demands upon us. It will be necessary to raise \$5,000 more than was raised last year.

Every missionary should make continuous efforts in his field to have Sunday Schools planted and kept up. This means much for the future growth and effectiveness of the churches established. As far as possible missionaries should act as Colporters in connection with their preaching and visitation. The leaving of a tract or a book or a good religious paper may be but the starting of an influence that shall continue to widen through the years. We have been greatly blessed in temporal things during the year that is past, let us make the year to come memorable for advanced steps all along the line of Christian activity.

H. A. BROWN,  
R. B. HORN,  
Committee.

REPORT OF THE EXECUTIVE COMMITTEE.

Your Committee is glad to report that the missionaries employed for the year, within the bounds of our Association, have rendered good service. For reasons which seemed good to the committee work at Vade Mecum Springs was discontinued. We could not get any brother who was willing to undertake it for the amount we were able to appropriate. The following appropriations were recommended by the Committee:

To J. L. Lane at Oak Level.....	\$35.00
To C. C. Haymore at King.....	\$40.00
To P. Oliver at Brims and Olive Grove.....	\$30.00
To J. B. Johnson at Ayersville.....	\$25.00
To J. M. Stanford at Stoneville and Mayodan.....	\$100.00

Bro. J. L. Lane reports from Oak Level that internal troubles, which have interfered with the work of the church, have been satisfactorily adjusted that 15 sermons have been preached, 40 visits made, and 8 persons have been baptized. A good meeting has been held and the prospect is encouraging. About \$14.00 has been collected on the field for State Missions, Incidentals and Colportage.

Bro. J. B. Johnson reports that the work at Ayersville is hopeful. He has preached 22 sermons, made 48 visits and collected small amounts for the various objects. The congregation is large and attentive, and the Sunday School is growing. He thinks a strong church may be built up at that point.

Bro. P. Oliver reports as follows: Sermons preached at Brims 26, visits made 27, baptized 2. Congregations good. The moral condition of the people very much improved.

Sermons preached at Olive Grove 28, visits made 34, baptized 1, congregations good. Help will be needed for awhile to make these points self supporting churches. There is much prejudice to be overcome.

Bro. J. M. Stanford reports from Stoneville: The house of worship has been completed. It has cost \$1081.75. The Sunday School numbers 65. The collections have been good. A nice organ and a good library have been purchased. Prayer meetings are well at-

tended. Twelve have been added to the membership. Every family in the community has been visited.

At Mayodan he reports the work as follows: The church has been paid out of debt. An addition has been made to the church tower which greatly improves the appearance of the building. One hundred and twenty-five attend the Sunday School. The collections are good. More than \$40.00 have been raised for the Orphanage above the pledges. All pledges have been met. Nearly 40 members have been added during the year. A good prayer meeting is kept up. A greater number of the families in the town have been visited and prayed with during the year.

Bro. C. C. Haymore has met his appointments at King. The house of worship is now completed and almost entirely paid for. Eight persons have been baptized and two added by letter. They have raised \$8.00 for State Missions and \$6.08 for Foreign Missions and \$26.28 in finishing the church house. Other collections have been taken. The Sunday School is good. The congregation is large and the future will be bright if patience and prudence are exercised.

Bro. C. C. Arrington has been laboring at Hollow Springs since last fall. A new house of worship to be controlled entirely by the Baptists has been erected and will be completed in a short time. He has preached 36 sermons, baptized 33, received by letter 1, restored 7 and 8 are awaiting baptism. Your Committee did not recommend any appropriation last fall, but having looked into the situation regard the work favorably and recommend that Bro. Arrington be allowed \$40.00, his work to continue until Dec. 1st next.

In view of the fact that the State Board has withdrawn its help from King, we recommend that \$10.00 more be added to the amount promised that point.

We would call attention to three points of destitution within our bounds which should be supplied as early as possible. One of these points is in the vicinity of Vade Mecum Springs, the second is between Winston and Lewisville, the third is between Walkertown and Ellisboro. These are central points with no Baptist Church within 6 or 8 miles of them. We urge that our Missionaries do their utmost to establish Sunday Schools at all their preaching stations. We have had a bountiful year, rich and plenteous harvests have crowned our fields, and the smile of the Lord has rested on all our labors. We shall be unworthy stewards of the manifold grace of God if we fail to make larger contributions to the growing demands upon us for the evangelization of the whole world.

Respectfully submitted.

H. A. BROWN,  
W. H. WILSON,  
T. M. BAKER,  
D. F. KING,  
E. W. CULLER,

Committee.

Report of the Treasurer of the Executive Committee of the Pilot Mountain Association.

Amounts received.		
Balance on hand at last report.....		\$182 17
Received from Finance Committee last year.....		\$498 96
Aug. 4th 1903, Rece'd from Pilot Mountain Church.....		14 76
“ 6th “ “ “ Lewisville “ .....		1 00
Nov. 29th “ “ “ Friendship “ .....		6 00
“ “ “ “ “ Oak Level “ .....		1 00
Dec. 7th “ “ “ Walnut Cove “ .....		6 00
Feb. 1st 1904, “ “ “ Dr. Phillips “ .....		2 00
“ 2nd “ “ “ Clemmons ville “ .....		15 00
May. 4th “ “ “ King “ .....		8 00
<b>Total.....</b>		<b>\$735 09</b>

*Amounts paid out for Pilot Mountain Association,*

From August 1st, 1903, to August 1st, 1904.

Paid Livingston Johnson for State Missions.....		\$96 88
“ C. C. Haymore, Missionary.....		50 00
“ C. C. Haymore (for L. Johnson).....		20 00
“ D. F. King (for Leaksville church).....		100 00
“ W. H. Wilson, Missionary.....		12 50
“ P. Oliver, “ .....		25 00
“ J. M. Stanford, “ .....		102 50
“ J. L. Lane, “ .....		35 00
“ R. M. Mofitts, “ .....		40 00
“ J. B. Johnson, “ .....		15 00
“ Aug. 25th J. Alfred Garrett (for State board).....		32 45
“ Dec. 31st Expense to Board Meeting.....		5.00
“ July 9th, Postage, envelopes, etc., for Church letter blanks.....		75
<b>Total.....</b>		<b>\$535 08</b>
Balance on hand.....		\$200 01

Respectfully submitted,

H. A. BROWN, Treas.

Pending the adoption of the reports the Association was addressed by P. Oliver, J. M. Stanford, C. C. Arrington, J. B. Johnson, Livingston Johnson and H. A. Brown.

H. A. Brown led the Association in prayer for enlargement and also for C. C. Haymore and his sick neice.

Pledges were made for State Missions as shown in Table of Pledges.

On motion the reports as read by Bro. Brown were adopted.

Letters from Westfield, Oak Level and Oak Grove churches were read.

Livingston Johnson made a few remarks about the Sunday School work.

On motion the Association adjourned for dinner. Benediction by Livingston Johnson.



## AFTERNOON SESSION.

After singing, the Moderator called the Association to order.

The Spray Baptist Church asked for admission into our body, which request was granted; and the right hand of fellowship was extended to the Pastor.

Letters were read from Spray and New Bethel.

B. K. Mason read the following report on Home Missions:

## REPORT ON HOME MISSIONS.

The missionary spirit is the Christ spirit. The salvation of the world is the work committed to the churches, and through the Home Board we build and equip supply stations for the prosecution of this great work.

We rejoice at the increasing opportunities for work within the bounds of our Southern Baptist Convention, and the efforts of our Board to seize these opportunities and to measure up to our responsibilities.

The Board employed last year 616 missionaries, who constituted 157 new churches, built and improved 179 houses of worship, distributed 18,275 Bibles and Testaments and received into our churches by letter and baptism 16,797 souls.

We note with gratitude to God the increase in contributions to Home Missions, because it is an expression of the confidence of our people in this work, and their development in the spirit of Missions.

We commend heartily the work of the Board in co operation with State Boards, also in the Mountain section of the South, establishing schools for the training of our Baptist people, the work in Cuba, the raising of a Building and Loan Fund, and the work on the Frontier.

The work of the Home Board has the mark of Divine approval. The call for this work grows louder and louder, and the needs more pressing with each succeeding year, because of the marvelous industrial progress of the South. Therefore your committee recommend an increase in contributions to this department of our work and urge all our people to do their very best in every way for Home Missions.

Respectfully submitted.

B. K. MASON,  
J. B. JOHNSON,  
Committee.

The report was discussed by B. K. Mason and Livingston Johnson.

On motion the report was adopted.

B. K. Mason read the following report of The Woman's Central Committee of Missions, and addressed the Association on Woman's work.

## REPORT OF THE WOMAN'S CENTRAL COMMITTEE OF MISSIONS.

It is with great pleasure that the Woman's Central Committee of Missions is enabled to report to this Association a steady and most gratifying increase in its work.

Last year (1903) 401 societies reported for Home, State and For-



eign Missions \$11,322.95. Since the organization of the Woman's Central Committee of Missions in 1886, the Baptist women of the churches of North Carolina have reported through their missionary societies ninety-five thousand dollars. When we view these remarkable results it is impossible to doubt that God's hand is in this work and that therefore with great confidence commend it to your interest, thanking the pastors who already have contributed so greatly to it by their interest, and urging those in whose churches societies have not yet been established to lead their women into this work.

I would also ask both pastors and superintendents to consider the organization of societies for training the children in Missions. We have more than a hundred of these connected with our woman's work, but we should have many more; indeed no Sunday-school should be without such a mission training school.

In the work reported by the Central Committee the societies of your Association gave for the year 1903, \$465.00.

FANNIE E. S. HECK,

Pres. Woman's Central Com. of Missions.

The report was adopted.

Upon request, H. C. Moore addressed the Association upon the Sunday School work and prepared a report on Sunday Schools to appear in the minutes.

On motion of A. L. Betts, D. F. King, F. N. Day and J. M. Hill were appointed a Sunday School Committee to co-operate with the State Sunday School Secretary.

B. R. Martin read the report of the Finance Committee, which was adopted.

On motion, the Association adjourned to meet at 8 p. m. Benediction by A. L. Betts.

#### EVENING SESSION.

After devotional exercises, P. Oliver called the Association to order.

W. H. Wilson presented the following report on Foreign Missions. Pending its adoption, H. C. Moore, Henry Sheets, Livingston Johnson, A. L. Betts and F. W. Hancock addressed the Association.

On motion, the report was adopted.

#### REPORT ON FOREIGN MISSIONS.

God has graciously blessed us during the past year in our Foreign Mission work.

We sent out to the various fields sixteen new Missionaries and our contributions reached \$247,629.69. God gave us 2076 by baptism. So while in the last few years we have doubled our gifts, He has tripled the number of converts. Think of twenty new churches in heathen lands with over one hundred members each, added in one year. These are a power to reach others. God was in the Convention at Nashville, and caused the brethren to decide to try to make a 25 per cent advance for our work this year, that means we are to raise about \$310.00 Some churches have al-

ready decided to more than double their gifts. We hope every church will decide to make some advance. We need more Missionaries for important points and we have over thirty appointed to add to our forces. Others are applying, who will likely be appointed soon.

The Board wishes to send fifty this year. We have been praying for workers and God is giving them to us. The Harvest is great, let us continue to pray the Lord to send forth laborers, and work and pray for the means. Let our motto be, "Go forward"

W. H. WILSON,  
J. M. STANFORD,  
Committee.

The congregation sang "Praise God from whom all blessings flow."

Benediction by H. A. Brown.

### SATURDAY.—MORNING SESSION.

After devotional exercises, conducted by A. Johnson, the Moderator called the Association to order.

The minutes of Friday were read and approved.

The Clerk read the report on Sunday Schools as follows:

#### REPORT ON SUNDAY SCHOOLS.

The Sunday School has been defined as the church engaged in studying and teaching the Scriptures. It has not only its basis upon, but its authority in the word of God. Its influence and power in the upbuilding of the churches and the advancement of the cause of Christ cannot be overestimated. It is one of the mightiest agencies for the promulgation of the truth and is worthy of every energy and all the heart we can put into it.

In North Carolina, we Baptists have set our hands afresh to this important work. Our Field Secretary in the office and afield is receiving every encouragement in our denominational efforts to improve the Sunday School conditions. Certainly the need is very great for more Sunday Schools, larger Sunday Schools, and better Sunday Schools. To the meeting of this need let us unite our energies in our various communities and churches, over our Association and throughout the State.

We therefore beg to suggest and urge:

That each of our churches put new life and fervor in its Sunday School work.

That in every possible way we seek to establish, maintain, and improve the Sunday Schools in our borders.

That the Association continue its custom of setting apart the spring fifth Sunday as a meeting for the consideration of Sunday School topics and the unifying of our Sunday School forces.

That a committee of three be appointed to advance the Sunday School interests of the Association and to co-operate with our State Field Secretary in his work in our bounds.

That all our Sunday Schools be requested to make one offering during the year for our Baptist Sunday School work in North Carolina.

H. C. MOORE, for the Com.

The report was adopted.

P. Oliver read the report on Periodicals as follows:

REPORT ON PERIODICALS.

It is impossible in a brief treatise to express the importance of all our people reading our best literature, in order that they may be well informed in reference to each and every department of our work. In this way the great mass of our people will become interested in and take an active part in the work.

The Biblical Recorder, the organ of the N. C. Baptists for the last seventy years, should be in every Baptist home in North Carolina. By this means we may become acquainted with each other and be prepared for co-operation in every good work.

Your Committee would recommend all our people to read not only the Recorder, but the North Carolina Baptist, Charity and Children, Foreign Mission Journal, and the Home Field.

C. C. ARRINGTON,  
P. OLIVER,  
Committee.

The report was adopted.

E. H. Wrenn read the following report:

Report of Committee on Time, Place and Preacher of the next Association.

We recommend, Thursday before the 1st Sunday in August, 1905, as the time; Becks, Forsyth Co., the place; to preach the sermon at 11 o'clock A. M., B. K. Mason, Winston; alternate, W. H. Wilson, Madison.

Respectfully submitted.

E. H. WRENN,  
W. R. ROMINGER,  
A. J. IDOL,  
Committee.

On motion the report was adopted.

J. L. Lane, a Missionary of the Association, made a statement concerning the needs of the Oak Level field and secured the following amounts for the completion of the house of worship :

P. Oliver paid.....	\$1 00	C. C. Arrington paid.....	\$ 50
D. F. King " .....	5 00	Mrs. A. L. Betts " .....	25
A. L. Betts " .....	50	J. D. Rutledge " .....	50
J. B. Johnson paid.....	50	J. W. Tuttle " .....	35
H. A. Brown " .....	1 00	J. S. Campbell " .....	25
B. K. Mason " .....	1 00	B. F. Ivie " .....	50
R. M. Loftis " .....	1 00	W. L. Poteat " .....	1 00
R. J. Lewellyn " .....	1 00	R. H. Newton " .....	1 00
D. S. R. Martin " .....	25	T. B. Lindsay " .....	1 00
T. M. Baker " .....	50	R. W. Crews " .....	50
F. N. Day " .....	50	B. R. Martin " .....	1 00
J. M. Stanford " .....	50	T. L. Vernon " .....	1 00
F. W. Hancock " .....	50	G. C. Wadford " .....	1 00
S. F. Conrad " .....	1 00	J. J. McKenzie " .....	28
W. H. Wilson " .....	1 00	Cash Collection.....	5 62
L. Johnson " .....	1 00		
		<b>Total</b>	<b>\$31.00</b>

T. B. Lindsay read the following report on Ministerial Education:

REPORT ON MINISTERIAL EDUCATION.

The Kingdom of Heaven, whose coming is the aim of all Christian work, enlists all our powers, and commands all the resources of our life. Education in its true sense organizes these powers, and resources, and develops them into the highest efficiency hence the vital relations between christianity and education in all its grades. It is for this reason that the Pilot Mountain observes with pleasure the awakening educational enthusiasm among our people. The Baptists of the State have recognized the important service which Education gives in the cause of Christ and distinctly on this account opened, in 1834, Wake Forest College for our boys, and in 1899, the Baptist University for our girls.

Besides, from the beginning of the Convention's history the education of young men called to the Gospel Ministry has been fostered.

The Association commends to the churches these their Institutions, together with Oxford and Murfreesboro Seminaries, and the work of Ministerial Education, upon all which the blessing of God has signally rested.

Respectfully Submitted,  
T. B. LINDSAY, for the Com.

Pending the adoption of the report, J. M. Stanford, S. F. Conrad, W. L. Poteat and F. W. Hancock addressed the Association upon the subject of Education.

Pledges were taken for Ministerial Education as shown in table of pledges.

The report was adopted.

The Moderator appointed the following Standing Committees:

*On State Missions.*—H. A. Brown and F. T. Baldwin.

*On Home Missions.*—B. K. Mason and R. B. Horn.

*On Foreign Missions.*—W. H. Wilson and R. W. Crews.

*On Ministerial Education.*—J. M. Stanford and L. W. Clark.

*On The Orphanage.*—R. M. Loftis and J. L. Lane.

*On Periodicals.*—P. Oliver and C. C. Haymore.

*On Sunday Schools.*—A. L. Betts and E. H. Wrenn.

*On Temperance.*—T. B. Lindsay and T. S. Sprinkle.

The Moderator appointed A. L. Betts, T. B. Lindsay, and R. M. Rofitis a committee to nominate The Executive Committee. They reported as follows:

“Your Committee to nominate an Executive Committee nominate the following: H. A. Brown, D. F. King, T. M. Baker, E. W. Culler and W. H. Wilson.”

The report was adopted.

On motion of B. K. Mason, the Moderator appointed the following committee to report on the work of the Old Ministers Relief Board at the next session of the Association: P. Oliver, B. K. Mason and T. B. Lindsay.



A. L. Betts read the following report on The Orphanage:

REPORT ON THE ORPHANAGE.

The are in round numbers 300 children at the Orphanage. The Chowan Building, which is being built by the Chowan Association will accommodate from forty to fifty more, and the enlargement of the Durham and Watson houses, which is soon to be done, will increase the number in the near future to 400 children. The per capita rate per month for the support of a child is \$5.00. The current fund has never yet approached the necessary amount to maintain 400 children. The only hope of the institution is in the large liberality of our Baptist churches.

At its last meeting, the board of trustees decided to enlarge the Simmons nursery to a capacity of 100 children. The interest coming from the Simmons bequest of \$100,000.00 will take care of that number of Orphans through all time to come, but the 300 others must be fed and clothed by the people at large. We urge the churches, in view of the enlarging needs of the Orphanage work to enlarge their contributions in proportion. Because of our new opportunities and obligations we would recommend that the Sunday Schools of our churches take collections for this object once a month.

We heartily commend the present management of the institution and pledge it the co-operation and prayers of this Association.

A. L. BETTS,  
C. C. HAYMORE,  
Committee.

The report was discussed by A. Johnson and A. L. Betts.

The report was adopted.

H. A. Brown read the following resolution, which was unanimously adopted:

WHEREAS, The matter of establishing an Associational High School within our bounds has been under consideration for several years and no definite steps have thus far been taken,

*Therefore, Resolved,* That we recommend the starting of such a school in Leaksville, N. C., at a date as early as practical. And we hereby promise our moral support and our co-operation in the way of patronage as far as possible."

The Association adjourned for dinner.

AFTERNOON SESSION.

After singing, the Moderator called the Association to order.

T. L. Vernon read the report on Temperance as follows:

REPORT ON TEMPREANCE.

In the last eighteen months rapid progress has been made in the temperance movement in North Carolina. Anti-Saloon Leagues have been formed in all parts of the State to counteract the organized efforts of the liquor dealers. Bold spirits forced the last Legislature to declare itself on the liquor question. The Watts Act was the result. Under this act the saloons and distilleries have been driven from the rural districts and many of our towns



and cities have by a direct vote of the people declared for absolute prohibition.

We rejoice at what has been done in other sections and at the growing temperance sentiment within our own bounds. Some of our best towns have recently in one way and another refused to allow liquor to be sold in them. But in our largest town, Winston, and in some of the smaller ones, liquor is still legally sold. Much remains to be done. We need to hold the ground which we have gained and to possess new territory. If any are indifferent it is high time to awake out of sleep. The liquor forces are making a supreme effort to carry the next Legislature. If they succeed we will lose all that we have gained. But if we succeed and can keep the Watts Act in force two years longer, the indications are that the liquor business will be doomed in North Carolina.

We, your committee, therefore, recommend that the pastors and delegates of our Association begin at once an active campaign in the churches against saloons and distilleries, that they do all in their power to have the members of their churches attend the primaries and conventions of their respective parties and see to it that only the firm friends of temperance are nominated for office. Our Baptist forefathers both as ministers and laymen fought out the giant political questions of their day, and as a result we have religious liberty and the freedom of the press. Shall we their sons and successors quail before the giant evil of the legalized liquor traffic and bequeath to those who come after us a curse instead of a blessing? No, we will rise in the strength which under God we have, and dispel the dark cloud which is hovering over us, and slay the monster which has its clutches upon our throats. In this great work we ask the co-operation of all Christian people.

Respectfully Submitted,

T. M. BAKER,

T. L. VERNON,

Committee.

T. L. Vernon, L. Johnson, F. W. Hancock and T. M. Baker spoke to the report, after which it was adopted.

A. L. Betts, B. F. Ivie, and J. M. Stanford, were elected delegates to the Baptist State Convention.

W. H. Wilson was elected delegate to the Southern Baptist Convention.

J. S. Farmer read the following resolution, which was adopted.

*Resolved*, That we, the delegates and visitors, tender to the Friendship Church and community, our hearty and sincere thanks for their generous hospitality and great kindness to us during this session of the Association.

On motion, the Clerk was allowed \$10.00 for his services.

On motion the Association adjourned to meet with Becks Church on Thursday before the First Sunday in August, 1905.

Benediction by Livingston Johnson.

T. L. VERNON,  
Clerk.

D. F. KING,  
Moderator.

## SUNDAY.

Sunday morning at 10 o'clock a Sunday School mass-meeting was held. Addresses were made by L. T. Royal, J. S. Farmer, and Livingston Johnson.

At eleven o'clock Livingston Johnson preached. Subject: "Holiness to the Lord."

Collection for State Missions \$10 34.

At two o'clock J. S. Farmer preached. Subject: "The Two Masters."

## REPORT ON FINANCE.

CHURCHE	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Orphanage.	Minute Fund.	Yates College.	Ministerial Relief	Totals.
Ayersville.....	\$ 1 00				\$ 1 00				\$ 2 00
Becks.....	15 00	3 76	1 94	10 00		59			31 29
Beaver Island.....	12 00	4 00	5 00	1 25	8 40	50			31 15
Bethel.....	5 05								5 05
Brown Mountain.....	5 00				2 06				7 06
Brim's Grove.....	5 00			1 00		20			6 20
Clemmonsville.....				5 00		1 36			6 36
Dan Valley.....	5 00			4 75		35			10 10
Deep Springs.....	6 85		7 00		10 00	50			24 35
Friendship.....	30 00			5 42		61			36 03
Germanton.....	6 00					38			6 36
Good Will.....	5 00		4 15		4 50	55			14 20
Hollow Springs.....	1 50				1 75	50			3 75
Indian Grove.....	1 00				75	25			2 00
Kernersville.....						1 00			1 00
King.....						25			25
Leaksville.....	50 00	5 54		10 00		1 31			66 85
Lewisville.....	10 00	2 00	2 00	1 00		1 00			16 00
Mt. Airy.....	25 75	10 69	61	11	8 36	2 00	50 00	36	97 88
Mt. Hermon.....	2 00	3 75	5 25	1 65	5 59	70			18 94
Macedonia.....	90	1 90	2 00		1 48	90			7 18
Madison.....	15 00			6 00	8 75	40			30 15
Mayodan.....	25 00					80			25 80
Monnt Olive.....	31 55	3 60	13 70	2 95	13 20	65			65 65
Mount Tabor.....									
New Bethel.....	2 00				3 50	50			6 00
Oak Grove.....	5 00			1 00		30			6 30
Oak Ridge.....	3 35		1 51		5 75				10 61
Olive Grove.....	2 00				1 00	65			3 65
Oak Level.....	1 00					50			1 50
Pilot Mountain.....			2 07			50			2 57
Providence.....	2 75				4 60	40			7 75
Red Bank.....	10 00	2 08	2 08	5 00		50			19 66
Sharon.....	17 00					70			17 70
Shiloh.....	11 10	1 10	2 70	5 00	1 85	1 00			22 75
South Side.....	6 88			2 62	7 24	1 15			17 89
Stoneville.....	8 00			5 00	2 57	30			15 87
Sulphur Springs.....	1 00	50				15			1 65
Union Hill.....	3 00					40			3 40
Valley.....	5 00			1 00	65	50			7 15
Winston, 1st church.....	169 57	23 38	11 68	25 00		3 65			233 28
Walkertown.....	3 00				3 50	20			6 70
Winston, Broad Street.....						1 25			
Waughtown.....	6 39			9 36		80			16 55
Walnut Cove.....					4 70	80			5 50
Westfield.....	10 00	2 00	2 85						14 35
Totals.....	\$ 525 64	\$64 30	\$64 04	103 11	101 20	\$29 03	\$50 00	36	937 68

B. R. MARTIN, }  
 F. N. DAY, } Finance Committee.  
 ZEB. CARTER, }

STATEMENT OF FUNDS REPORTED IN CHURCH LETTERS.

CHURCHES.	Pastor Salaries	Buildings & Repairs	Incidentals	Sundays School	The I	Stations	Home Missions	Foreign Missions	Baptism	Ministry Education	Minute	School Col	Other	Total
Ayersville.....	35 00	00	00	1 50	00	1 00	00	00	1 00	00	53	2 00	17 60	38 50
Beck's.....	100 00	00	1 38	12 45	15 00	12 00	3 76	1 94	6 22	10 00	53	2 00	00	170 88
Beaver Island.....	50 00	00	00	4 80	00	15 00	4 00	5 00	8 40	1 25	50	00	00	85 95
Bethel.....	00	00	00	00	00	5 05	00	00	00	00	00	00	00	5 05
Brim's Grove.....	00	00	00	00	00	5 00	00	00	00	1 00	20	00	00	6 20
Brown Mountain.....	100 00	00	00	24 00	00	12 00	6 36	10 75	2 06	5 00	1 36	00	00	171 02
Channonsville.....	90 00	00	00	00	3 00	10 00	6 30	6 30	6 60	4 75	35	00	15 00	133 00
Deep Springs.....	50 00	00	10 00	6 00	00	11 35	7 00	13 00	17 50	00	00	00	00	118 35
Fiat Rock.....	150 00	60 00	26 00	18 00	15 00	36 20	9 00	7 40	19 45	00	61	00	00	341 66
Friendship.....	100 00	00	00	6 00	00	6 00	6 48	3 25	3 25	00	36	00	00	122 69
Germanton.....	50 00	00	10 00	3 00	00	5 00	4 15	4 15	4 50	50	55	00	00	77 20
Good Will.....	00	00	00	00	8 00	1 50	00	00	1 75	00	50	00	00	11 75
Hollow Springs.....	25 00	1 00	29 50	38 80	5 00	1 00	00	00	75	5 00	25	5 00	00	33 00
Indian Grove.....	120 00	21 00	78 00	4 13	2 60	20 00	6 00	6 00	00	00	1 00	00	8 00	274 55
Kernersville.....	600 00	28 40	00	50 25	00	53 05	15 05	10 74	66 40	10 00	1 31	00	00	915 80
Leaksville.....	50 00	135 95	00	15 00	00	10 00	2 00	2 00	3 61	1 00	25	00	00	47 38
Lewisville.....	25 00	00	00	00	13 98	90	1 90	2 00	3 61	1 00	90	00	00	91 80
Macedonia.....	600 00	00	75 62	97 50	00	36 45	24 52	44 78	33 37	59 09	2 70	70 85	91 65	1129 76
Mt. Alry.....	100 00	00	00	5 55	00	10 00	3 75	5 25	5 59	1 65	00	00	00	132 49
Mt. Hermon.....	00	00	00	00	00	31 55	3 60	13 70	18 90	10 09	65	850 00	00	928 49
Mt. Olive.....	00	00	00	00	00	15 00	5 00	00	8 75	6 00	40	00	17 00	211 50
Madison.....	100 00	50 00	23 00	20 20	00	23 00	00	16 15	40 00	7 17	80	00	00	294 60
Mayodan.....	130 65	00	15 00	3 00	00	2 00	00	00	3 50	00	50	00	00	34 00
New Bethel.....	25 00	00	00	00	00	3 35	00	00	5 75	00	00	00	00	60 61
Oak Ridge.....	50 00	00	12 00	00	00	2 00	00	00	1 00	1 00	50	00	00	23 50
Oak Level.....	15 00	00	00	00	00	5 00	00	00	00	00	30	00	00	31 30
Oak Grove.....	25 00	00	00	00	00	2 00	00	00	00	00	65	00	00	3 65
Olive Grove.....	100 00	00	16 40	27 96	00	14 76	1 06	2 07	1 00	3 00	50	00	10 00	181 51
Pilot Mountain.....	50 00	35 00	17 50	55 00	00	2 75	00	00	5 76	3 00	50	00	00	165 25
Providence.....	75 00	15 19	00	3 45	00	10 00	2 08	2 08	7 32	5 00	40	00	19 00	139 60
Red Bank.....	150 00	35 00	15 00	6 00	00	17 00	4 00	18 00	3 00	00	70	25 00	20 85	279 55
Sharon.....	100 00	00	15 00	18 00	00	11 00	1 10	2 70	7 85	5 00	1 00	00	29 00	190 75
Shiloh.....	20 00	00	00	1 25	00	1 00	50	00	00	15	15	00	00	22 90
Sulphur Springs.....	125 00	400 00	35 50	22 00	7 00	21 00	7 28	6 86	7 28	5 47	1 15	00	00	238 54
South Side.....	125 00	00	00	18 70	00	3 00	00	00	00	5 00	30	4 00	00	561 00
Stoneville.....	25 00	4 00	00	12 40	00	3 00	00	00	00	00	40	00	30	45 00
Union Hill.....	30 00	00	5 00	00	00	5 00	00	00	00	1 00	50	00	00	42 15
Valley.....	100 00	00	3 00	00	00	10 00	2 00	2 35	00	1 00	20	00	45 00	117 35
Westfield.....	50 00	00	00	00	00	3 00	00	00	3 50	00	00	00	00	101 70
Walkertown.....	150 00	00	30 00	8 45	11 30	48 00	7 57	47 00	41 23	11 67	80	00	30 00	335 47
Wauktown.....	75 00	1050 00	640 53	261 95	39 00	230 10	3 70	195 75	4 70	25 00	3 65	00	263 00	139 15
Walnut Cove.....	1425 00	00	98 47	48 29	00	38 75	25 70	37 63	54 28	00	1 25	00	867 15	4155 01
Winston, First Church.....	550 00	00	00	00	00	00	00	00	00	00	00	00	00	1721 92
Winston, Broad Street.....	00	00	00	00	00	00	00	00	00	00	00	00	00	00
Totals.....	\$5740 63	\$1839 79	\$1142 87	\$822 71	\$104 83	\$784 76	\$286 54	\$470 99	\$580 97	\$164 14	\$27 67	\$936 85	\$1433 55	\$14406 30



## STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	Rec'd by Baptism.	Rec'd by Letter.	Restored.	Dismiss'd by Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total.
Ayersville	J. B. Johnson	Walnut Cove	D. S. R. Martin		2			1	1		10	21	31
Becks	R. W. Crews	Germanton	E. L. James		8						38	63	101
Beaver Island	C. W. Glidewell	Mayodan	F. P. Nermon		6	1	2	12	3	3	34	52	86
Bethel	J. B. Johnson	Walnut Cove	J. T. Thornbrough					4			14	32	46
Brim's Grove	P. Oliver	King	L. O. Venable		2	1					5	11	16
Brown Mountain	J. M. Martin	Colesville, Va.	W. G. Hill		4			2			15	38	53
Clemmonsville	Henry Sheets	Lexington	H. F. Craver		11			5	3	3	47	77	124
Dan Valley	C. C. Haymore	Mt. Airy	J. H. Adkins		3			6	1		31	36	67
Deep Springs	J. B. Johnson	Fulp	T. B. Lindsay			2					13	18	31
Flat Rock													
Friendship	W. H. Wilson	Madison	T. M. Baker		15	2		2	4	4	101	160	261
Germanton	C. C. Haymore	Mt. Airy	I. A. Pike	Germanton, RFD 1	1	2		2	2		27	40	67
Good Will	J. L. Lane	Summerfield	J. D. Fulton	White Road	5	2		7	3	3	24	57	81
Hollow Springs	C. C. Arrington	Mt. Airy, R. F. D. 1	W. S. Redmon	Ararat	33	1	7	1	2	1	38	66	104
Indian Grove	C. C. Arrington	Mt. Airy, R. F. D. 1	J. T. Hiatt	Mt. Airy	2	1	1	1	1	1	17	33	50
Kernersville	J. M. Stanford	Stoneville	J. A. Ruth	Kernersville	3	6	3	3	1	2	22	74	96
Kings	C. C. Haymore	Mt. Airy	S. F. Slate	King	8	2					18	20	38
Leaksville			J. D. Taylor	Leaksville	1	1		2	3	3	132	202	334
Lewisville	T. C. Myers	Martin	W. R. Wagoner	Mt. Airy	1						21	37	58
Mt. Airy	A. L. Betts	Mt. Airy	Jno. A. Martin	Clemmons, RFD 1	19	37	11	3	4	4	89	138	227
Mt. Hermon	F. H. Jones	Reidsville	A. H. Dallas								24	43	67
Mt. Olive	R. M. Loffis	Pinnacle	D. V. Carroll	Reidsville	1	2					113	150	263
Madison	C. C. Haymore	Mt. Airy	W. C. Jones	Mizpah	3	2					48	104	152
Mayodan	J. C. Myers	Stoneville	C. W. Martin	Mayodan	22	12		3	2	2	40	58	98
New Bethel	J. C. Myers	Martin	C. O. Sprinkle	Donnaha	1						20	20	40
Oak Ridge	C. W. Glidewell	Mayodan	J. H. Martin	Sandy Ridge	2	1		3	2	2	27	53	80
Oak Level	J. L. Lane	Summerfield	T. L. Runley	Stokesdale	8						11	20	31
Oak Grove	J. A. Joyce	Ganns	F. N. Davidson	Dillard	3	2		4	1		55	55	110
Oliver Grove	P. Oliver	King	C. H. Boyles	Pinnacle	1						23	23	46
Peter's Creek													
Pilot Mountain	R. M. Loffis	Pinnacle	W. H. Stephens	Pilot Mountain		1		8	1	1	52	94	146
Providence	J. B. Johnson	Walnut Cove	R. H. Robertson	Stoneville	2	4		4	4	1	19	37	56
Red Bank	R. M. Loffis	Pinnacle	J. H. White	Germanton	7	4		2	1	3	41	42	83
Sharon	W. H. Wilson	Madison	Robert Brown	Wentworth, RFD 1	6	1		2			37	89	126
Spray	J. M. Stanford	Stoneville	M. A. Trent	Spray							32	33	65
Shiloh	R. M. Loffis	Pinnacle	W. A. Sullivan	Pinnacle		1		8	3	2	50	65	115
Sulphur Springs	C. C. Arrington	Mt. Airy, R. F. D. 1	James Bennett	Pilot Mountain	3			1	1	1	15	24	39
South Side	Henry Sheets	Lexington	J. A. Sink	Winston-Salem	1	5		4	4	2	39	56	95
Stoneville	J. M. Stanford	Stoneville	S. W. Carter	Stoneville, RFD 2	1	1		1	1	1	16	37	53
Union Hill	O. J. Martin	Shoals	J. L. Lowder	Clemmons, RFD 1	2			2	3		27	28	55
Valley	J. L. Lane	Summerfield	J. F. Stanley	Kernersville	2			1	2	3	7	17	24
Westfield	R. R. D. Haymore	Mt. Airy	J. I. Smith	Westfield	6	1		3			44	66	110
Wakertown	R. M. Loffis	Pinnacle	E. W. Linville	Wakertown	9	7		6	3	2	61	110	171
Wakhtown	W. H. Wilson	Madison	C. A. Clodfelter	Winston-Salem							31	39	70
Walnut Cove	J. L. Lane	Summerfield	L. G. Lewis	Walnut Cove	28	6		4	1	1	31	39	70
Winston, 1st church	H. A. Brown	Winston-Salem	H. S. Crist	Winston-Salem	37	31		24	4	8	245	383	628
Winston, Broad St.	B. K. Mason	Winston-Salem	A. T. Hanes	Winston-Salem		11		14			52	109	161





# Table of Woman's Work.

CHURCHES.	NAMES OF SOCIETY.	PRESIDENTS.	POST OFFICE.	No. of Members.	State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Building and Repairing.	Incidentals.	The Poor.	Total.
Deep Springs	Woman's Missionary Society	Mrs. T. B. Lindsay	Stoneville, N. C.	23	\$ 2 00	\$ 5 00	\$ 6 00	\$ 4 50	\$	\$	\$ 3 00	\$ 20 50
Deep Springs	Sunbeams	Miss Florence Trogden	Stoneville		3 00	2 00	3 00	3 00				8 00
Leaksville	Woman's Missionary Society	Mrs. B. F. Ivie	Leaksville	31	3 05	9 51	10 74	48 65	5 90	3 00		80 85
Leaksville	Young Ladies' Missionary Society	Mrs. A. T. Hopper	Leaksville	20								
Madison	Woman's Missionary Society	Mrs. E. L. Martin	Madison	12	3 50	5 00	7 15	2 00				17 65
Mt. Airy	Woman's Missionary Society	Mrs. W. C. Moore	Mt. Airy	10	45	12 83	11 10	22 61				56 99
Mt. Airy	Young Ladies' Missionary Society	Mrs. E. A. Haunch	Mt. Airy		1 00	1 00	3 00					5 00
Mt. Airy	Sunbeams	Mrs. A. L. Betts	Mt. Airy				20 00					20 00
Winston, 1st Church	Woman's Missionary Society	Mrs. H. Montague	Winston	47	19 50	92 23	83 80					200 53
Winston, 1st Church	Sunbeams	Miss Elizabeth Watkins	Winston	50								
Winston, Broad St.	Woman's Missionary Society	Mrs. A. T. Hanes	Winston	16			10 00					10 00
Waughtown	Woman's Missionary Society	Mrs. A. Y. Linville	Winston	13	16 00		7 00	27 00				50 00
			Total	212	\$38 50	\$127 57	\$163 79	\$107 76	\$ 5 90	\$ 3 00	\$ 3 00	\$469 52

## CONSTITUTION.

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ART. 2. It shall be composed of the Ordained Ministers who are members of, and those who may have pastoral charge within the Associational district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

ART. 4. The Association Session shall be held at least once a year.

ART. 5. The officers shall be a Moderator and a Clerk, and, if deemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

ART. 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the second day of the session.

ART. 9. Baptist ministers, and members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and, in conjunction with the Missionary Board of the Baptist State Convention of North Carolina, direct the Missionary operation of the Association.

ART. 11. All committees shall be appointed by the Moderator, unless otherwise ordained by the Association.

ART. 12. All the ordained Ministers of the Association shall constitute a Standing Presbytery for the Ordination of Ministers and Constitution of Churches, any three of whom shall constitute a quorum.

ART. 13. The Constitution may be altered only at an annual session of the Association, and by a vote of two-thirds of the whole body present.

## RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on appearance of a quorum the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or in rising to make a motion, address the Moderator.

6. When two or more members rise at the same time the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order in which they stand here arranged.

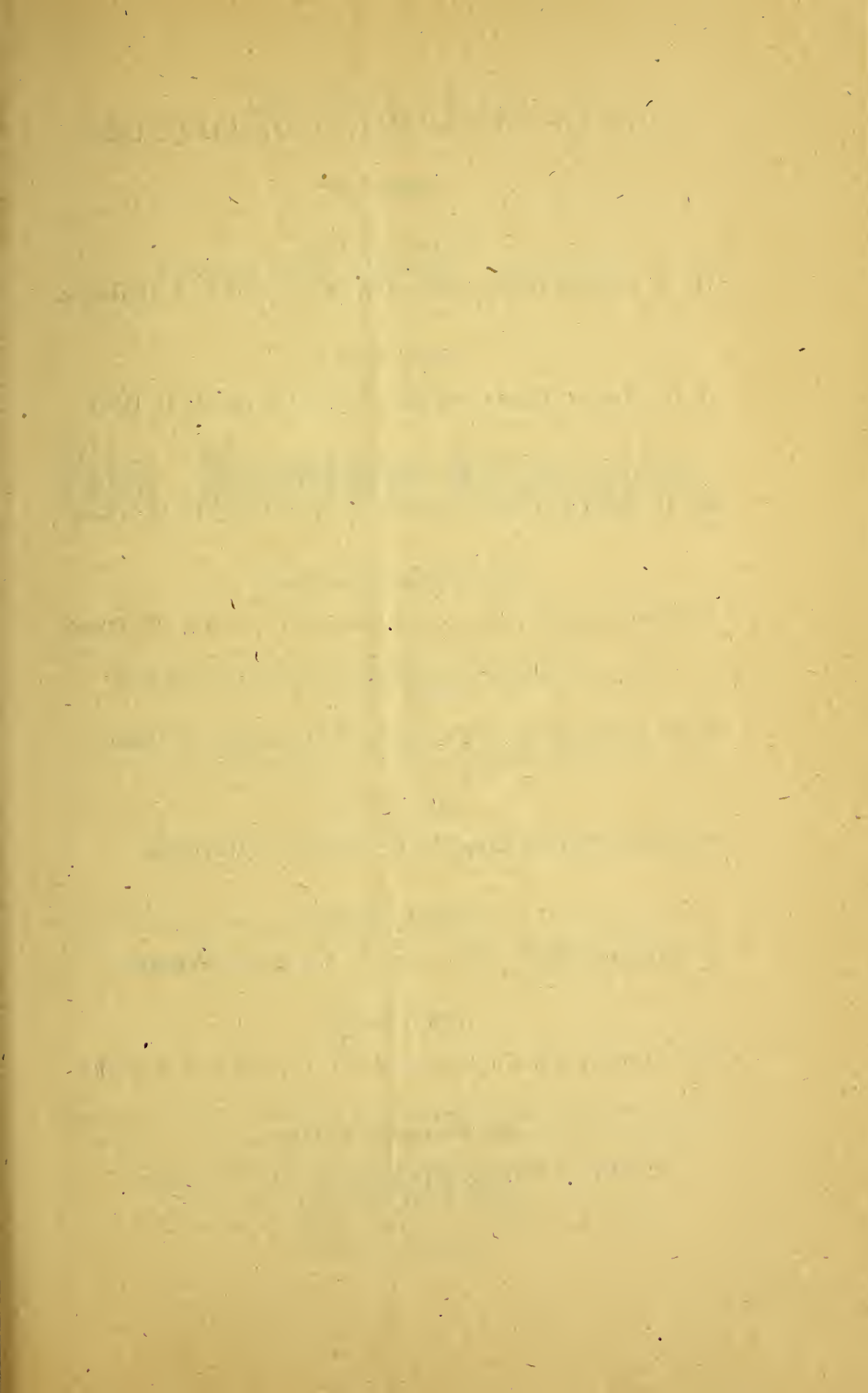
9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.





# LIST OF STANDING COMMITTEES.

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## STATE MISSIONS.

H. A. Brown, Chm'n, Winston, N. C., and F. T. Baldwin.

## HOME MISSIONS.

B. K. Mason, Chm'n, Winston, N. C., and R. B. Horn.

## FOREIGN MISSIONS.

W. H. Wilson, Chm'n, Madison, N. C., and R. W. Crews.

## MINISTERIAL EDUCATION.

J. M. Stanford, Chm'n, Stoneville, N. C., and L. W. Clark.

## ORPHANAGE.

R. M. Loftis, Chm'n, Pinnacle, N. C., and J. L. Lane.

## PERIODICALS.

P. Oliver, Chm'n, King, N. C., and C. C. Haymore.

## SUNDAY SCHOOLS.

A. L. Betts, Chm'n, Mt. Airy, N. C., E. H. Wrenn.

## TEMPERANCE.

T. B. Lindsay, Chm'n, Stoneville, N. C., and T. S. Sprinkle.

## OLD MINISTERS RELIEF.

P. Oliver, Chm'n, King, N. C., B. K. Mason  
and T. B. Lindsay.

# MINUTES

OF THE

TWENTIETH ANNUAL SESSION

OF THE

# Pilot Mountain Association,

HELD WITH

BECKS CHURCH, FORSYTH COUNTY, N. C.,

August 3rd, 4th, 5th and 6th, 1905.

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D. F. KING, MODERATOR,.....LEAKSVILLE, N. C.

T. L. VERNON, CLERK,.....MADISON, N. C.

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The Next Session to be Held with Waughtown Church, in Forsyth  
County, on Thursday before the First Sunday in August,  
1906. J. E. Smith to Preach Introductory Sermon.  
W. H. Wilson, Alternate.

Reached from Winston-Salem on the N. & W. and  
Southern Railways.

## ORDAINED MINISTERS.

---

ADEN, JOSEPH,.....	Rural Hall, N. C.
ARRINGTON, C. C.,.....	Mt. Airy, “
BETTS, A. L.,.....	Winston, “
BROWN, H. A.,.....	Winston, “
CARRICK, THOS.,.....	High Point, “
CREWS, R. W.,.....	Germanton, “
FIELDS, C. P.,.....	Elkin, “
GLIDEWELL, C. W.,.....	Mayodan, “
HAYMORE, C. C.,.....	Mt. Airy, “
HAYMORE, R. D.,.....	Mt. Airy, “
JOHNSON, J. B.,.....	Walnut Cove, “
JONES, F. H.,.....	Reidsville, “
KIRK, J. T.,.....	Richmond Hill, “
LANCASTER, J. F.,.....	Kernersville, “
LANE, J. L.,.....	Summerfield, “
LOFTIS, R. M.,.....	Pinnacle, “
MYERS, T. C.,.....	Martin, “
MASON, B. K.,.....	Winston, “
OLIVER, P.,.....	King, “
POTEAT, J. E.,.....	Boones Mill, Va.
SHEETS, HENRY,.....	Lexington, N. C.
*STANFORD, J. M.,.....	Stoneville, “
SMITH, J. E.,.....	Mt. Airy, “
WILSON, W. H.,.....	Madison, “

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### EXECUTIVE COMMITTEE.

H. A. BROWN,                      D. F. KING,                      T. M. BAKER,  
E. W. CULLER      and      W. H. WILSON.

\*Deceased.

# LIST OF DELEGATES.

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- Ayersville*—D. S. R. Martin.  
*Beck's*—E. L. Krause, C. B. Hutchings, R. L. Lawrence.  
*Beaver Island*—J. A. Johnson, M. M. Case, H. W. Newman.  
*Bethel*—Not represented.  
*Brim's Grove*—P. Oliver.  
*Brown Mountain*—W. R. Hill, H. J. Pell.  
*Clemmonsville*—J. C. Wommack, Carl C. Cook.  
*Dan Valley*—J. P. Adkins, T. L. Baughn.  
*Deep Springs*—By letter.  
*Flat Rock*—E. C. Shelton.  
*Friendship*—T. M. Baker, H. L. Hartgrove, J. F. Hartgrove.  
*Goodwill*—W. A. Eaton, A. H. Hester.  
*Germanton*—J. A. Simmons, S. C. Hill, I. A. Pike.  
*Hollow Springs*—W. C. James, D. Barker.  
*Indian Grove*—Not represented.  
*Kernersville*—J. F. Lancaster, W. F. Joyner, W. R. Samuel.  
*Kings*—S. F. Slate, E. W. Rumbley, G. G. Boles.  
*Leaksville*—P. F. Osborne, D. F. King.  
*Lewisville*—By letter.  
*Mount Airy*—E. H. Wrenn, S. M. Inman, A. V. West.  
*Mount Hermon*—A. H. Dallas, W. H. Settle.  
*Mount Olive*—W. R. Moser, W. L. Smith, D. V. Carroll.  
*Mount Tabor*—J. B. Johnson.  
*Macedonia*—By letter.  
*Madison*—By letter.  
*Mayodan*—C. W. Martin.  
*New Bethel*—J. P. Sprinkle, H. W. Scott, W. H. Petree.  
*Oak Level*—Elmer Darnell.  
*Oak Ridge*—J. H. Martin, — —. Preddy.  
*Oak Grove*—C. T. Duggins.  
*Olive Grove*—E. F. Jarrett, C. H. Boyles, W. P. Johnson.  
*Peter's Creek*—Not Represented.  
*Providence*—By letter.  
*Pilot Mountain*—J. W. Redmon, G. Y. Vaughn.  
*Red Bank*—L. C. Merritt, B. F. Fowler.  
*Sharon*—By letter.  
*Spray*—J. W. Phillips, M. A. Trent.  
*Shiloh*—H. P. Loftis, W. A. Sullivan.  
*Sulphur Springs*—Not represented.  
*South Side*—By letter.  
*Stoneville*—By letter.  
*Union Hill*—By letter.  
*Valley*—Not represented.  
*Walnut Cove*—L. G. Lewis.  
*Waughtown*—W. L. Sink, W. R. Rominger, H. J. Holder.  
*Walkertown*—E. W. Linville.  
*Westfield*—R. M. Simmons, E. V. Hill.  
*Winston, 1st Ch.*—R. A. Wommack, A. Heggie, F. N. Day.  
*Winston, Broad St.*—A. L. Hauser, B. F. Copple, A. T. Hanes.  
*Ellisboro*—By letter.  
*Comer's Chapel*—By letter.

### PLEDGES FOR STATE MISSIONS.

Ayersville.....	\$ 5 00	Oak Level.....	3 00
Beck's.....	17 00	Oak Ridge.....	7 00
Beaver Island.....	10 00	Oak Grove.....	4 00
Bethel.....	4 00	Olive Grove.....	5 00
Brim's Grove.....	5 00	Peter's Creek.....	.....
Brown Mountain.....	6 00	Providence.....	6 00
Clemmons ville.....	20 00	Pilot Mountain.....	10 00
Dan Valley.....	10 00	Red Bank.....	10 00
Deep Springs.....	10 00	Sharon.....	18 00
Flat Rock.....	8 00	Spray.....	25 00
Friendship.....	33 10	Shiloh.....	15 00
Good Will.....	7 00	Sulphur Springs.....	.....
Germanton.....	8 00	South Side.....	25 00
Hollow Springs.....	.....	Stoneville.....	15 00
Indian Grove.....	.....	Union Hill.....	2 00
Kernersville.....	20 00	Valley.....	.....
Kings.....	5 00	Walnut Cove.....	10 00
Leaksville.....	60 00	Waughtown.....	40 00
Lewisville.....	10 00	Walkertown.....	3 00
Mt. Airy.....	40 00	Westfield.....	10 00
Mt. Hermon.....	10 00	Winston, 1st Church.....	250 00
Mt. Olive.....	15 00	Winston, Broad Street.....	50 00
Mt. Tabor.....	5 00	Ellisboro.....	8 00
Macedonia.....	5 00	Comer's Chapel.....	5 00
Madison.....	25 00		
Mayodan.....	26 00	Total.....	\$892 00
New Bethel.....	7 00		

### PLEDGES FOR MINISTERIAL EDUCATION.

Ayersville.....	\$ 1 00	Oak Level.....	1 00
Beck's.....	7 00	Oak Ridge.....	2 00
Beaver Island.....	2 50	Oak Grove.....	1 00
Bethel.....	.....	Olive Grove.....	.....
Brim's Grove.....	1 00	Peter's Creek.....	1 00
Brown Mountain.....	.....	Providence.....	2 00
Clemmons ville.....	.....	Pilot Mountain.....	3 00
Dan Valley.....	5 00	Red Bank.....	5 00
Deep Springs.....	7 00	Sharon.....	6 00
Flat Rock.....	.....	Spray.....	5 00
Friendship.....	10 00	Shiloh.....	6 00
Good Will.....	50	Sulphur Springs.....	1 00
Germanton.....	4 00	South Side.....	5 00
Hollow Springs.....	.....	Stoneville.....	10 00
Indian Grove.....	1 00	Union Hill.....	.....
Kernersville.....	3 00	Valley.....	1 00
Kings.....	1 00	Walnut Cove.....	.....
Leaksville.....	10 00	Waughtown.....	10 00
Lewisville.....	5 00	Walkertown.....	.....
Mt. Airy.....	10 00	Westfield.....	.....
Mt. Hermon.....	3 00	Winston, 1st Church.....	26 00
Mt. Olive.....	5 00	Winston, Broad Street.....	12 00
Mt. Tabor.....	1 00	Ellisboro.....	2 00
Macedonia.....	1 00	Comer's Chapel.....	2 00
Madison.....	5 00		
Mayodan.....	7 00	Total.....	\$191 00
New Bethel.....	.....		



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ART. 13. The Constitution may be altered only at an annual session of the Association, and by a vote of two-thirds of the whole body present.

## RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on appearance of a quorum the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4 He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or in rising to make a motion, address the Moderator.

6. When two or more members rise at the same time the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.

# PROCEEDINGS.

BECKS CHURCH, August 3rd, 1905.

The Twentieth Annual Session of the Pilot Mountain Baptist Association met with Becks Baptist Church, Forsyth county, North Carolina, on Thursday morning, August 3rd, 1905.

After devotional exercises, B. K. Mason, of Broad Street church, Winston Salem, N. C., preached the introductory sermon, from Ps. 106:15: "And he gave them their requests, but sent leanness into their souls."

After prayer by W. H. Wilson, the Association adjourned for dinner.

Benediction by S. F. Conrad.

## AFTERNOON SESSION.

After singing, and prayer by R. J. Bateman, Moderator D. F. King called the Association to order for the transaction of business.

The roll of the churches was called and delegates enrolled as shown in the list of delegates.

Ellisboro and Comers Chapel, new churches, were received into the Association, and the right hand of fellowship was given to the representatives.

On motion of B. K. Mason, D. F. King was re-elected Moderator.

The Moderator announced the following committees :

*On Arrangements*—H. A. Brown, W. H. Wilson and J. E. Smith.

*On Religious Exercises*—Pastor and Deacons of Becks Church.

*On Finance*—D. V. Carroll, E. H. Wrenn and D. T. James.

*On Time, Place and Preacher*—W. L. Sink, J. W. Phillips and T. M. Baker.

Upon the invitation of the Moderator, the following visiting brethren reported themselves and were welcomed to seats in the Association : L. Johnson, of the Board of Missions ; S. F. Conrad of the " North Carolina Baptist " ; R. J. Bateman of the Baptist University for Women ; and J. S. Farmer, of the " Biblical Recorder."

C. C. Haymore introduced J. E. Smith, the new pastor of Mt. Airy church.

H. A. Brown, for the Committee on Arrangements,

made the following partial report on arrangements, which was adopted :

*First*—General Education.

*Second*—Periodicals.

The report on Education not being ready, R. J. Bate-man and L. Johnson discussed the subject without the report.

P. Oliver read the following report on Periodicals, which was adopted :

#### REPORT ON PERIODICALS.

The circulation of sound religious literature has been and still is an important factor in our religious and denominational work. "The Biblical Recorder," the organ of our denominational work in North Carolina for the past seventy years, has done a work which no one can estimate. The Recorder has stood firmly for progress in each department of work, for all these years. No Baptist home is complete without the weekly visits of this valuable paper. It keeps us posted, not only on the progress of Baptist principles in our State, but to some extent throughout the world. Through the Recorder we form and cultivate the acquaintance of our own people as we could do in no other way. It should be the aim of each pastor and active member of our churches to increase the circulation of the Recorder as much as possible.

"The N. C. Baptist," originating when it did, has done and is doing a wonderful work. Its tone and general make up is good and it fills many places which had never been supplied before. We owe much to this paper for the wonderful progress made in the last few years on the subject of temperance. It is worthy of a place in every Baptist home.

"Charity and Children," the organ of our Orphanage at Thom- asville, is filling an important place and filling it well. There is not an abler editor in the State than Bro. Johnson. All our peo- ple should take this paper. In doing so, we not only help our- selves, but help the Orphanage too, as a part of the subscription to the paper goes directly to the support of the institution.

In order that we may be well posted on the work of our Home and Foreign Mission Boards, all our people should take and read "The Home Field" and "The Foreign Mission Journal."

P. OLIVER,

C. C. HAYMORE,

Committee.

Pending the adoption of the report, the Association heard remarks from P. Oliver, J. S. Farmer, S. F. Conrad, and A. L. Betts.

A letter of dismissal was granted to Hollow Springs church to unite with the Surry Association.

On motion, the Association adjourned to meet at 9 o'clock A. M. Friday. Benediction by H. A. Brown.

#### FRIDAY—MORNING SESSION.

After devotional exercises by J. E. Smith, the Modera-

tor called the Association to order for the transaction of business.

The minutes of Thursday were read and approved.

Letters from Shiloh, Westfield, and Flat Rock were read.

The Clerk read the Constitution and By-Laws of the Association.

The following visiting brethren were recognized and welcomed to seats in the Association: F. P. Hobgood, of the Oxford Seminary; A. Johnson, of "Charity and Children" and J. J. Beach, of the Yadkin Association.

H. A. Brown read the following report on Arrangements, which was adopted:

REPORT ON ARRANGEMENTS.

Friday.

9:30—Miscellaneous Business.

10-12—State Missions.

12-1:30—Intermission.

1:30-2:30—Home Missions.

2:30-3:30—Woman's Work.

3:30-4:15—Sunday Schools.

Saturday.

9-9:30—Devotional Exercises.

9:30-10:15—General and Ministerial Education.

10:15-11:15—Foreign Missions.

11:15 to Intermission—Orphanage.

1:30-2:30—Temperance.

2:30—Miscellaneous Business.

H. A. BROWN,  
W. H. WILSON,  
J. E. SMITH,  
Committee.

H. A. Brown read the report of the Treasurer of the Executive Committee, the Report on State Missions, and the Report of the Executive Committee.

REPORT OF THE TREASURER OF THE EXECUTIVE COMMITTEE.

*Amounts Received.*

Balance on hand at last report.....	\$200 01
Received from Finance Committee.....	525 64
Aug., 1904, Received from Lewisville church.....	1 75
Dec. 9, 1904, Received from Germanton church.....	3 50
May 13, 1905, Received from Becks church.....	10 00
Total.....	\$740 90

*Amounts Paid Out from Aug., 1904, to Aug., 1905.*

Aug 5, 1904. Paid J. B. Johnson—Missionary.....	\$ 25 00
“ “ “ “ J. L. Lane, “ .....	35 00





mission points and appropriating \$335.00 to the work, which is the largest appropriation ever made in the history of the Association. Unforeseen developments have made this a necessity.

The wonderful increase in population at Spray, in Rockingham county, and at the Rock, in Surry county, demanded that these points be looked after.

Bro. P. Oliver reports that the work at Brims Grove is in good condition. Sermons preached, 28. Visits made, 33. Baptisms, 3. An organ has been placed in the church. The Sunday-school numbers 107. Congregations good.

At Olive Grove—Sermons preached, 33. Visits made, 29. A good Sunday school is kept up. The attendance at church and Sunday-school, fair.

Bro. Fields reports from King. He has preached 22 sermons and made 24 visits. He has not yet held the annual protracted meeting. They have contributed to the various objects of benevolence, \$11.78. To paying debt on the house, \$25.00. They have the best Sunday-school they have ever had, and the congregations are large and attentive.

Bro. J. L. Lane writes that the church house at Oak Level has been ceiled and seated and dedicated since our last Association. All debts have been paid. He has preached 10 sermons, and visited 23 families, and baptized 2 persons. He has collected for benevolence, \$2.75; and about \$52.00 for the completion of the house of worship. They have had a good meeting, in which Bro. W. H. Wilson did faithful and earnest preaching. The church will need assistance another year.

Bro. J. B. Johnson, who labors at Ayersville, states that he has preached 23 sermons, made 45 visits, and baptized 14 persons. A good Sunday-school is conducted, and small amounts are reported for all the objects of the Convention. They are making an effort to complete their house of worship. He thinks after another year the church will not need assistance.

At Bethel he has preached 18 sermons, made 30 visits. The congregations are good, but owing to removals on the part of the membership, the outlook is not encouraging.

Bro. C. C. Haymore has charge of the mission work at Flat Rock, near Mt. Airy. He has preached 12 sermons, and visited 20 families. He has succeeded in getting one of the best lots to be had in all that community, on which to build a Baptist church. A subscription is now being circulated to get money with which to build in the early fall. They have raised \$12.35 for the objects of the Convention. A good Sunday-school has been organized. The congregations are good and the people enthusiastic. This is a point which needs especial attention, as it is full of promise.

Rev. W. H. Wilson reports from Mayodan that he has preached 34 sermons, made 100 religious visits, baptized 18 persons into the fellowship of the church, and received 3 by letter. The Sunday-school numbers more than 100. They have a good prayer meeting, well attended. All the pledges have been raised, and their spiritual condition is fine. Truly this is an encouraging report.

At Ellisboro, he has preached 28 sermons, made 50 visits, and received 8 candidates for baptism. A new church has been organized at this point and will ask for admission into the Association at this session. Twelve have been received by letter since the organization. The congregations are good, the Sunday school encouraging and the outlook hopeful.

Bro. J. M. Stanford has been wonderfully blessed in his labors

at Spray. He has preached regularly two sermons every Sunday, he has made 1200 visits, baptized 57 persons, and received 64 by letter, making a total increase of 121. The house in which they worship is not large enough to accommodate the Sunday school. Steps are being taken to build a \$4,000 house of worship to meet the demands that are upon them. The church now numbers 202 members. The church letter will show more fully the work done. This is a most promising field, and needs to be vigorously worked in the future as it has been in the past.

We would again call attention to three points of destitution within our bounds, which should be supplied as early as possible. One of these points is in the neighborhood of Vade Mecum Springs, another is between Walkertown and Ellisbor, and another between Winston and Lewisville. These are central points, with no Baptist church within 6 or 8 miles of them. There are other points which might be taken with advantage to our cause.

With gratitude to God for mercies past, with consciousness of present need, and faith in His goodness for the years to come, we joyfully turn our faces to the work before us.

H. A. BROWN,  
D. F. KING,  
T. M. BAKER,  
W. H. WILSON,  
E. W. CULLER,

Ex. Com.

Pending the adoption of these reports, the following Missionaries made reports on their work: W. H. Wilson, J. B. Johnson, J. L. Lane, and C. C. Haymore.

L. Johnson and H. A. Brown discussed State Missions in general.

Pledges were taken for State Missions as shown in the Table of Pledges.

The reports as read by Bro. Brown were adopted.

The Moderator appointed the following committee to nominate the Executive Committee: B. K. Mason, J. E. Smith, and R. M. Loftis.

The committee to nominate the Executive Committee made the following report, which was adopted:

Your committee to nominate the Executive Committee, nominate: H. A. Brown, D. F. King, T. M. Baker, E. W. Culler, and W. H. Wilson.

B. K. MASON,  
J. E. SMITH,  
R. M. LOFTIS,  
Committee.

On motion the Association adjourned for dinner.

#### FRIDAY—AFTERNOON SESSION.

After prayer by J. F. Lancaster, the Moderator called the Association to order.

On motion of A. L. Betts, the regular order of business

was suspended and the Report on the Orphanage was read at this time, instead of the Report on Home Missions.

#### REPORT ON THE ORPHANAGE.

Twenty years ago this noble institution began its blessed work of caring for and educating the helpless orphan children of our State, and during all these years it has gone on widening the scope of possibilities for these unfortunate little ones, and winning its way into the hearts and affections of the people.

It has done a work the value of which can never be estimated in time, perhaps never in eternity. A glorious history of work well done stands as an enduring monument to commemorate the noble sacrifices of days gone by, and the names of Mills, Boone, Johnson, Mitchell, Watson, Simmons and others connected with the life of the institution have become household names throughout the length and breadth of our State, from the mountains to the sea. The present year has been one of mingled joy and sorrow. Pestilence and fire have come and gone, and left behind the footprints of desolation and death. Debt also has played its hand and rested with a heavy weight upon the shoulders of the institution. An epidemic of typhoid fever visited the Orphanage last summer and hung over the institution like a black cloud for many weeks, and two little children were taken from earth to heaven and many others hung in the balance between life and death for weeks, until at last the smiles of heaven lighted upon them, and health was restored. A destructive hail storm came and destroyed three-fourths of the crop. The barn was destroyed by fire, and entailed a loss in tools, stock and feed to the amount of about one thousand dollars.

A complete sewerage plant has been installed to promote the health of the Orphanage, and these extraordinary expenses have involved the institution in a debt of about \$11,000 00, which ought to be paid this year.

Sad as these conditions are, we are not discouraged. Our support is the everlasting God, and He will not allow this noble work to fail.

R. M. LOFTIS,  
J. L. LANE,  
Committee.

F. P. Hobgood and A. Johnson spoke to the report, after which it was adopted.

A collection was taken for the Orphanage amounting to \$12.75.

On motion of H. A. Brown, F. P. Hobgood was allowed ten minutes to speak of Oxford Female Seminary.

The letters from Mt. Hermon, Walkertown and Southside were read.

B. K. Mason read the Report on Home Missions, as follows:

#### REPORT ON HOME MISSIONS.

For sixty years the Home Mission Board has been doing its best



work to build up the waste places in the South and help solve the problems confronting us.

Through all these years the mark of Divine approval has been upon the work of the Home Mission Board, and our fathers and their sons have rejoiced in the matchless grace and boundless blessings of our God upon this work.

In His name, "Go forward" is our battle-cry, and "Enlarge ment" our key word. Last year the work of the Board was planned on a larger scale than ever before, the appropriations being 50 per cent. greater than any previous year, and the results have been in keeping with the sowing. He that soweth bountifully shall reap also bountifully, so that at Kansas City, in May, the Corresponding Secretary of the Home Mission Board gave a thrilling report of the most successful year's work in the history of the Board.

There are 718 Missionaries employed by this Board, 102 more than last year. There have been 10,551 baptisms, and 10,019 added by letter, this being an increase of 3,025 baptism and 740 by letter, over 1904.

Last year there was collected from all sources \$133,558, and this year \$145,705.31, an increase of \$12,147.31.

Work worthy of special mention has been done in several of the larger cities. The Board agreed to give \$15,000 for church building in Baltimore, if the Maryland Baptists would raise \$30,000. This proposition was accepted, and the Baptists of Baltimore have \$45,000 with which to do some much needed church building.

The Board spent \$10,000 in Memphis, thus putting two struggling churches on their feet, with splendid church buildings.

In New Orleans, \$15,000 has been given, and so in St. Louis, Galveston and other large cities aggressive work has been done.

Two new fields have been opened up—Isle of Pines and Panama. In the cities, in the mountains of the South, on the frontier, in Cuba, among the negroes, and the increase of the building and loan fund, the work has been pushed with ceaseless ardor, and has been greatly blessed of the Lord, but with all our efforts, louder is the cry for help from all these fields, and to answer this cry in our Master's name is our gracious privilege.

"Enlarge the place of thy tent and let them stretch forth the curtains of their habitations," is the Lord's command, and it is ours to obey.

We earnestly urge still larger planning in our Home Mission work, and larger investments in all this great work by all of our churches.

Respectfully submitted,  
B. K. MASON,  
R. B. HORN,  
Committee.

B. K. Mason and L. Johnson spoke to the report, after which it was adopted.

A. L. Betts, W. H. Wilson and L. Johnson made remarks upon Woman's Work.

On motion the Association adjourned to meet at 9:30 Saturday morning. Benediction by H. A. Brown.

#### SATURDAY—MORNING SESSION.

The Association met Saturday morning, according to



adjournment. Devotional exercises were conducted by J. F. Lancaster.

The Moderator appointed H. A. Brown, J. F. Lancaster, and R. W. Crews, a Committee on Obituaries.

The minutes of Saturday were read and approved.

A. L. Betts read the following Report on Sunday schools, which was adopted :

#### REPORT ON SUNDAY SCHOOLS.

The Sunday-school should be, and is, a missionary agency of the church. It is the church at work, and is a true index of the missionary spirit of the church. To neglect, or be indifferent to this part of the church work is a sign of disintegration. Since 85 per cent. of our church members come from our Sunday-schools, the loss to any church which has no Sunday-school cannot be estimated.

Of the 48 churches of this Association, only 34 reported Sunday-schools last year. This means that nearly one-third of all our churches have never been awakened to the real need of this work, or have become indifferent to it.

We beg, therefore, and urge :

That each of our pastors and churches strive to establish and greatly improve the Sunday-school work of our Association ;

That we continue our custom of devoting one fifth Sunday of each year to this work ;

That we co-operate with our Sunday-school Secretary and the committee of three appointed by our Association to advance the Sunday-school interest in our borders ; and request our churches to make one offering during the year to advance the Sunday-school work of our State.

A. L. BETTS, Chm'n Com.

T. M. Baker, J. F. Lancaster, W. H. Wilson, and J. L. Lane spoke to the report.

On motion of W. H. Wilson the Executive Committee was instructed to arrange for and hold meetings at destitute places and organize Sunday schools there.

T. L. Vernon read the Report on Ministerial Education, as follows :

#### REPORT ON MINISTERIAL EDUCATION.

This year a larger number of our young men have entered the ministry and applied to the Board for assistance than in any previous year. Sixty-one have been enrolled. The maximum amount allowed any student is \$9.00 for a calendar month, but ten young men voluntarily got along with less, some with very little.

The pastors and churches are taking more interest in these brethren, who are in need of some assistance, and are sending in larger contributions. This year the total amount sent in was over \$4,000.

The pastors' course has proven a great blessing to the many

who have taken it, and has now become a part of the regular curriculum. The expense of this course has never been taken out of this fund, but it should be if the contributions would justify it.

Young ministers are coming from Mars Hill, Buie's Creek and Bethel Hill, where they are given some assistance, and it must still be supplied in some measure at Wake Forest if they are to complete their education. We would earnestly request our churches of this Association to increase their contributions to this worthy object.

J. E. SMITH,  
T. L. VERNON,  
Committee.

J. S. Farmer, H. A. Brown, A. L. Betts, P. Oliver, and T. L. Vernon spoke to the report.

Pledges were taken for Ministerial Education as shown in table of pledges.

On motion, the report was adopted.

Letters were read from Providence and Stoneville.

On motion of A. L. Betts, the regular order of business was suspended, and D. F. King was allowed ten minutes to speak of the Leaksville Spray Institute.

The congregation sang "Stand Up for Jesus," and was led in prayer by H. A. Brown.

W. H. Wilson read the Report on Foreign Missions, as follows :

#### REPORT ON FOREIGN MISSIONS.

Glorious advances have been made in the Foreign Mission work during the past year. Never in our history have the cords been so successfully lengthened and the stakes strengthened. Two thousand two hundred and thirty-one baptisms were reported during the year. A number of new churches were organized and new stations for work have been opened. The receipts in the homeland were \$283,415.88, the largest in the history of the Board. For eight years in succession the Board has reported all accounts paid in full, and no debt, and this, too, after a great enlargement of the work. With largest receipts and largest number of converts, we report the largest number of missionaries ever sent out in one year. Fifty recruits have gone during the year to foreign fields. These noble, consecrated men and women represent some of the very best fruitage of our church life and will add greatly to the forces at the front. A cause for great encouragement is the manifest desire of our people in the homeland to advance. It is becoming common for churches and individuals to give the salary of a missionary (\$500 or \$600, according to location) and we believe it will become more common as our people see their duty to the heathen without Christ. Many individuals are giving as much as \$5,000 a year. We are glad to report that there is among the missionaries a spirit of aggressiveness, strengthened by harmony and unity of purpose. Our schools—medical work—including hospital, and publishing establishments, are growing and becoming more and more efficient. One of the greatest advances we have made is in school work. We needed trained men and women to help

among their own people. They had to be taught, and for this purpose theological schools have been established and a large number are being trained in them for the Master's work. Then, again, the children of converts needed to be educated away from heathenism. Many schools have been established for these. Some of these schools receive help from us, but many are self-sustaining. We also have many publishing houses in heathen lands that furnish good literature, which is doing a vast amount of good. Truly new opportunities are opening before us and they are laden with great privileges and responsibilities.

Through no agency at home is missionary information more widely disseminated than through the Woman's Missionary Societies. We heartily recommend their work to all our churches.

Respectfully submitted,

W. H. WILSON,  
R. W. CREWS,  
Committee.

Pending the adoption of this report the Association was addressed by W. H. Wilson, R. W. Crews, J. F. Lancaster, H. A. Brown, S. F. Conrad, and C. C. Haymore.

The report was adopted.

E. H. Wrenn read the Report on Finance, which was adopted.

The Association adjourned for dinner.

Benediction by C. C. Haymore.

#### SATURDAY—EVENING SESSION.

After singing, and prayer by J. S. Farmer, the Association was called to order by the Moderator.

The Moderator appointed the following Committees :

*On State Missions*—H. A. Brown and F. T. Baldwin.

*On Home Missions*—B. K. Mason and R. B. Horn.

*On Foreign Missions*—W. H. Wilson and R. W. Crews.

*On Ministerial Education*—J. E. Smith and J. I. Belton.

*On Orphanage*—R. M. Loftis and J. L. Lane.

*On Periodicals*—P. Oliver and C. C. Haymore.

*On Sunday Schools*—A. L. Betts and Jno. F. Reich.

*On Temperance*—F. N. Day and T. S. Sprinkle.

F. N. Day read the Report on Temperance, as follows :

#### REPORT ON TEMPERANCE.

Because the whiskey traffic and the use of all kinds of intoxicating liquors is one of the greatest evils of the world, it is incumbent upon all Christians in all places to do all in their power against it.

Much has been done in this State during the past few years toward checking this evil, and we are proud of the prominent part our Baptist editors have taken, and the lasting good they have done along this line. "May they live long and prosper."

The Watts law two years ago drove the manufacture of whiskey to the incorporated towns, and the Legislature this year drove it, or will drive it the first of January, to the larger towns, and so

many of these have gone "dry" that there will be comparatively few places for it to go.

If appearances are safe guides, it seems to us that the whiskey traffic and sentiment are weaker in North Carolina now than ever before, whereof we are glad. But in this, as in the individual Christian life, "When we think we stand let us take heed lest we fall." "Eternal vigilance is the price of liberty."

We would like to impress upon every preacher and every teacher, whether of public school or private school or Sunday school, and every Christian the importance of doing all in their power from the pulpit, before their classes, and in their homes and spheres, to put down the whiskey traffic in the bounds of this Association, of this State, and the whole world.

Respectfully submitted,

T. S. SPRINKLE,  
For the Com.

The report was discussed by S. F. Conrad, and adopted by the Association.

P. Oliver read the following report on Old Ministers' Relief:

#### REPORT ON OLD MINISTERS' RELIEF.

The subject of the old ministers' relief is justly attracting the attention of our people more than in past years. It is but reasonable and fair that men who have given their lives to the work of the ministry, should be well provided for when by reason of age or infirmity they are unable to be active in preaching the gospel, and when they are called home, their dependent widows have a claim upon the denomination that should never be forgotten.

In evidence of the justice of such claims, we know, as a rule, ministers have to live on small salaries, and deny themselves the means of accumulating much of this world's goods.

It is well known that we have a Board, located at Durham, who have charge of this work. The Board, at the last meeting of our State Convention, reported twenty-four beneficiaries on its care, and that the churches were sending in a sufficient sum to meet the obligations of the Board.

Contributions for this object should be sent to Walters Durham, Treasurer, Raleigh, N. C.

It is the conviction of your committee, however, that this work can be done more equitably and more satisfactorily and with less danger of imposition, by each district Association taking care of her own dependent ones.

P. OLIVER,  
For Com.

P. Oliver, F. N. Day, W. H. Wilson, S. F. Conrad, D. F. King, C. C. Haymore, T. M. Baker, A. L. Betts and J. S. Farmer spoke to the report, which was adopted.

H. A. Brown introduced the following resolutions, which were adopted:

#### RESOLUTIONS OF RESPECT.

Whereas, God, in His inscrutable wisdom, has seen fit to call



away one of our ministers, young, talented, and well beloved, Therefore be it resolved,

First: That we recognized in Bro. John M. Stanford a minister called of God, a faithful and untiring worker, a loving and tender pastor, a tried and true friend.

Second: That we feel that our Association has lost one of its most promising young men, and our denomination at large one of its most efficient workmen.

Third: That we tender to his church and his parents our sincere sympathy, and promise to pray for them in this dark hour of their bereavement.

Fourth: That we spread these resolutions on our Minutes and ask our Clerk to forward a copy to the church and parents of the deceased.

H. A. BROWN,  
For the Committee.

On motion of H. A. Brown, T. L. Vernon was paid \$3.95 extra expense in getting out the Minutes for the session of 1904.

S. F. Conrad offered the following resolution, which was adopted by a rising vote:

Resolved, That the hearty thanks of this Association be extended to this church and the citizens of this community for the very cordial and splendid entertainment given to us during the sessions of this body.

The Moderator appointed W. H. Wilson, C. C. Haymore, and A. L. Betts delegates to the Baptist State Convention, and H. A. Brown delegate to The Southern Baptist Convention.

On motion of P. Oliver, the Clerk was allowed \$10.00 for his services, and was instructed to have a sufficient number of the Minutes printed.

A. L. Betts read the following report on General Education, which was adopted:

#### REPORT ON GENERAL EDUCATION.

The need and demand for trained and well educated minds was never so great as now. The day has come when EDUCATION is the watchword. We need it in the pulpit and in the pew, and in every home. Ample provisions have been made in our State for the education of Baptist boys and girls at Wake Forest, Baptist University for Women, Oxford and Murfreesboro. We urge our people to patronize these institutions. Send your young men to Wake Forest, your women to the University for Women, at Raleigh, and the other schools mentioned in this report.

A new and much needed institution for our Association is now in process of erection, called the Leaksville Spray Institute, located at Leaksville. This is a Baptist school, and appeals especially to the Baptists of our Association, and we urge that our



people patronize this school, which opens the 26th of September, 1905.

H. A. BROWN,  
A. L. BETTS,  
Committee.

T. M. Baker offered the following Report on Time, Place and Preacher, which was adopted :

• REPORT ON TIME, PLACE AND PREACHER.

We, your Committee on Time, Place and Preacher for the next Association, make the following report :

*Time*—Thursday before the first Sunday in August, 1906.

*Place*—Waughtown, Forsyth County.

*To Preach the Introductory Sermon*—J. E. Smith; alternate, W. H. Wilson.

Respectfully submitted,

W. L. SINK,  
J. W. PHILLIPS, JR.,  
T. M. BAKER,  
Committee.

There being no other business, the Association adjourned to meet at Waughtown, on Thursday before the first Sunday in August, 1906.

T. L. VERNON,  
*Clerk.*

D. F. KING,  
*Moderator.*

SUNDAY.

At 10 o'clock A. M. a Sunday School Mass Meeting was held. The meeting was addressed by A. L. Betts, on "The Origin and Importance of the Sunday School Work." The speaker used as a basis for his remarks, Neh. 8:1 8 and II Chron. 17:7-9.

At 11 o'clock, A. L. Betts preached from I Cor. 3:9, "For we are laborers, together with God."

Collection for State Missions, \$11.00.

## MINUTES OF THE WOMAN'S MEETING OF THE PILOT MOUNTAIN ASSOCIATION.

The Woman's Associational meeting met Friday, Aug. 4th, at 2 o'clock.

The meeting was opened by singing "Nearer My God to Thee."

Mrs. D. Rich read the 58th Psalm, and Mrs. Kreeger led in prayer.

Mrs. Betts then took charge of the meeting.

Mrs. W. J. Conrad was elected Secretary of the meeting.

The different Societies were called and the delegates responded as follows :

Mt. Airy was represented by Mrs. Wrenn, in the Woman's Missionary Society, also Children's Band.

Mrs. H. C. Crist read the report from the Woman's Society of the First Baptist church, Winston-Salem.

Mrs. Conrad represented the Sunbeam Society of the First church, Winston-Salem.

Mrs. W. H. Wilson read the report from the Woman's Missionary Society and also Sunbeams of Madison.

Mrs. Betts reported from the new Society at Southside.

Mrs. Betts also read the report from the Woman's Missionary Society of Leaksville, no delegate being present.

No delegate being present from Deep Springs, Mrs. T. R. Johnson read the report of the Woman's Missionary Society.

Hymn "More Love to Thee O Christ" was sung.

Mrs. Springs Conrad reported for the Woman's Missionary Society of Lewisville.

A very interesting paper was read by Mrs. Wilson, of Madison, on how they doubled the membership of their Society during the year.

Mrs. Rich spoke of the Children's Mission Band of the Salem Mission.

Mrs. A. T. Hanes read the reports from the Woman's Missionary Society and also the Sunbeam Society of Broad Street church of Winston-Salem.

Mrs. Betts reported five new Societies organized during the year.

Mrs. J. J. Roddick read a very interesting and helpful paper on "The Encouragement to Missionary Work."

Mrs. Holland read a letter to the meeting from Miss Heck, which was received with appreciation.

The advisability of securing a tent and camp stools to be used by the ladies at their meetings was discussed, and a committee was appointed to bring it before the Association.

Mrs. Betts read a letter from Miss Heck, in which she suggested that a lady in each Missionary Society be appointed to assist the Central Committee in organizing new Societies. She urged that each Society send a delegate to the Convention, which will meet in Raleigh in the fall. The Societies were also advised by her to take up a special course of study.

Mrs. Rich had sample copies of "The Foreign Mission Journal" and "The Home Field," which she distributed among the ladies and took subscriptions for both.

Blanks and other literature were distributed, and the meeting adjourned with an earnest prayer by Mrs. Roddick.

## REPORT ON FINANCE.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Orphanage.	Minute Fund.		Old Ministers Relief	Totals.
Ayersville.....	\$ 5 00	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$ 5 00
Becks.....	7 00	.....	.....	10 18	.....	65	.....	.....	17 83
Beaver Island.....	11 50	3 20	2 95	1 05	7 27	1 02	.....	.....	26 99
Bethel.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Brim's Grove.....	5 00	.....	.....	1 00	1 75	30	.....	.....	9 05
Brown Mountain.....	6 00	.....	.....	.....	4 11	50	.....	.....	9 61
Clemmonsville.....	4 50	.....	.....	3 67	.....	1 60	.....	.....	9 77
Dan Valley.....	10 00	.....	.....	.....	.....	30	.....	.....	10 30
Deep Springs.....	10 00	.....	2 50	.....	2 50	25	.....	.....	15 25
Flat Rock.....	5 00	.....	.....	.....	3 57	75	.....	.....	9 32
Friendship.....	21 02	.....	.....	6 70	.....	75	.....	.....	28 47
Good Will.....	7 74	.....	4 68	.....	.....	60	.....	.....	13 02
Germanton.....	3 50	4 00	.....	.....	4 03	1 00	.....	.....	12 53
Hollow Springs.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Indian Grove.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Kernersville.....	25 00	2 00	3 00	3 41	2 00	1 53	.....	.....	36 94
Kings.....	5 00	.....	.....	1 00	4 93	15	.....	.....	11 08
Leaksville.....	55 25	8 35	20 00	7 10	.....	2 50	.....	.....	93 20
Lewisville.....	10 00	3 00	3 00	5 00	.....	1 00	.....	1 00	23 00
Mt. Alry.....	35 00	.....	25 00	10 00	.....	2 00	.....	.....	72 00
Mt. Hermon.....	8 00	1 65	1 50	3 00	4 00	1 00	.....	.....	19 15
Mt. Olive.....	17 37	8 20	9 00	5 00	7 40	1 05	.....	.....	48 02
Mount Tabor.....	1 00	50	50	50	50	.....	.....	.....	3 00
Macedonia.....	2 20	1 82	1 10	1 00	1 00	55	.....	.....	7 67
Madison.....	20 00	.....	.....	6 00	.....	59	.....	.....	26 50
Mayodan.....	25 00	1 00	5 00	7 00	.....	75	.....	.....	38 75
New Bethel.....	3 50	.....	.....	.....	4 00	50	.....	.....	8 60
Oak Level.....	2 00	.....	.....	1 00	.....	50	.....	.....	3 50
Oak Ridge.....	6 00	2 85	1 40	50	2 00	20	.....	.....	12 95
Oak Grove.....	5 00	.....	.....	1 00	75	40	.....	.....	7 15
Olive Grove.....	4 00	.....	.....	.....	1 00	55	.....	.....	5 55
Peter's Creek.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Providence.....	5 00	.....	.....	.....	.....	.....	.....	.....	5 00
Pilot Mountain.....	10 00	.....	1 04	2 59	.....	55	.....	.....	14 18
Red Bank.....	8 00	.....	1 61	3 50	.....	45	.....	.....	13 56
Sharon.....	.....	.....	.....	.....	.....	1 25	.....	.....	1 25
Spray.....	.....	10 00	15 00	.....	.....	5 00	.....	.....	30 00
Shiloh.....	13 00	.....	.....	6 00	.....	1 00	.....	.....	20 00
Sulphur Springs.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
South Side.....	10 87	.....	.....	3 48	10 98	2 10	.....	2 00	29 43
Stoneville.....	15 00	.....	.....	.....	3 25	20	.....	.....	18 45
Union Hill.....	1 75	.....	.....	.....	.....	.....	.....	.....	1 75
Valley.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Walnut Cove.....	8 50	.....	.....	.....	1 31	50	.....	.....	10 31
Waughtown.....	3 67	.....	11 00	8 86	.....	1 00	.....	.....	24 53
Walkertown.....	3 00	.....	1 00	.....	5 00	25	.....	.....	9 25
Westfield.....	10 00	.....	.....	.....	.....	.....	.....	.....	10 00
Winston, 1st church.....	191 28	11 90	.....	25 00	.....	4 00	.....	.....	232 18
Winston, Broad Street.....	.....	.....	.....	.....	.....	1 25	.....	.....	1 25
Ellisboro.....	5 00	.....	2 00	.....	.....	50	.....	.....	7 50
Comer's Chapel.....	3 25	2 25	.....	.....	3 65	50	.....	.....	9 65
Totals.....	\$ 608 90	\$60 72	111 28	123 54	75 00	\$39 45	.....	\$ 3 00	1021 89

D. V. CARROLL,  
E. H. WRENN,  
D. T. JAMES, } Finance Committee.





STATISTICAL TABLE—CHURCH.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	PREACHING Sunday	GAIN.			LOSS.			MEMBERSHIP			
						Baptism	Letter.	Restored	Letter.	Excl'd	Died.	Total.	Males.	Females	Total.
Ayersville.....	J. B. Johnson.....	Walnut Cove.....	D. S. R. Martin.....	Walnut Cove.....	3rd	14	.....	.....	.....	2	.....	.....	17	27	44
Becks.....	R. W. Crews.....	Germanton.....	E. L. James.....	Germanton.....	1st	.....	.....	.....	.....	5	.....	.....	3	63	97
Beaver Island.....	C. W. Gidewell.....	Mayodan.....	F. P. Newmen.....	Mayodan.....	2nd	7	.....	.....	.....	3	.....	.....	30	48	78
Bethel.....	P. Oliver.....	King.....	L. O. Venable.....	King.....	1st	3	.....	.....	.....	.....	.....	.....	5	11	16
Brim's Grove.....	C. W. Gidewell.....	Mayodan.....	R. H. Simmons.....	Mayodan.....	.....	9	.....	.....	.....	.....	.....	.....	9	39	58
Brown's Mountain.....	Henry Sheets.....	Lexington.....	G. E. Tucker, Jr.....	Lexington.....	.....	4	.....	.....	.....	.....	.....	.....	4	47	71
Clemmonsville.....	U. C. Haymore.....	Mt. Airy.....	J. H. Atkins.....	Mt. Airy.....	3rd	7	.....	.....	.....	.....	.....	.....	5	34	57
Dan Valley.....	C. B. Johnson.....	Walnut Cove.....	T. B. Lindsay.....	Walnut Cove.....	1st	1	.....	.....	.....	.....	.....	.....	1	16	27
Deep Springs.....	C. C. Haymore.....	Mt. Airy.....	J. M. Baker.....	Mt. Airy.....	1st	.....	.....	.....	.....	.....	.....	.....	4	13	21
Fiat Rock.....	C. H. Wilson.....	Madison.....	J. T. Gwynn.....	Madison.....	4th	20	.....	.....	.....	.....	.....	.....	4	16	34
Friendship.....	W. H. Haymore.....	Germanton, RFD 1.....	J. M. Baker.....	Germanton, RFD 1.....	1st	.....	.....	.....	.....	.....	.....	.....	5	23	39
Germanton.....	C. L. Lane.....	Mt. Airy.....	J. A. Pike.....	Germanton, RFD 1.....	2nd	2	.....	.....	.....	.....	.....	.....	1	25	42
Good Will.....	J. C. Lane.....	Summerfield.....	J. A. Fulton.....	Summerfield.....	.....	2	.....	.....	.....	.....	.....	.....	1	24	47
Hollow Springs.....	C. C. Arrington.....	Mt. Airy.....	W. S. Redmon.....	Mt. Airy.....	4th	18	.....	.....	.....	.....	.....	.....	2	4	82
Indian Grove.....	A. L. Betts.....	Winston Salem.....	J. A. Ruth.....	Winston Salem.....	.....	7	.....	.....	.....	.....	.....	.....	2	1	3
Kernersville.....	C. F. Fields.....	Elkin.....	S. F. Slate.....	Elkin.....	2nd	.....	.....	.....	.....	.....	.....	.....	3	13	18
Kings.....	Thomas Carrick.....	High Point.....	J. D. Taylor.....	High Point.....	4th	4	.....	.....	.....	.....	.....	.....	3	18	31
Leaksville.....	T. C. Myers.....	Marth.....	W. R. Waggoner.....	Marth.....	1st	5	.....	.....	.....	.....	.....	.....	1	11	30
Leaksville.....	J. E. Smith.....	Mt. Airy.....	Jno. A. Martin.....	Mt. Airy.....	4th	33	.....	.....	.....	.....	.....	.....	2	23	36
Mt. Hermon.....	T. L. Vernon.....	Madison.....	A. H. Dallas.....	Madison.....	E. S.	20	.....	.....	.....	.....	.....	.....	1	1	20
Mt. Olive.....	R. M. Loftis.....	Pinnacle.....	D. V. Carroll.....	Madison.....	3rd	14	.....	.....	.....	.....	.....	.....	7	16	41
Mayodan.....	W. H. Wilson.....	Madison.....	W. C. Jones.....	Madison.....	3rd	18	.....	.....	.....	.....	.....	.....	15	112	149
New Bethel.....	T. H. Wilson.....	Madison.....	C. W. Martin.....	Madison.....	1st	13	.....	.....	.....	.....	.....	.....	5	38	75
Oak Ridge.....	R. C. Myers.....	Marth.....	C. O. Sprinkle.....	Marth.....	1st	17	.....	.....	.....	.....	.....	.....	1	22	30
Oak Level.....	J. L. Lane.....	Germanton.....	J. H. Martin.....	Germanton.....	.....	2	.....	.....	.....	.....	.....	.....	2	24	37
Oak Grove.....	J. A. Joyce.....	Summerfield.....	Essie Fulp.....	Summerfield.....	3rd	2	.....	.....	.....	.....	.....	.....	1	21	20
Olive Grove.....	P. Oliver.....	King.....	E. J. Essex.....	King.....	4th	3	.....	.....	.....	.....	.....	.....	1	20	41
Peter's Creek.....	R. M. Loftis.....	Pinnacle.....	E. F. Jarrett.....	King.....	2nd	2	.....	.....	.....	.....	.....	.....	3	21	24
Pilot Mountain.....	R. B. Johnson.....	Winston Salem.....	W. H. Stephens.....	Pilot Mountain.....	.....	8	.....	.....	.....	.....	.....	.....	2	50	100
Providence.....	R. M. Loftis.....	Walnut Cove.....	R. H. Robertson.....	Stoneville.....	4th	1	.....	.....	.....	.....	.....	.....	1	30	40
Red Bank.....	R. M. Loftis.....	Pinnacle.....	J. H. White.....	Stoneville.....	2nd	17	.....	.....	.....	.....	.....	.....	2	50	70
Sharon.....	R. H. Jones.....	Reidsville.....	Robert Brown.....	Germanton.....	1st	4	.....	.....	.....	.....	.....	.....	3	39	45
Spray.....	John M. Stanford.....	Spray.....	M. A. Trent.....	Wentworth, RFD 1.....	1st	2	.....	.....	.....	.....	.....	.....	4	34	54
Shioh.....	R. M. Loftis.....	Pinnacle.....	W. A. Sullivan.....	Spray.....	E. S.	57	.....	.....	.....	.....	.....	.....	3	81	120
Suipnar Springs.....	A. L. Betts.....	Winston Salem.....	D. C. Rose.....	Pinnacle.....	2nd	4	.....	.....	.....	.....	.....	.....	5	50	64
South Side.....	J. E. Poteat.....	Boone Mill, Va.....	S. W. Carter.....	Winston-Salem.....	.....	20	.....	.....	.....	.....	.....	.....	6	74	89
Stoneyville.....	O. J. Martin.....	Shoals.....	J. L. Lowder.....	Stoneyville.....	3rd	3	.....	.....	.....	.....	.....	.....	1	17	34
Union Hill.....	R. D. Haymore.....	Mt. Airy.....	Dr. J. T. Smith.....	Shoals.....	2nd	3	.....	.....	.....	.....	.....	.....	4	26	29
Valley.....	W. H. Wilson.....	Madison.....	E. W. Linville.....	Madison.....	.....	10	.....	.....	.....	.....	.....	.....	3	51	71
Waikertown.....	A. L. Betts.....	Winston Salem.....	C. A. Clodfelter.....	Waikertown.....	4th	1	.....	.....	.....	.....	.....	.....	2	9	23
Walnut Cove.....	J. L. Lane.....	Summerfield.....	L. G. Lewis.....	Winston-Salem.....	1st	3	.....	.....	.....	.....	.....	.....	2	62	115
Winston-n, 1st church.....	H. A. Brown.....	Winston-salem.....	Harvey S. Crist.....	Walnut Cove.....	1st	6	.....	.....	.....	.....	.....	.....	3	35	41
Winston, Broad St.....	B. K. Mason.....	Winston-Salem.....	Jas. D. Hollister.....	Winston-Salem.....	E. S.	18	.....	.....	.....	.....	.....	.....	2	296	314
Macedonia.....	J. T. Kirk.....	Siloam.....	J. S. Newsome.....	Winston-Salem.....	.....	4	.....	.....	.....	.....	.....	.....	3	73	118
Mt. Tabor.....	R. W. Wilson.....	Madison.....	B. F. Johnson.....	Tobaccoville.....	1st	3	.....	.....	.....	.....	.....	.....	3	20	38
Ellishoro.....	R. W. Wilson.....	Madison.....	J. M. Lindsay.....	Walnut Cove.....	.....	3	.....	.....	.....	.....	.....	.....	3	19	25





Table of Woman's Work.

CHURCHES.	NAMES OF SOCIETY.	PRESIDENTS.	POST OFFICE.	No. of Members.	State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	The Poor.	Other Objects.	Total.
Deep Springs	Woman's Missionary Society	Mrs. T. B. Lindsay	Stoneville	23	\$ 3 15	\$ 6 80	\$ 6 25	\$ 9 50	\$ 1 50		\$ 20 40
Leaksville	Woman's Missionary Society	Mrs. O. F. Moore	Mt. Airy	20	11 50	6 80	12 75	75 10			75 10
Mt. Airy	Woman's Missionary Society	Miss Jennie Cutler	Mt. Airy	28	3 50		2 34			1 00	32 05
Madison	Sunbeams	Mrs. E. L. Martin	Madison	12	3 60	6 78	9 00	5 00			5 84
Madison	Woman's Missionary Society	Mrs. Jas. Wheeler	Madison	20	1 50	1 25	3 75	3 55			24 38
South Side	Sunbeams	Mrs. A. L. Betts	Winston-Salem	18	95	3 40					10 05
Winston, 1st Church	Woman's Missionary Society	Mrs. H. Montague	Winston-Salem	50	27 00	149 95	50 00				4 35
Winston, 1st Church	Woman's Missionary Society	Miss Celesto Huntley	Winston-Salem	50							226 95
Winston, Broad St.	Sunbeams	Mrs. J. H. Kreeger	Winston-Salem	50	6 00	5 10	3 20				105 57
Winston, Broad St.	Sunbeams	Miss Maud Davis	Winston-Salem	50	3 00	3 00				91 27	3 00
			Total	221	\$57 20	\$176 28	\$ 87 29	\$ 93 15	\$ 1 50	\$102 27	\$507 69



# LIST OF STANDING COMMITTEES.

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## STATE MISSIONS.

H. A. Brown, Chm'n, Winston, N. C., and F. T. Baldwin.

## HOME MISSIONS.

B. K. Mason, Chm'n, Winston, N. C., and R. B. Horn.

## FOREIGN MISSIONS.

W. H. Wilson, Chm'n, Madison, N. C., and R. W. Crews.

## MINISTERIAL EDUCATION.

J. E. Smith, Chm'n, Mt. Airy, N. C., and J. I. Belton.

## ORPHANAGE.

R. M. Loftis, Chm'n, Pinnacle, N. C., and J. L. Lane.

## PERIODICALS.

P. Oliver, Chm'n, King, N. C., and C. C. Haymore.

## SUNDAY SCHOOLS.

A. L. Betts, Chm'n, Winston, N. C., and J. F. Reich.

## TEMPERANCE.

F. N. Day, Chm'n, Winston, N. C., and T. S. Sprinkle.

# MINUTES

OF THE

TWENTY-FIRST ANNUAL SESSION

OF THE

## Pilot Mountain Association,

HELD WITH

Waughtown Church, Forsyth County, N. C.,

August 2nd, 3rd, 4th and 5th, 1906.

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D. F. KING, Moderator, - - - - - Leaksville, N. C.

JOHN A. MARTIN, Clerk, - - - - - Mt. Airy, N. C.



## ORDAINED MINISTERS.

---

ADEN, JOSEPH,	Rural Hall,	N. C.
ARRINGTON, C. C.,	Mount Airy,	"
BETTS, A. L.,	Winston,	"
BROWN, H. A.,	Winston,	"
CARRICK, THOS.,	High Point,	"
CREWS, R.,	Germanton,	"
FIELDS, C. P.,	Elkin,	"
GLIDEWELL, C. W.,	Mayodan,	"
HAYMORE, C. C.,	Mount Airy,	"
HAYMORE, R. D.,	Mount Airy,	"
JOHNSON, J. B.,	Walnut Cove,	"
JONES, F. H.,	Reidsville,	"
KIRK, J. T.,	Richmond Hill	"
LANCASTER, J. F.,	Kernersville,	"
MYERS, T. C.,	Martin,	"
MASON, B. K.,	Winston,	"
OLIVER, P.,	King,	"
POTEAT, J. E.,	Boones Mill,	Va.
SHEETS, HENRY,	Lexington,	N. C.
*STANFORD, J. M.,	Stoneville,	"
SMITH, J. E.,	Mount Airy,	"
SMITH, J. T.,	Westfield,	"
WILSON, W. H.,	Madison,	"

## EXECUTIVE COMMITTEE.

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H. A. BROWN,            D. F. KING,            C. C. HAYMORE,  
E. W. CULLER and W. H. WILSON.

\*Deceased.

# LIST OF DELEGATES.

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- AYERSVILLE—W. L. Martin, P. M. Martin, D. S. R. Martin.  
BECKS—A. J. Shouse, Oscar Shouse.  
BEAVER ISLAND—J. A. Johnson, H. W. Newman.  
BETHEL—Not represented.  
BRIMS GROVE—J. P. Covington, W. G. Mathews.  
BROWN MOUNTAIN—J. H. Covington, J. B. George.  
COMERS CHAPEL—Jno. P. Wilson, Ousie Comer.  
CLEMONSVILLE—James M. Jarvis, Edward Tucker.  
DEEP SPRINGS—T. B. Lindsay.  
DAN VALLEY—R. S. Gibson, J. T. Wall.  
ELLISBORO—By Letter.  
FLAT ROCK—J. W. Simmons.  
FRIENDSHIP—W. B. Tuttle, W. R. Baker.  
GOODWILL—J. E. Hester, Arthur Ham.  
GERMANTON—Jno. Slate, E. J. Styers.  
INDIAN GROVE—E. C. Wood, J. A. Kirkman.  
KERNERSVILLE—J. F. Lancaster, Wyatt Bowman.  
KING—S. F. Slate, Lonie Coe.  
LEAKSVILLE—P. F. Osborne, D. F. King.  
LEWISVILLE—J. S. Leonard.  
MT. AIRY—J. M. Hill, A. W. Dean, Jno. A. Martin.  
MT. HERMON—Bob Hundley, A. H. Dallas.  
MT. OLIVE—W. L. Smith, J. Walter Tuttle, Emmett Gibson.  
MT. TABOR—J. H. Lewis, J. B. Johnson,  
MACEDONIA—H. T. Loggins, T. F. Shoskey.  
MADISON—Jas. Wheeler.  
MAYODAN—C. W. Martin, W. C. Manuel, Walter Martin.  
NEW BETHEL—W. H. Petree.  
OAK LEVEL—T. L. Rumley, T. A. Rumley.  
OAK RIDGE—Joe Ham Martin  
OAK GROVE—Geo. W. Roberts, F. M. Davidson.  
OLIVE GROVE—C. H. Boyles  
PETERS CREEK—Not represented.  
PILOT MT'N.—J. A. Stone.  
RED BANK—By Letter.  
SHARON— " " "  
SPRAY—W. D. Flinn, Lee Deamon.  
SHILOH—Albert Phillips, Clarence Snider.  
SULPHUR SPRINGS—By Letter.  
SOUTH SIDE—Jno. Reich, Roan Bodenheimer, Andrew Sink.  
STONEVILLE—S. W. Carter, R. F. Joyce.  
UNION HILL—J. A. Sheek, J. O. Hart, J. H. Doty.  
VALLEY—R. S. Gibson, Wm. Lewis, J. T. Wall.  
WALNUT COVE—L. G. Lewis.  
WAUGHTOWN—W. L. Sink, W. R. Rominger, C. W. Clodfelter.  
WALKERTOWN—E. W. Linville.  
WESTFIELD—By Letter.  
WINSTON, 1ST. CH.—W. A. Wilkerson, F. N. Day, J. W. McLenny.  
WINSTON, BROAD ST.—A. T. Haynes, A. L. Houser, R. B. Horn.

PLEDGES TAKEN FOR STATE MISSIONS.

Ayersville -----	\$ 5.00	Madison -----	327.00
Becks -----	15.00	Mayodan -----	26.00
Beaver Island -----	10.00	New Bethel -----	27.00
Bethel -----		Oak Level -----	8.00
Brims Grove -----	6.00	Oak Ridge -----	3.00
Brown Mountain -----		Oak Grove -----	8.00
Clemmonsville -----	20.00	Olive Grove -----	5.00
Comers Chapel -----	3.00	Peters Creek -----	5.00
Dan Valley -----	10.00	Providence -----	---
Deep Springs -----	10.00	Pilot Mtn. -----	6.00
Ellisboro -----	10.00	Red Bank -----	7.00
Flat Rock -----	5.00	Sharon -----	---
Friendship -----	30.00	Spray -----	15.00
Goodwill -----	10.00	Shiloh -----	50.00
Germanton -----	10.00	Sulphur Springs -----	15.00
Indian Grove -----	2.00	South Side -----	---
Kernersville -----	20.00	Stoneville -----	30.00
Kings -----	5.00	Union Hill -----	15.00
Leaksville -----	75.00	Valley -----	3.00
Lewisville -----	10.00	Walnut Cove -----	---
Mt. Airy -----	40.00	Waughtown -----	10.00
Mt. Hermon -----	5.00	Walkertown -----	40.00
Mt. Olive -----	15.00	Westfield -----	3.00
Mt. Tabor -----	6.00	Winston, 1st. Ch. -----	10.00
Macedonia -----	5.00	Winston, Broad St. -----	275.00
	327.00		75.99
			963.00

PLEDGES TAKEN FOR MINISTERIAL EDUCATION.

Ayersville -----	\$ 1.00	Madison -----	83.00
Becks -----	7.00	Mayodan -----	5.00
Beavers Island -----	2.50	New Bethel -----	7.00
Brown Mountain -----		Oak Level -----	---
Bethel -----		Oak Ridge -----	2.00
Brims Grove -----	1.00	Oak Grove -----	---
Comers Chapel -----	1.00	Olive Grove -----	---
Clemmonsville -----	5.00	Peters Creek -----	---
Deep Springs -----	7.00	Providence -----	2.00
Dan Valley -----	2.50	Pilot Mtn. -----	2.00
Ellisboro -----	2.00	Red Bank -----	2.50
Friendship -----	7.00	Sharon -----	6.00
Flat Rock -----	5.00	Spray -----	10.00
Germanton -----	5.00	Shiloh -----	5.00
Goodwill -----		Sulphur Springs -----	---
Indian Groves -----		South Side -----	5.00
Kings -----	1.00	Stoneville -----	10.00
Kernesville -----	3.00	Union Hill -----	---
Lewisville -----	5.00	Valley -----	---
Leaksville -----	10.00	Walnut Cove -----	---
Macedonia -----		Waughtown -----	10.00
Mt. Airy -----	10.00	Walkertown -----	---
Mt. Hermon -----	2.00	Westfield -----	---
Mt. Olive -----	5.00	Winston, 1st Ch. -----	25.00
Mt. Tabor -----	1.00	Winston, Broad St. -----	12.00
	80.30		186.50

## CONSTITUTION.

ARTICLE 1. This Association shall be called the PILOT MOUNTAIN BAPTIST ASSOCIATION.

ART. 2. It shall be composed of the Ordained Ministers who are members of, and those who may have pastoral charge within the Associational district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

ART. 4. The Association Session shall be held at least once a year.

ART. 5. The officers shall, be a Moderator and a clerk, and, if deemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

ART. 8. A Committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the second day of the session.

ART. 9. Baptist ministers, not members of the Association, who may be present at any session of the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and, in conjunction with the Missionary Board of the Baptist State Convention of North Carolina direct the Missionary operation of the Association.

ART. 11. All committees shall be appointed by the Moderator, unless otherwise ordered by the Association.

ART. 12. All ordained Ministers of the Association shall constitute a Standing Presbytery for the Ordinary

## CONSTITUTION—CONTINUED.

of Ministers and Constitution of Churches, any three of whom shall constitute a quorum.

ART. 13. The Constitution may be altered only at an annual session of the Association and by a vote of two-thirds of the whole body present.

### RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on appearance of a quorum the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal decision of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or in rising to make a motion, address the Moderator.

6. When two or more members rise at the same time the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.



# PROCEEDINGS.

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The Twenty-First annual session of the Pilot Mountain Baptist Association met with Waughtown Baptist Church Thursday morning Aug. 2nd, 1906. The devotional exercise was conducted by Bro. T. S. Sprinkle, after which the Introductory Sermon was preached by Rev. J. E. Smith of the Mt. Airy Baptist Church from Gallations 2nd. chapter. Theme "Living in Christ and Christ in us." After the Benediction adjourned until 2 p. m.

## AFTERNOON SESSION

Opened at 2 p. m., Moderator D. F. King called the meeting to order and W. A. Wilkerson was appointed temporary clerk. The roll of Churches was called and letters read and Delegates enrolled as shown in the list of Delegates. On motion of F. N. Day D. F. King was re-elected Moderator and John A. Martin was elected Clerk. The Moderator announced the following committees:

### On order of Business:

H. A. Brown  
J. E. Smith  
J. E. Davenport

### On Finance:

T. S. Sprinkle  
R. B. Clodfelter  
A. H. Dallas

### On Devotional Service:

The Pastor and Deacons of this Church.

Opportunity was given for visiting brethren to present themselves and Bro. J. S. Farmer of the Biblical Recorder and Bro. S. F. Conrad of the North Carolina Baptist came forward and were welcomed to a seat in the Association.

The following report on Periodicals was offered by Rev. P. Oliver:

## REPORT ON PERIODICALS.

The Biblical Recorder recently entered upon its seventy-second year. During its whole life it has been an important factor in Baptist affairs in North Carolina. Without its agency we could not have made the progress we have in this state. It is gratifying to know that its circulation has been largely increased of late. Each one interested should push the circulation until every Baptist home in the state is supplied by its weekly visits. When this end is reached we will find it much easier to reach our people and interest them in every department of our work. The North Carolina Baptist is reaching many homes and is doing an important work in the state. Every family will be helped very much by its week-

ly visits. Charity and Children the organ of our Orphanage at Thomasville, N. C. is filling a place that no other paper could fill, and should be in every home. Our people can not be well informed about our Home and Foreign mission work without reading "The Home Field" and "Foreign Mission Journal."

Respectfully submitted,  
P. OLIVER.

After discussion by Revs. P. Oliver, C. C. Haymore, S. F. Conrad and J. S. Farmer, Bro. D. F. King spoke of the Religious Paper as an Evangelistic Agency and urged that our Denominational papers be put, not only in the homes of every Baptist, but in the homes of the unconverted people as well. After further discussion by Brethren Hall and Lancaster the report was adopted.

Brethren Geo. C. Duncan and J. E. Davenport were introduced and welcomed to seats in our midst. Bro. L. Johnson, Corresponding Secretary State Mission Board, was recognized and welcomed. Prof. Van, of Liberty Association was introduced and welcomed. On motion adjourned 'til 8 p. m.

#### FRIDAY EVENING SESSION.

Opened at 8 p. m. and after devotional service Bro. C. C. Haymore, as temporary chairman called the meeting to order and Dr. H. A. Brown for the committee on order of Business submitted the following report, which was adopted:

#### REPORT OF COMMITTEE ON ARRANGEMENTS

Thursday at 4 o'clock report on Periodicals.

Thursday at 8 o'clock report on Foreign Missions.

Friday 9.30 to 10 Devotional Exercises and Reading of Constitution and By-Laws.

Friday 10 to 12 Report on State Missions in connection with report of Executive Committee.

Friday 2 p. m. to 3 p. m. report on Orphanage.

Friday 3 p. m. to 4 p. m. report on Home Mission.

Friday at 8 o'clock report on General Education in Mass Meeting.

Sat. 9.15 to 9.45 report on obituaries.

Sat. 9.45 to 10.30 Ministerial education.

Sat. 10.30 to 11.15 report on Temperance.

Sat. 11.15 to 12 report on Sunday Schools.

Sat. 2 to 2.30 p. m. report on old Minister's Relief.

Sat. 2.30 Miscellaneous Business.

W. H. Brown }  
J. E. Smith } Com.  
J. E. A. Davenport }

The report on Foreign Missions being next in order was called and Bro. W. H. Wilson submitted the following which was adopted:

## REPORT ON FOREIGN MISSIONS.

God loves a lost world. He gave his Son to die for the world. The work of telling those who have never heard of his saving love has been committed to his people. Every Christian is under solemn obligations to do every thing in his power to give the gospel to all men. Our Lord commands us to give them the gospel. We cannot expect his blessings to rest upon us if we disobey. We are too selfish, we spend too much on ourselves and far too little on the destitute fields of the world. Let us not do less at home but a great deal more for Foreign Missions. Southern Baptists give on an average of less than eighteen cents a year to this work. If we really believe in it, and would try, we might give ten times what we do. Every Church ought to raise as many dollars as it has members. Each Church ought to have a representative on the foreign field. The weakest Church ought to raise enough to pay a native Bible woman, which is \$30.00. Many of our Churches are giving \$100.00 each to support a native missionary and many stronger Churches and individuals give enough to support one of our own missionaries on the foreign field. The Board has now under appointment about 490 workers—190 missionaries and 300 native workers, these reported 2446 converts baptized last year. Great Changes are taking place in the foreign lands and our workers think multitudes will soon be born unto God. Great revivals are taking place in some lands. The Churches contributed last year \$324,000. We ought to double that amount next year. The work is suffering for the lack of reinforcements. Many are ready to be sent but have to be turned down for the lack of means. All of our people ought to read the Foreign Mission Journal, which only costs 25 cents in clubs of ten or more. The best tracts on missions and envelopes for taking collections are furnished free to any one who will use them. Let all our Churches seek to inform themselves and push on the great work for which the Savior died and to which he has called his people.

Respectfully Submitted,  
W. H. WILSON,  
Com.

After discussion by W. H. Wilson, L. Johnson and W. L. Poteat. After the Benediction by Rev. J. E. Smith the meeting was adjourned until tomorrow a. m.

## FRIDAY MORNING.

Session opened with devotional exercise conducted by Bro. Lancaster.

Minutes of yesterday read and approved.

The following visiting brethren were recognized and welcomed to seats in the Association: Prof. Beam of Leaksville High School; M. L. Kessler, General Manager of Baptist Orphanage at Thomasville; W. L. Poteat, President Wake Forest College.

The Constitution and Rules of Order was read by the Clerk. The Roll of Delegates was called and responded as shown in the list of Delegates.

State Missions being next in order of business was called and W. H. Wilson submitted the following report:

#### REPORT ON STATE MISSIONS.

The work of the State Mission Board should lie very near the heart of every true Baptist. Our wonderful growth and prosperity as a denomination within the last decades are the outgrowth of State Mission work. The great majority of our most efficient Churches were planted and sustained, for a time, by this God given agency. The great rank and file of Baptist Churches in this State are in hearty co-operation with this board in efforts to give the gospel to all the people in our bounds. There are now one hundred and thirty missionaries toiling in difficult and destitute fields for the promotion of the Masters cause in the earth. This is a larger number than has ever been at work at any one period, along this line, in the history of the state. The most encouraging reports are coming from these faithful laborers. Many new churches have been organized new, Sunday Schools have been planted, new houses of worship erected and a new interest aroused for the Orphanage, foreign missions and the cause of education, but there is still much need of mission work in our state. There are some sections almost destitute of the gospel—then on terms springing up like magic and requiring immediate attention—then an alien population landing on our shores—there are strange doctrines threatening to undermine the faith of some. It will be necessary to raise more money this year than last in order to meet the growing demands upon us. Every Baptist in every Church in all our associations should feel it a great privilege to lend a helping hand until every neighborhood in North Carolina shall have in it a well organized and well trained Baptist Church. To stop short of this is to stop short of duty. With prayer for guidance and consecration we will undertake it in our Master's name.

H. A. BROWN,  
F. T. BALDWIN.

After an able discussion by our Corresponding Secretary State Mission Board and the reading of the report of Executive Committee and Treasurer by H. A. Brown:

#### REPORT OF EXECUTIVE COMMITTEE.

Your committee, with gratitude to God, and with the co-operation of the churches, make their annual report of work done by the missionaries during the year in the hands of our Association. Our brethren have toiled through the year with manifest tokens of the divine blessing resting on their labors. The following appropriations were recommended by the committee;

To W. H. Wilson, at Mayodan and Ellisboro, \$75.00

" J. B. Johnson, Ayersville, \$30.00

" R. W. Crews, Oak Level, \$30.00

" C. F. Fields, at King, as much as the church pays him.

" C. C. Haymore, Flat Rock, \$50.00.

" P. Oliver, Brims and Olive Grove, 30.00

" C. W. Glidewell, Vade Mecum, \$50.00

These appropriations aggregate something more than three hundred dollars for the work under the supervision of the Executive committee. Bro. P. Oliver reports as follows for Brims; Sermons preached 33—visits made 41—baptized 6—received letters 5. The



congregations are good and the Sunday School numbers 108. There is a good prospect of building up a self-sustaining church; but some help will be needed for awhile longer. At Olive Grove he reports congregations good. Sermons preached 30—visits made 30. They have a Sunday School numbering 42. This is a weak body and will need help for awhile. The people are not strong financially and their educational advantages have not been good. It is a place where real missionary work needs to be done with patience and faith.

Bro. C. F. Fields, our missionary at King, preached 33 sermons, baptized 2 persons, received by letter 1 and witnessed 2 conversions. The Sunday School is in good condition and numbers about 100. The church has paid him \$35.25 and for State Missions \$5.00, Foreign Missions \$2.83, for Orphanage \$4.00, Ministerial Education \$1.00, Church building \$2.25. He is hopeful for the future of the work at that point.

Bro. J. B. Johnson reports that he has preached 26 sermons at Ayersville and made 51 visits and baptized 7 persons. His congregations are large and there is much interest among the unconverted. The Sunday School is full of interest. They have not yet held their protracted meeting but all indications point to most gracious results. A strong Church will soon be established at that place.

Bro. C. W. Glidewell was asked by the committee to preach at Vade Mecum during this year. Owing to sickness and other unavoidable hindrances he has only been able to preach 8 times. He reports the congregations small and the outlook discouraging. The proprietors of the Vade Mecum Springs property has promised to donate a beautiful lot well located just as soon as steps are taken to erect on it a suitable house of worship. This is a point that requires prompt and aggressive work if we hope to establish our cause in that locality. Bro. C. C. Arrington has preached a number of times at that point and reports a Sunday School organized and also that a church will be organized at an early date. It may be well to state that your committee did not ask Bro. Arrington to preach there or make any appropriations for him. His work was voluntary.

Bro. W. H. Wilson has preached 40 sermons at Mayodan, made a large number of religious visits and baptized 15 persons. The Sunday School and Prayer Meetings are well attended. All pledges made to the association have been met and they were in advance of last year. The spiritual condition of the membership is good. They have built two new Sunday School rooms to their Church the last year. The motto of the Church is "Go Forward."

At Ellisboro he reports 22 sermons preached, 5 persons baptized and 2 received by letter. Congregations are good. They will hold their annual protracted meeting in August. A singing school has been conducted which has greatly improved the music in Sunday School and Church. The contributions are in advance of last year. The outlook for the church is decidedly hopeful.

Bro. R. W. Crews began work at Oak Level in January. He has met all his appointments except one. He has made many visits. Congregations are encouraging. There are hopeful signs in the community and he is encouraged to believe that a good church will soon be built up in the community.

Bro. C. C. Haymore makes the following report of his work at Flat Rock. Nine have been baptized and two have been received by letter. A beautiful stone church building is now nearing completion. Eight hundred dollars has been raised and expended. The building will soon be in a condition to be used. The congregations



are good and the Sunday School full of promises. Bro. Haymore thinks there are two hundred and fifty children who may be gotten into the Sunday School when the house is finished. A series of meetings will be held in the latter part of the present month.

Owing to unexpected developments and recent changes in several neighborhoods it will be necessary for the association to participate the cultivation of some new centers of influence and the planting of our cause where heretofore there seemed to be no need. We make sorrowful mention here of the death of one of our committee during the year. Bro. T. N. Baker has labored on this committee since the organization of the association. His work is ended and he has gone home to reap the reward of long and faithful service. "He takes away his workers and carries on his work." The future before us is as bright as the promises of God.

H. A. BROWN {  
W. H. WILSON { Com.  
D. F. KING {  
E. W. CULLER }

#### REPORT OF TREASURER OF EXECUTIVE COMMITTEE.

Money received from Pilot Mountain Association from August 1905 to August 1906.

Balance on hand at last report .....	\$130.26
Received from Finance Committee .....	608.90
Nov. 27, 1905, from Valley Church .....	1.30
“ “ “ Oak Level Church .....	1.00
“ “ “ Good Will Church .....	3.60
“ “ “ King .....	3.00
“ 29 “ Clemmonsville Church .....	20.49
Feb. 3, 1906, Walnut Cove Church .....	3.27
“ 27, “ Becks Church .....	14.00
April 15, “ Sharon Church .....	15.00
July 3, “ Flat Rock Church .....	3.10
“ 21, “ Madison Church .....	25.00
“ 3, “ Valley Church .....	2.50
Total .....	836.33

Amounts paid from August 1905 to August 1906.

Aug. 5, 1905, Paid P. Oliver, Missionary .....	\$30.00
“ “ “ J. L. Lane, “ .....	39.00
Aug. 5, 1905, Paid J. B. Johnson, Missionary, .....	40.00
“ “ “ C. C. Haymore, “ .....	50.00
“ “ “ W. H. Wilson, “ .....	75.00
“ “ “ A. L. Betts, (for Livingstone Johnson) .....	60.00
Aug. 7, Sent Walter Durham for State Missions .....	275.00
“ “ Paid T. L. Vernon by order of Association .....	3.95
Aug. 9, Paid Rev. A. L. Stanford for work done by Rev. J. M. Stanford at Spray, N. C. .....	50.00
Oct. 2, Paid C. F. Fields for work at King .....	50.00
Jan. 25, Postage, etc. for sending out Church letter blanks .....	1.00
Total .....	664.95
Balance on hand .....	145.75

Respectfully Submitted

H. A. BROWN,  
TREAS. EX. COM.

Each report was adopted and pledges taken for State Mission as shown in list of pledges.

On motion adjourned for dinner 'til 2 p. m.

## FRIDAY AFTERNOON.

Session opened with song service at 2 p. m., followed by the report on the Orphanage which was submitted by Bro. Duncan.

## REPORT ON ORPHANAGE.

For the year ending July 4, 1906, there has been in our Orphanage 356 children in all. There are at present 313.

During the fall and winter the health of the children was good, but early in the spring they had an epidemic of pneumonia which for four weeks practically turned the institute into a hospital. However, there was only one death. The cause for so much of this dread seemed to be that it was a pneumonia year, but it is believed that the trouble was greatly aggravated by improper heating, and lack of ventilation of the study rooms. This illness greatly interfered with the school work, causing it to be suspended for a month.

In order that they may better be able to ward off disease, and to care for those who are stricken, we urge our churches to increase their contributions so that the following needs suggested by the General Manager may be met.

1. That some better method of heating the dormitories, the study rooms especially, be devised.
2. That plans for a better infirmary be adopted and efforts be made to find a builder.

The year was begun with an indebtedness of \$11,408. The present debt is \$6,819. The expenditures for repairs, etc. have been larger than usual.

By reading the last annual report we are impressed that those who have the work in charge are trying to train the fatherless children committed to their care for lives of usefulness, and from this home boys and girls are going out to fill responsible positions in the churches and in society. Can we think of their possibilities without praying that their God given power may be developed in the highest degree, and that every one of them may be so trained that their lives will be devoted to the service of Him who has made it possible for them to receive this training.

The growing condition of the institution calls for the expenditure of ever increasing amounts of money to build other houses, furnish the ones already built, pay the manager and his assistants, and to meet all other expenses, such as food, clothing, etc.

Surely this work is of vast importance and may its claims so be laid upon our hearts that we shall realize the needs and meet them in the fear of God.

G. C. DUNCAN.

Pending the adoption of this report the claims of our Baptist Orphanage was ably presented by M. L. Kessler, the Gen. Manager. Report adopted. The report on Home Missions was next submitted by B. K. Mason and discussed by Brethren Mason, Lancaster, Glidewell, Beam and King and adopted.

## REPORT ON HOME MISSIONS.

The call for help from weak and debt-laden churches from Cuba, Isle of Pines, Panama, and all over our Home Mission field, were so many and so pressing Our Home Mission Board felt that they had to enlarge their plan of operation. The convention in 1905

said to them "Go Forward," and the work for the past year was planned and has been prosecuted on a much larger scale than ever before.

The more we undertake for God the more we do for Him. The stronger our faith the greater the blessings of our God upon us. Following this forward move one of the most prosperous years in the history of Home Missions was the glad news carried up to the meeting of the Southern Baptist Convention in May of this year. One hundred and sixty-two men missionaries were put in the field during the year. There were four thousand eight hundred and eighty-five more baptisms reported than last year.

The Revival Spirit has been manifest in a large measure during the year

There was a thirty thousand dollar increase in our contributions and the response to the call of Home Missions so hearty and generous that the year closes without debt.

We praise the Lord for His blessings upon the work. We trust Him for the future. We recommend that our Association take a step forward this year in our offerings to Home Missions.

Let us not forget Jerusalem, Judea and Samaria.

Respectfully Submitted,

B. K. Mason } Com.  
R. B. Horn }

The Moderator announced the following committee on time place and preacher, J. H. Martin, T. B. Lindsay and F. N. Day.

The following resolution in regard to objectionable advertisements on our S. S. Literature was offered by J. E. Smith and adopted. After benediction by W. H. Wilson adjourned 'til 8 p. m.

We deplore the carelessness of our Sunday School Board of the Southern Baptist Convention in allowing an advertisement of the Southern Home Journal to appear on the outside cover of our Sunday School Quarterlies. It is a medium of advertising much of the whiskey business in the South.

We ask that this advertisement be discontinued at once and that our religious periodicals of this State be more watchful of the advertising matter appearing in our literature.

#### FRIDAY EVENING SESSION.

Opened at 8 p. m. with song service by the choir and prayer by Bro. Sheets. The following report on Ministerial Education was submitted by J. E. Smith.

#### REPORT ON MINISTERIAL EDUCATION.

This year we had 61 young brethren at Wake Forest who are preparing themselves to preach the Gospel and who received help from the Churches through the Board of Education. Our Churches and individuals contributed about four thousand dollars this year to this object.

At Mars Hill College we had 14 studying for the ministry. Two of these finished the course of study there and three others will not return. These brethren get free tuition and enough money to cover all other expenses after the first two months. A young man

that is worth his salt is considered able if he has his health, to make money enough during the summer to buy his clothing and pay for two months board. The money is loaned them on four years time.

At Buie's Creek Academy we have 14 young men who are getting ready to go out as preachers. Some of them get \$25 dollars a session, some \$75 and some do not receive help at all. Just according to their needs is the rule. They had about the same number this year as last. At Wake Forest the increase was about 23 per cent. over the previous year.

At Leaksville, Spray Institute, our Associational school, we had last session, and the first session of this school, ten young men who are studying for the ministry. The enrollment of this school last session was 175 with seventy or seventy-five of them as boarders. This is a splendid record, almost wonderful when we take into consideration that the erection of the buildings for the school were not begun until the first of July a year ago. Bro. J. A. Beam is Principal of this school and we may look for results similar but possibly greater than those accomplished at Bethel Hill. Most of his pupils will become Christians and a great number of his young men will go out to preach the Gospel of the Kingdom. We should support him.

We recommend that our churches take a collection annually for ministerial education and pray for God to call more of our boys into the ministry.

We recommend that where a church is able to do so she should provide for the needs of her representative in the school or in the college.

J. E. SMITH, }  
 J. I. BELTON. } COM.

Pending the adoption of this report, President Po-teat, of Wake Forest College, delivered an address on Higher Education, after which the choir rendered a male quartette, (When the mist has rolled away.) On motion the discussion was continued 'til 10 o'clock to-morrow a. m. C. C. Haymore took occasion to thank the people for their contribution to his new church. Bro. Day urged the people to help Bro. Haymore to finish his church. Bro. Van, of Liberty Institute, made some stirring remarks on General Education. After the Doxology the Benediction was offered by Bro. Glide-well and the meeting adjourned until 9.30 tomorrow a. m.

SATURDAY MORNING SESSION.

Morning session opened with song service by the congregation and prayer by W. H. Wilson. Minutes of yesterday read and approved. Report on Obituaries



was called and Dr. H. A. Brown submitted the following report:

#### REPORT ON OBITUARIES.

Since our last Association three of our prominent and earnest workers have been called to their reward. We are filled with thanks to God in every remembrance of them and their unselfish work for the cause of Christ, It seldom happens that an Association is called on, in one year, to surrender three such valuable and honored members. Bro. R. M. Loftis was born and raised in Surry County. He was baptized at White Plains by Bro. C. C. Haymore, about thirty years ago. He began to preach five years afterwards. About this time he was living in Mt. Airy, and through the efforts of Bro. C. C. Haymore he was sent to school until he required a good English education. He made no pretensions at display of any kind. He was modest, gentle and anxious to do good in every way he could. He labored as pastor at East Bend, Pilot Mountain, Walnut Cove, Stoneville, Shiloh, Red Bank, Walkertown, Mt. Olive and perhaps other churches. He also served as Missionary at destitute points in our Association. He was loved and honored by his brethren in all the places where he preached the gospel. He was a good preacher, biblical, clear and faithful. His character was as white as the drifted snow. His work will abide through the years and his memory will remain fresh and green in the hearts of all who knew and loved him.

Bro. Thos. M. Baker died Feb. 21, 1906, aged 69 years and five days. received a practical education at the High School in Germanton, N. C. He was married in 1860 and spent his life in Stokes county. No man ever lived in the county who shared more in the confidence of all the best people. He was baptized by Rev. R. W. Crews in 1882. He was Deacon and Clerk of Friendship church for many years. He served on the Executive Committee of the Association from its organization until the time of his death. Much of the success that has crowned the efforts of the Association was due to his wise council. He was liberal in his gifts for the spread of the Gospel at home and abroad. He was clerk of our Union Meeting and Sunday School Association and kept a record that will be valuable to the future historian of this Association. No man who has ever lived among us will be missed more. None but those who knew him well and understood his peculiarities were prepared to estimate his true worth. Kind in his family, gentle with his brethren, liberal in his church, standing for the right in private and public life, loyal to God and truth—he stood four square to every wind that blew. When the summons came he was found waiting and ready and with shining face laid down his work and entered into the courts of his Lord and Master.

Rev. John Logan Lane was born at Summerfield, N. C., Dec, 4, 1860, and died June 2. 1906. He was brought up on a farm and received an academic education at Summerfield. He was converted in a meeting held at Summerfield, in October, 1883, by F. H. Jones, H. A. Brown and W. H. Wilson and at the close of the meeting united with the church and was baptized in Haw River by W. H. Wilson, of Madison. In 1892 he was licensed to preach by the Summerfield Church. He was married to Miss Willie Case June 27, 1895, and was ordained to the full work of the Gospel Ministry the next day at South Side Mission near Reidsville, N. C., by a Presbytery composed of C. A. G. Thomas, M. A. Adams, L. Johnson and perhaps others. He was pastor at Mt. Zion, Liberty, Gib-



sonville, Summerfield, Walnut Cove, Good Will, Valley, Walkertown, Comers Chapel, Oak Level and Colfax and South Side Mission points. He built Church Houses at Gibsonville and Oak Level. He was not blessed with any children. He leaves a wife and one brother. He was a true, good man.

RESOLVED, That we tender our sympathies to the bereaved families of our deceased brethren and instruct our clerk to send a marked copy of the minutes containing this notice to their respective post office addresses.

Respectfully Submitted,

H. A. BROWN, }  
A. L. BETTS, } COM.  
B. K. MASON, }

Pending the adoption of this report high tribute was paid to the memory of our deceased brethren in very pathetic terms by H. A. Brown, W. H. Wilson, P. Oliver and J. E. Smith. On motion of W. H. Wilson, P. Oliver and E. W. Culler were appointed as a committee to look after the needs of Bro. Loftis' mother. On motion of J. E. Smith a collection was taken for the benefit of Sister Loftis. amounting to \$25.11, which amount was placed in the hands of the committee for her benefit. By request Bro. Hall sang "Saved by Grace." The report adopted, the Moderator appointed a committee to name an Executive committee, J. E. Smith, B. K. Mason and F. N. Day. The time having arrived for the conclusion of the discussion on Ministerial Education it was taken up and discussed by J. E. Smith and Brethren Davenport, Duncan, King and Wilson.

T. S. Sprinkle offered the following report on Temperance:

#### REPORT ON TEMPERANCE,

We believe the use of intoxicating liquors is the greatest single evil that curses and blights and degrades the Christian world. Where wars, famine and pestilence destroy their thousands, strong drink destroys its tens of thousands. We have personally seen its blasting and damning effects upon large numbers of fellow men, many our neighbors and friends, some our relatives, some our brethren in the church. It is claimed, by those who ought to know, that one hundred thousand American citizens fill drunkards graves, annually. If the whole world gives in the same proportion over two million die annually. If we divide this by two over one million die yearly. This is a greater number than was killed on both sides during the whole Russo-Japanese war on sea and land, with their "far-flung" battle lines one hundred miles long and their desperate fighting. The world stood appalled at the awful carnage and slaughter. Yet more men die—one here, another there—in twelve months than were killed in this greatest of wars, and we stand by quietly, if not contentedly, and let this useless and damnable work of destruction go on. It is said that more than one billion dollars is spent in the United States annually for strong drink. This Country contains less than one-twentieth of the world's pop-

ulation. In this proportion the world spends over twenty billion a year for strong drink. If we divide this by two we have ten billion dollars spent annually for strong drink. This is more than the entire cost of the Russo-Japanese war.

These things being as they are, therefore be it

RESOLVED. That we, as an Association and as individuals, do all we can, in all the ways we can, in all the places we can, with all the people we can and just as long as we can to prevent the manufacture, sale or use of intoxicating liquors in our neighborhood, county, state, nation and world and may the great God crown our efforts with great success.

T. S. SPRINKLE.

After discussion by J. F. Lancaster, P. Oliver, H. A. Brown, T. S. Sprinkle, S. F. Leonard, W. L. Poteat, C. C. Haymore and J. E. Smith the report was adopted. Adjourned for dinner 'til 2 p. m.

Bro. John E. Wray was recognized and welcomed to a seat with us. The report on Ministerial Education was adopted and pledges for the same were taken which amounted to the sum of \$186.50 as shown in the table of pledges.

#### SATURDAY AFTERNOON SESSION.

Opened with song service, after which A. L. Betts read the report on Sunday Schools. The report was discussed by John E. Wray, Superintendent of Institute for the blind, Raleigh, N. C., J. F. Lancaster, T. S. Sprinkle, F. W. Hancock and Dr. W. L. Poteat and adopted.

#### SUNDAY SCHOOL REPORT.

The Sunday School work of our churches is not second in importance to any other work of the church. Much has been done but more can and ought to be done. There is plenty sentiment and theory in favor of Sunday Schools, but a fearful dearth of activity on the part of many of our church members. Not one fourth of our church members attend Sunday School, or make any reasonable effort to get others to go. This is a sad history of a great denomination who believe in Sunday School work and evangelism. The measure of activity and sacrifice of a church member is the measure of his interest in this work. What shall we do then? We don't need more theory, but more real work and sacrifice to gain and hold the people to the Sunday School. We will never gain and hold the child, the young man and young woman, to the Sunday School until we have first won and interested the parents, young and old. If the Sunday School is a good work of our denomination, it is equally good for every member, every child, every church and every community. Let us urge, therefore, the regular attendance of all parents, and the overcoming of all obstacles in the way of attendance of children, as parents often allow trivial matters to interfere with children's interest in the school, also a better equipped teaching force and the distribution of more and better Baptist literature.

A. L. BETTS, COM.

A committee was appointed to report on Ministerial Relief at next Association. H. A. Brown, A. L. Betts and P. Oliver constitute this committee. The committee on Time, Place and Preacher reported in favor of Leaksville Baptist Church, H. A. Brown to preach the Introductory Sermon, J. L. Barrett, Alternate.

The following resolution of thanks was offered and unanimously adopted.

RESOLVED, That the thanks of the Association be extended to this Church and the citizens of the community for their most cordial hospitality shown us during the sessions of this body.

G. C. DUNCAN.

Rev. C. C. Haymore was appointed on the Executive Committee to fill the vacancy caused by the death of T. M. Baker.

J. F. Lancaster, P. Oliver, and A. L. Betts were appointed Delegates to the Baptist State convention which meets in Greensboro in December. J. A. Beam was appointed as a Delegate to the Southern Baptist Convention which meets in Richmond, Va., next May. The Clerk was authorized to print and distribute the minutes, after deducting \$10.00 for his service out of the minute fund. The report of the Finance committee was received and adopted as per Finance table. On motion, adjourned to meet at Leaksville, N. C., next August.

JOHN A. MARTIN, Clerk,  
Mt. Airy, N. C.

## REPORT ON FINANCE.

CHURCHES.	State Missions	Home Missions	Foreign Missions	Ministerial Education	Orphanage	Minute Fund	Other Objects	Old Ministers	Totals
Ayersville	\$ 2 00				1 00	25			3 25
Becks	7 00			12 00		60			19 60
Beaver Island	10 00	2 00	2 00	2 50	4 50	61			21 61
Bethel									
Brim's Grove	5 00				2 20	30			7 50
Brown Mountain	6 00				1 00				7 00
Clemmonsville						1 70			1 70
Dan Valley	10 00			2 50		65			13 15
Deep Springs	10 00					50			10 50
Flat Rock						1 15			1 15
Freindship	27 80		13 70	5 50		60			47 60
Good Will	4 43			50	2 10	60			7 63
Germanton	5 00		2 37	4 00	2 41	59			14 37
Indian Grove	2 60	1 30							3 90
Kernersville	10 44	02	5 44	3 24		1 20		2 89	23 23
Kings	0 21			1 00	4 30	40			7 91
Leaksville	60 00	40 00	37 35	5 49		2 30			145 14
Lewisville	9 50					55			10 05
Mt. Airy	40 00	9 39	25 00	10 00		2 00	2 17		88 56
Mt. Hermon	3 60	2 50	3 55		5 77	70			16 12
Mt. Olive	15 00	7 65	5 40		6 00	75		2 25	37 05
Mt. Tabor	5 00			1 00		68			6 68
Macedonia	1 02		85		1 20	25	71		7 03
Madison						50			50
Mayodan	26 00	4 00	9 45	6 00		1 10			46 55
New Bethel	3 50				4 00	50			8 00
Oak Level	3 00					50			3 50
Oak Ridge	8 00	2 32	1 75	2 00	5 00	25			19 32
Oak Grove	5 00			1 00	1 90	50			7 59
Olive Grove	5 00				4 70	40			6 10
Peter's Creek									
Providence	6 21								6 21
Red Bank	5 00			2 00		35			7 35
Sharon						2 10			2 10
Spray		3 25		10 00		2 0			15 75
Shiloh	10 00		3 35	1 65		1 00			16 00
Sulphur Springs						25			25
South Side						1 25			1 25
Stoneville	11 39	1 00	1 00		1 00	11			15 00
Union Hill	1 00		1 09			95	1 00		3 95
Valley									
Walnut Cove	6 73					50			7 23
Waughtown			34 00	10 00		2 00		5 49	51 49
Walkertown	3 00		1 00			25			4 25
Westfield	10 00								10 00
Winston, 1st. Church	147 03			25 00		00		3 50	179 53
Winston, Broad St. Ch.					10 00	1 25			11 25
Comer's Chapel	2 10	2 81	2 55	2 60	4 46	25			14 77
Ellisboro									
Pilot Mountain	10 00			3 00		30			13 30
Total	\$ 499 56	76 24	149 76	110 98	57 61	37 19	3 88	14 13	948 88



PILOT MOUNTAIN BAPTIST ASSOCIATION.  
SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPP'T.	P. O. ADDRESS	No. of Schools	No. of officers and teacher	Pupils	Total	Vols. in Library	Quartermen Papers taken	Months Rep Open	Average Attendance	No. of Baptisms	Money Contributed
Ayersville.....	P. M. Martin	Ayersville, N. C.	1	6	55	61		75	9	83	5	6 00
Becks.....	A. J. Shouse	Winston, N. C. R. F. D. 7	1	4	59	62		40	12	26	5	
Beaver Island.....	J. A. Johnson	Mayodan, N. C.	1	5	60	65			12	30	4	8 00
Bethel.....												
Brims Grove.....	J. P. Covington	Delk, N. C.	1	6	104	110		138	6			
Brown Mountain.....												
Clemmonsville.....	Frank Cook	Clemmonsville, N. C.	1	6	70	76	60	462	12	30	5	25 04
Comers Chapel.....	J. M. Sharp	Intelligence, N. C.	1	9	40	49		30	12	30		
Dan Valley.....	J. T. Wall	Stonewille, N. C.	1	3	40	43	30	30	12	30		
Deep Springs.....	T. B. Lindsey	Stonewille, N. C.	1	4	40	44		10	9	30		
Ellisboro.....	W. H. Gibson	Madison, N. C.	1	5	75	80		50				
Flat Rock.....	J. W. Simmons	Mt. Airy, N. C. R. F. D. 2	1	9	130	131		134	12	61	9	36 81
Friendship.....	T. F. Tuttle	Germanton, R. F. D. 1	1	6	63	69		48	12	23	1	31 45
Germanton.....	J. E. Slate	Germanton, N. C.	1	6	41	47		24	12	25	8	
Goodwill.....	J. E. Hester	Kernersville, N. C.	1	4	85	89					5	39 01
Indian Grove.....	N. H. Sutphin	Mt. Airy, N. C. R. F. D. 2	1	10	70	80		70	12	50	5	
Kernersville.....	J. A. Ruth	Kernersville, N. C.	1	6	87	93		40	9	47	1	116 92
Kings.....	J. F. Slate	King, N. C.	2	13	245	258	50	300	12	147		
Leaksville.....	T. G. Taylor	Leaksville, N. C.	1	5	33	38		40	12	20		
Lewisville.....	C. L. Spangh	Lewisville, N. C.	1	11	227	238		261	12	136	10	191 80
Mt. Airy.....	J. M. Hill	Mt. Airy, N. C.	1	7	34	41			9	38		
Mt. Hermon.....	T. A. Mitchell	Reidsville, N. C.	1	10	94	104		105	12	52	5	
Mt. Olive.....	J. Walter Tuttle	King, N. C. R. F. D. 1	1	8	86	94		121	9	38	15	40 00
Mt. Tabor.....	B. F. Johnson	Walnut Cove, N. C.	1	6	45	51		67	12	21	15	64 00
Madison.....	Thomas D. Meadow	Madison, N. C.	1	6	120	127		240	12	65		
Mayodan.....	B. R. Martin	Mayodan, N. C.	1	5	66	71		25	9	39	4	
Macedonia.....	E. F. Stewart	Tobaccoville, N. C.	1	5	57	63			6	40		
New Bethel.....	J. G. Tuttle	Donalia, N. C.	1	4	58	63		65	6			
Oak Ridge.....	W. D. Poore	Veraus, Va.	1	5	101	105			9	25		
Oak Level.....	T. I. Rumley	Blews Creek, N. C.	1	4	36	42						
Olive Grove.....	No Sunday-School	Pinnacle, N. C. R. F. D. 2	1	6								
Peters Creek.....	C. H. Boyles											
Pilot Mountain.....	No report											
Providence.....	No report											
Red Bank.....	T. F. Merritt	Salem Chapel, N. C.	1	7	40	47	200	30	9	25	2	195 81
Sharon.....	C. O. Small	Wentworth, N. C.	1	9	63	72	200	60	9	183	45	
Spray.....	L. W. Clark	Spray, N. C.	1	14	316	330		125	12	35		
Shiloh.....	W. A. Sullivan	Pinnacle, N. C.	1	7	40	47			12	40		
Sulphur Springs.....	J. W. Chilton	Mt. Airy, N. C. R. F. D. 1	1	6	50	56		115	12	60		34 34
South Side.....	L. C. Hobson	Winston-Salem, N. C.	1	12	91	103	60	50	12	40		
Stonewille.....	W. H. Grogan	Stonewille, N. C.	1	7	59	66	25	60	12	60	2	18 95
Union Hill.....	J. O. Hart	Clemmons, N. C.	1	6	86	92						
Valley.....	No report											
Westfield.....	E. M. Hill	Westfield, N. C.	1	8	96	104	35	98	9	60	5	
Walkertown.....												
Waughtown.....	D. S. Rothrock	Winston-Salem, N. C.	1	23	210	233	122	300	12	110	7	127 49
Walnut Cove.....	J. G. Shelton	Walnut Cove, N. C.										
Winston, Ist. Church.....	W. J. Conrad	Winston, N. C.	3	75	507	582	600	1200	12	295	12	898 85
Winston, Broad St.....	A. T. Haynes	Winston, N. C.	1	15	150	165	25	262	12	100	8	564 60







TABLE OF WOMAN'S WORK.

CHURCHES.	NAMES OF SOCIETY.	PRESIDENTS.	POST OFFICE	No. of Members.	State Missions	Home Missions	Foreign Mission	Baptist Orphanage	Building and Repairs	Other Objects	Total
Leaksville	Woman's Missionary So'ty	Mrs. J. A. Beam	Leaksville	\$3 05	\$78 82	\$13 47	\$16 00	407 80	519 14		
Leaksville	Young Ladies Mis. So'ty	Mrs. A. T. Hopper	"	2 75	5 65	8 60		1 20	17 00		
Leaksville	Sunbeams	Miss Mary L. King	"	1 00	1 00			1 65	3 65		
Mt. Airy	Woman's Missionary So'ty	Mrs. W. C. Moore	Mt. Airy	6 25	13 55	12 85			1 00		
Mt. Airy	Ladies Aid Society	Mrs. E. H. Wrenn	"					84 12			
Mt. Airy	Sunbeams	Miss Julia Cornelius	"	21					10 25		
Madison	Womans Missionary So'ty	Mrs. E. L. Martin	Madison	35	50	3 55					
Madison	Sunbeams	Mrs. Jas. Wheeler	"	11	8 25	11 25	5 00				
Spray	Womans Missionary So'ty	Mrs. Dave Robertson	Spray	20	4 75	2 50	8 00				
South Side	Sunbeams	Miss Lottie King	"	20	1 10	8 68			7 99		
South Side	Womans Missionary So'ty	Mrs. A. L. Betts	Winston	115	1 00	12 10					
South Side	Sunbeams	Mrs. A. L. Betts	"	14	34 70	7 78					
Waightown	Womans Missionary So'ty	Miss Jesse Clodfelter	"	10	16 00	7 80					
Waightown	Willing Workers	C. L. Jones	"	20	27 70						
Waightown	Sunbeams	Miss F. McHaughn	"	35							
Winston, Brd. St.	Womans Missionary So'ty	Mrs. Julia Kreeger	"	40	8 98	12 45			23 29		
"	Willing Workers	Mrs. J. T. Davis	"	20	15 00	15 70					
"	Sunbeams	Mrs. B. K. Mason	"	25							
Winston, 1st Ch.	Womans Missionary So'ty	Mrs. D. Rich	"	40	70 10	10 00					
"	B. Y. P. U.	J. A. Maylor	"	50	95 00	117 75					
"	Sunbeams	Miss C. Huntley	"	20	13 75	4 85					
"			"	25							
			TOTAL	547	57 40	300 18 251	68 29 00	494 77	42 53	117 556	





# LIST OF STANDING COMMITTEES.

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The following Standing Committees were appointed to report at next session :

## STATE MISSIONS.

H. A. Brown and F. T. Baldwin.

## HOME MISSION.

B. K. Mason and R. B. Horn.

## FOREIGN MISSIONS.

W. H. Wilson and R. W. Crews.

## MINISTERIAL EDUCATION.

J. E. Smith and J. I. Belton.

## ORPHANAGE.

G. C. Duncan and J. A. Beam.

## PERIODICALS.

J. B. Johnson and C. C. Haymore.

## SUNDAY SCHOOLS.

T. G. Taylor and J. F. Reich.

## TEMPERANCE.

F. N. Day and T. S. Sprinkle.

## OLD MINISTERS RELIEF.

H. A. Brown, A. L. Betts and P. Oliver.



# MINUTES

OF THE

TWENTY-SECOND ANNUAL SESSION

OF THE

# Pilot Mountain Association,

HELD WITH

LEAKSVILLE CHURCH, ROCKINGHAM CO., N. C.,

August 1st, 2nd, 3rd and 4th, 1907.

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D. F. KING, MODERATOR,.....LEAKSVILLE, N. C.  
S. W. HALL, CLERK,.....PINNACLE, N. C.  
H. A. BROWN, TREASURER,.....WINSTON-SALEM, N. C.

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The Next Session to Meet with Mount Olive Church, Stokes  
County, on Thursday before the Third Sunday in August,  
1908. W. H. Wilson to Preach Introductory Sermon.  
H. A. Brown, Alternâte.

*July 20*



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## STATE MISSIONS.

H. A. Brown and F. N. Day.

## HOME MISSIONS.

J. T. Smith and J. Walter Tuttle.

## FOREIGN MISSIONS.

W. H. Wilson and R. W. Crews.

## MINISTERIAL EDUCATION.

J. A. Beam and T. C. Keaton.

## ORPHANAGE.

G. C. Duncan and J. B. Taylor.

## PERIODICALS.

J. E. Smith and J. A. Joyce.

## SUNDAY SCHOOLS.

A. L. Betts and W. L. Sink.

## TEMPERANCE.

J. B. Johnson and T. S. Sprinkle.

## OLD MINISTERS RELIEF.

H. A. Brown, C. W. Glidewell and P. Oliver.

## PROCEEDINGS.

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LEAKSVILLE, N. C., August 1st, 1907.

The Twenty-Second Annual Session of the Pilot Mountain Baptist Association met with Leaksville Baptist Church, Thursday morning, August 1st, 1907. After singing by the choir, H. A. Brown read the 53d chapter of Isaiah. Prayer by J. L. Kesler.

G. C. Duncan introduced H. A. Brown, pastor First Baptist church, Winston, who then preached the Introductory Sermon. Text, Isaiah 53:11: "He shall see of the travail of his soul, and shall be satisfied." The sermon was listened to with marked attention and effect. Prayer by J. B. Richardson. Benediction by S. W. Hall.

### AFTERNOON SESSION.

At 3 p. m. Moderator D. F. King called the meeting to order. Prayer by J. A. Beam. T. S. Sprinkle was elected Temporary Clerk. The roll of delegates was called. H. A. Brown and W. H. Wilson were appointed reading Clerks.

Delegates were enrolled viz :

- Ayersville*—G. W. Collins, W. L. Martin and D. S. R. Martin.
- Beck's*—By letter.
- Beaver Island*—H. W. Newman, J. W. Robertson and Walter Highfield.
- Bethel*—By letter.
- Brim's Grove*—J. P. Covington and Alex Collins.
- Brown Mountain*—By letter.
- Comer's Chapel*—Miss Sue Comer and Miss Lizzie Paschal.
- Clemmons ville*—By letter.
- Deep Springs*—T. B. Lindsay.
- Dan Valley*—R. A. Baughn, Wm. Lewis, and J. T. Wall.
- Ellisboro*—W. M. Knight.
- Flat Rock*—Fletcher Sanders.
- Friendship*—W. H. Slate and G. T. Beck.
- Goodwill*—W. A. Eaton.
- Germanton*—E. J. Styers.
- Indian Grove*—By letter.
- Kernersville*—J. T. Lancaster.
- King*—R. W. Fulp, E. W. Rumbley and Garner.
- Leaksville*—C. H. Osborn, D. F. King and P. T. Osborn.
- Lewisville*—By letter.
- Mt. Airy*—C. C. Haymore.
- Mt. Hermon*—A. H. Dallas.
- Mt. Olive*—Dr. J. W. Slate, J. W. Tuttle and J. W. Slate.
- Mt. Tabor*—By letter.
- Macedonia*—
- Madison*—By letter.



*Mayodan*—R. B. Wilson, C. W. Martin and W. C. Glidewell.  
*New Bethel*—By letter.  
*Oak Level*—T. L. Rumbley and L. A. Rumbley.  
*Oak Ridge*—By letter.  
*Oak Grove*—A. J. Essex, C. A. Mitchell and J. H. Carter.  
*Olive Grove*—By letter.  
*Peter's Creek*—  
*Pilot Mountain*—By letter.  
*Red Bank*—G. G. Merritt and P. A. Merritt.  
*Sharon*—Calvin Blum.  
*Spray*—L. W. Clark, W. D. Flynn, and T. M. Roberson.  
*Shiloh*—Albert Phillips.  
*Sulphur Springs*—By letter.  
*South Side*—By letter.  
*Stoneville*—J. P. Snead and W. R. Carter.  
*Union Hill*—By letter.  
*Valley*—  
*Walnut Cove*—A. S. Mitchell.  
*Waightown*—W. L. Sink, Russell Sides and Robt. Nifong.  
*Walkertown*—By letter.  
*Westfield*—R. R. Simmons and J. T. Smith.  
*Winston 1st Ch.*—T. S. Sprinkle, Sam'l Morton and W. T. Carter.  
*Winston Broad St.*—

On motion of F. N. Day, D. F. King was re-elected Moderator and S. W. Hall, Clerk.

Visiting brethren were given an opportunity to present themselves. S. F. Conrad, representing the N. C. Baptist; J. S. Farmer, the Biblical Recorder; J. L. Kesler, General Manager of Thomasville Orphanage; J. B. Brewer, President of Roanoke College; J. B. Carlyle, Wake Forest College; and J. B. Richardson, former pastor of this church, now of the Piedmont Association, were welcomed to seats by the Moderator. Rev. J. H. Barnhart, pastor of M. E. church, Leaksville, was recognized and responded with a few fitting remarks.

The Moderator announced the following Committees :

*On Order of Business.*—H. A. Brown, J. A. Beam and A. L. Betts.

*Finance*—J. B. Taylor, A. R. Phillips and G. T. Baker.

*Religious Exercises.*—Pastor and Deacons of this church.

*Time, Place and Preacher.*—J. W. Robertson, J. Walter Tuttle, and W. R. Wagoner.

J. A. Beam made the following report on Order of Business, which, on motion, was adopted :

#### REPORT ON ORDER OF BUSINESS.

Report on Periodicals at once.

8:30—p. m.—General Education Address, by Prof. J. B. Carlyle and others.

#### FRIDAY.

9:30—Devotional Exercises and Reading of Constitution and By-Laws.

10:00—Report on State Missions and Remarks by our Missionaries.

11:00—Report on Orphanage.

12:30—Miscellaneous Business.

2:30—State Missions.

3:15—Home Missions.

8:30—Foreign Missions.

SATURDAY.

9:30—Devotional Exercises.

10:00—Ministerial Education.

10:45—Temperance.

11:30—Sunday Schools.

2:00—Old Ministers Relief.

3:00—Miscellaneous Business.

The following report on Periodicals was read by S. F. Conrad :

REPORT ON PERIODICALS.

We cannot unduly magnify the importance of intelligent information, whether it be as to the word of God or the practical work of his kingdom in the world. God in his wisdom has so ordained that education is a necessity in the life of every individual, which is demonstrated in, that his will to man has been put in a book to be read.

The Religious newspaper is indispensable as a medium of intelligent information as to the work of the churches and the spread of the gospel. In order that our people might be informed the Biblical Recorder was founded by our fathers and the work it has done is inestimable in the importation of light and knowledge among our people. We rejoice in its present able management and editorial work and hereby express our continued confidence and support of it as our organ and leader.

We also most heartily endorse the splendid work as done by the N. C. Baptist which has merited and won the confidence and support of the churches. Its work for temperance as well as supporting all of the enterprises of the gospel has been most hearty and commendable.

The Home Field and Foreign Mission Journal as representing our boards are indispensable and should be in every home.

Charity and Children as representing our orphanage deserves a place in every Sunday School and home among our people as a medium of information about the work of the orphanage.

The Piedmont Evangelist as represented by Rev. W. S. Hall, which, new to our people yet is most ably edited, and because of its work as a promoter of the cause of the Master and the spread of the gospel, we most heartily commend it to the confidence and patronage of our brethren.

Respectfully submitted.

J. B. JOHNSON,

C. C. HAYMORE.

After discussion by S. F. Conrad, J. S. Farmer, J. L. Kesler and S. W. Hall, the report was adopted.

On motion a Committee was appointed to visit the buildings of Leaksville-Spray Institute and report to this

body. W. H. Wilson, A. L. Betts and J. T. Smith, were appointed on this Committee.

On motion adjourned until to-night 8:15.

.Benediction by J. T. Smith.

#### NIGHT SESSION.

At 8:15 after singing by choir and prayer by W. H. Wilson, Prof. J. B. Carlyle delivered a very interesting address on General Education and Wake Forest College. J. B. Brewer and J. A. Beam also spoke on the subject of education.

Adjourned until to-morrow 9:30 a. m.

Benediction by A. L. Betts.

#### FRIDAY.—MORNING SESSION.

9:30 a. m., J. L. Kesler conducted devotional exercises. Minutes of yesterday were read and approved.

Letters were read from the following churches and delegates enrolled: Ayersville, Clemmons ville, Deep Springs, Flat Rock, Mt. Tabor, Mt. Airy, Oak Ridge, Pilot Mountain, Sulphur Springs, and Union Hill.

The Constitution and Rules of Order were read by Clerk.

H. A. Brown read Reports on State Missions, Executive Committee, and made his report as Treasurer. Moved that reports be adopted. P. Oliver and J. T. Smith spoke of their mission work at Olive Grove and Brim's Grove. Bro. Crews being absent, F. N. Day told of the work at Oak Level. J. A. Joyce spoke of his work at Bethel. At requests of Bro. C. C. Haymore, H. A. Brown and Livingston Johnson spoke of the mission work at Flat Rock.

The outlook at the above points is very promising.

The Report on Orphanage was read by J. A. Beam.

#### REPORT ON ORPHANAGE.

Marvelous indeed has been the growth of our Baptist Orphanage. Through all these years, God has shown His divine approval of this department of our work for the extension of His kingdom. He has moved upon His Baptist host of N. C. until an abiding interest in the Orphanage is enthroned in the hearts of the Baptist in nearly every nook and corner of our State.

Last year's work was a glorious success for the Orphanage. The old debt was practically wiped out and the contributions were the largest in all our history. Two new buildings have been erected the past year, one of which takes the place of the old Watson building. In the near future a fine Orphanage Library building

will be erected by Dr. J. B. Richardson in memory of his father, Elder Noah Richardson.

But now the greatest need of the Orphanage is an infirmary, costing from \$8,000 to \$10,000. This is an imperative need, brethren, and we plead that you lend a helping hand in the erection of this building.

In conclusion, as your Committee we recommend that each S. S. of this Association take at least one collection for the Orphanage every month in the year. We urge this brethren, for the development of our children and for the assured support of our Orphanage.

Respectfully submitted.

J. A. BEAM, }  
G. C. DUNCAN, } Committee.

On motion to adopt, the report was spoken to by J. L. Kesler, J. B. Carlyle, A. L. Betts and H. A. Brown. Report adopted.

Collection for Orphanage \$20.34.

J. A. Beam and G. C. Duncan spoke of the merits and future of Leaksville-Spray Institute. W. H. Drane was added to Committee on Time and Place. Motion to adjourn. Benediction by Livingston Johnson.

AFTERNOON SESSION.

After singing "How Firm a Foundation" the body was led in prayer by J. F. Lancaster.

The Report on State Missions was discussed by Livingston Johnson and H. A. Brown. Pledges were taken for State Missions, viz :

PLEDGES FOR STATE MISSIONS.

Ayersville.....	\$ 6 00	New Bethel.....	8 00
Beck's.....	15 00	Oak Level.....	5 00
Beaver Island.....	11 00	Oak Ridge.....	5 00
Bethel.....	3 00	Oak Grove.....	8 00
Brim's Grove.....	6 00	Olive Grove.....	5 00
Brown Mountain.....	10 00	Peter's Creek.....	.....
Clemmonsville.....	25 00	Providence.....	6 00
Comer's Chapel.....	4 00	Pilot Mountain.....	7 00
Dan Valley.....	10 00	Red Bank.....	10 00
Deep Springs.....	10 00	Sharon.....	15 00
Ellisboro.....	15 00	Spray.....	50 00
Flat Rock.....	12 00	Shiloh.....	15 00
Friendship.....	35 00	Sulphur Springs.....	.....
Good Will.....	8 00	South Side.....	30 00
Germanton.....	10 00	Stoneville.....	10 00
Indian Grove.....	2 00	Union Hill.....	3 00
Kernersville.....	21 00	Valley.....	.....
Kings.....	5 00	Walnut Cove.....	15 00
Leaksville.....	100 00	Waughtown.....	40 00
Lewisville.....	10 00	Walkertown.....	6 00
Mt. Airy.....	50 00	Westfield.....	15 00
Mt. Hermon.....	10 00	Winston, 1st Church.....	300 00
Mt. Olive.....	25 00	Winston, Broad Street.....	75 00
Mt. Tabor.....	6 00		
Macedonia.....	5 00		
Madison.....	27 00		
Mayodan.....	28 00		
		Total.....	\$1097 00



## REPORT ON STATE MISSIONS.

Apart from the command of our blessed Savior to begin mission work at home, our love for our native State should move as to effort and sacrifice to supply the destitution at our own doors. Well directed State Mission work lies at the foundations of our material prosperity, our social elevation and our spiritual progress. Every other cause for which we stand as a denomination prospers or wanes with our State Mission work.

The pastor who fails to keep his people informed at this point and who neglects to give them frequent opportunity to give for this object fails at a most vital place. Last year was one of the most fruitful in good results we have had in the long history of Mission work in our State. Our messengers almost reached the shouting point at our last Convention under the discussion of the State Mission Report. A wave of enthusiasm almost swept us off our feet. But it requires more than enthusiasm in our annual meetings to raise the large amounts necessary to supply the needs of our Mission fields. There must be instruction, prayer, self-denial and joyous giving of our means to reach the best results. There are more than one hundred and fifty Missionaries now at work in our State. They are preaching the gospel and baptizing many people and laying the foundation for our denominational growth in many sections of our commonwealth. The convention instructed the Board to lay out the work on the basis of fifty thousand dollars. This will require an advance on anything we have done in other years. Let us not shut our eyes to the fact that we stand face to face with a crisis in our history. Let us go up at once and possess the land for we are fully able to overcome it.

Respectfully Submitted.

H. A. BROWN,  
F. T. BALDWIN.

## REPORT OF EXECUTIVE COMMITTEE.

The Executive Committee of the Pilot Mountain Association, in the good providence of God, are permitted to make a favorable report of work done under their direction. In the early part of the Associational year arrangements were made as follows:

It was agreed to recommend an appropriation of 30.00 dollars to Brim's and Olive Grove; \$30.00 to J. B. Johnson at Ayersville; 50.00 dollars to W. H. Wilson at Mayodan; \$50.00 to C. C. Haymore at Flat Rock; 25.00 dollars to R. W. Crews at Oak Level; \$50.00 to R. D. Haymore at King; \$25.00 to J. A. Joyce at Bethel; \$25.00 to J. B. Johnson at Rock Hill. Appropriations were also recommended for Spray and Draper, provided suitable men could be obtained to do the work.

For Ayersville Bro. Johnson reports 25 sermons preached, 42 visits made, one person baptized, Sunday School well attended, congregations encouraging. Collection taken for the various objects. He thinks the church is now able to get along without further aid from the Board.

At Rock Hill he reports 11 sermons preached, 14 visits made, the congregations good and attentive. The people are thinking about building a baptist church in that community. This is a new point and should have attention if there is a prospect of establishing a permanent work there. Bro. Johnson has not held any protracted services yet at either of his points.

Bro. R. D. Haymore reports from King. Sermons preached 17, miles traveled 275; number of conversions 12; number baptized 6.



Congregations are large and growing; Sunday School well attended. Collections for the Convention objects taken. The church is small but doing an encouraging work in the community.

At Olive Grove Bro. P. Oliver reports 23 sermons preached and 24 visits made. He thinks the prospect is not flattering to build up a strong church, but much good is being done for the people in all the surrounding country.

At Brim's Grove Bro. Oliver continued the work until January, 1907, at which time Bro. J. T. Smith became the pastor. There have been 29 sermons preached and 34 visits made; two have been baptized. The congregations are large and the Sunday School numbers over 100. Bro. Smith is expecting a large harvest in the near future. He reports this as one of the most promising fields in our association. The field will need help a little while longer and then take its place as a self sustaining church.

Bro. R. W. Crews reports from Oak Level. Baptized 28; met all his appointments. The outlook at this point is full of promise. Bro. F. N. Day aided him in a very successful meeting which left the community full of hope for the future of this church. They have a flourishing Sunday School and many of the young people came into the church during the meeting.

Bro. J. A. Joyce has been preaching at Bethel and makes the following statements: He has only been able to make 4 trips to the church thus far—has preached 4 sermons. Congregations good and Sunday School encouraging. They are expecting a gracious meeting at an early date.

At Flat Rock Bro. C. C. Haymore has done a memorable year's work. He has baptized 65 persons; received by letter 5. Completed the house of worship at a cost of about \$1,500.00. The house has been dedicated and paid for. Good collections have been taken for all objects as the church letter will show. He gives half his time to this place and is baptizing the people at almost every appointment. Truly this is a happy state of things.

Bro. W. H. Wilson reports from Mayodan 40 sermons preached; 120 visits made; 27 dollars raised for State Missions. Other collections good. They have a good weekly prayer meeting and a good Sunday School. They are praying for a great awakening.

No reports have been received of work done at Draper and Spray. Such amounts will be allowed by the committee as the work done may justify.

It will be seen that several of our churches are still struggling and must be aided for a while until they can become strong enough to stand alone.

With deep and abiding gratitude to God for mercies received and with a growing faith in Him and His people, your Committee beg leave to submit this report.

H. A. BROWN,  
W. H. WILSON,  
C. C. HAYMORE,  
D. F. KING,

Committee.

## TREASURER'S REPORT.

Report of Treasurer Executive Committee, Pilot Mountain Association.

Amounts received.

Balance on hand.....	\$145 00
Aug. 6th, 1906, Rece'd from Finance Committee.....	499 56
Oct. 2nd, " from Beck's Church.....	6 50
Nov. 7th, " " Sharon ".....	16 00
July 27th, 1907, " Walkertown Church.....	5 00
" 29th, " " Lewisville ".....	10 00
" 30th, " " Madison ".....	26 00
" 30th, " " Mayodan ".....	27 00
" 30th, " " Friendship ".....	30 00
" 30th, " " Ellisboro ".....	9 57
Total.....	\$774 43

*Amounts paid out.*

Aug. 4th, 1906, paid C. C Arrington, Missionary.....	\$ 25 00
" 6th, " " J. B. Johnson ".....	30 00
" " " " C. C. Haymore ".....	50 00
" " " " C. C. Haymore (for L. Johnson Sec.).....	50 00
" " " " J. E. M. Davenport, Missionary.....	50 00
" " " " C. W. Clidewell ".....	25 00
" " " " W. H. Wilson, ".....	75 00
" " " " R. W. Crews, ".....	30 00
" " " " P. Oliver, ".....	30 00
" " " " C. F. Fields, ".....	40 09
Aug. 27th, " Walter Durham, Treas.....	125 00
Dec. 1906, Expense to Board Meeting.....	5 00
July 30th, 1907, paid W. H. Wilson, Missionary.....	50 00
Total.....	\$585 00
Balance on hand.....	\$189 43

Respectfully submitted,

H. A. BROWN, Treas.,

Ex. Com. Pilot Mt. Asso.

Reports adopted.

The Moderator appointed A. L. Betts, F. N. Day, and G. C. Duncan to nominate Executive Board.

On motion the Report on Home Missions was left over until to-night.

The Committee to nominate Executive Board, nominated the following brethren: H. A. Brown, D. F. King, C. C. Haymore, W. H. Wilson and W. H. Grogan. On motion the brethren were elected.

Adjourned until to-night.

Benediction by J. F. Lancaster.

NIGHT SESSION.

After singing, W. H. Wilson announced the serious illness of brethren R. W. Crews and J. L. Barrett, and asked

that the Association pray for them. Jno. E. Ray led in an earnest prayer.

W. H. Wilson made the Report on Foreign Missions.

#### REPORT ON FOREIGN MISSIONS.

The work of Foreign Missions started in Heaven. God so loved the world that he gave His son. That son came from Heaven to save the world. He was the world's first missionary. He said to His disciples "As the Father has sent me even so send I you." This is the greatest commission ever given to man. As an encouragement Christ promised the presence and power of the Holy Spirit in its execution. He commanded them to go into all the world and preach the gospel to every creature. This is the work to which we as christians and churches are committed. This should engage our thoughts, our purposes, our plans and our prayers. The work during the past year at home and abroad has been encouraging. Christians are talking, praying and giving for missions more than ever before. More men and women are on the Foreign field than at any time during the past. The lost condition of the Heathen and the wide open doors, should stir us to immediate action. Our contributions for last year were \$403,-811.54 and this was an average of less than a half cent a week. "I gave, I gave my life for thee, what hast thou given for me." Our work has developed marvelously. We are no longer a weak band. We have 500 laborers at the front with thousands of converts. We have schools, theological seminaries, printing plants, medical dispensaries and hospitals. These are used as aids to carry Christ to the people. Our Missionaries need homes in which to live; the thousands of converts need chapels in which to worship; the medical missionaries need hospitals; our seminaries and printing houses need better equipment. We must enlarge our gifts if we would meet the obligations He has placed upon us. There is a great opportunity before us.

While we rejoice in the large gifts of our people and the 2,299 baptisms last year, we should band together for more aggressive evangelization to the uttermost parts of the earth.

We rejoice in the Laymens Movement, and praise God for what the ladies have done and are doing through their societies and unions.

Respectfully submitted,

W. H. WILSON.

On motion to adopt, the report was discussed by W. H. Wilson and J. E. Ray.

Report adopted.

The Presbytery composed of the Ordained Ministers of this Association present proceeded to ordain brethren F. N. Day and T. C. Keaton to the full work of the gospel ministry. J. F. Lancaster offered the prayer, H. A. Brown delivered the charge, and P. Oliver presented the Bible.

J. Walter Tuttle read Report on Time, Place and Preacher, viz: We, your Committee on Time, Place and Preacher, beg to report that the next Association meet at Mt. Olive Church on Thursday

before the first Sunday in August, 1908. W. H. Wilson to preach Introductory sermon. H. A. Brown, alternate.

G. W. ROBERTSON,

W. H. DRAUN,

J. W. TUTTLE,

Committee.

Report adopted.

Benediction by F. N. Day.

### SATURDAY — MORNING SESSION.

9:30 a. m., T. S. Sprinkle conducted the devotional Exercises. Moderator called body to order. The Minutes of yesterday were read and approved.

Dr. J. T. Smith read the Report on Home Missions.

#### REPORT ON HOME MISSIONS.

Our Home Mission work embraces all the Southern States, South Western territory, and the Islands of Cuba.

Our Master gave as his last command. Go ye into all the world and preach the gospel to every creature—beginning at Jerusalem—meaning at home.

In view of the fact that our population is a mixed one, that the foreigners who are regularly flowing into our country, with all their mixed and different views concerning Christianity, and even some still disposed to worship idols, we the great Baptist denomination should be very careful and persistent in holding God's word before the people in this southland of ours. Holding up Christ and Him Crucified to dying men and women.

The great work the Home Mission Board has achieved in the past should be a stimulus to us in the future to press forward onward and upward, growing not weary in well-doing for in due season we shall reap, if we faint not. The promise is ours. Lo! I am with you always even unto the end of the world. Let us go on and reap the great harvest that is ripening so fast, to the honor and glory of our God and for the good of our fellowmen.

Respectfully submitted,

J. T. SMITH,

P. OLIVER,

Committee.

On motion to adopt, the report was discussed by J. T. Smith, J. B. Richardson, T. S. Sprinkle, D. F. King, S. F. Conrad, J. F. Lancaster and W. H. Wilson.

Report adopted.

On motion the Report on Ministerial Education was discussed by brethren H. C. Moore and P. Oliver, and J. A. Beam who was appointed to write the report.

#### REPORT ON MINISTERIAL EDUCATION.

In all our history as a nation and even in the history of the world surely there never was such a demand for preachers as today

Towns springing up as if by magic demands the opening up of new mission points and the organization of new churches. Our



town and city churches are lengthening their cords and strengthening their stakes which multiplies the demand for pastors. Many country churches are tired of preaching only once a month and are calling for two Sundays instead. For all this we thank God and take courage. But our hearts grow heavy when we find we are unable to supply these calls, and our grief becomes heavier and deeper when we learn that fewer young men are now entering the ministry than in former years, regardless of this increased demand for pastors.

Oh the fields are so white and the laborers are so few. With all our rapid growth and development along all lines pertaining to our material interest there has come an absolute demand for well equipped men as our under shepherds. Business men put a great premium on educated help and the pew is demanding educated pastors. Foreigners are flooding our land and they must have the gospel. Wake Forest is a mighty instrument in the hands of God in equipping men to meet these demands. Last year the Board of Education aided 56 ministerial students at Wake Forest College. This necessitates liberal contributions from our churches. Year after year this board has been sending forth men of God, equipped in mind and heart to preach the gospel of Christ.

Now brethren in the face of our pressing needs your committee urges that every church make an increased contribution to the Board of Education at Wake Forest College for ministerial education. This is needed.

We also urge that all our churches pray the Lord of the harvest to send forth more laborers into the fields white.

Respectfully submitted,

J. A. BEAM.

Report adopted.

On motion the resolution offered by P. Oliver to originate and start a fund to educate young ministers at Leaksville-Spray Institute was referred to a committee to report at the next annual meeting of this body. Brethren J. A. Beam, P. Oliver and W. H. Wilson were appointed on this committee.

Dr. J. T. Smith read report of committee appointed to visit Leaksville-Spray Institute.

Report of Committee to visit Leaksville-Spray Institute.

#### REPORT ON LEAKSVILLE-SPRAY INSTITUTE.

It is with profound gratitude to God that your Committee report as to the work of Leaksville-Spray Institute. Few, if any, buildings in the State surpass the buildings found here.

There is a commodious and well arranged dormitory that will accommodate forty girls at present, and with the third story completed there will be room for about sixty. The Principal, his noble wife, and all lady teachers live in this building. Thus the young women have their constant care and attention, and it is a real home for them.

The boys dormitory contains forty-eight rooms, and will accommodate ninety-six boys. The assistant principal rooms in this building and has constant oversight of the boys.

Both dormitories are well furnished for school purposes.

The main school building is undoubtedly one of the best in the



State. The lower floor contains two study halls, one for boys and one for girls; reading room, and all recitation rooms except for music and art. The second floor contains a most excellent assembly hall, two music rooms, two society halls, library and art room.

The location is an ideal one, the sanitary conditions excellent, the water used pure and sparkling, the air healthful and bracing. There were enrolled last year one hundred and ninety-three students. Of this number fifteen were ministerial students.

The moral conditions that prevail here are as good as can be found in any school.

The Principal is a consecrated, God-fearing man, and he keeps before the students continually the importance of the cultivation of their spiritual natures. We know him well, and can truthfully say that he has a deep and abiding interest in the boys and girls who are placed under his care.

Besides regular church services on Sunday, which the students are required to attend, the boys and girls maintain weekly prayer meetings.

The outlook of this Institution is exceedingly encouraging. We believe it to be worthy of your patronage, and we therefore give to it our hearty support and commendation.

Respectfully submitted,

W. H. WILSON,  
J. T. SMITH.

Report discussed by G. C. Duncan, J. A. Beam and D. F. King.

Report adopted.

Pledges were taken for Ministerial Education.

PLEDGES FOR MINISTERIAL EDUCATION.

Ayersville.....	\$ 1 00	Mt. Tabor.....	1 00
Beck's.....	7 00	Madison.....	5 00
Beaver Island.....	2 50	Mayodan.....	2 00
Brim's Grove.....	2 00	Oak Ridge.....	2 00
Comer's Chapel.....	1 00	Pilot Mountain.....	2 00
Clemmons ville.....	5 00	Red Bank.....	2 50
Deep Springs.....	7 00	Sharon.....	4 00
Dan Valley.....	2 50	Spray.....	10 00
Ellisboro.....	2 00	Shiloh.....	5 00
Flat Rock.....	5 00	South Side.....	5 00
Friendship.....	5 00	Stoneville.....	10 00
Germanton.....	5 00	Walnut Cove.....	4 00
Kernersville.....	5 00	Waughtown.....	10 00
King.....	3 00	Walkertown.....	2 00
Leaksville.....	15 00	Westfield.....	2 50
Lewisville.....	5 00	Winston, 1st Church.....	27 00
Mt. Airy.....	10 00	Winston, Broad Street.....	12 00
Mt. Hermon.....	2 00		
Mt. Olive.....	5 00		
		Total.....	\$195 00

Adjourned.

Benediction by J. F. Lancaster.

## AFTERNOON SESSION.

After singing and prayer by H. C. Moore, T. S. Sprinkle read Report on Temperance.

## REPORT ON TEMPERANCE.

When we consider the thought expressed in the Introductory sermon that Christ should see the travail of his soul and should be satisfied, and that when he came he actually looked through future ages and saw satan falling, we are forced to conclude that Jesus is not yet satisfied, that neither satan nor his kingdom has yet fallen.

One of the greatest hindrances to the coming of Christ's Kingdom is the liquor traffic.

We are very thankful for the work done and the good already accomplished. We are glad that Georgia recently went Prohibition and hope that North Carolina and all other States may soon follow.

Much more, however, remains to be done. With no swifter progress than we have made, many generations will yet be born before the liquor traffic acknowledges its defeat, raises the white flag and surrenders.

Since Christ has said satan's kingdom should not prevail against His Church, and that he saw satan falling, we believe the traffic will sometime be overcome.

May God give us the strength and the courage to do our whole duty in this fight and speed the good day when the liquor traffic shall be on the scaffold and Prohibition on the throne.

Respectfully submitted,

T. S. SPRINKLE.

The report was discussed by T. S. Sprinkle, Sam'l Morton, S. F. Conrad, D. F. King and S. W. Hall.

Report adopted.

On motion of Bro. Oliver the report on Sunday Schools was left over until to-night.

H. A. Brown read Report on Old Ministers Relief.

## REPORT ON OLD MINISTERS RELIEF.

Baptists believe that Ministers are called of God to preach. They also believe that churches are required to support those who serve them as pastors. They that preach the gospel must live of the gospel. If pastors minister to churches in Spiritual things the churches should minister to them in temporal things. And when ministers have worn down in serving and been unable to provide for old age, their brethren whom they have served should see to it that they are not allowed to suffer. This may be done in three ways.

1st. The church of which the old minister is a member should not allow him to want. "If we provide not for our own household we have denied the faith and are worse than infidels."

2nd. These churches which have shared the labors of the old preacher should render mutual help and in this way relieve his growing needs. A little effort will always bring good results when the preacher has done faithful service.

3rd. The Old Ministers Relief Board is recognized and commended to all our churches by our State Convention as an agency through which we may render needed assistance. Twenty-six

families were aided last year. Great care is taken that the funds sent by the churches shall be wisely distributed and that only the worthy and very needy shall be aided.

We recommend that all our churches in this Association give attention to this subject and give all the help they can by any or by all the ways indicated in this report.

Respectfully submitted,

H. A. BROWN,  
P. OLIVER,  
A. L. BETTS.

After discussion by J. F. Lancaster and D. F. King, it was adopted.

Committee on Finance made report and it was adopted.

REPORT ON FINANCE.

CHURCHES.	Home Missions.	State Missions.	Ministerial Education.	Orphanage.	Foreign Missions.	Old Ministers Relief	Clerk and Minutes	Totals.
Providence.....	\$.....	\$ 6 00	\$.....	\$.....	\$.....	\$.....	.....	6 00
Comer's Chapel.....	.....	5 00	1 00	2 00	.....	.....	35	6 35
Kernersville.....	7 16	20 00	3 00	.....	0 86	1 00	1 00	39 02
Waughtown.....	.....	19 49	10 00	.....	1 00	.....	50	50 99
Germanton.....	.....	10 00	4 50	.....	.....	.....	50	15 00
South Side.....	.....	9 13	4 70	3 05	.....	2 61	1 45	20 94
Dan Valley.....	.....	10 00	2 50	.....	.....	.....	93	13 43
Oak Level.....	.....	4 00	.....	4 00	.....	.....	.....	8 00
Mt. Hermon.....	3 08	4 15	.....	6 99	4 28	.....	.....	21 50
Beaver Island.....	3 00	10 00	2 50	4 00	3 00	.....	.....	23 15
Sharon.....	.....	.....	.....	.....	.....	.....	2 15	2 15
Flat Rock.....	.....	10 00	.....	.....	.....	.....	1 50	11 50
Good Will.....	.....	7 55	.....	.....	.....	.....	50	8 05
Walnut Cove.....	.....	.....	2 60	.....	.....	.....	50	3 10
Leaksville.....	.....	75 00	.....	.....	.....	.....	2 50	77 50
Olive Grove.....	.....	5 00	.....	50	.....	.....	50	6 00
Kings.....	.....	6 73	1 00	2 85	.....	.....	15	10 73
Oak Ridge.....	.....	6 55	.....	77	.....	.....	30	7 62
Brim's Grove.....	.....	6 00	.....	.....	1 03	.....	25	7 28
Winston, 1st church.....	.....	217 47	25 00	.....	.....	.....	4 00	250 00
Bethel.....	.....	2 00	.....	.....	.....	3 58	.....	2 00
Madison.....	.....	.....	.....	.....	.....	.....	60	60
Ellisboro.....	.....	.....	.....	.....	.....	.....	50	50
Walkertown.....	.....	.....	.....	.....	.....	.....	50	50
Lewisville.....	2 50	.....	4 00	.....	2 50	.....	53	9 53
Shiloh.....	4 49	5 67	5 00	11 67	20 00	.....	1 00	47 83
Clemmons ville.....	.....	.....	.....	.....	.....	.....	1 00	1 00
Stoneville.....	1 00	5 00	.....	1 00	4 15	.....	50	11 95
Red Bank.....	1 78	7 00	3 00	.....	1 78	.....	1 00	14 56
Friendship.....	.....	.....	.....	.....	.....	.....	35	35
Pilot Mountain.....	.....	7 00	2 00	.....	.....	.....	65	9 65
Spray.....	25 00	.....	10 00	.....	25 00	.....	2 50	62 50
Brown Mountain.....	.....	2 00	.....	3 00	.....	.....	50	5 50
Westfield.....	5 57	10 00	.....	.....	8 58	.....	65	24 80
Deep Springs.....	.....	10 00	.....	3 00	2 00	.....	50	15 50
Mayodan.....	.....	.....	.....	.....	.....	.....	1 00	1 00
Mt. Olive.....	6 25	16 00	7 75	16 20	1 80	.....	3 00	51 00
Ayersville.....	.....	5 00	.....	1 00	.....	.....	20	6 20
Mount Tabor.....	.....	5 00	.....	1 00	.....	.....	20	6 20
Union Hill.....	.....	2 00	.....	.....	.....	.....	65	2 65
New Bethel.....	.....	3 50	.....	4 00	.....	.....	65	8 15
Becks.....	.....	12 48	8 00	.....	.....	.....	30	20 78
Oak Grove.....	.....	5 00	1 00	1 25	.....	.....	20	7 45

Respectfully submitted,

G. T. BAKER,  
A. R. PHILLIPS,  
J. B. TAYLOR.

} Finance Committee.

H. A. Brown offered the following resolution :

WHEREAS, we view with alarm the tendency among our brethren to leave the Association on the 2nd day of the session,  
*Therefore, Resolved,* That we ask all our churches to urge their messengers to stay until the Association closes its business.

Resolution adopted.

Our Treasurer was authorized to pay the bill or balance due the former Clerk of this Association.

On motion of Bro. Oliver, the Clerk was ordered to have all the Minutes printed and distributed that he can, after keeping \$10.00 for his services.

#### REPORT ON RELIGIOUS EXERCISES.

J. B. Richardson to preach on Sunday at Leaksville Baptist church; H. C. Moore at Leaksville M. E. Church; J. T. Smith at Spray Baptist Church; and S. F. Conrad at Spray, M. E. Church.

Report adopted.

W. H. Wilson, J. F. Lancaster and J. T. Smith were appointed delegates to Baptist State Convention. G. C. Duncan was appointed delegate to Southern Baptist Convention.

J. T. Smith offered the following resolution which was adopted :

*Resolved:* That we express our sincere thanks to the good people of Leaksville for their kind hospitality during this session of the Association."

Adjourned. H. C. Moore led in prayer.

#### NIGHT SESSION.

After singing, prayer by J. F. Lancaster.

The Report on Sunday Schools was read by T. G. Taylor.

#### REPORT ON SUNDAY SCHOOLS.

We rejoice at the progress the Sunday School work has made and the great good which has already been accomplished, but with the increasing tendency for the people, and especially the young people, to neglect the preaching services of the church, we feel that the Sunday School has a greater work to do than ever before in evangelizing the world and bringing people to Christ and into the church. We therefore request every church in the Association, not only to have a morning school at every regular place of worship, but that they send out some of their members to destitute communities and organize evening schools wherever possible.

T. G. TAYLOR, Committee.

After discussion by H. C. Moore, T. S. Sprinkle and J. F. Lancaster it was adopted.

Collection for Sunday Schools \$5 00.

On motion the Association adjourned, to meet at Mt. Olive, Stokes County, on Thursday before the first Sunday in August, 1908. Prayer by H. C. Moore.

S. W. HALL,  
*Clerk.*

D. F. KING,  
*Moderator.*



The Woman's Associational Meeting of the Pilot Mountain Association met in the basement of Leaksville Baptist Church Friday morning August 2, 1907.

The devotional exercise was conducted by Mrs. D. Rich who read a portion of the third chapter of Colossians. The Words of Welcome were given by Mrs. J. A. Beam to which Mrs. Rich responded.

The Vice-President, Mrs. A. L. Betts, being absent, Mrs. Rich presided, and Mrs. Beam was elected Secretary.

Rev. M. L. Kesler, the General Manager of the Orphanage, was then introduced and addressed the meeting on the need of a new Infirmary asking that we co-operate with the ladies of the State in helping to erect this building.

Roll-call of the Societies was made, only a few replying with a letter. A letter from Miss Heck, full of her usual wisdom, piety and desire for the coming of our Lord's Kingdom, was read by Mrs. B. W. Ray, and enjoyed by all.

A personal letter from Miss Elizabeth Briggs to Mrs. Betts, was read by Miss Lottie King.

Bro. Livingston Johnson then addressed the meeting on State Missions.

Literature on all subjects of Missions was placed on the table for all who desired it.

A discussion on "How can we do larger things in our Association this year," was led by Mrs. Rich and participated in by Mrs. Lindsay, Mrs. Ray, Miss Lottie King, Mrs. Millner, Mrs. Duncan and others. Many thoughtful and helpful suggestions were made.

A splendid paper written by Mrs. Roddick of Winston, on "Facing Our Responsibilities," was read by Mrs. Rich, and after singing, "What a Friend We Have in Jesus," the meeting adjourned till 3:30 P. M.

The Afternoon Session was devoted to the Sunbeams. Mrs. G. C. Duncan led the devotional exercise, reading and commenting on the twelfth chapter 1st. Corrinthians. Rev. J. A. Beam came in for a few minutes and gave us some helpful and encouraging words. Then followed an interesting and instructive program given by the Sunbeams of Leaksville and Spray Baptist Churches, after which the meeting adjourned till the Association meets again next year at Mt. Olive.

Respectfully submitted,

MRS. D. RICH, President.

MRS. J. A. BEAM, Secretary.





STATISTICAL TABLE—CHURCH.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	PREACHING SUNDAY	GAIN.			LOSS.			Memb'rsh'p	
						Baptism	Letter.	Restor'd	Total.	Letter.	Excl'd	Died.	Total.
Ayersville.....	J. B. Johnson.....	Walnut Cove.....	D. S. R. Martin.....	Ayersville.....	3rd	1	1	1	4	2	2	30	46
Becks.....	R. W. Crews.....	Germanton.....	E. L. James.....	Winston.....	1st	5	5	11	5	5	2	16	30
Beaver Island.....	J. A. Joyce.....	Sandy Ridge.....	G. W. Robertson.....	Mayodan.....	2nd	11	11	11	5	1	2	33	59
Bethel.....	J. A. Joyce.....	Sandy Ridge.....	Charles Roberts.....	Walnut Cove.....	1st	6	6	6	1	1	2	18	24
Brim's Grove.....	J. T. Smith.....	Westfield.....	E. A. Gevington.....	Pilot Mountain.....	2nd	10	10	10	7	1	1	12	23
Brown's Mountain.....	C. W. Glidewell.....	Madison.....	J. D. George.....	Westfield.....	4th	5	5	13	2	2	2	24	54
Comer's Chapel.....	C. W. Glidewell.....	Madison.....	Matfie Comer.....	Intelligence.....	3rd	2	2	1	1	1	3	20	23
Clemmonsville.....	C. C. Haymore.....	Mt. Airy.....	Carl C. Cook.....	Clemmons.....	2nd	2	2	1	2	2	4	50	77
Dan Valley.....	No Pastor.....	.....	J. H. Adkins.....	Stoneyville.....	4th	7	7	4	4	4	3	38	35
Deep Springs.....	No Pastor.....	.....	T. B. Lindsay.....	Madison.....	3rd	3	3	1	1	1	11	17	28
Ellisboro.....	W. H. Wilson.....	Madison.....	Robt. Baker.....	Madison.....	3rd	68	3	71	1	1	2	47	68
Flat Rock.....	C. C. Haymore.....	Mt. Airy.....	J. R. Gwynn.....	Germanton.....	4th	13	4	5	22	5	4	38	64
Friendship.....	W. H. Wilson.....	Madison.....	G. T. Baker.....	Germanton.....	3rd	13	4	5	22	5	4	38	64
Germanton.....	No Pastor.....	.....	J. A. Simmons.....	Burels Creek.....	3rd	14	4	4	18	2	3	30	56
Good Will.....	C. W. Glidewell.....	Madison.....	E. W. M. D. Linville.....	Germanton.....	2nd	5	5	2	15	2	2	23	42
Indian Grove.....	C. C. Arrington.....	Winston Salem.....	Wyatt Bowman.....	Kernersville.....	2nd	8	7	15	11	1	3	15	22
King.....	R. C. L. Betts.....	Mt. Airy.....	S. F. Slater.....	King.....	1st	5	2	2	15	2	2	23	42
Kernersville.....	R. D. Haymore.....	Leaksville.....	T. H. Barker.....	Leaksville.....	4 S	19	8	19	11	1	3	26	43
Leaksville.....	R. C. Duncan.....	Leaksville.....	S. F. Slater.....	Leaksville.....	1st	16	14	14	4	2	2	30	42
Lewisville.....	T. C. Myers.....	Martin.....	W. R. Waggoner.....	Clemmons.....	4th	6	7	13	4	2	2	18	28
Mt. Airy.....	J. E. Smith.....	Mt. Airy.....	A. V. West.....	Clemmons.....	4 S	13	13	13	4	2	2	23	42
Mt. Hermon.....	T. C. Keaton.....	Leaksville.....	A. H. Dallas.....	Reidsville.....	1st	59	3	3	62	7	7	123	188
Mt. Olive.....	J. T. Smith.....	Westfield.....	D. V. Carroll.....	Reidsville.....	3rd	9	3	3	12	1	1	22	38
Mt. Tabbor.....	R. W. Crews.....	Germanton.....	B. F. Johnson.....	Fulp.....	2nd	2	2	2	2	1	1	15	38
Madison.....	W. H. Wilson.....	Madison.....	W. C. Jones.....	Madison.....	3rd	2	2	2	3	1	1	15	38
Mayodan.....	W. H. Wilson.....	Madison.....	C. W. Martin.....	Mayodan.....	3rd	2	2	2	3	1	1	38	80
Macedonia.....	T. C. Myers.....	Martin.....	H. W. Scottin.....	Tobaccoville.....	2nd	1	1	1	1	1	1	25	32
New Bethel.....	R. W. Crews.....	Germanton.....	F. A. Rumbley.....	Bellevs Creek.....	4th	28	28	28	1	4	5	26	38
Oak Level.....	R. W. Crews.....	Germanton.....	J. H. Martin.....	Sandy Ridge.....	4th	1	5	6	1	1	2	21	38
Oak Ridge.....	J. A. Joyce.....	Madison.....	A. J. Essex.....	Dillard.....	2nd	1	1	1	1	1	1	23	25
Oak Grove.....	P. Oliver.....	King.....	C. H. Boyles.....	Pinnacle.....	2nd	1	1	1	1	1	2	18	22
Olive Grove.....	R. D. Haymore.....	Mt. Airy.....	J. W. Redmon.....	Pinnacle.....	2nd	11	11	11	12	2	3	44	102
Peter's Creek.....	J. T. Smith.....	Westfield.....	J. H. White.....	Pilot Mountain.....	4th	9	9	9	9	2	3	38	49
Providence.....	F. H. Jones.....	Reidsville.....	Robert Brown.....	Germanton.....	1st	12	12	12	1	2	3	35	83
Red Bank.....	C. B. Austin.....	Spray.....	C. B. Austin.....	Wentworth.....	4 S	15	25	2	18	24	4	120	177
Sharon.....	J. L. Ba rett.....	Pinnacle.....	W. A. Sullivan.....	Spray.....	2nd	17	17	17	5	1	1	37	42
Shiloh.....	J. W. Simmons.....	Mt. Airy.....	J. W. Chilton.....	Pinnacle.....	2nd	6	16	2	2	2	4	18	28
South Springs.....	A. L. Betts.....	Winston Salem.....	L. W. Snider.....	Mt. Airy.....	1st	2	2	2	2	1	1	5	8
South Side.....	T. C. Keaton.....	Leaksville.....	L. R. Poole.....	Winston-Salem.....	1st	2	2	2	2	2	2	5	8
Stoneyville.....	O. J. Marth.....	Shorts.....	J. A. Sheek.....	Stoneyville.....	2nd	2	2	2	2	2	2	16	41
Union Hill.....	W. H. Wilson.....	Madison.....	L. G. Lewis.....	Clemmons.....	3rd	4	4	4	4	1	1	25	33
Valley.....	A. L. Betts.....	Winston Salem.....	E. W. Linnville.....	Winston-Salem.....	2nd	5	5	5	6	3	3	33	38
Walnut Cove.....	W. H. Wilson.....	Winston Salem.....	E. W. Linnville.....	Walnut Cove.....	4th	7	7	7	2	2	2	40	107
Wanghtown.....	J. T. Smith.....	Westfield.....	Harvey S. Hill.....	Wakertown.....	2nd	12	4	2	18	3	3	19	30
Walkertown.....	H. A. Brown.....	Winston-Salem.....	Harvey S. Christ.....	Winston-Salem.....	1st	36	37	1	73	6	1	55	90
Westfield.....	H. A. Brown.....	Winston-Salem.....	Harvey S. Christ.....	Winston-Salem.....	4 S	90	29	1	15	10	5	300	370





## CONSTITUTION.

ARTICLE 1. This Association shall be called the PILOT MOUNTAIN BAPTIST ASSOCIATION.

ART. 2. It shall be composed of the Ordained Ministers who are members of, and those who may have pastoral charge within the Associational district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

ART. 4. The Association Session shall be held at least once a year.

ART. 5. The officers shall be a Moderator and a Clerk, and, if deemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

ART. 8. A committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the second day of the session.

ART. 9. Baptist ministers, and members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and, in conjunction with the Missionary Board of the Baptist State Convention of North Carolina, direct the Missionary operation of the Association.

ART. 11. All committees shall be appointed by the Moderator, unless otherwise ordained by the Association.

ART. 12. All the ordained Ministers of the Association shall constitute a Standing Presbytery for the Ordination of Ministers and Constitution of Churches, any three of whom shall constitute a quorum.

ART. 13. The Constitution may be altered only at an annual session of the Association, and by a vote of two-thirds of the whole body present.

## RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on appearance of a quorum the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or in rising to make a motion, address the Moderator.

6. When two or more members rise at the same time the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.







## ORDAINED MINISTERS.

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ARRINGTON, C. C.,.....	Mount Airy, N. C.	
BETTS, A. L.,.....	Winston-Salem,	“
BARRETT, J. L.,.....	Pinnacle,	“
BROWN, H. A.,.....	Winston-Salem,	“
DAY, F. N.,.....	“ “	“
CREWS, R. W.,.....	Germanton,	“
GLIDEWELL, C. W.,.....	Mayodan,	“
HALL, S. W.,.....	Pinnacle,	“
HAYMORE, C. C.,.....	Mount Airy,	“
HAYMORE, R. D.,.....	Mount Airy,	“
JOHNSON, J. B.,.....	Walnut Cove,	“
JONES, F. H.,.....	Reidsville,	“
JOYCE, J. A.,.....	Sandy Ridge,	“
KEATON, T. C.,.....	Leaksville,	“
LANCASTER, J. F.,.....	Kernersville,	“
OLIVER, P.,.....	King,	“
POTEAT, J. E.,.....	Boons Mill, Va.	
SMITH, J. E.,.....	Mount, Airy, N. C.	
SMITH, J. T.,.....	Westfield,	“
WILSON, W. H.,.....	MADISON,	“
DUNCAN, G. C.,.....	Leaksville,	“
MARTIN, O. J.,.....	Shoals,	“
KIRK, J. T.,.....	Siloam,	“

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### EXECUTIVE COMMITTEE.

H. A. BROWN,            D. F. KING,            C. C. HAYMORE,  
W. H. WILSON and W. H. GROGAN.

# MINUTES

OF THE

TWENTY-THIRD ANNUAL SESSION

OF THE

## Pilot Mountain Association,

HELD WITH

MT. OLIVE BAPTIST CHURCH, STOKES CO., N. C.,

July 30th, 31st and August 1st and 2nd, 1908.

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D. F. KING, MODERATOR,.....LEAKSVILLE, N. C.  
S. W. HALL, CLERK,.....PINNACLE, N. C.  
H. A. BROWN, TREASURER,.....WINSTON-SALEM, N. C.

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The Next Session is to Meet with Clemmonsville Baptist Church,  
Forsyth Co., on Thursday before the first Sunday in August,  
1909. P. Oliver is to Preach the Introductory Sermon.  
G. T. Lumpkin, Alternate.





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G. T. Lumpkin, Alternate.

# LIST OF STANDING COMMITTEES.



The following Committees are to report at next session :

## STATE MISSIONS.

H. A. Brown and F. N. Day.

## HOME MISSIONS.

C. C. Haymore and J. W. Simmons.

## FOREIGN MISSIONS.

G. T. Lumpkin and R. B. Horn.

## MINISTERIAL EDUCATION.

P. Oliver and J. E. Slate.

## ORPHANAGE.

W. H. Wilson and W. C. Jones.

## PERIODICALS.

A. L. Betts and J. B. Johnson.

## SUNDAY SCHOOLS.

J. T. Smith and D. V. Carroll.

## TEMPERANCE.

T. S. Sprinkle and J. A. Beam.

## OLD MINISTERS RELIEF.

R. W. Crews and T. C. Keaton.

## POCEEDINGS.

MT. OLIVE, N. C., July 30, 1908.

The Twenty-Third Annual Session of the Pilot Mountain Baptist Association met with Mt. Olive Baptist Church, Thursday morning, July 30, 1908. After singing "What a friend we have in Jesus," S. W. Hall led in prayer. W. H. Wilson, read the third chapter of Habakkuk and led in an earnest prayer.

Pastor J. T. Smith then introduced W. H. Wilson, of Madison, who preached the Introductory Sermon Text, Habakkuk 3:4: "There was the hiding of His power." It was an excellent sermon and well received by the Association. Prayer by H. A. Brown. Benediction by D. F. King.

### AFTERNOON SESSION.

At 2 p. m. the meeting was called to order by Moderator D. F. King. Prayer by G. T. Lumpkin.

The roll of churches was called by the Clerk and delegates from thirty-seven churches were present.

Delegates were enrolled as follows:

*Ayersville*—P. M. Martin.

*Beck's*—A. L. Shouse.

*Beaver Island*—M. L. Case and Thomas Martin.

*Bethel*—M. T. Meadows, C. A. Meadows and Cora Southern.

*Brim's Grove*—J. P. Covington.

*Brown Mountain*—Wm. Martin and H. J. Pell.

*Clemmonsville*—Frank Cook and Gaither Robertson.

*Comer's Chapel*—

*Dan Valley*—J. T. Wall and W. N. Poole.

*Deep Springs*—T. B. Lindsay and Zeb V. Caster.

*Ellisboro*—By letter.

*Flat Rock*—J. W. Simmons and Fletcher Sanders.

*Friendship*—W. R. Baker, W. B. Tuttle and J. E. Slate.

*Germanton*—

*Goodwill*—Y. G. Fulton and W. A. Eaton.

*Indian Grove*—W. B. Blair and C. T. Kirkman.

*Kernersville*—W. R. Samuel.

*King*—J. S. Campbell, S. F. Slate and L. R. Coe.

*Leaksville*—D. F. King, J. A. Beam and C. H. Robertson.

*Lewisville*—By letter.

*Mt. Airy*—J. M. Hill, J. A. Martin and E. H. Wrenn.

*Mt. Hermon*—R. T. Estes, S. H. Carver and W. H. Settle.

*Mt. Olive*—W. L. Smith, W. R. Moser and D. V. Carroll.

*Mt. Tabor*—J. H. Lewis.

*Madison*—By letter.

*Mayodan*—W. C. Manuel and T. C. Keaton.

*Macedonia*—John Kapp, Frank Shusky and J. L. Goodwin.

*New Bethel*—W. H. Petree, C. O. Sprinkle and I. E. Davis.

*Oak Level*—J. H. Tedder and Albert Rumbley.

*Oak Ridge*—T. H. Priddy and J. H. Martin.

*Oak Grove*—

*Olive Grove*—C. H. Boyles

*Pilot Mountain*—D. Marion and J. M. Napier.

*Providence*—J. P. Wilson and J. T. King.

*Peter's Creek*—J. M. Martin.

*Red Bank*—

*Sharon*—Holman Carter.

*Spray*—W. D. Flynn and C. B. Austin.

*Shiloh*—W. A. Sullivan, E. W. Culler and J. W. Fleming.

*Sulphur Springs*—H. G. Holland and D. H. Whittington.

*South Side*—N. J. Shaver and R. O. Griffith.

*Stoneville*—R. F. Joyce, S. W. Carter and J. N. Kallam.

*Union Hill*—

*Walnut Cove*—A. S. Mitchell.

*Waughtown*—W. R. Rominger and W. L. Sink.

*Walkertown*—E. W. Linville.

*Westfield*—P. H. Jessup and L. P. Pell.

*Winston 1st Ch.*—R. A. Wommack, F. N. Day and J. N. Still.

*Winston Broad St.*—S. J. Boyles, J. M. Martin and J. D. Hollister.

*Banner Town*—R. C. Moser, Thos. Caudle and W. L. Davenport.

On motion of Fred N. Day, D. F. King was unanimously re-elected Moderator.

The Moderator appointed the following Committees:

*Order of Business*—H. A. Brown, A. L. Betts and W. H. Wilson

*Finance*—D. V. Carroll, E. H. Wrenn and R. A. Wommack.

*Periodicals*—P. Oliver and F. N. Day.

G. T. Lumpkin and T. C. Keaton, new pastors, were recognized and welcomed by the Moderator.

An opportunity was given to visiting brethren to present themselves W. R. Cullom, of Wake Forest College, J. C. Howard, representing the Biblical Recorder, and S. H. Aiveret, Treasurer of Baptist Orphanage, were recognized and welcomed to seats by Moderator.

H. A. Brown read report on Order of Business, viz :

#### REPORT ON ORDER OF BUSINESS.

Report on Periodicals at once.

#### FRIDAY.

9:30, a. m.—Devotional Exercises.

10:00, a. m.—General and Ministerial Education.

11:00, a. m.—State Missions.

2:00, p. m.—Foreign Missions

3:00, p. m.—Orphanage.

#### SATURDAY.

9:30, a. m.—Devotional Exercises.

10:00, a. m.—Home Missions.

11:00, a. m.—Sunday Schools.

2:00, p. m.—Appointment of Committees.

2:30, p. m.—Temperance.

3:00, p. m.—Old Minister's Relief.

3:30, p. m.—Miscellaneous Business.

Before the discussion on Periodicals, W. R. Cullom led

in prayer. J. C. Howard, F. N. Day, C. C. Haymore and S. H. Aiveret, spoke on Periodicals.

#### REPORT ON PERIODICALS.

The Biblical Recorder the organ of the Baptist denomination of North Carolina should be in every Baptist home in our state. Indeed no Baptist home is complete without the weekly visits of this valuable paper. Without it no one can be familiar with the practical workings of our people. The knowledge and training gained by the regular and careful reading of this paper are so important, that it would be good mission work for our people to supply any of our brethren who may not be able to take the paper, with its weekly visits. The price is very reasonable, when compared with the great value of the paper.

Charity and Children, published weekly in the interest of the Thomasville Baptist Orphanage, is a valuable paper and should be taken and read in every Baptist home.

We recommend all of our people to take and read the Foreign Mission Journal and Our Home Field.

P. OLIVER  
FRED N. DAY } Committee.

Report adopted.

Banner Town, a new church, was received into the Association and delegates were welcomed by the Moderator.

Pastor and deacons of this church were appointed Committee on Religious Exercises.

Motion to adjourn. Benediction by G. T. Lumpkin.

#### FRIDAY.

Devotional exercises were conducted by W. R. Cullom. The Minutes of yesterday were read and approved. The Clerk then read the Constitution and Rules of Order.

Livingston Johnson, Corresponding Secretary of State Mission Board, F. P. Hobgood, of Oxford Female Seminary, W. F. Ferrell of Baptist Female University, S. F. Conrad, of Charlotte, and J. L. Teague, of Boonville, were welcomed to seats in the Association.

The Report on Ministerial Education not being ready, by unanimous consent of the Association, the subject was discussed and the report to follow.

W. R. Cullom, W. F. Ferrel, F. P. Hobgood, J. L. Teague and J. A. Beam spoke on the subject to the delight of all.

#### REPORT ON MINISTERIAL EDUCATION.

A mighty wave of education is sweeping over our state and nation. The day has come when we are forced to have an educated ministry. To fail in this, is to fail to measure up to our God-given opportunities. No longer are the educated people to be



found only in our cities and towns, but they are in our rural districts and even in our so called backwoods. Indeed, the pew has become largely educated. But in addition to education of the masses, the preacher now has sharper forces to meet and far more difficult problems to solve than in former years. Therefore it is absolutely necessary for him to be thoroughly equipped in mind and in heart that he may understand and present the word of God in power. To obtain this equipment many of our young ministers must have help in their struggles, as the Lord usually calls poor men to preach the gospel. Last year sixty were aided at Wake Forest College and twenty at the Seminary, Louisville, Ky., This requires liberal giving and we hope that this association will do more for this great cause next year.

There were twelve ministers in Leaksville-Spray Institute last session several of whom were helped more or less. Brethren let us pray the Lord to call more of our young men to preach and let us do all in our power to educate those whom the Lord calls.

J. A. BEAM.

### Report adopted.

#### PLEDGES FOR MINISTERIAL EDUCATION.

Ayersville.....	\$ 1 00	Mt. Tabor.....	1 00
Beck's.....	7 00	Madison.....	5 00
Beaver Island.....	2 50	Mayodan.....	2 00
Brim's Grove.....	2 00	Oak Ridge.....	2 00
Comer's Chapel.....	1 00	Pilot Mountain.....	2 00
Clemmons ville.....	5 00	Red Bank.....	2 50
Deep Springs.....	7 00	Sharon.....	4 00
Dan Valley.....	2 50	Spray.....	10 00
Ellisboro.....	2 00	Shiloh.....	5 00
Flat Rock.....	5 00	South Side.....	5 00
Friendship.....	5 00	Stoneville.....	10 00
Germanton.....	5 00	Walnut Cove.....	4 00
Kernersville.....	5 00	Waughtown.....	10 00
King.....	3 00	Walkertown.....	2 00
Leaksville.....	15 00	Westfield.....	2 50
Lewisville.....	5 00	Winston, 1st Church.....	27 00
Mt. Airy.....	10 00	Winston, Broad Street.....	12 00
Mt. Hermon.....	2 00		
Mt. Olive.....	5 00		
		Total.....	\$195 00

H. A. Brown read the report on State Missions, and also Report of Executive Committee and Treasurer's Report.

#### REPORT ON STATE MISSIONS.

The State Mission work has made gratifying progress during the last year. The report made to the Convention last fall had much in it to inspire all our people to enlarged efforts in building up all our waste places.

A larger number of missionaries are now at work in our state than at any time in the history of our convention. These men have labored in 51 of our associations and supplied 376 churches and out-stations. Many special meetings have been held and nearly 2,500 persons added to our churches through their efforts. New church buildings have been erected, Sunday Schools organized, and contributions for all objects of the Convention increased by reason of the faithful work of the missionaries. No agency at

work among us, is doing so much for a higher civilization and a wider evangelization.

Brethren Braxton Craig and W. R. Bradshaw have been chosen evangelists for the State at large. They have assisted in many meetings and visited many associations and by their prayers and counsels have greatly advanced the general work of the denomination. Our population is increasing rapidly, new fields are opening and if we are to hold our own and advance it will be necessary for us to increase from year to year our contributions to State Missions. Let it not be forgotten that this is foundation work. If we neglect it we do it at the peril of all our denominational interests. This is our Jerusalem from which influences are to go out to the uttermost parts of the earth. Let no financial stringency or political excitement retard us in giving the gospel to all the people in our beloved State.

H. A. BROWN, }  
F. N. DAY, } Committee.

#### REPORT OF EXECUTIVE COMMITTEE.

The Executive Committee of the Pilot Mountain Association, deemed it expedient to recommend that a larger amount be spent in our mission fields than was spent last year. Accordidgly the following appropriations were approved :

At Draper an appropriation of \$50.00 was made for preaching once a month and \$25.00 was allowed for service rendered during last Associational year. This amount was voted to G. C. Duncan.

It was agreed that \$50.00 should be allowed Bro C. C. Haymore for preaching at Flat "Rock" church.

For mission work at Olive Grove \$25.00 was recommended to Bro. P. Oliver.

For Brim's Grove an appropriation of \$50.00 was made to Bro. J. T. Smith.

\$25.00 was ordered to Bro .Joyce for work at Bethel.

An appropriation of \$50.00 was cotinued to Rev. R. D. Haymore at King.

\$50.00 was appropriated at Mayodan, \$25.00 at Bannertown to Rev C. C. Arrington. And \$25.00 to Bro. R. W. Crews at Oak Level.

For Bethel, Bro. Joyce reports 21 sermons preached, 40 religious visits made and 250 miles traveled. Congregations are good—a good Sunday School has been organized. That special meetings have not been held.

From Olive Grove, Bro. Oliver reports 32 sermons preached, 33 visits made, 5 persons baptized. The attendance on Sunday is encouraging. They will still need some help.

Bro. G. C. Duncan has labored at Draper from November last until 3rd Sunday in June. He has preached about 50 sermons, baptized 18 persons, and received 7 by letter. The Sunday School averages 100 and contributed \$25.00 during the year. The prospects are bright at that point.

Bro. R. D. Haymore has met h's appoinments regularly at King. He has preached 24 sermons, visited all the families in the village and surrounding country, baptized 2 persons. They have a flourishing Sunday School and there are indications of great good being done. Bro. Haymore is much encouraged. Their meeting will be held in August.

Bro. C. C. Arrington has preached 26 sermons at Bannertown. There have been 26 additions to the church. He has visited 30 fam-

ilies. They have a good Sunday School and a good house of worship is rapidly approaching completion.

Bro. Thos. C. Keaton reports 12 sermons preached at Mayodan, 50 families visited, 7 persons baptized, 8 received by letter, one protracted meeting held. The church has made good contributions to State Missions and the orphanage. The Sunday School is growing.

Bro. J. T. Smith makes an interesting statement. He has baptized 26 persons at Brims' Grove and received 5 by letter. He has preached 34 sermons and made 41 visits. The Sunday School numbers 154. They have painted their house of worship at a cost of \$45.00 and raised good collections for all the objects of the Convention the outlook is more hopeful than it has been since the beginning. Bro Smith thinks that after one more year the church will be self-sustaining.

Bro. C. C. Haymore writes interestingly about the work at the "Rock". He Gives half his time to that point. Their house of worship is a thing of beauty and is entirely out of debt. The congregations are large and attentive. The Sunday School is inspiring. There are more than 100 babies near the church to keep the ranks of the Sunday School constantly growing. They will hold their protracted meeting at an early date. All the indications point to a meeting of great power, thirty have already been baptized. Other statistics are given in the church letter.

Bro. R. W. Crews met all his appointments at Oak Level, made 40 visits. Fourteen have been added to the church. The congregations are good and attentive. A meeting was recently held at which there was much interest. The outlook for the church is promising.

We are greatly encouraged by the reports made. Good work has been done by our missionaries. We must not forget that several of our churches are weak and struggling and will have to be aided for awhile until they grow stronger. For this we will pray and work until our hopes shall be realized. Forgetting the toils and labors of the past we will reach out for the larger things which our Master has in store for us.

Respectfully Submitted,

H. A. BROWN,  
W. H. WILSON,  
C. C. HAYMORE,  
W. H. GROGAN,  
D. F. KING.

Committee.

TREASURER'S REPORT.

Report of Treasurer Executive Committee, Pilot Mountain Association.

Amounts received.

Balance on hand (August 5, 1907).....		\$189 43
Aug. 13th, 1907, Rece'd from Finance Committee.....		530 72
“ 13th, “ from Indian Grove Church.....		2 25
“ 5th, “ “ J. B. Taylor for S. S. Missions.....		5 00
Oct. 14th, “ “ Good Will Church.....		5 00
Nov. 26th, “ “ 1st Baptist Church (Winston).....		19 75
Jan. 3rd, 1908 “ “ Walnut Cove Church.....		3 00
Mar. 18th, “ “ Mt. Olive Church.....		25 60
April 7th “ “ Westfield Church.....		12 00
May 13th, “ “ Brim's Grove.....		8 02
July 16th, “ “ Mt. Tabor Church.....		6 00
July 23rd “ “ Madison.....		27 00
“ “ “ Elisboro.....		10 00
July 28th, “ “ Walnut Cove Church.....		12 00
Total .....		\$855 77

Amounts paid out.

Aug. 3rd, 1907, Paid C. C. Haymore, Missionary.....		\$ 50 00
“ “ “ “ C. C. Haymore (for L. Johnson, Sec.)		50 00
“ “ “ “ J. T. Smith, Missionary.....		25 00
“ “ “ “ P. Oliver “ .....		20 00
“ “ “ “ J. B. Johnson, “ .....		50 00
Oct. 3rd, “ “ G. C. Duncan.....		25 00
Aug. 13th, “ “ Walter Durham, Treas.....		250 00
“ “ “ “ R. D. Haymore, Missionary.....		50 00
“ “ “ “ J. A. Joyce “ .....		30 00
“ “ “ “ R. W. Crews “ .....		30 00
Oct. 14th, “ “ Walter Durham, Treas. for S. S. work		5 00
“ “ “ “ “ “ “ for Good Will ch.		5 00
Nov. 26th, “ “ “ “ “ .....		25 00
Aug. 13th, “ “ J. A. Martin, (Balance on Minutes).....		2 80
July 1st, 1908 “ “ For postage etc. on Church letter blanks		65
Total.....		\$618 45
Balance on hand.....		\$232 32

Respectfully submitted,

H. A. BROWN, Treas., Ex. Com.,  
Pilot Mountain Association.

On motion to adopt, the reports were spoken to by L. Johnson. Pledges were taken for State Missions viz :



## PLEDGES FOR STATE MISSIONS.

Ayersville.....	\$ 5 00	New Bethel.....	\$ 5 00
Beck's .....	15 00	Oak Level.....	5 00
Beaver Island.....	8 00	Oak Ridge.....	10 00
Bethel.....	3 00	Oak Grove.....	10 00
Brim's Grove.....	10 00	Olive Grove.....	10 00
Brown Mountain.....	10 00	Peter's Creek.....	2 00
Clemmons ville.....	25 00	Providence.....	5 00
Comer's Chapel.....	.....	Pilot Mountain.....	7 00
Dan Valley.....	10 00	Red Bank.....	8 00
Deep Springs.....	10 00	Sharon.....	16 00
Ellisboro.....	12 00	Spray.....	50 00
Flat Rock.....	10 00	Shiloh.....	20 00
Friendship.....	35 00	Sulphur Springs.....	2 00
Good Will.....	10 00	South Side.....	15 00
Germanton.....	.....	Stoneville.....	15 00
Indian Grove.....	5 00	Union Hill.....	.....
Kernersville.....	20 00	Walnut Cove.....	15 00
Kings.....	5 00	Waughtown.....	40 00
Leaksville.....	100 00	Walkertown.....	6 00
Lewisville.....	10 00	Westfield.....	15 00
Mt. Airy.....	40 00	Winston, 1st Church.....	250 00
Mt. Hermon.....	5 00	Winston, Broad Street.....	50 00
Mt. Olive.....	25 00	Bannertown.....	5 00
Mt. Tabor.....	7 00		
Macedonia.....	.....		
Madison.....	30 00		
Mayodan.....	25 00		
		Total.....	\$986 00

Adjourned. Benediction by W. F. Ferrell.

## AFTERNOON SESSION.

After singing, led by Prof White, L. Johnson led in prayer.

W. H. Wilson read report on Foreign Missions:

## REPORT ON FOREIGN MISSIONS.

Some one has said: That facts are the fuel for Missionary fires. We submit a few facts in this report to stimulate us to greater things.

*Contributions.*—Last year our total receipts were \$402,328.16. This was an increase of about \$8,000 over last year, notwithstanding the financial depression.

*Workers*—We have now altogether 556 workers on the field—223 missionaries and 334 native assistants. This is an increase of 56 workers during the year.

*Equipment.*—There are 229 churches and 469 out-stations with 14,179 members and 139 houses of worship; 226 Sunday Schools with 7,526 scholars; and 128 day schools with 3,194 scholars. These churches with the missionaries contributed last year \$34,825. All of the figures show a gratifying advance over the year before. The work is enlarging in a remarkable way.

*New Recruits*—Twenty-four new missionaries went out during



the year. Quite a number of others will likely be appointed in the near future.

*Schools*—There are now 123 schools connected with our missions with 3,194 scholars in attendance. All of these schools are training workers for the future. There are eight Theological Schools with about 150 students who will soon be a great power for evangelizing their own people. It is most important that we increase the number and arrangements and the equipment of these schools. If the heathen are ever brought to Christ it must be done largely through the natives.

*Medical Missions*.—The Board now has 12 medical missionaries who treated 38,000 patients during the year, giving them healing for their bodies and teaching them of the Great Physician of their souls. Our hospitals are all overflowing, and there is great need for a number of new hospitals.

*Publishing Houses*.—We have now four excellent printing plants which are sending out the leaves of truth for the healing of all nations. There is one in China, one in Brazil, one in Argentina and one in Mexico. We greatly need publishing houses in all our fields.

*Results*.—There were 2,174 converts baptized on our fields last year. We have heard of large numbers being baptized since the beginning of the new year, but the largest results, due to the leavening power of the Gospel among the people, cannot be tabulated.

*Foreign Mission Journal*—Those who desire to keep informed of the progress of the work should subscribe to the Foreign Mission Journal. It is the vital means of communication between the workers on the field and the people at home.

The subscription price is 25 cents per year. The subscription list should be increased at least 20,000 at once.

The harvest is great and the laborers are so few; let us pray the Lord of the Harvest to send forth more laborers into the harvest.

One by one the laborers are being called to Heaven, others must take their places.

Let us ask ourselves what we shall render unto the Lord for all of His benefits to us. Let us increase our gifts and hasten the coming of the Master's Kingdom.

Respectfully submitted,

W. H. WILSON,  
Committee.

On motion to adopt, the report was spoken to by W. H. Wilson, L. Johnson and J. A. Beam.

Report adopted.

Pledges are taken, viz:

## PLEDGES FOR FOREIGN MISSIONS.

Ayersville .....	\$ 3 00	Mayodan .....	\$ 5 00
Becks .....	3 00	New Bethel.....	2 50
Beaver Island .....	2 00	Oak Level .....	3 00
Bethel .....	3 00	Oak Ridge.....	5 00
Brim's Grove .....	5 00	Oak Grove .....	.....
Brown Mountain .....	5 00	Olive Grove .....	.....
Clemmonsville .....	10 00	Peter's Creek.....	.....
Comer's Chapel.....	.....	Providence.....	2 00
Dan Valley .....	10 00	Pilot Mountain .....	2 00
Deep Springs .....	5 00	Red Bank .....	.....
Ellisboro .....	5 00	Sharon .....	15 00
Flat Rock .....	5 00	Spray .....	25 00
Friendship .....	100 00	Shiloh .....	10 00
Good Will.....	5 00	Sulphur Springs .....	2 00
Germanton .....	.....	South Side.....	5 00
Indian Grove .....	5 00	Stoneville .....	5 00
Kernersville .....	10 00	Union Hill .....	.....
Kings.....	.....	Walnut Cove.....	5 00
Leaksville .....	50 00	Waughtown.....	.....
Lewisville.....	.....	Walkertown .....	5 00
Mt. Airy .....	25 00	Westfield .....	10 00
Mt. Hermon .....	5 00	Winston 1st Church.....	600 00
Mt. Olive .....	10 00	Winston, Broad Street.....	100 00
Mt. Tabor .....	3 00	Bannertown .....	5 00
Macedonia.....	.....		
Madison .....	20 00		
		Total.....	\$1,095 50

The Moderator appointed the following Committees :

*To Nominate Executive Committee*—G. T. Lumpkin, R. W. Crews and A. L. Betts.

*Time and Place*—Frank Cook, E. W. Culler and J. W. Simmons.

The report on Orphanage was read by G. T. Lumpkin :

## REPORT OF THE ORPHANAGE.

Measured by any standard the Thomasville Orphanage is a glorious success. From its beginning until now it has been conducted on the highest and safest business principles and the splendid success of the methods commends the institution to our consideration.

The excellent management has become an example of best methods and a constant study in wholesome economies. This superb illustration of Baptist brains consecrated to the work of God should inspire us with the greatest confidence in the institution and should appeal to every Baptist of North Carolina. The Orphanage work lies nearest the hearts of men. No other work so beautifully reveals our Master's heart of tenderness and love and is such a genuine response to the teachings of our Lord concerning the little ones. It is a splendid illustration of "pure religion and undefiled before God."

The Orphanage is the sad appeal of helplessness and need and our contributions are the measure of our response to this appeal. We therefore need the Orphanage to bring from our hearts the tender strains of sympathy and compassion.

The Orphanage commends itself to us because of its achievements. It has become one of the greatest agencies for good in the world. It is one of the greatest saving stations we possess. It has

kept from the gutter many a boy and saved him from the world. It has foiled the devils attempt to destroy many a precious soul. It has taken many a child from unfavorable and destructive environment and placed him under influences that made him every whit a man, fitted him for life, made him a credit to society, an advocate of religion and a friend of God.

It is also a training school and pre-eminently so. It not only rescues the Orphan from the curse of the evil one, but it builds in him manhood and character. It sets before him high ideals, sends him into the world by way of the Cross and prepares him to render good service to men and glory to God.

AIMS.—The aim of the Orphanage is as far as possible to find and furnish a home for every orphan and give to them the love and training that unfortunate circumstances has robbed them of. The manager and his co-workers want to give these children a home and longs to feed their little souls on love as well as clothe and feed their bodies. Who could wish less for them? These little ones precious in the sight of God.

NEEDS.—The Orphanage has needs, continual and immense. Remember there are 375 children there. To provide for these, \$600.00 per week is necessary. This is \$7.00 a month, but who can clothe, feed, and train and provide for less than that?

Then there must be repairs, improvements and constant enlargement. Many are begging for admission. Will Baptists say them, nay?

What do they ask of us? Our sympathy, our prayers and a part of our means. Who will say I will not give?

RECOMMENDATIONS—The Committee recommends: 1st, that every Sunday School in the Association will subscribe to Charity and Children for distribution and make monthly contribution for this work: 2nd, that a thanksgiving offering be made by all our churches on Thanksgiving Day or thereabout for the help of the institution: 3rd, that the Committee on Orphanage for next year be instructed to write every Sunday School Superintendent and Pastor and urge upon him the importance of the above recommendations.

G. T. LUMPKIN, } Committee.  
J. B. TAILOR, }

Pending motion to adopt, the report was spoken to by G. T. Lumpkin and S. H. Aiverett. Report adopted.

On motion adjourned. Benediction by L. Johnson.

#### FRIDAY NIGHT.

Preaching by G. T. Lumpkin. Text, John 8 : 32 : "And ye shall know the truth and the truth shall make you free." It was a good sermon.

#### SATURDAY MORNING.

At 9 : 30 a. m. prayer meeting was conducted by S. F. Conrad. Minutes of yesterday were read and approved.

Report on Home Missions was read by Dr. J. T. Smith :



## REPORT ON HOME MISSIONS.

It is with profound gratitude to God and our great Baptist family that we are able to bring you this message of glad tidings from our Home Field, setting forth some of the great work accomplished this year. At present our Home Board is doing but little work in North Carolina, as nearly all our Mission work done in our State is under the direction of our State Board. However our Mountain Schools are under the Home Board control and in them we are doing a great work. This year we have 85 young men in these schools preparing for the ministry, who will some day go forth as Messengers of God, having the bread of heaven in their custody to distribute to the earth's starving millions. In many of the schools revivals have been held, notably at Mars Hill College there were 126 conversions, 58 of that number were students in that school. This is a good work and should have our hearty support.

In Cuba, our work is in much better condition than ever before. A genuine spirit of harmony and unity exists between our missionaries and the native workers. Eleven new churches have been constituted. Quite a number baptized this year, and 15 new Sunday Schools were organized.

In Panama, where about 50 different languages are spoken, we have a splendid opportunity for aggressive work. The glad tidings of Salvation can be sent to the forequarters of the earth by the converts won for Christ. We were the first to enter this field and if we continue to lend hearty support to this mission, only eternity can tell the good that will be done. Our work among the Negroes is very flattering, 2270 have been baptized. Total additions to churches 4315.

The work both east and west of the Mississippi river has been marvelous this year. Our Home Evangelists have had glorious success in nearly all meetings held.

We are glad to report quite an increase this year over the last or any preceding years in our contributions. Total amounts received \$265,335.00 an increase of \$33,501 56. Had it not been for the bad effect of the panic and floods in some sections our increase would have been \$50,000.00 or \$75,000.00 greater. Our people are becoming more and more acquainted with Home Mission work and are delighted with the good that is being done. So we may confidently look for still greater contributions next year.

Several churches have been built by loans and gifts made by our Board, and many more will be built which will greatly enhance the work of our Missionaries in their several fields. Truly the Lord has done great things for us whereof we are glad.

Brethren, let us go on working and praying that his message of Salvation may be heard in all the earth for his gospel must cover the earth.

Respectfully submitted,

J. THOMAS SMITH, }  
J. WALTER TUTTLE, } Committee.

On motion to adopt, report was spoken to by J. T. Smith, C. C. Haymore, H. A. Brown and D. F. King. The report was adopted.

It was moved and carried that S. F. Conrad, of Charlotte be allowed to make some statements about his church building in that growing city.

The report on Time and Place was read :

REPORT ON TIME AND PLACE.

The next session to meet with Clemmonsville Forsyth County on Thursday before the first Sunday in August, 1909. P. Oliver to preach Introductory Sermon. G. T. Lumpkin, Alternate.

Respectfully submitted,

E. W. CULLER,  
J. W. SIMMONS,  
FRANK COOK,  
Committee.

Report adopted.

Report on Sunday Schools, prepared by A. L. Betts and W. H. Sink, was read by G. T. Lumpkin :

REPORT ON SUNDAY SCHOOLS.

The value of Sunday School work in our churches is no longer a question. The good has been many times demonstrated wherever the work has been faithfully prosecuted.

With pardonable pride do we rejoice that the Old North State stands first in number of Sunday Schools in the Southern brotherhood of fifteen States.

About one half of our baptisms come from the Sunday Schools. It is the teaching and training agency of church, or the church at work. We earnestly urge the faithful attendance of all church members and a thorough preparation of the lesson. We recommend a free and diligent use of lesson helps, as published by our Sunday School Board at Nashville, Tenn., in the preparation of the lesson, and a loyal use of the Bible alone on recitation. In obtaining and holding the interest of our young men and young women, we recommend also the organization of Baraca classes for men and Philathia classes for women.

The National Lesson Committee, to select our Sunday School lessons, has formerly been composed of several denominations. Baptists, Methodists and Presbyterians, having three members each. In the recent re-election of this committee, there was undoubtedly a combination of Pedo-Baptist influence against the Baptists, which resulted in reducing our representation on the committee from three to two, and increasing the Presbyterians to four. Against this unjust treatment, we do, as an association unhesitatingly, enter our solemn protest, and express our hearty sympathy and co-operation with any movement of the Baptist members of the Committee to withdraw from the National Lesson Committee and form a Baptist Committee, who shall select and propose our own lessons and helps. That the rising generation in our churches is not versed in distinctive Baptist doctrine, is too true to be overlooked. This is due in large part to the failure of the Sunday School to give specific and systematic doctrinal instruction. The International lesson helps have led us away from the green pastures and sparkling streams of vital doctrinal truth to the sandy deserts of an unholy alliance with denominational error. We believe it is time to return to our first love and to rescue the truth "once delivered to the saints" and press it to the lips of the perishing millions.

A. L. BETTS, }  
W. L. SINK, } Committee.



On motion to adopt, the report was spoken to by G. T. Lumpkin and W. H. Wilson. The report was adopted.

## AFTERNOON SESSION.

The report of Finance Committee was made and received:

## REPORT ON FINANCE.

CHURCHES.	Home Missions.	State Missions.	Ministerial Education.	Orphanage.	Foreign Missions.	Old Ministers Relief	Clerk and Minutes	Total
Ayersville.....	\$.....	\$ 1 35	\$.....	\$ 1 10	\$.....	\$.....	\$.....	\$ 2 45
Becks.....	.....	12 00	4 45	.....	.....	.....	20	16 65
Beaver Island.....	.....	7 40	2 50	1 30	1 30	.....	50	13 00
Bethel.....	.....	3 00	.....	.....	.....	.....	25	3 25
Brim's Grove.....	2 28	.....	.....	.....	2 28	.....	25	4 81
Brown Mountain.....	.....	7 00	.....	.....	.....	.....	50	7 50
Banner Town.....	.....	.....	.....	1 25	.....	.....	25	1 50
Clemmonsville.....	.....	16 32	5 00	.....	7 37	.....	1 10	29 79
Deep Springs.....	1 35	10 00	1 50	7 00	1 10	.....	.....	20 95
Dan Valley.....	.....	7 40	2 50	.....	.....	.....	.....	9 90
Ellisboro.....	.....	.....	.....	.....	.....	.....	50	50
Flat Rock.....	.....	8 50	.....	.....	.....	.....	1 50	10 00
Friendship.....	7 10	38 25	5 00	.....	.....	.....	1 20	51 55
Good Will.....	.....	6 65	.....	1 50	.....	.....	.....	8 15
Germannton.....	.....	.....	.....	.....	.....	.....	.....	.....
Indian Grove.....	.....	2 00	.....	1 25	.....	.....	55	3 80
Kernersville.....	2 56	21 00	5 00	.....	6 82	70	1 05	28 50
Kings.....	.....	5 50	.....	3 45	.....	.....	20	9 15
Leaksville.....	.....	100 00	.....	.....	.....	.....	2 50	102 50
Lewisville.....	1 00	10 00	5 00	.....	5 00	.....	75	21 75
Mt. Airy.....	.....	26 00	.....	.....	.....	.....	2 00	28 00
Mt. Hermon.....	3 30	3 75	.....	4 30	3 00	.....	.....	14 35
Mt. Olive.....	5 75	.....	35	5 65	5 15	1 05	3 09	21 04
Mount Tabor.....	.....	.....	.....	3 91	.....	.....	20	4 11
Madison.....	.....	.....	.....	.....	.....	.....	1 00	1 00
Mayodan.....	.....	27 00	.....	.....	.....	.....	1 00	28 00
New Bethel.....	.....	3 50	.....	4 00	.....	.....	50	8 00
Oak Level.....	.....	.....	.....	.....	3 50	.....	.....	3 50
Oak Ridge.....	.....	6 00	.....	5 00	.....	.....	35	11 35
Oak Grove.....	.....	.....	.....	.....	.....	.....	.....	.....
Olive Grove.....	.....	5 00	.....	1 00	.....	.....	50	6 50
Peter's Creek.....	.....	1 00	.....	1 50	.....	.....	.....	2 50
Pilot Mountain.....	.....	7 00	2 00	.....	.....	.....	56	9 56
Providence.....	.....	5 00	.....	3 75	.....	.....	50	9 25
Sharon.....	.....	.....	.....	.....	.....	.....	1 70	1 70
Spray.....	.....	.....	.....	.....	.....	.....	2 50	2 50
Shiloh.....	4 49	15 00	5 00	.....	2 91	.....	1 04	28 44
Sulphur Springs.....	.....	2 00	.....	.....	.....	.....	60	2 60
South Side.....	1 00	11 04	2 70	.....	1 00	1 82	.....	17 56
*Stoneville.....	3 15	13 00	1 92	3 04	4 14	3 00	40	36 88
Union Hill.....	.....	.....	.....	.....	.....	.....	.....	.....
Walnut Cove.....	.....	.....	.....	.....	.....	.....	75	75
Waightown.....	.....	17 28	4 96	.....	6 00	6 28	1 25	35 77
†Walkertown.....	.....	6 00	1 25	.....	2 50	.....	50	11 78
Westfield.....	.....	.....	.....	.....	10 00	.....	50	10 50
Winston, 1st church.....	.....	168 16	27 00	.....	.....	3 00	4 00	202 16
Winston, Broad St.....	.....	.....	.....	.....	.....	.....	1 55	1 55
Total.....	29 42	573 10	76 13	49 00	56 00	15 85	35 79	845 05

\*Sunday School \$8.23

†Sunday School \$1.53

Respectfully submitted,

R. A. WOMMACK,  
D. V. CARROLL.  
E. H. WRENN,  
Finance Committee.

Money on hand was turned over to Bro. H. A. Brown.

Committee to nominate Executive Board made the following report :

Committee to name Executive Committee beg to name:  
Brethren H. A. Brown, D. F. King, C. C. Haymore, W. H. Wilson and W. H. Grogan.

G. T. LUMPKIN,  
A. L. BETTS,  
R. W. CREWS, } Committee.

Report adopted.

The report on Temperance was read by P. Oliver :

#### REPORT ON TEMPERANCE.

While it is admitted by nearly all that intoxicating liquors as now used is one among the greatest evils that we have to contend with in the churches and homes and the country at large and yet with all the above admitted more trouble shame and disgrace is brought into our churches homes and country by its use than all other evils combined. It is a sad fact that so many of our church members use it and favor its use which would make a Japanese Christian blush to think of doing.

We have now before us the most encouraging facts that we have ever had. In view of the great majority rolled up on the 26 of last May for Prohibition, we look forward in the near future for better churches better homes and a better country. Let us give the Lord all the praise for the great victory won and press on for truth and righteousness and an ideal church life.

J. B. JOHNSON,  
T. S. SPRINKLE, } Committee.

Pending the adoption of the report it was spoken to by P. Oliver, S. F. Conrad, J. E. Slate and C. C. Haymore.

The report was adopted.

The report on Old Minister's Relief was read by H. A. Brown :

#### REPORT ON OLD MINISTERS' RELIEF.

All true preachers who have given themselves to the work of the ministry are entitled to the consideration of the people for whom they have labored when age and infirmity unfit them for further labor. Each individual church having an aged minister in its membership should give special attention to his wants when they become known. And if an aged minister has labored for many churches a committee in each church should co-operate with the other for his special relief. The Old Minister's Relief Board is serving the Denomination well in affording help to those who are known, beyond doubt, to be deserving. There were thirty-four worthy beneficiaries helped by this board last year. The amounts given to each was small, but there are reasons to believe that it was help given in a time of real need. More and more our Baptist people in this State are becoming interested in our aged ministers, and whether we give aid through the individual church to one of its members or whether in co-operation with a group of churches or whether in co-operation through the Relief Board let us make

reports of the amount given to this object. If the State is willing to help those who have been faithful in its employ when old age comes, if great business concerns think of their worn out employees, if colleges provide for them who have borne the heat and burden of the day, our churches ought not think of forgetting those who have given their lives to build up the cause of Christ on the earth.

H. A. BROWN, } Committee.  
P. OLIVER. }

Pending the adoption of the report remarks were made by H. A. Brown and C. C. Haymore. Report adopted.

#### MISCELLANEOUS BUSINESS.

The Moderator appointed the following: To attend Baptist State Convention—P. Oliver, W. H. Wilson and R. D. Haymore. To attend Southern Baptist Convention—H. A. Brown, C. C. Haymore, alternate.

H. A. Brown offered the following resolution:

*Resolved*; That the thanks of the Association be tendered the Mt. Olive Church and the people of the community, for the bountiful hospitality extended to the messengers and visitors attending the meeting.

We are also thankful for transportation to and from the meeting."

Resolution adopted unanimsously.

The following resolution was offered by W. H. Wilson:

Whereas, it has been demonstrated by past experiences that the Union Meetings have been a source of instruction, influence and enthusiasm to our people and a great opportunity for informing our people on the great doctrines of Baptists and of developing our people, therefore be it

*Resolved*, That this body urge and exhort the pastors and laymen of our Association to encourage these Union Meetings by their presence and their hearty co-operation, and that they will make an honest effort to make these meetings the power and blessing to the cause they used to be.

W. H. WILSON.

Resolution adopted.

Report of Committee on Ministerial Aid at Leaksville-Spray Institute made the following report:

#### REPORT ON MINISTERIAL AID AT LEAKSVILLE- SPRAY INSTITUTE.

As your committee, appointed at the last session of this body to consider the advisability of doing something along the line of ministerial education at Leaksville-Spray Institute, beg to say that while we are in full accord and sympathy with the education board of Wake Forest College and would be far from doing anything to cripple or diminish the contributions to this board, yet

we do feel that there is a deep need of helping the struggling young preachers in our association in their efforts to prepare themselves for Wake Forest College. We therefore recommend that individual contributions be made to this work and the principal of the school visit any of our churches as he may have opportunity wherever it is the will and pleasure of the pastor and people and that he make a complete report to the association of all funds thus collected and how expended.

P. OLIVER,  
W. H. WILSON, } Committee.  
J. A. BEAM, }

Report adopted.

The following resolution was offered by H. A. Brown :

“*Resolved* : That State Mission work shall have precedence of all other subjects on the 2nd day of each session.”

Resolutions adopted.

The Committee on Religious Exercises made the following report :

To preach Sunday, 11 : 00 a. m., H. A. Brown. Text, Col. 1 : 16, 17, 18.

To preach at 2 : 00 p. m., S. F. Conrad. Text,, Acts 28 : 15—(Encouragement.)

On motion the Clerk was asked to have all the minutes printed and distributed and that he can, after keeping \$10.00 for his services.

On motion the Association adjourned to meet with Clemmons ville church on Thursday before first Sunday in August, 1909.

Benediction by H. A. Brown.

S. W. HALL.

*Clerk.*

D. F. KING,

*Moderator.*



W. I. N. A. M. A. N. A. L. H. A. L. L.

Church	Pastor's Salary	Buildings & Repairs	Incidentals	Sunday School Expenses	The Poor	State Missions	Home Missions	Foreign Missions	Baptist Orphanage	Ministerial Education	Schools and Colleges	Other Objects	Total
Aversville	\$ 35 00			\$ 2 00		\$ 1 35			\$ 1 10				\$ 39 45
Beck's	100 00			5 10		12 00			2 87	4 45		10 77	135 19
Beaver Island	50 00	8 00				11 00		1 30	1 30	2 50			74 10
Bethel	25 00			1 80		3 00							29 80
Brim's Grove	70 00	45 00		4 70		8 02		2 28	9 60				141 88
Brown Mountain	68 85		65 70	4 05	13 09	1 00	2 28						158 69
Comer's Chapel													
Clemmonsville	125 00			22 13		25 00	7 37	7 37	14 00	5 00		15 00	273 50
Dan Valley	150 00	55 95		4 00		10 00	4 30	6 50	6 38			4 44	258 83
Deep Springs	60 00			6 00		10 00	1 35	1 10	7 00	1 50			88 95
Ellisboro	60 00	3 00		15 00		10 00	4 25	5 00	5 10				102 35
Flat Rock	125 00	25 00	25 00	50 00	10 00	8 50	4 00	4 00	14 00	5 00		35 00	282 50
Friendship	174 15	134 30	32 20	9 00		38 25	54 30	54 30					452 20
Germanton													
Good Will				2 00		11 05			1 50				15 15
Indian Grove	50 00					1 00							62 00
Kernersville	200 00		1 84	43 22	38 67	2 00	2 56	6 82	32 06	5 00			406 54
King	30 00		11 57	15 00		5 50		2 85	3 45			12 00	76 80
Lewisville	-900 00	126 85	108 23	191 72	8 05	146 40	101 45	120 46	87 80		33 60		1884 56
Lewisville	50 00					10 00	17 14	5 00	9 50	5 00			80 50
Mt. Airy	400 00	2578 72	110 03	213 63	21 00	42 00	3 30	13 53	56 98		140 19		4182 34
Mt. Hermon	100 00		27 00	5 88		3 75	3 30	3 00	15 30				198 23
Mt. Olive	155 00	208 52	63			25 00	5 75	5 15	3 65	5 35		35 26	446 71
Mt. Tabor						6 00			3 01				
Madison	100 00	235 00	13 00	24 59		27 00	12 10	20 10	25 35	5 00			47 50
Mayoan	100 00		75 00	35 00		27 00		2 25	45 91				629 55
Macedonia	30 00		12 00	30 00		1 00	1 00		1 68				215 16
New Bethel	25 00		52 00			3 50			4 00				83 68
Oak Level	23 00	50 00		3 00	5 00	3 50		3 50	4 00				90 50
Oak Ridge	23 00			4 80					2 00				50 30
Oak Grove	50 00		17 00			9 50			5 00				64 50
Olive Grove													
Peters Cr. ek				1 35		5 00			1 00				7 35
Pilot Mountain	100 00			22 00		1 00			1 50				102 50
Providence	75 00		52 00			7 00				2 00			183 00
Red Bank			1 00	11 54			5 00		2 75				56 29
Sharon													
Spray	100 00	2 50		6 00		16 00	7 00	14 50	14 15	4 25		16 00	180 40
Shiloh	962 50	673 58	65 68	275 37	8 15	50 00	27 40	29 90	31 21	10 00	3 00	68 26	2205 12
South Springs	150 00		23 00	25 40		15 00	4 49	20 00	10 00	5 00		23 00	275 89
South Side	40 00		10 00	2 50		2 00							54 50
Stoneville	125 00		20 00	25 00		15 75	6 31	5 80	15 95	2 70	6 48		244 96
Union Hill	154 65	6 40	8 00	20 00		44 00	3 15	4 14	20 04	1 92		17 73	280 03
Banner Town	21 80			10 57		15 00			1 25				608 52
Walnut Cove	75 00		15 50			15 00			8 11				126 61
Waintown	200 00	15 35	78 12	65 91		40 00	13 82	52 65	89 41	10 79		44 35	588 40
Walkertown	75 00		10 00	28 85		6 00		2 50	8 00	1 25			133 13
Westfield	125 00		30 00	9 00		12 00	8 23	10 00	10 00				204 23
Winston, First Church	-180 00	252 00	1611 00	443 42	64 77	242 42	71 65	740 00	377 23	27 00			204 23
Winston, Broad Street	646 45	2460 40	924 27	98 65	5 99	10 95	10 95	25 00	25 00			2505 15	8134 72

CHURCHES.



STATISTICAL TABLE—CHURCH.

Yersville	Leaver Island	ethel	rim's Grove	rowa Mountain	omer's Cuapel	lemmonsville	an Valley	leep Springs	illisboro	lat Rock	riendship	ernation	ood Will	ndian Grove	ernersville	ing	eaksville	le Airy	t. Hermon	t. Olive	t. Labor	adison	ayadan	acedonia	ew Bethel	ak Level	ak Ridge	lak Grove	lve Grove	eter's Creek	ilot Mountain	rovidence	ed Bank	aron	ray	lloch	ulphur Springs	outh Side	honeville	union Hill	alnut Cove	vaughtown	alkertown	vestfield	inston, 1st church	inston, Broad St.	anner Town		
J. B. Johnson	R. W. Crews	J. A. Joyce	J. J. Smith	C. W. Ghdewell	C. C. Haymore	A. L. Betts	A. L. Betts	W. H. Wilson	C. C. Haymore	W. H. Wilson	ernation	R. W. Crews	C. C. Arrington	A. L. Betts	R. D. Haymore	No Pastor	T. C. Myers	No Pastor	B. V. Ferguson	J. W. Crews	J. T. Rusk	W. H. Wilson	T. C. Keaton	J. T. Rusk	T. C. Myers	R. W. Crews	J. A. Joyce	P. Oliver	M. Martin	R. D. Haymore	C. B. Austin	F. H. Jones	J. Reeler	W. H. Wilson	J. W. Simmons	T. C. Keaton	A. L. Betts	W. H. Wilson	A. L. Betts	W. H. Wilson	A. L. Betts	J. T. Smith	H. A. Brown	G. T. Lumpkin	C. C. Arrington				
Walnut Cove	ermanton	Sandy Ridge	Sandy Ridge	Westfield	Reidsville	Mt. Airy	Winston-Salem	Winston-Salem	Madison	Mt. Airy	Madison	ermanton	Mt. Airy	Winston Salem	Mt. Airy	Marthin	Leaksville	Westfield	ermanton	ermanton	Madison	Madison	Rockford	Marthin	ermanton	Sandy Ridge	King	Stuart, Va.	Mt. Airy	Spray	Reidsville	Spray	Madison	Mt. Airy	Mayodan	Winston Salem	Madison	Winston Salem	Madison	Wes field	Winston-Salem	Winston-Salem	Mt. Airy						
D. S. R. Martin	E. L. James	G. W. Robertson	Charlie Meadows	E. A. Covington	J. D. George	J. H. Jarvis	J. H. Adkins	T. B. Lindsay	Robt. Baker	J. R. Gwynn	G. T. Baker	E. W. M. D. Linville	W. B. Blair	W. W. Gardner	L. R. Coe	L. R. Barker	W. R. Wagoner	A. V. West	A. H. Dallas	D. V. Carroll	T. C. Cresson	W. C. Jones	S. J. Matlock	C. A. Spainhour	H. W. Scott	T. A. Rumbley	J. H. Martin	C. H. Boyles	J. W. Redmon	F. H. Webb	Robert Brown	C. B. Austin	W. A. Sullivan	J. W. Chilton	L. W. Snider	T. R. Poole	L. G. Lewis	R. H. Stides	E. W. Linville	S. P. Pell	Harvey O. Crist	J. D. Hallister	R. C. Moser						
4th	1st	2nd	1st	2nd	4th	1st	1st	1st	3rd	1st	4th	3rd	2nd	2nd	3rd	4 S	4 S	4 S	3rd	3rd	3rd	3rd	3rd	2nd	2nd	4th	3rd	2nd	2nd	4th	2nd	1st	4 S	2nd	2nd	2nd	3rd	3rd	3rd	1st	4th	1st	4 S	4 S	4th				
1	2	3	1	1	1	4	4	4	4	3	11	10	10	5	25	7	10	10	11	20	20	14	8	7	6	8	3	5	5	7	4	2	2	58	6	2	12	5	9	5	3	3	1	16	9				
Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter	Letter			
1	2	3	1	1	1	4	4	4	4	3	11	10	10	5	25	7	10	10	11	20	20	14	8	7	6	8	3	5	5	7	4	2	2	58	6	2	12	5	9	5	3	3	1	16	9				
Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	Died	
1	2	3	1	1	1	4	4	4	4	3	11	10	10	5	25	7	10	10	11	20	20	14	8	7	6	8	3	5	5	7	4	2	2	58	6	2	12	5	9	5	3	3	1	16	9				
Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total			
1	2	3	1	1	1	4	4	4	4	3	11	10	10	5	25	7	10	10	11	20	20	14	8	7	6	8	3	5	5	7	4	2	2	58	6	2	12	5	9	5	3	3	1	16	9				
Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males	Males
16	27	30	6	23	24	42	48	13	21	23	104	28	29	22	103	102	130	21	27	23	15	8	7	6	8	3	5	5	7	4	2	2	145	38	37	18	14	24	31	46	61	144	250						
31	47	56	17	41	58	74	87	18	31	40	144	53	49	65	151	182	197	33	41	38	23	13	8	7	8	3	5	5	7	4	2	238	53	52	28	24	49	77	126	181	281								
47	77	82	23	64	77	122	144	31	61	81	250	81	78	90	226	284	327	54	64	60	33	19	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11					
47	77	82	23	64	77	122	144	31	61	81	250	81	78	90	226	284	327	54	64	60	33	19	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11				
Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema	Fema		
16	27	30	6	23	24	42	48	13	21	23	104	28	29	22	103	102	130	21	27	23	15	8	7	6	8	3	5	5	7	4	2	2	145	38	37	18	14	24	31	46	61	144	250						
31	47	56	17	41	58	74	87	18	31	40	144	53	49	65	151	182	197	33	41	38	23	15	8	7	6	8	3	5	5	7	4	2	238	53	52	28	24	49	77	126	181	281							
47	77	82	23	64	77	122	144	31	61	81	250	81	78	90	226	284	327	54	64	60	33	19	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11					
47	77	82	23	64	77	122	144	31	61	81	250	81	78	90	226	284	327	54	64	60	33	19	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11				
Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total	Total				
1	2	3	1	1	1	4	4	4	4	3	11	10	10	5	25	7	10	10	11	20	20	14	8	7	6	8	3	5	5	7	4	2	2	58	6	2	12	5	9	5	3	3	1	16	9				

Totals



## CONSTITUTION.

ARTICLE 1. This Association shall be called the PILOT MOUNTAIN BAPTIST ASSOCIATION.

ART. 2. It shall be composed of the Ordained Ministers who are members of, and those who may have pas'oral charge within the Associational district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

ART. 4. The Association Session shall be held at least once a year.

ART. 5. The officers shall be a Moderator and a Clerk, and, if deemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

ART. 8. A committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the second day of the session.

ART. 9. Baptist ministers, and members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and, in conjunction with the Missionary Board of the Baptist State Convention of North Carolina, direct the Missionary operation of the Association.

ART. 11. All committees shall be appointed by the Moderator, unless otherwise ordained by the Association.

ART. 12. All the ordained Ministers of the Association shall constitute a Standing Presbytery for the Ordination of Ministers and Constitution of Churches, any three of whom shall constitute a quorum.

ART. 13. The Constitution may be altered only at an annual session of the Association, and by a vote of two-thirds of the whole body present.



## RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on appearance of a quorum the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or in rising to make a motion, address the Moderator.

6. When two or more members rise at the same time the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.





## ORDAINED MINISTERS.

---

ARRINGTON, C. C.,	Mount Airy,	N. C.
BETTS, A. L.,	Winston-Salem,	"
BEAM, J. A.,	Leaksville,	"
BEEKER, S. J.,	Leaksville,	"
BROWN, H. A.,	Winston-Salem,	"
CREWS, R. W.,	Germanton,	"
DAY, F. N.,	Winston-Salem,	"
DUNCAN, G. C.,	Leaksville,	"
FERGUSON, B. V.,	Leaksville,	"
GLIDEWELL, C. W.,	Reidsville,	"
HALL, S. W.,	Pinnacle,	"
HAYMORE, R. D.,	Mount Airy,	"
HAYMORE, C. C.,	Mount Airy,	"
JOHNSON, J. B.,	Walnut Cove,	"
JONES, F. H.,	Reidsville,	"
JOYCE, J. A.,	Sandy Ridge,	"
KEATON, T. C.,	Mayodan,	"
KIRK, J. T.,	Rockford,	"
LUMPKIN, G. T.,	Winston Salem,	"
MYRES, T. C.,	Martin,	"
MARTIN, O. J.,	Shoals,	"
MARTIN, J. M.,	Stewart,	Va.
LANCASTER, J. F.,	Kernersville,	N. C.
OLIVER, P.,	King,	"
SIMMONS, J. W.,	Nount Airy,	"
SMITH, J. E.,	Mount, Airy,	N. C.
SMITH, J. T.,	Westfield,	"
WILSON, W. H.,	MADISON,	"
BARRETT, J. L., (Dead)	Pinnacle,	"

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### EXECUTIVE COMMITTEE.

H. A. BROWN,            D. F. KING,            C. C. HAYMORE,  
W. H. WILSON and W. H. GROGAN.

36

MINUTES

OF THE

TWENTY-FOURTH ANNUAL SESSION

OF THE

Pilot Mountain Association,

HELD WITH

CLEMMONSVILLE BAPTIST CHURCH, FORSYTH CO., N. C.,

July 29th, 30th, 31st and August 1st, 1909.

- D. F. KING, MODERATOR,.....LEAKSVILLE, N. C.
- S. W. HALL, CLERK,.....WINSTON-SALEM, N. C.
- H. A. BROWN, TREASURER,.....WINSTON-SALEM, N. C.

The Next Session is to Meet with Shiloh Baptist Church, Pinnacle,  
 Stokes Co., N. C., on Thursday before the first Sunday in August,  
 1910. T. C. Keaton is to Preach the Introductory Sermon.  
 T. C. Singleton, Alternate.

## DENOMINATIONAL DIRECTORY

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1. Board of Missions and Sunday Schools, N. C. Baptist State Convention.  
Headquarters, Raleigh, N. C.  
Cor. Secretary, L. Johnson, Raleigh, N. C.  
Treasurer, Walters Durham, Raleigh, N. C.
2. The Board of Education, N. C. Baptist State Convention.  
Cor. Secretary, W. R. Cullum, Wake Forest, N. C.
3. The Board of Ministerial Relief, N. C. Baptist State Convention  
Cor. Secretary, J. F. McDuffie, Hillsboro, N. C.
4. The Thomasville Orphanage.  
General Manager, M. L. Kesler, Thomasville, N. C.  
Treasurer, S. H. Averitt, Thomasville, N. C.
5. Foreign Mission Board of Southern Baptist Convention.  
Headquarters, Richmond, Va.  
Cor. Secretary, R. J. Willingham, Richmond, Va.
6. Home Mission Board of Southern Baptist Convention.  
Headquaters, Atlanta, Ga.  
Cor. Secretary, B. D. Gray, Atlanta, Ga.
7. Sunday School Board Southern Baptist Convention.  
Headquarters, Nashville, Tenn.  
Cor. Secretary, J. M. Frost, Nashville, Tenn.

For tracts or information, address the Corresponding Secretaries. Send funds for all these objects to Walters Durham, Raleigh, N. C., except for the Orphanage and State Missions. Funds for the Orphanage should be sent to S. H. Averitt, Thomasville, N. C. Funds for State Missions should be sent to H. A. Brown, Winston-Salem, N. C.

# MINUTES

OF THE

TWENTY-FOURTH ANNUAL SESSION

OF THE

## Pilot Mountain Association,

HELD WITH

CLEMMONSVILLE BAPTIST CHURCH, FORSYTH CO., N. C.,

July 29th, 30th, 31st and August 1st, 1909.

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D. F. KING, MODERATOR,.....LEAKSVILLE, N. C.  
S. W. HALL, CLERK,.....WINSTON-SALEM, N. C.  
H. A. BROWN, TREASURER,.....WINSTON-SALEM, N. C.

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The Next Session is to Meet with Shiloh Baptist Church, Pinnacle,  
Stokes Co., N. C., on Thursday before the first Sunday in August,  
'1910. T. C. Keaton is to Preach the Introductory Sermon.  
T. C. Singleton, Alternate.

# LIST OF STANDING COMMITTEES.

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The following Committees are to report at next session :

## STATE MISSIONS.

H. A. Brown and T. C. Singleton.

## HOME MISSIONS.

E. T. Carter. and C. C. Haymore.

## FOREIGN MISSIONS.

S. J. Beeker and Charlie Austin.

## MINISTERIAL EDUCATION.

W. E. Goode and F. N. Day.

## ORPHANAGE.

T. C. Keaton and J. B. Johnson

## PERIODICALS.

W. H. Wilson and O. A. Keller.

## SUNDAY SCHOOLS.

A. L. Betts and C. W. Glidewell.

## TEMPERANCE.

J. T. Smith and J. A. Joyce.

## OLD MINISTERS RELIEF.

P. Oliver and R. W. Crews.

## BAPTIST HIGH SCHOOLS.

W. H. Whitehead and G. T. Lumpkin.

## TO CO-OPERATE WITH SUNDAY SCHOOL BOARD

G. T. Lumpkin, S. J. Beeker and E. T. Carter.



# PROCEEDINGS.

CLEMMONS, N. C., July 29th, 1909.

The Twenty-Fourth Annual Session of the Pilot Mountain Baptist Association met with Clemmonsville Baptist Church, Thursday morning, July 29th, 1909. After singing, the Moderator, Bro. D. F. King, led in Prayer. The Pastor of Church being detained at home on account of sickness, W. H. Wilson made a few fitting remarks and then Introduced G. T. Lumpkin who preached the Introductory Sermon. Text, Luke 6 : 46: Subject Loyalty to Jesus Christ. The sermon was appropriate and excellent and listened to with marked attention. Prayer by H. A. Brown. Benediction by S. J. Beeker.

## AFTERNOON SESSION.

The Association was called to order at 2 p. m. by the Moderator D. F. King. Prayer by J. A. Beam. The Clerk called the roll and found thirty-three churches represented.

Delegates were enrolled viz :

*Ayersville*—By Letter.

*Beck's*—E. L. James, Osker Shouse, and P. H. Grubbs.

*Beaver Island*—M. L. Case, and N. L. Case.

*Bethel*—By Letter.

*Banner Town*—By Letter.

*Brim's Grove*—J. P. Covington.

*Brown Mountain*—R. T. Bondurant and O. King.

*Clemmonsville*—Y. S. Lawrence, Junius Blackburn, and A. E. Bullard.

*Comer's Chapel*—Not Represented.

*Dan Valley*—J. P. Adkins.

*Deep Springs*—T. B. Lindsay.

*Ellisboro*—By letter.

*Flat Rock*—J. W. Simmons, R. T. Sanders, J. A. Kirkman, and J. E. Smith.

*Friendship*—H. L. Hartgrave, G. T. Baker, and J. G. Rutlege.

*Germanton*—Not Represented.

*Goodwill*—By Letter.

*Indian Grove*—By Letter.

*Kernersville*—J. B. Stanley, W. R. Samuels, and Geo. Eckles.

*King*—C. D. Slate, J. S. Campbell and G. G. Boles.

*Leaksville*—D. F. King, B. F. Ivie, and T. M. Roberson.

*Lewisville*—W. R. Wagoner.

*Mt. Airy*—E. H. Wrenn, and J. E. Barker.

*Mt. Hermon*—By Letter.

*Mt. Olive*—W. L. Smith, J. S. Barr and Walter Boyles.

*Mt. Tabor*—J. H. Lewis, J. A. Burrell, and T. C. Creson.

*Madison*—A. J. Essex.

*Mayodan*—C. W. Glidewell and W. C. Maurell.

*Macedonia*—By Letter.

*New Bethel*—F. E. Spease and H. W. Scott.  
*Oak Level*—By Letter.  
*Oak Ridge*—By Letter.  
*Oak Grove*—C. A. Mitchell.  
*Olive Grove*—By Letter.  
*Pilot Mountain*—J. W. Redmon and W. T. McDaniels.  
*Providence*—J. P. Wilson and R. H. Robertson.  
*Peter's Creek*—Not Represented.  
*Red Bank*—L. C. Merritt and Irvin Crumpler.  
*Salem*—E. A. Long, H. A. Craver, and Mrs. W. F. Hauser.  
*Sharon*—Calvin Blum and Clinton Carter.  
*Spray*—Mr. and Mrs. W. D. Flynn and S. J. Beeker.  
*Shiloh*—W. A. Sullivan and E. W. Culler.  
*Sulphur Springs*—J. L. Darnold and J. W. Chilton.  
*South Side*—N. J. Shaver.  
*Stoneville*—Jesse Kallam.  
*Union Hill*—J. A. Long, Buford Hauser and Bernie Lowder.  
*Walnut Cove*—By Letter.  
*Waightown*—J. C. Masten, W. L. Sink and R. L. Phelps.  
*Walkertown*—E. W. Linville.  
*Westfield*—R. K. Simmons.  
*Winston 1st Ch.*—W. A. Wilkinson and R. A. Wammock.  
*Winston Broad St.*—R. B. Horn, J. M. Martin, and J. D. Hollister.  
*North Winston*—W. T. Stewart, Dr. S. J. Montague, T. H. Taylor,  
 and J. A. Naylor.

Salem and North Winston two new churches, were received into the body. The Moderator extended the hand of welcome to pastor and delegates.

On motion of W. H. Wilson, D. F. King was re-elected Moderator, and S. W. Hall, Clerk.

The following Committees were appointed by Moderator.

*Finance*—E. H. Wrenn, J. M. Martin, and Frank Cook.

*Order of Business*—H. A. Brown, S. J. Beeker, T. C. Keaton, and G. T. Lumpkin.

*On Religious Exercises*—Pastor and Deacons of this church.

The following brethren were recognized by Moderator: G. L. Linberry, representing Secondary Schools; T. C. Myres, of Yadkin Association; W. R. Cullom, Wake Forest College; W. F. Hancock, Oxford Female Seminary; S. H. Aiverett, Baptist Orphanage; E. T. Carter, new pastor at Mt. Airy; J. E. Hall and E. P. Mendenhall of Clemmons School.

The Committee made the following report on Order of Business:

Report on Periodicals at once.

FRIDAY.

9:30 a. m.—Devotional Exercises.

10:00 a. m.—State Missions.

11:30 a. m.—Sunday Schools.  
 2:00 p. m.—Orphanage.  
 3:15 p. m.—General and Ministerial Education.  
 8:00 p. m.—Foreign Missions.

## SATURDAY.

9:30 a. m.—Devotional Exercises.  
 10:00 a. m.—Home Missions.  
 11:00 a. m.—Old Ministers Relief.  
 2:00 p. m.—Temperance.  
 3:00 p. m.—Appointment of Committees and Miscellaneous Business

Report adopted.

The report on Periodicals was discussed by A. L. Betts, J. T. Smith, and W. H. Wilson.

## REPORT ON PERIODICALS.

At this time of denominational activity and the need of definite knowledge in church work, there is no factor more potent, more helpful, and more inspiring than our literature. We succeed or fail in every good work, in proportion as we are kept in intelligent touch with that work.

We get our knowledge of the work of churches, mission boards, educational institutions, and Orphanage, largely through our denominational paper. Without this there could be no concert of action, no state wide enthusiasm, no definite results. For seventy-five years the Biblical Recorder has come into our Baptist homes. It has grown from a small sheet to one of the most ably edited and most widely read papers in the South. Its usefulness can never be measured. It stands like a mountain peak in influence and in our denominational life. It exists for the denomination. Controlled by a board of directors, unlike any in all the world, so far as we know, they have pledged the policy of the paper not to accept more than six per cent. interest on the investment. All other profits, if any, go into the paper for the benefit of the subscribers. It is a paper to love, to help by our patronage, and to place in the home of every Baptist in North Carolina. It is here to stay. It will be here when we are gone, sounding its clarion notes from every vale and hill. It infuses life into our denomination and the Baptist who fails to drink from this fountain head of religious and denominational information robs himself and his family of the vital elements of denominational life. Therefore, it becomes the duty of every Baptist to read it; and we urge that our pastors bring it before their people and secure their interest in it.

Charity and Children, the organ of our Orphanage interest at Thomasville, deserves the high place it has won in the hearts of our people, and is worthy of our patronage, love and loyal support.

The Home Field and the Foreign Mission Journal are fit exponents of our Home and Foreign Mission work and should be read by every Baptist in the South. All these we most heartily recommend to the love and patronage of our people.

ANDREW L. BETTS, Com.

Report adopted.

T. C. Singleton was appointed to preach to night.

Motion to adjourn.

Benediction by G. T. Lumpkin.

## FRIDAY.—MORNING SESSION.

At 9:30 a m., the devotional exercises were conducted by W. R. Cullom. The minutes of yesterday were read and approved.

The Constitution and Rules of Order were read by Clerk.

The report on State Missions was read by H. A. Brown, who also read the report of Executive Committee and Treasurer's Report :

## REPORT ON STATE MISSIONS.

We cannot contemplate the work done by our State Mission Board without feelings of profound gratitude to God. Our Secretary has been indefatigable in his efforts, and at times almost overwhelmed by the pressure on his mind and heart. Our State evangelists have met many engagements and done most effective work in many needy fields. They have had more demands on them than they could meet in the limited time given. Our faithful missionaries have gone into nearly every section of our commonwealth and preached the gospel in many destitute localities. About fifty of our Associations have had missionary work done within their bounds, under the direction of our State Board. More than three thousand members were added to our churches during last year through their instrumentality. Forty-eight houses of worship were in process of erection, eleven churches were organized. Seventeen thousand visits were made and several thousand dollars raised for the various objects of the Convention on their respective fields of labor. But there is still an urgent call for more laborers. The fields are white unto the harvest. With new railroads projecting into new territory, with towns springing up at unexpected places, with factories enlarging their facilities for work, with the population increasing rapidly from year to year, we shall be unworthy sons of noble sires if we do not grasp an opportunity and rise up to the full measure of our responsibility. Whatever other cause we may chance to neglect, we never can turn a deaf ear to the demands made for enlarging our State Mission work. To do this would be to surrender in sight of victory.

Respectfully submitted, H. A. BROWN.

## REPORT OF EXECUTIVE COMMITTEE.

The following appropriations were allowed by the Committee for the Conventional year :

To C. C. Haymore at Rock Church \$50.00, with the request that they try to stand alone. To J. T. Smith at Brim's, with the understanding that they make an effort to do without further appropriation, \$50.00. To P. Oliver at Olive Grove with the request that they make a strong effort to do without further aid, \$25.00. To the pastor at Oak Level, with notice that in the judgment of the Committee they should not expect help for another year, \$25.00. To T. C. Keaton at Mayodan, \$50.00. To Missionary at Draper, \$100.00. To J. A. Joyce at Bethel, \$25.00. To J. W. Simmons at Sulphur Springs, \$25.00. To C. C. Arrington at Banner Town, \$25.00. To pastor at King, \$25.00. To A. L. Betts at Kellum School House, \$25.00.



Your Committee also recommended an appropriation of \$50.00 for general evangelistic work in the Association. It will be seen from this statement that we appropriated one hundred dollars more than we did last year, thus making the largest appropriation ever made by the Committee in the history of the Association.

The growing importance of Draper as a center for us made it necessary that the amount allowed for that point be increased. The urgent cry for some special evangelistic work where no Missionary is employed caused the Committee to allow 50 dollars for that work. We give below in brief detail the work done by the Missionaries:

C. C. Arrington reports for Banner Town 20 sermons preached, 25 visits made, 9 persons baptised, 3 received by letter. The Sunday School is in a prosperous condition. The congregations are good. Their house of worship is not yet completed.

P. Oliver reports work done at Olive Grove. Sermons preached 26, visits made 29, persons baptised 1. Their letter will show their financial report. The church is weak and may need further assistance.

J. T. Smith makes a report from Brim's. Sermons preached 40, visits made 38, number baptised 15. Congregations large and increasing all the time. Sunday School growing from week to week. He has also organized a Mission Sunday School at a public school house  $3\frac{1}{2}$  miles from the church, where he has preached several times with increasing prospects of much good being done. Owing to the death of some of the more substantial members during the year he thinks help should be extended one more year.

At Sulphur Springs J. W. Simmons has preached 19 Sermons, made 47 visits, received 2 members into the church, has kept up a good Sunday School, has taken a collection for the orphans. The congregations are large and the church is in peace.

R. P. Corum is serving as pastor at King. Sermons preached 31, persons baptized 1. The Sunday School numbers 125 with a large floating element not yet assimilated. The prospects for the church are good.

From Bethel J. A. Joyce reports sermons preached 30, visits made 30, persons baptised 1. The Sunday School is flourishing and the congregations are good.

C. C. Haymore reports work at Flat Rock. Sermons preached more than 50, a great many visits have been made, 30 persons have been baptized. A new organ has been purchased for the Sunday School. The Sunday School is in fine condition. Every indication points to a successful year. Owing to financial depression and temporary removal there was some discouragement for a while, but now the future grows bright again.

The following report is sent from Draper. About 25 sermons have been preached, the church has two prayer meetings a week. There have been 55 additions since last Association. Their church house cost \$1100.00 and two Sunday School rooms cost \$250.00. The Sunday School averages 400. The future is full of promise.

At Oak Level R. W. Crews has met all his appointments. His congregations are good, Sunday School encouraging. They do not ask for help next year. They will be self sustaining.

At Kellum School House A. L. Betts. Sermons preached 23, visits made 35, one protracted meeting with 3 professions of faith, large congregations about every service.

At Mayodan T. C. Keaton reports. Sermons preached 36, visits



made 90, persons baptized 15. Outlook for Sunday School good. Congregations fairly good.

Bro. W. H. Wilson has held a successful meeting at Danbury, resulting in many conversions and several baptisms. We own a lot in that villiage and it may be well for the Committee in the future to arrange for regular preaching at that point. If the 50 dollars allowed by the Committee for special evangelistic work may be utilized for special work here and in the vicinity, a church may be organized and a building begun which will give permanency to the cause in that region now largely destitute of Baptist preaching.

Faithful and earnest work has been done during the year. The prayers of many good people have been answered. But much effort must still be made to meet the urgent needs of our rapidly developing territory. Conditions have arisen which our fathers never dreamed of and we must adjust ourselves to the changing times. The attention of people from afar is being drawn to our wonderful facilities and possibilities and we will be wise if we make our church strong that we may be able to utilize the forces to be organized among us. With our faces to the front and our loins girded about and our Master in the lead, we will do our best to take and hold the territory for Him.

Respectfully submitted,

H. A. BROWN,	} Ex. Com.
W. H. WILSON,	
C. C. HAYMORE,	
W. H. GROGAN,	
D. F. KING,	

#### TREASURER'S REPORT.

Amounts received from Pilot Mountain Association from August, 1908, to August, 1909:

Amounts received.

Balance on hand.....		\$232 00
Aug. 1st, 1908, Rece'd from	Finance Committee.....	574 10
“ 26th, “ “ “	Mt. Airy Sunday School.....	9 14
Nov. 2nd, “ “ “	Deep Springs Church.....	23 00
“ 2nd, “ “ “	Dan Valley Church.....	4 27
“ 2nd, “ “ “	Sharon Church.....	15 00
“ 17th, “ “ “	Kernersville Church.....	7 27
“ 29th, “ “ “	Stoneville Church.....	9 20
“ 29th, “ “ “	Oak Level Church.....	4 44
Dec. 7th, “ “ “	Dan Valley Church.....	12 00
Jan. 4th, 1909, “ “ “	Dan Valley Church.....	4 12
“ 4th, “ “ “	Deep Springs Church.....	1 80
Feb. 9th, “ “ “	Oak Level Church.....	4 55
June 8th, “ “ “	Dan Valley Church.....	5 26
July 5th, “ “ “	Westfield Church.....	7 20
“ 13th, “ “ “	Brim's Grove Church.....	6 10
“ 24th, “ “ “	Madison Church.....	14 50
“ 24th, “ “ “	Madison Union Mission School	10 50
“ 23th, “ “ “	Ellisboro Church.....	7 00
Total.....		\$951 45

*Amounts paid out.*

Aug. 1st, 1908, Paid	C. C. Haymore, Missionary.....	\$ 25 00
" " " "	R. D. Haymore " .....	50 00
" " " "	J. W. Simmons " .....	25 00
" " " "	C. C. Haymore " .....	50 00
" " " "	C. C. Haymore (for L. Johnson),.....	50 00
" " " "	P. Oliver Missionary.....	25 00
" " " "	R. W. Crews " .....	25 00
" " " "	J. T. Smith " .....	50 00
Aug. 3rd, " "	Thos. C. Keaton " .....	50 00
" " " "	J. A. Joyce " .....	25 00
" 18th, " "	Walters Durham, Treasurer.....	250 00
" " " "	G. C. Duncan .....	30 00
Nov. 30th, " "	Walters Durham, Treasurer.....	50 00
Dec. 31st, " "	Expense to Board Meeting.....	6 00
March, 1909, " "	A. L. Betts.....	10 00
June, " "	A. L. Betts.....	15 00
July 5th, " "	J. T. Smith.....	7 20
Total.....		\$743 20
Balance in hands of Treasurer.....		\$208 25

Respectfully submitted,

H. A. BROWN, Treas., Ex. Com.,

Pilot Mountain Association.

On motion to adopt, the reports were spoken to by L. Johnson and H. A. Brown. Pledges were then taken for State Missions. [See Pledges.]

Reports adopted.

E. W. Culler, F. N. Day, and J. D. Hollister were appointed Committee on Time and Place.

On motion, Bro. Middleton was given fifty minutes to speak on Sunday Schools, and the report on Education to follow his speech.

W. H. Whitehead, Principal of Leaksville-Spray Institute, was recognized.

On motion adjourned. Benediction by H. A. Brown.

AFTERNOON SESSION.

The Association met with W. H. Wilson in the chair. Prayer by L. Johnson.

J. T. Smith read report on Sunday Schools :

REPORT ON SUNDAY SCHOOLS.

The Sunday School is a very important factor in the growth and development of the church. Really, it is the church at work. Since more than three-fourths of our membership comes from the Sunday Schools, it is of vast importance that every church in our Association should have a Sunday School, and also have as many

at other places where we have no churches as can be carried on successfully. Of the 50 churches in this Association, only 39 reported schools last year, which shows that we are not as alive to the work as we should be.

We urge the use of our lesson helps as published by the Sunday School Board of the Southern Baptist Convention to be studied in connection with the Bible in the preparation of the lesson.

That we become more interested in the work of training the youth of our land in the study of God's words, to the end that they may learn and know what He requires at their hands, and that they may be fitted and prepared to defend their position, with a thus saith the Lord for it.

We recommend that each Sunday School in this Association take at least one collection each year for the support of our Sunday School work; carried on by the Board of Missions and Sunday Schools; further, that a committee be appointed to cooperate with the Secretary of Sunday Schools.

Respectfully submitted,

J. THOS. SMITH, } Com.  
D. V. CARROLL, }

E. L. Middleton, Sunday School Secretary, spoke to the report. Report adopted.

H. A. Brown read report on Ministerial Education. On motion to adopt, the report was spoken to by W. R. Culom, G. L. Lineberry, W. H. Whitehead and J. A. Beam. On motion, S. J. Beeker was appointed to write a supplement to the report.

#### REPORT ON MINISTERIAL EDUCATION.

The Baptists of North Carolina have been interested in Ministerial improvement for nearly one hundred years. This thought, in part, led to organization of our State Convention and the founding of Wake Forest College. Great has been the results of our efforts along this line, and yet there remains much to be done. Last year was quite a successful one in this department of our work. The Board aided 61 young men at our College, who are preparing for the ministry. We expect good results in years to come.

When God designed to deliver ancient Israel from Egyptian bondage, He prepared a leader in the person of Moses, first in the best schools the nation afforded and secondly in a valuable experience in the wilderness, in Midian.

When, according to divine prophecy, the vacancy among the twelve Apostles, caused by the sin and death of Judas, was to be filled, the brethren turned at once, for this choice, to those who had attended the School of Christ himself for three and one-half years. And, under divine approval, the lot fell upon Matthias, a trained man.—Acts 1: 15-26.

When the Gospel was to be carried into the Gentile world, the Master chose Saul of Tarsus, an educated man, for the great standard bearer.

All must see the importance of a well equipped ministry in this advanced age of the world.

P. OLIVER.

## REPORT ON SECONDARY SCHOOLS.

As citizens of our great commonwealth, we rejoice in the wonderful advancement and development of educational facilities in our State.

As Baptists, charged with the higher mission of developing Christian citizenship, we can but view with alarm the passing of so many of our secondary denominational schools. If past experience shows us anything, it is this, that we are largely what our schools have made us. If we shall be so neglectful of these trusts committed to us as to let them pass, then we must suffer the blighting, blasting influence of an intellectual life gained from non-Christian State schools.

Our experience is that, if Baptists want their boys and girls to return from school to take their places in their church and denomination, then they must be educated in our own schools.

After years of discussion, at our last Convention in Wilson, the Secondary School men got together and elected Prof. G. E. Lineberry as Secretary of Secondary Schools. He is now in the field, stirring and stimulating our Baptist people to patronize and support their own schools.

Some of our large-hearted brethren have established the Leaksville-Spray Institute and other similar schools that appeal to us as Baptists especially.

We recommend that all loyal Baptists in the Pilot Mountain Association get behind this Institute. pray for it, talk for it, patronize it, and make what we need and want it to be.

Respectfully submitted,

S. J. BEEKER.

Report and supplement adopted.

On motion, the Orphanage was given first place on programme to-morrow and the remainder of order of business moved up one hour.

The Committee on Time and Place reported, viz.:

The Association to meet with Shiloh Church, Pinnacle, N. C., on Thursday before the first Sunday in August, 1910. T. C. Keaton to preach the Introductory Sermon; T. C. Singleton, Alternate.

Adjourned. Prayer by E. L. Middleton.

## NIGHT SESSION.

After song service, and prayer by S. J. Beeker, the Association was called to order by the Moderator.

The report on Foreign Missions was read by W. H. Whitehead.

The report was discussed by W. H. Whitehead, E. T. Carter, and T. C. Keaton.

After the discussion F. N. Day took the pledges. [See Pledges.]

## REPORT ON FOREIGN MISSIONS.

Every enterprise is estimated by the scope of its undertaking and the success which attend its efforts. The question men ask, "Is it comprehensive and does it make good?" Measured by these



pre-requisites, Foreign Missions is an abounding success. The great enterprise is as comprehensive as the command of Jesus, "Go ye into all the world and preach the Gospel to every creature," and its efforts are crowned with triumphs that stir the hearts of God's people and make the angels sing.

The number of converts to Christianity for the amount of money and energy expended far exceeds that of the home work. And especially has God blessed Baptist efforts on foreign fields. But the success of the Foreign Mission enterprise cannot be measured by the number of converts alone. The civilizing influence of the missionary life and conduct has been an immeasurable blessing to the down trod en heathen. The missionaries have taught and practiced a humaneness and brotherly love that have changed the thought and life of these peoples. They have seen the folly and cruelty of many of their customs and have quit them. Witness the Chinese edict with regard to foot binding. But another great achievement of the Missionary is the wonderful change of thought and sentiment he has produced among the heathen people with regard to Christianity.

When the modern work began, the doors of the world were closed against Christianity. To-day the heathen welcome the Christian preacher and teacher. Once the convert was subjected to every humiliation and not infrequently death, to-day but little criticism arises over a change of faith. Once the missionary was despised, and stigmatized as devils, to-day, because of their superior knowledge and the fitness to help in sickness and distress, they are sought as angels of mercy.

Christianity is regarded by the rulers as a moral and spiritual blessing to the nation and they welcome its advocates.

Besides the Missionary has laid the foundation for stupendous conquests in the next few years. The Bible has been translated into all the important languages. Schools have been established, hospitals endowed and other preparatory work for more extensive conquest. Verily the achievements have been wonderful.

Our Foreign Missions give to the Christian people the most inspiring field for conquest and sacrifice. Here no selfish call bids us cast our bread on the water with the promise that it will return to-morrow. But the unselfish love of Christ that manifested itself on the Cross, calls us to give to Foreign Missions because this is like our Lord.

And now with this inspiring news of victory from our mission fields, what shall we do?

First, we ought to pray for our Foreign Missionaries. A definite special prayer for our forces on these far away fields should go up from our hearts each day. And we should study the Foreign Mission work—the fields and forces, the problems and prospects.

And secondly we should give to the work. Our money is needed for this great work. Every dollar of it God will bless.

And lastly, we should pray the Lord of the harvest that He send forth more laborers into the great work of Foreign Missions. Pray for men! Pray for men out of your own Church, out of your own Sunday School class, out of your own home. God wants men to cast the net in the great seas and we can have them if we pray.

Respectfully submitted,

G. T. LUMPKIN, }  
R. B. HORN, } Com.

Report adopted. Closing prayer by W. H. Wilson.



## SATURDAY—MORNING SESSION.

Devotional exercises were conducted by E. L. Middleton.  
Minutes of yesterday were read and approved.

The Moderator appointed a Committee to nominate Executive Board, viz.: J. B. Lindsay, W. A. Sullivan, and J. M. Martin.

On motion, S. J. Beeker is requested to prepare digest of church letters for the next Association

Report on Periodicals was read and adopted.

Supplementary report on Education was read by S. J. Beeker. It was adopted by the Association.

W. H. Wilson read report on Orphanage.

## REPORT ON THE ORPHANAGE.

We are glad to report the continued and marvelous success of the Thomasville Orphanage. In many respects the last year has been the best in its history. Each year develops the fact more and more that we made no mistake when we put M. L. Kesler at the head of the Institution.

During the year 56 children have been received; 26 sent to mothers and other relatives; 2 ran away; 3 died; 1 was placed in a home; and 6 went to higher schools. 429 have been in the Orphanage some time during the year. 394 are there at present. The average cost of maintaining and instructing an Orphan per month is \$6.42.

## SCHOOL.

The school which has been taught by ten ladies is doing well. There seems to be among the children a greater aspiration to go on to other schools. Many of them are in higher schools working their way.

## THE FARM.

The general condition of the farm under the management of Mr. Averitt is much improved. The farm during the year (including the dairy) yielded a net profit of \$1517.04.

## CHARITY AND CHILDREN.

Charity and Children makes the best report this year that the paper has ever made. The circulation is 12,500 with a list in excellent shape. The advertising patronage has reached 1600. Editor Johnson is the right man in the right place.

We recommend that each Sunday School in the Association take a special collection for the Orphanage, one Sunday in each month.

It is with sadness we record the death of Mr. E. L. Peace the Orphanage carpenter, who struck the first lick on the Orphanage grounds April 9, 1885. In his fidelity to the Orphanage he deserves our lasting esteem.

Money given to the Orphanage is wisely spent. You invest in manhood and character. The Orphanage is a training school to fit children for the practical duties of life; and is a successful agency in leading them to Christ and to Heaven at last. The purpose of Satan has been defeated by the Orphanage in reference to many poor boys and girls.

Respectfully submitted,

W. H. WILSON

S. H. Averett, A. L. Betts and J. A. Beam spoke to the report. Report adopted.

Committee to nominate Executive Board reported the following brethren :

H. A. Brown, W. H. Wilson, C. C. Haymore, J. M. Martin, and D. F. King.

Report adopted.

On motion, adjourned. Benediction by E. T. Carter.

#### AFTERNOON SESSION.

After singing Moderator called on Bro. Hendrix to lead in prayer.

C. C. Haymore read report on Home Missions.

#### REPORT ON HOME MISSIONS.

The work of the Home Mission Board has been crowned with success the past year. There were baptized 25,109 converts. If any Mission Board has ever been able to report such a large number of baptisms our search has been unable to find it. This is one person for every mile around the world. This proves to us that the Great Commission of Christ is rebounding as it is made known to men. Let us rejoice and give thanks to God as we advance on new fields and preach the Gospel in our Southland.

Southern Baptist Churches last year raised \$283,436. This is an average of slightly more than thirteen cents per member. This way of stating it does injustice to thousands who do not heartily support Home Missions. As we rejoice and give thanks to God for the victory in part may they serve to us as inspiring graces to increase our efforts.

Brethren, there is much faithful toil to be done. We want to raise the average to 16 cents per member, which will mean to the much-needed work in the home field \$343,500.

The cities are presenting to us the overwhelming, unsolved problems of the age. With their population a part of the 63,000 immigrants since 1907. They have planted themselves among us to bare fruit, and the only hope for us, is to save the cities, and save the farmer with them. The cities are calling to us for more loyal men.

Oklahoma and the frontiers are calling for strong men to organize and Christianize the wild west.

Cuba calls to us from her soddy superstition to (save her) show the way of life and salvation. Let him that hath an ear to hear, hear what the spirit sayeth to the churches.

And, at the very beginning of this fiscal year, let us of the Pilot Mountain Association begin to raise our proportional part of the \$21,000 called for by the Southern Baptist Convention. Which will enable the Board to send an answer to the many calls for loyal men! Strong men! And men that have learned the way of life and Salvation, that stand in waiting the action of the different Associations and the individual of our several Churches.

Respectfully submitted,

J. W. SIMMONS, } Com.  
C. C. HAYMORE, }

S. J. Beeker spoke to report. Report adopted.  
S. W. Hall read report on Old Ministers' Relief.

#### REPORT ON MINISTER'S RELIEF.

The Recorder says: "There are at present thirty-two beneficiaries. They receive from forty to one hundred dollars a year. Many of them need more. Some of them have no means at all of support except the amount they receive from the Board," and that "The Board is not alway able to meet their actual needs."

These old brethren have gone in front; and cleared out the way, and laid the foundation upon which many great works are now flourishing. They have given their lives to the preaching of the gospel, and now by reason of old age or physical infirmity, have become unable to be active in the work, and it is but our reasonable duty to look after them and their wives, and provide for their comforts.

Contributions should be sent to the Treasurer of the Convention.

R. W. CREWS, } Com.  
T. C. KEATON. }

On motion, E. L. Middleton, S. J. Beeker and R. B. Horn spoke to the report. Report adopted.

On motion, R. B. Horn was appointed to see that report on Temperance was handed to printer.

E. L. Middleton, S. W. Hall, John McKinsey, B. F. Ivie, N. J. Shaver, R. B. Horn, E. P. Mendenhall, J. B. Lindsay and D. F. King, all spoke in commendation of our law and its good effects.

#### REPORT ON TEMPERANCE.

To all friends of Temperance there is abundant cause for rejoicing, and also cause for vigilance.

That right will ultimately prevail, that "wrong will be placed upon the scaffold and justice on the throne," we fully believe.

Ten years ago only six millions people lived in dry territory in the United States. To-day thirty-eight millions enjoy or may enjoy this privilege.

More than one-half the area of the United States is dry. As a rule large cities are wet and country districts dry.

In wet territory there are many prohibitionists, and in dry territory many anti-prohibitionists.

We hope in ten years to see the entire United States dry so there will be no necessity for Congressional legislation to protect the dry territory against the wet.

Let us pray to Him who governs individuals and directs the destinies of nations to bring this to pass and do all in our power to help accomplish it.

May God forbid that North Carolina should ever retrograde from the lofty position she has taken on this subject.

Respectfully,

T. S. SPRINKLE,

Chairman of the Committee.

The following resolution of thanks was adopted unanimously.

*Resolved*, That the thanks of the officers, messengers and visitors in attendance at this session of the Pilot Mountain Association be tendered to the Clemmonsville Baptist Church, and to the people in this community, for the generous hospitality extended to us in entertainment, transportation, etc., during this session of the Association. May the peace of God abide with them.

J. D. HOLLISTER.

The following resolution was read and adopted.

*Resolved*, That the Pilot Mountain Association request all her churches to send in the names of the ministers and delegates to the clerk of the church at which the Association convenes ten days prior to the time of meeting; that each church is also requested and urged to send in all monies collected for the various objects to the proper places as early as possible, remembering to send State Mission money to Rev. H. A. Brown, Winston-Salem, N. C.

FRANK COOK,  
C. C. HAYMORE.

Delegates were appointed to Baptist State Convention, viz.: Dr. J. Conrad Watkins, R. B. Horn and D. F. King.

H. A. Brown was appointed delegate to Southern Baptist Convention; S. J. Beeker, alternate.

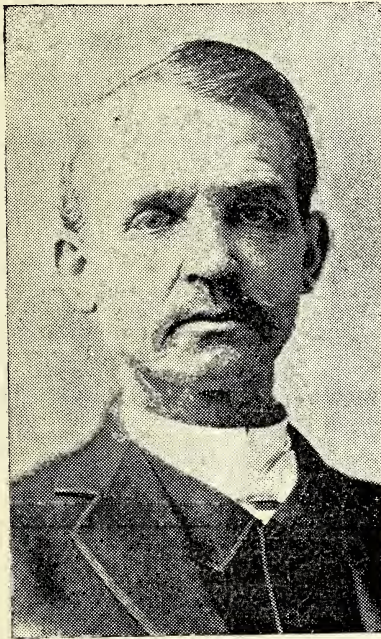
On motion, the Clerk is allowed the usual amount for his services, and the remainder of funds to be used in printing and distribution of minutes.



On motion, H. A. Brown and C. C. Haymore were appointed to look after the obituary of Dr. R. D. Haymore.

In the passing from labor to refreshments of our beloved brother, fellow worker, and one of the heroes of our Gospel ministry, Dr. R. D. Haymore, since our last Association, we wish to place on record a fitting tribute to his memory. Therefore, we adopt as the loving expression of this body the article written by Dr. H. A. Brown in the Biblical Recorder of July 21, 1909.

A. L. BETTS.



REV. R. D. HAYMORE, D. D.

#### OBITUARY.

HAYMORE.—During the month of June, Rev. R. D. Haymore, one of our beloved ministers, was called from "labor to refreshment." He had served his generation with wonderful ability and finished his course with joy. For fifty years he had been telling the story of a crucified and risen Savior to dying men and women. He was a student under Rev. L. H. Shuck about the time of the beginning of the Civil War. He soon entered actively upon the work of the ministry. For several years he labored as pastor and missionary in Virginia and North Carolina. He traveled long



distances in these early years and preached in school houses and under bush arbors. He had the zeal of an Apollos and that sort of consecration and devotion to his work that makes successors of the Apostles. He was at one time pastor of the Baptist Church in Rocky Mount, Va., and there are persons now living in that region who speak enthusiastically of his self sacrificing labors. He also served the church in Bristol, Tenn., and during his labors there a commodious house of worship was erected. He left the impress of his life and ministry throughout all that section of Tennessee and Virginia. He was later called to the Central Church in Chattanooga, where he served a number of years. During this time, the congregations increased and the membership grew strong. Here perhaps he did his most effective work. His pulpit ability was recognized throughout the city and the surrounding country. He was frequently called on to render special service in many parts of Tennessee. But there came a time at length, when he grew tired of the drudgery and confinement of a city pastorate. He wanted to see again the great congregations that gather in the country churches and preach to them out of the great fullness of his heart. He sighed for the home of his boyhood and the companionship of those he had known and loved so long. He wanted to live the simple life and look out on his native hills while the sun was going down. He became pastor in Mt. Airy where he preached to the delight of the listening crowds that sat under his ministry. He also served for a brief period the church in Greenville, Tenn. This he did at the earnest request of old-time friends and to hold the cause together until other arrangements could be made. For several years before his death, he was laboring as an evangelist. He possessed marked gifts for this kind of work and achieved good success everywhere he went.

It was always a joy to him to aid his brethren in their special meetings. He conducted many such meetings in Virginia, North Carolina, Tennessee, and Georgia. Hundreds of persons were converted in these seasons of revival. I never knew a man who loved his brethren in the ministry more than he. He would sit sometimes far into the night giving reminiscences of his long and eventful life. He was entirely without those little jealousies which mar the happiness of so many otherwise good and true preachers of the gospel. He loved the old gospel and preached it with strange and wondrous power under the unction of the Spirit sometimes rising to great heights of eloquence. In private life he was as simple and artless as a child. His devotion to his wife was beautiful to behold. He died in the harness. He had agreed to hold a meeting with Laurel Grove church across the Blue Ridge. In company with his beloved wife he made the journey over rough roads, fording the swollen streams until he came to the place. He entered the church where the congregation was gathered. The service began but he could not preach. He left the pulpit and went to the grove, thence to the home of a dear brother, and, in a few hours, the summons came and he went away.

H. A. BROWN.

Report on Finance read and adopted.

REPORT ON FINANCE.

CHURCHES.	Home Missions.	State Missions.	Ministerial Education.	Orphanage.	Foreign Missions.	Old Ministers Relief	Clerk and Minutes	Total
Ayersville.....	\$.....	\$ 5 23	\$.....	\$.....	\$.....	\$.....	\$.....	\$ 5 23
Becks.....		10 00	5 66				30	15 96
Beaver Island.....	3 00	2 00	2 50	5 00	3 00		1 06	22 56
Bethel.....		3 00						3 00
Brim's Grove.....							40	40
Brown Mountain.....		3 00		1 00				4 00
Banner Town.....		5 00			5 00		25	10 25
Clemmonsville.....		18 66	25				1 05	19 96
Deep Springs.....	1 88		5 00		3 85	1 00	25	11 98
Dan Valley.....			3 00			1 92	1 00	5 92
Ellisboro.....							50	50
Flat Rock.....		10 00	2 00				1 50	13 50
Friendship.....		29 25	5 00				30	34 55
Good Will.....								
Germanton.....								
Indian Grove.....		3 42					58	4 00
Kernersville.....					3 08	1 00	1 50	5 58
Kings.....		5 00		5 45			40	10 85
Leaksville.....		88 00					1 65	89 65
Lewisville.....		10 00	5 00		1 00		1 00	17 00
Mt. Airy.....							1 75	1 75
Mt. Hermon.....							1 20	1 20
Mt. Olive.....							1 55	1 55
Mount Tabor.....		7 00		2 11			30	9 47
Madison.....							50	50
Maydan.....	5 00	26 00					1 00	32 00
New Bethel.....		3 30			2 50		75	6 55
Oak Level.....					3 00			3 00
Oak Ridge.....		6 90			25		25	7 40
Oak Grove.....	1 55	50		3 35	25		50	6 15
Olive Grove.....		7 00		40			25	7 65
Peter's Creek.....								
Pilot Mountain.....							55	55
Providence.....							40	40
Sharon.....							2 55	2 55
Spray.....							2 50	2 50
Shiloh.....	7 24	12 98	5 00		10 02	3 55	1 00	39 79
Sulphur Springs.....		2 00		2 50	2 00		60	7 10
South Side.....		6 00				1 65	1 50	9 15
*Stoneville.....							50	50
Union Hill.....	70	4 00		1 00	1 00	1 00	1 00	8 70
Walnut Cove.....								
Waighttown.....							85	85
†Walkertown.....		6 00		2 46	2 37		25	11 08
Westfield.....							50	50
Winston, 1st church.....		186 20		25 00		13 80	4 00	229 00
Winston, Broad St.....							1 05	1 05
Red Bank.....		5 50					50	6 00
Salem.....	1 33	4 35		1 00	1 33	3 33	1 50	12 84
Total.....	20 70	476 29	33 41	49 27	38 65	27 25	39 04	684 61

North Winston Church sent up \$1.50 for Clerk and Minutes.

E. H. WRENN, }  
 J. M. MARTIN, } Finance Committee.  
 FRANK COOK, }

## PLEDGES

CHURCHES	State Missions	Foreign Missions	Ministerial Education
Ayersville.....	\$ 5 00	\$.....	\$ 1 00
Banner Town.....	6 00		
Beck's.....	15 00	5 00	10 00
Beaver Island.....	10 00	3 00	2 50
Bethel.....	4 00		
Brim's Grove.....	11 00		2 00
Brown Mountain.....	16 00		
Clemmonsville.....	27 00	10 00	5 00
Comer's Chapel.....	5 00		1 00
Dan Valley.....	12 00	10 00	3 00
Deep Springs.....	12 00	10 00	
Ellisboro.....	10 00		2 00
Flat Rock.....	11 00	5 00	5 00
Friendship.....	36 00	75 00	5 00
Good Will.....	11 00		
Germanton.....			5 00
Indian Grove.....	6 00		
Kernersville.....	22 50	10 00	5 00
Kings.....	7 00		
Leaksville.....	110 00		20 00
Lewisville.....	11 00	50 00	5 00
Mt. Airy.....	45 00	25 00	10 00
Mt. Hermon.....	5 00	5 00	2 00
Mt. Olive.....	25 00	10 00	5 00
Mt. Tabor.....	8 00		1 00
Macedonia.....			
Madison.....	30 00	20 00	6 00
Mayodan.....	30 00	10 00	2 00
New Bethel.....	5 00		
Oak Level.....	6 00		
Oak Ridge.....	10 00	5 00	2 00
Oak Grove.....	4 00		
Olive Grove.....	10 00		
Peter's Creek.....	2 00		
Providence.....	5 00	2 00	
Pilot Mountain.....	5 00	5 00	2 00
Red Bank.....	10 00	5 00	2 50
Sharon.....	18 00	15 00	4 00
Spray.....	50 00	25 00	10 00
Shiloh.....	25 00	20 00	5 00
Sulphur Springs.....	4 00	2 00	
South Side.....	20 00	10 00	3 00
Stoneville.....	16 00	10 00	5 00
Salem.....	30 00	10 00	
Union Hill.....	2 00		
Walnut Cove.....	15 00	5 00	
Waughtown.....	40 00	30 00	10 00
Walkertown.....	8 00		2 00
Westfield.....	15 00	10 00	2 50
Winston 1st Church.....	275 00	500 00	28 00
Winston Broad Street.....	60 00	100 00	15 00
North Winston.....	30 00	10 00	3 00
Totals.....	\$ 1185 50	\$ 1012 00	\$ 191 50

"Praise God from whom all blessings flow" was sung and E. L. Middleton lead in a closing prayer.

On Sunday H. A. Brown preached in the church. Text Psalms 16:11.

E. T. Carter in the school chapel. Text Acts 6:15.

Thus closed another excellent session of the Pilot Mountain Association.

S. W. HALL,  
Clerk.

D. F. KING,  
MODERATOR.

MINNAPPAH HANDBOOK

Church	Pastor	Salaries	Build & Rep	Inclde	Sund Sch Expe	The	Sta Miss	Home Miss	Fore Miss	Ordin	Minst	School	Old A	Other	Total
Ayersville		35 00		11 00	2 00		6 23			1 00					54 23
Beck's		75 00		82 42	4 00		10 00		3 00	3 00	5 00				177 08
Beaver Island		50 00		20 00	6 00		8 00		3 00		2 50				97 50
Bethel		25 00					5 00		5 00						28 00
Banner Town		25 00		12 50	4 40		6 10		4 62		5 55				35 00
Brim's Grove		65 00				10 00									102 81
Brown Mountain		50 00													60 00
Comer's Chapel															71 31
Clermons ville		150 00	68 90		22 98		18 66		6 60		25		22 82		310 89
Dan Valley		120 00	1 00	60	12 00		21 13		6 49		3 00		1 92	26 60	310 89
Deep Springs		60 00			5 00		24 80		3 85		3 05		1 00		165 18
Ellisboro		125 00		185 96	50 00		7 50		1 88		5 00				79 20
Flat Rock		174 25		22 90	9 00		10 00		5 00		2 00				377 96
Friendship							29 25		8 26		5 00				353 34
German ton		35 00		6 00	15 00	2 00	3 42								51 42
Indian Grove		300 00	25 00	58 79	47 25		20 00		10 00		5 97		1 00		505 80
Kernersville		50 00		20 00	25 00		3 00		5 45						105 45
King		750 00	20 19	81 90	155 94	67 00	136 22		85 62		20 00	11 30			1441 47
Leaksville		50 00			5 00		15 12		2 30		5 00				83 74
Lewisville		324 35	2194 73	82 10	84 75		107 14		7 50		32 69		1 00		3018 81
Mt. Airy		150 00		14 00	8 02		10 00		6 65		4 45		2 50		223 82
Mt. Hermon		150 00		53 65			25 00		3 20		11 00	200 00			472 40
Mt. Olive		50 00		1 91	17 41		7 00		10 00		5 00				88 43
Mt. Tabor		50 00		40 00	50 00		25 00		5 00		5 00	25 00			354 50
Madison		125 00					26 00		10 00		30 00				61 00
Mayodan					5 00		50		50		50				7 00
Macedonia		35 00	61 86		2 50		3 30		2 50		4 20				109 36
New Bethel		40 00		9 00	4 00		7 55		3 00						25 55
Oak Level							6 90		25		4 95				52 10
Oak Ridge							1 55		25		3 35				5 65
Oak Grove							7 00				40				7 00
Olive Grove															
Peters Cr ek		100 00		38 70	46 28		4 51		8 23		3 81				197 72
Priv Mountain		75 00			8 00		5 00		2 00		2 00				95 81
Providence		100 00		1 55	5 00		5 00		4 05		17 00				137 10
Red Bank		200 00	6 00		60 00	20 00	4 35		1 33		1 00		3 35		891 34
Salem		100 00	107 24	1 50		5 00	15 00		5 00		4 30		2 50		273 54
Sharon		833 33	868 95	122 28	353 74	7 67	50 30		25 20		23 00	1 00	5 00		2336 24
Spray		162 00		22 00	25 40	6 79	20 00		7 24		20 00		3 55		306 22
Shiloh		25 00			3 00		2 00				5 00				34 50
Sulphur Springs		200 00		131 88		2 45	28 35		8 90		1 96		1 65		471 47
South Side		150 00			12 00	2 50	21 93		8 35		2 69		6 82		313 63
Stoneville		40 00	2 65	11 09	18 44		2 00		70		1 00	4 00	1 00		79 88
Union Hill		75 00					40 00		14 97		10 00				113 00
Walnut Cove		200 00			20 00		6 00		20 00		33 38		5 00		387 36
Waightown		75 00			7 00		7 20		3 00		7 50				110 83
Walkertown															
Westfield		1800 00	304 80	1705 23	512 75	87 63	250 00		201 85		37 99	100 00	13 80		6406 23
Winston, First Church		1500 00	5463 69	287 24	133 70		103 00		73 10		324 61		6 55		8052 62
Winston, Broad Street		150 00	95 00		54 78	10 00	6 80								309 78
North Winston															
Good Will															11 59
Totals		\$8789 13	10021 79	\$3023 31	\$1083 87	\$221 04	\$1124 95	\$506 60	\$1237 66	\$1063 94	\$127 83	\$341 30	\$52 67	\$704 26	\$23018 35



# STATISTICAL TABLE CHURCH.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	GAIN.	Loss.				Memb <sup>r</sup> sh <sup>p</sup>			
						Letter.	Restor'd	Total.	Excl'd	Died.	Total.	Males	Females
Ayersville.....	J. B. Johnson	Walnut Cove.	D. S. R. Martin	Ayersville	14						22	38	60
Becks.....	J. T. Kirk	Rockford.	E. L. James	Winston-Salem	18	1	1	1	1	3	26	54	80
Beaver Island.....	J. A. Joyce	Sandy Ridge	E. W. Robertson	Mayodan	1	1	1	1	1	2	46	50	96
Bethel.....	J. A. Joyce	Sandy Ridge	Charlie Meadors	Walnut Cove	1	1	1	1	1	1	7	17	24
Banner Town.....	J. C. Arrington	Westfield	R. C. Moser	Mt. Airy	1	1	1	1	1	3	16	22	38
Brim's Grove.....	J. T. Smith	Mayodan	E. A. Covington	Pinnacle	17	1	1	1	1	8	26	49	75
Brown Mountain.....	C. W. Glidewell	Mt. Airy	J. D. George	Westfield	13	1	1	1	1	6	30	51	81
Comer's Chapel.....	C. C. Haymore	Winston-Salem	J. E. Craver	Clemmons	12	1	1	1	1	3	52	80	132
Clemmonsville.....	A. L. Betts	Winston-Salem	J. H. Adkins	Stoneville	9	1	1	1	1	3	14	50	64
Dan Valley.....	A. L. Betts	Madison	T. B. Lindsay	Stoneville	5	2	2	2	2	5	22	40	62
Deep Springs.....	A. H. Wilson	Madison	Robt. Baker	Madison	1	2	2	2	2	2	17	24	41
Elishboro.....	C. C. Haymore	Mt. Airy	J. R. Gwynn	Mt. Airy	28	4	4	4	4	11	97	78	175
Flat Rock.....	W. H. Wilson	Madison	G. T. Baker	Germannton	18	2	2	2	2	9	106	151	257
Friendship.....	R. W. Crews	Germannton	E. W. M. D. Linville	Belevs Creek	1	1	1	1	1	1	25	55	80
Good Will.....	C. C. Arrington	Mt. Airy	N. H. Stuphin	Mt. Airy	8	1	1	1	1	2	35	59	94
Indian Grove.....	O. A. Keller	Kernersville	W. W. Gardner	Kernersville	2	10	10	10	10	4	33	71	104
Kernersville.....	R. P. Corum	Boonville.	L. R. Coe	Dairton	2	1	1	1	1	2	14	22	36
Leaksville.....	W. E. Goode	Leaksville.	A. W. Dunn	Leaksville	66	2	2	2	2	18	123	183	306
Lewisville.....	T. C. Myers	Mt. Airy	W. R. Wagoner	Clemmons	9	15	15	15	15	3	27	42	69
Mt. Airy.....	E. T. Carter	Leaksville.	J. E. Johnson	Mt. Airy	21	12	12	12	12	38	99	171	270
Mt. Hermon.....	S. J. Beeker	Lexington.	A. H. Dallas	Reidsville	3	2	2	2	2	2	22	38	60
Mt. Olive.....	Henry Sheets	Germannton	D. V. Carroll	Mizpah.	32	5	5	5	5	10	145	210	355
Mt. Tabor.....	R. W. Crews	Madison	T. C. Cresson	Germannton	8	4	4	4	4	7	23	29	52
Madison.....	W. H. Wilson	Winston Salem	W. C. Jones	Madison	11	4	4	4	4	8	23	29	52
Mayodan.....	T. C. Keaton	Martin	S. J. Matlock	Mayodan	3	1	1	1	1	3	24	73	97
Macedonia.....	No Pastor	Germannton	C. F. Stewart	Tobaccoville	1	1	1	1	1	2	26	42	68
New Bethel.....	T. C. Myers	Germannton	H. W. Scott	Tobaccoville	3	3	3	3	3	5	27	36	63
Oak Level.....	R. W. Crews	Sandy Ridge	J. A. Rumbley	Belevs Creek	4	3	3	3	3	5	26	28	54
Oak Ridge.....	J. A. Joyce	King	T. H. Martin	Sandy Ridge	2	2	2	2	2	5	19	49	68
Oak Grove.....	Not Reported	Westfield	L. V. Martin	Not Given	1	1	1	1	1	1	23	23	46
Olive Grove.....	P. Oliver	Stoneville	C. H. Boyles	Pinnacle	8	6	6	6	6	2	18	28	46
Peter's Creek.....	J. T. Smith	Stoneville	J. W. Hedmon	Pilot Mountain	2	2	2	2	2	1	42	81	123
Pilot Mountain.....	Not Given	Madison	E. H. Webb	Stoneville	2	2	2	2	2	2	20	33	53
Providence.....	W. H. Wilson	Winston Salem	L. C. Merritt	Germannton	2	2	2	2	2	2	38	29	67
Red Bank.....	T. C. Singleton	Reidsville.	J. C. Tuttle	Winston-Salem	23	120	143	143	143	2	44	99	143
Salem.....	T. H. Jones	Spray.	Robert Brown	Wentworth	36	14	14	14	14	3	53	100	153
Sharon.....	S. J. Beeker	Madison	W. A. East	Spray	2	2	2	2	2	10	137	226	363
Shiloh.....	W. H. Wilson	Mt. Airy	J. W. Sullivan	Pinnacle	13	9	9	9	9	1	38	46	84
South Springs.....	W. J. Simmons	Winston-Salem	J. P. Shilton	Mt. Airy	2	2	2	2	2	3	19	33	52
South Side.....	T. C. Keaton	Winston-Salem	D. P. Suaver	Winston-Salem	20	1	1	1	1	11	49	97	146
Stoneville.....	A. L. Betts	Winston-Salem	S. W. Carver	Stoneville	1	8	8	8	8	3	28	48	76
Union Hill.....	O. J. Martin	Slocan	Bernie Lawder	Clemmons	11	1	1	1	1	1	25	45	70
Union Hill.....	J. A. Joyce	Sandy Ridge	W. G. Lewis	Walnut Cove	3	3	3	3	3	1	25	45	70
Waightown.....	W. H. Wilson	Madison	E. W. Linville	Winston-Salem	1	1	1	1	1	2	15	31	46
Wakertown.....	O. A. Keller	Kernersville	H. E. Pell	Wakertown	11	11	11	11	11	4	50	78	128
Westfield.....	Not Reported	Winston-Salem	L. S. Crist	Pilot Mountain	10	14	14	14	14	5	102	204	303
Winston, 1st church.....	G. T. Lumpkin	Winston-Salem	J. D. Hallister	Winston-Salem	40	46	46	46	46	3	87	135	222
Winston, Broad St.....	T. C. Singleton	Winston-Salem	J. A. Navier	Winston-Salem	4	4	4	4	4	1	123	168	291





## CONSTITUTION.

ARTICLE 1. This Association shall be called the PILOT MOUNTAIN BAPTIST ASSOCIATION.

ART. 2. It shall be composed of the Ordained Ministers who are members of, and those who may have pas'oral charge within the Associational district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

ART. 4. The Association Session shall be held at least once a year.

ART. 5. The officers shall be a Moderator and a Clerk, and, if deemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

ART. 8. A committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the second day of the session.

ART. 9. Baptist ministers, and members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and, in conjunction with the Missionary Board of the Baptist State Convention of North Carolina, direct the Missionary operation of the Association.

ART. 11. All committees shall be appointed by the Moderator, unless otherwise ordained by the Association.

ART. 12. All the ordained Ministers of the Association shall constitute a Standing Presbytery for the Ordination of Ministers and Constitution of Churches, any three of whom shall constitute a quorum.

ART. 13. The Constitution may be altered only at an annual session of the Association, and by a vote of two-thirds of the whole body present.

## RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on appearance of a quorum the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or in rising to make a motion, address the Moderator.

6. When two or more members rise at the same time the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.



## ORDAINED MINISTERS.

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✓ ARRINGTON, C. C.,	.....	Mount Airy, N. C.
✓ BETTS, A. L.,	.....	Winston-Salem, “
✓ BEAM, J. A.,	.....	Leaksville, “
✓ BEEKER, S. J.,	.....	Leaksville, “
✓ BROWN, H. A.,	.....	Winston-Salem, “
✓ CARTER, E. T.,	.....	Mt. Airy, “
✓ CORUM, R. P.,	.....	Rockford, “
✓ CREWS, R. W.,	.....	Germanton, “
✓ DAY, F. N.,	.....	Winston-Salem, “
✓ FERGUSON, B. V.,	.....	Leaksville, “
✓ GLIDEWELL, C. W.,	.....	Reidsville “
✓ HALL, S. W.,	.....	Winston-Salem, “
✓ HAYMORE, R. D., (Dead)	.....	Mount Airy, “
✓ HAYMORE, C. C.,	.....	Mount Airy, “
✓ KELLER, O. A.,	.....	Kernersville, “
✓ JOHNSON, J. B.,	.....	Walnut Cove, “
✓ JONES, F. H.,	.....	Reidsville, “
✓ JOYCE, J. A.,	.....	Sandy Ridge, “
✓ KEATON, T. C.,	.....	Mayodan, “
✓ KIRK, J. T.,	.....	Rockford, “
✓ LUMPKIN, G. T.,	.....	Winston-Salem, “
✓ MYRES, T. C.,	.....	Martin, “
✓ MARTIN, O. J.,	.....	Shoals, “
✓ MARTIN, J. M.,	.....	Stewart, Va.
✓ LANCASTER, J. F.,	.....	Kernersville, N. C.
✓ OLIVER, P.,	.....	King, “
✓ SINGLETON, T. C.,	.....	Winston-Salem, “
✓ SHEETS, HENRY,	.....	Lexington, “
✓ SIMMONS, J. W.,	.....	Mount Airy, “
✓ SMITH, J. T.,	.....	Westfield, “
✓ WILSON, W. H.,	.....	Madison, “

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### EXECUTIVE COMMITTEE.

H. A. BROWN,                      D. F. KING,                      C. C. HAYMORE,  
W. H. WILSON and J. M. MARTIN.

# MINUTES

OF THE

TWENTY-FIFTH ANNUAL SESSION

OF THE

## Pilot Mountain Association,

HELD WITH

SHILOH BAPTIST CHURCH, PINNACLE, STOKES CO., N. C.,

August 4th, 5th, 6th and 7th, 1910.

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D. F. KING, MODERATOR,.....LEAKSVILLE, N. C.  
S. W. HALL, CLERK,.....EAST BEND, N. C.  
H. A. BROWN, TREASURER,.....WINSTON-SALEM, N. C.

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The Next Session is to Meet with Kernersville Baptist Church, Kernersville, Forsyth Co., N. C., on Thursday before the first Sunday in August, 1911. E. T. Carter is to Preach the Introductory Sermon. C. C. Haymore, Alternate.



## DENOMINATIONAL DIRECTORY

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1. Board of Missions and Sunday Schools, N. C. Baptist State Convention.  
Headquarters, Raleigh, N. C.  
Cor. Secretary, L. Johnson, Raleigh, N. C.  
Treasurer, Walters Durham, Raleigh, N. C.
2. The Board of Education, N. C. Baptist State Convention.  
Cor. Secretary, W. R. Cullom, Wake Forest, N. C.
3. The Board of Ministerial Relief, N. C. Baptist State Convention  
Cor. Secretary, J. F. McDuffie, Hillsboro, N. C.
4. The Thomasville Orphanage.  
General Manager, M. L. Kesler, Thomasville, N. C.  
Treasurer, S. H. Averitt, Thomasville, N. C.
5. Foreign Mission Board of Southern Baptist Convention.  
Headquarters, Richmond, Va.  
Cor. Secretary, R. J. Willingham, Richmond, Va.
6. Home Mission Board of Southern Baptist Convention.  
Headquarters, Atlanta, Ga.  
Cor. Secretary, B. D. Gray, Atlanta, Ga.
7. Sunday School Board Southern Baptist Convention.  
Headquarters, Nashville, Tenn.  
Cor. Secretary, J. M. Frost, Nashville, Tenn.

For tracts or information, address the Corresponding Secretaries. Send funds for all these objects to Walters Durham, Raleigh, N. C., except for the Orphanage and State Missions. Funds for the Orphanage should be sent to S. H. Averitt, Thomasville, N. C. Funds for State Missions should be sent to H. A. Brown, Winston-Salem, N. C.

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# LIST OF STANDING COMMITTEES.



The following Committees are to report at next session :

## STATE MISSIONS.

H. A. Brown and T. C. Keaton.

## HOME MISSIONS.

G. T. Lumpkin and W. E. West.

## FOREIGN MISSIONS.

E. T. Carter. and C. C. Haymore.

## MINISTERIAL EDUCATION.

W. H. Wilson and J. A. Joyce.

## ORPHANAGE.

J. T. Smith and J. W. Simmons.

## SUNDAY SCHOOLS.

S. J. Beeker and L. W. Clark.

## TEMPERANCE.

C. C. Arrington and C. W. Glidewell.

## OLD MINISTERS RELIEF.

F. N. Day and R. W. Crews.

## BAPTIST HIGH SCHOOLS.

W. H. Whitehead and W. E. Goode.

## TO CO-OPERATE WITH SUNDAY SCHOOL BOARD

G. T. Lumpkin, S. J. Beeker and H. A. Brown.

# PROCEEDINGS

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PINNAACLE, STOKES Co., N. C., August 4th, 1910.

The Twenty-Fifth Annual Session of the Pilot Mountain Baptist Association met with Shiloh Baptist Church, Thursday morning, August 4th, 1910. After singing, "All Hail the Power of Jesus Name," H. A. Brown led in a fervent and earnest prayer. G. T. Lumpkin read the 90th Psalm, and the choir sang, "Showers of Blessings." W. H. Wilson then introduced Rev. T. C. Keaton, pastor of South Side Baptist Church, who preached the Introductory Sermon. Text, Psalm 90:17, "Let the beauty of the Lord our God be upon us." The sermon was splendid and the congregation heard him gladly. Prayer by R. T. Vann. Song—"My Jesus I Love Thee." Benediction by G. T. Lumpkin.

## AFTERNOON SESSION.

After singing, and prayer by E. L. Middleton, the Association was called to order by Moderator, D. F. King. The clerk then called the roll and found forty-two churches represented.

Delegates were enrolled viz :

- Ayersville*—P. M. Martin.
- Beck's*—A. S. Shouse, D. T. James.
- Beaver Island*—L. T. Highfield, M. L. Case,
- Bethel*—M. T. Meadors.
- Banner Town*—R. C. Moser and W. L. Davenport
- Brim's Grove*—J. P. Covington, Alex. Collins and Frank Lynch.
- Brown Mountain*—
- Comer's Chapel*—
- Clemmons ville*—Wm. Drane, A. E. Bullard and C. C. Cook.
- Dan Valley*—J. T. Wall, R. A. Baughn and R. S. Gibson.
- Deep Springs*—E. G. Lancaster.
- Ellisboro*—By Letter.
- Flat Rock*—R. T. Griffith and W. A. Snow.
- Friendship*—W. R. Baker and J. E. Slate.
- Germanton*—E. J. Styres.
- Goodwill*—By Letter.
- Indian Grove*—D. T. Arrington, G. W. Arrington and J. H. Hall
- Kernersville*—G. W. Echols and J. H. Branson.
- King*—S. F. Slate, G. G. Boles and J. S. Campbell.
- Leaksville*—D. F. King, S. A. Turner.
- Lewisville*—By Letter.
- Mt. Airy*—R. L. Haymore, E. H. Wrenn and J. A. Martin.
- Mt. Hermon*—T. A. Mitchell, W. H. Settle and A. H. Dallas.
- Mt. Olive*—T. B. Smith, J. W. Tuttle and B. N. Smith.
- Mt. Tabor*—W. L. Slate, J. A. Burrow and Jas. Hampton.
- Madison*—By Letter.
- Maydan*—C. W. Glidewell and J. H. Highfield.

*Macedonia*—C. A. Spainhower, Henry McGee.  
*New Bethel*—W. H. Petree.  
*Oak Level*—By Letter.  
*Oak Ridge*—By Letter.  
*Oak Grove*—Robt. Mitchell.  
*Olive Grove*—J. F. Edwards, J. F. Jarrett.  
*Peter's Creek*—  
*Pilot Mountain*—G. Y. Vaughn, J. H. Boyles and H. A. Holland  
*Providence*—  
*Quaker Gap*—J. H. Covington and W. J. Johnson.  
*Red Bank*—By Letter.  
*Salem*—J. B. Craver and E. F. Hellard.  
*Sharon*—C. Carter, B. V. Humphreys and Wm. Mosely.  
*Spray*—W. D. Flynn and Mrs. W. D. Flynn.  
*Shiloh*—J. W. Fleming, E. W. Culler, J. Y. Phillips and E. L. Smoke.  
*Sulphur Springs*—D. H. Whittington and J. W. Chilton.  
*South Side*—T. J. Parks, Tomie Ayers and Walter Rose.  
*Stoneville*—J. N. Kallam.  
*Union Hill*—J. H. Doty, J. W. Hauser.  
*Walnut Cove*—J. B. Johnson and J. E. Fulk.  
*Waughtown*—E. L. Vogler, W. L. Sink and R. L. Phillips.  
*Walkertown*—J. W. Marshall.  
*Westfield*—A. Tilly and Oliver Frans.  
*Winston 1st Ch.*—Grover Allen and J. F. Reich  
*Winston Brown M.*—J. A. Perry and W. R. Johnson.  
*North Winston*—S. J. Montague and W. T. Stewart.

W. H. Wilson and G. T. Lumpkin were appointed reading clerks.

Quaker Gap, a new church, was received into the Association and the hand of welcome was extended by the Moderator.

On motion D. F. King was re-elected Moderator.

The following Committees were appointed by Moderator:

*Finance*—W. A. Sullivan, W. D. Flynn and E. H. Wrenn.

*Religious Exercises*—Pastors and Deacons of this church.

*Order of Business*—H. A. Brown, S. J. Beeker, T. C. Keaton and G. T. Lumpkin.

G. T. Lumpkin offered the following resolution: On motion the resolution is adopted.

In consideration of the fact that a great Laymen's Movement has begun among christian people for the spread of the gospel in the earth, and that this movement affords a great opportunity for disseminating missionary information and of leading our men up to an intelligent appreciation



of their relation to the Great Commission ; therefore be it

*Resolved*, That the Moderator appoint a committee of three to consider the wisdom of further developing this idea of the Layman's Movement in our Association, and report at a subsequent meeting of this body such recommendations as they deem wise to offer, that this Association may take definite action in this regard during this session.

Dr. R. T. Vann made a splendid speech on education.

The Committee on Order of Business made the following report :

8:00 p. m.—Sunday Schools.

9:00 p. m.—Periodicals.

FRIDAY.

9:30 a. m.—Devotional Exercises.

9:50 a. m.—Reading of Minutes and Miscellaneous Business.

10:00 a. m.—State Missions.

12:00 noon.—Temperance.

2:00 p. m.—Ministerial Education.

2:40 p. m.—Orphanage.

8:00 p. m.—Foreign Missions.

SATURDAY.

9:30 a. m.—Devotional Exercises.

10:00 a. m.—Home Missions.

10:40 a. m.—High Schools.

11:30 a. m.—Old Ministers Relief.

1:30 p. m.—Miscellaneous.

On motion the report is adopted.

E. L. Middleton, Secretary of S. S. Board, Dr. R. T. Vann, Pres. of Meridith College, and A. L. Betts, representing the Biblical Recorder, were recognized by Moderator.

On motion adjourned until 8 o'clock to-night. Benediction by A. L. Betts.

NIGHT SESSION.

The Report on Sunday Schools was read by A. L. Betts. The following resolution was offered by G. T. Lumpkin, and on motion was made a part of the report. E. L. Middleton and G. T. Lumpkin spoke to the report. The report with the resolution was adopted.

SUNDAY SCHOOL REPORT.

The Sunday School is growing in numbers and influence everywhere.

It has become an imperial force in God's kingdom. We owe it our full sympathy and co-operation because of what it will do for the cause in our Association.

God has told us to teach His word to men. The Sunday School is the best agency for doing this publicly.

Our Conventions and Associations are fully committed to the policy of advancing the work at every point.

The cause is growing at every point, but we must inaugurate some definite plans before our schools shall come into their fulness of power and usefulness. We recommend that we work along these lines next year :

1. Establish a Sunday School in every church and at such other places as is practicable as branch Schools.
2. Plan in each church to invite all our people to Sunday School, especially trying to get our own church members enlisted.
3. Hold a Convention next year to arouse much needed interest.
4. Conduct one or more Institutes for the training of our officers and teachers for more efficient service.
5. Encourage home study by our workers in the Convention Reading Course or Normal Course.
6. Make Sunday School Missions one of the objects to which we contribute, asking the Sunday Schools to take at least one collection for this purpose.

A. L. BETTS, Committee.

WHEREAS, Sunday School is universally recognized as one of the foremost agencies for advancing the Kingdom of God in the earth and,

WHEREAS, The Sunday School Convention of the Pilot Mountain Association is an organized effort for disseminating information and inspiration and for preparing Sunday School workers for more effective work,

*Therefore Be it Resolved*, First, that this Association recognize this Sunday School Convention as one of its agencies for promoting the work in the Association and give it most hearty support.

Secondly, that the Moderator of this Association will appoint a Sunday School Committee of three each year, which shall co-operate with E. L. Middleton, the Secretary of Sunday School Missions in the State, in furthering the work in the Association; shall attempt to perfect the organization of a Sunday School in each church; shall prepare the program for the Sunday School Convention; send copies of this program to each pastor and Sunday School Superintendent with an earnest request for a delegation from each school, and shall prepare the Report and lead the discussion on Sunday Schools at the Association.

Signed,

H. A. BROWN,  
T. C. KEATON,  
T. C. SINGLETON.

The report on Periodicals not being ready, H. A. Brown, C. C. Haymore, W. H. Wilson, L. Johnson, and A. L. Betts, spoke for the Recorder.

On motion the meeting adjourned. Benediction by G. E. Lineberry.

## FRIDAY.—MORNING SESSION.

9:30 a. m. Religious Exercises were conducted by R. T. Vann. Many of the brethren told why they believed they were christians.

The Minutes of yesterday were read and approved.

The letter of Mt. Olive church being lost in the mails, the delegates, by motion, were admitted to seats in the body.

A. Johnson, Editor of Charity and Children, O. A. Keller, representing Wallburg School, W. E. West, new pastor at Kernersville, and G. E. Lineberry, Secretary of High Schools, were recognized by the Moderator.

W. H. Wilson read report on Periodicals. The report was adopted.

## REPORT ON PERIODICALS.

As it is impossible for any one to be interested in anything about which he has but little or no knowledge, we recommend the Biblical Recorder, the organ of the Baptists of North Carolina, as a most valuable medium of information. It keeps us posted as to the work of the churches, mission boards, educational institutions and the Orphanage.

For seventy-five years the Biblical Recorder has been going into the homes of the Baptists of North Carolina and many other states, stimulating them to nobler things. No Baptist home is complete without it.

In order that we may be brought into active sympathy with the Orphanage work, we recommend Charity and Children.

We recommend the Foreign Mission Journal and Home Field that we may be brought to see and feel our responsibility to the heathen, and the work that needs to be done in the Southern Baptist Convention.

For information about the Educational work we recommend the Wake Forest Student, and The Acorn, published by the Students of Meridith College.

W. H. WILSON, Committee.

The Moderator appointed the following Committee on Time, Place, and Preacher: W. E. West, J. M. Martin, and Dr. S. J. Montague.

Dr. H. A. Brown read report on State Missions. He also read Report of Executive Committee and Treasurer's Report.

## REPORT ON STATE MISSIONS.

Our State Mission work should be the joy of every loyal Baptist within our bounds. There is scarcely a section in our beloved State that has not been reached and helped by our State Mission Board within recent years. The last report of our honored Secretary shows that nearly ten thousand sermons were preached by

our Missionaries last year—that three thousand persons made profession of faith—that 2197 were added to our churches on Mission fields. Many houses of worship were completed and \$3,842.81 was raised more than during the year previous. Our State evangelists were welcomed wherever they went and their labors were crowned with gratifying success. Our devoted Missionaries went into the highways and hedges and endured many privations that they might finish the work committed to their hands. But we are not to think that there is no destitution still to be supplied. There is much land yet to be possessed. Never in the history of our State have so many people from other countries and from other States and territories in our own country, been seeking homes among us. Cities are springing up like magic. New Railroads are penetrating unoccupied fields and making large towns and factories possibilities of the immediate future. Baptists should not be slow to occupy these new centers of influence and population. Our Baptist fathers were slow to occupy the growing towns and for this reason our cause has suffered irreparable loss. Our young men and young women are going to the towns and cities more and more in spite of all our protests and we should see to it that our churches are made strong and vigorous that they may not be tempted to desert the faith of their fathers.

Our Churches should be more systematic in raising their funds for State Mission work that the awful suspense and pressure which annually come in the hearts of our Secretary and the faithful Missionaries may be prevented. Many Churches need to enlarge their contributions—it would be a means of grace for them to undertake it. In view of all that our Master has done for us, and all that He has commanded us to do for Him, let us rise up and do larger things than ever before. Not to emphasize STATE MISSIONS is to invert the order of the Divine Commission.

H. A. BROWN,  
T. C. SINGLETON,  
Committee.

#### REPORT OF EXECUTIVE COMMITTEE.

The following appropriations were allowed by the Committee for the Conventional year:

To C. C. Haymore at Rock Church \$50.00. To Missionary at Draper \$100.00. To S. F. Morton at Mayodan \$50.00. J. A. Joyce at Bethel \$25.00. To Bro. Corum at King \$25.00. To S. F. Morton at Banner Town \$25.00. To S. F. Morton at Brim's \$35.00. To J. W. Simmons at Sulphur Springs \$35.00. To P. Oliver at Olive Grove \$25.00.

W. H. Wilson and S. F. Morton have done general missionary work with the approval of the Committee for which an appropriation of \$65.00 is recommended—\$50.00 to be paid to Bro. Wilson for work at Quaker Gap and other points, and \$15.00 to Bro. Morton for work at Kellum's Grove.

Bro. Haymore reports his work at the Rock in fine condition. He has baptized 18. The contributions are larger than usual. The Sunday School is flourishing—50 in the Bible Class, most of them are members of the church. Valuable additions to the church property are contemplated, which will add much to the appearance and convenience of the building.

Bro. Corum reports that he has preached 20 sermons at King—



visited many families, and baptized 1. There is a good Sunday School with a promising outlook.

Bro. Goode has preached regularly at Draper since last November. He has visited many of the people. One has been baptized and several others await the ordinance. The Sunday School enrollment is 150. He regards the outlook as decidedly hopeful.

At Olive Grove Bro. P. Oliver has preached 37 sermons—made 38 visits—baptized 1. The contributions are reported in the church letter. Much improvement is manifested in the community as a result of continued service at that point.

Bro. J. A. Joyce has preached 23 sermons at Bethel, baptized 4 persons, made 25 visits. The congregations are good and the indications point to a strong church at that point in the future years.

The following statements are made by Bro. Morton: At Banner Town, sermons preached 21—visits made 70—two received for baptism—the congregations good and increasing at every service, their meeting house has been ceiled and paid for. Their Sunday School is in good condition. Their special meeting will be held in August. At Brim's Grove he has preached 8 sermons, made 30 visits, baptized 9 persons. The congregations are large. They have a good Sunday School at the church and also a Mission Sunday School numbering one hundred or more. Their house needs some repair and they ask for help for another year.

At Mayodan he reports sermons preached 21—visits made 198—baptisms 2—Sunday School in good condition. Bro. Morton has preached regularly at Kelium's School House, about 4½ miles from Stoneville, and has reasons for saying that it is a point at which much good can be done.

Bro. W. H. Wilson has labored at Quaker Gap since last Association and reports 25 sermons preached 24 persons baptized, 10 dollars raised for State Missions—a beautiful 2 acre lot purchased at a cost of \$200.00 for a church building—a church organized with 90 members and material on the ground for the erection of a splendid house of worship within a few months. At other points where he has done missionary work, he has preached 31 sermons and baptized 18 persons.

At Sulphur Springs Bro. J. W. Simmons reports as follows: Preached 40 sermons—baptized 9—Received by letter 4—made 90 visits—Solicited \$400.00 in lumber and cash for a new house of worship—large crowds in attendance at every service. The new church building will be finished in September and Special Meetings will be held.

The work done during the year has been gratifying to the Committee. Many unforeseen conditions are arising and calls for missionary work are coming from unexpected sources. Our population is increasing at a rapid rate and new centers are forming where we must plant our cause in the near future if we are to meet the responsibilities which our Master has placed on our shoulders. With faith in God and in OUR OWN ABILITY TO DO THINGS we seek to adjust ourselves to the changing conditions and finish the tasks committed to our trust.

H. A. BROWN,  
D. F. DING,  
W. H. WILSON,  
C. C. HAYMORE,  
J. M. MARTIN,

Committee.



## TREASURER'S REPORT,

Amounts received from Pilot Mountain Association for State Missions from July 29th, 1909, to August 4th, 1910:

July 29th, 1909, Balance on hand.....	\$208 25
Aug. 3rd, 1909, Rece'd from Finance Committee.....	476 29
“ 3rd, “ “ “ Good Will Church.....	6 80
Nov. 21st, “ “ “ Walkertown Church.....	5 00
“ 23rd, “ “ “ Beek's Church.....	1 77
“ 26th, “ “ “ Clemmons ville Church.....	6 34
Dec. 11th, “ “ “ Sharon Church.....	18 00
July 7th, 1910, “ “ Good Will Church.....	9 00
“ 10th, “ “ “ Walnut Cove Church.....	2 12
“ 10th, “ “ “ Oak Ridge Church.....	7 00
“ 18th, “ “ “ Salem Church.....	23 55
“ 21st, “ “ “ Union Hill Church.....	4 50
“ 25th, “ “ “ King Church.....	7 00
“ 29th, “ “ “ Madison Church.....	30 00
Aug. 2nd, “ “ “ Salem Church.....	12 05
“ 2nd, “ “ “ Oak Level Church.....	5 00
Total.....	\$822 67

Amounts paid out for Pilot Mountain Association, for State Missions from July 29th, 1909, to August 4th, 1910:

July 29th, 1909, Paid J. T. Smith, Missionary.....	\$ 42 80
“ “ “ “ J. T. Joyce, “ .....	25 00
“ “ “ “ C. C. Haymore, “ .....	100 00
“ “ “ “ J. W. Simmons, “ .....	25 00
“ “ “ “ C. C. Arrington, (per C. C. Haymore), .....	25 00
“ “ “ “ R. R. Crews, Missionary.....	25 00
“ “ “ “ T. C. Keaton, “ .....	50 00
“ “ “ “ W. H. Wilson, “ .....	50 00
“ “ “ “ Rev. Mr. Corum, (per S. F. Slate),.....	25 00
“ “ “ “ Rev. Mr. Goode, Missionary.....	57 33
“ “ “ “ Walters Durham, Treasurer.....	100 00
Nov. 23rd, “ “ D. F. King, balance (due on Draper) .....	42 67
July 27th, 1910, “ S. F. Morton, Missionary.....	15 00
Aug. 2nd, 1909, “ P. Oliver, “ .....	25 00
Total.....	\$607 80

Balance in hands of Treasurer.....\$214 87

Respectfully submitted,

H. A. BROWN, Treas., Ex. Com.,

Pilot Mountain Association.

On motion, L. Johnson and H. A. Brown spoke to the report. Pledges were then taken for State Missions. [See Pledges.]

Report adopted.

Adjourned until 2 o'clock. Benediction by H. A. Brown.

## AFTERNOON SESSION.

The report on Time, Place and Preacher was read by W. E. West. The report adopted.

We, the Committee on Time, Place and Preacher, recommend that the next Association meet with the Kernersville Baptist Church, on Thursday, Friday and Saturday before the first Sunday in August, 1911, and that the Introductory Sermon be preached by Dr. E. T. Carter; Alternate, Rev. C. C. Haymore.

W. E. WEST,  
JOHN A. MARTIN,  
DR. S. J. MONTAGUE,  
Committee.

J. A. Joyce read report on Temperance. The report was spoken to by J. A. Joyce, M. L. Case, L. Johnson, G. T. Lumpkin, Sheriff Haynes of Surry County, J. W. Simmons, S. W. Hall, W. F. Hancock, Dr. Phillips, W. H. Wilson, G. L. Lineberry, A. Johnson, C. C. Haymore, S. Gibson. G. T. Lumpkin and C. C. Haymore each offered a resolution which on motion was made a part of the report. The report was unanimously adopted by a rising vote.

## REPORT ON TEMPERANCE.

We believe prohibition one of the greatest steps North Carolina has ever taken to drive from her fair land, one of the greatest evils known to the human family, and we pray God the day may speedily come when intoxicating drinks may be driven entirely from our land. And that they may no longer rob the people of reason, but that schools may take the place of blind tigers. And that men may seek light rather than darkness.

Let us pray to Him who governs individuals and directs the destinies of nations to bring this to pass and do all in our power to help accomplish it.

Let us march on like a hero against this great demon, strong drink, until the victory be won for God and the right.

J. A. JOYCE.

In consideration of the marked decrease in drunkenness and crime and the decided advance in temperance and the moral development in our State under State Prohibition,

*Therefore Be it Resolved*, That this Association do most heartily commend the aforesaid law, and express its desires that all proper care shall be exercised for its perpetuation and its more perfect enforcement.

G. T. LUMPKIN.

*Resolve Secondly*, That this Association condemns the sale of Near Beer and urge the Baptists of this Association to use their influence to secure the enactment of a law by our Legislature, prohibiting the sale of Near Beer in the State of North Carolina.

C. C. HAYMORE.

The Clerk read a communication from J. M. Haymore. The Moderator was appointed to answer the letter.

The report on Orphanage was read by T. C. Keaton. On motion the report is spoken to by T. C. Keaton and A. Johnson. The report was adopted.

#### REPORT ON ORPHANAGE.

The Thomasville Orphanage is 25 years old. In many respects the past year has been the best of its history. The general health of the children has been good. During the year an epidemic of small pox visited the Institution, but by the grace of God it was soon averted.

During the life of the Orphanage 1,192 children have been enrolled. The present is 390. The average number during the year has been 386. To care for these, 24 women and 7 men give their entire time. The actual support of one orphan is \$80 per year.

The Orphanage plant is a rich asset to our denomination. Every department of its work is in a prosperous condition. Charity and Children is doing the best work of its life in disseminating light and knowledge, and in bringing our people more in sympathy with the Institution. The capable editor sparkles with genius.

The School, which is under the care of eleven competent teachers, is finding its place educationally. Many of its students are aspiring to higher schools of learning.

The Orphanage deserves a warm place in our hearts. It is a building force in our Master's Kingdom.

We recommend that each Sunday School in our Association take a monthly collection for the Orphanage. That each Sunday School in the Association subscribe for a sufficient number of Charity and Children. And that all our churches give a liberal support to maintain and amply equip the Orphanage.

Respectfully submitted,

T. C. KEATON,  
J. B. JOHNSON.

On motion, S. J. Beeker was requested to send stencils to Clerk.

Adjourned until to-night. Benediction by J. A. Joyce.

#### NIGHT SESSION.

After singing, L. Johnson led in prayer. The Moderator appointed the following Committees:

*On Laymen's Movement*—G. T. Lumpkin, A. L. Betts, and E. H. Wrenn.

*To Nominate Executive Board*—S. J. Beeker, E. W. Culler and R. W. Crews.

S. J. Beeker read report on Foreign Missions. On motion to adopt, the report is spoken to by S. J. Beeker,

L. Johnson, G. T. Lumpkin, H. A. Brown and W. F. Hancock.

The report adopted.

#### REPORT ON FOREIGN MISSIONS.

Of all the visions of the future, that of the world wide kingdom of our Lord is the grandest and the best. It expands the mind, heart and conscience of a christian as nothing else can.

#### RESUME OF THE YEARS WORK.

In the home land the general growth of Missionary sentiment is gratifying. The opposition of honest doubt is giving way before the logic of splendid results, and that of ignorance and prejudice is yielding to the crusade of enlightenment and information. Again it is our privilege to write of a prosperous year in our widely extended work. Like its predecessor, it has registered great ingatherings on the fields. Some new territory has been entered and that already occupied has been strengthened by re-inforcements and better equipments. Twenty-two new missionaries have been appointed during the year. The larger part of whom have already gone to the front.

We now have in our employ, 247 missionaries and 400 native helpers, a total of 647 workers. There are 259 out-stations, with 162 houses of worship, and a membership of 16576. We have 325 Sunday Schools and 10430 students. We had 2905 baptisms and a contribution of \$40,287.00 from these churches last year.

#### SCHOOLS.

We have 128 day schools in which are enrolled 3,269 pupils; 9 boarding schools for boys, with an enrollment of 428; and 13 for girls, with an enrollment of 586 pupils; 2 colleges with 100 students; 4 training schools for women with 37 students; and 8 Theological Seminaries for the training of native ministers, with 176 students.

#### PRINTING PLANTS.

We have four well equipped printing plants on our Foreign Fields. These are scattering the truth broadcast in hundreds of thousands of gospel tracts, religious periodicals, books and Bibles in the Native languages.

#### MEDICAL MISSIONS.

We have 13 medical missionaries who are practicing the Gospel of healing while they preach the Gospel of Spiritual Salvation. For this work we have three hospitals and four dispensaries, in which during the past year 42,659 patients have been treated in body and soul.

#### THE OUTLOOK ON THE FIELD.

The outlook on all our fields was never more promising. The fields are bending to the sickle. The call is for more reapers. The conditions are more favorable to missionary activities than any one in his fondest dreams could have imagined a decade ago.

The Foreign Mission enterprise is no longer an experiment, but has come to be recognized as a Providential movement, world wide in its scope and irresistible in its power, revolutionizing the religious and social orders of the whole world. The splendid success which has been achieved by the agencies of our own convention should commit us to the work with firmer faith and deeper consecration.

Respectfully submitted,

S. J. BEEKER, Spray, N. C.



On motion of G. T. Lumpkin a Committee of five, consisting of two preachers and three Laymen, were appointed to arrange, in the bounds of our Association, Missionary Institutes for as many churches as wish them. The following were appointed on this Committee: Fred N. Day, G. T. Lumpkin, J. M. Hill, R. B. Horn and D. F. King.

On motion adjourned. Benediction by L. Johnson.

#### SATURDAY—MORNING SESSION.

The Moderator called the Association to order at 9:30 a m. L. Johnson conducted religious exercises.

Minutes of yesterday were read and approved.

W. E. Goode read report on Ministerial Education. On motion W. E. Goode, C. C. Haymore, D. F. King, W. D. Flynn, G. T. Lumpkin, P. Oliver and H. A. Brown spoke to report. Pledges were then taken. [See Pledges.]

Report adopted.

#### MINISTERIAL EDUCATION.

"God has opened a great door of opportunity to North Carolina Baptists in calling so many of our young men to preach the Gospel"—thus the last sentence, but one in the report of the Committee on Ministerial Education to the Baptist State Convention at Wadesboro. Here indeed is a great opportunity. But the efficiency of these young men called to preach and the hope of entering into full possession of all this door opens to, depends largely on the training we offer them for their work. The conditions of our time, marked as it is, by great advancement in general education, demand a well equipped ministry. And the Baptist cause must suffer just to the extent we fall short of meeting this demand. Hence the call for more loyal support of the Board of Education, in whose hands falls the work of providing this training and equipment.

Last year the Board gave aid to sixty-five young men; students in Wake Forest College, preparing for ministerial work, one medical missionary among them. In doing this the sum of more than five thousand dollars was collected and disbursed. This of course is the main feature of the Board's work. Reaching out, however, for a bigger work, the Board is giving encouragement to the idea of, and is laying plans for, vacation work among the churches by the young men to whom aid is being given in their college course. This vacation work is by no means an unimportant part of a young minister's preparation for the pastorate.

The correspondence Course has come to be a real factor in ministerial education in this State, especially for those who have been and are denied the privilege of this study in college and seminary. One hundred and twenty-one persons were last year engaged in this work. The Board met the incidental expenses of the Correspondence Course.

Verily, brethren, we are all disposed readily to admit the claim



of its Corresponding Secretary, that the Board of Education "has been through the years the silent partner in every enterprise inaugurated and fostered by the Baptist State Convention of North Carolina." Let us be more faithful in upholding the work of this "silent partner."

W. E. GOODE.

C. C. Haymore read the report on Home Missions. On motion to adopt, the report is spoken to by C. C. Haymore and G. T. Lumpkin. Report adopted.

#### REPORT ON HOME MISSIONS.

The Home board reports that the work committed to its hands has this year had unprecedented prosperity. It also shows an increase of 16 per cent over the contribution received from the churches last year. Receipts last year were \$283,436; this year they are \$329,475. The increase amounts to \$46,039. The Board has been able to meet all its obligations and has a small balance of less than \$2000.

Last year the Board reported 25,109 baptisms by the missionaries maintained wholly or in part through this agency. It was the largest report the Board has ever made in this respect. It showed results more than twice as large as have ever been attained by a similar agency of any denomination in America, or, as far as we can find out, in the whole world.

This year the baptisms reported are 27,325. So that there is a substantial increase even as compared with the unmatched results of last year.

There are about five thousand students in the mountain schools, an increase of more than 600 over last year. In Cuba the net increase in the membership of our churches by baptism has been 22 per cent., and five churches have been organized during the year.

In the Canal Zone the net increase during the year by baptism has been 31 per cent., and the average of the contributions per member has been \$7.15, almost twice as much as the average contributions per member in the churches in the Southern Baptist Convention.

The Indian Mission work has prospered this year as never before, and the evangelistic department of the Board, while it has labored under the disadvantage of our not having a general evangelist for the larger part of the year, yet has been so blessed in its efforts that more baptisms are reported from this department than for the preceding year.

The report lays much stress on the church building loan work, and insists that the time has come when Southern Baptists must do a greater work in helping to erect houses of worship in new communities and in other places where there is special need. It is the purpose of the board immediately to enter upon a campaign throughout the South, as it has already been instructed by the convention to do, to raise a building loan fund of \$500,000.

Our Jerusalem, Judea and Samaria are in the United States. Are we doing our part to take and keep our country for Christ?

Out of 90,000,000 population in the United States, there are only about 20,000,000 members of evangelical denominations. Are we not too much neglecting our Jerusalem, Judea and Samaria?

Alien immigrants flock to our shores at the rate of a million a

year, and perhaps two million more of our own people each year are uprooted from their own environments and brought together in new relations, in new towns on the frontiers. They need the gospel and must have it. The Baptists must take a larger part in saving the lost of America. We hold the Gospel in its purity.

Your Committee recommends—

1. That our pastors make an earnest effort at least once during the year, to preach a sermon on Home Missions, and take a special collection for that object.

2. That a club of subscribers be raised in each church for the Home Field. This is an attractive monthly magazine and ought to be in every Baptist home.

The address of the Home Mission Board is 723 Anstill Building, Atlanta, Ga.

DR. E. T. CARTER,  
C. C. HAYMORE,  
Committee.

The following resolution was offered by H. A. Brown.  
Resolution adopted.

WHEREAS, the matter of increasing the endowment of Meridith College will be considered by our State Convention at its next meeting in Hendersonville,

*Therefore Resolved*, That we commend this object to our churches and urge them to a hearty co-operation that the needs of the Institution may be provided for.

The Finance Committee made the following report.  
Report adopted.

## REPORT ON FINANCE.

CHURCHES.	Clerk and Minutes	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Old Ministers Relief	Orphanage.	Totals.
Ayersville.....	\$.....	\$ 5 00	\$.....	\$.....	\$.....	\$.....	\$ 1 00	\$ 6 00
Becks.....	1 00	15 00	2 50	5 00	.....	6 50	.....	30 00
Beaver Island.....	50	10 00	.....	3 00	2 50	.....	5 00	21 00
Bethel.....	10	2 00	.....	.....	.....	.....	.....	2 10
Brim's Grove.....	30	8 50	.....	.....	1 00	.....	.....	9 80
Brown Mountain.....	.....	.....	.....	.....	.....	.....	.....	.....
Banner Town.....	75	6 00	.....	.....	.....	.....	.....	6 75
Clemmonsville.....	1 75	27 00	.....	.....	3 21	.....	.....	31 96
Deep Springs.....	50	5 00	1 50	3 00	.....	.....	5 00	15 00
Dan Valley.....	50	10 00	.....	.....	2 00	.....	.....	12 50
Ellisboro.....	.....	.....	.....	.....	.....	.....	.....	.....
Flat Rock.....	1 80	11 00	.....	.....	.....	.....	.....	12 80
Friendship.....	1 37	36 00	.....	.....	3 50	.....	.....	40 87
Good Will.....	25	.....	.....	10 00	.....	.....	1 00	2 25
Germantown.....	.....	.....	.....	.....	.....	.....	4 00	4 00
Indian Grove.....	40	.....	1 00	60	.....	1 00	1 00	4 00
Kernersville.....	1 50	.....	.....	.....	.....	.....	.....	1 50
Kings.....	60	.....	.....	.....	.....	.....	.....	60
Leaksville.....	2 50	78 12	.....	.....	.....	.....	.....	80 62
Lewisville.....	50	12 00	2 50	2 50	5 00	.....	.....	22 50
Mt. Airy.....	1 50	30 00	.....	.....	.....	.....	.....	31 50
Mt. Hermon.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Olive.....	2 00	1 00	.....	.....	.....	.....	.....	3 00
Mount Taber.....	50	8 00	.....	.....	.....	.....	1 26	9 76
Madison.....	1 00	.....	.....	.....	.....	.....	.....	1 00
Macedonia.....	1 07	1 00	1 00	1 00	.....	.....	1 00	5 07
Maydan.....	.....	26 00	.....	.....	6 00	.....	.....	32 00
New Bethel.....	75	.....	3 25	.....	.....	.....	6 00	10 00
Oak Level.....	50	.....	.....	1 40	.....	.....	1 75	5 65
Oak Ridge.....	35	.....	.....	50	.....	.....	.....	85
Oak Grove.....	.....	2 50	.....	.....	.....	.....	4 28	6 78
Olive Grove.....	20	8 20	.....	.....	.....	.....	35	8 75
Peter's Creek.....	.....	.....	.....	.....	.....	.....	.....	.....
Pilot Mountain.....	1 50	5 00	.....	.....	2 00	.....	.....	8 50
Providence.....	.....	.....	.....	.....	.....	.....	.....	.....
Sharon.....	3 10	.....	.....	.....	.....	.....	.....	3 10
Spray.....	2 00	.....	.....	.....	.....	.....	.....	2 00
Shiloh.....	1 00	14 37	.....	.....	6 79	2 95	.....	25 11
Sulphur Springs.....	50	3 00	.....	.....	.....	.....	1 50	5 00
South Side.....	.....	.....	.....	.....	.....	.....	.....	.....
Stoneville.....	40	4 82	.....	1 58	1 54	71	.....	9 05
Union Hill.....	68	.....	1 00	1 00	1 00	.....	1 00	4 68
Walnut Cove.....	.....	.....	.....	.....	.....	.....	.....	.....
Waightown.....	75	35 24	.....	.....	6 40	6 77	.....	49 16
Walkertown.....	25	3 00	.....	.....	75	.....	5 00	9 00
Westfield.....	1 00	.....	.....	10 00	.....	.....	.....	11 00
Winston, 1st church.....	4 00	189 64	.....	.....	25 00	.....	.....	218 64
Winston Brown Memorial.....	1 85	.....	.....	.....	.....	.....	.....	1 85
Red Bank.....	60	8 50	.....	.....	.....	3 60	.....	12 70
Salem.....	2 00	.....	.....	.....	.....	.....	.....	2 00
Quaker Gap.....	70	10 00	.....	.....	3 40	.....	3 30	17 40
North Winston Church.....	1 50	30 00	.....	.....	.....	.....	.....	31 50
Total.....	\$44 02	\$ 605 89	\$12 75	\$30 58	\$70 09	\$21 53	\$42 44	\$27 30

E. H. WRENN,  
W. D. FLYNN,  
W. A. SULLIVAN, } Finance Committee.

Adjourned. Benediction by W. E. West.

AFTERNOON SESSION.

G. T. Lumpkin, W. E. Goode, F. N. Day, C. C. Hay-

more and D. F. King made speeches on Baptist High Schools. The report is as follows :

#### REPORT ON HIGH SCHOOLS.

The relation between education and religion is so intimate, so logical and so reciprocal that it constitutes an inseparable bond and makes each, in a large measure, dependent upon the other. A religion without the discriminating powers of a trained mind must be superstitious, on-sided and undemocratic. An educational system without the spiritual dynamics of religion must produce a refined paganism, a cultured selfishness and classical scepticism and a helpless ethical system.

Education has poorly prepared the man which ignores his spiritual development, and has not instilled into him the principles of Jesus—nay, more that does not try to build upon the new life in Christ Jesus.

Only the christian scholar and trained man can best represent true democracy and the finest ideals of life.

True education takes into account Christ's value of a man, and proceeds to educate him so that this ideal may be attained. It also takes into account the end and purpose of human life. It strives to see life as Jesus saw it. It repudiates the thought that the best of life is temporal and that selfish ends are the worthiest, but it magnifies the ministry of unselfish love and service, and points man to an eternal destiny infinitely superior to the temporal.

True Education recognizes the great truth that man is capable of responding to God's call and may be developed into His likeness. It proceeds to convince the student of this glorious conception of life, and prepares him to attain unto this. It must prepare man to become master of self, of thought, of body, of faculties, and fit him to take his place in God's world to measure up to every responsibility, and at the same time bring life into perfect obedience to Christ. Clearly the holiest and highest function of education is religious and therefore the secular education of the public institutions is imperfect and unsatisfying.

State education must forever keep clear of any attempt at religious training. It cannot attempt it without trespassing upon the consciences of men.

Therefore denominational schools are absolutely necessary and, if the holiest and truest in education is preserved, our denominational High Schools and Colleges must have a place and must receive the support of christian people.

For this reason your Committee wishes to commend most heartily, the work of the High Schools of our denomination, and urge that you send your boys and girls to these schools.

Moreover, we would urge that you make arrangements to endow these schools, so that these boys and girls may be able to secure free tuition and find it as easy to attend a denominational High School as to attend a State School.

The perpetuation of all we hold dear as a denomination and the training of all the faculties that make for noble manhood, highest virtue and deep spiritual life, calls for the support and patronage of the High Schools and Colleges of our denomination.

Respectfully submitted,

Committee.



P. Oliver read report on Old Minister's Relief. On motion P. Oliver and E. W. Culler spoke to the report. Report adopted.

#### OLD MINISTER'S RELIEF.

Under the Jewish law one of the twelve tribes was set apart to serve in the Priest's office. The other eleven tribes were required to pay one tenth of their income for the support of the Priests. This gave the 12th tribe some financial advantage. Under the New Testament or gospel dispensation, the Lord calls whom he will to the work of the Ministry, and calls his people, indeed all who are taught in the word to take care of his ministers as to their temporal support. Among baptists as a rule, the preacher's salary is small, about all he can do to live, while he is able to work, consequently he can not lay up anything for old age and infirmity. It is reasonable and just that those who have given their lives to the work of the ministry, should be well provided for, when by reason of age or affliction they can no longer earn a support. Our board in charge of this work, at Durham, had in charge last year 37 beneficiaries. Some of these have been called home. Naturally, others will take their places. The work will be enlarged rather than diminished. It is gratifying to know that the churches have sent in sufficient funds to meet all the liabilities of the Board. Every member of our churches should be interested in this work.

It is true that all who are needy and worthy will not be, for some cause or other, placed in care of the Board. On this account we should look around and improve the opportunities that may come before us. "He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will he pay him again." Prov. 19:17. "He that giveth unto the poor shall not lack; but he that hideth his eyes shall have many a curse." Prov. 28:27. "And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward." Mat. 10:42

There is every needed encouragement along this line for every one to do his duty.

Respectfully submitted,

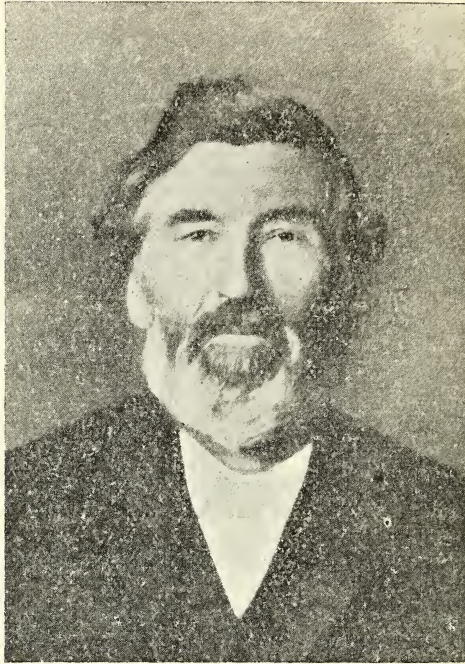
P. OLIVER,  
R. W. CREWS,  
Committee.

On motion a collection was taken for sister Loftis, amounting to \$16.00.

On motion Bro. P. Oliver was appointed to look after the obituary of Bro. Slate, and Bro. W. H. Wilson to write obituary of Bro. Lancaster.



## A TRIBUTE TO MR. JAS. F. SLATE.



James F. Slate was born July 20th, 1845. died March 17th, 1910, age 64 years, two months and 27 days. He was twice married. First, to Miss Charity F. Furgerson, Nov. 14th, 1867. To this union five children, four sons and one daughter, were born, all of whom survive him. His second marriage was to Mrs. Nancy L. Holland, sister of his first wife, Jan. 1st, 1882. She died August 23rd, 1905. He professed faith in Christ and became a member of Mt. Olive Baptist Church in early life, and continued a faithful member to his death. He was devoted to his church, to his family and to his neighbors. In his last moments, he called his children around him, exhorted them to live right and to meet him in Heaven, then breathed an earnest prayer for them and all his neighbors. He died like a hero. He lived an industrious and economical life. Was always busy in a quiet and regular way. Tried to make every hour count. He was a good and successful farmer, and accumulated a comfortable estate. His life is a practical demonstration of what a man can accomplish by "sticking to his bush." He will be much missed in our county, in his neighborhood, by his church, but especially by his children and grand children. He gave the Board of Education of Wake Forest College one thousand dollars, to be loaned to young preachers preparing for the ministry in that Institute, at four per cent interest and to be paid back to the Board in a reasonable time, after completing their course in school. Thus this work will go

on so far as we can see for all time to come. As his donation was the first to this special fund, it is and will be known as the "Slate Fund." While he was very modest and unassuming, he was proud and happy to feel that he could be instrumental in helping poor young men, called of God to the Gospel ministry, to better prepare themselves for their life work, through all future generations. It will be a pleasure to his children to think of this noble act.

He was buried from Friendship church, Elder W. H. Wilson and the writer conducting the funeral services. The large congregation of relatives and friends present, was an evidence of the estimate placed upon him. May his mantle fall upon each of his children, and may they all be prepared for a glorious reunion with father, mother, and step-mother in the upper and better world.

P. OLIVER.

#### THE SLATE LOAN FUND.

In January, 1904, Dr. Chas. E. Taylor, President at that time of Wake Forest College, received the following letter from Bro. Pinkney Oliver, of Stokes County, N. C.: "Bro. James F. Slate, of Mizpah, N. C., a good man, honest and industrious, who by hard work has accumulated a good living, wishes to deposit \$800 with the board of Education, hoping it will work for the glory of the Master when he is gone. He first intended to give \$1,000, but owing to the fact that some of his friends are hard pressed, he concludes to drop the \$200 for the present. If he is pleased with the results of the \$800, as reported according to his conditions inclosed, he may send the other after awhile."

The conditions to which Brother Oliver refers and which are signed with Brother Slate's own hand are the following. Bearing date of January 6, 1904, he says: "I hereby give to the Board of Education of the Baptist State Convention of North Carolina the sum of eight hundred dollars, to be used by them for the purpose of aiding young Baptist ministers in receiving their education at Wake Forest College. This sum and all income therefrom is to be used in accordance with the following conditions:

1. Aid in all cases from this fund is to be extended as a loan and not as a gift.

2. All loans shall be made at 4 per cent interest, said interest to begin to accrue from the date of loan, and to be paid annually to the Treasurer of the Board.

3. The borrower shall obligate himself to return the principal of loan or loans made to him within three years from the completion of his studies at Wake Forest College.

4. Loans shall be made to young ministers who are really in poor circumstances and who, in the judgment of the Board, will be faithful in doing the Lord's work, and to no others.

5. That the Board of Education shall report annually to Mt. Olive Church, in Pilot Mountain Association, to whom this fund is loaned and the practical results, at least for twenty years. This last item is intended as a stimulant to others."

Along with this \$800, fifty dollars given by Bro. J. E. Smith of the same church, for the same purpose, and with the same conditions. And so the State Loan Fund was begun. Several contributions to the fund have been secured since that time. A year or two ago Brother Slate sent \$200 more. On the day of his death he told his children that he had laid aside \$1,000 more which he wished to be sent to Wake Forest for this fund. Be it said to

their credit that without anything at all to bind them in this matter except that sense of right and reverence planted in their hearts by life-long contact with this godly father, they sent every dollar of this money to the fund in an incredibly short time after their father's departure from them. No more striking commentary on the life of the father could be found than this attitude on the part of his children.

Before this fund was established Mr. M. C. Treat, of Washington, Pa., had been aiding a good many young ministers at Wake Forest in times of emergency; but since the establishment of the Slate Loan Fund, so far as I know, all these cases have been cared for from this fund. A large number of men have been aided, the fund has grown to about \$2,500, and the years to come will, no doubt, show this good man to have been one of the great benefactors in the work of the Kingdom of God.

It was my privilege to visit Brother Slate's home about two years ago. Bro. Fred N. Day was with me. As we walked with Brother Slate early in the morning and looked over a part of his fine lands, heard him tell of his struggles to get a foothold in the world, of how God had blessed his labors, and then heard him speak of his gratitude to God as he thought of all his children being earnest Christians and all settled around him and leading useful lives, I was made to think of one of the old patriarchs, and to feel in my heart that here was a man who had wrought in fellowship with God, and who, therefore, was leaving behind him something that was really worth while.

He has fallen asleep, but of him it may be said through the years to come, as was said of Abel, "He being dead yet speaketh."

W. R. CULLOM.

Wake Forest, N. C.

#### OBITUARY.

Elder John F. Lancaster Dec. 15, 1826—March 1, 1910.

On March first, 1910, God in his wisdom and love called to his home above brother John F. Lancaster of Kernersville, N. C. Brother Lancaster was born in Virginia, Dec. 15th, 1826 in the good old County of Bedford. At the age of 17 he gave his heart to God and sixty-seven years rendered faithful and joyful service to God. On the 27 of August 1864 he was set about to the gospel ministry. He spent many years in the ministry in Patrick and Henry counties, Virginia. About twenty years ago he moved to Oak Ridge, N. C. He served faithfully for years one church in the Piedmont Association. For many years he has been unable to render active service and has made his home with his son-in-law Dr. R. L. Carlton at Kernersville. He was a faithful member of the Kernersville church. God blessed him with a long and useful life—84 years old and 67 of these for God.

May the blessings of God abide on his loved ones and his saintly influence among us.

On motion the next Union Meeting will be held with Banner Town Church. G. T. Lumpkin, T. C. Keaton and F. N. Day were appointed to make out programme.

The Moderator appointed the following delegates to the Baptist State Convention: P. Oliver, S. W. Hall and G.



T. Lumpkin. Alternates: R. W. Crews and J. W. Simmons.

G. T. Lumpkin was appointed delegate to Southern Baptist Convention. F. N. Day, Alternate.

On motion, the Clerk is instructed to keep \$12.50 for his services and to spend the remainder of minute fund for printing and distribution of minutes.

The following resolution of thanks was offered. G. T. Lumpkin spoke to the resolution to the delight of us all. Resolution unanimously adopted:

*Resolved*, That the thanks of messengers and officers of the Pilot Mountain Association be tendered the good people of Shiloh Church and community for the splendid hospitality extended us during this session of the Association.

The Committee to nominate Executive Board made their report. Report adopted:

We the Committee to nominate members for the Executive Board respectfully recommend the present Board to serve for the coming year. The present board has given universal satisfaction and are well up on the work.

Respectfully submitted,

E. W. CULLER,  
S. J. BECKER,  
R. W. CREWS.

G. T. Lumpkin preached at 11 o'clock Sunday. Text: John 7:37. W. E. Goode preached at 2 o'clock.

On motion adjourned to meet at Kernersville next year.

The congregation sang, "Bless be the Tie That Binds." Benediction by F. N. Day.

Thus closed another splendid, harmonious and inspiring session of the Pilot Mountain Association.

S. W. HALL,  
Clerk.

D. F. KING,  
Moderator.

## PLEDGES

CHURCHES	State Missions	Foreign Missions	Ministerial Education
Ayersville.....	\$ 6 00	\$.....	\$ 1 00
Banner Town.....	7 00	.....	1 00
Beck's.....	15 00	.....	10 00
Beaver Island.....	10 00	.....	2 50
Bethel.....	4 00	.....	.....
Brim's Grove.....	11 00	.....	2 00
Brown Mountain.....	16 00	.....	.....
Clemmonsville.....	27 00	.....	5 00
Comer's Chapel.....	5 00	.....	1 00
Dan Valley.....	12 00	.....	3 00
Deep Springs.....	20 00	.....	.....
Ellisboro.....	10 00	.....	2 00
Flat Rock.....	12 00	.....	5 00
Friendship.....	36 00	.....	5 00
Good Will.....	12 00	.....	2 00
Germanton.....	5 00	.....	5 00
Indian Grove.....	5 00	.....	1 00
Kernersville.....	20 00	.....	5 00
Leaksville.....	115 00	.....	20 00
Lewisville.....	11 00	.....	5 00
Mt. Airy.....	45 00	.....	10 00
Mt. Hermon.....	5 00	.....	2 00
Mt. Olive.....	25 00	.....	10 00
Mt. Tabor.....	9 00	.....	1 00
Macedonia.....	2 00	.....	2 00
Madison.....	31 00	.....	6 00
Mayodan.....	30 00	.....	6 00
New Bethel.....	5 00	.....	.....
Oak Level.....	7 00	.....	.....
Oak Ridge.....	11 00	.....	2 00
Oak Grove.....	4 00	.....	2 00
Olive Grove.....	10 00	.....	1 00
Peter's Creek.....	2 00	.....	.....
Providence.....	5 00	.....	2 00
Pilot Mountain.....	10 00	.....	2 00
Red Bank.....	11 00	.....	4 00
Sharon.....	15 00	.....	5 00
Spray.....	50 00	.....	10 00
Shiloh.....	30 00	.....	10 00
Sulphur Springs.....	4 00	.....	1 00
South Side.....	25 00	.....	5 00
Stoneville.....	25 00	.....	5 00
Salem.....	50 00	.....	10 00
Union Hill.....	5 00	.....	.....
Walnut Cove.....	10 00	.....	.....
Waightown.....	40 00	.....	7 00
Walkertown.....	8 00	.....	2 00
Westfield.....	15 00	.....	5 00
Winston 1st Church.....	300 00	.....	25 00
Winston Brown Memorial.....	115 00	.....	15 00
North Winston.....	35 00	.....	3 00
Quaker Gap.....	10 00	.....	.....
Totals.....	\$ 1308 00	\$.....	\$ 228 50



FINANCIAL STATEMENT

	Par	Br	Incl	Sun	The	St	HO	For	Bar	Mini	Scho	Old	Other	
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Ayersville.....	40 00	28	13 11	4 00	4 00	5 00	5 00	5 00	1 00	1 00	1 00	1 00	1 00	50 00
Beck's.....	80 00	100 28	15 50	12 00	15 00	15 00	2 50	5 00	20 40	2 50	10 05	10 05	70	248 29
Beaver Island.....	50 00	5 25	15 50	3 00	3 00	10 00	10 00	3 00	5 00	2 50	37 00	37 00	30 00	91 25
Bethel.....	25 00	3 00	10 00	3 00	5 00	6 00	2 00	2 00	5 00	2 50	30 00	25 55	25 55	30 00
Banner Town.....	75 00	150 00	10 00	5 00	5 00	6 00	6 00	2 00	12 00	6 79	2 95	2 95	2 95	246 00
Brown Mountain.....	90 00	8 30	12 45	8 30	8 30	8 50	8 50	1 50	10 78	1 00	2 60	2 60	2 60	131 21
Brim's Grove.....	125 00	35 65	20 47	35 65	5 00	70 00	5 43	9 27	20 75	2 00	1 00	6 77	6 77	181 40
Comer's Chapel.....	100 00	5 00	25 60	5 00	5 00	5 50	1 50	3 00	3 45	2 00	1 00	1 00	1 00	130 15
Clemmonsville.....	125 00	40 86	25 60	40 86	10 15	13 45	4 50	5 00	23 71	3 50	3 50	3 50	3 50	270 01
Deep Springs.....	167 00	10 15	188 82	10 15	10 00	30 00	11 11	57 05	1 00	1 00	1 00	1 00	1 00	358 73
Elisboro.....	50 00	60 00	104 17	60 00	2 00	32 50	1 00	1 60	1 00	1 00	1 00	1 00	1 00	4 00
Friendship.....	300 00	242 75	104 17	21 47	7 00	7 00	10 00	17 33	31 33	5 00	8 50	8 50	8 50	61 00
Germanton.....	300 00	17 00	104 17	17 00	110 00	96 00	4 10	1 55	2 00	2 00	3 16	3 16	3 16	674 95
Good Will.....	75 00	5 00	104 17	5 00	5 00	15 40	5 50	5 95	10 20	5 00	5 16	5 16	5 16	92 65
Indian Grove.....	1040 00	5408 88	10 00	183 50	46 50	88 45	88 45	66 11	10 20	5 00	87 50	87 50	87 50	1627 20
Kernersville.....	150 00	4 00	10 00	4 00	5 40	5 40	5 50	8 95	3 25	3 25	37 20	37 20	37 20	6833 44
Leaksville.....	155 55	1 50	1 50	12 50	27 35	27 35	12 38	18 10	17 10	1006 00	1 50	1 50	1 50	1 50
Lewisville.....	50 00	540 00	40 00	12 50	30 00	8 00	7 65	21 15	16 50	6 00	25 00	25 00	25 00	1 50
Leaksville.....	125 00	30 00	6 00	30 00	25 00	30 00	7 65	21 15	16 50	6 00	25 00	25 00	25 00	1273 68
Leaksville.....	150 00	30 00	6 00	39 80	6 00	26 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	73 26
Leaksville.....	35 00	6 00	6 00	6 00	6 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	836 30
Leaksville.....	35 00	2 75	5 00	2 75	5 00	5 00	1 00	1 40	1 75	1 75	20 00	20 00	20 00	385 80
Leaksville.....	50 00	3 68	20 58	3 68	7 00	7 00	2 50	5 00	10 00	6 00	20 00	20 00	20 00	45 00
Leaksville.....	50 00	3 68	20 58	3 68	7 00	7 00	2 50	5 00	10 00	6 00	20 00	20 00	20 00	57 75
Leaksville.....	50 00	3 68	20 58	3 68	7 00	7 00	2 50	5 00	10 00	6 00	20 00	20 00	20 00	70 15
Leaksville.....	50 00	3 68	20 58	3 68	7 00	7 00	2 50	5 00	10 00	6 00	20 00	20 00	20 00	91 68
Leaksville.....	100 00	22 25	20 00	22 25	20 00	5 00	6 16	5 10	9 09	2 00	1 50	1 50	1 50	56 78
Leaksville.....	100 00	22 25	20 00	22 25	20 00	5 00	6 16	5 10	9 09	2 00	1 50	1 50	1 50	8 55
Leaksville.....	100 00	22 25	20 00	22 25	20 00	5 00	6 16	5 10	9 09	2 00	1 50	1 50	1 50	171 10
Leaksville.....	100 00	22 25	20 00	22 25	20 00	5 00	6 16	5 10	9 09	2 00	1 50	1 50	1 50	30 40
Leaksville.....	206 75	483 00	125 00	5 50	133 74	8 50	4 50	8 45	3 20	3 40	10 05	10 05	10 05	202 80
Leaksville.....	100 00	6 00	141 43	6 00	18 00	45 60	36 34	45 00	49 47	3 60	10 05	10 05	10 05	1084 95
Leaksville.....	780 33	724 12	141 43	6 00	18 00	45 60	36 34	45 00	49 47	3 60	10 05	10 05	10 05	202 01
Leaksville.....	175 00	20 00	20 00	4 00	25 00	25 00	25 00	20 45	12 00	6 79	2 95	2 95	2 95	1803 57
Leaksville.....	275 00	400 00	20 00	4 00	25 00	25 00	25 00	20 45	12 00	6 79	2 95	2 95	2 95	468 42
Leaksville.....	25 00	5 00	33 36	35 00	33 36	17 75	17 75	79 20	31 69	7 00	2 60	2 60	2 60	433 50
Leaksville.....	150 00	46 00	22 95	35 00	22 95	14 44	14 44	22 00	21 54	1 54	3 80	3 80	3 80	678 33
Leaksville.....	75 00	30 00	40 00	30 00	30 00	4 50	1 00	1 00	4 72	6 40	6 77	6 77	6 77	343 37
Leaksville.....	200 00	40 00	40 00	30 00	25 24	18 57	14 70	14 70	17 77	6 40	6 77	6 77	6 77	81 84
Leaksville.....	100 00	8 00	20 00	25 00	8 00	5 65	5 65	10 00	10 00	25 00	6 77	6 77	6 77	369 45
Leaksville.....	75 00	8 00	20 00	8 00	40 10	7 00	7 00	10 00	10 00	25 00	6 77	6 77	6 77	143 65
Leaksville.....	1800 63	31 25	1278 00	163 69	31 00	305 41	305 41	1000 00	357 11	25 00	55 00	55 00	55 00	230 10
Leaksville.....	1525 00	789 66	485 06	112 59	10 00	112 59	105 46	191 24	512 46	12 41	19 77	19 77	19 77	5152 33
Leaksville.....	150 00	2 75	61 75	61 75	10 00	30 00	30 00	40 00	12 41	12 41	7 07	7 07	7 07	10488 76
Leaksville.....	150 00	2 75	61 75	61 75	10 00	30 00	30 00	40 00	12 41	12 41	7 07	7 07	7 07	332 72

Totals..... \$9889 63 \$6313 90 \$2988 70 \$1183 61 \$852 98 \$1797 10 \$1374 13 \$1106 89 \$83 16 \$79 18 \$709 50 \$37407 50

# STATISTICAL TABLE—CHURCH.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	GAIN.			LOSS.			MEMBERSHIP		
					Baptism	Letter.	Restor'd	Total.	Letter.	Excl'd	Died.	Total.	Males
Ayersville.....	J. B. Johnson.....	Walnut Cove.....	D. S. R. Martin.....	Ayersville.....	7	1	8	2	1	2	28	39	67
Becks.....	J. T. Kirk.....	Lewisville.....	E. L. James.....	Winston-Salem.....	23	3	26	3	1	4	53	78	131
Beaver Island.....	J. A. Joyce.....	Sandy Ridge.....	J. W. Robertson.....	Mayodan.....	5	1	6	3	1	4	56	64	120
Bethel.....	J. A. Joyce.....	Sandy Ridge.....	R. C. Meadors.....	Winston-Salem.....	4	1	5	3	1	4	8	19	27
Banner Town.....	S. F. Morton.....	Winston-Salem.....	R. C. Moser.....	Mt. Airy.....	8	4	12	3	1	4	15	19	34
Brim's Grove.....	S. F. Morton.....	Winston-Salem.....	E. A. Covington.....	Pinnacle.....	8	4	12	4	1	5	27	56	83
Brown Mountain.....													
Clemmons's Chapel.....	J. T. Kirk.....	Lewisville.....	J. E. Craver.....	Clemmons.....									
Dan Valley.....	W. H. Wilson.....	Madison.....	T. B. Lindsay.....	Stoneville.....	2	1	3	2	1	3	40	78	118
Deep Springs.....	None.....		T. B. Lindsay.....	Stoneville.....	4	2	6	2	1	3	45	52	97
Ellisboro.....	C. B. Austin.....	Spray.....	R. W. Baker.....	Madison.....	2	1	3	1	1	2	15	22	37
Flat Rock.....	C. C. Haymore.....	Mt. Airy.....	Joe Smith.....	Mt. Airy.....	14	4	18	1	2	3	30	45	75
Friendship.....	W. H. Wilson.....	Madison.....	G. T. Baker.....	Winston-Salem.....	28	6	34	10	4	14	118	160	278
Germanon.....	None.....												
Good Will.....	R. W. Crews.....	Germanon.....	E. W. Linville.....	Bellevue Creek.....	4	1	5	1	1	2	27	53	80
Indian Grove.....	C. C. Arrington.....	Brim.....	N. H. Subphin.....	Mt. Airy.....	4	1	5	1	1	2	36	56	92
Kernersville.....	W. E. West.....	Kernersville.....	S. W. Gardner.....	Kernersville.....	3	1	4	10	3	13	25	64	89
King.....	R. P. Corum.....	Boonville.....	S. F. Slafe.....	King.....	3	1	4	1	1	2	16	22	38
Leaksville.....	W. E. Goode.....	Leaksville.....	A. W. Dunn.....	Leaksville.....	3	1	4	6	1	7	122	182	304
Lewisville.....	J. T. Kirk.....	Lewisville.....	A. W. Wagoner.....	Clemmons.....	53	3	56	6	4	10	108	197	305
Mt. Airy.....	Dr. E. T. Carter.....	Mt. Airy.....	J. A. Martin.....	Mt. Airy.....	13	3	16	6	4	10	27	36	63
Mt. Hermon.....	S. J. Beeker.....	Lexington.....	A. H. Dallas.....	Reidsville.....	1	1	2	58	3	61	119	172	291
Mt. Olive.....	Henry Sheets.....	Germanon.....	D. V. Carroll.....	Mizpah.....	1	1	2	1	1	2	24	28	52
Mt. Taber.....	R. W. Crews.....	Madison.....	W. J. Slate.....	Germanon.....	2	1	3	1	1	2	29	69	98
Mayodan.....	S. F. Morton.....	Winston-Salem.....	A. J. Essex.....	Madison.....	5	2	7	3	2	5	27	63	90
Macedonia.....	R. P. Corum.....	Boonville.....	R. W. Wilson.....	Mayodan.....	10	1	11	12	2	14	34	65	99
New Bethel.....	T. C. Myers.....	Martin.....	E. F. Stewart.....	Tobaccoville.....	20	6	26	3	1	4	25	33	58
Oak Ridge.....	R. W. Crews.....	Germanon.....	T. A. Rumbley.....	Bellevue Creek.....	6	1	7	2	2	4	15	29	44
Oak Grove.....	J. A. Joyce.....	Sandy Ridge.....	J. H. Martin.....	Sandy Ridge.....	6	1	7	2	2	4	25	61	86
Olive Grove.....	C. W. Glidewell.....	Mayodan.....	L. V. Martin.....	Madison.....	1	1	2	2	1	3	19	26	45
Peter's Creek.....	P. Oliver.....	King.....	C. H. Boyles.....	Pinnacle.....	81	12	93	4	4	8	57	114	171
Pilot Mountain.....	C. C. Haymore.....	Mt. Airy.....	J. W. Redmon.....	Pilot Mountain.....	23	65	88	2	1	3	42	88	130
Providence.....	None.....		W. J. Johnson.....	Mizpah.....	18	1	19	2	2	4	72	138	210
Red Bank.....	W. H. Wilson.....	Madison.....	L. C. Merritt.....	Rural Hall.....	4	6	10	1	2	3	54	110	164
Salem.....	T. C. Keaton.....	Winston-Salem.....	J. C. Tuttle.....	Winston-Salem.....	16	4	20	16	2	18	106	174	280
Sharon.....	T. H. Jones.....	Reidsville.....	Robert Brown.....	Wentworth.....	20	15	35	12	4	16	40	52	92
Spray.....	S. J. Beeker.....	Spray.....	J. W. East.....	Spray.....	8	2	10	2	1	3	24	40	64
Shiloh.....	W. H. Wilson.....	Madison.....	W. A. Sullivan.....	Pinnacle.....	9	6	15	4	4	8	23	41	64
Shiloh Springs.....	J. W. Simmons.....	Mt. Airy.....	J. W. Chilton.....	Mt. Airy.....	42	9	51	8	4	12	67	119	186
South Side.....	T. C. Keaton.....	Winston-Salem.....	D. P. Suaver.....	Winston-Salem.....	6	1	7	1	1	2	25	43	68
Stoneville.....	S. F. Morton.....	Winston-Salem.....	R. F. Joyce.....	Stoneville.....	6	1	7	2	2	4	30	53	83
Union Hill.....	O. J. A. Keaton.....	Shiloh.....	Bernie Lawder.....	Clemmons.....	6	1	7	1	1	2	17	34	51
Union Hill.....	J. A. Joyce.....	Sandy Ridge.....	E. W. Lewis.....	Walmartown.....	4	2	6	2	3	5	52	105	157
Walnut Cove.....	W. E. West.....	Kernersville.....	L. G. Lewis.....	Walnut Cove.....	4	1	5	1	1	2	17	34	51
Walmartown.....	W. H. Wilson.....	Madison.....	E. W. Linville.....	Winston-Salem.....	10	4	14	1	1	2	52	105	157
Wesfield.....	C. C. Haymore.....	Mt. Airy.....	L. P. Pell.....	Pilot Mountain.....	11	16	27	17	3	20	56	81	137
Winston, 1st church.....	H. A. Brown.....	Winston-Salem.....	H. S. Crist.....	Winston-Salem.....	29	3	32	17	4	21	201	320	527





## CONSTITUTION.

ARTICLE 1. This Association shall be called the PILOT MOUNTAIN BAPTIST ASSOCIATION.

ART. 2. It shall be composed of the Ordained Ministers who are members of, and those who may have pas oral charge within the Associational district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

ART. 4. The Association Session shall be held at least once a year.

ART. 5. The officers shall be a Moderator and a Clerk, and, if deemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART 7 The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

ART 8. A committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the second day of the session.

ART. 9. Baptist ministers, and members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and, in conjunction with the Missionary Board of the Baptist State Convention of North Carolina, direct the Missionary operation of the Association

ART. 11. All committees shall be appointed by the Moderator, unless otherwise ordained by the Association.

ART. 12. All the ordained Ministers of the Association shall constitute a Standing Presbytery for the Ordination of Ministers and Constitution of Churches, any three of whom shall constitute a quorum.

ART. 13. The Constitution may be altered only at an annual session of the Association, and by a vote of two-thirds of the whole body present.

## RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on appearance of a quorum the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or in rising to make a motion, address the Moderator.

6. When two or more members rise at the same time the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.



## ORDAINED MINISTERS.

---

ARRINGTON, C. C.,	Mount Airy, N. C.
BETTS, A. L.,	Winston-Salem, “
BEEKER, S. J.,	Leaksville, “
BROWN, H. A.,	Winston-Salem, “
CARTER, E. T.,	Mt. Airy, “
CORUM, R. P.,	Rockford, “
CREWS, R. W.,	Germanton, “
DAY, F. N.,	Winston-Salem, “
GLIDEWELL, C. W.,	Mayodan, “
HALL, S. W.,	East Bend, “
HAYMORE, C. C.,	Mount Airy, “
JOHNSON, J. B.,	Walnut Cove, “
JONES, F. H.,	Reidsville, “
JOYCE, J. A.,	Sandy Ridge, “
KEATON, T. C.,	Winston-Salem, “
KIRK, J. T.,	Lewisville, “
LUMPKIN, G. T.,	Winston-Salem, “
MYRES, T. C.,	Martin, “
MARTIN, O. J.,	Shoals, “
LANCASTER, J. F., (Dead)	Kernersville, “
OLIVER, P.,	King, “
SHEETS, HENRY,	Lexington, “
SIMMONS, J. W.,	Mount Airy, “
SMITH, J. T.,	Westfield, “
WILSON, W. H.,	Madison, “
WEST, W. E.,	Kernersville, “

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### EXECUTIVE COMMITTEE.

H. A. BROWN,            D. F. KING,            C. C. HAYMORE,  
W. H. WILSON and J. M. MARTIN.

# MINUTES

OF THE

TWENTY-SIXTH ANNUAL SESSION

OF THE

## Pilot Mountain Association,

HELD WITH

KERNERSVILLE BAPTIST CHURCH, FORSYTH CO., N. C.,

August 3rd, 4th, 5th and 6th, 1911.

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D. F. KING, MODERATOR,.....LEAKSVILLE, N. C.  
S. W. HALL, CLERK,.....EAST BEND, N. C.  
H. A. BROWN, TREASURER,.....WINSTON-SALEM, N. C.

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The Next Session is to Meet with Lewisville Baptist Church, Lewisville, Forsyth Co., N. C., on Thursday before the first Sunday in August, 1912. G. T. Lumpkin is to Preach the Introductory Sermon. Alternate, W. E. West. F. N. Day is to preach on Sunday at 11 o'clock, a. m.,

# LIST OF STANDING COMMITTEES.

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The following Committees are to report at next session :

## STATE MISSIONS.

H. A. Brown and V. M. Swaim.

## HOME MISSIONS.

J. B. Johnson and Charlie Austin.

## FOREIGN MISSIONS.

G. T. Lumpkin and T. C. Keaton.

## MINISTERIAL EDUCATION.

J. T. Smith and P. Oliver.

## ORPHANAGE.

W. H. Wilson and J. A. Joyce.

## SUNDAY SCHOOLS.

F. N. Day and S. F. Morton.

## TEMPERANCE.

R. W. Crews and J. W. Simmons.

## OLD MINISTERS RELIEF.

W. E. West and C. W. Glidewell.

## SCHOOLS AND COLLEGES.

S. J. Becker and C. C. Haymore.

# PROCEEDINGS

KERNERSVILLE, FORSYTH Co., N. C., Aug. 3, 1911.

The Twenty-Sixth Annual Session of the Pilot Mountain Baptist Association met with the Kernersville Baptist church Thursday morning, Aug., 4, 1911. After singing "How Firm a Foundation," A. O. Keller led in prayer. W. E. West then introduced Rev. C. C. Haymore, of Mt. Airy, who preached the introductory sermon. Text, Romans 13:12, "The night is far spent, the day is at hand, let us therefore cast off the works of darkness, and let us put on the armor of light." The sermon was good and made a fine impression. G. T. Lumpkin led in prayer. Benediction by H. A. Brown.

## AFTERNOON SESSION.

After singing, the moderator called the association to order. P. Oliver led in prayer. The roll of churches was then called by the clerk and thirty-nine churches were represented.

Delegates were enrolled viz:

*Ayersville*—P. M. Martin and W. T. Vernon.

*Beck's*—J. C. Shouse, D. T. James and E. L. Jones.

*Beaver Island*—M. L. Case and Ham Martin.

*Bethel*—M. T. Meadows, Thos. Martin and C. A. Meadows.

*Bannertown*—B. E. Edwards and J. R. Caudle.

*Brim's Grove*—T. J. Covington, R. H. Mitchell, Jr, E. J. Sams.

*Brown Mountain*—R. F. Bondurant.

*Comer's Chapel*—Not represented.

*Clemmonsville*—A. E. Bullard, John Holder, and Simon Cook.

*Dan Valley*—R. S. Gibson and J. R. Wall.

*Deep Springs*—E. G. Lancaster and T. B. Lindsay.

*Ellisboro*—By letter.

*Elat Rock*—E. C. Midkiff and Vana Vaughn.

*Friendship*—G. T. Baker and R. A. Grubbs

*Germanton*—Not represented.

*Good Will*—S. B. Hutchins

*Indian Grove*—Not represented.

*Kernersville*—Dr. R. L. Carlton, J. B. Stanley, E. H. Gibson.

*King*—S. F. Slate, J. E. Turner and J. S. Campbell.

*Leaksville*—J. B. Fagg and D. F. King.

*Lewisville*—J. S. Conrad.

*Mt. Airy*—E. H. Wrenn and R. H. Newton.

*Mt. Hermon*—By letter

*Mt. Olive*—J. Walter Tuttle, J. H. Cromer and T. B. Smith.

*Mt. Labor*—J. H. Lewis and J. A. Burrow.

*Madison*—J. A. Wheeler.

*Mayodan*—H. A. Highfield and Mrs. Susie Loftis.

*Macedonia*—C. A. Spainhower.

*Mt. View*—D. V. Carroll, J. E. Slate and L. J. Kiser.

*New Bethel*—W. H. Petree.

*Oak Level*—Wm. York.

*Oak Ridge*—O. C. East, Elmo Biggs and J. H. Martin.

*Oak Grove*—Not represented.

*Olive Grove*—By letter.

*Peter's Creek*—Not represented.

*Pilot Mountain*—J. F. Kirkman.

*Providence*—Not represented.

*Quaker Gap*—W. G. Johnson, T. V. Sizemore and T. S. Boyles.

*Red Bank*—J. A. Flynt and T. J. Cumbie.

*Salem*—J. B. Craver, W. F. Joyner and E. F. Hellard.

*Sharon*—T. K. Shreve, Calvin Blum and Wilborn Carter.



*Spray*—W. D. Flynn, S. J. Beeker and H. A. Rowe.  
*Shiloh*—W. B. Sullivan, E. L. Smoke and R. A. Sullivan.  
*Sulphur Springs*—By letter.  
*South Side*—M. J. Shaver and D. C. Rose.  
*Stoneville*—R. F. Joyee.  
*Union Hill*—By letter.  
*Walnut Cove*—By letter.

*Waughtown*—J. W. Marshall and E. W. Linville.

*Waughtown*—W. R. Rominger and W. F. Sink.

*Westfield*—By letter.

*Winston 1st Ch.*—C. L. Bagby and R. A. Wommack.

*Winston Brown M.*—J. D. Hollister, J. C. Kreeger, D. R. Boyles

*North Winston*—Dr. S. J. Montague and J. T. Carter.

G. T. Lumpkin and W. H. Wilson were appointed reading clerks. After reading of letters, D. F. King was re-elected moderator by acclamation.

The moderator appointed the following committees :

*Order of Business*—H. A. Brown, W. H. Wilson, S. J. Beeker and G. T. Lumpkin.

*Finance*—E. H. Gibson, T. B. Lindsay and E. H. Wrenn.

*Religious Exercises*—Pastor and Deacons of Kernersville Church.

The moderator gave invitation to newly constituted churches. The clerk read a letter from Mt. View. On motion of C. C. Haymore the church was unanimously received and the hand of welcome was extended to delegates by the moderator.

The moderator appointed C. C. Haymore and A. L. Betts committee on Periodicals.

A. L. Betts, D. F. King, C. C. Haymore and S. J. Beeker, spoke on periodicals. The report is to follow.

S. F. Morton, D. V. Carroll and J. S. Conrad were appointed committee on Time, Place and Preacher. On motion of G. T. Lumpkin, the committee on Time, Place and Preacher are to provide for special sermon on Sunday.

The committee on Order of Business made the following report :

#### ORDER OF BUSINESS.

We, your committee, report viz :

#### Thursday Afternoon

4:30 Report on Periodicals—C. C. Haymore, A. L. Betts

#### Thursday Night

8:00 to 8:30 Sunday Schools—S. J. Beeker, L. W. Clark

8:30 to 9:00 Home Missions—G. T. Lumpkin,  
W. E. West

#### Friday Morning

9:00 to 9:30 Devotional Exercises

9:30 to 11:30 State Missions—H. A. Brown, T. C. Keaton

11:30 to 12:20 Temperance—C. C. Arrington, C. W.  
Glidewell

#### Friday Evening

2:00 to 3:00 Baptist High Schools—W. H. Whitehead,  
W. E. Goode



3:00 to 4:00 Orphanage—G. T. Lumpkin, J. W. Simmons

Friday Night

8:00 to 9:00 Foreign Missions—E. T. Carter, C. C. Haymore

Saturday Morning

9:00 to 9:30 Devotional Exercises

9:30 to 10:00 Old Ministers Relief—F. N. Day, R. W. Crews

10:00 to 11:00 Ministerial Education—W. H. Wilson, J. A. Joyce

11:00 Miscellaneous Business

Respectfully submitted,

H. A. BROWN,  
W. H. WILSON,  
S. J. BEEKER,  
G. T. LUMPKIN

On motion, the report is adopted.

Visiting brethren C. T. Willingham, Richmond, Va., and John E. Ray, Raleigh, N. C., were recognized and welcomed by the moderator.

On motion, adjourned. Benediction by W. H. Wilson.

NIGHT SESSION.

*Song*—"Sing unto the Lord." Prayer by R. T. Vann.

S. J. Beeker read report on Sunday Schools. On motion the report was spoken to by John E. Ray. Report adopted.

SUNDAY SCHOOL REPORT

The Sunday School has become an imperial force in our Master's kingdom. Our denomination is thoroughly committed to the advancement of the Master's cause. The question is how can we enlist all our membership in this great work. The fields are white to harvest. Ours is the formulating and inaugurating of some definite plan for the gathering the young life and the developing of that already in our churches.

Experience has shown that the Sunday School is the best agency for the gathering and developing the young as well as the older people in our churches. We must establish and maintain one or more schools in each of our churches and establish as many branch schools at other places as is practicable. We must plan for the arousing of interest in Bible study. This may be done by the holding of institutes and conventions in various sections of our

territory. During the past year some work has been done along this line. Four Sunday Schools have been organized. There remain four churches in our association who so far as we know do not have schools any part of the year. We recommend an effort in behalf of these churches who have no school. We would urge upon all our schools that they press the increasing of the percentage of membership of the churches in schools.

We would recommend the continuance of a committee who would press the work along these lines.

Respectfully submitted,

S. J. BEEKER.

W. E. West read report on Home Missions. The report was adopted after being spoken to by G. T. Lumpkin.

#### REPORT ON HOME MISSIONS.

The Home Mission Board is glad to report no debt at the close of the year, (May 2, 1911). Although the increase in contributions were not as great as that of the preceding year we have many things for which to be grateful. The contributions for the year just closed were: \$333,534.43, as against \$329,475.00 of last year. This shows an increase of \$9,059.43 as against the increase of last year over the year before of \$46,039.00. The cause of this fall off in increase is due mostly to the fact that many of our churches began the monthly contribution system late in the year, which cause brought their contributions far below their average. From this cause nearly half the State fell below their gifts of last year.

The Board reports this year 20,913 baptisms, 6,294 less than that of last year. This is a great fall off, yet we can not always measure results by figures, and we hope that there has been more lasting good done this year than ever before.

#### THE SOUTHWEST.

The demand for workers in the Southwest is greater now than ever before. Many foreigners are going to this section to work on the farms, and many of our own people are moving there. They can be easily reached if we only make an effort to do so. There is also the city problem to be faced. Many cities, like St. Louis, have 140 saloons to every Baptist church. There are also hundreds of small towns that are growing into cities. If we would

hold our own in these cities, and keep pace with their growth we must begin now, and begin in earnest. There are now territories in some of these southwest states larger than some of our smaller states that have not a Baptist church, and we are completely dominated by Roman Catholicism.

#### THE SOUTH ATLANTIC STATES.

The inflow of the foreign element into our South Atlantic States is growing every year. They come to work in the mills and mines. It is hard to reach them in such environments. The Home Mission Board is the best channel through which they can be reached.

#### CUBA.

The year has not been as good as we would wish for in Cuba. Internal troubles and disasters have diverted the minds of the people. Almost the entire island was swept away by two terrific hurricanes, followed by long droughts. Political conditions have been very unsettled. Considering these disadvantages the outlook is gratifying. Many of the churches that have been helped by the Board are now helping the Board. The contributions for this year were \$3,039.00 against \$2,834.00 for last year, a very handsome increase, something over 17 per cent. There are now 34 missionaries supplying 22 churches and 34 stations on the island with a membership of 1,447.

#### PANAMA

The report shows very favorable conditions in the Canal zone. The year just closed was the best in the history of the work there. Collections for all purposes in the State were \$4,493.11, an increase over last year of \$773.17, or an increase of 20 per cent. There are now in all the churches a membership of 582. Four thousand dollars worth of church property was destroyed by fire last year. This needs to be replaced as rapidly as possible.

#### THE NEGROES AND INDIANS.

The work among the black and the red men is very encouraging. The work among the negro is principally done in connection with the National Baptist Convention. The work is progressing very favorably. There are at present seven missionaries, and 12 co-operative workers

among the 300,000 Indians. They are doing a good work which we hope will prove the greatest blessing to us and them.

#### OUR MOUNTAIN SCHOOLS.

We have 27 mountain schools complete and at work. One new school ready for work. The total enrollment is 4,419, of these 65 are ministerial students. This year the Home Board expended \$21,350.00 on new schools and improvements. The work now being done is very great, but the need is not yet half met. The pupils that go out from these schools are invariably home, society and church builders, wherever they settle. In this way the influence is felt in almost every section.

#### NEW BUILDINGS.

The Board reports the need of at least 6,500 new churches in our home field. The loan fund now amounts to \$69,591 95. Through this fund a great work is being done, but it is not large enough to meet the demands.

#### LAYMENS' MOVEMENT AND W. M. U.

The Laymens' movement is doing a great good and needs our support. They are not strong enough to stand alone yet. The Board is now bearing one half the expenses of the executive committee. The W. M. U. contributed this year \$83,850.15 to the Home Board.

As a whole the report this year is very gratifying. We have many things for which to be grateful. As one has said "Our Home Mission Board is the department of Interior." It is necessary that we look after our home land. Not only does our power to send the gospel abroad depend upon how well we enlighten our home land, but to a great extent the very heart of our Christian life at home is the Home Mission Board. If we fail to christianize the people in our midst we can not expect to evangelize the heathen.

Your committee recommends: 1. That the churches begin the monthly contribution system, as early as possible. 2. That the pastors emphasize the work of the Home Board from their pulpits and among the people, and take a special collection once each year for this purpose. 3. That the pastors make an effort to place the "Home Field" in every home and also as many copies as



possible of the "Home Mission Task," a book now in press, and can be had for fifty cents per copy.

The address of the Home Mission Board is No. 723 Austille Building, Atlanta, Georgia.

W. E. WEST,  
G. T. LUMPKIN,  
Committee.

On motion, adjourned. Benediction by R. T. Vann.

FRIDAY—MORNING SESSION—9:00 A. M.

Religious exercises were conducted by R. T. Vann.

The minutes of yesterday were read and approved.

The moderator appointed the following committee to nominate the Executive Board—P. Oliver, G. T. Lumpkin and J. W. Simmons.

The moderator recognized the following visiting brethren: Archibald Johnson, editor of Charity and Children; W. R. Culom, of Wake Forest College; G. E. Lineberry, Educational Secretary; and Livingston Johnson, Secretary State Mission Board.

The Constitution and Rules of Order were read by the clerk.

The report on State Missions, also Executive Committee and Treasurer's report were read by H. A. Brown.

REPORT ON STATE MISSIONS.

The time will perhaps never come in the history of our denomination in the state when we can afford not to emphasize here and now the necessity for active efforts in the work of state missions. Our marvellous growth in the years past is but the legitimate outgrowth of a wise state mission policy inaugurated and pursued by our Baptist fathers. Our denominational schools, our religious periodicals, our Sunday school movements, our orphanage work and every forward step we have taken have been made possible and effective through the success of state missions. Whenever there has been lukewarmness in any part of our state along this line then our cause has suffered. It is only necessary to study past failures to get an incentive for future efforts. The success of state mission work during the last year is no less inspiring than in other years. Nearly ten thousand sermons were preached by our missionaries on mission fields in our state during last year. Three hundred and eighty-one churches and out stations were supplied by these faithful men of God in that period. Two thousand two hundred and twenty-seven baptisms were reported. Fourteen churches were organized on mission fields and a large number of church buildings were also completed. More than three hundred of the Sunday



schools reported on our mission fields. Our secretaries have visited nearly every section of the state and by their addresses and private counsels and stirring letters in the papers have kept our people informed and prepared for still larger advanced movements. Mission institutes and special revival meetings have been conducted by the secretaries. We must never forget that new fields are opening all the while. As new times come into existence we must be ready to give the people the gospel. Our country churches need instruction and encouragement to undertake large things for Christ and themselves. A wise adjustment of churches forming compact fields would enable country pastors to do a great deal of needed missionary work. A good missionary committee in every church charged with the duty of getting the co-operation of every member in giving the gospel to every creature would solve many of the problems that confront us. Let us remember always that Jesus said, "Lo I am with you through all the days."

H. A. BROWN,  
T. C. KEATON,  
Committee.

#### REPORT OF EXECUTIVE COMMITTEE.

The following appropriations were recommended by the executive committee for state mission work in the Pilot Mountain Association from December 1, 1910 to December 1, 1911. :

To the Missionary at Draper . . . . .	75.00
To C. C. Haymore at Flat Rock . . . . .	50.00
To J. W. Simmons at Sulphur Spring . . . . .	35.00
To J. A. Joyce at Bethel . . . . .	25.00
To S. F. Morton at Mayodan . . . . .	50.00
To S. F. Morton at Brim's . . . . .	35.00
To S. F. Morton at Bannertown . . . . .	25.00
To S. F. Morton at Kellum's S. H. . . . .	15.00
To P. Oliver at Olive Grove . . . . .	25.00

Brother W. E. Goode remained on the field at Draper until Feb. 1st. He reports 20 sermons preached, 32 visits made, 2 persons baptized and \$6.22 collected for state missions. Since Feb. the field has been supplied by Bro. D. W. Overby, who reports 6 additions, 2 by letter and 4 by baptism. Collected for state missions \$5.72. The Sun-

day school numbers 175 with an average attendance of 85. The school is kept open 12 months in the year and the prospect is cheering.

Bro. J. A. Joyce reports 12 sermons preached at Bethel, one person received by letter, \$4.00 collected for state missions. The house of worship has been recovered during the year. The congregations are good and the prospect for a good, strong church in the future is encouraging.

Bro. P. Oliver has preached 32 sermons at Olive Grove, made 45 visits and baptized 6. The collection for state missions is reported in the letter. There are many obstacles at this point and the work is purely missionary.

Bro. J. W. Simmons, who labors at Sulphur Springs, has preached 30 sermons, made 195 visits, baptized 32, received by letter 2. A beautiful house of worship has been erected and almost paid for. The Sunday school is good and the congregations large. The church has decided to take monthly collections for missions. The work is altogether encouraging at this point.

Bro. S. F. Morton reports from Brim's Grove 34 sermons preached, 280 visits made, \$14.51 received, and 22 persons baptized.

At Bannertown he has preached 36 sermons, made 478 visits, baptized 25 and two others await baptism. Collections 16.75.

At Mayodan he has baptized 15 and received 5 others for baptism, preached 37 sermons and made 610 visits and received \$18.85.

At Kellum's S. H. he has preached 12 sermons, baptized 3 and visited 45 families. This is regarded as a very hopeful field for future development.

The following is a summary of Bro. Morton's work on his field: Traveled 3,692 miles, preached 110 times, made 1,396 religious visits and baptized 66. Well attended Sunday schools are kept up at all the points occupied by him.

Bro. C. C. Haymore reports as follows from Flat Rock. He has visited more than one hundred families, baptized 16 during the year, taken collections for all other objects. The Sunday school is flourishing; the house of worship will be enlarged; the congregation large. A pastor is needed for all the time. This growing church is an illus-

tration of what the state mission is doing. We have reason to thank the Lord for the success that has crowned the labors of our missionaries during the associational year. Some of these points must be aided again to enable them to become self-sustaining. There are new fields which ought to be entered. Still guided by His Spirit and sustained by His grace we will tighten our grasp on His promises and go forth to fight the battle to the finish and take the world for Him.

H. A. BROWN,	W. H. WILSON,	} Com.
D. F. KING,	C. C. HAYMORE,	
J. M. MARTIN,		

REPORT OF TREASURER OF EXECUTIVE COMMITTEE.

Amounts received from Pilot Mountain Association for state missions from Aug. 6, 1910 to Aug., 1911:

Balance on hand Aug. 6, 1910	\$214.00
Received from Finance Committee	605.00
Nov. 15, 1910, Received from Sharon church	15.00
Jan. 7, 1911, Received from Shiloh church	14.00
May 8, 1911, Received from Quaker Gap Church	17.71
July 31, 1911, Received from Beck's Church	12.00
Aug. 1, 1911, Received from King Church	5.00
Aug. 1, 1911, Received from Shiloh Church	11.00
<b>Total</b>	<b>\$893.71</b>

Amounts paid out for state missions from Aug. 6, 1910, to Aug., 1911:

To Sam F. Morton, Missionary	\$110.00
Aug. 6, 1910, P. Oliver, Missionary	25.00
Aug. 6, 1910, J. W. Simmions, Missionary	35.00
Aug. 6, 1910, C. C. Haymore, (50 for L. Johnson)	100.00
Aug. 6, 1910, J. A. Joyce Missionary	25.00
Aug. 6, 1910, W. E. Goode, Missionary	100.00
Aug. 6, 1910, Sent Walters, Durham, Treas., per L. Johnson	300.00
Aug. 8, 1910, Paid R. P. Corum, Missionary	25.00
Aug. 8, 1910, Paid W. H. Wilson, Missionary	50.00
Oct. 20, 1910, Paid S. F. Morton, Missionary	10.00
Dec. 20, 1910, Paid S. F. Morton, Missionary	15.00

<b>Total</b>	<b>\$795.00</b>
Balance on Hand	\$ 98.71

Respectfully submitted, H. A. BROWN, Treas. Ex. Com.



The reports, on motion, were spoken to by C. C. Haymore, S. F. Morton, J. W. Simmons, P. Oliver, W. H. Wilson, L. Johnson and H. A. Brown. Pledges were then taken for State Missions (see pledgs.) Reports are adopted.

On motion of G. T. Lumpkin, a committee was appointed to recommend to the association the advisability of apportioning the amounts to be raised by each church. This committee to report at the next annual session of this body. The moderator appointed the following brethren on this committee—W. H. Wilson, G. T. Lumpkin and P. Oliver.

A. L. Betts read report on Periodicals. On motion the report is adopted. Benediction by L. Johnson.

#### REPORT ON BIBLICAL RECORDER.

For seventy-seven years the Biblical Recorder has been the organ of our denomination. Through its columns rank by rank and year by year we have kept in touch with the great heart throb of our denomination. In every new enterprise or institution the Recorder has been the herald. In all our growth the Recorder has furnished no small part of the spiritual power and inspiration. It is our paper. We direct its policy. By it our mission work and our educational institutions are thus kept before our people. It stands by and defends our cause. It enlightens and educates our people in all the phases of our work. By the means of it our people are called to arms in the hour of danger. It is to us the man in the watch tower who rings the bell of alarm and warns us of an approaching peril. It keeps us sound in doctrine, loyal and true. Every home needs it. Every Baptist should read it. It should be invited into our association and homes, not as a beggar seeking subscriptions, but as a voice of a great denomination calling us, all of us, into a greater knowledge of our needs and opportunities, and a larger work. Since it is our organ, and since we need its uplifting influence and help, and since we need to come in closer touch with each other and KNOW each other as members of a great denomination, we recommend:

1. That the report on "periodicals" be changed to "Report on Biblical Recorder."
2. That every family in this association be urged to take and read it.

A. L. BETTS, } Com.  
C. C. HAYMORE, }

#### AFTERNOON SESSION.

After singing and prayer by T. C. Keaton the moderator called the association to order.

The committee to nominate Executive Board recommended H. A. Brown, D. F. King, C. C. Haymore, D. V. Carroll and F. N. Day. On motion, the report was adopted and the brethren appointed.

S. J. Beeker read Report on Baptist Schools and Colleges. R. T. Vann, S. J. Beeker and G. E. Lineberry spoke to the report. The report was adopted.

#### REPORT ON SCHOOLS AND COLLEGES.

The relation of education to religion is so intimate, so logical, so reciprocal that it constitutes an inseparable bond and makes each in a large measure dependent upon the other. A religion without the discriminating power of a trained mind must be superstitious, one sided and undemocratic. An educational system without the spiritual dynamics of religion must produce a refined paganism, a cultured selfishness and a helpless ethical system.

That education has poorly prepared man for his highest possibilities which ignores his spiritual development and does not instill into him the principles of Jesus and the new life in Christ.

Man is not to live by bread alone and that education which looks only to the making a bread winner is beastly in its conception.

True education takes into the account Christ's value of a man, and proceeds to educate him so that the ideal of Christ may be attained. It strives to take into account the end and purposes of human life from God's viewpoint.

True education points man to an eternal destiny infinitely superior to the temporal sordid pleasures of physical life. It must teach man to become master of self, of thought, of body, of faculties, and fit him to take the place in the world that was intended by his Creator.

Then the highest and holiest functions of education is religious and therefore the secular education of the public institutions is imperfect and destructive to our higher spiritual interests.

State education must forever keep clear of any attempt at religious training. Whenever it attempts to train the heart it trespasses upon the consciences of man and makes possible a state church and the horrors of the inquisition.

Therefore, christian schools and colleges are absolutely necessary, and if the holiest and truest in education is preserved our christian schools and colleges must receive the support of christian people.



For this reason we wish to commend most heartily the work of our schools and colleges and urge that you send your boys and girls to these schools. The destiny of our denomination rests in the hands of our future leaders; if we educate them we know that our future is assured, but if some other school educates them we shudder in the thought.

#### COMPETITION.

Moreover, we would urge that you make arrangements to endow these schools, so that your boys and girls may be able to secure free tuition and find it as easy to attend your own associational school or college as to attend a non-christian state school.

#### CORRELATION AND GRADE OF SCHOLARSHIP.

We would urge a correlation of all our denominational schools and a uniform system of scholarship so that a student completing work in a lower school might get credit for that work in the higher school or college.

We urge this because the perpetuation of the great principles of our denomination. This training of all the faculties of noble manhood, the highest virtues and deepest spiritual life calls for the support and patronage of our schools and colleges

The report on Orphanage was read by A. Johnson. On motion A. Johnson spoke to the report. The report was adopted.

#### REPORT ON ORPHANAGE.

We are glad to report the orphanage in excellent condition financially and otherwise. The treasurer's report for the year ending June 15, 1911, showed that the institution did not owe a dollar. \$52,000 came into the orphanage treasury for all purposes, about \$36,000 of this amount being the current fund. The same rigid economy in the administration of the orphanage still obtains. About \$7.80 per month maintains a child at the institution, and this covers all the accruing expenses. The technical building has been completed at a cost of \$80,000 and the West Chowan Association is building a \$5,000 dormitory which, it is hoped, will be opened early next year.

Mr. B. W. Rogers, for years an employee of the Oxford Orphan Asylum, has been employed to represent the institution in the field and perform such other duties as the

general manager may direct. There are in all 34 employees at the orphanage, 27 women and 7 men.

At the recent annual meeting an alumni association was formed of the children who were at the orphanage in their childhood and who have gone out into the world's work. There were 26 charter members, and, it is hoped, a large number will enlist in this worthy movement. The object of the association, of course, is to defend the good name of the orphanage and advance its interests.

Charity and Children has moved into its new and commodious building and the prospect is bright for the best year in the history of the paper.

Between 500 and 600 Sunday schools make monthly contributions to the orphanage and these contributions now furnish about 40 per cent. of the current fund. We commend to all our Sunday schools this monthly collection plan, and urge our churches to make Thanksgiving Day our Orphanage Day.

W. R. Cullom spoke on Wake Forest College and Ministerial Education. Benediction by W. R. Cullom.

#### NIGHT SESSION.

After singing "Draw Me Nearer," S. F. Morton led in prayer.

C. C. Haymore read report on Foreign Missions. On motion to adopt, C. C. Haymore and C. T. Willingham spoke to the report. Report adopted.

#### REPORT ON FOREIGN MISSIONS.

Not since our Lord commissioned his disciples to preach the gospel to all nations have the opportunities for carrying out that command been so great as they are today. Within the last two decades there have been wars in different parts of the world. God has so overruled these wars that each of them opened the doors of heathen nations more widely and the gospel has more ready access.

There is now an effort on the part of the two greatest christian nations on the earth to bring about universal peace. This will cause the message of the "Prince of Peace" to be more cordially received by those who have not as yet heard it.

In christian lands God is calling men and women to go "far hence to the gentiles." The great difficulty is to secure sufficient funds to support the missionaries on the field, and to send out an adequate number for their reinforcement. We have the means, abundant means, if they were only consecrated to the service of God.

Last year the board, following the instructions of the convention, laid out its work on a basis of \$600,000. So far did the Baptists of the south fall below their duty, that the board was forced to report a debt of over eighty thousand dollars.

This debt will make it impossible for the board to send out much needed reinforcements this year. We must pay this debt as rapidly as possible and enable the board to send out other missionaries. North Carolina is asked to give \$50,000 this year for foreign missions. Let us, as an association, do our part.

C. C. HAYMORE.

SUPPLEMENTARY REPORT ON FOREIGN MISSIONS.

Feeling that the Lord is blessing the women and children in their efforts for the furtherance of the cause of missions, both in our own and foreign lands, we, the societies of the Pilot Mountain Association, desire to submit the following report of the past year's work, March, 1910, to March, 1911:

Womens' Societies to all objects . . . . .	\$632.01
Young Womens' Aux. to all objects . . . . .	290.10
Sunbeams to all objects . . . . .	77.37
Royal Ambassadors to all objects • . . . .	73.25
	<hr/>
Total . . . . .	\$1,072.73

MRS. HARVEY S. CRIST, Vice President

On motion of S. J. Beeker, the clerk is instructed to have the reports printed in large type.

On motion, pledges were taken for Foreign Missions.

Benediction by C. T. Willingham.

SATURDAY—MORNING SESSION—9:00 A. M.

Religious exercises were conducted by R. T. Willingham.

The minutes of yesterday were read and approved.

The moderator appointed committees to report at next session of this body.

P. Oliver read report on Old Ministers' Relief. On motion the report was spoken to by P. Oliver, T. C. Keaton, G. T. Lumpkin, C. C. Haymore and R. T. Vann. Report adopted.

OLD MINISTERS' RELIEF.

For some good reason, unknown to us, God has seen fit to leave among us old people, who have past the age of doing things for a living, and have come down to old age without a sufficient means of support; and among them some old preachers who have worn themselves out preach-



ing the gospel, and are left in this condition, in many cases, as a result of insufficient support from churches they attended.

These old men have been faithful, hardworking, self-sacrificing pastors. They felt that they must preach the gospel, pay or no pay; and they often felt the want of supplies, and the comforts of life. Yet they bore all cheerfully for the Master's sake, and now it is the business of the churches to look after them and their wives—honesty before God and man demands that their wants be supplied.

F. N. DAY. }  
R. W. CREWS, } Com.

The report on Ministerial Education was read by W. H. Wilson. On motion W. H. Wilson, C. C. Haymore and W. E. West spoke to report. Report adopted.

#### MINISTERIAL EDUCATION.

God has ordained that the world shall be saved by the preaching of his word. He calls men and gives them the natural qualifications to preach the gospel, but their success in the ministry largely depends upon the training we give. The advancements that are being made in general education demand a well equipped ministry. Sad will be the day when the pulpit gets below the pew in point of education.

The minister must be able to rightly divide the word of God, giving unto each one his portion in due season.

Our cause as Baptists and the general evangelization of the world will suffer to the extent of our failure to meet the demands. In proportion as we withhold our money from the Board of Education the cause of Christ must suffer. There were last year at Wake Forest sixty-four [64] young men preparing for the ministry and four preparing for the work of medical missionaries. Of this number sixty are receiving aid from the Board of Education.

The preparatory High Schools have all done well in furnishing young men to Wake Forest to be trained for the ministry, but the falling off in the number of young men giving themselves to the ministry of the gospel should cause us to heed the command of Jesus in Matt 9: 37-38, that we pray the Lord of the Harvest to send forth more laborers into the harvest.

The income of the Board for the past year has been

\$5,068.61. It would mean much to the Kingdom of Christ if the State Loan Fund could be increased by men of means. Money invested in this way will bring large returns. Respectfully submitted, W. H. WILSON.

S. F. Morton read the report on Time and Place.

REPORT ON TIME AND PLACE.

Your committee recommend the next session meet with Lewisville Baptist church, Lewisville, Forsyth county, on Thursday before the first Sunday in August, 1912. Rev. G. T. Lumpkin to preach the introductory sermon, Rev. W. E. West, alternate. Rev. F. N. Day to preach at 11 o'clock a m. Sunday. Respectfully,

S. F. MORTON,  
D. V. CARROLL, } Com.  
J. S. CONRAD,

On motion the report is adopted.

E. H. Wrenn read report on Finance.

On motion report is adopted.

P. Oliver, W. D. Flynn and S. J. Beeker were appointed delegates to the Baptist State Convention. D. F. King was appointed delegate to the Southern Baptist Convention; G. T. Lumpkin, alternate.

On motion of W. H. Wilson the clerk is instructed to write the pastors of churches who did not send any minute fund.

J. D. Hollister read the following resolution:

RESOLUTION.

Whereas, the Pilot Mountain Association has been so royally entertained by the church and citizenship of Kernersville, and it has been dispensed with a spirit that has crept in and found an abiding place in our hearts, we hereby desire to express our profound appreciation, and ask that God's loving kindness shall attend, and His richest blessings crown, them henceforth.

On motion resolution is adopted.

G. T. Lumpkin moved that the clerk be instructed to keep the usual amount for his services and to use the remainder in printing and distribution of minutes. Remarks by W. E. West. Song, "Waiting and Watching," was sung by R. T. Vann. The congregation then joined in singing "Where He Leads Me I Will Follow." On motion the association adjourned to meet next year with Lewisville Baptist church. H. A. Brown led in a very feeling and touching prayer.

Thus another good session of the Pilot Mountain Association passed into history.

D. F. KING,  
Moderator.

S. W. HALL,  
Clerk.



## REPORT ON FINANCE.

CHURCHES.	Clerk and Minutes	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Old Minis- ters Relief	Orphanage.	Totals.
Ayersville.....	\$	\$ 6 00	\$	\$	\$100.	\$	\$	\$ 7 00
Becks.....	50							50
Beaver Island.....	50	10 00	2 00	2 00	2 50		4 00	21 00
Bethel.....	40	4 00						4 40
Brim's Grove.....	45	9 70						10 15
Brown Mountain.....	25	1 00	1 00				1 00	3 25
Banner Town.....	60	7 00			1 00			8 60
Clemmonsville.....	60	25 00						25 60
Deep Springs.....	25	7 00	85				1 50	9 60
Dan Valley.....	25	12 00						12 25
Ellisboro.....								
Flat Rock.....	1 50	10 00						11 50
Friendship.....	25	15 60			2 65			20 00
Good Will.....	55	10 00		1 00		1 50	1 60	13 15
Germanton.....								
Indian Grove.....								
Kernersville.....	1 50							1 50
Kings.....	40							40
Leaksville.....	1 50	105 05						106 55
Lewisville.....	50	11 00						11 50
Mt. Airy.....	1 00	25 00						26 00
Mt. Hermon.....			1 00	3 35			4 05	8 40
Mt. Olive.....	65	10 50			50			11 65
Mount Tabor.....	50	9 00						9 50
Mountain View.....	60							60
Madison.....	50	24 63			6 00			31 16
Macedonia.....	1 00	1 75		75			1 27	4 17
Mayodan.....	1 00	30 00			6 00			37 00
New Bethel.....	1 00	2 75	2 00				5 00	10 75
North Winston Church.....	1 00							1 00
Oak Level.....		5 25					1 75	7 00
Oak Ridge.....	25	9 00		50			5 06	14 81
Oak Grove.....								
Olive Grove.....	25	7 80					25	8 30
Peter's Creek.....								
Pilot Mountain.....	65	7 25						7 90
Providence.....								
Quaker Gap.....	1 00							1 00
Red Bank.....	75	6 00			3 00			9 75
Salem.....	2 92							2 02
Sharon.....	1 80							1 80
Spray.....	1 50							1 50
Shiloh.....	1 00							1 00
Sulphur Springs.....		6 50						6 50
South Side.....								
Stoneville.....	30	7 26	3 43	10 00				20 99
Union Hill.....	1 00	5 00		1 30		2 70		10 00
Walnut Cove.....								
Waughtown.....	1 50	40 00			5 00			46 50
Walkertown.....	25	6 00	1 00				5 00	12 25
Westfield.....		14 22						14 22
Winston, 1st church.....	4 00	207 25			12 00	18 05		251 30
Winston Brown Memorial.....	1 66							1 66
Total.....	\$35 18	\$ 643 72	\$11 28	\$18 90	\$39 65	\$22 25	\$30 48	\$11 46

E. H. GIBSON, }  
 F. B. LINDSAY, } Finance Committee.  
 E. H. WARREN, }

## PLEDGES

CHURCHES	State Missions	Foreign Missions	Ministerial Education
Ayersville.....	\$ 6 00	\$.....	\$ 1 00
Banner Town.....	10 00	5 00	2 25
Beck's.....	18 00	5 00	12 50
Beaver Island.....	10 00	6 00	2 00
Bethel.....	5 00	1 00	.....
Brim's Grove.....	15 00	3 00	3 25
Brown Mountain.....	6 00	.....	.....
Clemmonsville.....	27 00	.....	5 00
Comer's Chapel.....	.....	.....	1 00
Dan Valley.....	10 00	10 00	3 00
Deep Springs.....	10 00	8 00	5 00
Ellisboro.....	10 00	.....	2 00
Flat Rock.....	15 00	8 00	5 00
Friendship.....	20 00	.....	5 00
Good Will.....	12 00	.....	3 00
Germanton.....	.....	.....	5 00
Indian Grove.....	.....	.....	10 00
Kernersville.....	25 00	25 00	10 00
Leaksville.....	125 00	60 00	20 00
Lewisville.....	11 00	5 00	5 00
Mt. Airy.....	50 00	.....	10 00
Mt. Hermon.....	5 00	.....	2 00
Mt. Olive.....	20 00	10 00	10 00
Mt. Tabor.....	10 00	1 00	2 00
Mt. View.....	12 00	25 00	5 00
Macedonia.....	4 00	.....	2 00
Madison.....	10 00	.....	6 00
Mayodan.....	35 00	5 00	6 00
New Bethel.....	10 00	.....	.....
Oak Level.....	7 00	.....	.....
Oak Ridge.....	9 00	5 00	2 00
Oak Grove.....	4 00	.....	2 00
Olive Grove.....	6 00	.....	1 00
Peter's Creek.....	.....	.....	.....
Providence.....	.....	.....	2 00
Pilot Mountain.....	10 00	6 00	2 00
Quaker Gap.....	10 00	15 00	5 00
Red Bank.....	10 00	.....	4 00
Sharon.....	15 00	10 00	5 00
Spray.....	35 00	20 00	7 50
Shiloh.....	27 00	20 00	.....
Sulphur Springs.....	5 00	5 00	11 00
South Side.....	31 00	10 00	5 00
Stoneville.....	25 00	5 00	5 00
Salem.....	60 00	25 00	10 00
Union Hill.....	5 00	.....	.....
Walnut Cove.....	.....	.....	.....
Waughtown.....	40 00	15 00	7 00
Walkertown.....	6 00	2 00	2 00
Westfield.....	15 00	8 00	5 00
Winston 1st Church.....	302 00	600 00	30 00
Winston Brown Memorial.....	125 00	200 00	18 00
North Winston.....	40 00	20 00	5 00
Totals.....	\$ 1278 00	\$ 1143 00	\$ 259 50

CHURCHES.

FINANCIAL TABLE.

	Pastors Salary	Buildings & Repairs.	Incidentals	Sunday School Expenses.	The Poor.	State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage	Ministerial Education.	Schools and Colleges.	Old Ministers Relief.	Other Objects	Total.
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Ayersville.....	60 00			3 00		6 00			2 00	1 00				72 00
Banner Town.....	125 00	20 55	18 00	11 37	2 00	7 00				1 00				184 92
Beck's.....	75 00			3 50		12 00				7 50				98 00
Beaver Island.....	60 00			4 00		10 00	2 00		4 00	2 50			16 00	100 50
Bethel.....	25 00	60 00				4 00								89 00
Brown Mountain.....	90 00	21 40		4 50										133 35
Brim's Chapel.....	125 00			24 14		25 00			16 91					194 10
Clemmonsville.....	100 00	5 00		5 00	3 00	7 00			1 50					128 86
Dan Valley.....	50 00	20 65		2 90		5 50			6 38					83 63
Ellisboro.....	150 00		80 00	25 00	5 00	10 00	5 00		12 00				7 00	313 00
Flat Rock.....	151 60		35 00	45 00		15 60	8 98		9 05	2 65		1 50		306 66
Friendship.....														
Germanton.....														
Good Will.....						10 00		1 00	1 60					12 60
Indian Grove.....	320 00	181 30	118 00	52 23		20 00	10 00	10 00	25 37	5 00	3 10		6 25	730 51
Kernersville.....	80 00	32 53	4 00	50 00		5 40	3 45	10 45	6 25	1 00			12 00	194 72
King's.....	464 24	64 00	183 84	193 72		137 35	103 50	110 45	100 60		2 50		2 51	1380 82
Lewisville.....	75 00	50 0				17 50	6 00	8 11	21 54					118 35
Mc. Atty.....	1200 00	1730 00	166 15	162 60	50 00	58 60	19 40	13 72	38 88				127 29	3567 57
Mc. Hermon.....	145 70			10 00		4 50	1 00	3 55	4 05					13 10
Mc. Olive.....	100 00	155 00	3 22	26 00		25 00	13 65	13 05	13 50	105 50				329 62
Mc. Tabor.....	75 00		19 00			9 00			2 56			75		132 01
Mc. View.....	50 00	151 00				10 25	3 00	25 40						283 05
Macedonia.....	150 00	16 00		2 94		30 00	5 00	21 50	1 27	6 00				209 03
Madison.....	100 00			35 00		30 00		6 00	24 00					247 50
Mayodan.....	35 00			33 92		80 00			5 00					209 92
New Bethel.....	68 00			2 34		7 00	2 00						2 75	47 06
Oak Level.....	60 00		19 00			9 00			5 08					79 00
Oak Ridge.....														
Oak Grove.....														
Olive Grove.....				3 25		7 80			25					11 30
Peters Cr ek.....	100 00	44 65	33 80	22 92			6 05	5 52	7 50					230 44
Pilot Mountain.....														
Providence.....														
Quaker Gap.....	175 00	250 00	26 55	12 00		17 71	19 61	17 57	7 20	3 00			25 08	2788 72
Red Bank.....	75 00	68 50				6 00							5 81	165 25
Salem.....	500 00	542 75	142 50	172 92	14 00	50 00	51 58	34 50	60 91	10 00		5 81	21 80	1555 27
Sharon.....	110 00	5 00		8 00		15 00	6 25	15 00	15 30	5 00		4 10		213 45
Spray.....	661 55	412 02	92 49	111 22	8 00	35 00	18 00	18 00	10 00	7 50			10 08	1370 26
Shiloh.....	175 00		30 00	35 00		25 00	7 44	20 00	11 79	6 00			27 10	327 53
South.....	25 00	300 00	31 00	3 00		4 00			1 00	1 00				365 00
South Springs.....	400 00			26 67	19 72	11 01	6 18	16 85	30 38	6 76		5 20	259 39	782 16
Stoneville.....	150 00			40 00		16 68	5 11	11 69	13 56			2 53		199 87
Union Hill.....	54 20	2 70		15 70		5 00		11 30				2 70		79 60
Walnut Cove.....	75 00		55 00	6 50		40 00	13 49	11 36	3 00	5 12				162 50
Waukhown.....	200 00	328 79	110 97	66 38		6 00	1 00	5 00	24 94		5 40			804 45
Walkertown.....	100 00		25 00	25 00		6 00		6 55	5 00					162 00
Westfield.....	75 00			7 00		18 22	18 22	143 35	10 00					120 77
Winston, First Church.....	1800 00	62 40	1536 38	550 00	55 55	450 75	408 16	632 61	652 61	27 00	55 00	18 00	150 00	6498 78





# STATISTICAL TABLE - CHURCH.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST OFFICES.	PREACHING SUNDAY	GAIN.			LOSS.				MEMBERSHIP		
						Baptism	Letter.	Restor'd	Letter.	Excl'd	Die'd	Total.	Males	Females	Total.
Ayersville	J. B. Johnson.	Walnut Cove	D. S. R. Martin.	Ayersville	4th	51	1	3	19	2	2	7	85	44	79
Banner Town	J. F. Morton	Walnut Cove	R. C. Moser	Mt. Airy	4th	23	16	41	2	2	2	2	34	39	73
Becks	J. T. Kirk	Clemmons	E. L. James	Whiston-Salem	1st	2	3	5	2	2	2	2	26	34	80
Beaver Island	J. A. Joyce	Sandy Ridge	T. P. Newman	Mayodon	2nd	22	4	26	3	3	3	10	53	64	117
Brian's Grove	S. F. Morton	Walnut Cove	E. A. Covington	Pinnacle	2nd	22	4	26	4	4	4	10	31	69	100
Bethel	J. A. Joyce	Sandy Ridge	C. A. Meadors	Walnut Cove	1st	1	1	2	1	1	1	1	8	17	25
Brown Mountain															
Comer's Chapel															
Clemmons	J. T. Kirk.	Clemmons	Frank Cook	Clemmons	2nd	4	2	6	6	5	5	5	30	83	133
Dan Valley	W. H. Wilson	Greensboro	J. H. Adkins	Stoneville	3rd	45	49	94	1	1	1	1	15	18	33
Deep Springs	W. H. Wilson	Leaksville	T. B. Lindsay	Stoneville	3rd	11	1	12	2	2	2	2	19	47	66
Ellisboro	C. C. Austin	Leaksville	R. W. Baker	Madison	1st	16	16	5	4	4	4	9	82	109	197
Flat Rock	C. C. Haymore	Mt. Airy	Joe Smith	Mt. Airy	1st	7	4	11	16	10	10	26	107	156	263
Friendship	C. B. Austin	Spray	G. T. Baker	Jeramonton	4th	1	1	2	2	2	2	2	28	57	85
Germanon															
Good Will	James King	Walnut Cove	E. W. M. Linville	Belews Creek	3rd	3	3	6	3	2	2	6	25	60	85
Indian Grove	W. E. W. Turner	Kernersville	S. F. Slate	Kernersville	2nd	3	3	6	4	3	3	7	17	178	295
Kernersville	E. W. Turner	Siloam	T. H. Barker	Leaksville	1st	2	2	4	4	4	4	10	22	38	60
King	No Pastor	Clemmons	W. R. Wagoner	Clemmons	4th	19	3	23	3	2	2	12	116	202	318
Leaksville	J. T. Kirk		J. A. Martin	Mt. Airy	1st	7	2	9	2	2	2	6	28	41	69
Mt. Airy	No Pastor		A. H. Dalby	Reidsville	1st	28	4	32	9	8	8	28	68	111	209
Mt. Hermon	Henry Shee's	Lexington	J. W. Tuttle	King	3rd	7	2	9	2	2	2	6	40	45	82
Mt. Olive	R. W. Crews	Germanon	W. M. George	Germanon	2nd	28	4	32	4	3	3	11	68	142	232
Mt. View	J. A. Joyce	Sandy Ridge	D. V. Carroll	Mizpah	1st	5	3	8	5	5	5	11	18	15	33
Milledonia	S. W. Hall	East Bend	E. J. Stewart	Tobaccoville	2nd	2	2	4	2	2	2	2	26	46	72
Madison	S. T. Byrum	Kansure	A. J. Essex	Madison	1st	15	9	24	8	8	8	22	52	58	86
Mayodon	S. F. Morton	Walnut Salem	H. M. Highill	Mayodon	1st	4	4	8	1	1	1	2	32	37	69
New Bethel	T. C. Myers	Madison	H. W. Scott	Tobaccoville	1st	15	15	30	4	4	4	12	27	29	42
Oak Level	J. W. Crews	Germanon	Albert Rumbley	Belews Creek	4th	4	4	8	1	1	1	2	32	61	93
Oak Ridge	J. A. Joyce	Sandy Ridge	J. H. Martin	Sandy Ridge	3rd	6	6	12	6	6	6	15	32	61	93
Oak Grove	P. Oliver	King	C. H. Boyles	Pinnacle	1st	3	3	6	3	2	2	5	18	28	46
Peter's Creek	C. C. Haymore	Mt. Airy	J. W. Redmon	Pilot Mountain	4th	25	14	39	14	14	14	39	66	63	123
Providence	W. H. Wilson	Greensboro	W. J. Johnson	Germanon	4th	41	17	58	8	8	8	26	92	105	197
Quaker Gap	S. W. Hall	East Bend	L. C. Merritt	Rural Hall	ev. s	18	8	26	3	3	3	11	59	59	118
Red Bank	T. C. Kenton	Walnut Salem	J. C. Tuttle	Winston-Salem	ev. s	28	3	31	2	2	2	4	52	52	104
Salem	F. H. Jones	Reidsville	Robert Brown	Wentworth	ev. s	25	3	28	3	3	3	9	54	149	178
Swaron	None		J. W. East	Spray	ev. s	25	3	28	3	3	3	9	54	149	178
Sulphur Springs	W. H. Wilson	Greensboro	J. W. A. Sullivan	Pinnacle	2nd	25	3	28	3	3	3	9	54	149	178
South Side	J. W. Swain	Walnut Salem	J. W. Chilton	Mt. Airy	4th	15	5	20	2	2	2	4	33	53	86
Stoneville	S. F. Morton	Walnut Salem	D. P. Shaver	Winston-Salem	ev. s	15	5	20	2	2	2	4	33	53	86
Union Hill	O. J. Martin	Siloam	R. F. Joyce	Stoneville	3rd	5	5	10	6	6	6	14	54	37	91
Union Grove	J. B. Johnson	Walnut Cove	Bernie Lowder	Clemmons	1st	1	1	2	1	1	1	2	29	29	58
Walkertown	W. E. West	Kernersville	E. W. Linville	Winston-Salem	1st	1	1	2	1	1	1	2	3	15	35
Walnut Cove	W. H. Wilson	Greensboro	W. R. Rominger	Winston-Salem	1st	4	4	8	4	4	4	10	51	104	155
Westfield	C. C. Haymore	Mt. Airy	L. P. Bell	Pilot Mountain	2nd	16	16	32	6	6	6	18	57	81	138



## CONSTITUTION.

ARTICLE 1. This Association shall be called the PILOT MOUNTAIN BAPTIST ASSOCIATION.

ART. 2. It shall be composed of the Ordained Ministers who are members of, and those who may have pastoral charge within the Associational district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

ART. 4. The Association Session shall be held at least once a year.

ART. 5. The officers shall be a Moderator and a Clerk, and, if deemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

ART. 8. A committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the second day of the session.

ART. 9. Baptist ministers, and members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and, in conjunction with the Missionary Board of the Baptist State Convention of North Carolina, direct the Missionary operation of the Association.

ART. 11. All committees shall be appointed by the Moderator, unless otherwise ordained by the Association.

ART. 12. All the ordained Ministers of the Association shall constitute a Standing Presbytery for the Ordination of Ministers and Constitution of Churches, any three of whom shall constitute a quorum.

ART. 13. The Constitution may be altered only at an annual session of the Association, and by a vote of two-thirds of the whole body present.

## RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on appearance of a quorum the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or in rising to make a motion, address the Moderator.

6. When two or more members rise at the same time the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.

## DENOMINATIONAL DIRECTORY

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1. Board of Missions and Sunday Schools, N. C. Baptist State Convention.  
Headquarters, Raleigh, N. C.  
Cor. Secretary, L. Johnson, Raleigh, N. C.  
Treasurer, Walters Durham, Raleigh, N. C.
2. The Board of Education, N. C. Baptist State Convention.  
Cor. Secretary, W. R. Cullom, Wake Forest, N. C.
3. The Board of Ministerial Relief, N. C. Baptist State Convention  
Cor. Secretary, J. F. McDuffie, Hillsboro, N. C.
4. The Thomasville Orphanage.  
General Manager, M. L. Kesler, Thomasville, N. C.  
Treasurer, S. H. Averitt, Thomasville, N. C.
5. Foreign Mission Board of Southern Baptist Convention.  
Headquarters, Richmond, Va.  
Cor. Secretary, R. J. Willingham, Richmond, Va.
6. Home Mission Board of Southern Baptist Convention.  
Headquarters, Atlanta, Ga.  
Cor. Secretary, B. D. Gray, Atlanta, Ga.
7. Sunday School Board Southern Baptist Convention.  
Headquarters, Nashville, Tenn.  
Cor. Secretary, J. M. Frost, Nashville, Tenn.

For tracts or information, address the Corresponding Secretaries. Send funds for all these objects to Walters Durham, Raleigh, N. C., except for the Orphanage and State Missions. Funds for the Orphanage should be sent to S. H. Averitt, Thomasville, N. C. Funds for State Missions should be sent to H. A. Brown, Winston-Salem, N. C.

## ORDAINED MINISTERS.

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ARRINGTON, C. C.,	Mount Airy,	N. C.
BETTS, A. L.,	Winston-Salem,	"
BEEKER, S. J.,	Leaksville,	"
BROWN, H. A.,	Winston-Salem,	"
BYRUM, J. T.,	Ramsaur,	"
CREWS, R. W.,	Germanton,	"
DAY, F. N.,	Winston-Salem,	"
GLIDEWELL, C. W.,	Mayodan,	"
HALL, S. W.,	East Bend,	"
HAYMORE, C. C.,	Mount Airy,	"
JOHNSON, J. B.,	Walnut Cove,	"
JONES, F. H.,	Reidsville,	"
JOYCE, J. A.,	Sandy Ridge,	"
KEATON, T. C.,	Winston-Salem,	"
KIRK, J. T.,	Lewisville,	"
KING, JAMES,	Walnut Cove,	"
LUMPKIN, G. T.,	Winston-Salem,	"
MITCHNER, J. F.,	Winston-Salem,	"
MARTIN, O. J.,	Siloam,	"
MORTON, S. F.,	Winston-Salem,	"
MYRES, T. C.,	Martin,	"
OLIVER, P.,	King,	"
SHEETS, HENRY,	Lexington,	"
SIMMONS, J. W.,	Mount Airy,	"
SMITH, J. T.,	Westfield,	"
WILSON, W. H.,	Greensboro,	"
WEST, W. E.,	Kernersville,	"

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### EXECUTIVE COMMITTEE.

H. A. BROWN,            D. F. KING,            C. C. HAYMORE  
 D. V. CARROLL and F. N. DAY.



# MINUTES

OF THE

Twenty-Seventh Annual Session

OF THE

PILOT MOUNTAIN

# BAPTIST ASSOCIATION,

HELD WITH THE

LEWISVILLE BAPTIST CHURCH,

August 1st, 2nd and 3rd, 1912.

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The next session will meet with the Baptist Church at King, N. C., Thursday after the first Sunday in August, 1913.

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The Introductory Sermon will be preached by Rev. T. H. King; Alternate, Rev. J. T. Byrum.

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GOLDSBORO, N. C.  
NASH BROS., PRINTERS AND BINDERS,  
1912





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## OFFICERS OF THE ASSOCIATION.

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Fred N. Day, Winston-Salem, N. C.....	Moderator.
T. H. King, Mount Airy, N. C.....	Clerk.
G. T. Lumpkin, Winston-Salem, N. C.....	Treasurer.

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## ORDAINED MINISTERS OF THE ASSOCIATION.

C. C. Arrington.....	Mount Airy, N. C.
C. B. Austin.....	Spray, N. C.
S. J. Beeker, .....	Leaksville, N. C.
W. H. Beamer.....	Mount Airy, N. C.
H. A. Brown.....	Winston-Salem, N. C.
L. W. Burrus.....	Rockford, N. C.
J. T. Byrum.....	Kernersville, N. C.
W. R. Crews.....	Germanton, N. C.
Fred N. Day.....	Winston-Salem, N. C.
C. W. Glidewell.....	Mayodan, N. C.
C. C. Haymore.....	Mount Airy, N. C.
E. F. Hilliard.....	Winston-Salem, N. C.
J. B. Johnson.....	Walnut Cove, N. C.
J. A. Joyce.....	Sandy Ridge, N. C.
T. C. Keaton.....	Winston-Salem, N. C.
J. T. Kirk.....	Clemmons, N. C.
T. H. King.....	Mount Airy, N. C.
G. T. Lumpkin.....	Winston-Salem, N. C.
O. J. Martin.....	Siloam, N. C.
S. F. Morton.....	Winston-Salem, N. C.
T. C. Myers.....	Martin, N. C.
P. Oliver .....	King, N. C.
W. M. Swaim.....	Winston-Salem, N. C.
J. W. Simmons.....	Mount Airy, N. C.
J. E. Simmons.....	Vade Mecum, N. C.
J. T. Smith.....	West Field, N. C.
W. F. Staley.....	Greensboro, N. C.
E. W. Turner.....	Lime Rock, N. C.
W. H. Wilson.....	Greensboro, N. C.
W. E. West.....	Spray, N. C.

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## EXECUTIVE COMMITTEE.

G. T. Lumpkin, Chairman, Winston-Salem; T. C. Keaton, Winston-Salem; D. F. King, Leaksville; C. C. Haymore, Mount Airy; Fred N. Day, Winston-Salem.

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## STANDING COMMITTEES.

State Missions—G. T. Lumpkin and H. A. Brown.  
Home Missions—J. T. Byrum and T. H. King.  
Foreign Missions—T. C. Keaton and V. M. Swaim.  
Ministerial Education—D. F. King and W. E. West.  
Orphanage—Dr. S. J. Montague and W. H. Wilson.  
Sunday Schools—Gilbert Stephenson and Ed. A. Long.  
Temperance—T. S. Sprinkle and C. C. Haymore.  
Old Ministers' Relief—S. F. Morton and E. W. Turner.  
Schools and Colleges—W. F. Staley and S. J. Beeker.  
Biblical Recorder—C. C. Haymore and P. Oliver.

## PROCEEDINGS.

The Twenty-seventh Annual Session of the Pilot Mountain Baptist Association met with the Lewisville Baptist Church Thursday, August 1st, 1912.

The Introductory sermon was preached by Rev. G. T. Lumpkin. Theme: Faint, yet pursuing. Text: Judges 8:4.

### AFTERNOON SESSION.

After singing and prayer, at the request of the former Moderator, Bro. P. Oliver called the Association to order. T. H. King was elected temporary Clerk. G. T. Lumpkin and T. S. Sprinkle were appointed Reading Clerks.

The church letters were called for and read and delegates enrolled as follows:

- Ayersville—P. M. Martin, W. L. Martin, W. T. Vernon.  
Becks—D. T. James, O. E. Grubbs, C. L. James.  
Beaver Island—J. R. Smith, Jack Crews, F. P. Newman.  
Bethel—  
Bannertown—N. S. Caudle, J. W. Simmons, J. W. Myers.  
Brim's Grove—J. P. Covington, E. R. Sams, S. F. Lynch.  
Brown Mountain—  
Comer's Chapel—  
Clemmonsville—David Essex, Jno. W. Spears, R. H. Phelps.  
Dan Valley—J. T. Wall, R. A. Baughn, W. N. Pool.  
Deep Springs—E. G. Lancaster, T. B. Lindsay, Richard Terrell.  
Ellisboro—  
Flat Rock—Peter Deatheridge, Ed. Davis, Ephraim Midkiff.  
Friendship—G. T. Baker, Jno. Baker, A. H. Rutledge.  
Germanton—E. L. Bennett, J. A. Borrow.  
Good Will—  
Indian Grove—Ernest Wood, W. B. Hall.  
Kernersville—Rom Stanley, W. W. Boman.  
King—S. F. Slate, J. S. Campbell, S. L. Reynolds.  
Leaksville—D. F. King, E. T. Slay, S. A. Turner.  
Lewisville—J. S. Kiger, Lonnie Spaugh, W. R. Wagoner.  
Mount Airy—E. H. Wrenn, Lucian Wrenn, C. C. Haymore, Mrs. Haymore, T. H. King.  
Mount Hermon—  
Mount Olive—B. W. Smith, Sam Smith, Walter Tuttle.  
Mount Tabor—J. A. Burrow, E. L. Bennett.  
Madison—Jas. A. Wheeler, S. Alex. Sharp, T. R. Wortham.  
Mayodan—W. D. Dalton, M. C. Money, Hubert Highfell.  
Macedonia—  
Mountain View—J. W. Slate, W. W. Ferguson, W. H. Slate.  
New Bethel—H. W. Scott, T. A. Scott, S. W. Scott.  
Oak Level—J. R. Moore, T. L. Rumley.  
Oak Ridge—J. S. Biggs, O. C. East, W. F. Hawkins.  
Oak Grove—  
Olive Grove—Wesley Eaton, C. H. Boyles, J. H. Dorsett.  
Peter's Creek—  
Pilot Mountain—M. T. Hill, S. C. Boyles, W. R. Cox.  
Providence—J. P. Wilson, G. W. Williams, Luther Barker, E. H. Webb.  
Quaker Gap—J. H. Covington, Riley R. Boyles, J. T. Carroll.  
Red Bank—L. C. Merritt, B. B. Merritt, L. F. Merritt.  
Salem—E. H. Sailor, E. F. Hilliard, George Hemrick.

Sharon—T. K. Shreves, Clinton Carter, Calvin Blum.  
 Spray—Rev. W. E. West, D. A. Kearns, J. W. East.  
 Shiloh—E. L. Smoak, W. A. Sullivan, Matt Phillipps.  
 Sulphur Springs—M. L. Bryant, J. H. Flinchman, Pate Burge.  
 Southside—D. P. Shavel, J. S. Coward, M. J. Shavel.  
 Stoneville—J. H. Keller, Leland Stanford, R. F. Joyce.  
 Union Hill—J. A. Long, E. C. Lowder, P. A. Houser, Pearl Long,  
 Blanch Boner, Maggie Houser.  
 Walnut Cove—J. B. Johnson, J. M. King, J. E. Fulk.  
 Waughtown—Stokes Linville, Robert Sowers, W. R. Rominger.  
 Walkertown—J. W. Marshall, Ed. W. Linville, J. T. Disher, Mrs.  
 E. W. Linville.  
 Westfield—L. P. Bell, Muggs Simmons, E. J. Payne.  
 Winston, First—T. S. Sprinkle, D. Rich, J. R. Fletcher.  
 Winston, Brown Memorial—Rev. G. T. Lumpkin, J. M. Martin,  
 R. B. Horne.  
 Winston, North—J. T. Carter, J. A. Naylor, Dr. S. J. Montague,  
 S. J. Bennett.

After the reading of the Church letters, Bro. Fred N. Day was elected Moderator, and T. H. King Clerk. The following committees were appointed:

Order of Business—G. T. Lumpkin, D. F. King, T. S. Sprinkle,  
 S. F. Morton.  
 Finance—E. H. Wrenn, G. T. Baker, W. A. Sullivan.  
 Religious Exercises—Pastor and Deacons of Lewisville Church.

Visiting brethren were invited to seats with us. Brethren, S. E. Garner, representing The Biblical Recorder; G. E. Lineberry, Educational Secretary; J. M. Kesler, of the Home Board; F. B. Hamrick, of the Orphanage; F. W. Hancock, of Oxford College; W. E. West, of Leaksville-Spray Institute; H. M. Beam, of Liberty-Piedmont Academy; Livingston Johnson, Corresponding Secretary of the State Mission Board, were recognized and welcomed.

The following new pastors were recognized and welcomed: L. W. Burroughs, E. W. Turner, and E. F. Hilliard.

The Moderator appointed the following Committee on The Biblical Recorder; T. C. Keaton and P. Oliver.

S. E. Garner and G. E. Lineberry spoke on The Recorder.

G. T. Lumpkin offered a report on Order of Business. The report was adopted.

On motion, a letter was granted to Indian Grove Church to unite with the Surry Association.

The Association adjourned with prayer.

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#### EVENING SESSION.

After devotional exercises the Association was called to order by the Moderator.

Bro. S. F. Morton read the report on Sunday Schools as follows:

#### REPORT ON SUNDAY SCHOOLS JULY 31, 1912.

The Sunday School is one of the most important factors in the growth and development of the Church, it is nothing more than the



Church at work, and it is safe to say that at least three fourths of our membership comes from the Sunday Schools. It is of vast importance that every Church in our Association should have a live, wide-a-wake Sunday School, and we recommend Mission Schools where there are places convenient, where we have no Churches. We believe they will be great feeders to our churches. It is with pleasure we note that five mission schools were reported last year. We are very grateful that out of our fifty-four Churches in the Pilot Mountain Association forty-nine Sunday Schools were reported, five of our Churches had no Sunday School last year. Every Church should have an ever-green Sunday School, for we believe it is one of the greatest fields in which to work for the salvation of souls, and the glory of God, and we recommend that each Sunday School in our Association take at least one collection each year for the support of our Sunday School work carried on by the Board of Missions and Sunday Schools. We also recommend that they take Charity and Children, and that a committee be appointed to co-operate with the Secretary of Sunday Schools.

Respectfully submitted,

REV. FRED N. DAY,  
REV. S. F. MORTON,  
Committee.

Pending a motion to adopt this report, addresses were made by S. F. Morton and F. W. Hancock. The report was adopted.

As there was no report at hand on the Orphanage, W. E. West and J. P. Wilson were appointed a committee to prepare a report on the Orphanage. Meanwhile addresses on the Orphanage by F. B. Hamrick and T. H. King. The report follows:

#### REPORT ON THE ORPHANAGE.

One of the requisites of pure and undefiled religion is to care for the fatherless and the widows in their afflictions. Thomasville Orphanage may well be called one of the great spiritual reservoirs of our denomination. Since its establishment 27 years ago, it has grown until now 400 fatherless ones are receiving its protection and training.

Much credit is due to the faithful workers of the institution, for its efficiency and usefulness. The denomination has been loyal in its support; but all praise is due to our Heavenly Father whose richest blessings have been showered upon this institution through all the years. The children go out from the Orphanage well prepared to make their way in the world. They build up happy homes of their own and make useful members of society wherever they live.

The various departments of the Orphanage, the farm, the shops, the infirmary, etc., are in prosperous condition. Charity and Children has moved into its new home. The building is well equipped and up to date. Preparation has been made to do all kinds of Job printing, and we recommend it to the denomination.

We are profoundly grateful for the Kennedy gift of a fine 1200 acre farm in Lenoir County. This farm is at our disposal and we need buildings erected upon it at once.

The health of the children for the past year has been almost perfect.

The committee recommends (1) That the churches and Sunday schools begin an active campaign to build an adequate auditorium; (2) That all the churches make a Thanksgiving offering; (3) That all Sunday Schools make a monthly contribution to the

Orphanage and take Charity and Children at the club rate of 60 cents a year.

Respectfully submitted,  
W. E. WEST,  
J. P. WILSON,  
Committee.

The report was adopted.

The Moderator appointed S. F. Morton, W. H. Grogan and P. Oliver a committee to nominate an Executive Board.

The Association adjourned. Benediction by Bro. Keaton.

#### FRIDAY—MORNING SESSION.

Devotional exercises were conducted by Bro. E. F. Hilliard.

The Association was called to order by the Moderator.

The Minutes of Thursday's sessions were read and approved.

Bro. T. C. Keaton read the report on The Recorder:

#### RECORDER REPORT.

The Recorder is the organ of our Baptist State Convention. By the music it renders our denominational life is unified, harmonized and largely energized. The editor, Rev. Hight C. Moore, is one of our most gifted, scholarly, and consecrated men. This, in a large degree, accounts for the present efficiency of the paper. The Recorder is progressive, Baptistic, and deeply spiritual. It is an effective assistant for the pastor, a disseminator of light for the layman, and a spiritual tonic for the home. We recommend that every pastor advocate its real worth and that every Baptist be a committee to help place it in our Baptist homes.

The report was adopted.

Bro. S. F. Morton offered the following report of the committee to nominate the Executive Committee:

#### RÉPORT OF COMMITTEE TO RECOMMEND EXECUTIVE COMMITTEE.

Your committee to recommend an Executive Committee regrets very much to relieve Brother H. A. Brown, who has served us so faithfully for 27 years; but at his own request we must relieve him and we recommend Brother G. T. Lumpkin, as chairman; and T. C. Keaton, D. F. King, F. N. Day, C. C. Haymore.

We also recommend that the Chairman of the Executive Committee be elected as Treasurer of the Association.

Respectfully submitted,  
S. F. MORTON,  
P. OLIVER,  
W. H. GROGAN,  
Committee.

The report on Temperance was as follows:

#### REPORT ON TEMPERANCE.

Intemperance is, perhaps, the greatest destroyer of the human race today, and has been through ancient and modern times.

Statistics show that more men die of strong drink in one year than have been killed in all the recorded wars since 2300 years B. C. About 3,500,000 of the white race die annually—about 300,000 in the United States and dependencies. This entails a loss of two billions spent for drink, two billions spent for prosecution of crimes caused by strong drink and jail and penitentiary expenses.

Each life of the 300,000 is considered worth about \$7000, entailing a loss of about \$2,100,000,000. In loss of efficiency about eight billions. It is estimated that in all the ways it causes a loss of about sixteen billions in the United States alone. Let us all, as individuals and churches and Sunday Schools, do all we can to mitigate this great evil.

Respectfully submitted,

T. S. HUMBLE,

For Committee.

An earnest address on Temperance was made by J. W. Simmons.

The hour having arrived for the report on State Missions, Brother Lumpkin read a tender message from Bro. H. A. Brown, announcing his resignation as chairman of the Executive Committee. Brethren Lumpkin and Haymore spoke feelingly and tenderly of Bro. Brown, and Bro. Oliver led the Association in prayer for God's richest blessings on our two retiring leaders, Brethren Brown and D. F. King.

Bro. V. M. Swaim read the following report on State Missions:

#### REPORT ON STATE MISSIONS.

There is no subject which should lie so near the hearts of North Carolina Baptists as their State Mission work. It is the great mud-sill of our denominational structure. Through this agency we have been able to carry the gospel to hundreds of destitute points and build in due time self-sustaining churches. But we must not be satisfied with past attainments. There is still much land to be possessed. Conditions are all the while changing and new fields are constantly opening and calling for assistance. Many new railroads are being constructed and many new towns are springing into existence in which help must be given if we hope to make our influence felt in these growing centers of population.

Our State Mission work last year was in a high degree satisfactory to our people. It is here strenuous work had to be done and a large amount of the money had to be raised in a few weeks. Our churches ought to send up their money before the last week of the constitutional year, in order to prevent the almost crushing anxiety which comes to our Secretary and many of our pastors and missionaries. Our cities are growing rapidly and many of our sons and daughters are turning their faces towards them. New and larger houses of worship are needed in many of our growing towns to take care of the increasing members who are coming.

We lost much in the early history of our denomination in this State because we did not build for the future in our towns. The following brief summary will give some idea of the work done last year: Sermons preached, 10,119; churches and outstations supplied, 351; baptisms, 1,921; added by letter, 1,427; meetings held 328; church buildings, 55; churches finished, 14; Sunday Schools or Mission fields, 257; conversions in schools, 915; newly organized, 4. Many missionary institutes were held with good attendance. Increasing interest is being manifested in Sunday School work, systematic giving and general missionary effort. Many special seasons of prayer for State Missions were observed last year. We recommend that many more of our churches observe these seasons. In this way we can get this work in the hearts of the members. We also recommend the appointment in every church of a State Mission Committee, who shall put the cause before the minds of all the members of the church.

With faith in God and in ourselves as His servants, let us ad-

dress ourselves to the large tasks before us in the coming year.

H. A. BREWER,  
V. M. SWAIM.

Bro. Lumpkin read the following report of the Executive Committee:

#### REPORT OF EXECUTIVE COMMITTEE.

The following amounts were recommended by the Executive Committee for the mission points mentioned below for the year ending December, 1912:

To L. F. Morton at Mayodan.....	\$ 62.50
To Missionary at Rock.....	50.00
To S. F. Morton at Bannertown.....	45.00
To N. H. Beamer at Brim's Grove.....	35.00
To Missionary at Draper.....	100.00
To J. A. Joyce at Bethel.....	25.00
To S. F. Morton at School House near Stoneville.....	15.00
To J. E. Simmons at Olive Grove.....	25.00
To J. W. Simmons at Sulphur Springs.....	35.00

Bro. J. A. Joyce reports as follows, from Bethel:

Sermons preached 19; visits made 28; money raised for State Missions, \$5.00; Baptized 3. The congregations are good and the outlook promising.

Bro. R. T. Denny makes the following report for Draper: Sermons preached 32; Baptized 4; number in Sunday School 150; raised for State Missions \$5.00. The cause is hopeful. Brother Denny has supplied the work since February. Brother Overby occupied the field before him.

At Brim's Grove Bro. N. W. Beamer reports 8 sermons preached; 15 visits made; 125 in Sunday School; \$9.32 raised for State Missions. He is very much encouraged in his work. He began work in April, succeeding Brother Morton.

Brother J. W. Simmons reports for Sulphur Spring: Sermons preached 24; persons baptized 13; visits made on field 120; number in Sunday School 65; amount raised for State Missions \$5.00. The work at this point has been greatly prospered during the year. The church raised for Foreign Missions \$15.00 and \$3.00 for the Orphanage. The protracted meeting has not yet been held.

Brother J. E. Simmons, missionary at Olive Grove, reports as follows: Sermons preached 10; number baptized 9; received by letter 5; visits made 75; there are 150 in Sunday School; \$13.00 raised for State Missions. The outlook is encouraging.

Brother C. C. Haymore preached a few times at Rock Church in the beginning of the year. He is preaching at a mission station in Mount Airy, but he is under the appointment of the State Board and his report does not appear in this statement.

Bro. S. F. Morton makes the following statements concerning his work at Mayodan: Sermons preached 29; visits made 466; baptized 5; raised for State Missions \$36.50.

At Brim's Grove—Sermons preached 24; visits made 12; baptized 2; raised for State Missions \$17.00. I resigned this church in December.

At Bannertown—Sermons preached 30; visits made 349; baptized 12; raised for State Missions \$17.00.

At Keler's S. H.—Sermons preached 8; visits made 210; baptized 2.



Total number of sermons 88; total number of visits 1,145; total amount for State Missions \$53.50; total number baptized 21. I have held no meetings on my field this year. I have helped in meetings in which 39 were baptized. The Sunday Schools in all my churches are in a flourishing condition.

Brother C. C. Haymore gave up his work at "Rock" in the early part of the year. Bro. J. W. Simmons was elected supply until Association. He reports sermons preached 9; lectures 5; visits made 50. The church needs unity, and a pastor must be secured if the work is to prosper at this place.

Some of these points will need to be aided another year, but the time has come when the appropriations at some of the points should be reduced or discontinued for the good of the churches. There are some destitute places in our bands which should be considered by the next Executive Committee.

With thanks for co-operation in the mission work of this year past and earnest prayer for larger success in the coming year, we are encouraged to move forward.

H. A. BROWN,  
D. F. KING,  
C. C. HAYMORE,  
D. V. CARROLL,  
F. N. DAY,  
Executive Committee.

A motion was made to receive this report.

Interesting talks were made by a number of missionaries.

Bro. Sprinkle read a report from Mrs. Christ of the work of the Woman's Missionary Union of our Association. The report was received.

After a stirring speech for State Missions by Bro. Livingston Johnson, pledges were taken and the report adopted.

The Association adjourned. Benediction by T. H. King.

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#### FRIDAY—AFTERNOON SESSION.

The Association was called to order by the Moderator.

W. E. West read the report on Colleges and Schools as follows:

##### REPORT ON SCHOOLS AND COLLEGES.

To the Pilot Mountain Association:

Your Committee on Schools and Colleges beg to report as follows: As citizens of this commonwealth, we rejoice in the wonderful advancement of educational facilities in our State. But as Baptists, charged with the higher mission of developing a Christian citizenship, we can but view with alarm the passing of so many of our secondary schools. We are thoroughly convinced that if these go, then Wake Forest and Meredith had as well close their doors, since their sources of supply will be gone. Experience has shown us that if we want our young men and women to return from school strong, virile Christians to take their place in our church and denominational life, then we must educate them in our schools.

All praise to Wake Forest and Meredith Colleges for the great work that they are doing; but that has been made possible by the fostering care of our great Convention. Out of these have come our great laymen, preachers and missionaries.



We have been laying special stress upon help for our colleges. We have now come to the time when we must look after our secondary schools. If they are to stand the strain put upon them and do the work for which they are intended, they will have to have some kind of help. From them go the great army of young men who are to uphold our pastors and denominational leaders of tomorrow. Out of our own institute at Leaksville have come some of the best of the young men in our Association and State. They are already winning laurels for Christ and His kingdom. Already four or five young ministers have signified their intention of attending our school this year. The principal gives free tuition to these young men and we get the benefit of their lives. We ought to bear our part of that burden. The price of tuition in any course offered by the school is only \$25.00 for the year. If the school has 150 students it can live. We have the boys and girls. We decide where they go. The school weathered the Whitehead shock and the drift of the local graded school the past year. Already the tide is turning our way and we need to rally to our school. This Association ought this very day to show its loyalty by starting a scholarship loan fund. Said scholarships to be loaned to needy students, the fund to be returned and reloaned year after year. This or something similar is an absolute necessity. We, therefore, recommend that an advisory committee of five be appointed to act with and advise the principal in organizing the work of soliciting funds from individuals and churches, as he may have opportunity, wherever it is the will and pleasure of the pastor and people, and that he make a complete report annually to the Association of all funds thus collected and how expended.

Very respectfully submitted,  
S. J. BEEKER.

Pending a motion to adopt this report, remarks were made by W. E. West, C. C. Haymore, G. E. Linebury and G. T. Lumpkin. The report was adopted.

The following committee called for in the report was elected by the Association: T. C. Keaton, F. N. Day, T. H. King, R. B. Horne and G. T. Lumpkin.

The Clerk was directed to communicate with Dr. Brown, expressing our love and sympathy and anxiety for his speedy and perfect recovery.

The report on Home Missions was called for; no report being at hand, the Moderator recognized Bro. Kesler, representing the Home Board.

The Moderator appointed the Standing Committees.

The Committee on Time and Place reported as follows:

#### REPORT ON TIME AND PLACE.

The Committee on Time and Place beg to submit the following report:

Meet with the King Church on Thursday after the first Sunday in August, 1913, at 11:00 o'clock. To preach Introductory Sermon Rev. T. H. King; Alternate, Rev. J. T. Byrum. To preach on Sunday Rev. G. T. Lumpkin.

Respectfully submitted,  
C. C. HAYMORE,  
SANDY SLATER,  
W. D. DALTON,  
Committee.

The recommendations were adopted.

On motion the churches are requested to send their church letters to the Clerk of the Association at least one week before the Association meets.

The Association adjourned with prayer.

#### FRIDAY—EVENING SESSION.

After devotional exercises, the Association was called to order.

Bro. W. E. West submitted the report on Old Ministers' Relief:

##### REPORT ON OLD MINISTERS' RELIEF.

The minister is God's "chosen vessel" to bear His name to a lost world. Feeling that this is true, the minister goes out in the field of labor and strives to fulfill his mission in the world, regardless of salary. According to the latest report the average salary of the preacher (except the one hundred and fifty large city churches) is \$573. This is less than the average wage-earner, and less than it costs to live comfortably. The average church compliments itself that it barely supports its pastor. It thinks nothing of paying him for his work. Thus when the minister comes to be an old man he is laid aside as a back number. Thus when the tenure of life overlaps his tenure of service he is cast on his own resource in his declining years. What then is his resources? Want, some benevolent friend, or the alms house, unless his denomination lends a helping hand.

Prior to 1898 there was no Board for the relief of these old soldiers of the cross. Since that time there have been many helped by this Board, and at present there are 35 beneficiaries. They receive from forty to two hundred dollars a year. This is a very small sum and many of them need more. Beside these there are many applications before the Board now that, because of the lack of funds cannot be helped.

The cause is a most worthy one, and the call is urgent. Nearly three-fourths of the churches contribute nothing to the object, and nearly one-fourth of the Associations, while a number of these contributing, give almost nothing. Four of the Associations that contribute nothing have beneficiaries on the board.

The committee recommends that each pastor in the Association set a day for this object, preach a sermon on the subject, and take a special collection.

Respectfully submitted,  
W. E. WEST.

Remarks were made by Brethren West and Sprinkle and the report was adopted.

Bro. T. C. Keaton read the following report on Foreign Missions:

##### REPORT ON FOREIGN MISSIONS.

In the first lines of his report to the Southern Baptist Convention for this year our Corresponding Secretary, Dr. Willingham, writes: "Our Heavenly Father has continued His mercies and blessings towards us, and our representatives at the front write back of more converts and baptisms than we have ever had in one year; churches have been established and thousands won to the Lord."

These wonderfully good things from our Father should summon us to greater faithfulness and inspire us with new hope. If the little faith and effort of Southern Baptists have been blessed

with such great results, what would be the Lord's response to the best we could do? Every condition in the heathen lands is an appeal to Baptists. Our principles are taking root in the thoughts of men afar off. Verily, we ought to be glad and press on. Love of freedom is stirring the souls of men and they are ready to accept the religion of Jesus. If we can convince them that His truth will make them free.

The special significance of such blessed results and the tremendous challenge of the strivings of men for liberty constrains us to praise God and multiply our efforts. For this reason your committee desires to recommend first, more systematic effort for the cultivation of interest in missions, and the spreading of information on this great phase of our work. We have come to realize that men must know the world's needs and the Master's plan of supplying this before they will be possessed with real missionary zeal.

We would further recommend, thirdly: That we undertake to raise the sum of \$2,100.00, the amount asked for from this Association by the Foreign Mission Board. That the pastors of our Association preach regularly, at least once a year, on the great work of Foreign Missions and arrange each year for a canvass of the entire membership for offerings to this cause.

We further advise that during the coming year the churches arrange for missionary conferences, and special effort be made to have representatives of Foreign, Home and State Missions visit the churches and present the claims of these Boards.

Below is a brief summary of the work on the fields during last year:

Church Statistics—No. churches 342; No. out stations 826; No. houses of worship 212; No. missionaries 268; native preachers and helpers 577; No. baptisms 4,300; total membership 24,689. Amount contributed by these converts \$77,872.05.

Sunday Schools—No. schools 227; No. scholars 6,156; No. medical missionaries 13; No. hospitals and dispensaries 19; No. of patients treated 51,796.

Respectfully submitted,  
G. T. LUMPKIN,  
T. C. KEATON,

Committee.

On motion to adopt this report, Bro. Lumpkin made a splendid address on Foreign Missions. Pledges were taken and the report was adopted.

Brother Lumpkin offered the following resolution which was adopted:

Resolved, That the Chairman of the Committee appointed each year on Home Missions and Foreign Missions be suggested to the respective Boards as Vice-Presidents to co-operate with them in the Association.

The Association adjourned with the benediction.

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#### SATURDAY—MORNING SESSION.

A presbytery of the ordained ministers of the Association ordained Bro. E. F. Hilliard to the full work of the Gospel Ministry. This ordination took the place of the regular devotional exercises.

The Association was called to order and the Minutes of the preceding day were read and approved.

The Finance Committee submitted their report which appears in the Minutes.

The report on Ministerial Education was made by Bro. P. Oliver as follows:

#### MINISTERIAL EDUCATION.

While there is no certain standard to be reached, as set by Baptists, yet our people have long believed in and worked as best they could in favor of ministerial improvement. To this end, the Baptist State Convention was in part organized. In part, for this purpose Wake Forest College was established. No man can tell what a blessing this institution has been to the State, and especially to the Baptist denomination in the State and in the world. Every thoughtful man must realize the importance of keeping pace with the progress of the age. The pulpit is higher than the pines.

For some cause, the Lord seems, as a rule, to choose his ministers from among the poor of this world. The young ministers, as a rule, need our sympathy and material help. In this department of our denominational work all can find some work to do.

P. OLIVER.

On motion to adopt the report, Bro. Oliver made a very thoughtful address on Ministerial Education. The report was adopted.

It was announced by Bro. Wrenn that Bro. J. F. Slate gave \$100 to be divided among our Mission Boards.

The following resolution was offered by Bro. Oliver:

Resolved, That the thanks of this body are due and are hereby extended to the brethren and friends of this town and community for the kind hospitality during the session of this Association.

Bro. Lumpkin read the following obituary:

The Committee on Obituaries beg to report that our Heavenly Father, in His wisdom and love, has taken from us Brother A. L. Betts, one of our most faithful and best loved pastors and workers.

Brother Betts gave the larger part of his life to the work of this Association. He taught in Madison and Leaksville; was pastor of the church at Mount Airy, Waughtown, Southside and Kernersville.

No man among us has given more unselfish service to his Lord and the churches he shepherded than he.

He was self-sacrificing, sympathetic and faithful in season and out of season.

He always met the calls of his field and the Association with enthusiasm and hopeful earnestness. He loved his Lord, his brethren and the cause and was active in furthering every department of the work.

In his last days he was field representative of the Biblical Recorder and his untiring efforts has placed our Baptist paper in a large number of homes all over the State.

His humble, impressioning disposition, in a measure hid the real sympathies and devotion of our brother and one had to know him to appreciate his real worth. He was called to his reward in the prime of his life and his going leaves a new call to his brethren to fresher consecration and renewed efforts for our Lord.

G. T. LUMPKIN,

T. C. KEATON,

Committee.



It was ordered that the obituary be incorporated in the Minutes.

Owing to the lateness of the hour, few delegates being present, no pledges were taken for Ministerial Education, but a motion was made and carried that the churches be requested to increase their contributions to this object.

The Association adjourned with prayer.

FRED N. DAY, Moderator.

T. H. KING, Clerk.

### TREASURER'S REPORT.

Amounts received from Pilot Mountain Association from August, 1911, to August, 1912:

Balance on hand.....	\$ 98.00
From Finance Committee.....	643.72
From Westfield Church (after settlement with committee).....	14.22
Nov. 8, From Mt. Olive Church.....	4.30
Nov. 21, From Germanton Church.....	2.50
Nov. 22, From Mt. Olive Church.....	15.70
Nov. 25, From Stoneville Church.....	16.31
Nov. 28, From Pinnacle Church.....	12.35
Nov. 28, From Mt. Olive Church.....	2.17
Nov. 28, From King Church.....	6.00
Nov. 29, From First Baptist Church, Winston.....	10.00
Dec. 4, Olive Grove Church.....	8.50
Dec. 28, From Mayodan Church.....	11.30
Dec. 21, Draper (Hugh Leakard's Church).....	5.00
March 30, 1912, From King Church.....	2.00
April 22, 1912, From Shiloh Church.....	6.34
April 26, 1912, From Stoneville Church.....	10.00
June 4, 1912, From Mayodan Church.....	19.40
June 20, 1912, From Sharon Church.....	15.00
July 18, 1912, From Quaker Gap.....	16.76
July 23, 1912, From Becks Church.....	18.00
July 25, 1912, From King Church.....	4.00
Total .....	\$ 941.57

Amounts paid out for Pilot Mountain Association from August, 1911, to August, 1912:

Aug. 5, 1911, Paid S. F. Morton, missionary, for year ending Dec., 1911.....	\$ 100.00
Aug. 5, 1911, Paid C. C. Haymore, missionary, for year ending Dec., 1911.....	50.00
Aug. 5, 1911, Paid J. W. Simmons, missionary, for year ending Dec., 1911, (per C. C. Haymore).....	35.00
Aug. 7, 1911, Paid P. Oliver, (per C. C. Haymore).....	25.00
Aug. 7, 1911, Paid J. A. Joyce, (per C. C. Haymore).....	25.00
Aug. 7, 1911, Paid O. F. King (for Draper).....	75.00
Aug. 7, 1911, Paid Walters Durham, Treas.....	331.00
Oct. 31, 1911, Paid S. F. Morton, missionary, for year ending Dec., 1912.....	15.00
Nov. 29, 1911, Paid Walters Durham, Treasurer.....	30.00



March 23, 1912, Paid S. F. Morton, missionary.....	20.00
April 13, 1912, Paid S. F. Morton:.....	20.00
Total .....	\$ 726.00
Balance in hand of Treasurer.....	\$ 215.57

Respectfully submitted,  
H. A. BROWN, Treasurer.

### DIGEST OF CHURCH LETTERS.

#### Received.

	1911.	1912.
By Baptism .....	378	336
By Letter .....	231	212
By Restoration .....	17	32

#### Dismissed.

By Letter .....	232	169
Excluded .....	57	58
Died .....	68	51
Gain .....	269	302

#### Contributions.

Pastor's Salaries .....	\$10,607	\$ 9,608
Buildings and Repairing.....	7,791	20,706
Poor .....	199	189
State Missions .....	1,298	1,270
Home Missions .....	880	982
Foreign Missions .....	1,366	1,635
Sunday School Work .....	....	16
Orphanage .....	1,308	1,070
Ministerial Education .....	213	289
Old Ministers' Relief .....	70	41
No. churches contributing to the seven objects of the Convention.....	0	2
No. Churches contributing to State Missions...	40	40
No. churches contributing to Home Missions....	31	27
No. churches contributing to Foreign Missions.	33	33
No. churches contributing to Sunday School Work	3	5
No. churches contributing to Orphanage.....	37	34
No. churches contributing to Ministerial Edu- cation .....	19	22
No. churches contributing to Old Ministers' Re- lief .....	12	8

#### SUNDAY SCHOOLS.

No. Schools Reported .....	50	46
No. Members .....	5,882	5,801
Contributions .....	\$ 1,749	\$ 2,786

#### WOMAN'S MISSIONARY SOCIETIES.

No. Societies .....	0	8
No. Members .....	0	180
Contributions .....	\$ . . . .	\$ 949.81

#### SUNBEAMS.

No. Societies .....	0	4
No. Members .....	0	140
Contributions .....	\$ . . . .	\$ 79.48

REPORT OF FINANCE COMMITTEE.

CHURCHES.	Minutes and Clerk.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Old Ministers' Relief.	Orphanage.	Sunday School Missions.	Total.
Ayersville	30	3.36					1.00		4.36
Becks	30		1.00	50					1.80
Beaver Island	50	10.00	1.50	4.00	2.50		5.00		23.50
Bethel									
Brim's Grove	20	9.32	2.00						11.52
Brown Mountain									
Banner Town	1.00	10.00		5.00	2.50				18.50
Clemmonsville	55	20.33							20.88
Deep Springs	25	3.00	1.25						4.50
Dan Valley	55	12.00							12.55
Ellisboro									
Flat Rock	50	6.00	4.00	2.50			2.50		15.50
Friendship	30	14.00			2.50				16.80
Good Will									
Germanton		3.10							8.10
Indian Grove	25						5.00		3.80
Kernersville	1.50						3.55		1.50
Kings	65								65
Leaksville	3.25	90.00							93.25
Lewisville	1.00	11.00	2.00						14.00
Mount Airy	1.00								1.00
Mount Hermon									
Mount Olive	1.20								1.20
Mount Tabor	30	7.83		1.00					9.13
Mountain View	1.00	30.00	35.00	44.70	4.25				114.95
Madison	70								70
Macedonia									
Mayodan	1.00	5.25							6.25
New Bethel	75	2.30	2.00				3.00		8.05
North Winston Church	50	12.30							12.80
Oak Level	80		4.00						4.80
Oak Ridge	25	9.00		5.00			5.35		19.60
Oak Grove									
Olive Grove	50					1.00	6.50		8.00
Peter's Creek									
Pilot Mountain	92	5.33			2.00				8.25
Providence		5.00							5.00
Quaker Gap	1.55								1.55
Red Bank	50	4.40			2.60				7.50
Salem	1.75								1.75
Sharon	1.50								1.50
Spray	1.50								1.50
Shiloh	1.35	8.31		9.11	5.00				23.77
Sulphur Springs	1.00	5.00							6.00
South Side									
Stoneville	30	5.19	2.50			2.50	6.07		16.56
Union Hill	1.00	5.00		2.00		1.00	2.00	60	11.60
Walnut Cove	25	1.75							2.00
Wauhtown	75	40.00							40.75
Walkertown	25	3.25					3.00		6.50
Westfield	50	12.81	5.00	5.00					23.31
Winston, First Church	4.00	173.72			25.00				202.72
Winston, Brown Memorial	1.80								1.80
Totals	37.72	528.55	60.25	78.81	46.35	4.50	42.97	60	799.75

Respectfully submitted,

E. H. WRENN,  
G. T. BAKER,  
W. A. SULLIVAN,  
Finance Committee

PLEDGES FOR 1913.

CHURCHES.	State Missions.	Foreign Missions.	Ministerial Education.
Ayersville .....	\$ 6.00	\$ .....	\$ .....
Bannertown .....	11.00	5.00	.....
Becks .....	20.00	5.00	.....
Beaver Island.....	10.00	6.00	.....
Bethel .....	5.00	1.00	.....
Brim's Grove.....	15.00	3.00	.....
Brown Mountain.....	6.00	5.00	.....
Clemmonsville .....	27.00	15.00	.....
Comer's Chapel.....	.....	2.00	.....
Dan Valley.....	10.00	.....	.....
Deep Springs.....	10.00	8.00	.....
Ellsboro .....	10.00	.....	.....
Flat Rock.....	16.00	9.00	.....
Friendship .....	20.00	.....	.....
Good Will.....	12.00	.....	.....
Germanton .....	5.00	.....	.....
Kernersville .....	25.00	25.00	.....
King .....	12.00	5.00	3.00
Leaksville .....	130.00	65.00	.....
Lewisville .....	11.00	5.00	.....
Mount Airy.....	50.00	40.00	.....
Mount Hermon.....	5.00	5.00	.....
Mount Olive.....	20.00	15.00	.....
Mount Tabor.....	5.00	2.50	.....
Mount View.....	15.00	25.00	.....
Macedonia .....	5.00	.....	.....
Madison .....	10.00	12.00	.....
Mayodan .....	40.00	.....	.....
New Bethel.....	10.00	.....	.....
Oak Level.....	10.00	2.00	.....
Oak Ridge.....	10.00	5.00	.....
Oak Grove.....	5.00	2.00	.....
Olive Grove.....	7.00	2.00	.....
Peter's Creek.....	.....	.....	.....
Providence .....	5.00	2.00	.....
Quaker Gap.....	11.00	15.00	.....
Red Bank.....	10.00	.....	.....
Sharon .....	15.00	10.00	.....
Spray .....	50.00	25.00	.....
Shiloh .....	27.00	20.00	.....
Sulphur Springs.....	6.00	15.00	.....
South Side.....	35.00	10.00	.....
Stoneville .....	30.00	6.00	.....
Salem .....	65.00	35.00	.....
Union Hill.....	5.00	.....	.....
Walnut Cove.....	5.00	5.00	.....
Waughtown .....	40.00	15.00	.....
Walkertown .....	6.00	2.00	.....
Westfield .....	16.00	8.00	.....
Winston .....	250.00	500.00	.....
Winston, Brown Memorial.....	175.00	400.00	.....
North Winston.....	40.00	20.00	.....









Olive Grove.....	51	56	1	27	1.00	1.00
Peter's Creek.....	10	130	1	70	27.40	27.40
Pilot Mountain.....	7	60	1	34	4.70	4.70
Providence.....	7	154	1	76	12.00	12.00
Quaker Gap.....	7	44	1	25	5.00	5.00
Red Bank.....	18	275	1	200	6 34.92	116.41
Salem.....	8	108	2	55	.....	.....
Sharon.....	7	85	1	110	19.78	136.72
Sharon (Branch School).....	11	150	1	47	28.00	28.00
Spray.....	7	65	1	50	6.75	6.75
Shiloh.....	6	90	1	54	25.00	25.00
Sulphur Springs.....	9	86	1	54	.....	.....
Stoneville.....	10	200	1	86	.....	.....
South Side.....	8	68	1	31	12.00	12.00
Union Hill.....	5	42	1	30	6.00	6.00
Walnut Cove.....	6	60	1	33	20.00	20.00
Walkertown.....	14	203	1	98	.....	.....
Wauchtown.....	8	48	1	48	3.50	3.50
Westfield.....	32	351	1	210	9 517.13	309.10
Winston, First Church.....	31	513	2	270	27 185.83	260.47
Winston, Brown Memorial.....	10	141	1	95	31.20	31.20
Winston, North.....	10	141	1	95	.....	.....
J. T. Carter, Winston-Salem, N. C.....	400	5401	46	.....	864.85	2786.32
Totals.....	5401	5801	46	.....	.....	.....

Totals













# MINUTES

OF THE

Twenty-Eighth Annual Session

OF THE

PILOT MOUNTAIN

## BAPTIST ASSOCIATION,

HELD WITH THE

KING BAPTIST CHURCH

July 31st,-Aug. 2nd, 1913.

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The next session will meet with the Flat Rock Baptist Church, Mount Airy, N. C., Thursday before the First Sunday in August, 1914.

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The Introductory Sermon will be preached by Rev. T. H. King; Alternate, Rev. H. A. Brown, D. D. Rev. J. T. Byrum and Rev. R. E. White will preach on Sunday.



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## OFFICERS OF THE ASSOCIATION.

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Fred N. Day, Winston-Salem, N. C.	Moderator
T. H. King, Mt. Airy, N. C.	Clerk
G. T. Lumpkin, Winston-Salem, N. C.	Treasurer

## ORDAINED MINISTERS.

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W. H. Beamer	Mt. Airy, N. C.
S. J. Beeker	Leaksville, N. C.
H. A. Brown	Winston-Salem, N. C.
L. W. Burrus	Rockford, N. C.
J. T. Byrum	Kernersville, N. C.
J. W. Byrum	Draper, N. C.
W. R. Crews	Germanton, N. C.
Fred N. Day	Winston-Salem, N. C.
C. C. Haymore	Mt. Airy, N. C.
E. F. Hellard	Winston-Salem, N. C.
J. B. Johnson	Walnut Cove, N. C.
J. A. Joyce	Sandy Ridge, N. C.
T. C. Keyton	Winston-Salem, N. C.
T. H. King	Mt. Airy, N. C.
J. T. Kirk	Clemmons, N. C.
G. T. Lumpkin	Winston-Salem, N. C.
O. J. Martin	Siloam, N. C.
S. F. Morton	Winston-Salem, N. C.
T. C. Myers	Martin, N. C.
P. Oliver	King, N. C.
V. M. Swaim	Winston-Salem, N. C.
J. W. Simmons	Mt. Airy, N. C.
J. E. Simmons	Vade Mecum, N. C.
J. T. Smith	Westfield, N. C.
W. F. Staley	Winston-Salem, N. C.
E. W. Turner	Lime Rock, N. C.
J. B. Turner	Winston-Salem, N. C.
W. H. Wilson	Greensboro, N. C.
R. E. White	Leaksville, N. C.
O. L. McLendon	Winston-Salem, N. C.

## EXECUTIVE COMMITTEE.

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G. T. Lumpkin, Chairman	Winston-Salem, N. C.
V. M. Swaim	Winston-Salem, N. C.
D. F. King	Leaksville, N. C.
D. V. Carroll	Mizpah, N. C.
C. C. Haymore	Mt. Airy, N. C.

## STANDING COMMITTEES.

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- State Missions—Dr. H. A. Brown, G. T. Lumpkin.  
Home Missions—J. T. Byrum, E. W. Culler.  
Foreign Missions—T. C. Keaton, J. T. Smith.  
Ministerial Education—C. C. Haymore, J. W. Simmons.  
Orphanage—Dr. S. J. Montague, J. W. Byrum.  
Sunday Schools—W. F. Staley, J. B. Johnson.  
Temperance—D. F. King, B. F. Ivey.  
Old Ministers' Relief—S. F. Morton, Ed. A. Long.  
Colleges and Schools—W. H. Wilson, A. R. Phillips.  
Biblical Recorder—V. M. Swaim.  
Woman's Work—R. E. White, W. D. Flynn.

## PROCEEDINGS.

The twenty-eighth annual session of the Pilot Mountain Baptist Association met with the Baptist church at King July 31, 1913, at 11 o'clock. The Association was called to order by the Moderator, Bro. Fred N. Day. The introductory sermon was preached by T. H. King. Text, Matt. 28:19, 20.

The Association adjourned till 2 p. m.

### Afternoon Session.

The Association convened according to appointment. Bro. W. E. West led the Association in prayer. The Clerk went over the work of the year, which took place of the reading of the church letters.

The enrollment of delegates was as follows:

Bro. Fred. N. Day was re-elected Moderator.

The Moderator appointed the following committees:

Order of Business—W. H. Wilson, G. T. Lumpkin, W. E. West and C. D. Slate.

Finance—T. B. Lindsay, Ed. W. Linville and George Leonard.

Religious Exercises—The pastor and deacons of King Baptist church.

On motion, a request was sent to the Southern Railway to stop all trains bringing delegates at the church.

The following newly organized churches made application for membership: Draper, Hayne's Grove, Union Grove and Mount Airy, second. They were received and the hand of fellowship was extended to the messengers.

The following visiting brethren were recognized and welcomed: J. M. Haymore, Maysville, Ky.; F. B. Hamrick, representing the Orphanage; W. M. Green, representing the Biblical Recorder; Horner Roberson, of the Central Association.

The following new pastors were welcomed: W. F. Staley, North Winston; J. B. Turner, Brown Memorial, Winston.

Rev. C. C. Haymore read the following report on the Biblical Recorder:

### REPORT ON RECORDER .

If my memory serves me right, the report on periodicals has been published at several of our Associations. It struck me that this was done to get the report on periodicals out of the way. If there is any one report that ought to be held back until all the brethren get in, and under the inspiration of the meeting, it is the report on the Recorder.

The Recorder is the organ of our Baptist State Convention, and ought to be the organ of every Baptist church. If the Recorder is published for the enlightenment and struggling of the church, then the church should see to it that each individual member have an opportunity of reading it. Our churches and the individual members need to be enlightened and strengthened doctrinally and spiritually. The Recorder can do this work if the church will do its part. We have two thousand and thirty-five churches in the State, and perhaps one-third of the number never see the Recorder. We have almost seventy-five thousand Baptist homes in the State. A membership of two hundred and forty thousand.

The circulation of the Recorder is not quite up to fifteen thousand. We see at once from this statement that less than half of them take the Recorder. These are the facts as near as we can give them. Now the question for all Baptists to settle is, is the Recorder worthy of our support, and should it be read by our people?

In the first place, it should be read, because it is strictly a religious paper. Secondly, it aims to be thoroughly Biblical. Thirdly, it is the only paper covering its field, representing the Baptist people in every part of the State.

Hence, the Biblical Recorder may truly claim what it ardently desires—a place by every Baptist fireside in North Carolina.

C. C. HAYMORE,  
P. OLIVER.

The report was spoken to by Brethren C. C. Haymore, H. A. Brown, Horner Roberson and A. M. Green. On motion the report was adopted.

Rev. G. T. Lumpkin read the report on Order of Business, which was adopted.

On motion of Bro. D. F. King, a committee was appointed to take under consideration the matter of holding a pastors' institute within the bounds of this Association annually, the expenses of which are to be paid by a gen-

erous Baptist of Winston-Salem. Brethren G. T. Lumpkin, D. F. King, Gilbert Stephenson and T. H. King constitute this committee.

Bro. L. Johnson spoke feelingly of the accident which befell Bro. F. P. Hobgood, who was accidentally hurt on leaving the train as he came to this Association.

The matter of the Ministers' Beneficent Association was mentioned by F. H. King and briefly discussed by G. T. Lumpkin.

Bro. C. D. Slate presented a request from Bro. P. Oliver for as many of the brethren to visit him as possible, he being prevented from attending the Association on account of serious affliction.

The Association adjourned. Benediction by R. E. White.

### Delegates Enrolled.

Ayersville—R. M. Martin, D. R. Webster, O. C. East.

Banner Town—J. E. Caudle, J. W. Myers, J. O. Belton, J. W. Simmons.

Beaver Island—L. T. Highfill, Will Roberson, F. P. Newman.

Becks—D. T. James, Willie James, E. L. James.

Brim's Grove—J. P. Covington, S. F. Lynch, E. R. Sams.

Brown Mountain—J. E. Simmons, A. H. Martin, H. D. George.

Comer's Chapel—J. P. Wilson, C. H. H. Martin.

Bethel—M. T. Meadows, Thos. Martin, Joseph Tatum.

Clemmons ville—Frank Cook, Simeon Cook, B. A. Bullard.

Dan Valley—Lewis Wall, R. S. Gibson, W. N. Pool.

Deep Springs—T. B. Lindsay, E. G. Lancaster, R. H. Terrell.

Draper—J. M. Yeatts, W. D. Smith, David Lindsay.

Ellisboro—R. A. Baker, H. D. Baker.

Flat Rock—R. D. Clark, W. C. Timmons, R. T. Sanders.



Friendship—John Baker, H. L. Hartgrone, M. F. Tuttle.

Hayne's Grove—R. M. Teague, E. R. Turner.

King—J. S. Campell, J. R. Huchins, S. F. Slade.

Kernersville—G. W. Echols, W. R. Samuel, J. A. Carlton, J. T. Byrum.

Leaksville—D. F. King, A. D. Pratt, Jr., E. P. Rober-son, R. E. White.

Lewisville—J. S. Conrad, F. J. Conrad, W. R. Wagoner, J. T. King.

Macedonia—H. L. Magee, E. L. Godwin, T. F. Calloway.

Mayodar—H. T. Highfill, W. T. Turner, Mrs. R. M. Loftis.

Mt. Airy, First—Jas. B. Haynes, A. E. Tilley and C. H. Haynes, T. H. King and C. C. Haymore.

Mt. Airy, Second—R. L. Clifton, W. T. Sprinkle, D. T. Southern.

Mt. Hermon—W. H. Settle, Thos. Mitchell, Jr., A. H. Dallas.

Mt. Olive—L. R. Pulliam, T. B. Smith, J. W. Tilletson.

Mt. Tabor—E. L. Bennett, J. H. Lewis, J. O. Warren.

Mountain View—W. G. Meadows, J. E. Slate, J. W. Slate.

New Bethel—H. W. Scott, E. A. Moser, W. H. Petree.

Oak Level—Willie Vaughn, J. H. Tedder, T. L. Rumley.

Oak Ridge—J. H. Newman, S. H. Slate, John Hawkins.

Olive Grove—W. R. Whitaker, V. B. Eaton, C. H. Boyles.

Pinnacle—W. A. Sullivan.

Pilot Mountain—E. T. Stone, S. C. Boyles, J. M. Redman.

Quaker Gap—R. M. Covington, R. R. Boyles, D. E. Tuttle.

Red Bank—L. C. Merritt, T. F. Merritt, J. A. Flynt.

Salem—S. F. Morton, O. F. Brown, F. S. Lawrence, J. H. Henrick, Fred N. Day.

Sharon—Thos. K. Shreves, Loftin Blum, Chilton Car-

ter.

Shiloh—W. A. Sullivan, E. L. Smoak, J. W. Flemming.

Spray—W. D. Flynn, E. F. Gilley, J. W. East.

Stoneville—J. N. Kellam, R. F. Joyce, P. A. Grogan.

Sulphur Springs—S. G. Taylor, A. L. Harrison, Jas. F.

Redmon.

Union Hill—J. W. Hauser, P. C. Watkins, Dee C.

Hauser.

Walkertown—Ed. W. Linville, J. B. Dean, J. R. Mitchell.

Waightown—W. L. Sink, W. R. Rominger, S. M. Teage.

Walnut Cove—J. B. Johnson, H. L. Covington, J. G. Shelton.

Westfield—A. J. Tilley, G. R. Simmons, Chas. D. Hill.

Winston (First)—H. A. Brown, D. D., W. C. Brown, W. T. Carter.

Winston (Brown Memorial)—J. B. Turner, G. T. Lumpkin, J. C. Kreeger, A. T. Haynes.

Winston (North)—W. F. Staley, E. W. Culler, J. S. Laurence, J. A. Naylor.

Winston (Southside)—V. M. Swain, W. J. Dillon, Geo. L. Leonard, J. A. Bourne.

### **Friday—Morning Session.**

The Association convened at 9:30. Devotional exercises were conducted by Bro. Homer Roberson.

The Clerk read the Constitution and By-Laws of the Association.

The minutes of the previous sessions were read and approved.

Rev. W. N. Johnson, of Wake Forest College, was recognized and welcomed.

On motion of Bro. Lumpkin, the Clerk was instructed to extend the sympathy and love of the Association to Bro. P. Oliver in his affliction.

The motion was amended that the love and sympathy of the Association be also extended to Bro. T. C. Keyton, who is prevented from attending the Association on ac-

count of the death of his mother, and to Prof. F. P. Hobgood, because of his injuries yesterday. The motion prevailed.

Bro. R. E. White was recognized and welcomed as a new pastor.

Bro. Lumpkin read the report from the Woman's Missionary Union, which follows:

#### WOMAN'S MISSIONARY SOCIETIES.

The Woman's Missionary Union of the Pilot Mountain Association sends its annual greetings to the Association and begs to make the following report:

The year just closing has been one of progress in many lines of our work. We have not accomplished all we desired at the beginning of our Association year, yet we have made some advancement, for which we feel deeply grateful. While the interest is not what we hoped for, we have reached our financial aim, which was \$1,350.00.

Ten new societies have been enlisted in the work, giving us a new membership of nearly two hundred women and children interested in missions, with an additional subscription of over forty mission journals.

With an earnest desire to accomplish greater things in the name of the Master and looking to Him for guidance and strength for extended usefulness, we beg to recommend:

That the pastors and laymen of the Pilot Mountain Association cooperate with us in the organization and development of missionary societies in our churches.

That we may diffuse not only a wider interest in missions, but may develop our women into more active Christian workers, undertaking greater things for the Master.

That this year may mark a new era in missions in our Association.

That we may give ourselves heartily to the raising of our part of the Judson Centennial Fund; and,

That we may strive to increase the interest and enlist more workers in carrying out our Saviour's last command.

Respectfully submitted,

MRS. J. J. RODDICK,

Vice-President of Pilot Mountain Association.

Amended to the effect that the Moderator appoint a standing committee on Woman's Work, and that it be discussed at each session of the Association.

Woman's Work was discussed briefly by Bro. Lumpkin, and the report adopted.

The report on Foreign Missions was read by Bro. Swaim. The report follows:

### REPORT ON FOREIGN MISSIONS.

As followers of Christ, our supreme business is to preach the gospel to all the world. Whatever we do must be done with the view of filling the whole earth with the knowledge of the Lord. In our day there are multiplied signs that all men shall have an opportunity to receive this knowledge. In all the dark lands there are some streaks of light. Men are talking seriously of evangelizing the world in this generation. The conditions at home and abroad have never been so assuring as now that—

“Jesus shall reign where'er the sun  
Does his successive journeys run.”

A large number of our best young men and young women are offering themselves for service in the earth's most needy places. This year under our own Foreign Mission Board 17 new missionaries were sent out, and four more stand approved ready to be sent. Many others are waiting to be appointed.

The people in the heathen lands are growing more willing each year to hear the message of life. Wherever our missionaries go with the gospel, multitudes are believing and receiving it. God is putting His seal of approval on all our work.

A brief contrast between the statistics of our work twenty years ago and those of today show marked signs of progress. Then we had no medical missionaries—only a native physician on the field. This year we have thirteen medical missionaries, seven hospitals, nine dispensaries and our workers report 65,333 people treated. Then we had 16 schools, with 598 scholars. This year we report 266 schools, with 7,481 scholars. These include ten theological seminaries with 222 students and eight woman's training schools, with 191 scholars. In 1893 we had no regular publishing houses; now we have publishing plants that are turning out millions of pages of books, tracts, Bibles, etc. Then we had 177 missionaries and native workers on the field; now we have 849. That year there were reported 383 baptisms and a total membership in our churches on the foreign fields of 2,923. This year 4,532 are reported and a membership of 27,545. That year the missionaries reported 5,368.42 as contributed on the foreign fields; this year the missionaries report \$89,483.70. All this goes to show that we have left the day of small things and must come up to the great opportunities and responsibilities which God has placed upon us.

We recommend that this Association try to raise the full amount, \$2,500, which the apportionment committee thought our equitable part of the \$52,000 asked of this State.

That vigorous campaigns be conducted in our Association for the enlightenment and enlistment of our people.

That all our churches appoint missionary committees to make a personal canvass, and that the duplex envelope system be used as a means to raise funds.

That the Foreign Mission Journal be taken and read in every home. And that earnest prayers be made for the cause of missions.

Submitted by the committee.

T. C. KEATON,

V. M. SWAIM.

This report was amended to the effect that the Association undertake to raise \$3,000 instead of \$2,500 next year for foreign missions.

Pending a motion to adopt this report, the subject of Foreign Missions was discussed by Bro. Lumpkin, of the Foreign Mission Board, after which the report was adopted.

Dr. Brown read the report on State Missions, as follows:

#### REPORT ON STATE MISSIONS.

No subject will be considered by this Association of more vital and far-reaching importance than the work of State missions. No student of our denominational history can fail to see that our State would have been largely unoccupied territory, so far as we are concerned, but for this agency. It would be well if each church in this Association could make a special study of State missions as manifested in its own origin, growth and efficiency. There is not a single church in this Association that has not been materially aided by the State Mission Board at some time in its history. And this is very largely true of many other portions of our State. More has been done for North Carolina in civilizing and evangelizing her people through her toiling and self-denying missionaries than has ever been done through all the political harangues and legislative enactments that have ever been made.

But the time has not yet come when we can relax our energies along this line. Our population is increasing at a rapid rate. Many are coming who are ignorant of our history and strangers to our cherished traditions. Our cities are filling up with multitudes when central thought is their own material advancement. The gospel of Christ is the only antidote for dangerous conditions such as these.

Our cities and towns need more houses of worship and better equipped houses to take care of and train the increasing numbers that flock into them. Our country churches need to be formed into compact fields, that they may have more preaching and be enabled to have their pastors within easy reach. Our secretaries have done a great work during



the year in visiting our Associations, instructing and inspiring our people, holding missionary institutes and in multiplying and increasing the efficiency of our Sunday schools. During the past year ten thousand one hundred and fifty sermons were preached by our missionaries and three hundred and thirty-five churches and outstations supplied. There were more than 1,000 baptisms on our mission fields. Much financial aid was given to Home and Foreign missions, the Orphanage and all the objects of our Convention through the efforts of our State missionaries.

But the sad fact remains that no more than one-fourth of all our members in the State gave anything to missions during the year. This should be a trumpet call to all our pastors and missionaries to instruct and arouse their people in reference to their duty along this line. A church that does not do anything to spread the gospel in the world is recreant in its loyalty and duty to Jesus Christ and must await a speedy extinction. Only the fittest can survive in the onward march of human progress. With the approval of our Master on our work and the witness of the spirit in our hearts, we may confidently hope to do larger things for Him with each passing year.

H. A. BROWN.  
G. T. LUMPKIN.

A motion was made to adopt this report and the subject of State Missions was discussed by Dr. Brown and Bro. Livingston Johnson.

Pledges were taken on State Missions.

The report of the Executive Committee was submitted by the chairman, Bro. Lumpkin.

#### REPORT OF EXECUTIVE COMMITTEE.

The Executive Committee recommended the following amounts for the mission points mentioned below for the year ending December, 1913:

To W. H. Beamer, for Brim's Grove .....	\$ 25.00
To J. W. Simmons, for Sulphur Springs .....	35.00
To J. W. Simmons, for Draper .....	100.00
To J. T. Byrum, for Oak Ridge .....	35.00
To S. F. Morton, for Mayodan .....	65.00
To S. F. Morton, for Banner Town .....	35.00
To S. F. Morton, Stoneville, for Kellums .....	15.00
To J. E. Simmons, for Olive Grove .....	25.00
 Total . . . . .	 \$335.00

The Executive Committee suffers a very great embarrassment in undertaking to make a report of the work of the year. Only two mis-

sionaries, Brethren S. F. Morton and J. T. Byrum, have sent in any report at all of their work.

Brother Morton reports as following: See enclosed report.

Brother Byrum reports. See enclosed report.

The committee happens to know that splendid work has been done at many points.

A church has been organized at Draper with 142 members. Brother Haymore has organized the Second Church at Mt. Airy with 44 members, and there are now 171 members, and Brother Byrum has organized the Union Ridge church, near Oak Ridge, with 26 members. There has also been organized at Hanes' Grove a church with 41 members.

The committee regrets very much that these reports were not sent. The State Board requires that all missionaries shall send in reports of their work and at the last meeting of the Association a resolution was passed that all churches receiving help from the Board must report contributions to all the objects of the convention. We would earnestly request that this oversight shall not occur again, and we trust that all points now receiving help will make every effort to reduce the amounts given or, if possible, discontinue the appropriations. Other points are being developed and they must be nurtured.

The committee finds a great deal to be thankful for in the developments in the Association and begs you to join heart and hand for a mighty conquest next year.

G. T. LUMPKIN,  
T. C. KEATON,  
D. F. KING,  
C. C. HAYMORE,  
FRED N. DAY.

## REPORT OF REV. S. F. MORTON TO THE PILOT MOUNTAIN BAPTIST ASSOCIATION JULY 31, 1913.

Bannertown.—Sermons preached, 30; received by baptism, 36; visits made, 387. Good Sunday School. Also Sunday night prayer meeting conducted by the brethren.

Mayodan.—Sermons preached, 31; received by baptism, 17; visits made, 452.

made, 452. One of the best Sunday Schools in town. Prayer meeting every Thursday night.

Stoneville.—Sermons preached, 29; received by baptism, 5; visits made, 364. Sunday School in good condition.

Kellam's Schoolhouse.—Sermons preached, 9; visits made, 215. Congregations large, with fine interest.

Total sermons preached, 99; total received by baptism, 58; total visits

made, 1,418. Letters from churches will show amounts raised for missions.

### WORK AT SULPHUR SPRINGS.

Received by baptism, 12; by letter, 10. Sunday School good. Large crowds at all services. Sermons preached, 47; visits made, 125; money received on the field, \$71.40; mission money raised, \$15.00; poor, \$10.00.

J. W. SIMMONS.

### PASTOR'S REPORT FOR UNION GROVE.

Value of church property, \$700.00; sermons preached, 12; visits made, 30; baptized, 10; number on roll in Sunday School, 115; average attendance, 70; officers and teachers, 6.

Nearly all money raised was spent on church building and Sunday School work. House nearly completed on outside. We have just put in a nice, comfortable set of pews. The prospects of the Union Grove church are bright.

Faternally,

J. T. BYRUM.

The report of Bro. Lumpkin was adopted.

The Association adjourned with prayer by Bro. J. M. Haymore.

### Friday—Afternoon Session.

The Association convened according to appointment. The Moderator appointed the following committee on Time, Place and Preacher: S. F. Morton, A. E. Tilley, R. D. Clark.

Bro. J. T. Byrum read the report on Home Missions, as follows:

### REPORT ON HOME MISSIONS.

The divine program of missions, as set forth by our Lord after His resurrection and before His ascension included every creature in the entire world. This grand world vision of our Lord included the lost in the home land as well as those in foreign lands. Jesus said to His disciples, and He also says to us, "That repentance and remission of sin should be preached in his name among all nations, beginning at Jerusalem." (Luke 24:47.) Again He says, "And ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth." (Acts 1:8.) Our Jerusalem and Judea and Samaria are these United States, and more especially and particularly the territory embraced by the Southern Baptist Convention, in which the home board is now operating according to the program and great command given by our Lord Jesus Christ.

The Lord has wonderfully blessed the work of the home board during the past year. The results in some parts of the work have been gratifying. The home board at the St. Louis convention reported larger receipts than ever before, the amount being \$369,592, exclusive of supplemental receipts. The home board has been able to meet all its obligations and closed its year's work with a small balance of less than \$1,000 to its credit.

The 1,601 missionaries of the board who are maintained wholly or in part through this agency, reported for last year 26,935 baptisms and a total of \$49,039 additions to the churches. The number of churches constituted was 222, and 418 houses of worship were built or improved. There are now 24 evangelists employed by the Home Board, who go wherever the need is greatest in city, town, country districts, mountains and mining camps. A feature of the evangelistic work full of promise and hope is the 1,202 volunteers for the ministry and mission workers secured by the efforts of this department during last year.

The Home Board lays much stress upon the mountain school department. There are 33 mountain schools with 150 teachers and 5,118 students. We may expect large results from this department of the work in brighter homes, more trained preachers and stronger laymen for the glory of God and the advancement of His kingdom. There are about 75 in these schools every year preparing for the ministry.

The board is laying great stress on the church building loan fund, and is insisting that Southern Baptists must do greater work in helping to erect houses of worship in needy communities. There are 2,500,000 Southern Baptists with an invested property of \$3,500,000,000, and yet we have over 3,000 churches without houses of worship in the bounds of the Southern Baptist Convention. We lead all the other denominations of the South in members and in wealth, and also lead all denominations of the South in homeless churches. Our aim is a permanent church building fund of \$1,000,000.

In Cuba and Panama the work is prospering. In Cuba at the beginning of last year there were 24 churches and 20 other regular stations for preaching with 24 missionary pastors. In Panama there are five missionaries and 11 church and preaching places.

We have 18 missionaries now laboring among the Indians, and the Lord is blessing them.

The apportionment for Southern Baptist Home Mission work for the year ending April 30, 1914, is \$431,750. North Carolina's share in this program is 35,000. It is left to the Pilot Mountain Baptist Association to determine its share in this glorious struggle to reach the \$35,000 goal.

Last year the Pilot Mountain Baptist Association, with 6,106 members, gave only \$931.60, which was less than 17 cents per member. It is not difficult to account for a part of this when we consider that 24

churches out of 52 composing this Association reported nothing last year to Home Missions, and many members of the churches that did report gave nothing. Our Home Board, in all its departments of work, deserve and should receive the hearty cooperation of all our churches. Let us lend our support unreservedly and enthusiastically to the Home Board as never before, with our sympathy, with our prayers and without money.

Your committee recommend:

1. That all our pastors laboring in this Association be urged to make an earnest effort to lay the needs and claims of the Home Board before their people once, at least, during the year.
2. That each church in our Association try to secure a contribution from every member and make one liberal contribution, at least, to the work of the Home Board during the year.
3. That the pastors and people take the Home Field, the neat, illuminating monthly magazine of the Home Board, and make a large use of informing tracts that may be had free for the asking.

Respectfully submitted,

T. H. KING,

J. T. BYRUM.

The report was discussed by Bro. J. G. Byrum and Bro. J. M. Haymore, after which it was adopted.

The following report on College and Schools was read by Bro. W. F. Staley:

#### REPORT ON COLLEGES AND SCHOOLS.

Winston-Salem, N. C., July 24, 1913.

Baptists stand in the front ranks as educators. Among their assets are found three colleges, fifteen secondary schools, and five private institutions, which are loyal to our denomination. Like lighthouses, they send forth bright rays of intellectual and spiritual light. A Christian atmosphere pervades these schools, making them wholesome and uplifting. The faculties are composed of Godly men and women, and frequently a minister fills the office of principal. Their aim is threefold. (1) Literary training, (2) soul saving and character building, (3) teaching the Bible and emphasizing our distinctive principles. The policy of the State is inadequate, because of a lack of spiritual training. Hence the importance of our mission. Roman Catholics rejoice whenever they succeed in banishing the Bible from our public schools; but experience has taught us the safeguard of Home, Church and State is in disseminating the Word of God. Dr. Mullins says: "Education is a Bible doctrine, because it is taught in the Old Testament in its many forms, and in the New by the example of Jesus." Our schools



are well equipped and render effectual service in symmetrical training. New schools are being organized to meet local needs. Mt. View Institute, located near Wilkesboro, N. C., makes her first formal appearance to the Baptists this fall, and Mt. Park School, Surry county. We feel grateful for the progress that has been made. Our property, including endowment, is valued at \$1,340,424.

Other items of interest: Last year we had 214 teachers, 3,671 pupils besides 17 institutions, 5 private, but considered Baptist property, had 40 teachers and 1,200 in their classes. There were 57 ministerial students, 9 expecting to be missionaries, 274 converts, 250 students took the normal course in the Sunday School. The work is well organized in order to stimulate the lives of the young people. Bible and missionary training classes, B. Y. P. U. and personal workers' bands have proven a great blessing. Recently the Home Mission Board appointed Rev. J. C. Owens to give his entire time to evangelism in the mountain schools. Our greatest need is the clearing of debt which overshadows some of our institutions. Last year \$13,900 was raised for this purpose, but we still have a debt of \$51,400, of which \$16,612 is secured by notes and subscriptions. Wake Forest and Meredith were never more prosperous than at the present.

On the college ground there is a model church edifice now under erection at a cost of \$40,000. This is going to be a great blessing to the denomination. We feel that the Baptists throughout the State should participate in this great enterprise.

Your committee desires to present the following resolution to the Association, and also recommend that we encourage a more liberal support to our institutions; that every church place on its contribution budget colleges and school, for if the preparatory schools are neglected Wake Forest and Meredith must suffer.

Respectfully submitted,

W. F. STALEY.

Whereas, the need of a house of worship is imperative for our young men in college at Wake Forest.

Whereas, at its last session at Goldsboro in December, 1912, the Baptist State Convention of North Carolina unanimously obligated to put \$25,000 into this building and urged that work be begun at once; and,

Whereas, work on the building is progressing so finely; and,

Whereas, the church building will deteriorate thousands of dollars if not roofed in before the winter; be it resolved by this Association:

1. That this Association ask the churches composing it to raise for this urgent cause at least \$1,000.

2. That a committee of three be appointed at once to suggest what part of this amount may be raised by each church and to make a report

before this session of the Association adjourns.

3. That each church in the Association be asked to raise within 60 days, and to forward to the Wake Forest Baptist church, at least the amount suggested by the committee.

4. That the name of each contributor in each church and the amount contributed by each person and by each church, be procured as far as possible, and a list of same of the same sent with each contribution to Walter N. Johnson, pastor, Wake Forest, N. C., to be preserved in the building.

5. That each pastor in the Association be requested to see that every member in every church he shepherds shall have a chance to help in the erection of this house of God at Wake Forest College, and to see that a full record of what each does, be his gift large or small, is forwarded for preservation in the walls of this church building.

Pending a motion to adopt this report, Brethren Cheek, of the Wallburg school, and Williams, of Mountain Park school, spoke of their respective schools.

Bro. Staley spoke of the new church at Wake Forest, and presented Bro. W. N. Johnson, who spoke of building the Wake Forest church.

On motion of Bro. C. C. Haymore, the following committee was appointed to recommend to the churches the several amounts which the churches are requested to give to the Wake Forest building: W. F. Staley, T. H. King and M. D. Phillips.

Dr. Brown reported as follows for the committee to recommend the Executive Committee: G. T. Lumpkin, chairman; D. F. King, D. V. Carroll, C. C. Haymore and V. M. Swaim.

The committee to recommend time, place and preacher made the following report: That the Association meet with Flat Rock church Thursday before the first Sunday in August, 1914, at 11 o'clock, T. H. King to preach the sermon, Dr. N. A. Brown alternate, J. T. Byrum and R. E. White to preach on Sunday. The report was adopted.

On motion T. H. King was requested to furnish the introductory sermon to the Biblical Recorder.

The Association adjourned. Benediction by Bro. C. C. Haymore.

## Friday—Night Session.

The Association met at 8 o'clock. After devotional exercises the program was changed on account of the small crowd present, and the subject of Temperance was taken up. The report was not at hand, but the Association proceeded with the discussion. Short addresses were made by Brethren T. B. Lindsay, J. D. Clark, W. D. Flynn, J. E. Simmons, S. F. Morton, W. H. Wilson, etc.

The report on Sunday Schools was read as follows:

### REPORT ON SUNDAY SCHOOLS.

The big problem facing our church today for solution is how to interest the young in religious work. They seem to have a zeal, but it is not fortified by the right sort of knowledge. What we want to do is to divert this bouyancy and youthful energy into proper channels. Surely this would go a long way in solving a perplexity that is giving our pastors no little concern. The summit of power and influence will never be scaled until the boy and girl are shown and made to feel their right relation to the church of Christ.

The Sunday School is distinctly an organization for the young. Its ideals and purposes find their origin, impetus and end in the growing boy and girl. The Sunday School is an education in itself. There we learn the Bible in its freshness and pristine power. How easy to make it, then, a base for church love and allegiance. When we reflect that 80 per cent. of our church membership are brought to Christ before their sixteenth year.

It is encouraging to note the progress of the Sunday School work in an Association all of the churches are awake to the needs of a live school. The fifty-four churches reported in our Association last year, only six failed to make a Sunday School report. This year conditions are more favorable. There are fifty-eight churches reporting this year, and only four fail to report a Sunday School.

We recommend that our superintendents and pastors urge the teachers to take advantage of the teachers' training course. An institute is conducted every year in some nearby town, one is available to every association. If you find it inconvenient to attend, write for the texts. They are easily understood and can be studied at home to advantage. A well prepared and consecrated teacher is an asset whose influence is beyond human calculation.

Another thing we want to especially commend is our orphanage work. Take Charity and Children, distribute it among the members and thus create a live interest in giving to the work. No work in our denomination makes such a strong and heartfelt appeal to the young of our

church. They know something of the work, and as a general thing their information is first hand.

May we suggest that systematic giving in our schools be stressed more. The children sometimes ask the question, "Where does our money go?" They don't understand why their money is wanted. Tell them it is for the orphanage or for missions, or for Sunday School expenses, and be sure you take advantage of the opportunity to educate your hearers in denominational work. What a harvest of good works will be reaped in after years if we educate our Sunday School pupils along these lines.

J. B. TURNER.

Pending a motion to adopt this report, remarks were made by Bro. F. B. Hamrick and Bro. L. W. Burrus.

The report was adopted.

The Association adjourned. Benediction by J. W. Summers.

### Saturday—Morning Session.

The Association convened at 9:30. Devotional exercises were conducted by Bro. R. D. Clark.

The minutes of Friday were read and approved.

The clerk reported for the committee to recommend amounts which the Association requests the churches to give the Wake Forest church. The report appears in the minutes.

The moderator appointed Bro. T. C. Keyton as delegate to the Southern Baptist Convention, and Dr. J. T. Smith alternate; to the Baptist State Convention, W. H. Wilson, S. F. Morton and R. F. Joyce.

The report on the Orphanage was read by Bro. W. N. Wilson.

### REPORT ON ORPHANAGE.

The Orphanage has now the largest enrollment in the history of the institution. There are now present 411, with an average of 399 during the year.

The total enrollment from the beginning is 1,420. During the year 41 have been baptized. There has not been a death among the orphans from any disease during the last two years. The cost of maintaining an average of 399 for the year has been \$40,662.78. The cost per capita is \$8.53 the month.

Charity and Children, the Orphanage paper, is doing a great work. It is one of our very best periodicals, and cannot be too strongly recommended. The paper has a circulation of 17,000, but it ought to

have double that amount. During the year it has turned into the Orphanage treasury \$5,000. The receipts from subscriptions exceed those of last year by \$1,350.72.

### THE KENNEDY HOME.

One of the most magnanimous gifts that has been donated to any institution in the State has been given by Mr. and Mrs. W. L. Kennedy, of Kinston. It consists of their magnificent residence and 1,200 acres of exceedingly fertile land, well equipped for farming operations.

This means room for more children and necessity for larger gifts. The more we help the little ones the higher we stand in our Christ's estimation. The higher the plane we live on here and the greater our reward in heaven.

A valuable gift has been made to the Orphanage consisting of 375 acres of land in Transylvania County by Miss Mary and Victoria Galloway. This place is estimated to be worth \$25,000, but is not available during the lifetime of Miss Mary Galloway. Another notable gift was the bequest in the will of Dr. S. W. Little, of Davie County, which it is believed will turn into the Orphanage treasury some \$25,000. These two great contributions in addition to a small sum left by the late John Pullen, have all come since the beginning of the year 1913.

While we are grateful to record these noble gifts to the Orphanage, its constant enlargement requires a steadily increasing current fund. Bequests are usually put in some permanent memorial to the giver, and are never used to buy meat and bread for the children. That part of the work has always devolved on our churches and Sunday schools and, please God, it may ever be so!

Our churches are magnifying Thanksgiving Day as a time to make a liberal contribution to the Orphanage. We hope all our churches will duly observe this day. We would suggest that in many churches it is best to select a Sunday nearest Thanksgiving Day to hold this special service. This can be done to advantage on country fields. Do not neglect this offering. It gives the extra shove as we enter upon the winter months.

The work of picking up the dropped stitches of vanquished hands and weaving them into the loom of love and making them into garments of usefulness here and for heaven hereafter, is second to none. May the blessings of God continue to rest upon the work.

Respectfully submitted,

W. H. WILSON.

On motion to adopt this report, Brethren W. H. Wilson and F. B. Hamrick addressed the Association on the Orphanage.

The Finance Committee reported. The report appears in the minutes.



It was moved and seconded that the Clerk be allowed to secure advertisements to supplement the minute fund. The motion was lost. On motion, a collection was taken to supplement the minute fund, amounting to \$7.53.

Bro. R. E. White read the report on Ministerial Education.

#### REPORT ON MINISTERIAL EDUCATION.

It is evidently God's plan for the propagation of the kingdom of God through the preaching of the word. It pleased God by the foolishness of preaching to save those that believe."

Although we believe that God inspires, by the Holy Spirit, those whom he calls, yet we believe that he imposes upon them the obligation of preparing themselves for the discharge of their duty. The vast majority of our ministers come from small churches and from families not blessed with abundant means, and are, therefore, dependant upon means other than those which they can provide for themselves. The purpose of the Board of Education is to meet those needs.

The number of ministers entering Wake Forest are continually increasing. The past year there were 94 young men there preparing for the gospel ministry. This included those preparing for medical missions. This growth increases our expense, and consequently our responsibility.

Although the Board has some endowment, the burden of responsibility falls on the voluntary contributors.

The Board gives the money necessary for the partial support of needy students. This is not a charity or loan fund, but a denominational investment in ministerial efficiency.

The Convention has requested the Pilot Mountain Association to raise at least \$350.00 next year.

We desire to make the following recommendations:

1. That we unite in earnest prayer to the Lord for the harvest that He will send forth laborers into His harvest.

2. That each church be requested to take a collection during the year for the work of the Board of Education.

D. F. KING

W. E. WEST.

Committee.

Bro. White spoke to the report. Addresses were also made by Bro. Horner Roberson and T. H. King.

It was moved and carried that as very few delegates were present, that no pledges be taken for ministerial education.

The report was adopted.

Bro. S. F. Morton submitted the following report on Old Ministers' Relief:

#### REPORT ON OLD MINISTERS' RELIEF.

The Baptist Ministers' Relief Board was established 23 years ago, and up to last year it has brought relief and joy to one hundred and three (103) worthy beneficiaries—ministers and widows of ministers. There were thirty-six (36) on the board last year. That was the largest number ever receiving aid at one time, and there were several applications asking for aid, showing that we may get ready to help a larger number of beneficiaries in the future. The beneficiaries receive from twenty-five to two hundred dollars per year, and no doubt many of these dear brethren need much more on account of the high cost of living. Some of these have no other means of support. The taking care of our declining ministers ought to lie very near the heart of every true child of God. Our Saviour said while here among men: "It is more blessed to give than to receive, and as oft as ye do it to one of the least of these ye do it unto me." The ministers is God's chosen vessel to bear his name to a lost world. We are able to take care of these dear ones, so let us rise in our might like men of God with faith in Him who said: "I will be with you unto the end."

Respectfully submitted,

E. W. TURNER,

S. F. MORTON,

Committee.

On motion to adopt this report the subject was discussed by Bro. Morton.

T. H. King offered the following resolution, which was adopted: "Resolved, That this Association express its gratitude for and appreciation of the bountiful entertainment provided for the Association; that we pray God's blessing upon the churches and pastor in all their work. Resolved further, that the sympathies of this Association be extended to Mrs. \_\_\_\_\_, whose husband was killed by lightning last night."

The Clerk was instructed to return the thanks of the body to the chief dispatcher of this division of the Southern Railway for their kindness in stopping the trains at the church.

The Association adjourned with prayer by Dr. Brown.  
FRED N. DAY, Moderator.  
T. H. KING, Clerk.

TREASURER'S REPORT, PILOT MOUNTAIN ASSOCIATION.

RECEIPTS

For year ending August 1st, 1913.

From H. A. Brown .....	\$	215	57
From Finance Committee Minute Fund .....		37	72
State Missions .....		528	55
Home Missions .....		60	25
Foreign Missions .....		78	81
Ministerial Education .....		46	35
Old Ministers Relief .....		4	50
Orphanage .....		42	97
Sunday-school Missions .....		60	
1912 Sept. 21 Madison church, State Missions .....		2	40
" Nov. 15 Madison church, State Missions .....		7	60
" Nov. 18 Stoneville church, State Missions .....		20	72
" Nov. 20 Mt. Tabor church, State Missions .....		2	00
" Nov. 20 Banner Town church, State Missions .....			
Through pastors .....		5	00
" Nov. 26 Waughtown S. S., State Missions .....		3	25
" Nov. 29 Pinnacle church, State Missions .....		7	55
" Nov. 29 Banner Town church, State Missions .....		5	75
" Nov. 29 Walkertown church, State Missions .....		2	00
" Nov. 29 Brown Mt. church, State Missions .....		4	00
" Nov. 30 Waughtown church, State Missions .....		16	18
" Dec. 7 Leaksville church, State Missions .....		5	14
1913 Jan. Stoneville W. M. S. For. Missions .....		5	00
" Apr. 7 Mayodan church, State Missions .....		21	85
" June 26 Sharon church, State Missions .....		15	00
" July 29 King church, State Missions .....		8	57
" July 29 Mayodan church, State Missions .....		12	46
		1	159 79
		1	059 55
Balance on hand August 1st, 1913 .....		100	24

DISBURSEMENTS

From August, 1912 to August, 1913.

Paid S. F. Morton for year ending December, 1912 .....		77	50
1912 Aug. 3 Paid C. C. Haymore for year ending Dec., 1912 .....		100	00
" " " " " " " " " " .....		8	34
" " " " D. F. King! " " " " " " .....		100	00
" " " " J.W.Simmons " " " " " " .....		60	00
" " " " T. H. King for Minute Fund .....		37	72
" " 5 " J. A. Joyce for year ending Dec., 1912 .....		25	00
" " " " J. W. Simmons Bal. " " " " .....		15	00
" Sept. 2 " L. Johnson .....		400	00

"	"	"	"	J. E. Simmons for year ending Dec. 1912	25 00
"	"	5	"	W. H. Beaver " " " " "	24 75
"	"	"	"	S. H. Averitt for Orphanage .....	42 97
"	Nov. 18	"	"	L. Johnson for State Missions .....	50 72
"	"	"	"	" " " " .....	5 00
"	"	"	"	" " " " .....	3 25
"	"	"	"	S. F. Morton on Salary for 1913 .....	5 00
"	"	9	"	Walters Durham for State Missions .....	19 30
1913	Jan. 21	"	"	S. F. Morton on Salary for 1913 .....	30 00
"	Apr. 4	"	"	" " " " " .....	25 00
"	"	29	"	Walters Durham for Foreign Missions .....	25 00
Total .....					1059 55

### AMOUNTS

WHICH THE CHURCHES OF THIS ASSOCIATION ARE REQUESTED TO RAISE  
DURING THE YEAR 1913-1914 FOR

#### WAKE FOREST BAPTIST CHURCH

Ayersville .....	5 00	Mountain View .....	10 00
Beck's .....	10 00	Madison .....	8 00
Beaver Island .....	6 00	Mayodan .....	10 00
Banner Town .....	10 00	New Bethel .....	3 00
Brim's Grove .....	5 00	Oak Level .....	1 00
Brown Mountain .....	2 00	Oak Ridge .....	5 00
Bethel .....	1 00	Oak Grove .....	2 00
Comer's Chappel .....	2 00	Pilot Mountain .....	5 00
Clemmons ville .....	5 00	Providence .....	1 00
Dan Valley .....	5 00	Quaker Gap .....	10 00
Deep Springs .....	5 00	Red Bank .....	5 00
Draper .....	5 00	Sharon .....	15 00
Ellisboro .....	5 00	Shiloh .....	10 00
Flat Rock .....	10 00	Sulphur Springs .....	5 00
Friendship .....	10 00	Southside .....	25 00
Good Will .....	1 00	Spray .....	25 00
Haynes' Grove .....	2 00	Salem .....	35 00
Kernersville .....	15 00	Stoneville .....	10 00
King .....	10 00	Union Hill .....	3 00
Lewisville .....	7 00	Union Grove .....	1 00
Leaksville .....	80 00	Walnut Cove .....	8 00
Mt. Airy, First .....	75 00	Walker Town .....	1 00
Mt. Airy Second .....	10 00	Waughtown .....	15 00
Macedonia .....	2 00	Westfield .....	5 00
Mt. Hermon .....	5 00	Winston, First .....	125 00
Mt. Olive .....	5 00	Winston, Brown Memorial .....	125 00
Mt. Tabor .....	5 00	Winston, North .....	25 00



## CONSTITUTION.

ARTICLES 1. This Association shall be called the PILOT MOUNTAIN BAPTIST ASSOCIATION.

ART. 2. It shall be composed of the Ordained Ministers who are members of, and those who may have pastoral charge within the Association-district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

ART. 4. The Association Session shall be held at least once a year.

ART. 5. The officers shall be a Moderator and a Clerk, and, if deemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

ART. 8. A committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the session.

ART. 9. Baptist ministers, and members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and, in conjunction with the Missionary Board of the Baptist State Convention of North Carolina, direct the Missionary operation of the Association.

ART. 11. All committees shall be appointed by the Moderator, unless otherwise ordained by the Association.

ART. 12. All the ordained Ministers of the Association shall constitute a Standing Presbytery for the Ordination of Ministers and Constitution of Churches, any three of whom shall constitute a quorum.

ART. 13. The Constitution may be altered only at an annual session of the Association, and by a vote of two-thirds of the whole body present.

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## RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on appearance of a quorum the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or in rising to make a motion, address the Moderator.

6. When two or more members rise at the same time the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.

## DIGEST OF CHURCH LETTERS.

### RECEIVED.

	1912.	1913
By Baptism.....	336	659
By Letter.....	212	387
By Restoration .....	32	20

### DISMISSED.

By Letter.....	169	281
Excluded.....	58	61
Died .....	51	46
Gain .....	302	676

### CONTRIBUTIONS.

Pastor's Salaries .....	\$9,608	\$13,386
Building and Repairing .....	20,706	16,511
Poor .....	189	149
State Missions .....	1,270	1,642
Home Missions.....	982	1,227
Foreign Missions.....	1,635	2,532
Sunday School Work .....	16	97
Orphanage .....	1,070	1,417
Ministerial Education .....	289	119
Old Ministers' Relief .....	41	367
No. churches contributing to the seven objects of the Convention .....	2	10
No. churches contributing to State Missions.....	40	48
No. churches contributing to Home Missions.....	27	36
No. churches contributing to Foreign Missions .....	33	40
No. churches contributing to Sunday School Work .....	5	10
No. churches contributing to Orphanage .....	34	44
No. churches contributing to Ministerial Educa- tion .....	22	25
No. churches contributing to Old Ministers' Relief .....	8	20

### SUNDAY SCHOOLS.

No. Schools Reported.....	46	48
No. Members .....	5,801	6,330
Contributions .....	\$2,786	\$3,190

### WOMAN'S MISSIONARY SOCIETIES.

No. Societies.....	8	13
No. Members.....	180	315
Contributions.....	\$949.81	1,014

### SUNBEAMS.

No. Societies .....	4	8
No. Members.....	140	160
Contributions.....	\$79.48	101

PLEDGES FOR STATE MISSIONS 1914.

Ayersville.....\$	6.00	Macedonia .....	3.00
Bannerton.....	15.00	Madison.....	10.00
Becks.....	20.00	Mayodan .....	45.00
Beaver Island.....	10.00	New Bethel .....	10.00
Bethel .....	5.00	Oak Level.....	10.00
Brim's Grove.....	10.00	Oak Ridge.....	10.00
Brown Mountain.....	6.00	Oak Grove .....	5.00
Clemmons ville.....	27.00	Olive Grove .....	8.00
Comer's Chapel.....	4.00	Peter's Creek .....	.....
Dan Valley .....	10.00	Providence.....	5.00
Deep Springs.....	10.00	Quaker Gap .....	12.00
Draper.....	5.00	Red Bank.....	12.00
Ellisboro .....	10.00	Sharon.....	16.00
Flat Rock.....	21.00	Spray.....	50.00
Friendship.....	20.00	Shiloh .....	27.00
Good Will.....	10.00	Sulphur Springs .....	5 00
Germanton .....	5.00	South Side .....	38.50
Hayne's Grove... ..	10.00	Stoneville .....	30.00
Kernersville .....	25.00	Salem .....	75.00
King .....	15.00	Union Hill .....	5.00
Leaksville.....	200.00	Union Grove .....	3.00
Lewisville .....	11.00	Walnut Cove .....	5.00
Mount Airy, First.....	50.00	Waightown .....	40.00
Mount Airy, Second.....	25.00	Walkertown .....	6.00
Mount Hermon.....	6.00	Westfield .....	16.00
Mount Olive.....	22.50	Winston, First.....	250.00
Mount Tabor.....	7.00	Winston, Brown Memorial..	300.00
Mount View.....	15.00	North Winston.....	50.00

## FINANCIAL STATISTICS

## CHURCHES

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	Poor	Ministerial Fund	Other Objects	Total for Uses at Home	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	Total for Convention	Grand Total
Ayersville	\$ 81.00	\$	\$	\$ 2.30	\$	\$	\$	\$ 82.20	\$ 4.22	\$	\$	\$	\$ 2.47	\$	\$	\$	\$	\$ 86.67	\$ 89.97
Beck's	100.00		25			1.00	13.35	114.83	20.00				28.21	5.00				34.30	149.63
Beaver Island	72.00		30.00	2.50		1.00		128.00	10.00	4.50	5.00		5.00	2.50				27.00	150.00
Banner Town	150.00	45.26	39.11	25.67	19.73	1.00		204.21	10.75	2.50	7.50		15.88					36.63	217.84
Bern's Chapel	90.00		10.00	4.60	7.20	1.35		112.15	8.90	1.00	1.00		7.28					17.28	129.43
Center's Chapel	70.00					1.00	3.00	34.00										3.00	37.00
Bethel				1.49				1.49	5.05	2.00	1.50							8.05	10.44
Clemmonsville	100.00			17.18		1.00	14.55	132.73	16.85	5.16								21.00	154.74
Dan Valley	125.00			13.37		1.00		139.37	12.00	6.00	3.32		11.00	3.32				40.64	180.01
Deep Springs	75.00					50		75.00	2.75	4.63	14.50		13.28					35.10	110.49
Draper	350.00	967.01		60.00		5.00	47.75	547.75	11.62				4.85					9.27	584.02
Elisboro	65.00		25			40	5.80	60.75	4.21	1.00	1.91		5.52		4.12			16.66	86.41
First Rock	121.43		10.37					130.80	12.71	12.00	8.30		5.10					38.83	189.63
Friendship	132.29		25.94	8.00				166.23	25.27	8.00	46.42		13.15	3.21				95.95	264.18
Good Will	50.00							50.00	5.00	1.47	3.01		2.10						
Kernersville	480.00		20.25	52.00		2.00	7.00	564.40	26.82	15.00	26.82		16.81	11.00	9.17			107.30	671.70
King	140.00	200.00	3.00	40.00		1.00	30.50	711.50	9.61	5.78	10.37		16.65	3.00				45.44	756.94
Leaksville	600.00	5.18	207.67	121.47		3.00	107.35	1,044.69	152.00	112.11	136.03		139.65	7.35		40.95	22.36	612.44	1,654.14
Lewisville	75.00			8.00		1.00		84.00	16.60	13.40	13.25		14.36	5.00	5.90			68.77	152.75
Mount Atry, First	1,200.00	1,865.54	429.29	189.33	10.00	2.50	176.00	4,066.57	67.69	257.49	54.25	5.00	112.41	2.00	10.00			5.76	4,573.23
Mount Atry, Second	300.00	170.50	18.70	31.21		2.00	56.20	578.61	16.25	6.00			6.00					29.25	540.86
Mount Hernon	125.00		7.50	14.17		1.00	32.70	178.38	5.35	3.43	7.60		2.91					21.38	190.76
Mount Oliv.	200.00	4.00	5.00	12.00		4.00	7.00	225.40	26.45	15.70	20.12		14.70	11.00			32.35	118.47	343.87
Mount Taber	75.00		12.30			55		87.85	5.00	2.50	2.50		1.71					11.71	99.56
Mountain View	100.00			10.25		1.40		111.65	15.00	5.91	101.60		6.10	7.38				128.75	240.44
Madison	150.00			6.00		1.25		156.00	5.74	2.64	3.51		15.15	7.08	4.33			30.44	212.44
Maywood	15.00		75.00	16.85		33.00		274.10	42.00				11.20					30.20	1.846
New Bethel	45.00		70.00		1.72	1.00		107.72	1.00	1.00	1.00		5.00				1.00	117.10	162.10
Oak Level	75.00			3.00				78.00	4.20									4.20	82.20
Oak Ridge	75.00	100.00	20.00			50		75.00	4.20				5.00					13.70	209.20
Olive Grove	50.00	34.75				50		195.50	7.50				2.00		1.00			10.00	64.50
Peter's Creek								54.25	7.25										
Pilot Mountain	100.00	95.00	42.45	22.00		1.00	20.45	2.54		9.00				3.38				14.42	255.37
Providence									4.25									1.25	1.25
Quaker Gap	200.00		40.00	15.00	4.62	1.00		260.62	11.00	4.33	15.00		12.00					62.31	302.93
Red Bank	75.00		50.00	18.00	6.00	1.50		149.50	16.00				17.00	4.40				31.65	181.15
Salem	700.00	702.35	372.74	107.27	9.50	1.30	53.00	2,111.44	75.00	29.63	35.00	2.00	33.97	11.10	12.25		4.25	223.36	2,434.80
Sharon	200.00					2.00	21.00	222.50	15.00	5.00	13.25		16.00	5.00				36.25	278.25
Shohk	625.00	467.64	233.69	157.84	11.34	1.50	181.50	1,756.53	50.00	25.00	25.00	6.00	28.10	10.00	5.30			149.10	1,946.13
Spray	175.00		30.00	26.40	1.50	1.00	20.80	254.70	27.00	3.75	20.00		29.20	1.40	5.00			77.60	323.30
Stanhope Springs	75.00		25.00	5.00	10.00	1.00		116.00	5.00				4.00					14.00	170.00
South Side	700.00	1000.00	70.45	62.00	19.00	2.00	30.83	1,834.34	63.69	15.16	14.00	42.00	86.50	1.11	7.82			80.85	2,130.55
Stonesville	150.00			46.00		1.50		75.50	5.00				4.00	2.00	1.00			10.00	170.00
Union Hill	60.00			14.38		1.00		75.38	1.00	1.44	1.44		2.00					10.48	86.41
Walnut Cove	150.00		41.87	7.73		1.00		201.58	6.00	5.61	15.14		7.50					44.77	254.55
Walker Town				26.90		6.00		27.90					3.00	3.00				11.92	39.91
Washington	200.00		60.00	85.39		1.50		347.89	40.00	12.83	160.00	3.00	37.37	4.36	6.26			202.07	549.96
Westfield	100.00	1000.00	40.00	8.00		5.00		1,148.55	11.00	12.00	8.00		12.51					43.63	1,192.18
Winston, First	1000.00	1066.74	1557.51	211.79	47.02	4.00	1.50	5,836.06	281.64	358.60	700.00	10.00	337.00	25.00	25.41	300.00		20,180	7,009.71
Winston, Brown Memorial	1750.00		128.10	530.35	221.74	1.50	13.00	2,691.50	366.31	249.20	1071.00		20.74	8.00	15.00			778.44	2974.92
Winston, North	200.00	7605.83	42.46	62.17	9.25	1.00	1.00	8,483.83	72.40	13.00	20.00	5.00	30.98	7.00	5.00	25.00		49.90	8,679.51
Hernes Grove	30.00			105.37		1.00		205.37											305.37
Macedonia	35.00			7.25		75	1.50	35.75	5.00				3.65					8.45	37.90
Totals	13,385.72	16,511.89	4,017.81	1,890.15	149.26	35.56	1.35	65,94,583.73	1,642.51	1,227.34	532.17	57.96	417.73	1,092.14	10.26	166.65	15.35	998.10	16,445.47



STATISTICS OF OTHER AGENCIES

WOMAN'S MISSIONARY SOCIETIES	PRESIDENTS.	POST OFFICES	Membership.				Training School	Margaret House.	Other Objects	Total.
			State	Home	Foreign	Missions				
Banner Town	Mrs. Alice Simmons	Mount Airy	22	\$	\$ 2 50	\$ 5 50	\$	\$	\$ 5 00	
Lewisville	Mrs. T. J. Conrad	Pfafftown	10	3 60	3 40	3 25			12 25	
Kernersville	Mrs. J. T. Byrum	Kernersville	12		3 25	6 55			9 40	
Leaksville	Mrs. R. E. White	Leaksville	22	26 00	21 05	24 05	\$ 80	117 00	193 19	
King	Mrs. C. D. Slate	King	18	1 31	1 00	1 44			3 75	
Madison				2 00				1 00	3 00	
Mount Airy, First	Mrs. W. C. Moore	Mount Airy	28	28 85	27 40	14 25			70 50	
Salem	Mrs. J. N. Brown	Winston-Salem	30	15 14	14 00	9 02		4 25	42 40	
Mayodan	Miss Clara Piggie	Mayodan	15	5 32					5 32	
Winston, First	Mrs. H. Montague	Winston-Salem	60	40 00	43 00	145 50	20 10		248 50	
Winston, Brown Memorial	Mrs. G. T. Lumpkin	Winston-Salem	49	66 55	44 66	59 12	11 00		181 33	
Winston, North	Mrs. J. R. Chopon	Winston-Salem	15	6 00	3 00			19 30	28 30	
Winston, Southside	Mrs. D. C. Rose	Winston-Salem	20						11 15	
<b>Totals</b>			<b>315</b>	<b>196 77</b>	<b>163 26</b>	<b>235 68</b>	<b>36 00</b>	<b>141 35</b>	<b>414 00</b>	
<b>Young Women's Auxiliary</b>										
Leaksville	Mrs. B. F. Ivey	Leaksville	29	16 10	16 20	27 40	15 95	13 55	89 20	
Winston, First	Mrs. D. Rich	Winston-Salem	39	13 78	55 50	58 50	6 00		133 78	
Winston, Brown Memorial	Mrs. S. W. Mornsett	Winston-Salem	33	40 12	37 20	27 25	10 00		194 66	
<b>Totals</b>			<b>83</b>	<b>70 00</b>	<b>108 90</b>	<b>113 15</b>	<b>31 95</b>	<b>13 55</b>	<b>327 64</b>	
<b>Subsistence</b>										
Leaksville	Mrs. A. T. Hopper	Leaksville	25		5 65			4 00	3 81	
King	Miss Mary Slate	King	28	56					56	
Winston, First	Mrs. W. J. Conrad	Winston-Salem	25	10 00	30 00	20 00			60 00	
Winston, Brown Memorial	Miss Margaret Harris	Winston-Salem	24	10 00	10 66	8 62	2 92		32 20	
Winston, Southside	Miss Lena Leonard	Winston-Salem	99							
<b>Totals</b>			<b>132</b>	<b>20 56</b>	<b>46 31</b>	<b>28 62</b>	<b>6 92</b>	<b>3 81</b>	<b>106 22</b>	
<b>Ladies' Aid Societies</b>										
Mount Airy, First	Mrs. E. H. Wrenn	Mount Airy							420 20	
Winston, North	Mrs. R. N. Moser	Winston-Salem							150 00	
<b>Totals</b>									<b>570 20</b>	
<b>Royal Ambassadors</b>										
Winston, First	Mrs. Ruth Roddick	Winston-Salem	25	15 00	45 00	28 00			88 00	
<b>Totals</b>			<b>25</b>	<b>15 00</b>	<b>45 00</b>	<b>28 00</b>			<b>88 00</b>	
<b>Episcopal Young Peoples Union</b>										
Winston, North	C. T. Poe	Winston-Salem	30						25 00	
Mount Airy, First	Dr. B. C. Aboher	Mount Airy	32						6 00	
Winston, Brown Memorial	Fred Hutchings	Winston-Salem	25							
<b>Totals</b>			<b>87</b>						<b>31 00</b>	

## GENERAL STATISTICS

CHURCHES AND PASTORS	CLERKS	Time of preaching	Value of Church Property	Seating Capacity	Baptisms	Received by Letter.	Restored	Total Gain.	Dismissed by Letter	Excluded	Dead	Total Loss	Number of Males	Number of Females	Total Membership
Ayersville—J. A. Joyce	D. C. East, Ayersville	Fourth	\$ 300	350	4	2	..	6	2	2	..	2	33	40	73
Beck's—J. T. Kirk	E. L. James, Winston-Salem, R 7	Third	1500	500	6	2	..	10	2	..	2	2	31	55	86
Beaver Island—J. A. Joyce	F. F. Newman, Madison, R 3	Second	400	400	12	2	..	15	2	1	3	3	53	68	121
Banner Town—S. F. Morton	R. E. Edwards, Mount Airy	Fourth	1000	400	37	..	1	46	2	1	4	4	48	79	127
Brim's Grove—W. H. Benner	E. A. Covington, Pinnacle	Second	600	300	..	..	..	4	..	..	4	4	32	67	95
Bethel—James M. King	Charlie Meadows, Walnut Cove	First	1500	300	3	2	..	5	..	..	..	..	10	18	28
Comer's Chapel—J. B. Johnson	J. P. Wilson, Madison	..	800	250	6	1	..	7	1	..	1	3	22	25	47
Clemmonsville—J. T. Kirk	Frank Cook, Clemmonsville	Second	2000	300	6	1	..	3	3	..	3	5	50	90	140
Deep Valley—W. H. Wilson	J. H. Adkins, Stoneville	Third	600	300	5	..	..	..	..	..	2	4	41	51	95
Dan Springs—W. H. Wilson	T. B. Lindsay, Stoneville	Third	1000	300	5	..	..	..	..	..	1	2	16	26	42
Deuper—R. E. White	David Lindsay, Deuper	Fourth	1500	200	71	62	..	135	3	1	4	5	79	129	209
Ellisboro—J. T. Byrum	R. W. Baker, Madison	First	1500	250	2	..	..	..	..	..	1	1	20	40	60
Flat Rock—J. T. Smith	R. F. Sanders, Mount Airy	Second	2000	300	51	7	..	58	3	..	3	3	88	135	222
Friendship—E. W. Turner	J. H. Bowles, Mizpah	Fourth	..	400	11	..	..	11	14	1	1	16	115	150	265
Germania	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Good Will—W. J. Byrum	E. W. M. D. Linville, Belews Crk.	2nd, 5th.	1800	400	..	2	..	2	5	5	5	5	12	43	55
Kernersville—J. T. Byrum	W. W. Gardner, Kernersville	..	1500	300	4	2	..	2	5	5	3	13	24	53	77
King—E. W. Turner	S. V. Slate, King	First	1500	300	4	..	..	11	4	..	4	4	40	61	101
Lenoisville—R. E. White	W. H. Barker, Leasville	Third	600	300	7	6	1	14	41	..	41	107	153	260	413
Lewisville—J. T. Kirk	W. R. Wagener, Clemmonsville	Fourth	1800	450	11	..	..	11	1	..	1	2	28	42	70
Mount Airy, First—J. H. King	J. A. Martin, Mount Airy	Every	50,000	6,000	68	29	3	95	38	2	3	43	131	226	357
Mount Airy, Second—C. C. Hymore	S. A. McKnight, Mount Airy	2nd, 4th.	1200	350	113	60	..	171	..	..	..	..	89	82	171
Mount Olive—J. T. Smith	J. Walter Tuttle, Kong	Third	600	400	8	1	..	9	2	..	11	89	118	198	316
Mount Zion	A. H. Dallas, Reidsville	Third	1000	300	13	1	3	16	3	2	5	3	47	82	129
Mount Zion—R. W. Crews	D. J. Easley, Walnut Cove	Second	200	300	8	1	..	9	2	1	3	48	42	90	138
Mountain View—W. H. Wilson	D. V. Carroll, Mizpah	Second	350	450	2	2	..	2	..	..	..	..	21	31	52
Madison—J. T. Byrum	A. J. Essex, Madison	First	..	300	2	..	..	2	..	..	..	..	26	38	65
Mayodan—S. F. Morton	W. T. Turner, Mayodan	First	1500	300	18	7	3	28	11	..	12	40	74	114	188
New Bethel—T. C. Myers	H. W. Scott, Tobaccoville	First	800	300	12	..	..	12	2	..	2	4	46	64	84
Oak Level—E. F. Hillard	Willie Vaughn, Stokesdale	..	..	..	..	..	..	..	..	..	..	..	16	20	36
Oak Ridge—J. A. Joyce	J. H. Martin, Sandy Ridge	..	600	300	1	1	..	2	4	..	1	5	34	74	108
Olive Grove—J. E. Simons	E. F. Jarrett, Pinnacle	First	300	..	2	1	3	5	3	3	8	17	29	46	75
Peter's Creek	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Pilot Mountain—J. W. Barefoot	J. W. Redman, Pilot Mountain	Fourth	1000	300	1	3	..	3	14	..	14	34	50	103	163
Providence—J. B. Johnson	E. H. Welch, Stoneville	..	1200	250	1	..	..	1	2	..	2	2	22	31	53
Quaker Gap—W. H. Wilson	W. J. Johnson, Germania	Second	2200	600	21	3	..	24	2	..	2	6	61	79	133
Red Bank—T. W. Burris	T. C. Merritt, Rural Hall	First	400	400	5	1	..	7	2	..	2	4	26	32	58
Salem—T. C. Keyser	T. D. Harse, Winston-Salem	Every	6750	450	15	15	1	31	16	10	3	20	103	168	271
Storton—W. H. Wilson	R. Brown, Wentworth	First	800	600	14	..	..	14	5	..	4	9	54	109	163
Spray	J. W. East, Spray	Every	4000	900	8	10	18	2	1	4	7	14	114	186	300
Sulphur—J. T. Byrum	W. A. Sullivan, Pinnacle	Third	1500	500	6	1	7	11	..	..	13	43	46	89	135
Sulphur Springs—J. W. Simons	J. W. Chilton, Mount Airy	Third	1000	500	12	10	23	9	2	11	43	72	115	187	299
South Side—V. M. Swann	Walter Holleman, Winston-Salem	Every	6000	600	2	26	28	4	5	1	10	99	147	246	393
Stoneville—S. F. Morton	R. F. Joyce, Stoneville	Third	2000	300	3	3	1	9	2	..	2	2	41	45	86
Union Hill—H. M. Pruitt	Miss Pearl Long, Clemmonsville	First	200	250	4	..	..	4	2	1	3	28	29	67	96
Walnut Cove—J. T. Smith	L. G. Lewis, Walnut Cove	Third	2000	350	18	4	22	2	..	..	2	41	54	95	149
Walker Town—J. T. Byrum	Ed W. Lohrville, Walkertown	Fourth	1000	300	3	..	..	3	..	..	1	15	25	40	65
Waghtown—W. H. Wilson	W. R. Rominger, Winston-Salem	Fourth	2000	400	13	4	18	6	4	1	7	58	112	171	263
Westhill—Jr. J. T. Smith	P. L. Fell, Pilot Mountain	Second	..	..	1	1	1	2	..	..	..	..	19	24	43
Winston, First—H. A. Brown	Wood Richmond, Winston-Salem	Every	40,000	1,000	12	22	2	36	10	2	7	19	64	79	145
Winston, Brown Memorial—J. B. Turner	J. B. Hollister, Winston-Salem	Every	40,000	600	4	15	1	20	8	2	3	19	215	244	464
Winston, North—W. F. Staley	J. T. Carter, Winston-Salem	Every	31,000	600	6	43	2	47	4	2	13	47	91	127	218
Haynes Grove—J. T. Kirk	R. M. Tesger, Winston-Salem	1st, 2nd	..	..	14	28	42	3	..	..	3	14	24	39	63
Macedonia—W. L. Burris	R. A. Spanbur, Tobaccoville	Fourth	1500	400	1	..	..	1	1	1	2	2	26	42	68
Totals	..	..	152,500	27,250	658	397	20	1,148	361	41	46	180	2085	3122	6207

## GENERAL STATISTICS.

CHURCHES AND PASTORS	CLERKS	Time of preaching	Value of Church Property	Seating Capacity	Baptisms	Received by Letter	Recovered	Total Gain	Dismissed by Letter	Excluded	Deed	Total Loss	Number of Males	Number of Females	Total Membership	
Ayeraville—J. A. Joyce	D. C. East, Ayeraville	Fourth	\$ 500	350	4	2		6		2		2	33	46	79	
Beck's—J. T. Kirk	E. L. James, Winston-Salem, R. 7	Third	150	500	5			10	2			2	31	75	106	
Beaver Island—J. A. Joyce	F. P. Newman, Madison, R. 3	Second	400	400	13			15		1	1	3	53	64	117	
Banner Town—S. F. Morton	B. E. Edwards, Mount Airy	Fourth	1000	400	37	8		46	2	1	1	4	48	159	207	
Brim's Grove—W. H. Benner	E. A. Covington, Pinnacle	Second	400	300						4		4	32	67	99	
Bethel—James M. King	Charles Meadows, Walnut Cove	First	1500	300	3	2		5				1	104	18	122	
Cover's Chapel—J. H. Johnson	J. P. Wilson, Madison	First	800	250	6	1		7	1			3	22	25	47	
Clemmonsville—J. T. Kirk	Frank Cook, Clemmonsville	Second	2000	300		1		1	3			3	50	90	140	
Dan Valley—H. H. Wilson	J. H. Adams, Stoneville	Third	600	300	3			5	2			2	44	51	95	
Deep Springs—W. H. Wilson	T. B. Lindsay, Stoneville	Third	1000	300	3			3	1		1	3	16	26	42	
Draper—R. E. White	David Lindsay, Draper	Fourth	1200	200	71	62		133			3	1	4	50	79	129
Elisabet—J. T. Byrum	R. W. Baker, Madison	First	1500	250	2			2			1	1	20	40	60	
Flat Rock—J. T. Smith	R. F. Sanders, Mount Airy	Second	2000	500	54	7		58	3			3	84	133	217	
Friendship—E. W. Turner	J. H. Sanders, Mizpah	Fourth		900	11			11	14	1	1	16	115	190	305	
Germanston																
Good Will—W. J. Byrum	E. W. M. D. Llaville, Beleva Crk.	2nd, 4th	4800	400	2			2	5	3	5	5	12	43	55	
Kernersville—J. T. Byrum	W. W. Gardner, Kernersville	First	1500	300	6	5		11			3	13	24	33	57	
King—E. W. Turner	S. F. Slate, King	First	1500	300	7	5		14	44	4	4	4	107	153	260	
Leaksville—R. E. White	T. H. Barker, Leaksville	Third	600	300				11	1			1	2	42	70	
Lewisville—J. T. Kirk	W. R. Waggoner, Clemmonsville	Fourth	1800	450	11			11	1			1	2	42	70	
Mount Airy, First—T. H. King	J. A. Martin, Mount Airy	Every	50,000	350	111	60		171				3	43	131	226	357
Mount Airy, Second—C. C. Haymore	S. A. McKnight, Mount Airy	2nd, 4th	1500	450	8	1		9	9	2		11	89	118	198	
Mount Olive—J. T. Smith	J. H. Walter, Tazewell, King	Third	1000	300	13			16	3			5	35	47	82	
Mount Hezron	A. H. Dallas, Reidsville	Third	300	300	5	1		6	2		1	3	48	42	90	
Mount Tabor—R. W. Crews	D. J. Essley, Walnut Cove	Second	200	300	5			5				2	21	31	52	
Mountain View—W. H. Wilson	D. V. Carroll, Mizpah	Second	350	400	2			2				2	26	58	85	
Madison—J. T. Byrum	A. J. Essex, Madison	First	1500	300	15	7		22	11			1	12	40	74	114
Mayodon—S. F. Morton	W. T. Turner, Mayodon	First	1500	300	15	7		22	11			1	12	40	74	114
New Bethel—T. C. Myers	H. W. Scott, Tobaccoville	First	800	300	12			12	2			2	39	44	84	
Oak Level—E. F. Hillard	Willie Vaughn, Stokesdale												16	20	36	
Oak Ridge—J. A. Joyce	J. H. Martin, Sandy Ridge		600	500	1	1		2	4		1	5	34	74	108	
Olive Grove—J. E. Simmons	E. F. Jarrett, Pinnacle	First		300	2	1		3	5	3	8	17	29	46		
Peter's Creek																
Pilot Mountain—J. W. Barrett	E. W. Redman, Pilot Mountain	Fourth	1000	300	3			3	14			14	34	69	103	
Providence—J. E. Johnson	J. H. Webb, Stoneville		1800	250	3			3	2			2	22	31	53	
Quaker Gap—W. H. Wilson	W. J. Johnson, Germanton	Second	2000	600	23	3		24	2			2	53	70	123	
Red Bank—T. W. Burrus	T. C. Merritt, Rural Hill	First	400	400	5	1		7	2			2	46	52	98	
Salem—T. C. Koyton	T. O. Hance, Winston-Salem	Every	6750	150	15	15		31	15	10	3	29	463	148	271	
Salem—W. H. Wilson	B. Brown, Westwood	First	4000	600	14			14	5	4	9	54	109	163	266	
Spray	W. W. East, Spray	Every	4000	400	8	10		18	2	1	4	7	14	114	134	
Stebbs—J. T. Byrum	J. W. East, Spray	Third	1500	500	6	1		7	11		1	12	43	46	89	
Sulphur Spring—J. W. Simmons	W. A. Scullion, Pinnacle	Third	1000	500	12	10		23	1	2	11	43	72	115	187	
South Side—V. M. Swain	J. W. Chilton, Mount Airy	Third	400	600	2	26		26	2	4	5	10	95	147	246	
Stonesville—S. F. Minton	Walter Belleman, Winston-Salem	Every	2000	300	5	3		8	2		2	4	41	43	86	
Union Hill—H. M. Pruitt	R. F. Joyce, Stoneville	Third	200	250	6			6			2	3	28	39	67	
Walnut Cove—J. T. Smith	Miss Pearlie Long, Clemmonsville	First	2000	350	18	4		22	2		2	2	41	54	95	
Walker Town—J. T. Byrum	Ed. W. Lavelle, Walkertown	Fourth	1000	300	3			3				1	15	25	40	
Waghtown—W. H. Wilson	W. R. Rominger, Winston-Salem	Fourth	2000	470	13	4		18	4	4		3	58	112	170	
Westfield—Dr. J. T. Smith	G. P. Pell, Pilot Mountain	Second			18	1		19	2			1	5	64	79	
Winston, First—H. A. Brown	Wood Richmond, Winston-Salem	Every	40,000	1400	12	22		36	10	2	7	19	225	343	568	
Winston, Brown Memorial—J. B. Turner	J. D. Hollister, Winston-Salem	Every	40,000	600	45	1		46	23	8	2	33	159	236	395	
Winston, North—W. F. Staley	J. T. Carter, Winston-Salem	Every	10,000	400	6	13		19	17	9	2	13	49	80	129	
Haynes Grove—J. T. Kirk	R. M. Teague, Winston-Salem	1st, 3rd			14	28		42	3			2	14	25	39	
Macedonia—W. L. Burrus	R. A. Spanboer, Tobaccoville	1st, 3rd	1500	400						1	1	2	24	42	66	
Totals			174,500	27,250	650	367	20	1,040	281	41	40	100	2,800	6,022	8,801	

REPORT OF FINANCE COMMITTEE.

CHURCHES.	Minute Fund.	State Missions.	Home Missions.	Foreign Missions.	S. S. Missions.	Orphanage	Colleges and Schools.	Ministerial Education.	Old Ministers Relief.	Total.
Ayersville	\$	\$ 4 22	\$	\$	\$	\$ 2 47	\$	\$	\$	\$ 6 69
Beck's	1 00	20 00		5 00				5 00		28 00
Beaver Island	1 00	10 00	4 50	5 00		5 00		2 50		31 55
Bethel		5 05								5 05
Brim's Grove	35	8 00	1 00	1 00		2 00				12 35
Brown Mountain	35	2 00	2 50	1 00		1 00				7 25
Banner Town	1 50		2 50	7 50						11 50
Clemmonsville	1 00	16 85								17 85
Comer's Chapel	1 00									1 00
Dan Valley	1 00	12 00						3 32		16 32
Deep Springs	50	2 78				5 00				8 28
Draper		1 42								1 42
Ellisboro	60									60
Flat Rock		12 73								12 73
Friendship		14 00								14 00
Germanton										
Good Will										
Kernersville	2 00									2 00
King	1 00									1 00
Leaksville	3 00	105 00								108 00
Lewisville	1 00	12 00								13 00
Mount Airy, First	2 50				5 00			10 00	5 20	18 20
Mount Airy, Second	2 00	6 25						10 00	10 00	27 50
Mount Olive	40									8 25
Mount Hermon	1 00		5 43	7 69						40
Mount Tabor	55	3 00	2 50	2 50						14 12
Mountain View	1 40									8 55
Macedonia	75	1 00	85	1 00						1 40
Mayodan	1 25									3 60
New Bethel	1 00	1 00	1 00	1 00			5 60			1 25
Oak Level										10 60
Oak Ridge	50	7 50	30	1 00		5 00		35	35	15 00
Olive Grove	50	7 26	2 50			2 00			1 00	12 26
Peter's Creek										
Pilot Mountain	1 00	2 54		1 77		6 54			3 38	15 20
Providence			1 25							1 25
Quaker Gap	1 00		4 33	2 38						7 71
Red Bank	50	4 00						4 65		9 15
Salem	1 50									1 50
Sharon	2 00							5 00		7 00
Spray										
Shiloh	1 00									1 00
Sulphur Springs	1 00	5 00		5 00		4 00				15 00
Southside	2 00									2 00
Stoneville	65									65
Union Hill		8 28		1 00		5 62	1 00	2 00	1 00	18 90
Waughtown	1 50	14 17								15 67
Walnut Cove	61									61
Walker Town	1 00	4 00	1 60	32		3 00		50	50	10 92
Winston, First	4 00	202 89						25 00	25 41	257 30
Winston, Brown Memorial	1 50									1 50
Westfield	50									50
Totals	46 91	492 94	30 26	43 16	5 00	41 63	6 60	58 32	77 39	714 52









# MINUTES

OF THE

TWENTY-NINTH ANNUAL SESSION

OF THE

## Pilot Mountain Baptist Association

HELD WITH

### FLAT ROCK BAPTIST CHURCH

July 30th, August 1st, 1914

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The next session will meet with the Union Hill Baptist Church, Tuesday after the first Sunday in August, 1915.

The Introductory Sermon will be preached by Rev. C. H. Durham; Alternate, Rev. T. M. Green.

# **LEAKSVILLE-SPRAY INSTITUTE**

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**LEAKSVILLE, North Carolina**

# MINUTES

OF THE

TWENTY-NINTH ANNUAL SESSION

OF THE

## Pilot Mountain Baptist Association

HELD WITH

FLAT ROCK BAPTIST CHURCH

July 30th, August 1st, 1914



The next session will meet with the Union Hill Baptist Church, Tuesday after the first Sunday in August, 1915.

The Introductory Sermon will be preached by Rev. C. H. Durham; Alternate, Rev. T. M. Green.



### STANDING COMMITTEES FOR 1915.

- State Missions—C. H. Durham, Dr. H. A. Brown.  
Home Missions—T. M. Green, W. J. Byrum.  
Foreign Missions—W. H. Wilson, Dr. J. T. Byrum.  
Ministerial Education—J. T. Byrum, Gilbert Stephenson.  
Orphanage—Dr. S. J. Montague, A. V. West.  
Sunday Schools—R. E. White, J. H. Brunt.  
Temperance C. C. Haymore, J. W. Simmons.  
Old Ministers Relief—T. C. Keaton, E. F. Hillard.  
Colleges and Schools—C. M. Beach, D. F. King.  
Biblical Recorder—V. M. Swaim, S. F. Morton.  
Woman's Work—W. F. Staley, W. D. Flynn.

## OFFICERS OF THE ASSOCIATION.

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Fred N. Day, Winston-Salem, N. C. ....	Moderator
T. H. King, Mt. Airy .....	Clerk
V. M. Swaim, Winston-Salem, N. C. ....	Treasurer

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### ORDAINED MINISTERS

W. H. Beaver .....	Mt. Airy, N. C.
H. A. Brown, D. D. ....	Winston-Salem, N. C.
J. W. Burchett .....	Knotville, N. C.
L. W. Burrus .....	Rockford, N. C.
W. J. Byrum .....	Draper, N. C.
J. T. Byrum .....	Kernersville, N. C.
R. W. Crews .....	Germanton, N. C.
Fred N. Day .....	Winston-Salem, N. C.
C. C. Haymore .....	Mt. Airy, N. C.
E. H. Hillard .....	Winston-Salem, N. C.
J. B. Johnson .....	Walnut Cove, N. C.
J. A. Joyce .....	Sandy Ridge, N. C.
T. C. Keaton .....	Winston-Salem, N. C.
O. A. Keller .....	Wallburg, N. C.
T. H. King .....	Mt. Airy, N. C.
J. T. Kirk .....	Clemmons, N. C.
O. J. Martin .....	Siloam, N. C.
A. L. McClendon .....	Winston, N. C.
S. F. Morton .....	Winston-Salem, N. C.
T. C. Myers .....	Martin, N. C.
P. Oliver .....	King, N. C.
M. H. Pruitt .....	Siloam, N. C.
I. G. Sisk .....	Winston-Salem, N. C.
V. M. Swaim .....	Winston-Salem, N. C.
J. W. Simmons .....	Mt. Airy, N. C.
J. E. Simmons .....	Vade Mecum, N. C.
J. T. Smith .....	Westfield, N. C.
W. F. Staley .....	Winston-Salem, N. C.
*J. W. Chilton .....	Mt. Airy, N. C., R. F. D. No. 1
*C. H. Durham .....	Winston-Salem, N. C.
*T. M. Green .....	Spray, N. C.
W. H. Wilson .....	Greensboro, N. C.
R. E. White .....	Leaksville, N. C.

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### EXECUTIVE COMMITTEE.

C. H. Durham, Chairman .....	Winston-Salem, N. C.
D. F. King .....	Leaksville, N. C.
C. C. Haymore .....	Mt. Airy, N. C.
W. A. Sullivan .....	Pinnacle, N. C.
V. M. Swaim .....	Winston-Salem, N. C.

## PROCEEDINGS.

The twenty-ninth annual session of the Pilot Mountain Baptist Association met with the Flat Rock Baptist Church July 30, 1914. The Association was called to order by the Moderator, Bro. Fred N. Day. Devotional exercises were conducted by Rev. C. H. Durham. The roll of the churches was called and delegates enrolled.

### DELEGATES ENROLLED.

Ayersville—P. M. Martin, D. R. Webster, O. C. East.  
Bannertown—H. R. Stanley, J. O. Belton, B. E. Edwards.  
Beaver Island—James Ledbetter, Jno. Martin, M. L. Smith.  
Becks—D. T. James, O. E. Grubs, C. L. James.  
Brim's Grove—J. P. Covington, Sam Joyce, Walter Matthews.  
Clemmonsville—H. L. Tesh, Charley Wood, Wm. Drain.  
Comers Chapel—C. M. Martin, Henry W. Paschal, J. P. Wilson.  
Dan Valley—R. S. Gibson, W. N. Pool.  
Draper—J. B. Ellis, J. M. Yates, W. J. Byrum.  
Friendship—H. W. Carroll, J. T. Bowles, H. L. Hartgrove.  
Good Will—Vernon Preston, J. G. Fulton, A. J. Hester.  
Haynes Grove—T. B. Moore, W. S. Harper, R. M. Teague.  
Kernersville—W. W. Bowman, T. C. McCustian, E. E. Snow.  
King—J. R. Hutchins, S. F. Slate, J. S. Campbell, J. E. Turner.  
Leaksville—C. M. Beach, D. F. King, E. T. Sleay.  
Lewisville—T. J. Conrad, J. S. Conrad, Mrs. J. S. Conrad.  
Macedonia—H. L. McGee, Oscar Tedder, C. A. Spainhour.  
Madison—A. J. Essex, Mrs. A. J. Essex, T. D. Meachor.  
Mayodan—J. A. Highfill, Mrs. J. A. Highfill, Mrs. Loftis.  
Mount Airy 1st.—A. V. West, J. M. Dix, E. J. Matthews.  
Mount Airy 2nd.—Jno. Woodruff, Sam Patterson, Abe Gorris.  
Mount Hermon—W. H. Settle, T. E. Futwell, Miss Susie Wilson.  
Mount Olive—James T. Johnson, Miss Daisy Smith, Miss Oliver.  
Mt. Tabor—John Burrow, Chap Bodenhammer, W. M. Duggins.  
Mountain View—J. E. Slate, W. G. Meadows, James W. Slate.  
New Bethel—F. E. Spear, W. H. Petree, H. W. Scott.  
Oak Level—Willie Vaughn, T. Y. Rumbler.  
Oak Ridge—J. M. Newman, David Hawkins, J. D. Staley.  
Olive Grove—V. B. Eaton, J. H. Dorsett, C. H. Boyles.  
Peters Creek—J. M. Martin, J. W. Hemley, W. P. Ray.  
Pilot Mountain—J. F. Kirkman, G. Y. Vaughn, J. P. Fulk.  
Providence—E. H. Webb, J. P. Williams, J. H. King.  
Quaker Gap—T. V. Sizemore, Mrs. Sizemore, J. H. Covington.  
Red Bank—R. W. Crews, J. A. Simmons, J. A. Flynt.  
Salem—T. C. Keaton, Nathaniel Brown, Thos. O. Hauser.  
Sharon—James S. Rodgers, J. W. Moseley, Calvin Blum.  
Shiloh—W. A. Sullivan, Dr. Phillips.  
Spray—W. D. Flynn, Mrs. Flynn, W. J. Patterson.

Stoneville—P. T. Joyce, W. H. Grogan.

Sandy Ridge—J. E. Simmons, N. A. Stanley, Walter H. Hall.

Sulphur Springs—A. L. Harrison, C. H. Whittington, J. H. Flinchman.

Union Grove—C. R. Smith, Mrs. C. R. Smith, C. A. Meadows.

Union Hill—P. C. Watkins, J. W. Hauser, D. C. Hauser.

Walkertown—J. R. Mitchell, F. D. Wray, E. W. Linville.

Walnut Cove—Dr. J. W. Slate, H. L. Covington, Mrs. Covington, Mrs.

Tuttle.

Waughtown—Geo. D. Clodfelter, W. L. Sink, W. R. Rominger.

Westfield—L. P. Pell, J. R. Smith, Andrew Tilley.

Winston, First—D. Rigby, T. S. Sprinkle, W. T. East.

Winston, Brown Memorial—D. R. Boyles, Mrs. S. W. Morrisett.

Winston, Chatham—J. T. Murray, W. J. Golden, W. F. Minish.

Winston, Greenwood Ave.—W. Carey Brown, J. M. King, J. A. Pike

Winston, North—J. S. Lawrence, G. K. Saunders, O. W. Baynes.

Winston, Southside—N. A. Long, J. H. Brunt.

Woodville—E. C. Wood, J. H. Hall, H. S. Wilson.

Bro. Fred N. Day was again elected Moderator and Bro. V. M. Swaim, Treasurer.

The Moderator announced the following committees:

Order of Business—C. C. Haymore, C. H. Durham, R. E. White, T. C. Keaton, A. V. West.

Finance—E. J. Matthews, W. R. Rominger, G. T. Baker.

Religious Exercises—The Pastor and Deacons of Flat Rock Baptist Church.

New Churches—S. F. Morton, G. Y. Vaughn, S. F. Slate.

Committee to nominate the Executive Committee—Dr. H. A. Brown, W. H. Grogan, Dr. J. W. Slate.

Time, Place and Preacher—C. C. Haymore, Dr. J. T. Smith, T. O. Hauser.

The following visiting brethren were recognized: Dr. R. T. Vann, of Meredith College; Rev. W. N. Johnson, Wake Forest College; Rev. R. W. Hunley of Missouri; Rev. Livingston Johnson, of the State Mission Board; R. M. H. Privett; C. H. Robeson; C. M. Beach, of the Leaksville Spray Institute; Rev. G. T. Lumpkin, Oxford College; W. M. Green of the Biblical Recorder; F. B. Hamrick of the Orphanage.

Bro. C. H. Durham and Bro. T. M. Green were welcomed as new pastors.

The Recorder being the first order of business, the report was presented by Bro. V. M. Swaim, as follows:

### THE BIBLICAL RECORDER.

The Biblical Recorder is the organ of our Baptist State Convention. It should be the organ of every missionary Baptist church in the State.

The Biblical Recorder is one of the greatest factors in creating and maintaining denominational unity. The splendid spirit of harmony and unity which prevails among us as Baptists throughout the entire State,

should be the occasion of profound gratitude and sincere rejoicing. In our humble opinion these splendid conditions prevail largely because of the existence of the Biblical Recorder. The Biblical Recorder is one of the strongest and most powerful factors among us in indoctrinating our people; one of the things greatly needed among us. The Recorder helps to supply this prevailing need. If our denominational paper is sound in faith and doctrine, our people who read it will be sound in faith and doctrine also. Or in other words, if our denominational paper is orthodox, our people who read it will be orthodox also.

Hence the imperative need of just such a paper as we have in the Biblical Recorder. No individual can read the Recorder continuously for six months without becoming a stronger and firmer believer in the fundamental doctrines of God's book and in the faith and practice of his church. One of the great needs of our people is a lack of interest in our denominational paper. So few of our people take and read the Recorder. If our people would take and read the Biblical Recorder they would have no time nor use for the trashy, worthless, and worse than worthless, literature that is flooding this country, demoralizing our homes, undermining our faith and misleading so many of our people. One of the dangers which confronts us today, is the damaging effect of the impure literature that is finding its way into the homes of so many of our people, at the hands of men and women who do not fear God nor regard man.

The best way in all the world to overcome this is to place the Recorder in every Baptist home in our State. Therefore let us all, pastors and laymen, make this a matter of earnest prayer and then increase our efforts to enlarge the circulation of the Biblical Recorder. We feel like perhaps that never in the history of North Carolina Baptists, was the need of such a paper more imperative, and we feel quite sure that never in its history was the Biblical Recorder better equipped and edited than now. We call your attention to what the Baptist State Convention in session at Shelby last December, said about our present editor: "It is a cause for congratulation that we have such a wise, scholarly and versatile man in the editorial chair. To the strength of a stalwart he adds the gentleness of a saint; to the wisdom of a serpent, the harmlessness of a dove; to Pauline orthodoxy, the love of a John. With the wisdom of a seer he beholds the mighty march of Christian progress, and with the skill of a genius he condenses it all into brief paragraphs so simple that the wise may run and read and the simple can easily master." Let us stand by our noble editor as he endeavors to give to us the best denominational paper in the south.

V. M. SWAIM.

The Recorder was discussed by Brethren Green, Robeson, Lumpkin and White.

On motion the report was adopted.

Bro. Morton presented the following report on Ministerial Relief:



## REPORT ON MINISTERIAL RELIEF.

Thirty-eight old ministers received aid from this Board during the greater part of 1913, which was the largest number the Board has ever aided. Seven of these have gone to the land where there is no want; but, as death breaks the ranks of these old soldiers of the Cross, new applications come in and we may expect greater demands upon this Board each year.

The contributions for 1913 were the largest in the history of our organized relief work. Our love for our aged and worn out brethren in the ministry should inspire us to make ample provision for them.

We recommend that every church in our Association contribute to this Board and that each church take a special offering for this object on the Sunday nearest to Christmas.

Respectfully submitted,

S. F. MORTON.

On motion to adopt this report, Bro. S. F. Morton, Dr. Vann and Bro. Lumpkin spoke to the report. The report was adopted.

Bro. White submitted the report of the Committee on Order of Business, which was adopted.

The Association adjourned with prayer by Bro. White.

## EVENING SESSION.

The Association met at 8 P. M.

The Introductory Sermon was preached by T. H. King. Subject: "The Doctrine of Regeneration as Taught by Baptists, a Call to Baptists to Live the Regenerate Life.

## FRIDAY—MORNING SESSION.

The Association convened at 9:30. Devotional exercises were conducted by Bro. W. N. Johnson.

Brethren Archibald Johnson and W. H. Beamer were recognized.

The report on Colleges and Schools was presented by Bro. W. H. Wilson as follows:

## REPORT ON COLLEGES AND SCHOOLS.

The following is a list of our Baptist schools in the State: Wake Forest, Meredith and Chowan Colleges, and eighteen high schools as follows: Boiling Springs, Dell, Fruitland Institute, Haywood Institute, Liberty-Piedmont Institute, Mars Hill, Mitchell Collegiate, Murphy Institute, Mountain Park, Mountain View, Round Hill Academy, Sylva Collegiate Institute, Wingate, Winterville, Yancey Collegiate Institute, Buie's Creek Academy, Leaksville-Spray Institute and Pineland School for Girls.

The last three named are owned and controlled by private individuals. The approximate value of the school property is \$1,500,000, and the number of students is near 4,500. Of this number 65 are ministerial students. During the past year seven were enrolled who expect to be missionaries. During the year ninety-two teachers were employed. This

number does not include those in the schools controlled by private individuals. We wish especially to mention the religious influences which surround these schools. Last year there were 181 students converted, 136 of these joined the churches at the schools, and many others at their homes. All of these schools, except one, has a Bible course. They have all adopted the Normal Sunday School Course and Missionary Study classes.

A few of these schools are burdened with debts, and many in need of larger buildings and more equipment. Our people are beginning more and more to realize the value of an education for the practical duties of life. This is an age in which the uneducated stand a poor chance. An education is in easy reach of any boy or girl who has an ambition to make something of himself or herself. The young people are to become pillars in our churches and State, hence the importance of trained men and women.

There is no better way to interest our people in all the departments of the Lord's work than to educate them. The Wake Forest church building is going on to completion, but it needs our gifts, or it will not be ready for dedication at the Convention in the Fall. We would urge all the churches which have not paid their apportionment to the building fund, to send it in at once.

Respectfully submitted,

W. H. WILSON.

On motion to adopt this report, the Association was addressed by Dr. Vann, Bro. W. N. Johnson, Bro. C. M. Beach, and Bro. R. E. White. The report was adopted.

Bro. White offered the following resolution which was adopted:

Whereas an effort is being made to incorporate the Leaksville-Spray Institute in the system of secondary schools under the control of the Baptist State Convention.

Resolved that we commend to the sympathy and support of our churches the effort now being made to raise the indebtedness on this institution and that we urge upon the members of all our churches who have boys and girls to educate to patronize this school.

R. E. WHITE.

The report on State Missions was submitted by Dr. Brown, which follows:

### **REPORT ON STATE MISSIONS.**

Your committee would reaffirm and emphasize once more the statement often made that the work of State Missions lies at the very foundation of all denominational progress. Any church that does not line up with its sister churches in helping on the State Mission work writes its own obituary. A church that makes no contribution to State Missions may have a name to live while it is dead. As well think of building a house in mid-air as to think of denominational expansion that does not have its basis in State Mission work. It is gratifying to report that an

increasing number of our churches are taking an increasing interest in this department of our denominational growth. The enlarged contributions made from year to year for the spread of the kingdom on earth fill our hearts with gratitude. During the year past several mission Conferences were held and much enthusiasm was generated. We would recommend that three or four missionary institutes be held in this Association during the coming year at central points for the instruction and encouragement of our people.

It must not be forgotten that our population is increasing at a rapid rate and many are moving in among us who are not interested in the spiritual uplift of the communities in which they live. There are many diversions which tend to drift the people away from religious privileges. It requires strenuous effort to maintain the cause when it is already planted as well as to plant it in new territory. One hundred and fifty five missionaries labored in mission fields during the year now past. More than ten thousands sermons were preached by these men of God and more than two thousand persons were baptized by them. A larger number of church buildings were erected on mission fields than in many years. Many of our mission churches are being led to give to Home and Foreign Missions and to contribute systematically for the support of the Baptist Orphanage. So far as possible our churches should combine to form compact fields and build homes for their pastors to save expense and exhaustion from long travel.

Our pastors and missionaries should equip themselves with suitable literature for the instruction of their people along all the lines of aggressive work being done by our denomination. We must not allow ourselves to think that when we are preaching to extend the Kingdom of God on the earth we are not preaching the glorious gospel of the blessed God. Let us be up and doing for the harvest is whitening on many a field and we must cast in the sickle to gather in the golden grain. Let us give the most hearty co-operation to our secretaries and missionaries in their arduous duties and continually bear them on our petitions at a "throne of grace."

H. A. BROWN.

Bro. Swaim read the report of the Executive Committee, as follows:

#### REPORT OF EXECUTIVE COMMITTEE.

Your committee at their first meeting after our last Association agreed to appropriate the following amounts for this year:

To J. W. Byrum at Draper \$100 with the understanding that amount will be decreased after this year.	
To S. F. Morton at Mayodan.....	\$ 65 00
To J. T. Byrum at Union Grove .....	25 00
To J. B. Johnson at Comer's Chapel.....	25 00
To Gammon's School House for J. W. Simmons.....	50 00
To J. W. Simmons at Peter's Creek.....	75 00

To J. E. Simmons at Vade Mecum .....	50 00
Total appropriations .....	290 00

### Report of Missionaries.

J. T. Byrum reports from Union Grove as follows: Sermons preached 14; visits made 32; received by statement 1; received by baptism 22; enrolled in Sunday school 117; received for Pastor's Salary \$23.80. House of worship completed.

S. F. Morton reports from Mayodan as follows: Sermons preached 36; visits made 477; received by baptism 6.

Bro. Morton reports from Banner Town as follows: Sermons preached 30; visits made 459.

J. E. Simmons has preached regularly in the vicinity of Vade Mecum Springs. A nice lot has been obtained on which a good house of worship has been erected and paid for. A Baptist church has been organized with 16 members. The church will be known as the Stony Ridge Baptist church and will apply for admission into our Association at this session. A protracted meeting will be held after the 3rd Sunday in August. We regard this a very promising point, and should be looked after for a few years.

J. B. Johnson reports from Comer's Chapel as follows: Sermons preached 31; visits made 82; baptized 2; by letter 1.

J. W. Simmons reports from Peter's Creek as follows: Sermons preached 24; visits made 76.

We have not heard whether anyone has preached at Gammon's School House during the year and consequently can give no statistics. Sermons preached 6; visits made 10.

With gratitude to God for blessings on our mission work during the year past and hoping for larger things in the years to come,

We are respectfully yours,

V. M. SWAIM,  
D. F. KING,  
D. V. CARROLL,  
C. C. HAYMORE.

On motion to adopt these reports, the Association was addressed by Dr. Livingston Johnson. Bro. Wilson and Bro. Morton made remarks also. The report was adopted.

The following resolution was offered by T. H. King and adopted:

Resolved, That instead of taking pledges for State Missions, as has been our custom, the Association increase its offerings to State Missions 25 per cent.

### FRIDAY—AFTERNOON SESSION.

The Association was called to order by the Moderator.

Dr. Brown, Chairman of the Committee to recommend the Executive Committee, reported, making the following nominations for the Executive Committee: C. H. Durham, D. F. King, C. C. Hay-



more, W. A. Sullivan and V. M. Swaim. The recommendations were adopted.

On motion of Bro. Morton, it was ordered that the Executive Committee pay to Bro. J. W. Simmons for work done at Sulphur Springs the sum of thirty-five dollars.

The committee on new churches reported that four new churches, Greenwood Ave., Winston, with 211 members, Chatham with 38 members, Stony Ridge with 16 members and a building paid for that cost \$1000, and Woodville with 43 members, have applied for membership in this Association. These churches were regularly organized and are found to be orthodox. On motion, the Association received these churches into full fellowship and the Moderator extended to the delegates the right hand of fellowship.

Bro. C. C. Haymore submitted the report on Ministerial Education. The report follows:

### REPORT ON MINISTERIAL EDUCATION

To the Pilot Mountain Association.

Your committee on Ministerial Education submits the following report.

The education of the masses has always been a matter of great concern to us as Baptists. We have always been found in the front ranks with those who are seeking for the intellectual advancement of the people without regard to rank or distinction.

In regard to ministerial education, there is no work, which has paid us so well as the education of young men called of God to preach the Gospel. The Lord has seen fit to call to the work of the Gospel ministry largely poor men. It has ever been his plan. Even when he was upon the earth this was his plan. As our people grow in intelligence, so grows the need of educating the preacher who is to go in and out before them. In order that this may be done, the Baptists of our State, through their Board of Education, provided for the education of Wake Forest such young men as are called of God and yet are without means. This expense is met by voluntary contributions of the churches. We have now at Wake Forest about one hundred young men. They have been selected with more than usual care. Our Board is greatly in need of funds now. If this work is to go on, our churches and pastors must see to it, that the money is furnished: As a denomination we cannot afford to let this work be neglected. We need men, young men in our own State today to preach the gospel of Christ, and we must have them. We do therefore recommend that our pastors press more earnestly this work upon the churches, and that an immediate effort be put forth to help on this department of our work which is in so much need.

C. C. HAYMORE

W. A. SIMMONS

Committee.



Bro. Haymore and Bro. W. N. Johnson spoke to report. The report was adopted.

Bro. W. J. Byrum submitted the report on the Orphanage:

### REPORT ON ORPHANAGE

The Thomasville Baptist Orphanage under the guiding hand of God has reached its twenty-ninth year of steady progress and glorious achievements.

The Orphanage was founded and has been fostered to care for and train the fatherless children committed to its care. In this capacity it has well fulfilled its mission to its fullest. During the twenty-nine years of excellent service, there have been enrolled in this institution 1469. There are now 423 children on roll. This is the highest enrollment in all the years of the Orphanage. The average of the past years has been 418. These children are under the care of 43 trained workers. The actual cost of one orphan is \$100 per year.

The general health of the children has been good during the year: no death; no epidemic, no serious sickness of any kind. This no doubt is due to the excellent sanitary condition of the Orphanage.

The Orphanage work at the Kennedy Memorial Home is progressing nicely. Two buildings the best the Orphanage has erected have been completed and equipped. The first children received were four boys and girls on June 5, 1914. It is well assured that there will be at least 50 children there by August 15. Charity and Children, the Orphanage paper, is one of the best of its kind in the world. It has now a circulation of 18,000 and should have double that number; for those who take and read the paper will surely keep in touch with the Orphanage life. The money received from this paper except the actual cost of publishing is turned to the support of this institution. The Orphanage desires and should have a warm place in our hearts and in our denominational life. We are sorry to note that there were eight churches in the Pilot Mountain Baptist association that reported no financial aid to the Orphanage last year. The church that stops her ear at the cry of the poor finds herself out of touch with God. He that stoppeth his ear at the cry of the poor, he himself shall cry and not be heard. It has been said "that the individual church or denomination that has lost interest in the young is already winding up its affairs for service in a world like this."

The great donations that have been committed to us recently, and our great reputation, indicate that much more will be expected of us, and the great number of helpless, promising children, knocking at our door demands more of us, for it is the call of God to greater usefulness in His Kingdom.

Respectfully submitted,

W. J. BYRUM.

On motion to adopt this report, the Association was addressed by Bro. Hamrick, the Orphanage representative. The report was adopted.

The report on Temperance was read:

## REPORT ON TEMPERANCE

It is gratifying to note the rapidly rising tide of sentiment in favor of temperance and prohibition. One by one the States are submitting this question to the vote of the people and the probability is that in a few years we shall have the saloon outlawed in all our states.

The time was when it was difficult to secure the passage of a resolution in favor of temperance in any of our great religious bodies but now every great religious organization is outspoken in denunciation of intemperance.

The great railroads and the great commercial and industrial corporations have outlawed the business. The medical profession has declared unqualifiedly against the use of alcohol as a medicine. The whole business is being rapidly outlawed. And yet the men who are engaged in this traffic are making a tremendous fight for their life and are spending vast sums of money to perpetuate the business. So we can truly say that in spite of the progress that has been made the fight is not won and if we would gain a complete victory over the hosts of intemperance we must not relax our efforts but must press the conflict at every point until this iniquitous traffic is driven from its last strong hold.

Respectfully submitted,

D. F. KING,

Committee.

On motion to adopt the report, remarks were made by Bro. R. E. White, T. M. Green, S. F. Morton, etc. The report was adopted.

The Clerk was directed to write a letter to the churches of the Association urging a Thanksgiving offering for the Orphanage.

Report of Committee on Time, Place and Preacher, made the following recommendations: That the next Association meet at Union Hill and that the Introductory Sermon be preached by Bro. C. H. Durham. On motion of Bro. W. H. Wilson, the Association will meet next year on Tuesday after the First Sunday in August at 11 A. M.

The following resolution was adopted:

This resolution was offered and adopted unanimously at the Sunday School Union Meeting in session at Stoneville Baptist Church, May 29, 1914;

Whereas, The game of foot-ball as practiced to-day is dangerous and brutal, and has a demoralizing effect on those who participate in it, (upon the community and upon Society)

Resolved, That the churches of the Pilot Mountain Association be requested to take some action on this matter and instruct their delegates to vote for a resolution at the next meeting of the Association memorializing the Trustees and Faculty of Wake Forest College to eliminate foot-ball from the college.

REV. R. E. WHITE.

The committee of last year to arrange a pastor's Institute in the Association was continued with Bro. C. H. Durham as chairman.

The Association adjourned with prayer by Bro. J. E. Simons.

### FRIDAY—NIGHT SESSION.

After devotional exercises the Association was called to order.

Bro. R. E. White submitted the report on Woman's Work, which follows:

#### REPORT ON WOMAN'S WORK

The history of the church would not be complete without a record of the splendid contribution which Christian women have made to the work of building up the Kingdom.

We are sometimes inclined to think of woman's work as a modern innovation but as we trace the history of the church we find that from the very beginning she has been an important factor in the work.

The early disciples numbered among them a noble band of faithful, devoted, consecrated women who ministered of their substance for the support of the work.

The records of Christian achievement would be seriously deficient without the names of Mary and Martha and Dorcas and Lydia and Joanna and Phoebe and those other women who labored with the apostles whose names are written in the book of life.

And when the future historian comes to make up the annuals of our Baptist history one of the brightest pages of that record will be the account of the splendid work which has been accomplished by our Baptist women. We have just celebrated a quarter of a century of our organized Woman's Work and it was exceedingly appropriate that it should have been observed as a "Jubilate" since in reviewing the splendid achievements of the past twenty five years we have cause for profound gratitude and praise to God who has enabled our women to accomplish such splendid results.

This organization consists of 12098 societies with a membership of 225,000 and a constituency of over a million Baptist women of the South.

They gave last year \$310,749.54 an increase of \$10,000 over 1913 and since their organization twenty five years ago have turned into the treasury of our denomination the magnificent sum or \$3,275,000. But to my mind, great as this sum is, this is comparatively insignificant part of the great work which is being done by them. We cannot estimate the far-reaching significance of the educational and inspirational influence of this work upon the life of our churches nor can we know to what extent the increased interest in the question of missions on the part of the membership of our churches may be attributed to the influence of our organized woman's work.

Their monthly meetings with the systematic prayerful study of the

subject of missions and the distribution of literature giving interesting information about our mission fields in the woman's missionary societies the Young Woman's Auxiliaries the Royal Ambassadors and the Sunbeams is doing more to train up an intelligent, consecrated, constituency for the support of all our mission work than perhaps any or all other agencies combined. And if all our membership were as thoroughly developed along the line of missions as our women are the results would be astounding.

Each of these women's societies contributed last year an average of \$25. 68 and the contribution per capita was \$1. 38. On this basis the contributions for missions from the Baptist churches of North Carolina would be more than doubled.

The work in our own association under the efficient leadership Mrs. J. J. Rodrick our vice President has been most encouraging during the past year. Six new societies and five new Sunbeam Bands have been organized and the total contributions for the year including \$183. 00 which was raised for the Judson Centennial Fund amounted to \$1,932. which exceeded by \$200.00 the amount which they set as their aim. In conclusion we would urge in the words of the apostle Paul upon all our pastors and brethren that we "help those women which labor with us in the Gospel."

Pending a motion to adopt this report, remarks were made by Brethren White and W. D. Flynn. The report was adopted.

The report on Foreign Missions was read by Bro. Keaton:

### **REPORT ON FOREIGN MISSIONS**

The Foreign Mission Board is located at Richmond, Va., and is composed of nineteen local members at large, representing each state in cooperation with the Southern Baptist Convention.

The Board conducts work in Italy, Brazil, Mexico, Argentina, Japan, China and Africa.

In these countries we have 380 churches with 833 outstations, 30,000 church members and 542 Sunday Schools with 22,000 scholars enrolled. We have also 9,376 students in mission schools, 420 of whom are in the theological seminaries and training schools seeking specific preparation for Christian work.

The present force of workers embraces just 300, of which number 20 are under appointment, but have not yet sailed for their respective fields of labor. In addition to these home-sent missionaries we have on the combined fields 635 native workers.

The work prospered on nearly all the fields; 5,252 converts were baptized last year, the largest number ever reported for a single year. Conditions at this hour give promise of still more abundant fruits, if we take advantage of the opportunities opening to us everywhere.

But our success and our opportunities have laid responsibilities upon us and make insistent demands of us which we cannot ignore without turning much of our success into failure, and throwing away our God-



given opportunity for still larger achievements. Multitudes have been made ready for the Word of Life; thousands are waiting training in the Christian life and for Christian service; our schools are overflowing; a score of consecrated young men and women are offering themselves to the Board for the needed work; and untouched fields invite us to harvest. Need and opportunity never combined in such a challenge to Southern Baptists. Nothing less than immediate and immense enlargement can answer this challenge, and set us in a place of great honor, usefulness, and advantage for our gospel.

Shall we prove ourselves worthy of so signal a favor as God is ready to bestow upon us? We are sufficient in numbers, capable in talents and leadership and able in material resources. We can meet the challenge of a great opportunity if we will.

Gifts to the work advanced \$44,000 last year over the previous year. But one-half of our people had no part in this advance, and consequently had no part in the blessed results accomplished, and will have no part in the glorious rewards to be bestowed.

Our task for the present year includes (1) The completion of the Judson Fund; (2) The enlistment of more than one-half of our church members who have not yet given anything for foreign missions; (3) The development of present givers into larger giving; (4) The inauguration in each church of a plan of systematic monthly giving and remitting for this cause, so that this work may be taken care of and debt and interest payments may be avoided. We commend these four objects to the thoughtful consideration of our pastors and churches.

In order to increase intelligence concerning this great work of the denomination, and to enable all our people to work together harmoniously toward the same end, we recommend and urge that the Foreign Mission Journal be taken and read by every Baptist family within our bounds; and to secure so desirable an end, we suggest that each pastor in the Association appoint a Committee in each church of which he is pastor, to canvass the membership with this object in view. All our people ought to be informed about a work so great as this of giving the gospel to the lost nations, and the Journal is the publication which the denomination uses to give this information.

T. C. KEATON,  
J. THOS. SMITH,

On motion to adopt the report, addresses on Foreign Missions were made by Brethren T. C. Keaton, C. H. Durham, T. M. Green, and C. H. Robeson. The report was adopted.

The Association adjourned with prayer.

#### **SATURDAY—MORNING SESSION.**

After devotional exercises the Association was called to order. The following delegates were appointed to the Southern Baptist Convention: Rev. W. H. Wilson; Rev. T. C. Keaton, alternate. To the Baptist State Convention the following delegates were



appointed: Rev. S. F. Morton, J. H. Brunt and Rev. W. J. Byrum.

The following report on Sunday schools was read by Bro. J. B. Johnson:

## REPORT ON SUNDAY SCHOOLS

The Sunday School represents the church teaching the word of God. Therefore the work constitutes the basis of christian operations. It is fundamentally the beginners point, from which we enlarge. It is here, that children are taught the way of salvation, and study the example of our Lord. The religious impressions they imbibe lay the foundation for character building. The mission of the Sunday school is found in the commission of Jesus.

### 1. To make disciples:

It has been wisely stated that the Sunday school is the feeder of the church. 85 percent of the membership is gathered from the class room of the Sunday school. This clearly proves that the mission of the Sunday school is to evangelize. We should never allow this spirit to be absent in our work. Soul winning enlarges our vision, increases our joy and stimulates our growth.

### 2. To indoctrinate.

Jesus commanded that we should observe his teaching. Baptism and church membership will be the final outcome of careful presentation of the truth. Our great denominational leaders recognize that there is a growing laxity in doctrinal teaching. There can be no solidity to our work without doctrine. We lament the fact that we are bringing up a generation largely upon superficial knowledge of the word of God. The period for memorizing Scripture is passed. Lesson helps have supplanted the use of the Bible in the Sunday school and weakness of Christian character is the result. Back to the book is the need of the hour.

3. To give to the various objects of the convention. Missions in the Sunday school calls for gifts for missions. The first Sunday in each month is usually Orphanage day and this is vitally important. But to encourage symmetrical giving we must neglect the other object, unless we enforce the spirit of the commission we shall never reach the masses. Our State Secretary calls attention to the startling facts about our work. There are 245,000 church members. 85,000 are in the Sunday school. 160,000 are not enlisted in the Sunday school.

There are 190,000 Sunday school members, 85,000 of whom are church members, and 105,000 not church members. What can be done to reach this host and enlist the others? Modern Sunday school equipment is a great aid. But machinery can not take the place of enthusiastic effort. Our forces must be aroused or we shall never reach this multitude.

Your committee desires to call attention to a growing evil. The spirit of independence is creeping into the Sunday school among the larger classes, and a chasm has been formed between the school and the church. When adjournment arrives the majority go home, and are neglecting the hour for worship. A united effort must be made to secure the presence of

the pupils for church services. Teachers and parents must co-operate, and constantly insist on pupils attending church or the love for the Bride of Christ will be lost. We would commend the new denominational classes adopted by the field workers association of the S. B. Convention: Berean for young men; Fidelis for young women; T. E. L. C., Timothy, Eunice and Lois, for mothers and Convention Bible Class for men. Baptist stand for distinctive principles. They ought to welcome class organization.

In closing your committee would recommend that we co-operate with the Sunday School Board in making use of the normal course for teachers, and that a vigorous campaign be waged throughout this Association to increase our attendance and enlarge our gifts for the maintenance of the State Sunday School department.

W. F. STALEY,

J. B. JOHNSON.

On motion to adopt this report, Sunday Schools was discussed by Brethren J. B. Johnson, R. E. White, W. H. Wilson, C. C. Haymore and T. H. King. The report was adopted.

Bro. E. J. Matthews, chairman of the Finance Committee, made the report for that Committee, which appears in the minutes. The report was accepted.

The report on Home Missions was read by T. H. King:

#### **REPORT ON HOME MISSIONS.**

The work of the Home Mission Board for the past year has been gratifying. The Lord has wonderfully blessed our efforts and through His help we are able to produce the best report we ever made. There have been 30,861 baptisms, and 56,747 additions to our churches. This number is far larger than any other Home Mission Board report in America.

We have had twenty-five evangelists employed in the Evangelistic Department during the year. Through the help of God they have made a glorious record. The report from this department shows 8,414 baptisms and 12,248 additions to the churches. They have conducted several city campaigns and a State campaign in Louisiana with marked success.

The Home Board at the Nashville Convention reported \$397,589.12 received for current expenses. This left a small debt of \$6,249.33. Notwithstanding the small debt, we are pleased to report a substantial increase in contributions over last year of \$27,996.74.

Much stress is laid upon the mountain school work. During the past year there were thirty-four schools in operation employing 156 teachers and training 5,218 students. Among this number there were seventy-eight young men preparing for the Gospel ministry. These schools reported 300 conversions among the students. We may expect large results from this department of the work in brighter

homes, better trained preachers who are so much needed, and stronger laymen for the glory of God and the advancement of His kingdom.

The Board emphasizes the necessity of a church building loan fund and insists that Southern Baptists must put forth greater effort in answering the call of homeless churches in erecting houses of worship in needy communities. A careful survey of Home Mission territory has shown that there are 8,689 homeless churches. Our aim is a permanent church building fund of \$1,000,000 to meet this great need. Toward this amount we have cash and subscriptions to the sum of \$413,000.

One of the greatest problems that confronts the Home Board today and calls for our heroic efforts is the Foreigner. In Southern Baptist territory there are between 3,000,000 and 4,000,000 foreigners and the number is increasing yearly. During the past year we have had thirty missionaries laboring among the foreigners, exclusive of the twenty-five Mexican missionaries in Texas.

We have had eighteen missionaries engaged in mission work among the Indians. They have done excellent work.

The work in Cuba has gone forward with gratifying success. We have in Cuba thirty missionaries who have maintained preaching service regularly at twenty-seven churches and twenty-six stations. There have been 186 baptisms and 48 others by letter and restoration. The work shows steady progress from our beginning in Cuba.

There are five missionaries in the Canal Zone who report this year 209 baptisms.

We are pleased to note that our interest in and our contributions for Home Missions in the Association grow from year to year, but the standard of excellence has not yet been reached. There were fifteen in our Association that made no financial report for Home Missions last year. Brethren, this ought not so to be! Our Home Board, in all its departments of work deserves and should receive the hearty co-operation of all our churches. Let us therefore loyally support the work with our sympathy, with our prayers and with our money.

Your committee recommends:

1. That all our pastors lay the need and claims of the Home Board before their people at least once a year.
2. That each church try to enlist the interest and support of each member in Home Missions.
3. That pastors and people be urged to take the Home Field.

Respectfully submitted,

J. T. BYRUM.

On motion to adopt this report Home Missions was discussed by T. H. King, C. W. Williams and R. E. White. The Moderator, Bro. Day, made some fitting remarks on our School work. The

report was adopted.

The following resolution was offered by Bro. White:

Resolved that we extend to the members of the Flat Rock church and the citizens of the community our grateful appreciation of the generous and unbounded hospitality so graciously extended to the Association.

The resolution was adopted by a rising vote.

The Association adjourned with the Doxology and prayer by Bro. Haymore.

FRED N. DAY, Moderator.

T. H. KING, Clerk.

After dinner the congregation re-assembled and Dr. W. L. Po-teat and Rev. C. A. Upchurch, who arrived on the noon train, made telling addresses.

### CONSTITUTION.

ARTICLES 1. This Association shall be called the PILOT MOUNTAIN BAPTIST ASSOCIATION.

ART. 2. It shall be composed of the Ordained Ministers who are members of, and those who may have pastoral charge within the Associational district, and of three delegates from each church in the district aforesaid.

ART. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

ART. 4. The Association Session shall be held at least once a year.

ART. 5. The officers shall be a Moderator and a Clerk, and, if deemed expedient by the Association, a Treasurer likewise.

ART. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

ART. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

ART. 8. A committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the session.

ART. 9. Baptist ministers, and members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

ART. 10. At each session of the Association there shall be ap-



pointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and, in conjunction with the Missionary Board of the Baptist State Convention of North Carolina, direct the Missionary operation of the Association.

ART. 11. All committees shall be appointed by the Moderator, unless otherwise ordained by the Association.

ART. 12. All the ordained Ministers of the Association shall constitute a Standing Presbytery for the Ordination of Ministers and Constitution of Churches, any three of whom shall constitute a quorum.

ART. 13. The Constitution may be altered only at an annual session of the Association, and by a vote of two-thirds of the whole body present.

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### RULES OF ORDER.

1. The Association shall meet punctually each day at the hour appointed, and on appearance of a quorum the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or in rising to make a motion, address the Moderator.

6. When two or more members rise at the same time the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.



## DIGEST OF CHURCH LETTERS.

### RECEIVED

	1913.	1914
By Baptism .....	659	679
By Letter .....	387	359
By Restoration .....	20	58

### DISMISSED

By Letter .....	281
Excluded .....	61
Died .....	46
Gain .....	676

### CONTRIBUTIONS.

Pastor's Salaries .....	\$ 13,386	15,306
Building and Repairing .....	16,511	20,159
Poor .....	149	280
State Missions .....	1,642	1,571
Home Missions .....	1,227	1,300
Foreign Missions .....	2,532	2,007
Sunday Sunday Work .....	97	107
Orphanage .....	1,417	2,097
Ministerial Education .....	119	170
Old Ministers' Relief .....	367	131
No. churches contributing to the seven objects of the Convention .....	10	8
No. churches contributing to State Missions .....	48	49
No. churches contributing to Foreign Missions .....	40	46
No. churches contributing to Sunday School Work .....	10	12
No. churches contributing to Orphanage .....	44	48
No. churches contributing to Ministerial Educa- tion .....	25	23
No. churches contributing to Old Ministers' Relief .....	20	24

### SUNDAY SCHOOLS.

No. Schools Reported .....	48	56
No. Members .....	6,330	6,956
Contributions .....	\$ 3,190	4,128

### WOMAN'S MISSIONARY SOCIETIES.

No. Societies .....	13	17
No. Members .....	315	346
Contributions .....	\$ 1,014	2325.12

### SUNBEAMS.

No. Societies .....	8	7
No. Members .....	160	267
Contributions .....	\$ 101	

## Proceedings of The Meeting of The Pilot Mountain Association of The Woman's Missionary Union of North Carolina.

The associational meeting of the Pilot Mt. Association, met with the Flat Rock church on July the 30, 1914.

Mrs. J. J. Roddick of Winston-Salem the Vice-President of the association, presided at the opening services Friday morning at 10 o'clock. Hymn "Stand up Stand up for Jesus" was sung after which Mrs. N. E. Leak read the 96 Psalm as scripture lesson and offered a very fervent prayer. Minutes of last meeting were read and approved. Appointing of Committees was next in order Executive Committee Mesdames H. Montague, S. W. Morrisett and D. Rich.

Committee on Time and Place: Mesdames C. C. Haymore, W. W. Cornelius and J. M. Haynes.

Nominating Committee: Mesdames D. Rich, C. C. Haymore and Mrs. Moore.

Committee on obituaries: Mesdames N. E. Leak, W. W. Cornelius and T. O. Hart.

Echoes of our Associational work, "Its past, its future," Mrs. D. Rich. Report of churches of which twenty answered to the roll call. The reports from all societies showed increase in giving and interest. A number of churches pledged themselves to organize societies during the coming year. Just at this point Mrs. Roddick asked that we bow our heads in prayer asking God's blessings and guidance in the work.

The Association then heard the splendid address of the Vice-President, "A Survey of our Associational Work."

Mrs. J. W. Bunn brought greetings from the central committee. Mrs. Rich gave a very helpful talk on, Our Duties to our Association.

A collection was taken for the expenses of the Association.

Our Frontier Boxes—How they have helped our societies, Mesdames J. J. Roddick, W. W. Cornelius and S. W. Morrisett.

The best Time to hold a Missionary Society in the Country Church, Mrs. Springs Conrad, Mrs. White and R. M. Loftis. Mrs. Bunn spoke of, How helpful a Circulating Library was to a Country Church. Open conference on Personal Service led by Mrs. J. W. Bunn in the absence of Mrs. H. S. Crist. The morning session closed with prayer by Mrs. D. Rich.

### AFTERNOON SESSION.

Hymn, All Hail the Power of Jesus Name, was sung. Mrs. S. W. Morrisett led the devotional exercises reading the 28th chapter of Matthew. Mrs. W. W. Cornelius led in prayer.

Mr. C. W. Williams of the Mountain Park School was welcomed in the Association and made a stirring speech in interest of the school. Help was asked from the women. This was discussed and the decision was to recommend help through the W. M. U.

Report on obituaries:

WHEREAS, In His infinite wisdom and unbounded goodness it pleased our loving Heavenly Father on the evening of July 13, 1914, to call from our midst our dear sister, Julia Cain Brown, wife of our beloved Dr. H. A. Brown, therefore, be it

RESOLVED: That we, the ladies of Pilot Mountain Baptist Association, recognize the hand of God in this sad affliction; that

we bow in humble submission to an all wise providence, and say in our hearts, "He doeth all things well, Thy will, dear Lord, not ours."

RESOLVED: That we strive to emulate her patient, cheerful, happy christian character, and her life of deep devotion, both to her church and family; that while we weep with those who weep at the death of our departed sister, we realize that her lingering with us meant great pain and suffering for her, and to know that she was ready and willing to go when the summons came, is a comfort for us in this our hour of sorrow.

RESOLVED: That we extend to the devoted husband and children our tenderest sympathy and prayers that God may help, bless and give that peace which passeth all understanding, and that they may be reunited in the home where there will be no separation.

RESOLVED: That a copy of these resolutions be spread upon our minutes, a copy sent to the family, and a copy sent to the Biblical Recorder.

MRS. N. E. LEAK, Chairman,  
MRS. W. W. CORNELIUS.

#### Report on Plans of work:

The committee on Plans of Work beg to recommend:

1st. That the spirituality of the individual members be increased, and as a means to this end that much stress be laid upon daily reading of the Bible and prayer, and that if possible more persons be induced to lead in prayer at the meetings of the societies.

2nd. That as all are in need of more information as to our work, a special effort to have a successful Mission Study class in every organization.

3rd. That each society seek to exemplify more fully to their community the love and teachings of the Master, and engage in some definite form of personal service.

4th. That we make the Training School an object of study and earnest prayer; that we cooperate with the principal, Mrs. McLure, in her efforts to make this school a vital force in our denominational work.

Respectfully submitted,  
MRS. S. W. MORRISSETT.

Report of committee on Time and Place. It was discussed and decided to meet with the regular Association when convenient and when not convenient to meet at another place and different time if best.

Respectfully submitted,  
MRS. D. RICH,  
C. C. HAYMORE,  
MRS. MOORE.

#### Report of Nominating Committee:

Mrs. J. J. Roddick as Vice-President; Mrs. D. Rich, Assistant her special work being among the young people; Mrs. S. W. Morrissett, Secretary.

Respectfully submitted,  
MRS. W. W. CORNELIUS,  
MRS. C. C. HAYMORE,  
MRS. J. M. HAYNES.

Mrs. D. Rich spoke on the Jubilate in our unions.  
Mrs. J. W. Bunn gave a very helpful and inspiring talk on

“Your individual Task in State Missions.

Mrs. D. Rich was appointed committee to take subscriptions for Missionary Magazines.

Mrs. Roddick announced a Missionary Conference to be held in Winston in November.

A vote of thanks were given to the people of Fiat Rock Church and Mt. Airy for their splendid hospitality. The Association adjourned with prayer by Mrs. Roddick.

MRS. J. J. RODDICK, Vice-President,  
MRS. S. W. MORRISSETT, Secretary.

FINANCIAL STATISTICS.

CHURCHES.	Pastor's Salary.	Building and Repairing.	Incidentals.	Sunday School Expenses.	Poor.	Minute Fund.	State Missions.	Home Missions.	Foreign Missions.	S. S. Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Colleges and Schools.	Wake Forest Church.	Other Objects.	Grand Total.
Ayersville				\$ 3 37	\$ 3 25	\$ 25	\$ 5 23				\$ 3 00						\$ 15 03
Banner Town	185 00		15 10	21 84		1 50	22 00	2 50	5 00	3 12	45 56					24 98	329 20
Beaver Island	75 00		15 00	2 50		1 00	5 00	4 00	8 00	5 00	5 00						113 50
Becks	75 00			11 20		1 33	20 00	4 18	3 75		3 85				6 65		125 99
Bethel				6 00													
Brim's Grove	90 00		7 58			25	13 00	1 00	3 00		7 00		1 16				128 99
Clemmonsville	125 00			20 59		1 25		27 00								18 46	171 66
Corner's Chapel	30 00			3 00		1 00	3 25	2 20	3 12		5 30		1 40				51 67
Dan Valley	50 00			15 52		1 00	10 00	5 00	15 50		27 10				5 00	45 00	123 63
Deep Springs																	
Drapers	309 33	300 00		60 00		1 50	6 33	9 30	7 15		5 95		1 90	9 37		85	712 43
Ellisboro																	
Flat Rock	250 00			21 22		1 00	7 16	3 05	50 00		16 42		2 75		10 00	25 00	387 60
Friendship	166 16	9 00	6 30	67 72		1 00	26 38	15 04	45 56		25 00		3 60				373 38
Germanton																	
Good Will	100 00			3 97													
Haynes' Grove	150 00			30 00		1 00	6 08	1 35	2 40		3 00						117 80
Kernersville	491 73	169 37	100 39	98 10	16 35	2 00	84 78	21 91	61 85	5 59	50 77		16 12	10 23	24 50	362 00	1510 69
King	140 00	177 82	64 13	40 00		1 60	24 99	10 80	10 75		8 45		3 00			3 60	624 62
Leaksville	1350 00	16 23	215 47	214 23	11 41	3 00	155 49	147 03	171 85	14 63	113 81		3 25		60 90	106 61	2583 38
Lewisville	75 00			8 00		1 35	19 30	8 55	8 30		11 10		5 00	1 60		9 00	147 20
Macedonia		20 00		5 00		1 00	6 20		2 20		4 20						78 35
Madison	150 00		50 00	57 00		75	12 86		7 54		12 07						290 22
Maydan	150 00	109 00	55 03	53 00		1 25	35 26				35 00					102 35	487 86
Mt. Airy, First	1200 00	1278 98	421 18	86 38	14 50	2 50	109 20	77 00	104 84	5 00	184 94		10 00			604 20	4121 17
Mt. Airy, Second	400 00	250 00		24 00	12 50	2 00	40 00		8 60		5 00					10 00	728 77
Mt. Hermon	150 00			6 00		1 10	5 70	6 61	6 40		8 75				5 00		193 56
Mt. Olive	200 00	10 00	35 25	26 00	1 00	50	25 00	23 50	100 00	50	42 17		8 25	10 00	3 00		486 67
Mt. Tabor	150 00		15 00	7 00		50	7 00	2 77			10 00				10 00		192 27
Mountain View	100 00	207 10	24 63			1 30	16 00	14 00	104 00		8 09		3 05				468 17
New Bethel	35 00			1 50		1 00	1 00	1 00	1 00		5 00		1 00				46 50





## REPORT OF FINANCE COMMITTEE.

CHURCHES	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Wake Forest Church.	Minute Fund.	Total
Ayersville	\$ 5 27	\$	\$	\$	\$ 3 00	\$	\$	\$	\$ 25	\$ 8
Banner Town	5 00		4 12						1 50	10
Becks						3 00			1 33	4
Beaver Island	5 00	4 00	5 00		5 00					19
Brim's Grove										11
Clemmonsville		27 00							1 25	28
Dan Valley	10 00		6 01						1 00	17
Draper									1 00	1
Friendship									1 50	1
Good Will									1 00	1
Leaksville	93 13	46 41	32 13		18 64	3 25	24 81		3 00	
Lewisville	3 20	10 00	5 00					1 00	1 35	20
King									1 60	1
Macedonia									1 00	1
Madison						2 47	3 50			5
Mt. Airy, 2nd									2 00	2
Mt. Hermon	55				25			2 00		2
Mt. Olive				1 00			1 00		50	2
Mountain View									1 30	1
Mt. Tabor	7 00	2 77							50	10
New Bethel	1 00	1 00	1 00		5 00		1 00		1 00	10
Oak Level										20
Oak Ridge	7 00		1 00		5 50				30	13
Olive Grove	8 00				2 40				1 00	11
Peter's Creek	1 35	1 00	2 00		1 35				1 00	6
Pilot Mountain									1 15	1
Providence		2 00								2
Quaker Gap	12 00					1 52			1 50	15
Red Bank									50	
Salem									2 00	2
Sharon									2 00	2
Shiloh										25
Spray									3 00	3
Stoneville	3 82		6 00	2 00	1 39	2 00	1 00		1 00	17
Sulphur Springs		2 00	5 00						1 00	8
Union Hill		1 50	2 00				1 50		1 00	6
Winston, First	87 00			10 00		25 00	16 00		3 00	138
Winston, North									1 60	1
Winston, Southside									2 65	2
Woodville									50	
Union Grove	1 02					65	81		1 25	3
Westfield		1 00							35	1
									23 30	23
<b>Totals</b>	<b>299 84</b>	<b>52 41</b>	<b>37 13</b>	<b>13 00</b>	<b>23 89</b>	<b>37 89</b>	<b>24 81</b>	<b>3 00</b>	<b>73 81</b>	<b>52</b>

WOMAN'S MISSIONARY UNION.

CHURCHES.	NAME OF ORGANIZATION.	PRESIDENTS AND POSTOFFICES.	Number Members.	State Missions.	Home Missions.	Foreign Missions.	Training School.	Other Objects.	Total Contributions.
Banner Town.	Woman's Missionary Union	Mrs. Alice Simmons, Mt. Airy	24	\$ 5 00	\$ 2 50	\$ 2 50	\$ ---	\$24 98	\$ 34 98
Drapel.	"	W. J. Byrum, Draper	10	3 60	5 10	3 10	9 37	85	22 02
Fiat Rock	"	R. I. Sanders, Mt. Airy	6	2 00		2 25			4 25
Kernersville	"	J. T. Byrum, Kernersville	11	8 00	5 20	12 00			32 20
King	"	C. D. Slate, King	14	9 65	3 55	75			13 85
Leaksville	"	T. G. Taylor, Leaksville	17	45 30	52 40	64 87	16 80		123 36
Lewisville	"	S. J. Conrad, Pfafftown	10	8 30	3 55	3 30			15 15
Mayodan	"	Susie Loftis, Madison	18	12 40		1 65			21 45
Mt. Airy, First	"	Ophelia Moore, Mt. Airy	31	9 20	22 00	22 50	2 40	5 00	53 70
Providence	"				2 00				2 00
Salem	"	Mrs. Nat Brown, Winston-Salem	35	25 10	4 00	9 15		1 00	49 25
Spray	"	Dave Roberson, Spray	49		4 10			386 25	340 35
Winston, First	"	H. Montague, Winston-Salem	50	124 50	414 75	251 09		214 00	1004 34
Winston, Brown Memorial	"	O. D. Thomas, "	47	172 58	155 58	174 79			502 95
Winston, Grove Ave.	"	J. M. Dean, "							
Winston, North	"	W. F. Staley, "		50 00	31 25	13 92			95 17
Winston, Southside	"	D. C. Rose, "	24			10 00			10 00
Totals			346				93 57	602 08	2325 12
Leaksville	Young Woman's Auxiliary	Mrs. B. F. Ivie, Leaksville	24						
Winston, First	"	Mrs. Fred Brower, Winston-Salem	20						
Winston, Brown Memorial	"	Miss Odessa Hart, Winston-Salem	17						
Mt. Airy, First	Ladies Aid Society	Mrs. E. H. Wrenn, Mt. Airy	47					180 00	180 00
Winston, First	Royal Ambassadors	Mrs. J. J. Roddick, Winston-Salem	20						
Winston, First	Girls' Auxiliary	Miss C. Hunley, Winston-Salem	12						
King	Sunbeams	Mrs. C. D. Slate, King	12						
Leaksville	"	A. T. Hopper, Leaksville	45						
Salem	"	Thos. B. Hauser, Winston-Salem	30						
Winston, First	"	W. J. Conrad, "	30						
Brown Memorial	"	Miss Ruth Hauser, "	42						
North	"	Mrs. J. S. Slate, "	23						
Southside	"	Miss Mabel Foster, "	89						
Total			297						















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STATE ROAD, North Carolina





# MINUTES

OF THE

THIRTIETH ANNUAL SESSION

OF THE

Pilot Mountain Baptist Association

HELD WITH

UNION HILL BAPTIST CHURCH

August 3rd, 4th and 5th, 1915.



The next session will meet with the Madison Baptist Church Tuesday after the first Sunday in August, 1916.

The Introductory Sermon will be preached by Rev. S. F. Naff; alternate, Rev. W. T. Baucom.

### STANDING COMMITTEES.

- State Missions—C. H. Durham, H. A. Brown.  
Home Missions—J. T. Byrum, S. F. Morton.  
Foreign Missions—S. L. Naff, W. H. Wilson.  
Ministerial Education—T. Sloan Guy, J. W. Simmons.  
Orphanage—S. J. Montague, J. C. Tuttle.  
Sunday School—W. T. Baucom, Fred S. Lawrence.  
Temperance—T. M. Green, G. W. Gurley.  
Old Ministers Relief—V. M. Swaim, A. L. McLendon.  
Colleges and Schools—C. M. Beach, C. M. Roberson.  
Biblical Recorder—C. C. Haymore, E. L. Smoak.  
Womans Work—R. E. White, Jno. Patterson.  
Order of Business—C. H. Durham, S. L. Naff, V. M. Swaim.  
Delegate to the Southern Baptist Convention—C. M. Beach.  
Delegates to Baptist State Convention—W. R. Baucom, George Poe.

## OFFICERS OF THE ASSOCIATION.

Fred N. Day, Winston-Salem, N. C.-----	Moderator
T. H. King, Mount Airy, N. C.-----	Clerk
V. M. Swaim, Winston-Salem, N. C.-----	Treasurer

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### ORDAINED MINISTERS.

H. A. Brown, D. D.-----	Winston-Salem, N. C.
J. W. Burchett-----	Knottville, N. C.
L. W. Burrus-----	Rockford, N. C.
J. T. Byrum-----	Winston-Salem, N. C.
R. W. Crews-----	Germanton, N. C.
Fred N. Day-----	Winston-Salem, N. C.
C. C. Haymore-----	Mount Airy, N. C.
E. H. Hellard-----	Winston-Salem, N. C.
J. B. Johnson-----	Walnut Cove, N. C.
J. A. Joyce-----	Sandy Ridge, N. C.
T. H. King-----	Mount Airy, N. C.
✓ O. A. Keller-----	Wallburg, N. C.
J. T. Kirk-----	Clemmons, N. C.
O. J. Martin-----	Siloam, N. C.
✓ A. L. McClendon-----	Winston-Salem, N. C.
✓ S. F. Morton-----	Winston-Salem, N. C.
T. C. Myers-----	Martin, N. C.
M. H. Privett-----	Siloam, N. C.
✓ S. L. Naff-----	Winston-Salem, N. C.
I. G. Sisk-----	Winston-Salem, N. C.
✓ V. M. Swaim-----	Winston-Salem, N. C.
J. W. Simmons-----	Mount Airy, N. C.
✓ J. E. Simmons-----	Vede Mecum, N. C.
J. T. Smith-----	Westfield, N. C.
✓ W. F. Staley-----	Winston-Salem, N. C.
J. W. Chilton-----	Mount Airy, N. C.
Joseph C. Styers-----	Winston-Salem, N. C.
✓ C. H. Durham-----	Winston-Salem, N. C.
T. M. Green-----	Spray, N. C.
✓ T. Sloan Guy-----	Kernersville, N. C.
W. T. Baucom-----	Pinnacle, N. C.
W. H. Wilson-----	Greensboro, N. C.
R. E. White-----	Leaksville, N. C.
C. C. Arrington-----	Brim, N. C.

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### EXECUTIVE COMMITTEE.

C. H. Durham, Chairman-----	Winston-Salem, N. C.
J. M. Hill-----	Mount Airy, N. C.
D. F. King-----	Leaksville, N. C.
W. A. Sullivan-----	Pinnacle, N. C.
J. B. Stanley-----	-----

## PROCEEDINGS

### Tuesday Evening Service

The thirtieth annual session of the Pilot Mountain Baptist Association met with Union Hill Baptist church August the 3rd, 1915. The Association was called to order by the moderator, Bro. Fred N. Day. The Introductory sermon was preached by Rev. C. H. Durham. His subject was Christ's Exclusive Claims, Text, Matt. 5:14. Bro. Fred N. Day was re-elected Moderator and Bro. V. M. Swaim, Treasurer.

Brethern W. F. Staley, C. C. Haymore, R. E. White were appointed a committee on order of business. The following brethren were recognized: Rev. S. L. Naff, Pastor Salem Baptist church, Rev. J. I. Kendrick, Representative of Wake Forest church, Prof. F. P. Hobgood of Oxford College, Dr. Hight C. Moore, Editor of the Biblical Recorder, Rev. T. S. Guy, Pastor at Kernersville, Rev. J. B. Currie, Pastor of Deep Springs, Rev. Chas. Roberson, Pastor at Draper, E. L. Middleton, State Sunday School Secretary, Horace Easom of Buies Creek Academy.

### Afternoon Session

The association was called to order by the Moderator. The following brethren were recognized: W. F. Baucom, Pastor at Pinnacle, Archibald Johnson of the Orphanage. The roll of the churches was called and delegates were enrolled as follows:

Ayersville.

Bannertown—Rev. J. W. Simmons.

Beaver Island.

Becke—D. T. Jones, G. T. Baker, R. J. Hunter.

Bethel.

Brim's Grove.

Clemmonsville—J. C. Wunnak, Chas. Tesh, Frank Cox.

Comers Chapel.

Dan Valley.

Deep Springs—T. B. Lindsay, J. B. Cunin.

Draper—J. M. Yates, C. M. Roberson.

Ellishoro.

Flat Rock—Peter Deatherage, E. A. Midkiff.

Friendship—Chas. Rutlege, W. G. Tuttle, Luther Bowles.

Germantown.

Goodwill—Wall Hester, Vernon Preston.

Haynes' Grove—R. M. Teague, W. S. Harper, S. W. Carter.  
 Kernersville—E. E. Snow.  
 King—S. F. Slate, J. S. Campbell, V. R. Smith.  
 Leaksville—W. H. Hagwood, C. M. Beach.  
 Lewisville—W. R. Wagoner, T. M. Roberson.  
 Macedonia—R. A. Spainhour, T. F. Calloway.  
 Madison.  
 Mayodan.  
 Mt. Airy, First—J. M. Hill.  
 Mt. Airy, Second—S. O. Marshall, J. A. Byrd, H. M. Briggs.  
 Mt. Hermon—J. H. Lindsay, A. H. Dallas.  
 Mt. Olive.  
 Mt. Tabor—Chas. Bodenheimer, J. A. Burrow, T. J. Cumbie.  
 Mountain View—W. H. Slate, J. E. Slate.  
 New Bethel—H. W. Scott.  
 Oak Level.  
 Oak Ridge.  
 Olive Grove.  
 Peter's Creek.  
 Pilot Mountain—S. G. Taylor.  
 Providence.  
 Quaker Gap—W. J. Johnson, Zonie Covington.  
 Red Bank.  
 Salem—Richard Hemrick, J. C. Tuttle, Braxton Tesh.  
 Sharon.  
 Shiloh—W. A. Sullivan, M. D. Phillips, E. L. Smoak.  
 Spray—G. W. Gurley, John Patterson.  
 Stoneville—E. L. Grogan.  
 Stony Ridge—W. L. Hall.  
 Simmon's Grove—N. G. Matthews.  
 Sulphur Springs—S. G. Taylor, F. M. Dodson.  
 Union Grove—R. B. Nelson, C. A. Meadows.  
 Union Hill—J. A. Long, J. A. Lowder, P. A. Hauser.  
 Walkertown—J. B. Dean.  
 Walnut Cove.  
 Waughtown—W. L. Sink, W. R. Rominger.  
 Westfield.  
 Winston, First—Geo. Poe, J. R. Fletcher.  
 Winston, Brown Memorial—J. C. Kreger.  
 Winston, Chatham—G. W. Steward, Zed Golden.  
 Winston, Greenwood Ave.—W. T. Brown, Mrs. G. C. Jackson.  
 Winston, North—J. S. Lownnee, W. O. Gilbert.  
 Winston, Southside—I. G. Sink.  
 Woodville.

On motion of Dr. Brown, Bro. R. E. White was asked to carry the greetings of this Association and a mes-



sage of sympathy and love to Bro. D. F. King, the former moderator of this Association.

The moderator appointed the following committees:

Religious Exercises—The Pastor and Deacons of Union Hill church.

Finance committee—J. Calvin Tuttle, G. T. Barker, P. L. Grogan.

New churches—A. L. McClendon, Richard Hemrick, Jno. Patterson. Bro. Morton read the following report on The Recorder:

### REPORT ON BIBLICAL RECORDER

For more than eighty years the Biblical Recorder has been the organ of our denomination and through its columns only we believe we can keep ourselves posted and in touch with the great strides of our denomination, in all our growth the Recorder has played no small part of the spiritual power and inspiration. It is and rightly should be our paper; we direct its policy and by the Recorder our mission work and our educational institutions are thus kept before our people. It also stands by and defends the cause we hold so dear to our hearts; it also enlightens and is an educator to our people in all the phases of our work; it keeps us sound in doctrine; it ought to be in every Baptist home, with near 265,000 white Baptist in North Carolina, at least 100,000 ought to take this great paper. Every ordained minister, every Sunday School superintendent, every church clerk and every deacon ought to take the Recorder and in order to keep abreast with the great work so near the heart of our Lord Jesus Christ we, your committee, recommend most heartily the Biblical Recorder.

S. F. MORTON,  
V. M. SWAIM,  
Committee.

Pending a motion to adopt this report, the Association was addressed by Dr. Hight C. Moore. The report was adopted. Bro. R. E. White read the following report on Sunday Schools:

### REPORT ON SUNDAY SCHOOL.

As we review the history of the Sunday School it should be a matter of profound gratitude to God that we as Baptists have had so large a share in building up this great agency which places the emphasis upon the teaching function of the Church which we are coming to recognize as an integral part of the mission of the church as contemplated in the Great Commission.

He who command us to preach the gospel to every creature and to make disciples of all the nations also commanded us to teach them to

observe all things whatsoever He had commanded and the promise of His presence even unto the end of the age, which is an indispensable condition of success in our work, is made contingent upon our hearty and implicit instruction, not only in the matter of evangelizing the world but in the matter of instructing them in all the doctrines and duties of the Christian life. Indeed the command to make disciples of all the nations is merely a command to enroll students in the school of Christ, which has no vacations, but remains in continuous session and which confers upon its graduates the degree of good and faithful servant, and offers as a reward eternal life, a crown of glory that fadeth not away and an incorruptible inheritance

In view of the fact that the teaching function of the church is equally as important as that of preaching the gospel, and that the one text book of the Sunday School is the Bible, it is not surprising that we, as Baptists, have always marched in the vanguard of the great and growing Sunday School Army which now girdles the world.

We have occupied a commanding position in the forefront of every forward movement in Sunday School work and this work has met with phenomenal success in our Southern Baptist Convention. The Sunday School Board located at Nashville, Tenn., has built up a business in twenty-three years which is the marvel of the commercial world as a business enterprise and one of our most effective missionary agencies. In twenty-three years they have accumulated property valued at \$556,277 20, including the handsome building completed about two years ago at a cost of \$220,000 00, and during the same period of time, have appropriated out of their earning to the missionary work of the denomination, \$582,486 52.

From the latest available statistics we have in the bounds of the Southern Baptist Convention: Churches, 24,171; Membership, 2,522,633; Sunday Schools, 16,298; Membership, 1,491,426. From this we see that we have at least 7,873 Churches which are utterly neglecting to exercise the teaching function and 1,031,207 members of our Churches who are not enlisted in the Sunday School. A Baptist Church without a Sunday School is to say the least a case of arrested denominational development, if indeed, it is not a religious monstrosity. And a member of a Baptist Church who is opposed to Sunday Schools or who habitually absents himself or herself from the Sunday School, unless providentially prevented from attending, needs to be taught again the first principles of the oracles of God.

We rejoice to note the progress which is being made toward the realization of the idea that the Sunday School is a school. In the earlier days it was anything but a school, but we are gradually introducing better methods of work and we trust that the time is not far distant when our Sunday Schools will be so thoroughly organized and systematized and manned by competent teachers as that all who are connected with them, even for a few years, will have a reasonably thorough knowledge of the teachings of the Bible. There are two agencies which will contribute largely to this end, viz: the introduction either of an effective series of

graded lessons or a more effective series of graded lessons or a more effective adaptation of the uniform lesson to the various grades in the Sunday School, and a more thorough emphasis of teacher training. If our children received no better training in the public schools than they receive in the average Sunday School by the average Sunday School teacher, we would make an awful row about it. We demand trained teachers for our secular schools, but when it comes to their moral and spiritual instruction we frequently put our children under the care of those who are thoroughly incompetent. This is the loose joint in the armor of our Sunday School work today, the imperative need for thoroughly equipped and trained teachers and I trust that the day is not far distant when no Sunday School will permit a man or woman to teach who has not taken a course in teacher training. I am glad to see that we are emphasizing this work in our own state and that we have a man in charge of our Sunday School work who is in every way fitted for his position and is rapidly bringing the work up to a high standard of efficiency.

We have in North Carolina: Churches 2,093; Membership, 256,599; Sunday Schools, 2,052, Membership, 201,224. Thus we have apparently on 41 churches which do not maintain Sunday School, but in reality we have 152 such churches, as there are 111 branch schools. And apparently we have in our Churches at least 55,375 members who are not identified with the Sunday School. In reality we have more than this, as many of those who are in our Sunday Schools are not members of the Church.

Our Sunday Schools contributed last year to all objects of benevolence over and above their local expenses, over \$40,000 00. We desire to make the following recommendations:

1. That we set as the goal of our efforts for the next year a Sunday School in every Church and so far as possible every member of the Church enlisted in the Sunday School.

2. The organization of all adult classes and their registration in the "Convention Adult Bible Class Department."

3. The organization of a teachers meeting or teacher training class of normal class in every school.

4. The emphasis of Sunday School evangelism by setting apart at least one day in each year for a special evangelistic service in the Sunday School.

5. The better grading of our schools, at least according to age, and the introduction of the graded series of lessons, where practicable.

6. That our Sunday Schools be urged to contribute to Sunday School missions and that we recommend that each school take a monthly collection for the Orphanage and an annual collection for foreign missions in March, for Home Missions in April, and for State Missions in October.

Respectfully submitted,

R. E. WHITE,  
Committee.

Pending a motion to adopt this report, Secretary

Middleton addressed the Association.

The report was adopted.

Bro. S. L. Naff read the report on Ministerial Relief, which follows:

#### **REPORT ON MINISTERIAL RELIEF.**

It seems to me that there is no subject before the Baptists which gets less attention and deserves more than that of providing for aged ministers. However, not having been in the State more than two months I am not prepared to say what the Baptists of North Carolina have done and are doing for this cause. For this reason I shall have to ask the members of this association to pardon the absence of fact and figures and content themselves with a few reasons for our supporting the brethren who have passed beyond the years of activity.

1. They should be supported because of their inability with the small salary which they were paid, to accumulate sufficient amount to support them in their old age.

2. Because of the work which they have done. In the force of persecution they laid the foundation for the work that is being done today.

3. Because the honor of our denomination is at stake. Shame on every organization that would let its aged ministers who have borne the burden in the heat of the day suffer for the want of the necessities of life.

Bro. Naff and Bro. T. C. Keaton spoke on the report. The Association recognized and welcomed Bro. Keaton.

Bro. J. I. Kendrick made an earnest appeal in behalf of the Wake Forest church. On motion the association agreed to undertake to raise \$300 in addition to the amount already paid. T. H. King, T. S. Guy and W. T. Baucom were requested to apportion this amount among the churches.

The association was dismissed with Prayer.

#### **Wednesday Morning Service**

Devotional Exercises were conducted by Bro. C. C. Haymore.

Prof. Hobgood made an interesting talk on Oxford College.

Rev. T. C. Keaton made remarks on Chowan College.

The Association was called to order by the Moderator. The minutes of yesterday's sessions were read and



approved. The constitution and rules of order were read. The following committee was appointed on Place and Preacher: J. M. Hill, E. L. Smoke and George Poe. Bro. V. M. Swaim read the report of the Executive Committee as follows:

**REPORT OF EXECUTIVE COMMITTEE.**

Your committee at a meeting held October 27, 1914, unanimously agreed to appropriate the following amounts for this year:

Comers Chapel, Rev. J. B. Johnson.....	\$ 25 00
Draper, Rev. C. M. Roberson.....	75 00
Ellisboro, Rev. A. L. McClendon.....	35 00
Union Grove, Rev. T. S. Guy.....	25 00
Walkertown, T. S. Guy.....	25 00
Mayodan, S. F. Morton.....	65 00
Stony Ridge, J. E. Simmons.....	50 00
Peter's Creek, J. W. Simmons.....	100 00
Slate Nountain, J. W. Simmons.....	100 00
Total.....	\$500 00

Bro. Swaim read, also, his report as Treasurer of the Executive committee. A summary of his report follows:

**TREASURER'S REPORT.**

Received from the churches and Finance committee of the Pilot	
Mountain Association.....	\$ 780 86
Paid out.....	727 88
Balance in Treasury.....	\$ 52 98

There followed an interesting discussion of our local mission work by the missionaries.

Dr. Brown read the following report on State Missions:

**REPORT ON STATE MISSIONS.**

The year that has passed has been one of anxiety on the part of our Secretaries, Missionaries and Pastors. The public mind has been on a state of excitement and unrest. Many churches have been tempted to curtail their contributions to State Missions without sufficiently good reasons for such reductions. We are a highly found people, at peace among ourselves and with the nations of the earth, our national wealth has never been so great and our crops as abundant. These conditions call for larger rather than smaller gifts to state missions. Nearly twenty five hundred Baptisms were reported on our mission fields in this state last year, three hundred and seventy new stations were occupied and forty church buildings were erected. Many missionary institutes have been held at many of our associations and usually they have been satisfactory.



Information has been imported, prejudices have been removed, systematic work has been encouraged, and inspiration for the future has been given. Gratifying work was done along the line of co-operation and efficiency in our State during last year. Many churches have been opened into compact field, and pastors are now serving them without so much waste of time and energy. Some visible result of this line of work are to be seen in our own association. More system in taking collections for pastoral support and missionary enlargement is seen in many of our churches. Our greatest need is for information on the subject of State Missions. Let our pastors inform themselves and preach at least one time during the year and place special emphasis on this work. Our women should be encouraged to study State Mission work as earnestly as they study Home and Foreign mission work since State missions lie at the foundation of all advancement along missionary line.

It must not be forgotten that we shall need \$42,000 before our next Convention in December and every member of every church ought to have the opportunity and the privilege of helping to raising this amount for the glory of God and the advancement of his kingdom in our own states. All our Sunday Schools are asked to observe the first Sunday in October as "State Mission Day." We must not think our state is wholly evangelized. Then on many fields now calling for help. New centers of population are forming and many changes are taking place in our older fields which make new adjustments necessary. We shall be flooded, in a few years, with emigrants from many lands bringing all sorts of notions of morality and religion along with them and it will be necessary that we could be well established in every place. Let us stand by our State missions and Sunday School secretaries in their effort to reach all our people and train them in the best methods of efficiency in all our churches and mission stations.

With faith in God, and in ourselves as instruments in his hands, we will strengthen our stakes and lengthen our cords and break out on every side until the wilderness and the the solitary place shall be glad and the desert shall blossom as the rose.

H. A. BROWN,  
C. H. DURHAM, Committee.

On motion to adopt this report, Dr. Johnson, Secretary of the State Board of Missions, made a stirring address on State Missions, after which the report was adopted.

The report on the Orphanage was read by Bro. W. T. Baucom, as follows:

#### **REPORT ON ORPHANAGE**

The Orphanage work of our Baptist brotherhood is so great and so important that it ought to have the moral and financial support of every Baptist in N. C. Its importance is too well known to need emphasizing

in this report. The presence of a helpless, fatherless and motherless child in our midst ought to cause every Baptist in our state to be a liberal supporter of our Orphanage work. If it were your child left to the cold Charity of the World what value would you place on that institution which would give it an opportunity to make of itself a noble man or woman?

For thirty years Thomasville Orphanage has been doing this great work for your neighbors children. All these years the number of children has steadily increased. The yearly average has been 420. There are now 450 children at Thomasville and 50 at the Kennedy home. A total of 500 the highest in the history of the Orphanage. The current fund necessary for the yearly support of the institution is \$55,000.00. the amount received last year was \$46,000 00. Last year \$20,000 00 were expended on equipment and an enlargement. On account of this outlay, a shortage in crops on the Orphanage farm and increased cost of living, a heavy debt now hangs over the Orphanage. How is this expense to be met? Last year the monthly contributions from the Sunday schools paid nearly one-half of the current fund, and Charity and Children contributed a little more than \$5,000 00. For the rest of this the Orphanage must look to the churches within the North Carolina State Convention.

Are the churches in the Pilot Mountain association doing what they should for this worthy cause? Lets see—last year the 59 churches in this association contributed \$2,096.88, an average of \$33.82 per church. Ten of our churches paid nothing at all to the orphanage work. Ten less than \$5.00 each, and eleven more, less than \$10.00 each. This year 51 churches contributed \$2,234 an increase of \$137.

In view of these unsatisfactory conditions within our association, and in view of the increased expense of running the Orphanage work as it enlarges and develops, your committee desire to recommend:

1. That an earnest effort be made to induce every church in the association to contribute to the support of the Orphanage.

2. That every Sunday school superintendent in the association be asked to do all he can to induce his school to make a monthly contribution to the Orphanage.

3. That every church in the association hold a Thanksgiving service some time in November and take a collection for the Orphanage.

4. That every member of every church in the association set aside the proceeds of at least one days work to contribute at this Thanksgiving offering.

5. That every Baptist in the association remember the Orphanage work in his daily prayers.

Respectfull submitted,

W. T. BAUCOM,

Committee.

Brother Archibald Johnson addressed the Association

on the Orphanage. Brethren W. A. Cooper of Raleigh, Mr. Phillips and G. W. Gurley also made remarks on the Orphanage.

Brethren Brown, Haymore and Simmons were appointed a Committee on Obituaries.

Brother McLendon made the following report on the Reception of New churches:

#### **COMMITTEE ON CHURCH ADMISSION**

We your committee on Church admission recommend that Slate Mountain and Simmons Grove be admitted to membership in the Pilot Mountain Association and commend them in their efforts to advance the cause of Christ to the support and help of the pastors of this association.

A. L. McCLENDON,

J. E. PATTERSON,

R. F. HAMRICK,

Committee.

These churches were received and the hand of fellowship was extended to the delegates.

#### **Wednesday Afternoon Session**

The association was called to order by the moderator. Prayer by Bro. White. Special prayer was offered by Bro. Staley for Bro. George Poe, who was taken ill at the close of the morning session.

The report on Woman's Work was submitted by Bro. W. F. Staley. The report follows:

#### **REPORT ON WOMAN'S WORK**

Woman's work supplies a long felt need in our denominational life. The teaching forces of our churches consist largely of women and when trained for service they cannot be excelled. 27 years of practical work has demonstrated their influence and efficiency, many of our churches rely upon the missionary societies to stimulate missionary activity. One fourth of our mission funds are raised by the women. In addition to their regular gifts, they have already given \$100,677.62 for Judson Memorial fund. Mrs. J. S. Carroll of Alabama alone gave \$30,000. The question is asked what man among us has done as much or more? \$15,288.56 has been contributed for church building fund of the Home Mission Board. These consecrated workers have recognized more keenly than we imagine the importance of the great commission. W. D. Powell, says when our Saviour wanted the last coin sought diligently, He put a woman after it. And when He wanted the story of his resurrection delivered promptly to the troubled disciples, He wisely committed it to a woman, and if you want the work of missions to be kept alive, give the women their share, and the task will be accomplished. They gladly accept the appoint-

ments from the Boards and always raise the amounts. Where can you find a more beautiful spirit of co-operation? We deplore the fact that the laymen's missionary movement is losing its religious ardor. While we rejoice that the missionary zeal of W, M. U. is steadily increasing, they supposed all other agencies of organized church work, for system, regular Bible and Missions study, special prayer, systematic giving, and Personal service. We feel indebted to the women for the fundamental work they are doing in developing the young people, It is said the Y. W. A's. Sunbeams and R. Ambassadors of to day will be our missionaries of tomorrow. The following new societies have been organized during the past year: 121 W, M. Societies, 43 Young Woman's Auxiliaries, 83 Sunbeams bands, 9 Royal Ambassador, chapters, 1162 present enrollment of active Societies, they have 45 Mission Libraries, 125 Mission Study classes, 450 Tithers, 500 Societies observing special seasons of prayer. and 1600 subscribers to the Royal service, 3000 subscribers to Home and Foreign Mission Journals, 1500 new members have been enrolled, a special cause for rejoicing is that the gifts to Louisville Training School exceeded their appointment, and two scholarships have been given by Piedmont and Chowan associations Financial statistics places Woman's Work in this association the eighth in the state. Five new societies have been formed during this associational year, namely three W. M. Societies; two Y, W. A. and one Sunbeam Society.

It is interesting to note that the women of the state have for their financial aim this year \$45,000, to be divided as follows:

Foreign Missions.....	\$ 18,000
Home Missions.....	12,800
State Missions.....	11,000
Louisville Training School.....	2,500
S. S Board.....	100
Expense fund.....	500
Total.....	\$ 45,000

Realizing the effectual service the women are rendering for the kingdom, we recommend:

1. That more loyal support be given them by pastors and churches. Woman's work is not an independant movement standing aloof from the church, but a co-operative agency working for the salvation of the world through the church. Paul says: Help these women who labor with me in the gospel,
2. That each church in this association endeavor to organize new societies and enlist our people in missoin study.
3. That we co-operate more heartily with Mrs. J. J Riddick our esteemed Vice-President, who has labored so faithfully in extending this work.
4. That an appropriation of \$25,000 for expense fund for extension work be made by our association.

Respectfully Submitted,

W. F. STALEY.



Brethren Staley and White spoke to the report. The report was adopted.

Bro. Beach submitted the report on Education as follows:

### REPORT ON BAPTIST EDUCATION

The importance of diligent study and careful training for effective efforts in the promotion of the Lord's Kingdom is repeatedly emphasized in the Teachings of God's Word. The history of the Church through all the ages is proof of the fact that with equal consecration God has always used most effectively those who had most thorough equipment.

North Carolina Baptists have been slow to recognize the importance of this phase of the Lord's Missionary program. Close observation of the most successful Mission operations on the Foreign fields has about convinced us that Jesus really meant the Teaching as well as the Preaching side of the Great Commission. We have learned that the Christian School, along with the preaching of the Gospel, enables us most easily and effectively to secure, to hold, and to enlarge our work on the Foreign Field; and that our chief work is to send from the Home land trained leaders, to train leaders in the Foreign Field who shall evangelize their own people.

We are also coming to realize, as we have not hitherto, the fact that in our own land the loyalty and efficiency of our pastors and laymen depend very largely upon the atmosphere in which their education is received; all of which declares that we cannot hope for the needed growth and development in the Home land, nor for the greatest success in World wide evangelization unless we own, equip, and maintain our own schools, both for secondary and collegiate training of our young men and women.

All down through our history as North Carolina Baptists there have been those who saw the importance of this work and dreamed of a day when we as people should give the right emphasis to Christian Education. All our Baptist Schools and Colleges stand as monuments to those far-sighted individuals, groups, or convention leaders who thus dreamed. Not, however, until the establishment and development of our State High School System began seriously to threaten the very life of these schools did we recognize our obligation to maintain, further equip and patronize our own schools as a vital part of the Bible Missionary program.

The last Baptist State Convention took the most decided and the most important step in our history, in regard to this part of our work, when by unanimous vote Christian Education was placed on the budget of the churches on equal plane with other mission objects, and a strong Board was elected to have oversight of all our Baptist Educational work.

We most heartily commend this action of the Convention. We further most heartily commend the Board for the election of Dr. R. T. Vann as Field Secretary of this work,



We recommend:

1. That our churches during the coming year endeavor to carry out in full the suggestions of the Convention.
2. That each pastor preach one sermon during the year on this phase of our work, seeking to create a deeper and more general sentiment in favor of Christian Education, and urging the importance of our people's patronizing our own schools.
3. That we urge the new Board to enroll our own school, the Leaksville-Spray Institute, as a regular member of the Convention System.
4. That we invite Dr. Vann to visit our churches as often as he can so arrange.

C. M. BEACH,  
D. T. KING,  
Committee.

The following resolution was offered by Bro. Green.

Whereas the Leaksville-Spray Institute, located at Leaksville N. C. is owned and controlled by members of the Leaksville Baptist church and was established for the purpose of affording the members of the churches of this association the opportunity of giving their children the best opportunities to obtain an education under Christian influences and it is the purpose of the founders of the school that this property shall remain perpetually under the control of the denomination and Whereas the buildings have recently been repaired and renovated and the school is now in successful operation under the management of Prof. C. M. Beach who has associated with himself a strong faculty and offers all the advantages in the way of a course of study to be obtained in any standard high school upon exceedingly liberal terms,

Resolved, that we most heartily commend this school to the sympathy and support of the members of all the churches of this association and urge upon all who have children to educate to consider the claims of this school upon their patronage.

Pending a motion to adopt the report and resolution, Bro. C. M. Beach and Dr. Vann addressed the Association on our Denominational Educational System.

Bro White made a motion that the churches take a collection for Colleges and Schools before the meeting of the Convention. The motion was carried.

The following report on Foreign Missions was submitted by Bro. J. T. Byrum:

#### REPORT ON FOREIGN MISSIONS

Our foreign mission work is the effort on our part to carry out the last command of our Lord and Master to go into all the world and make disciples of all nations. The challenge of the hour to all our churches is the present call of our foreign mission work. The conditions of the

world today are giving tremendous emphasis to the fact that all men need a simple New Testament religion. The non-Christian nations are awakening in a wonderful way and enquiring for the path of peace and the way of life. The doors are wide open. The people are more accessible than ever before. The harvest fields are ripe and we should now thrust in the sickle and reap on a scale that will far transcend anything in the past.

The Foreign Mission Board, located at Richmond, Virginia, composed of eighteen local members and eighteen state members representing each state in co-operation with the Southern Baptist Convention, is conducting work in Italy, Brazil, Mexico, Argentina, China, Japan and Africa. In these fields missionaries reported last year 382 churches with 819 out-stations, 33,584 church members 442 Sunday schools with 23,959 scholars and 8,833 students in mission schools, 384 of whom are in theological seminaries and training schools preparing to preach the gospel to their own people. There are 300 missionaries on the field, 20 of whom were sent out during the past year, and a total of 651 native workers. Notwithstanding difficult conditions on many of the fields caused by the European war and the injury to the work in Mexico from chaotic political conditions in that country, 5,190 baptisms were reported during the year.

The distressing financial conditions throughout the South created by the war in Europe caused a falling off in contributions to foreign missions last year. Many of the churches made heroic and sacrificial efforts but some of them were not able to keep up their usual contributions. This will make it more difficult for us to maintain the work this year unless God's people meet the situation in a still more heroic spirit. The Convention in Houston asked for an apportionment of \$624,000 for foreign missions last year. Every dollar of it will be needed to carry on the work successfully. Our supreme task now should be the raising of the apportionment as a minimum in every association and every state. We should not for a moment think of anything less and we must do more than this if possible.

We therefore recommend:

1. That we as an association undertake to raise for foreign missions our full proportion of the above sum; that this amount be divided among the churches on an equitable basis; that we earnestly urge the churches to contribute the amount asked of them, that each church inaugurate a plan of systematic weekly or monthly giving and remitting for this cause so that the work may be taken care of and debt and interest payments may be avoided.

2. That each pastor in the association appoint a Committee in each church of which he is pastor to canvass the membership with a view to securing a subscription to the Foreign Mission Journal in every Baptist family within our bounds, so that our people may be more fully informed as to our world wide work.

Respectfully submitted,

W. H. WILSON,  
J. T. BYRUM.

On motion to adopt this report, Rev. D. W. Herring, of China, made an address on Foreign Missions. The report was then adopted.

The moderator announced the Standing Committees. The committees appear in the Minutes.

Bro. Hill reported for the committee on time, place and preacher for the next session of the association, recommending Madison as the place and Bro. S. L. Naff as the preacher; time Tuesday after the 1st Sunday in August. The recommendation was amended substituting, Spray instead of Madison. The amendment was lost. A motion was made and carried to adopt the report of the committee. Bro. W. T. Baucom was elected alternate to preach the associational sermon.

T. H. King reported for the committee to apportion the extra \$300 which the association voted to undertake to raise for the Wake Forest church. The report was adopted and the clerk requested to write the various churches urging a response.

On motion the Association adjourned. Benediction by Dr. Vann.

### **Thursday Morning Session**

Religious exercises were conducted by Bro. White. The minutes of yesterday's sessions were read and approved.

The report on Ministerial Education was read by Bro. White as follows:

#### **REPORT ON MINISTERIAL EDUCATION**

It is an undeniable Scriptural fact that God distinctly calls men into the ministry of His word. His call is not determined by their scholastic educational qualification. He does, however, want clean men, willing men, and men with trained minds. Not only God, but the time demands this of the ministers of Jesus Christ. The advancement that is being made in general education calls for trained leaders in the ministry. The fact that Jesus Christ called men from their vocations and humble walks of life to follow him that he might give them about a three years course in training them for the affairs of the Kingdom has forever indorsed and put His stamp of approval upon Ministerial education.

God often calls men into the ministry who are unable, from a financial stand point, to prepare themselves for their great work. To meet the needs of clean, worthy, conscientious young men preparing for the ministry the Board of Education for many years has been doing a commendable part.

There were at Wake Forest last session eighty-nine young men preparing for the ministry. Of this number, seventy-seven received aid of the Board of Education. Of the forty-one young ministers of Louisville from North Carolina the Board aided twenty-five.

At the last session of the Baptist State Convention the Board of Education at Wake Forest College assisting young ministers was discontinued and included under the new Board. The new Board is expected not only to raise and distribute funds for the education of young ministers but to foster and promote all the educational agencies of the Convention.

Your committee recommend:

That the Pilot Mountain Baptist Association heartily indorse and vigorously support the new Board of Education with our beloved Dr. R. T. Vann as its Corresponding Secretary.

Respectfully submitted,

J. T. BYRUM, Committee.

It was moved that the report be adopted. The report was discussed by Bro. Durham and Bro. Green.

Bro. Haymore offered the following report on Temperance.

#### REPORT ON TEMPERANCE

There was a time when the temperance people were laughed at by the whisky people, when public opinion was against temperance legislation, but that day has past. In our state no man can hope to be elected by any political party to office, if he is not strictly a temperance man. We thank God for this change in public opinion, and for the men that have helped in bringing in this glorious day. This same spirit spreading rapidly throughout our nation, and the blessed hope of nation-wide prohibition at any day, is the cheering out look for us.

Industrial enterprise are greatly helping this work by putting a premium on labor down by sober people. The time has come when a drinking man can't hold his job. The Medical Society of North Carolina and the ablest men in the profession have greatly helped along this line by dealing death blows to the use of whiskey. Let us take courage that the whisky business is almost cut out. Let us stand firm in the front rank of the fight and the victory will be ours.

Signed,

C. C. HAYMORE

W. A. SIMMONS,

Committee.

Remarks on Temperance were made by Bro. C. C. Haymore and Bro. W. H. Hagwood.

Bro. Green submitted the following report on Home Missions.



## HOME MISSION REPORT

Man's Allotted Time; three score years and ten can be credited to the Home Mission Board. Seventy years ago its work began with the organization of the Southern Baptist Convention. A glorious history we had. The time embraces the most stirring period of human history, and the chief part of our country's progress. We meet at a time when the greatest war, a world war in its scope and influence, is raging on the continent of Europe. In these circumstances, we are profoundly grateful to God for the great work that has been accomplished during the year.

We entered most hopefully on the new year last July when the work was laid out. Our receipts up to that time justified the optimism that prevailed at our annual meeting, but a month later on the outbreak of the European War, the world was thrown into consternation and our finances were immediately affected. A sudden drop in receipts came and continued for months.

On this account, it was deemed wise by the Board to economize and reduce at every point possible. Reductions were made, especially in gifts for church buildings. We undertook to maintain our Missionaries and Evangelists as far as possible, but decided to supply no vacancies caused by resignations of our working forces. But notwithstanding the strenuousness of financial conditions, we are able to report a year of most glorious conquest. Every field has seemed to have the special favor of God. Far beyond any previous year's record, our evangelists have had a harvest of souls truly inspiring. In city campaigns, in the smaller towns, in the country side our force has gone under the guidance of the spirit, and great Pentecostal showers have come upon our people. Surely the Lord is leading us in the great work.

Our enlistment work, likewise has been pressed with increasing wisdom gained from experience, and unabated zeal on the part of our workers. Many a languishing church almost lifeless has been lifted up and inspirited with new purpose and given a vision of its task. Many rural surveys have been made, and a great body of information gained which will be of incalculable value in prosecuting this work in the future. A most gratifying feature of this work is the increasing approval given it by our brethren as they become better acquainted with its great aim.

In Church Extension Work, we have made gratifying progress during the year. In view of the serious financial condition that has confronted us during the year, the Board in the early fall diverted a part of the Church Extension Secretary's time, in assisting the Corresponding Secretary, to general field work. In view of the fact that the Judson Centennial of the Foreign Board was to be rounded out this year, we have not increased, our force of canvassers. This will be done with the new year, and we have every indication from the pledges already given, that this greatly needed work will be given the heartiest support of the brotherhood.



Among the foreigners, Indians and Negroes we have continued to press the work on the lines hitherto prosecuted. Our Mission Schools, among the Foreigners in El Paso and Tampa have been doing a better work than ever before. Permanency here is especially a characteristic.

Among the Indians most gratifying progress has attended the work of our Missionaries in the Government Indian Schools. Scores of Baptist boys and girls have been given wholesome instruction and we look with great favor upon that feature of the work. Our Pawnee Mission has been in a state of revival for months and the influence has gone out to the neighboring tribe of the Otoes. We are devoutly thankful to God for the work being done among these men of the plains.

Among the negroes we continue our co-operation with the Home Mission Board of the National Baptist Convention, some lingering New Era work and special institute and teacher's work

In this latter work we are gratified especially with the solid good being accomplished in the teaching of our colored preachers. This, we consider the great foundation work that must be done if we would build the superstructure wisely.

Our Mountain School work has been doubly blessed during the year. The work of our evangelist in these schools has been peculiarly helpful.

The spiritual atmosphere has been of finest type. As for several years past, moreover the character of the teaching done in the schools has been more and more thorough. The effect of such work is being manifest in the high ideals of life and culture in the school communities.

In Cuba the work is more solid and fuller of encouragement than at any time in the history of that mission. The idea of self-support has been pressed and appreciated by our Cuban brethren. A year or two of such equipment as we have been placing there will put us on a good foundation in that respect. Their annual convention recently held in the city of Matanzas surpassed any similar meeting they have ever held, in the spirit and power of the meeting and in their plans of future work. That great, rich, populous island must have the darkness of superstition that has enveloped it for centuries, dissipated by the light of the Gospel.

This year the great Panama Canal has been completed and thousands of workers have retired. There are still some twenty-five or thirty thousand workmen there and a permanent population of considerable dimensions will be necessary for the protection and maintenance of the Canal. We have missions at the important points along the Canal, and especially at the Termini at Colon and Balboa Heights.

At this strategic point we must have a permanent and strong work, for from this center of Western and world commerce influence will radiate in all directions, especially in Central and South America.

Our Co-operative Missions in connection with various State Mission Boards have gone steadily forward, helping continually to bind our agencies together, and to make of Southern Baptists a great, unified, massive people.

This is the underlying principle of our Home Mission endeavor, and on its successful prosecution depends our unity and progress.

We have done more during this year in the way of Publicity than any time previously. More and more our people are learning the power of the printed page, and the necessity laid upon us of using it in our work. Our magazine, "The Home Field," our tracts and Home Mission books, have combined to put the great "Home Mission" task upon our people and we look for large harvest as the result of this seed sowing. Amount expended by Home Mission Board in this work, \$127,876.50

Number of Missionaries.....	1302
Churches and Stations.....	3089
Baptisms.....	21797
Received by Letter .....	19513
Total Additions.....	41310
Churches Constituted.....	216
Houses of Worship Built and improved.....	171
Sunday Schools Organized.....	630

Committee,  
T. M. GREEN.

On motion to adopt this report, Bro. Green made an earnest address on Home Missions.

Dr. Brown made the report on Obituaries, calling attention to the fact that sixty-two members of the churches of this Association, one a beloved minister of the Gospel, Bro. P. Oliver, had passed into the great beyond. Also, Rev. W. H. Beamer, not a member of our association but pastor of one of our churches, recently passed away. Dr. Brown and Bro. Haymore spoke tenderly of our departed dead.

A motion was made and carried that the churches be requested to send their state mission funds to the treasurer of the Association, and that all funds be forwarded to the Treasurer of the Convention. The following resolution was offered by Bro. Beach and adopted:

Whereas, the tendency seems to grow stronger for our associational brethren to yield the entire time to the visiting brethren in the discussion of the various objects and whereas, this practice seems to lessen the effectiveness of our associational gatherings. Therefore, be it resolved that the order of business be arranged and published before each meeting of the association and that at least one half the time allowed to each subject be used in miscellaneous discussion by the local brethren.

The following resolutions were introduced by T. H. King:

Resolved, 1. That the thanks of this association be returned to Union Hill Baptist church and to the good people of this community for the cordial hospitality with which they have entertained this association.

2. That the thanks of this association be returned, also, to Bro. Horace and Bro. W. F. Snoddy for their splendid services in furnishing music for the association.

On motion a Committee on Order of Business was appointed to prepare a program for the next association, Brothers Durham, Naff and Swaim were appointed on that Committee.

The association adjourned with prayer by Bro. Haymore.

FRED N. DAY, Moderator.  
T. H. KING, Clerk.

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### CONSTITUTION

Article 1. This association shall be called the Pilot Mountain Baptist Association.

Art. 2 It shall be composed of the Ordained Ministers who are members of, and those who may have pastoral charge within the Associational district, and of three delegates from each church in the district aforesaid

Art. 3 The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

Art. 4. The Association Session shall be held at least once a year

Art. 5 The officers shall be a Moderator and a Clerk, and, if deemed expedient by the Association, a Treasurer likewise.

Art. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

Art. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

Art. 8. A committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the session.

Art. 9. Baptist ministers, and members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

Art. 10 At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and, in conjunction with the Missionary Board of the Baptist State Convention of North Carolina, direct the Missionary operation of the Association.



Art. 11. All committees shall be appointed by the Moderator, unless otherwise ordained by the Association.

Art. 12. All the ordained Ministers of the Association shall constitute a Standing Presbytery for the Ordination of Ministers and Constitution of churches, any three of whom shall constitute a quorum.

Art. 13. The Constitution may be altered only at an annual session of the Association, and by a vote of two-thirds of the whole body present.

## RULES OF ORDER

1. The Association shall meet punctually each day at the hour appointed, and on appearance of a quorum the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or in rising to make a motion, address the Moderator.

6. When two or more members rise at the same time the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.

## DIGEST OF CHURCH LETTERS

### RECEIVED

	1914	1915
By Baptism.....	679	793
By Letter.....	359	334
By Restoration.....	58	50

### DISMISSED

By Letter.....	390	233
Excluded.....	115	35
Died.....	52	62
Gain.....	847	

### CONTRIBUTIONS

Pastor's Salaries.....\$	15,306	\$ 17,305
Building and Repairing.....	20,150	6,571
Poor.....	280	524
State Missions.....	1,571	1,730
Home Missions.....	1,300	1,480
Foreign Missions.....	2,007	1,932
Sunday Work.....	107	127
Orphanage.....	2,097	2,330
Ministerial Education.....	170	204
Old Ministers' Relief.....	131	139
Colleges and Schools.....	320	3,188
No. churches contributing to all objects of the Convention.....	8	3
No. churches contributing to State Missions.....	49	50
No. churches contributing to Home Missions.....	42	49
No. churches contributing to Foreign Missions..	46	40
No. churches contributing to Sunday School Work	12	12
No. churches contributing to Orphanage.....	48	51
No. churches contributing to Ministerial Educa- tion.....	23	21
No. churches contributing to Old Ministers Relief	24	26

### SUNDAY SCHOOLS

No. Schools Reported.....	56	58
No. Members.....	6,956	7,883
Contributions.....	\$4,128	\$4,279

### WOMAN'S MISSIONARY SOCIETIES

No Societies.....	17	17
No Members.....	346	404
Contributions.....	2325.12	2598 71

### SUNBEAMS

No. Societies.....	7	8
No. Members.....	267	261



## REPORT OF FINANCE COMMITTEE.

CHURCHES	Minute Fund	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Min'terial Education	Min'terial Relief
Ayersville	\$	\$	\$	\$	\$	\$	\$	\$
Banner Town								
Beaver Island								
Becks	1 00							
Bethel								
Brims Grove								
Clemmons ville	1 20	11 25						
Comer's Chapel								
Dan Valley	50		11 31	5 85				1 50
Deep Springs	50			2 40		2 00		
Draper	2 00							
Ellisboro								
Flat Rock	2 00							
Friendship								
Germanton								
Good Will								
Hayne's Grove	1 30							
Kernersville	2 50							
King	1 00							
Leaksville	3 00							
Lewisville	1 00							
Macedonia	1 00							
Madison	50							
Mayodan	1 25							
Mt. Airy 1st								
Mt. Airy 2nd		26 50						
Mt. Hermon	1 30							
Mt. Olive	1 40							
Mt. Tabor	50	12 50						
Mountain View	1 05							
New Bethel	1 00	1 00	1 00	1 00		5 00		1 00
Oak Level								
Oak Ridge	15							
Olive Grove								
Peters Creek	1 00	1 00						1 00
Pilot Mountain	90			1 00				
Providence	1 00	2 00	1 50	50	1 00	3 00	1 00	1 00
Quaker Gap	1 00	11 00						1 51
Red Bank	1 00							
Slate Mountain	20		25	25		50		15
Simmon's Grove	50					2 50		
Salem	2 30							
Sharon	1 50							
Shiloh	1 00							
Spray	3 00							
Stoneville	1 00							
Stoney Ridge	1 00	2 00						
Sulphur Springs	1 00		2 00	5 00				
Union Grove	50					2 00		
Union Hill	1 00	1 00		1 00				1 00
Walkertown	50	3 75						
Walnut Cove								
Waughtown	1 70	33 93					9 03	
Westfield								
Winston 1st	5 00	101 90			10 00		27 70	
Winston, Brown Memo.	3 00							
Winston Chatham ave.	1 50							
Winston, Greenwood	2 00							
Winston, North	1 50							
Winston, South Side	2 00							
Woodville								
<b>Total</b>	<b>59 25</b>	<b>207 83</b>	<b>16 06</b>	<b>17 00</b>	<b>11 00</b>	<b>15 00</b>	<b>37 73</b>	<b>7 16</b>

WOMAN'S MISSIONARY UNION.

CHURCHES	NAME OF ORGANIZATION	PRESIDENTS AND POSTOFFICES	Numbers	State Missions	Home Missions	Foreign Missions	S S Board	Training School	Other Objects	Total Contributions
Bannertown.....	woman's missionary society	Mrs. J. W. Simmons Mount Airy.....	24	\$	\$	\$	4 00	\$17 75	\$	21 75
Clemmonsville.....	"	Miss Lucy Womack, Clemmons.....	21			3 21				3 21
Draper.....	"	Mrs. R. S. Sledge, Draper.....	47	10 45	6 00	5 00	2 00	95	24 40	24 40
Kernersville.....	"	Mrs. T. S. Guy, Kernersville.....	15	2 55	1 60	4 00	2 25	24 21	44 61	44 61
King.....	"	" C D Slate, King.....	12	5 30	3 35	4 00		2 00	14 65	14 65
Leeksville.....	Sunbeam.....	" C D Slate, King.....	14							
"	Missionary Society.....	" T G Taylor, Leeksville.....	19	39 35	31 30	57 57	13 50	154 71		236 43
"	Y. W. Auxiliary.....	Miss Elizabeth Taylor, Leeksville.....	46							
Lewisville.....	Sunbeams.....	Mrs. A T Hopper, Leeksville.....	23							
Mayodan.....	Missionary Society.....	" J S Conrad, Pfaffton.....	10	7 35	3 65	3 30				14 10
Mount Airy First.....	"	" R M Loftis, Madison.....	15	10 30	2 90	2 85				16 25
"	"	" S F Foy, Mt Airy.....	34	33 50	30 00	19 10				82 60
"	Sunbeams.....	" T H King.....	26							
"	wissionary Society.....	" Nat Brown, Winston-Salem.....	30	85 35		16 49		29 79		131 63
Salem.....	Y. W. Auxiliary.....	Miss Gladys Harris.....	30							
"	Sunbeams.....	Mrs T O Houser.....	25							
"	Missionary Society.....	" A D Wamaker, Spray.....	30	10 00				216 05		226 05
Spray.....	"	" J G Jerry, Stoneville.....	25	1 40	3 00	3 10				7 50
Stoneville.....	"	" H Mantague, Winston-Salem.....	50	81 10	279 00	325 00				692 10
Winston, First.....	"	" F ed Brown.....	20							
"	Y. W. Auxiliary.....	" J J Conrad.....	30							
"	Sunbeams.....	" J J Roddiek.....	20							
"	Royal Ambassadors.....	" Miss Celesta Huntly, Winston-Salem.....	20							
"	Girl's Auxiliary.....	Mrs O D Thomas.....	12	142 55	287 83	88 54	29 51	220 95		769 38
"	Missionary society.....	" C T Wilkison.....	46							
"	Ladies Aid.....	" Miss Ruth Houser.....	55							
"	Sunbeams.....	Mrs J M Dean.....	12							
"	Missionary Society.....	Miss Condie Pike.....	15			7 60		207 00		214 60
"	Y. W. A.....	" Lucille Perry.....	10							
"	Sunbeams.....	Mrs W F Staley.....	40							
"	Missionary Society.....	" Kreeger.....	24	16 00	10 00	14 00	5 00			56 45
"	Y. W. A.....	" R M Wright.....	10							
"	Sunbeams.....	" D C Rose.....	25							
"	Missionary Society.....									
Total.....			810							







# CHURCH STATISTICS.

	CLERKS AND POST OFFICES	Time of Preaching	Value of Church Property	GAINS			LOSSES			Number of Males	Number of Females	Total Membership
CHURCHES AND PASTORS.			\$	Baptisms	By Letter	By Re- toration	By Letter	By Exclusion	By Death			
Ayersville—J. A. Joyce	O. C. East, Mayodan	4th.	500	1	1		1		1	47	39	86
Banner Town—S. F. Morton	B. E. Edwards, Mount Airy	4th.	1000	26	1	2	7	2	3	57	81	138
Beaver Island—J. A. Joyce	W. G. Vernon, Mayodan	2nd	500	2	3	1	10	6	1	44	68	112
Becks—J. T. Kirk	C. L. James, Winston-Salem, R. 7.	3rd.	1500	2	4	7	5			31	53	84
Bethel												
Brim's Grove	E. O. Covington, Pinnacle R. 2		700	8	1		4			31	71	102
Clemmonsville—O. A. Keller	Frank Cook, Clemmons	1st.	3000	11	2	2				60	95	155
Comer's Chapel—J. B. Johnson	J. P. Wilson, Madison	3rd.	600	3	1		1			3	23	26
Dan Valley—J. B. Currin	J. H. Adkins, Stoneville	2nd		5			6			42	49	91
Deep Springs—J. B. Currin	T. B. Lindsay	2nd		6	2		2			18	30	48
Draper—C. M. Roberson	David Lindsay, Draper	Every	1500	7	10	1	6			24	43	67
Elisboro—A. L. McLendon	R. W. Baker, Madison	3rd	1500	14			2	2	2			157
Fiat Rock—T. Sloan Guy	Abner Deatherage, Mount Airy	3rd	3000	3	1	1	4					215
Friendship—W. T. Baucom	J. T. Bowles, Mizpah	4th.	1000	11	3		12	2	1	104	144	248
Germanton												
Good Will												
Haynes' Grove—T. Sloan Guy	R. M. Teague, Winston-Salem R. 1	1st.		34	14		5			32	55	87
Kernersville—T. Sloan Guy	J. B. Stanley, Kernersville	2nd, 4th	5000	21	10		6	1	4	48	103	151
King—W. T. Baucom	S. F. Slate, King	1st.	1500		2		4	1	1	39	58	97
Leaksville—R. E. White	T. H. Barker, Leaksville	Every	6000	6	10		6			56	99	155
Lewisville—J. T. Kirk	W. R. Wagoner, Clemmons	4th.	1500	2	5		1	1	2	28	39	67
Macedonia—L. W. Burru	R. A. Spainhour, Tobaccoville	2nd	2000	5		1	1			22	45	67
Madison—A. L. McLendon	J. S. Wall, Madison	1st.	2500	23	6	1	1			39	48	87
Mayodan—S. F. Morton	W. T. Turner, Mayodan	1st.	1500	2	2	5	10		2	33	75	108
Mount Airy, First—T. H. King	W. M. Johnson, Mt. Airy	Every	5000	58	18	2	10	4	1	178	240	438
Mount Airy, Second—C. C. Haymore	S. A. McKnight, Mt. Airy	Every	3000	75	8	1	3			146	135	287
Mt. Hermon—R. E. White	W. H. Settl <sup>r</sup> , Reidsville	3rd.	800	1	1	2	2		1	32	45	77
Mt. Olive—W. T. Baucom	L. R. Pulliam, King	3rd.	1000	5	1	2	4		3	83	123	206
Mt. Tabor—R. W. Crews	Chap Bodenheimer, Germanton	2nd	300	2	1		8			42	45	87
Mountain View—W. H. Wilson	D. V. Carroll, Mizpah	2nd	500							25	34	59
New Bethel—T. C. Myers	H. W. Scott, Tobaccoville	1st	800	3			6		3	35	45	80





SUNDAY SCHOOL STATISTICS.

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	SECRETARIES AND POSTOFFICES	Number of Schools.	Officers and Teachers.	Pupils	Total Enrollment	Church Mem- bers in S. S.	Months Kept Open.	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contribution
Aversville	O. C. East, Mayodan.	Reid East, Mayodan.	1	5	59	64	48	9	8	\$ 3 60	\$ 3 38			\$ 3 60
Bannertown.	B. E. Edwards, Mt. Airy.	E. P. Moser, Mount Airy.	1	8	113	121	48	12	17	12 70	3 86	15 33		31 41
Becker Island	L. Y. Highhill Mayodan.	Rosa Martin, Mayodan.	1	5	42	47	22	6	6	3 00	3 73			3 00
Becks.	G. T. Baker, Rural Hall, R. 1.	Russel Hunter, Winston-Salem.	1	7	63	70	29	12	1	8 55			6 50	18 78
Brim's Grove	W. M. Matthews, Pilot Mountain.	Miss Vada Hall, Pilot Mountain.	1	4	118	125	15	6	4	4 86				4 86
Comer's Chappel.														
Clemmonsville	Frank Cook, Clemmons.	Miss Carrie Strupe, Clemmons.	1	9	60	66	21	12	8	17 86		23 00		40 86
Dan Valley	J. T. Wall, Stoneville.	Sam Williams, Stoneville.	1	5	73	78	40	12	3	6 17		13 00	5 63	24 80
Deep Springs	T. B. Lindsay, Stoneville.	Ri hard Farrell, Stoneville.	1	5	50	55	5	9	5	8 00				8 00
Draper	T. S. Dallas, Draper.	R. B. Burnett, Draper.	1	9	175	184	62	12	2	60 00		35 15		95 15
Ellisboro	R. W. Baker, Madison.	Harvey Tucker, Mad'son	1	5	66	71	12	9	5	2 79			5 70	8 49
Flat Rock.	E. C. Shelton, Mount Airy.	Abner Deatherage, Mount Airy.	1	9	333	342	58	12	3	33 95				33 95
Friendship	John Baker, Germantown	Lavada Rutledge, Germantown	1	6	102	108		12	8	10 60		7 70		16 30
Goodwill														
Groves Grove	R. M. Teague, Winston-Salem, R. 1.	Kathleen Cahill, Winston-Salem R. 1	1	7	143	150	55	12	19	30 00	1 60	6 50	43 00	81 10
Kernersville	Dr. R. L. Carlton, Kernersville.	Dr. O. L. Joyner, Kernersville.	1	11	150	161	75	12	17	94 31	36 21	34 52	69 32	234 41
King	T. F. Baker, King.	Miss Emma Hutchins, King.	1	7	124	131	46	12	12	36 50				36 50
Leaksville	W. B. Wilson, Leaksville.	J. D. Foyler, Leaksville.	1	19	193	212		12	5	164 10	25 48	45 00	2 54	237 12
Lewisville	C. L. Spangh, Lewisville.	J. S. Conrad, Pfafftown.	2	6	46	52	21	12		15 00				15 00
Macedonia	C. A. Spainhour, Tobaccoville.	C. W. Spainhour, Tobaccoville.	1	7	57	64	20	9	3	6 00				6 00
Madison	T. D. Meador, Madison.	J. N. Moore, Madison.	1	8	104	112	35	12	8	41 17				41 17
Mayodan	R. B. Wilson, Mayodan.	Harry Martin, Mayodon	1	7	90	97	50	12	1	63 85		44 75		108 70
Mt. Airy, First.	J. M. Hill, Mount Airy.	W. B. Haymore, Mount Airy.	1	15	310	325	260	12	44	202 68	28 51	55 80		286 98
Mt. Airy, Second.	S. A. McKnight, Mount Airy.	Grady Wagener, Mount Airy.	1	13	284	297	50	12	30	85 70	14 89	4 75		105 04
Mt. Herman	A. H. Dallas, Reidsville, R. 4.	Sam Mitchell, Reidsville, R. 4	1	7	45	52	24	9	1	8 30		3 06		11 26
Mt. Oaire	J. H. Gibsop, King.	L. R. Pulliam, King.	1	14	192	206		6	5	9 50				9 50
Mount Faber	Chap. Bodenheimer, Germantown.	T. J. Combie, Germantown.	1	6	106	112		9		5 00				5 00
Mountain View	L. J. Kiser, King, R. 1.	Miss Octavia Ferguson, Mizpah R. 1.	1	6	126	132	40	9	9	5 75				5 75
New Bethel	H. W. Scott, Tobaccoville.	Miss Blar ch Petree, Tobaccoville.	1	6	45	51	26	9	1	2 00				2 00



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# MINUTES

OF THE

THIRTY-FIRST ANNUAL SESSION

OF THE

Pilot Mountain Baptist Association

HELD WITH

MADISON BAPTIST CHURCH

August 8th and 9th, 1916



The next session will meet with the Kernersville Baptist Church Tuesday before the first Sunday in August, 1917.

The Associational Sermon will be preached by Rev. R. K. Redwine; alternate, Rev. H. A. Brown, D. D.



### STANDING COMMITTEES

- Order of Business—C. H. Durham, W. F. Staley, J. T. Byrum.  
Biblical Recorder—V. M. Swaim, Dr. J. T. Smith.  
Christian Education—R. K. Redwine, W. H. Wilson.  
Woman's Work—T. Sloan Guy, J. B. Stanley.  
Foreign Missions—S. L. Naff, J. D. Moose.  
Home Missions—C. C. Haymore, J. W. Simmons.  
State Missions—Dr. H. A. Brown, C. H. Durham.  
Orphanage—J. T. Byrum, J. C. Tuttle.  
Sunday Schools—W. F. Staley, Fred S. Lawrence.  
Minister's Relief—S. F. Morton, E. F. Hellard.  
Temperance—R. E. White, D. F. King.  
Delegate to the Southern Baptist Convention—D. Rich.  
Delegates to the Baptist State Convention—J. C. Kreeger, J. Calvin  
Tuttle.

**OFFICERS OF THE ASSOCIATION**

Fred N. Day, Winston, Salem, N. C.....Moderator  
T. H. King, Mount Airy, N. C.....Clerk  
V. M. Swaim, Winston-Salem, N. C.....Treasurer

**EXECUTIVE COMMITTEE**

C. H. Durham, Chairman .....Winston-Salem, N. C.  
D. F. King.....Leaksville, N. C.  
J. M. Hill.....Mount Airy, N. C.  
W. H. Wilson.....Greensboro, N. C.  
D. Rich.....Winston-Salem, N. C.

## ORDAINED MINISTERS

✓ C. C. Arrington.....	Brim, N. C.
✓ H. A. Brown, D. D.....	Winston-Salem, N. C.
✓ J. W. Burchett.....	Knottsville, C. C.
✓ L. W. Burrus.....	Rockford, N. C.
✓ J. T. Byrum.....	Winston-Salem, N. C.
✓ R. W. Crews.....	Germanton, N. C.
✓ J. W. Chilton.....	Mount Airy, N. C.
✓ Fred N. Day.....	Winston-Salem, N. C.
✓ C. H. Durham.....	Winston-Salem, N. C.
✓ C. W. Glidewell.....	Stoneville, N. C.
✓ T. M. Green.....	Spray, N. C.
✓ G. W. Gurley.....	Stoneville, N. C.
✓ T. Sloan Guy.....	Kernersville, N. C.
✓ C. C. Haymore.....	Mount Airy, N. C.
✓ E. F. Hellard.....	Winston-Salem, N. C.
✓ J. A. Joyce.....	Sandy Ridge, N. C.
✓ O. A. Keller.....	Wallburg, N. C.
✓ T. H. King.....	Mount Airy, N. C.
✓ J. T. Kirk.....	Clemmons, N. C.
✓ Jack Martin.....	Stuart, Va.
✓ A. L. McLendon.....	Winston-Salem, N. C.
✓ S. F. Morton.....	Winston-Salem, N. C.
✓ J. D. Moose.....	Maiden, N. C.
✓ L. B. Murray.....	State Road, N. C.
✓ T. C. Myers.....	Martin, N. C.
✓ S. L. Naff.....	Winston-Salem, N. C.
✓ R. K. Redwine.....	State Road, N. C.
✓ C. M. Roberson.....	Draper, N. C.
✓ I. G. Sisk.....	Winston-Salem, N. C.
✓ J. W. Simmons.....	Mount Airy, N. C.
✓ J. E. Simmons.....	Vade Mecum, N. C.
✓ H. R. Stanley.....	Mount Airy, N. C.
✓ W. F. Staley.....	Winston-Salem, N. C.
✓ Joseph C. Styers.....	Winston-Salem, N. C.
✓ V. M. Swaim.....	Winston-Salem, N. C.
✓ J. T. Smith.....	Westfield, N. C.
✓ R. E. White.....	Leaksville, N. C.
✓ W. H. Wilson.....	Greensboro, N. C.

## PROCEEDINGS.

The thirty-first annual session of the Pilot Mountain Baptist Association met with the Madison Baptist Church Tuesday, August the 8th, 1916. The Association was called to order by the Moderator, Bro. Fred N. Day. The roll of the churches was called. There were delegates from thirty-five churches present. Thirty minutes were given to devotional exercises.

Two new pastors were recognized and welcomed—Bro. J. D. Moose, pastor at Hanes, and Bro. R. K. Redwine, pastor at Waughtown, Walnut Cove and Pinnacle.

There was a discussion on the time of holding the Association, participated in by Brethren Haymore, Durham and others.

Remarks were made by Bro. Hauser, of Winston-Salem on caring for the poor.

Short addresses were made by Brethren James Martin, Patrick county, Va.; E. L. Smook, W. H. Staley and G. W. Gurley.

The following officers were unanimously re-elected:

Fred N. Day, Moderator; V. M. Swaim, Treasurer.

The tentative order of business prepared by the Committee on Order of Business was adopted.

The Associational Sermon was preached by Bro. S. L. Naff. Text, Matthew 5:20. Theme, "The Standard of the Kingdom." It was a thoughtful, helpful, inspiring sermon.

The following delegates were enrolled:

Ayersville—W. R. Webster.

Bannertown—H. R. Stanley, J. W. Simmons, J. M. King.

Beaver Island—J. R. Smith, J. H. Martin, E. R. Highfill.

Becks—G. T. Baker, D. T. Joyner, Miss Belle James.

Bethel.

Brim's Grove.

Clemmonsville—H. D. Cook, McK. Phelps.

Comer's Chapel—J. B. Wilson, Robert Goolsby, H. W. Paschal.

Dan Valley—J. H. Adkins, J. T. Walls, Pat Adkins.

Deep Springs—P. H. Terrell, E. G. Lancaster, F. B. Lindsay.

Draper.

Ellisboro—Decater Baker.

Flat Rock.

Friendship—J. T. Boles, S. L. Holland.

Germantown.

Goodwill—D. M. Preston.

Hanes.

Kernersville—T. C. McCuiston, J. H. Winfree, O. L. Joyner.  
 King—S. F. Slate, C. R. Smith, R. S. Campbell.  
 Leaksville—W. H. Hagwood, D. F. King, Sam Williams.  
 Lewisville—C. O. Sprinkle  
 Macedonia.  
 Madison—T. D. Meadow, C. P. Anglin, A. J. Essex.  
 Mayodan—R. C. Money, W. T. Turner, J. H. Highfill.  
 First Mt. Airy—J. M. Hill, William Green King, Mrs. C. C. Hay-  
 more.  
 Second Mt. Airy—W. J. Chandler, J. C. Wright.  
 Mt. Hermon—A. H. Dallas.  
 Mt. Olive—Thos. B. Smith.  
 Mt. Tabor—J. A. Burrow.  
 Mountain View—Jasper Slate, H. A. Carroll.  
 New Bethel.  
 Oak Level—F. L. Rumley, Avery Rumley.  
 Oak Ridge—J. Ham Martin, Miss Susie Smith, Miss Maggie Smith.  
 Olive Grove.  
 Peter's Creek—J. M. Martin.  
 Pilot Mountain.  
 Providence—J. P. Wilson, Arthur Cox.  
 Quaker Gap—C. D. Covington, J. A. Flippin.  
 Red Bank.  
 Sharon.  
 Shiloh—J. B. Jenkins, E. L. Smoak.  
 Slate Mountain.  
 Spray—Jno. A. Edwards, Mrs. Jno. A. Edwards.  
 Stoneville—W. H. Grogan, R. F. Joyce.  
 Stony Ridge—W. L. Hall, W. A. Denny, Jas. Mabe.  
 Simmon's Grove—U. G. Matthews and Mrs. U. G. Matthews  
 Sulphur Springs—J. S. Hill, Joe Redmond, Robert Key.  
 Union Grove—C. R. Smith.  
 Union Hill—O. C. Hauser, Miss Pearl Long.  
 Walkertown—J. B. Dean, J. E. Long.  
 Walnut Cove—F. J. Covington, J. W. Slate, Mrs. J. W. Slate.  
 Waughtown, Winston-Salem—W. L. Sink, C. L. Vogler, Miss Ora  
 Rumley.  
 Westfield—S. P. Christian.  
 Winston-Salem, First—J. N. Still, D. Rich.  
 Winston-Salem, Brown Memorial—S. W. Morrisette, J. C. Kreeger,  
 Mrs. W. W. Cornelius.  
 Winston-Salem, Salem—Geo. W. Hemrick, M. A. Lindley, A. P. Poe.  
 Winston-Salem, Chatham—Z. Golden.  
 Winston-Salem, Greenwood—E. W. Culler, N. V. Slate, Dr. J. S. Slate.  
 Winston-Salem, North—J. S. Lawrence, M. Myers.  
 Winston-Salem, Southside—R. L. Phillips, N. A. Long.  
 Woodville—H. S. Wilson, Ernest Wood.



## AFTERNOON SESSION.

After prayer by Bro. Redwine, the report of the Recorder was read by Bro. C. C. Haymore. Bro. W. R. Beach was present in the interest of The Recorder and addressed the Association. Remarks were made also by Bro. Haymore. The report follows:

### REPORT ON BIBLICAL RECORDER.

The Recorder belongs to the Baptists of the State, and in a practical way, one member ought to be as much interested in the circulation of the paper as another. The one object in publishing the paper is to help to instruct and develop the church, and the individual member: Hence every church and individual member should have the greatest interest in its circulation. We are only sorry that many of our Baptist churches, and their entire memberships, do not realize this truth.

It is said that actions speak louder than words. It is presumed that every Baptist church, with the pastor to help, will see to it that some of the members of each individual church take the Recorder. It is sad to know that this is not true. There are two hundred Baptist churches in this State that do not get a single copy of the Recorder. There are sixty-nine thousand Baptist homes that do not get the Recorder. There are six hundred Baptist preachers in the State that do not take the Recorder.

There are not many homes in the State today that are without a newspaper, but many of the papers taken by Baptists are not what they need. Our people need to be informed along Baptist lines; they need to be indoctrinated; made to know what a New Testament Church is, and what it is worth to the world.

There are many of our Baptist people who believe, and contend, that one church is just as good as another, and many of our people are saying: "We let our children join the church of their choice."

Brethren, take the Recorder, and stop talking such nonsense.

C. C. HAYMORE,

E. L. SMOAK,

Committee.

The following report on Ministerial Education was read by Bro. Redwine:

### REPORT ON MINISTERIAL EDUCATION.

Education is a process of development by which we are fitted for efficient and effective service. It is not creative in its nature, but is a means to an end. Its office is to develop what there is in us, thus making its own end and our life's highest aim one and the same thing. Viewed in this light, it becomes a very necessary adjunct to the work of the ministry, and is thoroughly in harmony with the apostle's injunction to "stir up the gift of God which is in thee."

It is indeed gratifying to note the change in the attitude of the great masses of our people towards this thing that is proving itself so vital to the work of our denomination. Our people have not only ceased to regard with feelings of misgiving and bold suspicion the work of an educated ministry, but have come to demand that their leaders shall be well-trained and well-equipped for efficient and effective leadership. This standard has been raised and extended until it has become well nigh universal, so that not only our city churches but those most remote in the rural sections are demanding this type of man to serve them.

In answer to these demands North Carolina Baptists have built and equipped thirteen High Schools and four Colleges at a cost of more than \$1,500,000. Besides these, we have in the south two splendid Theological Seminaries, where our young ministers can complete their training. But these institutions are not endowed sufficiently to enable them to meet successfully the competition that has been thrust upon them by richly endowed institutions in other parts of the country. So that our paramount need today is means with which to enable our young ministers to take their training at home, and thus keep intact those principles and ideals which have made Southern Baptists great.

But why seek to have our young ministers take their training in our own institutions? Mr. Spurgeon gave expression to the sentiment that "unsanctified wisdom is the devil's greatest tool," and with most of us it has become a firm conviction that not all culture is good culture. In fact, we have come to agree with Mr. Gordon that "culture is good only when it is good culture." In the South, more than anywhere else, we have come to realize that the key to the life is the heart, and that the proper approach to the mind is through the heart. What our young ministers need, and what they get in the South as in no other section, is heart culture in connection with mind-training, and this is necessary in order to develop a well-rounded, symmetrical ministry, and to keep intact those ideals and principles which have been handed down to us by our ancestors as a precious heritage.

In conclusion, and for the aid of young ministers, your committee would recommend three things as follows:

1. That we do not forget to pray earnestly for them during their period of training. The period of training is a very critical one for the young minister, and he needs the prayers of those who are stronger and more experienced. Ample precedent is given for this in the Bible.
2. That we interest ourselves in providing supply work for them during their vacations, and arrange fields for them when they have completed their courses.
3. That we urge our churches to put Christian education on their budgets, and ask them to raise, if possible, an amount equal to two fifths of the amount they raise for State Missions for educational pur-

poses, so that they may receive proper aid in making preparation for answering present day demands for an educated ministry.

T. SLOANE GUY,  
For Committee.

The report was discussed by Brethren R. K. Redwine, W. H. Hagwood and C. H. Durham. The report was adopted.

The following report on Woman's Work was submitted by Bro. C. M. Beach.

### REPORT ON WOMAN'S WORK

The Baptists of the South owe a debt of gratitude to the noble women of our churches for the splendid work which they have accomplished, especially since the organization of the Woman's Missionary Union twenty-eight years ago, which words are inadequate to express. The work was begun under many discouragements and with many misgivings on the part of those who did not have the faith and the visions to realize the vast possibilities of organized woman's work, but it is safe to say that the results have amply justified the wisdom and foresight of those who, in spite of opposition, advocated the definite enlistment of our women in the work of the kingdom. And it is also but just to say that the opposition has completely melted away and given place to most cordial endorsement and cooperation on the part of all intelligently informed Baptists. Indeed, as we review the phenomenal success which has crowned the efforts of our women during these years we realize what a valuable asset of the kingdom we had allowed to remain unutilized. We are indebted to the women for more than one-third of all the money which flows into our treasury. But valuable as their work in this direction is, and much as we appreciate it, so that we scarcely see how the various enterprises of our denominational life could be financed without their valuable assistance and cooperation, to my mind this is the least significant part of their work. In my judgment the most valuable contribution of our women to the work of the kingdom is the fact that they are almost the only agency, certainly the most effective agency, which we have for the dissemination of missionary information, the creation of missionary sentiment, the generation of missionary impulse. They have a definite organized, systematic scheme of missionary education, adapted to all ages from the youngest to the oldest, appealing to all classes, from the most illiterate to the most cultured, and sufficiently comprehensive in its scope to cover every phase of missions, and I believe if they could only realize their ideal of enlisting all the children and young people and women of our churches in some one of the various societies under their management, that the day would not be far distant when all the members of our churches would be intelligently informed

on the subject, and would be liberal supporters of all our missionary enterprises. They have also given to our churches a valuable object lesson in systematic beneficence. They have their definite times and seasons for raising money for all the various objects of benevolence and they adhere strictly to this schedule. This explains the fact that they never fail to reach the goal of their endeavors and frequently exceed the amount which they set as their aim. And in addition they always respond readily to any emergency demands made upon them as in the case of the Judson Centennial and the Church Building Loan Fund. And they do not have to employ costly experts to raise their money. This explains the fact that the expenses of the work have been only three and three quarters per cent. There are now in the bounds of the Southern Baptist Convention 15,186 societies, 3,204 new societies having been organized last year. We have in North Carolina 1,162 societies, 259 new organizations having been formed during the past year. The total contributions for last year were as follows:

Foreign Missions .....	\$181,849.00	
Home Missions .....	111,327.00	
Sunday School Board .....	1,258.01	
Margaret Fund .....	787.89	
Training School .....	22,878.24	
Scholarship Fund .....	6,126.08	
		\$324,226.92
Jubilate Offering to Foreign Mission .....	\$ 71,732.27	
Jubilate Offering to Home Missions .....	9,974.67	
		\$ 81,706.94
Cash Total .....	\$405,933.86	
Missionary Boxes .....	10,909.91	
		\$416,843.77
Total .....		
North Carolina contributed as follows:		
Foreign Missions .....	\$16,094.81	
Home Missions .....	11,657.43	
State Missions .....	11,437.57	
Training School .....	2,676.53	
Sunday School Board .....	140.05	
Expense Fund .....	534.77	
		\$42,541.16
Judson Centennial .....	\$6,071.28	
Home Church Building Fund .....	212.39	
		\$6,283.67
Total .....	\$48,824.83	



During the past year our women have distributed 591,290 leaflets and pamphlets besides the publication of the splendid periodical "Royal Service" which has a subscription list of 27,000.

The recent effort to raise the indebtedness of \$180,000.00 on the Foreign Mission Board would not have been so successful but for the heroic self-sacrificing generosity of our women who raised over \$17,000.00 in one day at their meeting in Asheville. They have before them now two great undertakings, viz., the raising of \$150,000.00 to build and equip the Louisville Training School, of which amount they have already secured \$52,000 and the securing of \$325,000.00 of the proposed Church Building Loan Fund of one million dollars.

We most earnestly commend this work to the cordial and prayerful sympathy and support of our pastors and churches urging upon them the importance of utilizing this valuable asset in the work of building up the kingdom. We cannot close this report without paying tribute to the memory of that superb Christian woman who has recently passed to her reward and who laid her life with all its superb qualities of leadership upon God's altar, Miss Fannie Heck. May a double portion of her spirit rest upon her successor, Mrs. W. C. James, of Richmond, Va.

Respectfully submitted,

R. E. WHITE.

After an interesting discussion by Brethren C. H. Durham, W. F. Staley, S. F. Morton and H. A. Brown, the report was adopted.

The following committees were appointed by the Moderator:

Finance—T. O. Hauser, E. L. Smoak and J. M. Hill.

New Churches—T. B. Lindsay, Geo. Hemrick and J. C. Wright.

Time, Place and Preacher—T. C. McCuiston, W. H. Gwynn, S. W. Morrisette.

The Association adjourned with prayer.

### EVENING SESSION.

The Association met at 7.30. Bannertown Baptist Church, through a letter, asked for the ordination of Bro. H. R. Stanley. Dr. H. A. Brown was made chairman of the Presbytery and Bro. J. T. Byrum, Secretary. After examination, Bro. Stanley was formally set apart to the full work of the ministry. The ordination prayer was offered by Bro. Morton; the charge was delivered by Bro. Durham, and the Bible was presented by Bro. Staley.

The report on Foreign Missions was read by Bro. Naff, as follows:



## REPORT ON FOREIGN MISSIONS

The work of the Foreign Mission Board during the past year in many respects, has been singularly successful. During the year there have been 6,471 converts baptized and 77 churches instituted. We now have on the field 315 missionaries and 459 churches with a total membership of 42,632. There are 453 mission schools with 13,531 students, six of these schools being Woman's Bible Training Schools with 200 students; ten Theological Training Schools with 191 students. We have 19 medical missionaries, 9 hospitals and 10 dispensaries. There were 74,866 persons treated last year. Twenty-two new missionaries, well trained, have gone out under the commission of the Board. Total amount received by the Board last year was \$806,729.51, including the amount received on debt and Judson Centennial Fund.

The above figures are to some extent encouraging, but when we consider the needs connected with this great enterprise we begin to feel that we have merely touched the border of this work. We are face to face with the great need of more schools and hospitals in various parts of our mission fields. At the time the Judson Centennial Movement was launched the very urgent requests that came from those fields amounted to \$400,000.00 more than the \$1,250,000 that we started out to raise. The amount of money expended last year, exclusive of what has been paid on the debt and the Judson Centennial Fund exceeded the amount received by \$93,163.28. Many of our missionaries are breaking down at their posts because of the discharge of double duty on account of the lack of much needed help. Our schools are greatly in need of more teachers and from every quarter of our mission fields we hear the Macedonian cry, "Come over and help us." Not only are the workers on the field appealing to us for help but there are numbers of well equipped young men and women pleading to be sent.

When we consider the above facts and figures and that North Carolina contributed only a little over \$51,000.00 and that the women gave over \$18,000.00 of that we ought to rise up in our might and prove ourselves worthy of the work that has been committed to our hands.

In closing this report I desire to make the following recommendations:

First: That each church of our Association organize a Mission Study Class, which shall meet at least once per month for the purpose of studying missions.

Second: That each pastor encourage his people to give regularly to this cause.

Third: That the missionary societies and organized classes undertake some specific work, such as the supporting of a Bible Woman or Native Missionary.

Respectfully submitted,

S. L. NAFF.





**REV. J. B. JOHNSON**

**Born December 23rd, 1839**

**Died November 19th, 1915**

**A faithful Minister of the Gospel for 35  
years.**

Earnest addresses were delivered by Brethren W. H. Wilson and S. L. Naff.

The Committee on Time and Place recommended that the next Association meet at Kernersville and that the date of meeting be changed from Tuesday after the first Sunday in August to Tuesday before the first Sunday in August. An amendment was offered by Bro. D. F. King, that the Association meet on Thursday and include Sunday. The amendment was lost. The report of the committee was adopted. The Association adjourned with prayer by Bro. Stanley.

### WEDNESDAY MORNING SESSION.

Devotional exercises were conducted by Bro. Lawrence and Bro. Easom. The Association was called to order by the Moderator. The attention of the Association was called to the sad intelligence of the death of Bro. J. W. Simmons' child. On motion of Bro. McLindon, the sympathy of this Association was extended to Bro. Simmons and his family in their bereavement.

The minutes of Tuesday's session were read and approved. The clerk then read the Constitution and Rules of Order. Visiting brethren were recognized. Brethren F. B. Hamrick, representing the Orphanage; W. N. Johnson, State Secretary of Mission, and W. F. Cheek, representing Liberty-Piedmont Institute, responded and were welcomed.

The Committee on New Churches submitted a report, stating that they had examined the Rules of Faith and Order and Church Covenant of Center Grove Baptist Church and unanimously recommended the reception of that church into this Association. The report was adopted and the hand of fellowship was given to the delegates.

The Committee on Time, Place and Preacher recommended that Bro. R. K. Redwine preach the sermon, with Dr. H. A. Brown, alternate.

The report on Sunday Schools was submitted by Bro. Fred S. Lawrence, as follows:

#### REPORT ON SUNDAY SCHOOLS.

The progress of the Sunday School work during the past decade has surpassed the most sanguine expectations of our people. That which has contributed most largely to its achievement is the policy carried out by the Sunday School Board at Nashville. Every intricate problem has been carefully studied. Not only has there been a solution

discovered, but our methods of work and theories of teaching have actually been revolutionized. Our Sunday School literature with Normal Training Course can not be excelled—"North Carolina has sustained the honor of being the pioneer state in Sunday School work. All the other states followed her in this policy"; therefore much depends upon the alertness and aggressiveness of our denomination to keep in the front rank. Our past was fought with difficulties; but victory came through loyalty to the Word of God. With all of our modern equipment the greatest task at the present is indoctrination. We have grown numerically but doctrinally our people are becoming lax. Missions in the Sunday School is no longer an experiment. Over \$40,000 is contributed annually to the convention. Three-fourths of the membership of the churches is received from the Sunday School. The word "efficiency" has found its way into the Baptist usage today. Efficiency programme covers five departments of work, namely:

- (1) Bible Study.
- (2) Mission Study.
- (3) Soul Saving.
- (5) Systematic Giving.
- (4) Normal Training Course.

Last year there were 2,052 schools, with 2,120 this year, a gain of 68. The membership has grown from 201,259 to 214,972, a gain of 13,785. Number of branch schools, 122, sixty new schools being organized this year. In 694 churches the Sunday school membership is larger than church membership. This is true of six entire associations. Yet we are only touching the border of the garment, Field Work. Prof. E. L. Middleton has been actively engaged in holding institutes, forming training classes, and teaching the Normal Training. His office work has greatly increased during the year, 4,500 more envelopes than during any former year—over 14,000—used during the year. He tries to reach each superintendent three times a year, and as many of the pastors and teachers.

We desire to call attention to the reading course which our secretary has selected for Worker's Libraries:

11 Volumes for \$5.05.

17 Volumes for \$7.45.

22 Volumes for \$9.95.

These books have been selected to cover every department of the work of the Sunday School and are endorsed by the Educational Department of the Board. Certificates are given for this course. We urge the use of our denominational class names: "Bearean" for young men, "Fidelis" for young women, "Timothy," "Eunice," and "Lois" for mothers, "Adult Bible Class" matured men, and of mixed classes.

Your committee desire to submit the following recommendations:

- (1) That our Association conduct a vigorous campaign for Sunday



School education this ensuing year, consisting especially of institutes and rallies.

(2) That we adopt the plan of the convention in observing Mission Days in the Sunday School, thus fostering the spirit of missions.

(3) That we use the Normal course as far as practicable in our Sunday Schools, together with free distribution of denominational tracts.

(4) That we endeavor to enlist more of the church membership in the Sunday School work.

(5) That we enlarge our gifts to Sunday School Missions.

Submitted by

W. F. STALEY.

Pending a motion to adopt this report, Brethren W. F. Staley and D. F. King spoke on "Our Sunday School Work."

The report on State Missions was read by Dr. Brown as follows:

#### REPORT ON STATE MISSIONS.

The spirit of hopefulness should animate our hearts as we look out on the work of our Board of Missions for the State. For awhile before the meeting of our last convention there was widespread fear lest we would face a distressing debt, but under the inspiring leadership of our late secretary and with the hearty cooperation of our pastors and churches this dreaded calamity was happily averted. We began our conventional year with practically no financial embarrassment. Rev. W. N. Johnson has been elected our new secretary. He should have our confidence, our sympathy, our prayers and our full and free cooperation. He has made a thorough study of the problems that confront us in our growing civilization. Some changes of method are inevitable if we reach the higher ground on which we are entitled to stand as the redeemed people of God, undertaking and doing the tasks assigned us by our divine Master.

There were a thousand baptisms last year more than the year before. The total number of baptisms last year reached 3,687 in our mission fields in the state. Four hundred and forty-one churches and outstations were supplied, 19 church houses were completed and 15 churches organized. The contributions to the objects of the convention increased nearly \$2,000, while there was a material increase in the support given to pastors. Thirteen thousand five hundred and fifty-one sermons were preached by our missionaries during the year.

On the whole this is an encouraging statement. Hitherto we have laid the stress on getting members into our churches and this must not be neglected in the future; but the time has come when there must be an additional emphasis placed on the development and training of those already in our churches. Large ingatherings with no material increase along the line of our benevolences make our churches an incubus

rather than an inspiration in carrying on our denominational work in the state. We need to adopt, in all our churches, a more systematic method in collecting and forwarding funds for State Missions. To put this matter off until just before the meeting of the Association or the Convention, and then depend upon a special collection under pressure, is fraught with great danger to the success of the cause. A great battle must be planned for before the day of final action or victory will not perch on our banners. The habit of frequent giving to this object through the year will do away with the paroxysms of fear which almost paralyze our people just before the convention. If our pastors and leading church members would read Bro. Walter Johnson's tract on "Stewardship and Baptist Finance" they would get a new vision of their obligations and possibilities.

We would again call attention to the desirability of encouraging our churches to form themselves into compact fields so as to lessen the travel of their pastors and secure from them a more satisfactory service. Our women should be encouraged to study our State Mission work as carefully as they study Home and Foreign Mission work, since State Missions lie at the foundation of all advancement on missionary lines. Our weak churches must be helped to the point of self support and they should be encouraged to undertake this at the earliest date possible. The destitute regions must be supplied and we must not forget that these are multiplying rapidly with our growing population. The future will be pregnant with wonderful opportunities for enlarged effort in giving this gospel to those who do not have it. We must not fail to remember that our work is laid out on a basis of \$55,000 for this year. Already \$18,000 have been borrowed to meet the expenses. This condition calls for action, systematic aggressive effort to meet the demands and come to the convention free of debt. With our faces to the front and our loins girded about with trust let us address ourselves to the things that make for the progress of our Redeemer's kingdom on the earth.

C. H. DURHAM,

H. A. BROWN,

Committee.

On motion to adopt this report, the Association was addressed by Secretary Johnson and Dr. Brown.

The report of the Executive Committee was made by Bro. V. M. Swaim, Treasurer, who received \$681.30 and paid out \$420.70, leaving a balance on hand of \$260.65, as per his report in the hands of the Executive Committee. Special prayer was made by Dr. Brown for Bro. Simmons, one of the missionaries of the Association.

The Moderator appointed the Standing Committees, as they appear in the minutes.

On motion of Bro. Staley, the Executive Committee was authorized to employ a colporteur for the Association.

The Association adjourned with prayer by Bro. Byrum.

### AFTERNOON SESSION

The Association was called to order by the Moderator.

The following report on the Orphanage was read by Bro. J. Calvin Tuttle:

#### REPORT ON ORPHANAGE.

The Thomasville Baptist Orphanage has been accomplishing a great work in our Master's Kingdom for thirty-one (31) years, and has increased in efficiency, as well as in attendance, each year.

In many departments of its work it has enjoyed the best year in its history.

During the life of the Orphanage there have been 1,662 children enrolled. Number received during the year is 65. The average attending being 491. The present enrollment is 500—450 at Thomasville and 50 at the Kennedy Home. The health of the children has been exceptionally good the past year—there being only one death. Ten men and 32 women are employed to carry on the work of the Orphanage.

The annual cost for the support of one child is \$109.08.

Daily cost for the support of 500 children, \$150.00.

Yearly cost for the support of 500 children, \$54,545.00.

Farm and dairy products consumed, \$10,385.61.

The Orphanage must have an income to meet current expenses, per week, of \$1,050.00.

Our paper, Charity and Children, has had a good year, financially, and is the best publication of its kind in the State. It is doing its best work in keeping our people in close touch with the Orphanage work and it should be read carefully and prayerfully in every Baptist home in the State.

The educational work of the institution is rapidly advancing and is inspiring the children to a high and noble life. Many of them desire to attend, and some are attending, higher schools of learning. There are 29 children finishing the tenth grade.

Every department of the Orphanage is in a prosperous condition and the plant as a whole is a valuable asset to our denomination.

The children of this institution, whom we, as a denomination, hold in trust to their parents and relatives, and to our God are yearning for a warm place in our hearts and they richly deserve an unflinching support from each one of us.

We recommend:

(1) That all Sunday Schools take a monthly offering for the Orphanage.

(2) That, adult, organized Sunday School classes, assume the support of one child.

(3) That, at the Thanksgiving time, every man, woman and child give the price of one day's work or income, as an offering to the orphanage.

(4) That we heartily recommend Charity and Children to our people and ask that Superintendents of the Sunday Schools increase the number of copies for distribution in their schools, and urge their young pupils to read the paper and learn more about the work of the Orphanage.

Seven thousand three hundred and forty dollars (\$7,340.00) in bequests have been made to the institution during the year, very little of which is available at present.

The treasurer reports that \$54,822.77 has come into the treasury during the year for the current fund—which is the fund for maintenance. This is considerably more than has ever been received before.

This money comes from churches, Sunday Schools and individuals, and is acknowledged each week in the columns of the Charity and Children.

From other sources, and for other purposes, the sum of \$49,504.29 is reported as received, making a grand total of receipts for the year, from all sources, \$104,327.06.

Respectfully submitted,

J. CALVIN TUTTLE.

On motion to adopt this report, remarks on the Orphanage were made by Brethren Tuttle, F. B. Hamrick and T. H. King. The report was adopted and the clerk was requested to send out letters to the churches urging every member of our Association to give in their Thanksgiving offering the value of a day's labor.

Bro. Morton read the following report on Home Missions:

#### REPORT ON HOME MISSIONS

The Home Mission Board, located at Atlanta, Ga., is the agency through which Southern Baptists, as a single body, address themselves to the task of saving the lost and building up the churches in the whole South.

The task of Home Missions is immense. The territory served by the Home Board embraces 1,000,000 square miles and has in it about 36,000,000 people. After counting out 4,000,000 as infants or other irresponsible persons, 18,000,000 persons in the South make no profession with such large success or such marked evidences of the favor minutes of our body, also that the matter be pressed upon the churches and for its work, and that at least one sermon yearly be preached in every church on Home Missions.

3. That this Association take proper steps to apportion its Home



Mission apportionment among the churches and publish the list in the sion of religion.

To meet this immense need last year our Board maintained wholly or in part 1,409 missionaries. These reported 43,792 baptisms and brought into the churches 71,386 persons. They organized 167 Baptist Churches and 321 Sunday Sihools. They held up before the eyes and hearts of men in more than 5,000 communities the Light of the World, the Saviour of mankind. No Mission Board in America was ever of God on its workers.

In the highlands and on the plains, in the cities and the countryside, among white and black, natives and foreigners, in Cuba and the Canal Zone, messengers of Christ have brought light for darkness, and driven out sin with divine love.

This year the convention has apportioned \$438,750 for Home Mis- sions, to be raised by Baptist Churches in seventeen States. This is less than \$18 for each church. Nearly every one of the smaller and weaker churches are able to raise this amount for so great cause, and thousands of stronger ones should do far more than that.

We recommend:

1. That our churches be encouraged to order and use the instructive free tracts of the Board, which tell of each phase of its work, and that classes be formed to study its admirable book "Baptist Missions in the South," and its other Mission Study books.

2. That earnest prayer be made in all the churches for the Board throughout the year.

Fraternally submitted,

J. F. BYRUM.

S. F. MORTON.

On motion to adopt this report, Home Missions was ably discussed by Bro. Byrum. The report was adopted.

The report on Ministerial Relief was read by Bro. Swaim. The report follows:

#### OLD MINISTER'S RELIEF.

Since we have a Ministers' Relief Board is an evidence of its neces- sity. It is necessary because:

First. Of the small salaries paid ministers. Perhaps there is no class of men living of whom so much is expected and who receive such meager salaries for their services, and have to make out of it so much.

Second. Large giving out of the small salaries paid them. As a rule the pastor must lead his congregation in the work of benevolence. It may not be generally known, but he does it.

Third. A willingness to work in the remote corners of the Kingdom, where so many pass by on the other side, and allow men to die and go into eternity without a knowledge of Him who loved them and gave himself for them.



Fourth. But the chief reason why the work of the board is necessary is because the ministers as a class have not allowed themselves to become commercialized. Other men may but the minister must not. If the minister descends to trade or sells out for gain he not only gravely weakens himself, but surely deadens himself. He must not be greedy after filthy lucre for the love of that is the root of all evil. The minister that preaches for money is not fit to preach. "They that preach the Gospel shall live of the Gospel," so God hath ordained. The object of the Ministers' Relief Board, located at Durham, N. C., is to extend aid to every worn-out, aged and afflicted minister who is in want and who came to want as the result of a life given to the preaching of the Gospel. The last annual report of this board, at the Baptist State Convention, held in Charlotte in December, 1915, showed that this board was aiding thirty-five ministers and widows of ministers, with several new applications then pending.

Brethren, let's see to it that our contributions to this object are increased as the demands and needs increase, for this is one of our most worthy objects.

Respectfully submitted,  
V. M. SWAIM,  
A. L. McCLENDON,  
Committee.

Pending a motion to adopt this report, Ministerial Relief was discussed very tenderly by Bro. Swaim. Further remarks were made by Bro. G. T. Baker. The report was adopted.

The report on Schools and Colleges was read by Bro. C. M. Beach as follows:

#### REPORT OF DENOMINATIONAL SCHOOLS AND COLLEGES

In no department of our denominational work is there greater need for real consecrated thought than in the department of Christian Education. Our people as a rule seem to be more unsettled and more indifferent in regard to this particular phase of our work than any other general denominational undertaking. The system itself is not at all clearly understood by our brethren at large, and a great many of our leading North Carolina pastors seem to have no well defined conviction in regard to the system as a whole.

The point where our brethren, both preachers and people, grow particularly weak is in regard to our Baptist secondary schools—their need and importance to general denominational progress, the number to be fostered and how to eliminate to the proper number with suitable locations, in what particular this denominational secondary school should differ from the best secondary state school and finally how this system can best be maintained.

As helps toward a more general understanding and a more success-

ful operation of the system, your committee would make the following suggestions:

First. That through the columns of the Biblical Recorder and by means of addresses at associations and other Baptist gatherings more definite and detailed information be given our people in regard to the system itself.

Second. That our pastors preach at least one sermon each year on the subject of denominational education, giving this necessary information to the people at large and urging loyalty to the entire system as a means to all forms of permanent denominational progress.

#### Recommendations.

First: Since we have decided that it is unwise to ask that the Leaksville-Spray Institute be enrolled in the system, we recommend that the Liberty-Piedmont School be endorsed as the special school of this Association.

Second. That we pledge our loyalty to Wake Forest College, Meredith and Chowan Colleges, to Dr. Vann as our Educational Secretary, and to the system as a whole.

C. M. BEACH,  
C. M. ROBERSON.

On motion to adopt this report, remarks were made by Brethren C. M. Beach, G. G. Wall, T. H. King, R. E. White. The report was amended and adopted as it appears above.

The following report was offered by Bro. Gurley:

#### REPORT ON TEMPERANCE.

The temperance cause is steadily gaining ground in our State and nation. At no time in our history was the temperance question agitated as it is today. Not only individuals, and religious organizations are agitating it, but our largest corporations have barred from their employment those that drink liquor, and we ought to thank God for these conditions, and stand more loyally by our officers in running down blockaders and stamping out blind tigers, thereby protecting our boys from the evil we are trying to drive from our land.

Another great evil among us is the cigarette, slaying as it does, its thousands each year. Aside from alcohol, this is the devil's greatest agency for destroying and debauching the youth of our land. The time has come for the Church of God to take up arms and march against this deadly foe and banish it from our shores.

Your committee recommend that this Association go on record as an enemy of the drink and cigarette evils, pledging itself to fight both until they are banished from our shores.

Respectfully submitted,  
G. W. GURLEY,  
Committee.

On motion to adopt this report, Bro. Gurley spoke to the report. The report was adopted.

The Finance Committee submitted their report, which was adopted.

The following resolution was unanimously adopted: Resolved, That the Pilot Mountain Association extend to the Madison Baptist Church and the good people of the town and community its sincere thanks for their kind and generous hospitality in entertaining this session of the Association; also that we extend our thanks to Mr. Horace Eason for conducting the song services during the Association.

On motion of Bro. Durham, the Clerk was directed to use his discretion as to printing the report of the Finance Committee.

The Association adjourned to meet at Kernersville in 1917. T. H. King preached at 8 p. m.

FRED N. DAY, Moderator.

T. H. KING, Clerk.

## DIGEST OF CHURCH LETTERS

### RECEIVED

	1915	1916
By Baptism.....	793	433
By Letter.....	334	270
By Restoration .....	50	36

### DISMISSED

By Letter.....	233	230
Excluded .....	35	100
Died .....	62	79
Gains .....		330

### CONTRIBUTIONS

Pastor's Salaries.....	\$17,305	\$17,607
Building and Repairing.....	6,571	12,838
Poor .....	524	521
State Missions.....	1,730	2,232
Home Missions.....	1,480	1,459
Foreign Missions.....	1,932	2,172
Sunday Work .....	127	143
Orphanage .....	2,330	2,468
Ministerial Education.....	204	367
Old Minister's Relief.....	139	136
Colleges and Schools.....		
No. churches contributing to all objects of the Convention.....	3	9
No. churches contributing to State Mis- sions .....	50	53
No. churches contributing to Home Mis- sions.....	49	41
No. churches contributing to Foreign Missions .....	40	40
No. churches contributing to S. S. Work	12	12
No. churches contributing to Orphanage	51	53
No. churches contributing to Ministerial Education .....	21	20
No. churches contributing to Old Minis- ters Relief.....	26	19

### SUNDAY SCHOOLS

No. Schools Reported.....	58	60
No. Members.....	7,883	7,311
Contributions .....	\$4,279	5,078

### WOMAN'S MISSIONARY SOCIETIES

No. Societies.....	17	17
No. Members.....	404	413
Contributions.....	\$2598 71	\$2712

### SUNBEAMS

No. Societies.....	8	11
No. Members.....	261	289

TABLE I.—STATISTICAL

CHURCHES	Pastors and Postoffice	Clerks and Postoffices	Time of Preaching	Value of Church Property	Gains			Losses			Number of Males	Number of Females	Total Membership
					By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Ayersville	✓ J A Joyce, Sandy Ridge	Edgar Mabe, Sandy Ridge	4th	600	2	2	---	---	---	2	37	87	
Banner Town	✓ A L McLendon, Winston-Salem	B E Edwards, Mt. Airy	4th	1000	---	---	---	---	---	---	54	125	
Beaver Island	✓ G W Gurley, Stoneville	L T Heghfill, Mayodan	2nd	1000	---	---	2	---	---	---	37	62	
Becks	✓ J I Kirk, Clemmons	C L James, Winston-Salem R 7	3rd	1500	6	1	---	---	---	---	36	90	
Bethel	✓ Jack Martin, Stewart, Va.	Miss Anna Abbott, Germantown	3rd	---	6	---	---	---	---	---	16	24	
Brim's Grove	✓ J T Smith, Westfield	E A Covington, Pinnacle	1st	700	3	---	---	---	---	---	30	71	
Clemmonsville	✓ O A Keller, Wallburg	Frank Cook, Clemmons	1st	2000	12	---	---	---	---	---	65	90	
Comer's Chapel	✓ G W Gurley, Stoneville, R 1	J P Wilson, Madison	3rd	600	6	---	1	---	---	---	6	27	
Dan Valley	✓ G W Gurley, Stoneville	J H Adkins, Stoneville	3rd	800	---	2	---	10	---	---	40	42	
Deep Springs	✓ C W Glidewell, Stoneville	T B Lindsay, Stoneville	1st	900	---	2	---	---	---	---	18	31	
Draper	✓ C M Roberson, Draper	David Lindsay, Draper	Every	1500	6	1	---	30	---	---	---	33	
Ellisboro	✓ A L McLendon, Winston	B W Baker, Madison	3rd	1500	14	1	---	1	---	---	31	47	
Flat Rock	✓ W H Welsin, Greensboro	J A Deutherage, Mt. Airy	3rd	3000	---	11	1	---	---	---	---	241	
Friendship	---	J T Bowles, Mizpah	4th	1000	12	---	---	---	---	---	108	253	
Germanfon	---	---	---	---	---	---	---	---	---	---	---	---	
Good Will	---	Walter N. Hester, Kernersville	2nd	500	---	---	---	---	---	---	30	39	
Hayne's Grove	✓ J D Moose, Maiden	B L Bumgarner, Winston-Salem	1st 3rd	200	18	13	---	---	---	---	53	96	
Kernersville	✓ T S Guy, Kernersville	J P Stanley, Kernersville	2nd 4th	15000	---	---	6	7	---	---	1	129	
King	✓ J W Burchett, Knottsville	S F Slate, King	2nd	1500	1	7	---	---	---	---	31	55	
Leaksville	✓ R E White, Leaksville	T H Barker, Leaksville	Every	6000	30	2	---	---	---	---	76	105	
Lewisville	✓ J T Kirk, Clemmons	W R Wagoner, Clemmons	4th	1500	5	---	---	---	---	---	29	41	
Macedonia	✓ L W Bunns, Rockford	R A Spainhour, Tobaccoville	1st	2000	8	5	---	---	---	---	30	49	
Madison	✓ A L McLendon, Winston-Salem	J S Wall, Madison	4th	3000	7	4	---	---	---	---	43	61	
Mayodan	✓ S F Morton, Winston-Salem	W T Turner, Mayodan	1st	150	10	1	---	---	---	---	36	83	
Mount Airy, First	✓ T H King, Mt. Airy	W M Johnson, Mt. Airy	Every	50000	---	6	1	---	---	---	176	237	
Mount Airy, Second	✓ C C Haymore, Mt. Airy	J L Sprinkle, Mt. Airy	Every	3000	17	2	---	13	---	---	138	140	
Mount Hermon	✓ R E White, Leaksville	W H Suttle, Reidsville R 4	3rd	1000	---	---	---	---	---	---	17	28	
Mount Olive	✓ J W Burchett, Knottsville	L R Pulliam, King	4th	900	4	---	---	---	---	---	80	191	



Mount Tabor	W H Wilson, Greensboro	4th	300	13	7	4	41	42	83
Mountain View	D V Carroll, Mizpah	1st	700	6	6	1	37	45	77
New Bethel	T C Myers, Martin	2nd	800	1000	1	2	38	40	83
Oak Level	J T Kirk, Clemmons	3rd	600	2	1	1	16	34	50
Oak Ridge	A Joyce, Sandy Ridge	4th	600	8	2	2	34	70	104
Olive Grove	J W Burchett, Knottsville	2nd	50	3	3	5	16	26	42
Peter's Creek	J W Simmons, Mt. Airy	2nd	1000	9	3	2	34	72	106
Pilot Mountain	J T Smith, Westfield	1st3rd	1200	6	6	1	25	35	60
Providence	T M Green, Spray	2nd	2000	40	4	4	53	61	114
Quaker Gap	W C Smith, High Point	1st	800	6	6	2	71	112	183
Red Bank	T W Burrus, Rockford	2nd	2500	2	1	3	51	39	90
Sharon	W H Wilson, Greensboro	2nd	500	10	17	5	107	162	269
Shiloh	B K Redwine, State Road	4 h	800	8	3	1	11	14	257
Slate Mountain	J W Simmons, Mt. Airy	3rd	1500	9	3	1	11	63	118
Spray	T M Green, Spray	3rd	1000	13	7	5	55	33	51
Simmon's Grove	C C Arrington, Brim, R 3	2nd	1000	3	20	2	22	33	54
Stoneville	W H Wilson, Greensboro	2nd	1200	4	4	21	27	28	53
Stony Ridge	J E Simmons, Vade Mecum	4th	1000	4	4	2	19	28	47
Sulphur Springs	J W Simmons, Mt. Airy	2nd	3000	12	7	8	53	72	125
Union Grove	T S Guy, Kernersville	2nd	2500	2	2	1	90	229	229
Union Hill	S F Morton, Winston-Salem	4th	1000	17	17	3	68	97	165
Walkertown	A L McLendon, Winston-Salem	Every	4000	9	33	23	178	276	454
Walnut Cove	J T Smith, Westfield	Every	4000	41	31	2	255	423	423
Waghtown	H A Brown, Winston-Salem	Every	8000	14	10	3	168	207	339
Winston-Salem, First	C H Durham, Winston-Salem	Every	6000	14	10	6	132	188	314
W.-S., Brown Memr	S L Naff, Winston-Salem	Every	12000	11	23	6	126	200	310
Winston-Salem, Salem	W M Swaim, Winston-Salem	Every	7000	7	40	12	110	200	310
W.-S., Southside	W F Staley, Winston-Salem	Every	1500	3	2	1	18	27	45
Winston-Salem, North	J T Bynum, Winston-Salem	3rd	1000	7	1	1	30	40	70
W.-S., Greenwood	L B Murray, State Road	4th	218300	433	270	36	79	834	834
W.-S., Chatham	J T Smith, Westfield	4th	218300	433	270	36	79	834	834
Woodville	J T Smith, Westfield	4th	218300	433	270	36	79	834	834
Total			218300	433	270	36	79	834	834

TABLE II—FINANCIAL

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Ministerial Relief	Other Objects	TOTAL
Ayersville	50 00	85 00		1 27			2 30				7 29				145 87
Banner Town	180 00		17 15	14 86	5 00	60	7 00			2 10	20 52				247 23
Beaver Island	85 00		9 92	2 15		1 00	5 36	3 55	3 55	75	8 00	1 00	3 00	8 00	131 28
Becks	110 00	6 75	5 40	17 54		2 00	22 46	18 00	27 00	6 75	29 00	8 00	4 00	26 67	283 57
Bethel						10	3 20								3 30
Brim's Grove	100 00		14 55	6 50	5 50	1 05	6 00	6 04	5 01		4 00				148 65
Clemmonsville	150 00		13 50	21 67		1 75	27 00	7 50	15 00		21 25				257 67
Comer's Chapel	30 40		2 90	1 50		1 00	2 25	2 25	2 25	50	8 06	50	50	13 30	66 41
Dan Valley	150 00	7 00	12 46	13 19		2 00	14 30	12 00	12 00	1 00	25 00	5 00	5 00	83 90	342 85
Deep Springs	50 00	30 00	3 00	5 00	5 00	1 00	10 00	5 00	15 50		10 00				119 00
Draper	600 00	200 00	75 00	5 00		1 50	35 50	10 00			20 00			155 19	1112 69
Ellisboro	75 00	50	9 15	3 00							1 35			16 43	103 43
Flat Rock	153 19				8 84		12 37	12 37			3 55				190 32
Friendship	150 00			15 50			11 58	11 59	19 08		58 08			1 05	266 88
Germanton															
Good Will	100 00					50	5 00				2 65				108 15
Hayne's Grove	475 00		15 00				13 30	7 40	7 24		32 25			115 00	665 10
Kernersville	600 00	3426 67	138 82	122 69	8 83	2 50	50 00	20 00	25 00	8 35	67 73	4 50	2 00	218 13	4695 22
King	225 00		70 00	30 00		1 00	27 60	11 00	11 00		27 50	1 00			403 10
Leaksville	1350 00	4 10	203 92	168 28		3 00	159 79	97 37	157 45		157 90	5 30	3 60	274 42	2585 13
Lewisville	100 00	5 39		15 00		1 00	14 00	5 00	5 00		9 00			12 44	166 83
Macedonia	40 00	105 00		7 00		50	2 00				1 00				155 50
Madison	200 00	77 85	200 00	121 98		2 50		15 00	9 50		18 00				644 93
Mayodan	220 00	106 45	42 36	58 88		1 50	51 60		71 27		54 99			6 44	523 57
Mount Airy, First	1283 20	1518 22	322 05	150 89		3 00	138 09	114 67	121 00	5 00	229 13	5 00	10 00	119 46	4034 71
Mount Airy, Second	300 00	145 65	28 00	84 52	40 00	2 00	40 25	6 50	20 28		10 00	15 00		42 50	740 70
Mount Hermon	75 00					1 00	4 80	2 55	5 00		4 00				92 35





CHURCHES	Superintendent and Postoffice	Secretary and Postoffice
Ayersville	J. H. Martin, Sandy Ridge	Edgar Malee, Sandy Ridge
Banner Town	B. E. Edwards, Mt. Airy	Jesse Belton, Mt. Airy
Beaver Island	L. T. Highfill, Mayodan	Miss Rosa L. Martin, Mayodan
Becks	G. T. Baker, Rural Hall R. 1	Russel Hunter, Winston-Salem
Bethel		
Brim's Grove	W. M. Matthers, Pilot Mountain	E. R. Sams, Pinnacle
Clemmonsville	Frank Cook, Clemmons	Miss Carrie Strupe, Clemmons
Comer's Chapel	J. P. Wilson, Madison	Miss Carrie Wilson, Madison
Dan Valley	J. T. Wall, Stonesville	Sam Williams, Stonesville
Deep Springs	T. B. Lindsay, Stoneville	R. H. Terrelle, Stoneville
Draper	T. S. Dallas, Draper	James Ellis, Draper
Ellisboro	R. W. Baker, Madison	Tom Hand, Madison
Flat Rock	J. A. Deatherage, Mt. Airy	John Guynn, Mt. Airy
Friendship	John Baker, Germanton	D. M. Bowles, Germanton
Germanton		
Good Will	T. M. Preston, Kernersville	Allen Fulton, Kernersville
Hayne's Grove	W. M. Miller, Winston-Salem	J. D. Miller, Winston-Salem
Kernersville	Dr. O. L. Joyner, Kernersville	John Winfrey, Kernersville
King	A. N. Jones, King	G. G. Bowles, King
Leaksville	W. B. Wilson, Leaksville	J. D. Taylor, Leaksville
Lewisville	C. L. Spaugh, Lewisville	Miss Nellie Sprinkle, Lewisville
Macedonia	H. L. McGhee, Tobaccoville	C. W. Spainhour, Tobaccoville
Madison	T. D. Meador, Madison	J. M. Moore, Madison
Mayodan	R. B. Wilson, Mayodan	Harry Martin, Mayodan
Mount Airy, First	B. W. Rogers, Mt. Airy	W. B. Haymore, Mt. Airy
Mount Airy, Second	Johnnie Rose, Mt. Airy	J. C. Lockridge, Mt. Airy
Mount Hermon	W. K. Settle, Reidsville R. 4	Frank Mabley, Reidsville R.
Mornt Olive	J. C. Tedder, King	Ben Smith, King
Mount Tabor		
Mountain View	J. A. Slate, Mizpah	Curtis C Carroll, Mizpah
New Bethel	H. W. Scott, Tobaccoville	Blanch Petree, Tobaccoville
Oak Level		
Oak Ridge		
Olive Grove	C. H. Boyles, Pinnacle	D. C. Browder, Pinnacle
Peter's Creek		
Pilot Mountain	I. M. Gorden, Pilot Mountain	J. M. Redmon, Pilot Mountain
Providence	G. W. Williams, Stoneville	J. P. Wilson, Leaksville
Quaker Gap	W. J. Johnson, Germanton R. 1	Zonnie Covington, Mizpah
Red Bank	N. C. White, Germanton	Joe Merritt, Rural Hall
Sharon	W. P. Thompson, Wentworth	M. C. Carter, Wentworth
Shiloh	W. A. Sullivan, Pinnacle	R. F. Westmoreland, Pinnacle
Simmon's Grove	W. B. Blair, Pilot Mountain	Miss Annie Matthews, Mt. Airy
Slate Mountain	Ester, Mt. Airy R. 2	Miss Ioda Simmons, Mt. Airy
Spray	L. W. Clark, Spray	Sylvester Green, Spray
Stoneville	W. H. Grogan, Stonesville	Miss Fannie Linsley, Stoneville
Stony Ridge	W. A. Corning, Mizpah	Walter Hall, Vede Mecum
Sulphur Springs	W. H. Stephens, Mt. Airy	W. W. Stephens, Mt. Airy
Union Hill	J. A. Long, Clemmons	Beulah Lowder, Clemmons
Union Grove	C. A. Meadows, Kernersville	Miss Elsie Smith, Kernersville
Walkertown	J. E. Long, Walkerton	J. B. Dean, Walkertown
Walnut Cove	T. J. Covington, Walnut Cove	A. A. Fowler, Walnut Cove
Waughtown	E. L. Vogler, Winston-Salem	Ralph Vogler, Winston-Salem
Westfield	R. K. Simmons, Westfield	Miss Irene Payne, Westfield
Winston-Salem, First	J. H. Early, Winston-Salem	R. E. Phillips, Winston-Salem
W.-S., Brown Memr'l	P. O. Leak, Winston-Salem	H. S. Gore, Winston-Salem
W.-S., Chatham	J. T. Murray, Winston-Salem	W. F. Minish, Winston-Salem
W.-S., Greenwood Ave.	S. J. Bennett, Winston-Salem	Glen Elam, Winston-Salem
Winston-Salem, North	H. G. Mashbury, Winston-Salem	J. H. Hicks, Winston-Salem
Winston-Salem, Salem	F. S. Laurence, Winston-Salem	J. C. Tuttle, Winston-Salem
W.-S., Southside	N. A. Long, Winston-Salem	Emmerson Martin, Winston-S.
Woodville	W. C. Hall, Mt. Airy R 2	B. L. Vaughn, Mt. Airy R 2
Total		

# UNDAY SCHOOLS

Schools	Officers and Teachers	Pupils	Total Enrollment	Church Mem- bers in S. S.	Months Open	Bapt'm from S.	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
1	5	51	56	13	9	2	1 27				1 27
1	7	94	101	33	12		14 86	3 40	11 52		29 78
1	4	34	39	19	9		2 15				2 15
1	8	83	91	44	12	2	17 54	33 75		12 15	63 44
1	7	88	95	25	6		6 50				6 50
1	6	65	91	20	12	8	21 67		5 00		26 67
1	5	60	65	22	12	4	1 50	50			2 00
1	7	60	67	25	12		13 19	3 00	18 00		34 19
2	8	157	118	14	9		7 70		3 00		8 00
1	9	175	184	33	12		45 66		34 54	11 99	92 19
1	6	48	55	11	9		3 00		1 35		4 35
1	9	169	178	30	12		60 56				60 56
1	11	101	101	57	9	5	15 50				15 50
1	5	55	60	10	7		1 83				1 83
1	5	129	134		12		56 41	6 24		5 30	65 68
1	13	140	153	64	12		122 69	48 12	30 72	47 30	248 83
1	7	92	99	50	12	1	30 00				30 00
2	15	215	230		12		168 28	59 29	34 00		261 57
1	6	56	63	35	12	5	15 00				15 00
1	7	33	40	15	9	5	7 00				7 00
1	8	100	108	50	12	2	121 98		62 50		184 48
1	8	102	110	40	12	5	58 88		54 99		113 87
1	16	506	522	225	12		200 00	61 76	84 04		296 69
1	13	150	163	75	12	12	84 52	39 53	5 00		129 05
2	5	35	40	20	9		3 00		1 50	2 00	6 50
2	12	132	144	66	8	3	12 00		50 00		62 00
1	8	126	134	58	9	10	34 00	5 00			39 00
1	6	48	54	39	9	6	2 00				2 00
1	5	30	35	10	6		3 00				3 00
1	9	110	119	35	12	4	31 32		6 80	18 00	56 12
1	6	40	46		6						
1	5	137	142		8		9 44				9 44
1	7	45	53	15	9						
2	10	197	120	60	9		13 50				13 50
1	7	60	67	40	12	2	25 40		45 25		70 65
1	6	60	66	20	12		7 50				7 50
1	13	256	269	105	12	7	113 62	98 00	64 84	39 69	316 15
1	9	77	86		12		39 16		25 00	10 00	74 16
1	4	80	84	35	9	9	3 00				3 00
1	6	70	76	20	9	8	6 00				6 00
1	8	60	68	36	12	3	15 00	10 18	4 25		29 43
1	6	78	84	20	12		15 21				15 21
1	7	50	57	10	12	3	31 40	2 50	9 00		42 90
1	7	110	117	26	12	2	46 60	5 00	14 36		65 96
1	15	150	165	50	12	2	129 38		35 12		164 50
1	6	65	71	27	6		5 00				5 00
1	24	262	286	145	12	6	241 50	90 00	205 90	223 48	760 88
1	25	359	384		12		196 55		404 02	31 40	631 87
1	7	85	92	28	12	3	45 00	2 50			47 50
1	11	390	401		12		92 06	39 92	46 30		171 28
1	18	289	307	100	12	2	75 69	88 72	39 08	50 36	453 95
1	19	325	344	150	12	25	148 93	15 00	19 00	30 50	213 43
1	11	257	268	100	12	6	180 00		100 00	20 00	300 00
1	5	83	88	33	9	3	3 50		2 00	1 50	7 00
482	6829	7311	2159	.....	155		2606 50	612 41	1417 08	503 67	5078 43



TABLE IV—WOMAN'S MISSIONARY UNION

CHURCHES	NAME OF ORGANIZATION	PRESIDENTS AND POSTOFFICES	Number of Members	State Mission	Home Missions	Foreign Missions	Sunday School Board	Training School	Other Objects	Total Contribution
Deep Springs	W. Missionary Society.	Mrs. T. B. Lindsay, Stoneville.	16	\$ 5 00	\$ 5 00	\$ 5 00	\$	\$	\$	\$ 15 00
Draper	"	Mrs. R. S. Sledge, Draper.	19	30 z	12 20	17 62		2 95		63 04
Kernersville	"	Mrs. T. S. Guy, Kernersville.	14	3 01	1 30				181 21	122 56
King	"	Mrs. C. D. Slate, King.	14	7 6	3 00	3 00				13 60
Mt. Airy, First	Sunbeams	Miss Mary Slate, King.							1 60	100 10
"	Missionary Society	Mrs. John Fry, Mt. Airy.	29	33 00	28 00	37 50				
"	Ladies' Aid	Mrs. E. H. Wrenn, Mt. Airy.								
"	Sunbeams	Mrs. T. H. King, Mt. Airy.	29		5 00					5 00
"	Missionary Society	Mrs. Mary Bell Byrd, Mt. Airy.	18						18 60	18 60
Mayodan	Missionary Society	Mrs. R. M. Loftis, Mayodan.	14	7 80	11 34	7 82			8 75	35 71
"	Sunbeams	Miss Lettie Crouch,								
"	Y. W. A.	Miss Lucy Highell,								
Pilot Mountain	Sunbeams	Miss Thelma Hill, Pilot Mountain.								
Spray	Missionary Society	Mrs. A. D. Wanamaker, Spray.	31	15 50	8 05	15 25			320 55	359 35
"	Sunbeams	"								
Winston, First	Missionary Society	Mrs. H. Muntague, Winston Salem.	60	66 00	156 00	180 00		40 00		442 00
"	Y. W. A.	Mrs. Frank Reid,	30	20 00	40 00	40 00		30 00	22 65	152 65
"	Sunbeams	Mrs. W. J. Conrad	24	13 00	24 00	25 00		5 00		64 00
"	R. Ambassadors	Mrs. J. J. Roddick	24	12 00	25 00	22 00		10 00		
"	Jr. Aux.	"		10 00	10 00	10 00				20 00
Brown Mem.	Missionary Society	Mrs. J. N. Davis, Winston-Salem.	47	55 03	70 61	64 60		52 52	242 32	484 78
"	Y. W. A.	Mrs. S. W. Morrisett, Winston-Salem	50	25 94	28 05	76 90			18 00	148 89
"	Sunbeams	Mrs. J. T. Davis, Winston-Salem	55	10 00	7 89	15 90				33 59
Greenwood Av	Missionary Society	Mrs. J. T. Bynum, Winston-Salem.	23	3 20	4 75	102 32		3 25		113 62
"	Sunbeams	Mrs. J. S. Slate, Winston-Salem.	98							
"	Missionary Society	Mrs. W. F. Staley, Winston-Salem.	18	15 00	13 20	47 25			4 25	85 20
"	Sunbeams	Mrs. Hattie Bruner, Winston-Salem	15			7 00				7 00
Salem	Missionary Society	Mrs. S. L. Naff, Winston-Salem.	35	11 46	90 17	40 79		7 35		149 31
"	Y. W. A.	Miss Daisy Dean, Winston-Salem.	25	7 25	7 50			2 00		37 75
"	Sunbeams	Mrs. Martin Brinkley, Winston-Salem	25	2 75	2 00	2 00				6 75
Southside	Missionary Society	Mrs. D. C. Rose, Winston-Salem		7 20	4 10	18 20	1 50	1 00	2 00	38 90
Leakesville	Missionary Society	Mrs. C. M. Beach, Leakesville.		43 z	41 27	42 56	5 00	11 65	1 65	145 36
"	Y. W. A.	Miss Elizabeth Taylor, Leakesville.	23							
"	Sunbeams	Mrs. A. G. Hopper, Leakesville.	46							
Stoneville	Missionary Society	Mrs. J. G. Gerry, Stoneville.	18	7 51	8 05	5 30		1 00		21 85
"	"	"						2 00		20 85

## CONSTITUTION

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Article 1. This association shall be called the Pilot Mountain Baptist Association.

Article 2. It shall be composed of the Ordained ministers who are members of, and those who may have pastoral charges within the Associational district, and of three delegates from each church in the district aforesaid.

Art. 3. The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointments as delegates.

Art. 4. The Association Session shall be held at least once a year.

Art. 5. The officers shall be a Moderator and a Clerk, and, if deemed expedient by the Association, a Treasurer likewise.

Art. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

Art. 7. The association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

Art. 8. A committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the session.

Art. 9. Baptist ministers and members of the Association, who may be present at any session of the body, may, on invitation of the body, take seats and participate in the debates of the Association.

Art. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and, in conjunction with the Missionary Board of the Baptist State Convention of North Carolina, direct the Missionary operation of the Association.

Art. 11. All committees shall be appointed by the Moderator, unless otherwise ordained by the Association.

Art. 12. All the ordained Ministers of the Association shall constitute a Standard Presbytery, for the Ordination of Ministers and constitution of churches, any three of whom shall constitute a quorum.

Art. 13. The constitution may be altered only at an annual session of the Association, and by a vote of two-thirds of the whole body present.

## **RULES OF ORDER**

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1. The Association shall meet punctually each day at the hour appointed, and on appearance of a quorum the Moderator shall cause the minutes of the preceding day to be read.
2. It shall be the duty of the moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.
3. The Moderator shall be entitled to vote only in case of an equal division of the Association.
4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.
5. Members shall, in debate, or in rising to make a motion, address the Moderator.
6. When two or more members rise at the same time the Moderator shall designate the person who shall first occupy the floor.
7. No member shall absent himself from the service of the Association without leave.
8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone a certain day, to commit or amend—which several motions shall have precedence in the order in which they stand here arranged.
9. All committees, unless otherwise ordered, shall consist of three members only.
10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.
11. No motion shall be put to the Association by the Moderator unless it receive a second.
12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.
13. The Constitution and Rules of order shall be read publicly in the Association on the second day of each session.



# MINUTES

OF THE

THIRTY-SECOND ANNUAL SESSION

Pilot Mountain Baptist Association



KERNERSVILLE BAPTIST CHURCH

July 31st and August 1st, 1917



The next session will meet with The First Baptist Church in Mount Airy, Tuesday before the First Sunday in August, 1918.

The Associational Sermon will be preached by Rev. Victor H. Harrell; alternate, Rev. R. E. White.





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### STANDING COMMITTEES

- Order of Business—C. H. Durham, S. L. Naff, S. F. Morton  
Biblical Recorder—J. C. Tuttle, B. R. Martin  
Christian Education—J. T. Byrum, C. M. Staley.  
Woman's Work—R. E. White, V. H. Harrell.  
Foreign Missions—R. K. Redwine, D. Rich.  
Home Missions—S. L. Naff, S. F. Morton.  
State Missions—H. A. Brown, W. H. Wilson.  
Orphanage—W. F. Staley, J. B. Stanley.  
Sunday Schools—T. M. Green, John Patterson.  
Ministerial Relief—V. M. Swaim, E. P. Roberson  
Temperance—C. C. Haymore, J. D. Moose.  
Delegate to Southern Baptist Convention—D. Rich.  
Delegates to Baptist State Convention—D. F. King, G. T. Baker.

### OFFICERS OF THE ASSOCIATION

Fred N. Day, Winston-Salem, N. C. ....Moderator  
T. H. King, Mount Airy, N. C. ....Clerk  
V. M. Swaim, Winston-Salem N. C. ....Treasurer

### EXECUTIVE COMMITTEE

C. H. Durham, Chairman.....Winston-Salem, N. C.  
D. F. King.....Leaksville, N. C.  
J. M. Hill.....Mount Airy, N. C.  
W. H. Wilson.....Greensboro, N. C.  
D. Rich.....Winston- Salem, N. C.

## ORDAINED MINISTERS OF THE ASSOCIATION.

C. C. Arrington	-----	Brim, N. C.
H. A. Brown, D. D.,	-----	Winston-Salem N. C.
J. W. Burchett	-----	Konttsville, N. C.
L. W. Burrus	-----	Siloam, N. C.
J. T. Byrum	-----	Winston-Salem N. C.
R. W. Crews	-----	Germanton, N. C.
J. W. Chilton	-----	Mount Airy, N. C.
Fred. N. Day	-----	Winston-Salem, N. C.
C. H. Durham	-----	Winston-Salem, N. C.
C. W. Glidewell	-----	Stoneville, N. C.
T. M. Green	-----	Spray, N. C.
Victor H. Harrell	-----	Kernersville, N. C.
C. C. Haymore	-----	Mount Airy, N. C.
J. H. Haynes	-----	Rusk, N. C.
E. F. Hellard	-----	Winston-Salem, N. C.
J. A. Joyce	-----	Sandy Ridge, N. C.
O. A. Keller	-----	Cameron, N. C.
T. H. King	-----	Mount Airy, N. C.
J. T. Kirk	-----	Clemons, N. C.
T. C. Myers	-----	Yadkinville, N. C.
A. L. McLendon	-----	Winston-Salem, N. C.
S. F. Morton	-----	Winston-Salem, N. C.
J. D. Moose	-----	Winston-Salem, N. C. R1.
L. B. Murrey	-----	State Road, N. C.
W. E. Linney	-----	North Wilkesboro, N. C.
S. L. Naff	-----	Winston-Salem, N. C.
R. K. Redwine	-----	Winston-Salem, N. C.
E. P. Roberson	-----	Draper, N. C.
J. W. Simmons	-----	Mount Airy, N. C.
E. L. Smoak	-----	Pinnacle, N. C.
J. E. Simmons	-----	Vede Mecum, N. C.
H. R. Stanley	-----	Mount Airy, N. C.
N. A. Stanley	-----	Price, N. C.
W. F. Staley	-----	Winston-Salem, N. C.
J. T. Smith	-----	Westfield, N. C.
V. M. Swaim	-----	Winston-Salem, N. C.
I. G. Sisk	-----	Winston-Salem, N. C.
R. E. White	-----	Leaksville, N. C.
W. H. Wilson	-----	Greensboro, N. C.
E. L. Fox	-----	Germanton, N. C.

## PROCEEDINGS.

The thirty-second annual session of the Pilot Mountain Baptist Association met with the Kernersville Baptist Church, Tuesday, July the 31st. 1917, at 10:30 A. M. Devotional exercises were conducted by Bro. T. M. Greene.

Bro. Fred N. Day was re-elected moderator and V. M. Swaim, Treasurer.

The associational sermon was preached by Bro. R. K. Redwine. Text, Phil. 3:13, 14. It was a strong helpful sermon.

The following brethren were recognized and welcomed. Dr. C. J. Thompson, representing the Biblical Recorder; E. L. Middleton, Sunday School Secretary; President Lineberry, of Chowan College; S. F. Conrad, Charlotte; V. H. Harrell the new pastor at Kernersville; Former Clerk, S. W. Hall, of Winston-Salem; C. H. Roberson, now of Va., and T. S. Guy, former pastor at Kernersville.

The following delegates were enrolled:

Ayersville,  
Banner Town,  
Beaver Island, J. H. Martin, Rosa L. Morlin.  
Beck's, Russel Hunter, D. T. James, G. T. Baker.  
Bethel, M. J. Meadows.  
Brim's Grove, R. C. Booze, W. M. Matthews.  
Brown Mountain, W. M. Martin, Ronald Martin, J. E. Robertson.  
Clemmonsville, Frank Cook.  
Comer's Chapel, G. W. Bailey, Mrs. G. W. Bailey.  
Dan Valley, J. H. Adkins, R. S. Gibson, J. T. Wall.  
Deep Springs, E. G. Lancaster, T. B. Lindsay, Mrs. T. B. Lindsay.  
Draper, T. R. Hundley, E. P. Roberson, W. T. Royster.  
Ellisboro,  
Flat Rock, R. M. Stanley, Abner Deatherage.  
Friendship,  
Germanton, Rev. E. Lee Fox.  
Good Will,  
Hayne's Grove,  
Kernersville, E. L. James.  
King, G. G. Boles.  
Leaksville, B. F. Ivey, Philip Pratt, D. F. King.  
Lewisville, C. O. Sprinkle.



Macedonia, C. W. Spainhour, C. A. Spainhour.  
 Madison, T. D. Meador, Gertrude Jones, Chas. P. Austin.  
 Mayodan, M. C. Money, R. B. Wilson, Irene Money.  
 Mt. Airy First, J. M. Hill, C. M. Stanley, W. G. King.  
 Mt. Airy Second, C. C. Haymore, S. A. McNight, Stokes Marshall,  
     J. L. Sprinkle.  
 Mt. Hermon, T. S. Dallas, Ruby Dallas, Sally Dallas.  
 Mt. Olive, Mrs. L. J. Oliver, J. W. Moser, B. N. Smith.  
 Mt. Tabor, J. A. Burrows.  
 Mountain View, Jno. E. Slate, D. V. Carroll, T. G. Slate.  
 New Bethel, E. A. Moser, Nelson Scott, H. W. Scott.  
 Oak Level, T. L. Rumley, A. F. Vaughn, Marcellus Rumley.  
 Oak Ridge,  
 Olive Grove,  
 Peter's Creek,  
 Pilot Mtn., J. P. Fulk, Daniel Marion, Mrs. I. M. Gordon.  
 Providence,  
 Quaker Gap, T. V. Sizemore, W. O. Baker, Mrs. W. O. Baker.  
 Red Bank, J. E. Merritt.  
 Sharon,  
 Shiloh, Dr. M. D. Phillips, W. A. Sullivan, J. L. Christian.  
 Slate Mountain,  
 Spray, Cabell Jones, J. E. Patterson, Mrs. A. P. Wannamaker.  
 Simmon's Grove, A. L. Harrison.  
 Stoneville, Jas. B. Martin, J. N. Kellam, Mrs. J. N. Kellam.  
 Stony Ridge, W. A. Flippin, S. P. Venable, J. R. Hall.  
 Sulphur Springs, W. H. Stephens.  
 Union Grove, W. B. Parrish, Cloy Smith, C. W. King, Cordie Smith.  
 Union Hill, Oscar Hauser, O. H. Hauser.  
 Walkertown, N. G. Gann, L. W. Marshall, Iona Rumley, J. B. Dean.  
 Walnut Cove, C. M. Jones.  
 Waughtown, R. K. Redwine.  
 Westfield,  
 W.-Salem 1st, H. A. Brown, D. D., D. Rich, Frank T. Baldwin, J.  
     F. Reich  
 W.-Salem, Brown Mem., J. C. Kreeger, J. A. Maddrey, W. W. Cor-  
     nelius.  
 W.-Salem, Salem, J. C. Tucker, E. F. Wheeler, J. H. Hemrick.  
 W.-Salem, North, W. F. Staley.  
 W.-Salem, Southside, N. A. Long, C. C. Gunter, B. R. Martin.  
 W.-Salem, Greenwood Ave., W. L. Smith, W. J. Byrum.  
 W.-Salem, Chatham, W. J. Golden.  
 Woodville,

The Association adjourned for dinner.

Prayer by Rev. W. H. Wilson.

## AFTERNOON SESSION.

The Association was called to order by the moderator. Bro. Swaim led the Association in prayer.

The report on the Biblical Recorder was read by Bro. V. M. Swaim, as follows:

### REPORT ON BIBLICAL RECORDER

In 1833 the conviction of a deep felt need for a Baptist newspaper in North Carolina, seized one of our pioneer editors, and Thomas Meredith, founded at Edenton, a monthly paper and called it the Baptist Interpreter. Two years later removing to New Bern, he changed the paper to a weekly and named it the Biblical Recorder, later moving to Raleigh which has been the home of the paper ever since. Those of us living to day can see the wisdom of the founding of such a religious periodical as the Biblical Recorder. More than eighty years of faithful service as organ of Baptist work, life, and thought in North Carolina. The Recorder has had an almost marvelous growth. Each faithful editor has had his part in its wonderful growth and development.

Think of its editors: Thomas Meredith its founder, J. J. James, J. D. Hufham, J. H. Mills, C. T. Baily, C. W. Blanchard. J. W. Bailey, and our present editor Hight C. Moore, who is just now retiring to enter upon a work of larger usefulness to the Baptist denomination throughout the bounds of the Southern Baptist Convention.

Meredith, James, Mills and C. T. Bailey have gone from us and have entered upon their great reward. The others, Hufham, Blanchard, J. W. Bailey and the present editor have lived to see the day when the Recorder is recognized as one of the potential agencies in Southern Baptist denominational life. The Biblical Recorder with its inexhaustible supply of useful information, belongs to the Baptists of North Carolina. Therefore, the Baptists ought to use it. It ought to go into every Baptist home in our beloved State. Statistics show that there are now 277,000 white Baptists in North Carolina. It is estimated that perhaps there are 200,000 of them who do not take and read the Recorder. Approximately there are 75,000 white Baptist homes in North Carolina. Into at least 60,000 of these the Recorder does not enter. Some pastors, many Sunday School superintendents church clerks, and perhaps hundreds of deacons do not read the Recorder. These facts are, or at least should be, just cause for alarm. Perhaps in these 60,000 homes into which the Recorder does not go and is not read, there is spent annually for that which is not meat and for that which satisfieth not enough hard earned money to pay for the Recorder for a term of ten years. What can be done to turn this useless expenditure of hard earned money into channels which

will make it a blessing to the people and to prosper the Kingdom of Christ in the earth?

Just now Hight C. Moore, D.D., is retiring as editor of the Recorder. He has shown himself worthy in every way of the mantle which fell on him eight years ago when he became editor of the Biblical Recorder. These eight years he has led and the Baptists of the state have followed. With a great heart, and a strong brain, and a tender disposition, he has thus led us. We regret to see him go, but as he goes we shall hope and pray that he may bring larger blessings to the entire Brotherhood of the Southern Baptist Convention and of the whole world. He leaves with the benediction of the entire Baptist Brotherhood of the state upon his life.

But we rejoice at the coming of the new editor of the Recorder. After August the first we shall extend the hand of hearty welcome to Dr. Livingston Johnson as he takes up this arduous task when another leaves it off. This change is not an experiment. Since the resignation of Dr. Moore the expected has simply happened.

The new editor, Dr. Livingston Johnson is known, and loved, and trusted, not only in his own state but all over the Southern Baptist Convention.

Let us stand nobly by our new editor and as he leads let us follow and we shall yet see still greater achievements than have hitherto been wrought.

Respectfully Submitted,  
V. M. SWAIM.

Pending a motion to adopt this report the moderator recognized Dr. C. J. Thompson who spoke on the Recorder. After Dr. Thompson's splendid address, there was an interesting general discussion by a number of brethren. The report was adopted.

The following report on Ministerial Relief was read by Bro. S. F. Morton:

#### OLD MINISTER'S RELIEF

If it were not for the work of the Minister's Relief Board, the last days of many a faithful minister of the Gospel would be helpless indeed. For many of them work on very small salaries and some of them give a large part of their income and these brethren are the ones who are willing to work for the master in the corners of God's Kingdom almost unheard of. A true preacher will not allow his life to be commercialized, and since they dare not become entangled with financial ventures or thoughts of worldly gain, we may expect the demands upon this board to increase and every church in all of our

associations ought to give to this worthy cause. Last year there were 36 beneficiaries who were in need of our help. There are twelve associations that do not give to this fund, and some that give almost nothing. Every church and association ought to make a contribution to this work and have some part in brightening the lives and last days of those who for many years have carried the fallen in their hearts and have preached the cross of the Son of God in almost unheard of places.

Respectfully Submitted,

S. F. Morton }  
E. F. Hellard } Committee

On motion to adopt this report, remarks were made by brethren Morton, White, Green, etc. The report was adopted.

The following report was made on Sunday Schools by Bro. W. F. Staley:

#### SUNDAY SCHOOL REPORT

Our Sunday School work has been greatly blessed from its inception. Remarkable progress has been made along various lines until at present we have 2,123 schools with a membership of 221,148. From the year 1896 the secretaryship has been filled by brethren B. W. Spilman, T. N. Johnson, H. C. Moore and E. L. Middleton.

The teachers training idea was presented in 1901, and has made such fine progress that during the past year our state received 617 diplomas, 112 Red Seals, 45 Blue Seals. Since September 1st., 1207 names were received by our secretary for books of the Normal Course.

The work among colleges and schools has been very gratifying. Last year in the Southern Baptist Convention 69 Institutes cooperated in this enterprise. North Carolina furnished 20 of these. Awards aggregating 3,467 were given in these institutions; North Carolina received 1,129 of these.

Organized classes have increased. We now have registered in the Convention's Adult Bible class department at Nashville, 2,107 classes with enrollment of 56,997. Of these 525 classes and 16,499 members are from our State. This will enable us to form an idea of the work.

Let us now look at our Associational achievement. Last year the Pilot Mountain reported 60 schools with a membership of 7,311, contributions amounting to \$5,078. During the month of June our state secretary made a survey and presents the following interesting data. Out of 47 churches reporting in our Association, the church membership is 6,643, Sunday School enrollment 6,285, church members in Sunday School 2,159, Sunday School pupils not church members 4,126. The largest Sunday School enrollment is accredited to Chowan Association, being 7,416. Pilot Mountain Association has third largest.



In regard to church members in the Sunday school we stand fourth. Pilot Mountain surpasses every association in the state for having more Sunday school pupils not church members (namely 4,126). Here is an opportunity for evangelism. If our members could be equally divided our Association would have a representative church membership of 181 members in each church, an average of 138 S. S. enrollment with 45 church members at work in each church and 85 pupils not church members. This will give thought for reflection.

A new and lasting experience came to us when we adopted Mission-day in the Sunday school. The schedule is as follows:

One Sunday each month for the Orphanage.

The fourth Sunday in March for Home and Foreign Missions.

May and October for S. S. Missions.

Children's day in May.

Fourth Sunday in June for Christian education.

Fourth Sunday in September for state Missions.

One Sunday near Christmas for Minister's relief, using special programs prepared for these occasions.

We recommend that as far as possible the practicability of the Standard of Excellence for our schools, whose ideal is as follows:

- (1) Schools open every Sunday,
- (2) Baptist literature being used,
- (3) Church control—school under control of the church.
- (4) Bibles used above the Primary Departments.
- (5) Either teachers meetings or a workers conference.
- (6) Normal diplomas.
- (7) Departments separated.
- (8) School graded.
- (9) Teachers' training or Normal course.
- (10) Evangelism—Personal work—Classroom and public appeals.

We further recommend that groups of churches hold quarterly S. S. conventions or rallies. Again, that membership campaigns be conducted once or twice a year. And lastly that we heartily cooperate with our S. S. secretary, E. L. Middleton in his work.

Submitted by

W. F. STALEY

FRED S. LAWRENCE.

On motion to adopt this report, the Association was addressed by Sec. E. L. Middleton, and W. F. Staley. The report was adopted.

Bro. R. E. White submitted the report on Temperance as follows:



## REPORT ON TEMPERANCE.

It is a matter of rejoicing that we are living in a day when this great question of temperance and prohibition is receiving more attention than ever before in the history of the world. It is a question of such vast and far reaching import that it is engaging the attention of our legislators both state and national so that it is rapidly becoming the dominant issue in American politics.

The time was when the man who espoused the cause of temperance and prohibition was regarded as a harmless fanatic but there has been such rapid growth in public sentiment on this question in recent years that it is now recognized as a force to be reckoned with.

And yet in spite of the agitation of this question and in spite of the wonderful growth of public sentiment it is still the gigantic evil of the day.

Considered merely from an economic point of view the liquor business stands indicted at the bar of public opinion. We are spending over Two Billion dollars annually for drink for which we receive no return whatever.

On the contrary instead of contributing to our economic wealth it lays upon us a heavy burden of expense since nine tenths of the crime, pauperism and insanity can be traced to this business.

There are over 300 000 persons engaged in the business and it is argued that to throw these people out of employment would entail great loss, but if the money spent for liquor could be turned into the legitimate channels of trade and commerce and manufacture it would give employment to 600 000 more laborers and increase wages by over \$500 000 000.

There are 2 000 000 drinkers in this country whose earning capacity would be greatly increased if the saloon were abolished. At least 66 000 of these die every year.

There are 7 000 000 school children in the U. S. who are mentally deficient and it is estimated that only 67 000 of these are entirely free from alcoholic taint.

Dr. MacMichael Vice Pres. Amer. Med. Soc. says "We must settle this question in the next ten years or some more virile nation will write our epitaph."

But we are glad to note that great progress is being made in the fight against this great evil.

About 2 500 000 square miles or 86 percent of the territory of the U.S. is now under prohibition. 2 543 counties in the U.S. Only 305 are wet.

The days of King Alcohol are numbered if all the forces arrayed against him will only rally for the final attack upon his stronghold.

It has been demonstrated beyond all question that prohibition can never be finally effective without government action and there is no

longer any question as to the right and the duty of the government to take action in this matter.

We therefore urge upon the members of all our churches:

1. The duty of total abstinence from all intoxicating drinks as being the only attitude consistent with our profession as Christians.

2. That they withhold their support from any candidate or office local state or national who is not an avowed opponent of this business.

3. That we urge upon Congress the passage of legislation prohibiting the use of 100,000,000 bushels of grain and 180,000,00 gallons of molasses in the manufacture of intoxicants.

4. That we urge upon Congress the passage of the bill submitting to the States for ratification a constitutional amendment providing for national prohibition.

R. E. WHITE.

On motion to adopt this report, it was discussed by brethren R. E. White, S. F. Conrad and C. H. Roberson. The report was adopted.

Editor Archibald Johnson was recognized and welcomed. Principal G. C. Kirksey of Liberty-Piedmont Institute was recognized and made some remarks on the school he represents.

The Association adjourned with prayer.

At six o'clock Tuesday evening there was a meeting of the alumni of Wake Forest College in the Pilot Mountain Association on the lawn of Kernersville Baptist Church. There were twenty-three present. A delightful luncheon was served by the young ladies of the church. T. H. King was elected Toast Master. There were a number of interesting talks by President Poteat, President Lineberry, Dr. Brown, Rev. C. C. Haymore, Hon. Gilbert Stephenson and others. It was moved and carried that the alumni enter into a permanent organization, to meet in connection with the Association each year. C. H. Durham was elected president and T. H. King clerk. A hearty vote of thanks was given to the ladies of the Kernersville Church for the splendid luncheon. It was a delightful and helpful meeting.

## EVENING SESSION.

The evening session was opened with devotional exercises. The report on the Orphanage was submitted by Bro. J. Calvin Tuttle, as follows:

The Thomasville Baptist Orphanage is an institution supported by the Baptist people of the State, and which accepts the responsibility for the moral, as well as the physical, life of every child entrusted to its care. On November 11th., 1885, the first child was received and for the past thirty-two years it has been a great "TRAINING CAMP" for the fatherless boys and girls of the State, for the express purpose of helping them to attain a noble and efficient life among christian men and women.

The Health of the children has been excellent: there being, no death, one case of typhoid fever, epidemic of measles (18) cases confined to one building.

There are thirty-three women and eleven men who devote all their time to the institution and the management is based upon principles of the country and city life. As you well know, by experience in your own home, the little ones prattle around the nurse's feet from morn till night. After six years old they go to school half the day and work the other half. The boys work in the printing office, shoe factory, on the farm and dairy, the girls in the sewing room, laundry, kitchen and dining room, canning department, nursery, infirmary, and as teachers.

The printing office furnishes employment for fifteen boys who print and mail out to the Baptist people of the State nearly 18,000 copies of the Charity and Children each week.

The shoe shop turns out about 600 pairs of shoes each year. It is estimated that each shoe goes back to the factory for repairs three times before it is discarded.

The canning club, which is under the department of Domestic Science is a feature of importance and is doing a fine work for members.

The sewing room keeps about twenty girls busy in the morning and a like number in the afternoon. They learn to make their own clothes.

The dining room and kitchen are managed by two ladies and about forty-five girls.

The laundry consists of about forty girls and some 8000 pieces are handled each week.

The dairy consists of a fine herd of Holstein cattle with a daily milking capacity of one hundred gallons. They are tested regularly for diseases.

One hundred and seventy five acres of the farm are in cultivation. A large part of it is devoted to trucking and raising feed for the cattle.

We are glad to say, after making up the following statistics, that the whole institution is being lifted to higher levels by the diligent, intelligent, and sacrificial efforts of the devout men and women who are here fulfilling a most useful ministry. The Orphanage has climbed a long hill to get ready for the work it is doing now, and now will do, with increasing efficiency in the days to come.

The attendance for the year is as follows:

Present now, 505-57 at Kennedy Home.

Received during the year, 93.

Average attendance, 495.

Number enrolled from beginning, 1759.

Returned to relatives, 39.

To higher schools, 15.

Ran away, 13.

Taking nurses course, 7.

Taking positions, 4

Expelled, 4.

Failed to return from visits, 2.

Joined the Army, 1.

Total leaving, 85.

Our paper, CHARITY AND CHILDREN, has had a successful year. It is able to report that the income from the three sources of revenue it has received \$1571.49 more than ever before, namely: subscriptions, \$434.40: advertising, \$608.41: job work, \$528.65. This surplus was consumed in the enormous advance in the price of paper and other material. Therefore, the net profit from the printing office is about the same as last year.

We recommend:—

First.....That all Sunday-schools take a monthly offering for the Orphanage.

Second.....That at the Thanksgiving time, every man, woman and child give the price of one day's work or income, as an offering to the Orphanage.

Third .....We heartily recommend Charity and Children to our people and ask that Superintendents of the Sunday Schools increase the number of copies for distribution and urge their young people to read the paper and learn about the work of the Orphanage.

Respectfully submitted:

On motion to adopt this report, the Association had the pleasure of hearing Editor Archibald Johnson speak on the Orphanage. The report was adopted. After a quartette, which was greatly enjoyed, Bro. Redwine read the



## following report on Christian Education:

North Carolina Baptists are just begining to realize that, in the field of education, we are confronted with a great task that calis for an aroused, a united and an enlarged interest. In fact we face a crisis in our denominational life and development, a crisis that calls for the very best there is in the great Baptist host of North Carolina.

In the past we have been committed to the policy of providing advantages for young men who are called of God to preach the gospel and who are desirous of an education to better equip them for the work of the Gospel Ministry. Our forefathers who founded our older institutions of higher learning had in view an educated ministry. They believed that religious zeal should be accompanied by a trained mind—that inspiration is made a greater power, more efficient and more commanding of self-respect by education.

Iu launching new educational programs, we should never lessen our zeal one whit for the primary object which led us into the field of education, but rather we should become more zealous for an educated ministry. There is need today for a revival of interest in Ministerial Education. This interest should be directed toward three things:

1. The school with adequate equipment for proper advantages in training.
2. An open way to the school, an oppportunity for an education placed within the reach of every God-called man.
3. Encouragement, insistence, and all but compulsion brought to bear upon every uneducated candidate for the ministry to bring them into the schools and properly train them for their great work.

While the education of the ministry is still of prime importance, yet the demand for laymen who shall possess the finest culture, consecrated to the Kingdom, is so urgent that we are forced to enlarge our field of educational work.

The denominational school has been the pioneer in higher education in this country. One hundred and four of the first one hundred and nineteen colleges in the United States were Christian colleges. When our colleges numbered four hundred and fifteen there were fewer than one hundred that were not denominational. These colleges have grown until three of the leading denominations in the South now have school property amounting to more than \$34,000,000 and endowment amounting to nearly \$15,000,000. There are in these schools over 64,000 young men and young women. These schools have furnished a far larger number of leaders in the industrial, political and religious life of our country than any other class of schools in proportion to enrollment.

Southern Baptists have invested in school property about \$13,000,000. These schools have \$6,385,000 of endowment. In them are 1,430 teachers and 23,514 students. These schools report actual need



of at least \$6,000,000. Seventeen of these schools are in North Carolina, three colleges and fourteen high schools, with a teaching force of nearly 200 and an enrollment of 4000 students. These schools have done and are still doing a great work, making a general contribution to the life of the denomination and the life of the state. The attendance has been on the increase from year to year.

What of their future?

From various quarters the attacks come thick and fast against the denominational school. The tendency of the age is to forget that man has a soul and body, both of which should be taken into account in the educational process. There is very much sentiment in favor of education of the purely secular type. This often leads to open antagonism of the denominational school. We are seriously handicapped by being unable to compete, financially, with highly endowed secular schools.

Is the denominational school needed? We contend that it is, for these reasons:

1. It is the only school that can have a definite and positive Christian aim.
2. The only school where the Bible is exalted to a commanding place in the curriculum.
3. The only school that can insist that every member of its faculty is a pronounced and active Christian.
4. The school where persistent effort is made to bring every non-Christian to accept Christ.

Taking into consideration our time-honored tradition of strict separation of church and state the denominational school is the only school that can teach the doctrines of the Bible and the principles of religious truth.

After more than thirty years of work on the mission field, Judson said that if he had money he would give it to Christian education. He believed that money given to this work would do more in building up the cause of the Kingdom than money given to any other work.

Be it resolved:

1. That we commit ourselves to the task of equipping our schools, both colleges and high schools, for doing the most efficient work possible, even to the extent of enthusiastically "doing our bit" in the campaign to raise a \$1,000,000 endowment for our schools.
2. That we give our hearty support to Ministerial education, both by providing opportunities for all students for the ministry and by insisting that all prospective candidates for the ministry avail themselves of these opportunities.
3. That in the present great war crisis we do what we can to relieve unnecessary alarm on the part of prospective students and urge a full

and increased attendance at all of our denominational schools.

Respectfully submitted;

RICHARD K. REDWINE

W. H. WILSON

Committee

Pending a motion to adopt this report, the Association enjoyed a great address on Christian Education by President Poteat. Missionary C. A. Leonard, of China, and President Hobgood, of Oxford College, were recognized and welcomed. The following committee was appointed on time, place and preacher: J. M. Hill, R. K. Redwine and B. R. Martin.

The Association adjourned with prayer.

### WEDNESDAY MORNING SESSION

The Association met at 9:30. After devotional exercises, the ordaining presbytery, consisting of all the pastors of the Association, at this hour, formerly set apart Bro. E. L. Smoak to the full work of the Gospel ministry he having passed a satisfactory examination. Dr. H. A. Brown, Chairman of the presbytery, presided at the ordination. The prayer was offered by Bro. C. C. Haymore; the charge was given by T. H. King, and the Bible was presented by Bro. W. F. Staley.

The constitution and rules were read. On motion Art. 8 of the constitution was changed so that the committee on Order of Business was made a standing committee. On motion of Bro. Durham, Art. 13 of the Rules of Order was stricken out.

The report of the Executive Committee was made by Bro. Swaim. The total amount received was \$1015.35. The total amount disbursed was \$625.67. The amount on hand is \$389.68. A vote of thanks was given Bro. Swaim for his efficient service as Associational treasurer.

President Lineberry spoke on Chowan College and Prof. Hobgood, on Oxford College.

T. H. King made a report on the digest of church let-

ters. It was moved and carried that the clerk be instructed to have printing done to best advantage, and that any deficit be made up by the Associational treasurer.

The report on State Missions was read by Dr. Brown as follows:

#### REPORT ON STATE MISSIONS.

Our State mission Board is in a most hopeful and promising condition when we consider the peculiar difficulties it has had to face within the last few months. Floods and flames, political campaigns and all kinds of excitement incident to the war situation have frightened some of our people and diverted their minds from the one great question or making the Kingdom of God first in our thoughts and plans. It is a good time to remember what David says, "Though an host should encamp against me my heart shall not fear, though war should arise in this will I be confident." "Truth is always on the scaffold and wrong is ever on the throne but behind the shadows, in the dim unknown, standeth God, keeping watch over his own." Eleven thousand and five hundred and sixty-eight sermons have been preached by our missionaries, 319 churches and 116 outstations have been served.

There have been two thousand two hundred and eleven baptisms and one thousand five hundred and eighty-three have been added by letter on our mission fields in this state. Forty one church buildings are in process of erection and 7 churches have been organized. Encouraging amounts have been raised for the various departments of our denominational work—such as the Orphanage, Christian Education, Home and Foreign Missions. Our mission churches are receiving an all-round development. \$54,855.50 was raised last year for State Missions. Owing to the high cost of living many of our missionaries have had to make great sacrifices to continue the work of the Lord on their respective fields of labor. Enlistment work has been supported in the Eastern and Western parts of our State. Evangelistic campaigns have been conducted, Missionary Institutes and pastors' conferences have been held, contributions to benevolent objects have been increased, denominational schools have been maintained and patronized and the spirit of the forward movement has been inculcated among all the people. We shall need to bear in mind that we will be expected to raise \$47,500 for State Missions this year not including \$2,750 for Sunday school and Associational mission work.

It is the earnest desire of our corresponding secretary that all our churches begin to raise all their mission collections immediately after the State Convention, and press these collections until the meeting of the Southern Baptist Convention in May. This arrangement, he thinks, will help to solve some of our denominational problems. It will give some of the best months in the year for collections for State Missions and make way for the cause of Christian Education to get

the ear of the people when no other object is being stressed. This will necessitate a change in the time for the meeting of our State Convention. He also desires that all applications for aid from the State Board of Missions be sent forward six or seven days before the meeting of the State Convention so that the Board can know, at the Convention, how much money will be necessary to take care of our state work

There are several things which need special emphasis. One of these is systematic giving to all the objects of our convention. Nothing can be done well without system. Any system poorly worked is better than no system at all. Let the pastor have a conference with his brethren and decide on something definite and do it. The spasmodic, haphazard method of taking collections is doomed to inevitable failure. Your committee would call attention again to the desirability of compact fields for our pastors. This will save time, expense and waste of energy.

Our pastors should be better paid that they may give themselves wholly to the work of the ministry. Much of the failure of the past has grown out of the fact that the pastors were not sufficiently paid to enable them to give the time and attention necessary to the best development of their fields. The wise pastor is the man who knows how to harness all the available forces, in his church, for the growth of the kingdom of God in the community where they work. It may be well to have occasional conferences among the pastors of a given district to compare plans and decide on definite lines of action to be taken. We should never lose sight of the destitution within our bounds. Our supreme business here is to give the gospel to those who do not have it, whether in the home land or "the regions beyond." With a fixed and steady purpose to do these things let us hasten to our undertaking in our Master's name.

H. A. BROWN,

C. H. DURHAM.

On motion to adopt this report, Secretary Walter N. Johnson addressed the Association on State Missions.

The Moderator appointed the standing committees as they appear in the minutes.

The Association adjourned with prayer.

### **WEDNESDAY AFTERNOON SESSION.**

The Association was opened with prayer.

The Committee on Time, Place and Preacher recommended that the next session of the Association meet with the First Baptist Church in Mt. Airy Wednesday before the first Sunday in August 1918; that the associational



sermon be preached by Rev. V. H. Harrill, alternate, Rev. R. E. White. Bro. D. F. King moved to amend the report so that the Association will meet on Friday and include Sunday. The amendment was lost. Another amendment was offered that the Association meet each year on Tuesday before the first Sunday in August. The amendment was adopted; and the report as amended was adopted.

The report on Home Missions was read as follows:

#### REPORT ON HOME MISSIONS

Total receipts of Home Board last year were \$344,348. Of this amount North Carolina gave \$29,824. The Pilot Mountain Association giving to this amount \$1459.35.

The task of the Home Board is immense. The territory served by the Home Board embraces 100,000 square miles, and has in it about 36,000,000 people.

A large part of the work of the Home Board is done co-operatively with the state boards of mission through out the the Southern Baptist Convention. One department of this work is church extension. There are four thousand homeless churches that need help in building. The Home Board is going to raise \$1,000,000 for this purpose. The women of the South are proposing to give one-third of it, very nearly half of the amount is in hand. All of our Baptist churches ought to stand by the Home Mission Board, because of this one help, for it comes to our people in a time of need.

Evangelism: 20,709 baptisms were reported last year by this department, and twenty-eight evangelists, at work in the different states. This part of the work is growing in interest, and is going to be felt all through the South.

Mountain Schools: There are thirty four schools, one hundred and seventy seven teachers, 5,319 students, 94 ministerial students. In North Carolina are located nine of these schools, which have fifty-five teachers and 1610 students.

The Board has organized in Cuba 43 churches, with a membership of 1876. This work needs close attention. Panama has 9 churches, Their work is reaching the foreigners, negroes and Indians.

Your committee would recommend that every church, in the Pilot Mountain Association, have a special collection for Home Missions during the coming year, and that the report given out through the minutes of the association on Home Missions be, read by the pastor of each Church, before the collection, so that the people can have some idea of what the Home Board is doing and the importance of the work.

Fraternally submitted

C. C. HAYMORE

J. W. SIMMONS.



Bro. C. J. Thompson addressed the Association on Home Missions.

Bro. W. N. Johnson made an interesting talk on Woman's work. A motion was carried to defer the printing of the minutes so that a record of the Woman's Missionary Union of this Association could be included in the minutes.

The Association adjourned with prayer.

### **WEDNESDAY EVENING SESSION**

The Association opened with prayer by Bro. T. O. Hauser.

Bro. Durham made a statement to the effect that Brethren C. M. and G. W. Wall have donated the property of Liberty-Piedmont Institute to the Baptist denomination. It was moved and carried that the Executive Committee give due attention to the recommendation in the report on Sunday Schools relative to grouping the schools for institutes. The report on Foreign Missions was read by Bro. S. F. Naff, as follows:

#### **FOREIGN MISSIONS REPORT.**

The work of the Foreign Mission Board has in many respects surpassed that of any previous year. The Baptists of the South came to the help of the Board in great numbers and with fine enthusiasm.

Total receipts for the year amounted to \$751,356.57. Including the work of the Judson Centennial Fund the total was \$964,186.96. The Board handled last year, not including the amount raised for the debt, or the amount collected on the Judson Centennial notes \$56,767.52. Of this amount \$529,405.03 actually reached the Foreign Field. There was a saving in expense over the previous year of \$9,940.94. 90-6 10 cents of every dollar given to Foreign Missions actually reached the Foreign Field, leaving 9-3 10 to meet all home expenditures.

The number of our churches now total 458, with a membership of 47,161. The native contributions during the year amounted to \$132,371.00 There were 6,347 baptisms. We have 307 missionaries and 809 native workers, who conducted 474 schools of grades, which had an enrollment of 12,930 students. Our 15 Medical Missionaries treated 57,526 patients.

Some of these figures are to some extent encouraging but when we turn our eyes upon the great field and its tremendous needs we begin to feel that we have hardly begun the work that ought to be

done. We are now spending \$25.00 for christian work among thirty-six million people where christianity is strongest, to one dollar that we are putting into the work among a Thousand Million people on the Foreign Field who represent incomparable need. There is immediate need for 29 evangelistic families, 7 women evangelists, 9 doctors 6 trained nurses, 20 school men 15 school women, 3 kindergartners, 1 Sunday School training worker, 1 building supervisor, 1 business manager,

Let us lift up our eyes and look again upon the great white field and try to get a new vision of the supreme importance of the work to which God has called us.

Respectfully submitted.

S. L. NAFF.

On motion to adopt this report. the Association was addressed by Missionary Leonard, of China, who is supported by Oxford Baptist Church. It was moved and carried that the Treasurer be authorized to pay the Clerk \$25 in consequence of the shortage in the minute fund this and previous years.

On motion of Bro. Staley, the Association endorsed the movement to raise in the Association the amount necessary to put the roof on the Kernersville Church. The following resolution was adopted:

Resolved: That the thanks of the Association be extended to the members of the Kernersville Baptist church and the citizens of Kernersville and vicinity for the generous hospitality extended to the delegates and visitors to this Association. The resolution was heartily adopted. On motion the Association adjourned with prayer by Dr. Brown.

FRED N. DAY, Moderator,  
T. H. KING, Clerk.

## Proceedings of the Annual Meeting of the Womans Missionary Society OF PILOT MOUNTAIN ASSOCIATION

The association met in its eighth annual session with the Greenwood Avenue church, Winston-Salem, Thursday the 13th of September 1917, at 10:30 o'clock. The session opened with Mrs. J. J. Roddick, our beloved associational superintendent in the chair. "I Love Thy Kingdom Lord" was sung and Mrs. Roddick led in an earnest prayer. "Take Time to be Holy" was sung, and Mrs. W. J. Conrad led in prayer. Mrs. C. H. Durham led the opening devotionals, reading part of the 17th chapter of John, Jesus' prayer for his disciples, the thought of knowing God and keeping in close touch with Him; importance of studying God's word were earnestly emphasized. "Take my Life and Let it Be" was sung and Mrs. S. W. Morrisett led in prayer. The association was glad to welcome Mrs. R. E. White of Leaksville, who at this time addressed the women on the subject of "The Woman's Work." Mrs. J. T. Bynum of Greenwood Avenue delivered the address of welcome. Mrs. C. E. Taylor responded to this. Then came the organization, roll call and reports from the Societies. Mrs. Whit Stone, Mrs. Lipscomb and Miss Mabel Clark of Greensboro, were welcomed by the association as visitors from the Piedmont association.

Mrs. J. J. Roddick delivered her annual address on "Our Responsibility as a Nation and a Union." She spoke of how necessary it was as a nation to get close to God and recognize His power and authority at this time; what effect the war had on the foreign fields, and the great advancement made in spite of the war.

Circle plan of the Union was very ably discussed by Mrs. J. G. Morrisett.

The committees were named at this time. Nominating committee: Mrs. W. J. Conrad, Mrs. R. L. Carlton and Mrs. J. T. Joyner. Time and place: Mrs. C. H. Durham, Mrs. W. O. Spencer. Mrs. H. T. Atchinson. Plans of work: Mrs. S. W. Morrisett, Mrs. J. S. Crim, Mrs. F. J. Liippert. Executive: Mrs. W. J. Conrad, Mrs. C. H. Durham, Mrs. J. S. Slate, Mrs. H. Montague, Mrs. G. W. Morrisett, Mrs. W. F. Staley, Mrs. F. J. Liippert.

Mrs. C. H. Durham made a splendid talk on "Prayer, its Place and Power." The thought of being well organized in our churches and then united in all the work and prayer would have its place and power. Mr. W. F. Staley of the North Winston church was with us and made a splendid talk on the mountain school work. He spoke especially of Fruitland Institute and of some of its needs; of the beautiful life of Mrs. Sullinger, the manager. The association is tak-

ing up some special work for this school. The morning session adjourned for lunch which was so bountifully prepared by the ladies, and greatly enjoyed.

The afternoon session convened at 2:00 o'clock. Mrs. S. L. Naff of Salem church led the devotionals. Prayer by Mrs. C. H. Durham. The Building and Loan fund was earnestly discussed and fully explained by Mrs. Whit Stone, of Greensboro. She spoke of the 4,000 houseless churches in the Southwest and houseless churches means Christless homes she says. Mrs. Roddick spoke of the \$500 to be given by the association as a memorial for this Building and Loan Fund in honor of our beloved Mrs. H. A. Brown. She also spoke of two other faithful women who had passed away, and their memory lingers with us in our association meeting, Mrs. D. Rich and Mrs. N. E. Leak.

Mrs. Wells spoke for the Julia Brown Circle of the First Church, Winston, saying they were going to give \$75.00 of this money. Mrs. S. W. Morrisett spoke for the association, feeling sure the Fund would be raised by the association. Mrs. H. F. Atchinson made a very interesting talk on How to Make a Mission Study Class Interesting. The chief thought was to give each one a part in the lesson. Miss Carrie Jones gave a very helpful and interesting talk on "Our Work in Other Lands." "How to Observe the Week of Prayer in My Church" was given by Mrs. Whit Stone. The Y. W. A. Conference followed led by Mrs. S. W. Morrisett. The leader made a talk on "How the Young Societies Should be Fostered by the Womans Missionary Societies." A paper, "What a G. A. Means to the Church" was read by Louise Wilkinson, one of the G. A's. of Brown Memorial church. Miss Mabel Clark of Greensboro gave a very helpful talk on "How to Interest the Business Girls." She also spoke of the importance of Mission Study. Mrs. Durham talked of the importance of training the young people of our churches. Mrs. Jesse Carter had charge of the Sunbeam hour and made a very interesting talk on "The Moulding of the Child's Life."

Mrs. C. E. Mason of Charlotte was very warmly welcomed in our associational meeting and gave a splendid address on "The Relation of W. M. U. to the Y. W. A. Work in the Church." The session now closed with prayer to meet at 8:00 o'clock Thursday evening.

Mr. R. E. White led the devotionals on Thursday evening. Following this was a beautiful Pageant: "Christ for America," given by the Greenwood Avenue young women. It showed great skill in the leaders of this work. The writer thinks it one of the greatest appeals for missions she ever heard. At the close of the Pageant Mr. Byrum, pastor of the church asked for a collection to be taken up for the Building and Loan Fund.

Mrs. C. E. Mason gave a very strong and helpful address on "How to Enlist in Christ's Service." The evening session closed with prayer by Mr. Byrum.



Tuesday morning 10:30 o'clock the association assembled in session "Blest be the Tie that Binds," was sung, and Mrs. C. H. Durham led in prayer. Mrs. J. T. Byrum led the devotional exercises. Her subject was Love. "God Will Take Care of You," was sung. Mrs. Roddick spoke on 'Our Home Mission Task and its Opportunity' in the place of Mrs. T. M. Green. Mrs. Tom Hauser made a very enthusiastic talk on 'Packing a Box for a Frontier Missionary.' Mrs. W. W. Cornelius followed in this discussion, telling of the great joy her church had received in the packing of boxes. Mrs. W. F. Staley made a splendid talk on the Work of the Mill Schools, what it meant to the boys and girls, and of some of the results of the work. Mrs. Roddick spoke of how much some of the people of our association are doing for mill schools in furnishing a library, and making it possible for so many girls to be in school. She also told how important it was to send boxes to these schools and how they were appreciated. Mrs. Mason made a splendid talk on the Training School, that we had finished our apportionment, of the enlargement, and of how we could do so much better service in our Master's work after getting such training.

Mrs. J. T. Morrisett made a very helpful talk on State Missions, telling of the destitution in some parts of the state and of the part the women had taken in state mission work.

Mrs. Roddick spoke of the work done by Dr. Brown, Mr. Oliver and Mr. Conrad, something of what they and their companions endured for the cause.

Mrs. Wren spoke on how to conduct a state mission day. Mrs. W. J. Conrad joined in the discussion.

Personal Service was discussed by Mrs. J. S. Crim, W. J. Conrad, W. O. Spencer and C. E. Mason. Many splendid ideas were given to the women, helping them on to higher service in the Master's kingdom.

Reports of committees were called, Committee on Time and Place. Mrs. W. J. Conrad read the report on Time and Place, which was adopted. The committee asked to be granted further time.

Mrs. C. H. Durham,  
Mrs. H. F. Atkinson,  
Mrs. W. O. Spencer,  
Committee.

Mrs. W. J. Conrad read the report on nominating committee, which was adopted. The present officers were duly elected. Mrs. J. J. Riddick, Associational Superintendent; Mrs. C. H. Durham, second associational Superintendent; Mrs. S. W. Morrisett, Secretary.

Committee

Mrs. S. W. Morrisett read the report on Plans of Work, which was adopted.

Realizing that in these perilous times our task is to give Christ to



those about us and to those beyond the seas. We beg to recommend:

1. That we seek power and endurance to live for Jesus by learning at His feet and that we hold the banner of His cross aloft to the world.

2. That we seek to bring about a hearty cooperation between our church and the Biblical Recorder, and that we give our corresponding secretary our hearty support in making the woman's page of the Recorder a record of the Missionary pulse of the Union.

3. That each society strive earnestly to obtain the Standard of Excellence and to bear always on individual lives the motto of our union, "For ye serve the head Christ."

Respectfully submitted,

Mrs. S. W. Morrisett,

Mrs. J. S. Crim,

Mrs. F. J. Liipfert,

Committee.

The names of the executive committee and circle leaders for the association were read by the Supt. The executive, Mrs. W. J. Conrad, Mrs. C. H. Durham, Mrs. J. S. Slate, Mrs. H. Montague, Mrs. S. W. Morrisett, Mrs. W. F. Staley and Mrs. F. J. Liipfert.

Circle leaders for Woman's Missionary Society, Mt. Airy, Mrs. Wrenn; Madison, Mrs. T. B. Lindsay and R. N. Loftis; Winston Salem, Mrs. R. L. Carlton and H. F. Atkinson; circle leader for Y. W. A., Mrs. S. W. Morrisett, Mrs. Fred Brower, Mrs. S. L. Naff; circle leaders for G. A.'s, Mrs. C. H. Durham, Miss Edwina Lockett, Mrs. W. M. Johnson.

Mrs. Mason made an earnest appeal to the churches to organize one society during the year. The association adjourned to meet in 1918. Mrs. Mason dismissed us with an earnest prayer. A beautiful lunch was prepared and served by the ladies before we left the church. A rising vote of thanks was given to the women of Greenwood Ave church for the many beautiful things done for the comfort and pleasure of the association, for the lovely lunch for two days and for the great pageant given by the girls through the effort of the faithful women of the church.

Mrs. S. W. Morrisett, Sec.

## Membership of Societies

### W. M. U.

Brown Memorial	59	Mayodan	18
Spray	25	Greenwood ave	26
Leaksville	20	1st church Winston	80
King	15	North Winston	20
Kernersville	12	Clemmons	15
Mt Airy 1st	32	Southside	25
Madison	15	Salem, Baptist	30

Mt Airy 2nd	20	Draper	25
Lewisville	15	Stoneville	20
Waughtown	15	Deep Springs	15
Flat Rock	12	Banner Town	12

Total 526

#### SUNBEAMS

Mt. Airy 1st	48	Brown Memorial	90
1st church Winston	30	Greenwood ave	65
North Winston	30	Leaksville	25
Salem	30	Southside	40
King	8	Spray	20
Stoneville	25	Waughtown	80
Dan Valley	20		

Total 511

#### Y. W. A.

Brown Memorial	25	1st Church Winston	27
Salem Baptist	20	Leaksville	22

Total 94

#### GIRLS AUXILIARIES

Brown Memorial	23	1st church Winston	22
Leaksville	22		

Total 67

#### ROYAL AMBASSADORS

Leaksville	11	1st church Winston	12
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Total 23

Total all societies 1221



## DIGEST OF CHURCH LETTERS

### RECEIVED

	1916	1917
By Baptism.....	433	586
By Letter.....	270	293
By Restoration.....	36	56

### DISMISSED

By Letter.....	230	236
Excluded.....	100	87
Died.....	79	65

### CONTRIBUTIONS

Pastor's Salaries.....	\$17,607	19,253.98
Building and Repairing.....	12,838	11,294.66
Poor.....	521	459.12
State Missions.....	2,232	1,959.67
Home Missions.....	1,459	1,672.39
Foreign Missions.....	2,172	2,555.29
Sunday School Missions.....	143	175.52
Orphanage.....	2,468	3,476.39
Ministerial Education.....	367	268.01
Ministerial Relief.....	136	204.24
No. churches contributing to all objects of the Convention.....	9	10
To State Missions.....	53	57
To Home Missions.....	41	41
To Foreign Missions.....	40	36
To S. S. Missions.....	12	15
To Orphanage.....	53	51
To Christian Education.....	20	23
To Ministerial Relief.....	19	25

### SUNDAY SCHOOLS

No. Schools Reported.....	60	60
No. Members.....	7,311	7,662
Contributions.....	\$5,078	\$5,914.53

### W. M. SOCIETIES

No. Societies.....	17	16
No. Members.....	413	332
Contributions.....	\$2,712	\$2,155.55

### SUNBEAMS

No. Societies.....	11	9
No. Members.....	289	256
Contributions.....	\$117.24	\$182.34

## RULES OF ORDER

1. The Association shall meet punctually each day at the hour appointed, and on appearance of a quorum the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or in rising to make a motion, address the Moderator.

6. When two or more members rise at the same time the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the service of the Association without leave

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or amend—which several motions shall have precedence in the order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body

13. The Constitution and Rules of order shall be read publicly in the Association on the second day of each session.



# CONSTITUTION

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Art. 1. This association shall be called the Pilot Mountain Baptist Association

Art. 2 It shall be composed of the Ordained ministers who are members of, and those who may have pastoral charges within the Associational district, and of three delegates from each church in the district aforesaid.

Art. 3. The said delegates shall, before taking their seats, produce letters from their respective churches showing their appointments as delegates.

Art. 4. The Associational Session shall be held at least once a year.

Art. 5. The officers shall be a Moderator and a Clerk, and, if deemed expedient by the Association, a Treasurer likewise.

Art. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

Art. 7. The association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

Art. 8. A committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the session.

Art. 9. Baptist ministers and members of the Association, who may be present at any session of the body, may, on invitation of the body, take seats and participate in the debates of the Association.

Art. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and, in conjunction with the Missionary Board of the Baptist State Convention of North Carolina, direct the Missionary operation of the Association.

Art. 11. All committees shall be appointed by the Moderator, unless otherwise ordained by the Association.

Art. 12. All the ordained Ministers of the Association shall constitute a Standard Presbytery, for the Ordination of Ministers and the constitution of churches, any three of whom shall constitute a quorum.

Art. 13. The constitution may be altered only at an annual session of the Association, and by a vote of two-thirds of the whole body present.







TABLE II—FINANCIAL

CHURCHES	Pators's Salary	Buildings and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministeir Education	Miserial Relief	Colleges and Schools	Objects	TOTAL
Ayersville	180 00		18 93	20 85			2 81	90	2 15	4 00	9 57					239 21
Banner Town	140 00		30 00	4 00		90	5 00	2 65	9 40	95	4 65		60			201 15
Beaver Island	127 40	300 00	9 36	26 49	6 50	2 00	22 36	16 00	24 00	6 30	28 70	7 50	4 00		29 00	309 61
Becks	40 00					1 00	2 45									43 45
Bethel	90 00		23 40			30	7 00				15 27					115 07
Brim's Grove																
Clemmonsville	35 00		9 45	3 80		1 00	4 75	2 05		70	7 25		1 05			65 05
Corner's Chapel	99 20		20 00	15 50	5 00	1 00	12 00	3 00	6 00		34 50		4 82			201 02
Dan Valley	50 00	5 60	5 00	5 13	18 00	1 00	10 00	5 00	5 00		23 35					112 08
Deep Springs	365 15			57 15			13 35	10 00	13 00		41 80	2 00	2 00	12 50		516 95
Draper																
Elksboro	155 72		32 50	67 60	9 49			5 72			9 02					280 05
Flat Rock	150 00	6 50	34 38			1 00	15 00	5 00	15 00		30 25	2 95	2 95	2 97	15 00	266 00
Friendship	65 00		17 00	5 84		1 00	4 35									108 19
Germanon	100 00			2 22		1 00	5 00	1 25	1 25		2 21					112 93
Good Will	650 00	807 66	25 20	46 80	35 00	2 50	21 43	18 00	22 00	6 25	34 05	5 32	8 50		100 00	1816 00
Hayne's Grove	481 50	1410 36	92 50	81 05	2 30		25 00									2189 33
Kernersville																
King																
Lewisville	100 00			17 42		1 00	15 30	12 00	12 75	7 00	11 65	2 00	2 00		5 00	186 12
Leaksville	65 00			10 00	4 00	2 00	2 00	1 00			1 00					84 00
Macedonia	200 00		36 00	120 00		1 00	10 00	5 00	23 45	5 50	75 21					477 16
Madison	220 00		18 95	36 08		1 50	64 45				90 93				57 01	523 77
Maydan	1405 00	1197 39	68 76	152 57	13 81	3 00	195 51	85 00	128 56	13 43	286 98	23 44	10 00		861 91	3945 30
Mount Airy First	300 00	114 00	48 29	84 52	30 00	2 50	25 50	22 50	22 50		30 00			4 00	90 00	773 81
Mount Airy Second	75 00	25 00		7 00		1 00	12 90				18 20					159 10
Mount Hermon	202 15	00 05		20 00		50	11 25	20 00	20 00		65 80				15 00	359 70
Mount Olive	75 00		15 00	19 50		75	5 25				2 50					118 00

Mountain View	125 00	68 49	17 12	40 39	33 50	41 00	37 36	3 93	3 35	3 10	376 34
New Bethel	35 00		2 50	5 00	1 50		8 00				53 00
Oak Level	50 00	12 50		59 75	75		2 00				66 50
Oak Ridge	100 00	16 00		12 85			8 45		6 15		204 30
Olive Grove	75 00			3 75							79 75
Peter's Creek											
Pilot Mountain	50 00	5 00	18 00	10 00	5 00	5 00	23 35				122 95
Providence											
Quaker Gap											
Red Bank	75 00		4 50	7 55							88 05
Sharon	175 00	150 00		1 30	4 20	16 00	16 02	2 65	4 45	21 70	404 12
Shiloh	200 00	17 00	27 00	1 50	10 27	25 26	35 35	10 00	2 75	42 15	400 04
Slate Mountain	100 00	270 00	23 00	1 50			8 00			15 00	456 00
Spray	1059 98	271 85	261 61	3 00	43 20	103 10	82 53	10 00	10 00	28 44	2289 48
Simmons Grove											
Stoneville	200 00	38 00	12 00	1 00	13 25	15 34	43 62	7 04	4 50	3 84	376 23
Stony Ridge	31 82		2 50	10 00			7 35			4 10	88 79
Sulphur Springs	100 00	2 00	6 50	5 85		2 75	8 10				146 70
Union Grove	75 00	116 00	12 00	50	2 00	3 00	1 52	1 36	1 93		252 74
Union Hill	80 00	235 00	8 94	1 50	3 20	4 80	2 65	1 50			109 94
Walkertown	150 00	41 80	21 59	1 00	3 50	3 50	32 67			21 46	299 67
Walnut Cove	200 00	38 88	47 11	1 00	13 10	16 50	37 81	6 55	4 50	84 15	482 91
Waightown	400 00	102 35	74 07	1 85	30 50	46 24	66 79	16 08	9 62	82 00	874 61
Westfield											
W-Salem, First	1800 00	1601 42	150 29	5 00	635 40	1138 81	638 02	75 00	40 00	465 45	7018 39
W-S Brown Mem	2200 00	1163 66	20' 54	4 00	247 60	257 14	542 34	58 17	44 25	90 80	6369 76
W-Salem Salem	1300 00	3354 97	194 57	3 00	182 02	86 58	125 13	6 25	16 65	7 39	5872 46
W-S Southside	1000 00	100 00	143 27	3 00	24 10	25 34	140 14	9 00			2316 28
W-Salem North	966 40	448 87	118 32	2 00	76 53	15 00	219 68	5 00	18 16	5 00	2339 87
W-S Gr'nw'd Ave	975 00	1240 00	122 40	2 00	120 58	135 12	165 37	6 77	4 25	28 60	2873 72
W-Salem Chatham	175 00	45 00	47 00	2 50	2 50		5 00			10 00	301 00
Woodville	60 00	28 30	7 15	1 20	2 50		10 00			18 85	118 00
Center Grove	35 00	15 00	3 55	75							77 30
	17253 92	11059 15	23 2 99	414 12	67 90	1735 73	1570 68	2344 11	168 25	3093 14	262 51
		5192 36								199 39	186 64
										3146	7847662 54



TABLE III—SUNDAY SCHOOLS

CHURCHES	Superintendent and Post Office	Secretary and Post Office	Number of S. S.	Officers and Teachers	Pupils	Total Enrollment	Church Mem-bers in S. S.	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	TOTAL
Ayersville														
Banner Town		R E Edwards, Mt Airy	1	7	98	105	23	12		20 85	9 00	9 57		39 43
Beaver Island		E R Highfill, Mayodan	1	5	42	45	27	9	4	4 00		10 00		14 00
Becks		G T Baker, Rural Hall R 1	1	8	75	83	38	12		26 49	6 30		15 86	48 65
Bethel		I G Ross, Walnut Cove	1	5	50	55	12							
Brim's Grove		W Matthews, Pilot Mountain	1	6	80	86	35	6	19	3 78				3 78
Clemmonsville		Frank Cork, Clemmons	1	6	68	74	31	12	7	19 61		12 97		32 58
Center Grove														
Comer's Chapel		J P Wilson, Madison	1	4	42	46	14	9		3 50				3 50
Dan Valley		J T Wall, Stoneville	1	4	45	49		2		15 50	3 00	12 50		31 00
Deep Springs		T B Lindsay, Stoneville	1	5	73	78	20	9	10	6 13		8 94		15 07
Draper		T S Dallas, Draper	1	9	191	200		12		57 15	4 00	40 05	12 50	113 70
Ellisboro														
Flat Rock		N H Suthpin, Mt Airy	1	10	195	205	35	12	4	67 60		9 02		76 62
Friendship		R T A Baker, Germanton	1	6	80	86	36	12	2	24 90				24 90
Germanton		E J Fox, Germanton	1	5	30	35	20	12	4	5 84	75			6 59
Good Will		T M Preston, Kernersville	1	5	51	56	20	8		2 22		1 15		3 37
Hayne's Grove		R M Teague, W-Salem R 1	1	7	160	167		12		46 81	10 00	14 87	82 20	153 88
Kernersville		Dr O L Joyner, Kernersville	1	11	124	135	65	12	1	81 05	34 80	29 00	52 82	160 67
King		A N Jones, King	1	6	1 5	111		12		33 72		41 25	12 60	33 72
Lewisville		W B Wilson, Leaksville	2	19	223	242		12	22	128 61	43 77			226 33
Leaksville		C L Spaugh, Lewisville	1	5	51	56	30	12	3	17 42				17 82
Macedonia		C W Spainhour, Tobaccoville	1	8	80	88	20	8		15 00				15 00
Madison		T D Meadow, Madison	1	9	115	124	30	12		120 00	3 45			123 45
Mayodan		R B Wilson, Mayodan	1	7	110	117	40	12	1	36 08		51 43	29 01	122 52
Mount Airy First		S A McNight, Mt Airy	1	17	417	434		12	5	152 57	71 70	64 94	8 44	297 59
Mount Airy Second		W H Settle, Reidsville	1	9	180	189	150	12	6	96 00	27 00	30 00	20 00	173 00
Mount Hermon		J H Gibson, King	2	6	80	86				7 00		3 04		10 04
Mount Olive		J H Gibson, King	2	13	206	219	100	9	10	20 00				20 00

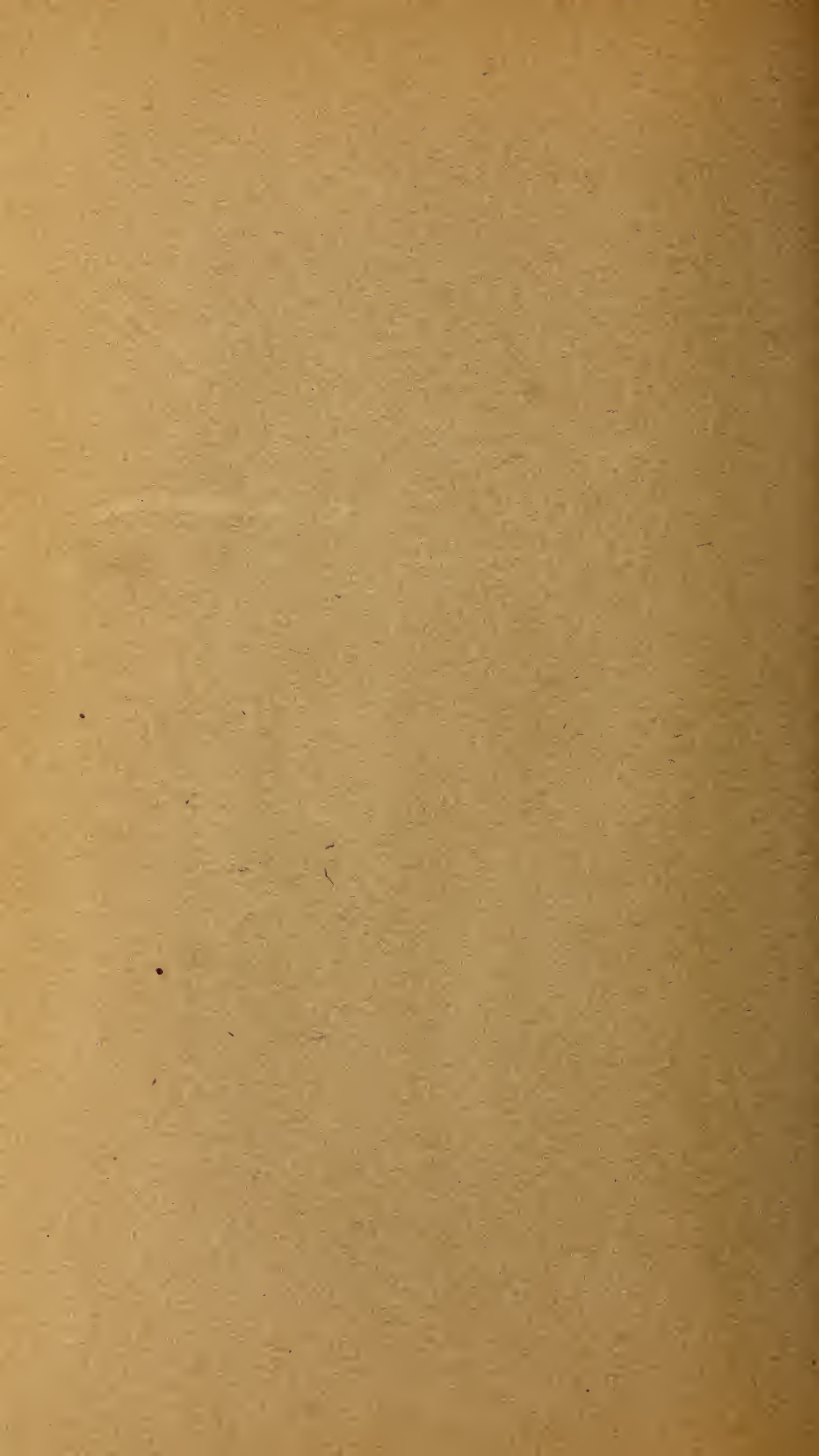


TABLE IV—W. M. U.

Church	Organization	President and Post Office	No Mem- bers	State Missions	Home Missions	Foreign Missions	S S Board	Train- ing School	Other Objects	TOTAL
Draper	W M Society	Mrs R S Sledge, Draper	18	11 00	5 00	5 00			15 00	36 00
Deep Springs	"	Mrs T B Lindsay, Stoneville	19						100 00	100 00
Kernersville	"	Mrs M Justice, Kernersville	12					5 25	9 50	26 70
Mayodan	"	Mrs R M Loftis, Madison	20	5 00	3 00	3 95				
Mayodan	Sunbeams	Miss Lettie Crouch, Mayodan								
Mount Airy	W M Society	Mrs John Foy, Mount Airy	30	33 30	20 00	34 50		10 25	4 45	102 50
"	Sunbeams	Mrs T H King, Mount Airy	48	3 00	5 00					8 00
"	Ladies' Aid	Mrs E H Wrenn, Mount Airy	48							80 00
"	W M Society	Mrs W Byrd, Mount Airy	12							
"	Ladies' Aid	Mrs W Byrd, Mount Airy	12							
"	W M Society	Mrs A D Wanamaker, Spray	31	4 90	14 35	24 75		3 84	1 00	33 11
Spray	"	Mrs J G Gerry, Stoneville	7 64	13 25	7 38					10 13
Stoneville	"	Mrs C D Slate, King	10							46
King	Sunbeams	Miss Mary Slate, King				5 00				5 00
King	Sunbeams	Mrs I M Gordon, Pilot Mtn	20	68 85	271 00	285 00	36 60			657 45
Pilot Mountain	W M Society	Mrs H Montague, W Salem		20 00	41 00	80 00	15 00			156 00
W-Salem First	Y W A	Mrs F L Reid, W-Salem		10 00	8 50	13 00	2 50			34 00
"	Sunbeams	Mr W J Conrad, W-Salem			10 00	10 00				20 00
"	R A	Mrs J J Raddick, W-Salem			10 00	10 00				20 00
W-S Brown Mem.	W M Society	Mrs J G Morriset, W-Salem	59	92 85	125 40	110 35	44 60	126 17	501 37	126 17 501 37
"	Y W A	Miss M Phillips, W-Salem	25	19 50	48 02	47 35	16 20	111 68	242 75	111 68 242 75
"	Sunbeams	Miss Dixie todwell, W-Salem	87	5 00	14 13	3 95			42 10	65 18
"	Ladies' Aid	Mrs J T Davis, W-Salem	57							393 86
"	G A	Louise Wilkinson, W-Salem	21		19 60					19 60
W-S Gr'n'd Ave.	W M Society	Mrs Dr Slate, W-Salem	30	17 00	53 20	92 75	21 00			182 95
"	Ladies' Aid									563 73
"	Sunbeams	Mrs Dr Slate, W-Salem	40	6 00	5 00	6 00		3 00	10 00	30 00
"	W M Society	Mrs W F Staley, W-Salem	17	21 03	25 00	8 35		22 15	35 25	111 78
W-S North W	Sunbeams	Mrs Cora Kreger, W-Salem	36	10 00	8 00	7 20	12 00	2 00	50 39	70
W-S Southside	W M Society	Mrs D C Rose, W-Salem		10 00	7 00	8 00			9	34 00
W-S Salem	"	Mrs S L Naff, W-Salem	50	14 34	95 03	38 00		7 39	26 00	180 26
"	Y W A	Mrs W L Carter, W-Salem	15							
"	Sunbeams	Miss Annie Poe, W-Salem	25							
"	W M Society	Mrs D F King, Leaksville	24	16 96	6 25	9 60			73 25	106 00
Leaksville	Y W A	Miss S G Ivie, Leaksville	15	11 45	4 00	6 55		7 30		29 50
"	R A	Joe Bondurant, Leaksville	10	2 00	1 70	1 85		1 45		7 00
"	G A	Miss G Hampton, Leaksville	22	2 00	4 15	4 35			1 00	11 50
"	Ladies' Aid	Mrs F G Taylor, Leaksville	24						102 00	102 00









# MINUTES

OF THE

THIRTY-THIRD ANNUAL SESSION



THE FIRST BAPTIST CHURCH,

Mount Airy, North Carolina

JULY 30th and 31st, 1918

The next session will meet with Salem Baptist Church in Winston-Salem, Tuesday before the first Sunday in August, 1919. The Associational Sermon will be preached by Rev. J. J. Taylor, D. D.; alternate, S. F. Morton



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### STANDING COMMITTEE

- Order of Business—C. H. Durham, V. M. Swaim, J. T. Byrum.  
Biblical Recorder—S. L. Naff, B. R. Martin.  
Christian Education—C. M. Beach, R. A. Sullivan.  
Woman's Work—J. T. Byrum, G. T. Stevenson.  
Foreign Missions—J. B. Weatherspoon, T. M. Green.  
Home Missions—W. H. Wilson, E. L. Fox.  
State Missions—H. A. Brown, C. H. Durham.  
Orphanage—V. M. Swaim, F. J. Lippfert.  
Sunday Schools—J. J. Taylor, R. K. Redwine.  
Ministerial Relief—S. F. Morton, J. A. Joyce.  
Temperance—S. W. Hall, T. J. Wall.  
Delegates to The Baptist State Convention—C. C. Haymore, S. F. Morton.  
Delegate to The Southern Baptist Convention—D. Rich.



### OFFICERS OF THE ASSOCIATION

Fred N. Day, Winston-Salem, N. C., ..... Moderator.  
T. H. King, Mount Airy, N. C., ..... Clerk  
V. M. Swaim, Winston-Salem N. C., ..... Treasurer.

### EXECUTIVE COMMITTEE

C. H. Durham, Chairman, ..... Winston-Salem, N. C.  
D. F. King, ..... Leaksville, N. C.  
J. M. Hill, ..... Mount Airy, N. C.  
J. B. Stanley, ..... Kernersville, N. C.  
D. Rich, ..... Winston-Salem, N. C.



## ORDAINED MINISTERS OF THE ASSOCIATION

C. C. Arrington, .....	Brim, N. C.
H. A. Brown D. D. ....	Winston-Salem, N. C.
L. W. Burrus, .....	Boonville, N. C.
J. T. Byrum, .....	Winston-Salem N. C.
J. W. Chilton, .....	Mount Airy, N. C.
R. W. Crews, .....	Germanton, N. C.
Fred N. Day .....	Winston-Salem, N. C.
C. H. Durham, .....	Winston. Salem, N. C.
E. L. Fox .....	Germanton, N. C.
C. W. Glidewell .....	Stoneville, N. C.
T. M. Green .....	Spray, N. C.
C. C. Haymore .....	Mount Airy, N. C.
J. H. Haynes .....	Mount Airy, N. C.
E. F. Hellard .....	Winston-Salem, N. C.
J. H. Hall .....	Mount Airy, F. C.
J. A. Joyce .....	Sandy Ridge, N. C.
T. H. King .....	Mount Airy, N. C.
J. T. Kirk .....	Clemmons, N. C.
W. E. Linney .....	Wilksboro, N. C.
A. L. McLendon .....	Winston-Salem, N. C.
S. F. Morton .....	Winston-Salem, N. C.
L. B. Murray .....	State Road N. C.
S. L. Naff .....	Winston-Salem, N. C.
R. K. Redwine .....	Winston-Salem, N. C.
C. M. Robeson .....	Draper, N. C.
J. W. Simmons .....	Mount Airy, N. C.
J. T. Smith .....	Westfield, N. C.
E. L. Smoak .....	Pinnacle, N. C.
N. A. Stanley .....	Prince, N. C.
V. M. Swaim .....	Winston-Salem, N. C.
I. G. Sisk .....	Winston-Salem, N. C.
E. W. Turner .....	Siloam, N. C.
W. H. Wilson .....	Greensboro, N. C.
J. J. Taylor, D. D. ....	Leaksville, N. C.
L. P. Soots .....	Mayodan, N. C.
S. W. Hall .....	Winston-Salem, N. C.
C. H. Johnson .....	East Bend, N. C.
J. N. Jester .....	Boonville, N. C.

## PROCEEDINGS

The thirty third annual session of the Pilot Mountain Baptist Association met with the First Baptist Church, Mount Airy, July 30 at 10 o'clock. Devotional exercises were conducted by Rev. S. L. Naff.

On motion, the Association proceeded to organize. Rev. Fred N. Day was unanimously we elected Moderator and Rev. V. M. Swaim, Treasurer.

Rev. C. H. Durham made a report on order of Business, which was adopted.

The report of the Biblical Recorder was read by Rev. S. L. Naff as follows:

### REPORT ON BIBLICAL RECORDER

This is the day when information is disseminated by the printed page. Tons of printed matter is being scattered over the country by the government each week to awaken interest in the war. In addition to what the government sends out, a vast amount is being circulated by benevolent organizations, such as the Y. M. C. A. and the Red Cross.

Newspapers are in great demand now, and are read with great avidity. Many of our citizens would do without breakfast sooner than fail to read the morning paper. Not only do these papers bring to our doors the news from the battle front, but they also stir the patriotism of our people, and enlist them in war measures which the government is undertaking.

All this is important, but we must not neglect the duty of informing ourselves about the things of Christ's Kingdom because the world is wrapped in the smoke of battle. On the contrary, it behooves us now, as never before, to put Christ and His Kingdom first. This we cannot do unless we become informed as to these things of vital importance.

No North Carolina Baptist can be intelligent about the work of the denomination in this state unless he reads the Biblical Recorder. This paper is the medium of communication among the Baptists of the state. It carries information about every department of the work, and this information can be had nowhere else except in its columns.

But aside from the information it contains in regard to our denominational work, the Recorder is needed in the home to counteract the the influence of the pernicious literature which is being scattered

without money and without price. Russellism, Mormonism, and the Christian Science cult are all actively engaged in propagating their dangerous doctrines by the distribution of their literature. No Baptist home should be without some literature that will stand for the truth as it is given to us in the Word of God.

It is the opinion of your committee that no family can invest two dollars more wisely than by mailing a check for that amount to Mr. J. S. Farmer, Business Manager of the Biblical Recorder, in order that it may become a weekly visitor to the home.

As much as the Recorder may need you, you need it far more. For the sake of the Kingdom of our Lord, for the sake of your family, and for the enrichment of your life, you should subscribe for and read the Biblical Recorder.

Respectfully submitted:

J. CALVIN TUTTLE }  
B. R. MARTIN } Your Committeee.

On motion to adopt this report, Brethren Naff, Haymore and Durham spoke on the Recorder.

On motion of Rev. C. H. Durham, the associational year will close the last day of June and the Clerk is instructed to make his report from such information as he may have in hand before the Association meets.

Delegates were enrolled as follows

Ayersville

Banner Town, J. O. Belton; B. E. Edwards; Mrs. Edgar Caudle.

Beaver Island

Beck's, G. T. Baker; D. T. James; Willie James.

Bethel, M. T. Meadows; Mrs. M. T. Meadows.

Brim's Grove

Brown Mountain

Clemmons ville, Miss Mattie Idol; Miss Nannie Douthit.

Comer's Chappell, J. P. Wilson.

Dan Valley, J. T. Wall; J. H. Atkins.

Deep Springs, G. W. Glidewell; T. B. Lindsey.

Draper

Ellisboro

Flat Rock

Friendship

Germantown, S. C. Hill; E. L. Fox.

Good Will

Hayne's Grove

Kernersville, T. C. McCuiston; J. B. Stanley. Dr. O. L. Joyner.  
 King, S. F. Slate; J. S. Campbell; Mrs. S. F. Slate.  
 Leaksville, W. H. Hagwood; J. M. Beach; D. F. King; Dr. J. J. Taylor  
 Lewisville, Rev. S. T. Kirk; C. O. Sprinkle; Jennings Wagoner.  
 Macedonia  
 Madison  
 Mayodan, H. T. Highfield; M. C. Money.  
 Mt. Airy First, J. M. Hill; T. J. Gentry; E. H. Wrenn.  
 Mt. Airy Second, S. O. Marshall, Willie Chandler.  
 Mt Hermon, R. B. Settle; Frank Mobley; A. H. Dallas.  
 Mt. Olive, J. E. Smith; J. W. Moser.  
 Mt. Tabor, J. A. Burrow.  
 Mountain View, J; E. Slate; Jasper Slate L. J. Kiser.  
 New Bethel  
 Oak Level, T. L. Rumley; T. L. Rumley.  
 Oak Ridge  
 Olive Grove W. M. Deaton; C. H. Boyles; W. M. Eaton.  
 Peter's Creek, W. P. Ray; Mrs. W. P. Ray.  
 Pilot Mtn., J. W. Redman; Mrs. I. M. Gordan.  
 Providence  
 Quaker Gap, T. P. Sizemore; Mrs. T. V. Sizemore.  
 Red Bank, J. A. Simmons.  
 Sharon  
 Shiloh, A. R. Philips; W. A. Sullivan. R. A. Sullivan; E. L. Smoak. }  
 Slate Mountain, E. C. Estes.  
 Spray, C. M. Beach, Mrs. C. M. Beach.  
 Simmon's Grove  
 Stoneville, R. F. Joyce: King Grogan; Ada Joyce.  
 Stony Ridge  
 Sulphur Springs, D. H. Whittington; F. M. Dodson; Cleat Needham;  
 Rev. J. W. Chilton.  
 Union Grove, J. W. Snoddy.  
 Union Hill  
 Walkertown, L. M. Marshall; J. B. Dean; Mrs. H. B. Vanhoy.  
 Walnut Cove  
 Waughtown' Rev. R. K. Redwine; E. L. Jones; J. O. Teague: E. L. }  
 Vogler.  
 Westfield, R. K. Simmons; Miss Ethel Simmons; Miss Allie Payne.  
 W-Salem, First Dr. J. B. Weatherspoon; Mrs. J. J. Roddick.  
 W-Salem, Br. Mem. Dr. C. H. Durham; C. P. Burchette; W. W  
 Cornelieus.  
 W-Salem, Salem, M. A. Lindley; H. Y. Taylor; Fred S. Laurence-  
 Rev. Fred N. Day; Rev. R. L. Naff; Rev. S. F. Monton.  
 W-Salem, Southside, E. L. James; W. F. Seal; B. R. Martin.

W-Salem, Greenwood Ave. I. A. Pike. E. W. Culler; Mrs. E. W. Culler.

W-Salem, North

W-Salem, Chatham

Woodville, Dan Arrington; J. W. Wood.

Visiting brethren and new pastors were recognized and welcomed as follows: Pres. Hobgood, Oxford College; Dr. J. J. Taylor, Leaksville, Dr. Weatherspoon, Winston-Salem; Archibald Johnson, Thomasville Orphanage; A. S. Spear, Yadkin Association; Dr. Cullom, Raleigh, representing the Million Dollar Campaign for Education. The association was addressed by Dr. Cullom on the "Birthday of the Church," after which the Association adjourned for dinner.

## **TUESDAY AFTERNOON SESSION**

The association was opened with prayer by Dr. Weather. Dr. Cullom spoke on a "Friendly way in an Unfriendly world." Brethren J. H. Nester and J. H. Hall were recognized and welcomed. Bro. Kirksey of Liberty-Piedmont Institute made remarks on the Institute he represents.

Rev. V. M. Swaim read the following report on Old Ministers Relief:

### **OLD MINISTERS RELIEF**

Perhaps the most neglected phase of our benevolent work as a denomination, is that of caring for our aged and worn out Ministers. Perhaps, too, one of the most important phases of our benevolent work a denomination, that of caring for our aged and worn out preachers of the Gospel. They are the servants of the most high God, as which show unto us the way of salvation. The aged ministers of to-day are the men who defended the cause of our blessed Lord and Master from the mountains to the sea. When the cause of our Lord needed men for its defence, the aged Ministers who are living among us to-day are the men who could and did defend it. They built well and securely upon the only foundation that can be laid, and that is Jesus Christ.

We sometimes boast of our numerical and our financial strength, but I fear that we sometimes forget the men who made this possible. Let us not forget, dear brethren, that we are building upon the foundation of other men. We have simply entered into their labors. They did the sowing we are reaping the glorious harvest.



The Lord declares in His Word that the very feet of them that preach the gospel of peace and bring glad tidings of good things are beautiful. The true preacher of the gospel is one who brings us good tidings, that publisheth peace, if he has to go on foot and climb the steeps to perform his great mission. The bringing of good tidings, and the publishing of peace, bring to the hearts of men joy unspeakable. Even so hath the Lord ordained that they that preach the gospel should live of the gospel. What is the gospel? The gospel is a revelation of the grace of God to fellow men through Jesus Christ His Son. It is the application of that grace in the accomplishment of mens redemption. No wonder, then, when the preachers heart is filled and thrilled with the vital importance or the message he is to carry forth that he becomes ready and willing to make any sacrifice on his part to carry it forth to the children of men. Should they not be well cared for and amply supported?

As a nation, we are spending countless millions for the equipment of war implements and the protection of our army—our boys in the camps and at the front, and I, for one, am proud of it. I thank God for it. But our boys at the front—your boys and mine, are only defending the cause which was dear to our aged ministers for which many of them would have sacrificed their own lives—Religious liberty and freedom.

Last year we had 36 on the Board. The Baptists of the whole State gave for their support only \$5,700, which was \$158.33 1-3 for each man. We ought to feel ashamed. The Methodists raised \$26,000 for this cause and they are ashamed of that and are determined to raise vastly a greater amount. What shall we do?

At the last Baptist State Convention held in Durham it was recommended that the Convention urge each church to give to this object an amount equivalent to five per cent. paid to its pastor. We can do that in this Association, and we should do vastly more than we have been doing so that the last days of our aged and worn out ministers may be spent in comfort and ease.

Respectfully submitted,

V. M. SWAIM.

Following a motion to adopt this report, remarks were made by Brethren Swaim and Taylor. The report was adopted.

The following report was submitted by Bro. R. E. White and Mrs. Roddick on Woman's work:

#### REPORT ON WOMANS WORK.

Grateful to our Heavenly Father for the blessings of the past and

for the enlarged opportunity of service today, we realize that we stand at the beginning of a new era in mission history.

There has come to us all, a realization that only the gospel of Christ can meet the great problem of reconstruction that will follow the close of the war.

In our home land as well as in other countries there is a feeling that we must meet the immediate demands for relief of the physical needs of those suffering from war conditions and while it is in our hearts to render our government our fullest loyalty, yet this must not be done at the expense of the Kingdom of Christ.

In view of these facts we trust this year that we, as an association, may enter into a larger service for the King. The Woman's Missionary Union of the Pilot Mountain association would emphasize the importance of enlisting and informing the women and children of this association, along all lines of mission work, and that we endeavor to secure systematic contributions from every woman and child in our churches. That a monthly offering be made and a special offering for Foreign missions in January, Home missions in April, and state missions in September, as a means of spiritual, as well as, financial development of our Christian forces in the church.

It is with gratification we review the past years work, which has manifested the growing interest of our women of this association in all departments of our mission work.

In some societies practically every form of service helpful to a community is rendered. So a report in figures can only give a part of the work accomplished.

This year marks the thirtieth anniversary of the organization of our women, and in these thirty years they have contributed to our general work the sum of \$,5085,877.87.

Contributions for the past year were as follows: Foreign Missions \$232,996.68, Home Missions \$148,831.18, Home Mission boxes \$11,088.99, Louisville Training School \$67,579.97, Margaret Educational Fund \$1,919.54, Sunday School Board \$1,671.15, Jubilate funds, Home and Foreign \$51,824.22. Total \$515,721.73.

Over 2,500 new societies were organized during this year about three-fifths of them among the young people, which is a healthy sign, as it shows that our young people are being enlisted in mission work.

There are now 16,000 societies in our churches. The splendid home of the Louisville training school costing \$15,000 was dedicated last May during the session of the Southern Baptist Convention. This will provide the same splendid training for our women that is provided by our seminary at Louisville for preachers and will furnish in the years to come, a corps of trained women as workers, both at home and abroad.

There was distributed during the year a vast quantity of literature. The grand total of leaflets, pamphlets etc, being 1,182,835.

The personal service committee reports that during the year 160 societies helped in the 32 good will centers, 211 helped in mission Sunday schools, 44 in Home makers clubs, 829 in cottage prayer meetings, 33 in cheer-all clubs, 36 in boys clubs, 46 in industrial schools, 400 in rescue work, 412 in sewing for the poor, 197 in Americanization work, 193 among prisoners, 488 among negroes and 584 through the Red Cross and other war relief agencies.

Our union during the past year not only reached but passed its financial aim. \$500.00 was given to the church building and Loan fund as a memorial to our beloved, Julia Brown. We have 24 active woman's missionary societies, 4 Y. W. A's, 14 Sunbeams, 2 Royal Ambassadors, with a total membership of 1,321 enlisted in mission work. The Supt. held 25 meetings during the year, traveled 400 miles in the interest of missions. Sent out 200 letters and 200 report blanks to the leaders of the various societies, 5 new societies were organized and the contributions. They made over 249,000 visits, held over 8,000 religious services with over 1,300 conversions, distributed over 14,000 bibles and 261,000 pieces of literature, made 31,000 garments and distributed over 14,000 baskets of food.

This prodigious amount of work is reported by only 1,845 societies. What would be the figures if all the societies who are doing this kind of work should make full reports?

If we would measure up to our responsibilities we must set our hearts to the great high-way that leads to the 40 unenlisted churches of our association. The history of our past achievements in missions is the history of what God has wrought through the foundations laid by the pastors of this association and to them I would earnestly and prayerfully commend the work. With a faith that by their united efforts we may see the woman forces of our churches enlisted united, consecrated in a spiritual warfare against sin, that knows no discharge but one that has an abiding faith in the coming of the Kingdom and the over ruling providence of God.

Respectfully submitted,

Mrs. J.J. Roddick

Supt. of asso.

Pending a motion to adopt this report, Brethren R. E. White and J. B. Weatherspoon spoke on Woman's Work. The report was adopted. Bro. Smoak spoke of beginning a church at Rural Hall. Remarks were made also by Brethren Haymore and Day. Brethren Haynes and Hall spoke of the work at Peters Creek, Brethren Taylor and Day

spoke of our work in South Leaksville. Bro. Smoak spoke of his work in Germanton.

The association gladly heard Dr. Hobgood on Oxford College. The association adjourned with prayer by Bro. Fox.

## TUESDAY EVENING SESSION

The associational Sermon was preached by Dr. J. B. Weatherspoon from Eph. 2:10. It was an able, helpful, inspiring sermon.

The following report on the Orphanage was read by Bro. J. B. Stanley:—

### REPORT ON THE ORPHANAGE.

There is no organization of the Kingdom that touches our hearts like the Orphanage.

The work of this great institution sustains the same relation to our denomination as the home does to our social and religious life.

#### (1st) **The Physical.**

We fully realize that the children must be fed, clothed, and kept in a good state of health. Therefore, both physician and nurse give their bodies constant attention, and we feel profoundly grateful to our Heavenly Father for the excellent care these children receive. Health conditions were never better. Naturally children are susceptible to the usual diseases. Last winter there were 132 cases of measles, but there were no complications. One of the large girls is at the State Sanitorium. Her improvement is not encouraging. Let us remember her needs in our prayers.

In our two homes there are 497 children.

51 of these are at the Kennedy Home.

64 were received during the year.

41 were returned to relatives.

4 ran away.

2 expelled.

12 went to High School.

10 took positions.

**Along side the Physical stands the Mental.** This must keep pace with the physical development. During the past year good work has been done in the school. A Business Course has been added which contributes much to the practical needs of the boys. The addition to the school building of two class rooms and a large basement furnish splendid school equipment.



The **Spiritual Side** is also an essential feature. Dr. Mercer the splendid pastor does his best to keep the standard of Christ before them by his timely messages and visits. Over 40 were added to the church by the meeting of Dr. Dew.

The B. Y. P. U. Work continues to grow. Prayer and meditation create a spiritual atmosphere at the Orphanage.

The war with its sorrows and burdens has brought privations to the inmates: but they are borne with cheerfulness.

In passing we must take a view of the **Material Side**.

Plans have been made for the enlargement of the Miles Durham Nursery, of which Mr. J. A. Durham is the donor. A generous gift from Mr. C. E. Wilkins of Greensboro, for a play ground outfit has furnished pleasure for the little folks.

The supervision of the farm is in the hands of Mr. J. R. Black, who is in sympathy with the education of the farmer boys as well as the best methods of farm development.

The sewing room and shoe shop have rendered good service.

The Kennedy Memorial Home is superintended by Bro. Theo. B. Davis who is filling the office creditably.

The Hardee Building erected by Mrs. Kennedy has been completed and when furnished will be ready for the boys.

The chapel in process of erection is hampered by lack of funds and labor. School rooms are badly needed here. The farm has been yielding a handsome profit, stock raising is becoming one of the principal features of the farm life.

We are sorry to record the death of Mrs. Kennedy, after a long and painful illness, she departed to be with her Lord. She left her Cadillac car and beautiful boat at Morehead City to be sold, and the proceeds to be used for a library to be placed in the Hardee Cottage. Mr. Kennedy will carry out her wishes at once.

Your committee recommends that:

(1) Orphanage Day be observed in each of our schools during the months of October or November, and our people urged to give at least the amount of one day's work or income.

(2) That we encourage our people to visit the Orphanage once during the year, and to pray daily for the little ones.

(3) That we plan to increase our subscription lists to Charity and Children.

(4) That all Sunday schools of our Association that are not already doing so be urged to give one Sunday's collection each month to the Orphanage.

Respectfully submitted,

J. B. STANLEY, Committee

On motion to adopt this report, the Association gladly



heard Editor Archibald Johnson of Charity and Children. The report was adopted, and after announcements, the association adjourned with prayer.

### **WEDNESDAY MORNING SESSION.**

Devotional Exercises were conducted by Bro. C. M. Beach, after which the association was called to order by the moderator.

The following resolution was offered by Bro. Durham:— That the Pilot Mountain Association be divided into three or four sections for Fifth Sunday meetings and that a plan be worked out for some kind of Teacher Training at each fifth Sunday meeting. After discussion by Brethren Durham, Weatherspoon, Wall, Beach and D. F. King, the resolution was adopted. A committee consisting of C. H. Durham, J. B. Weatherspoon, C. C. Haymore and C. M. Beach was appointed to carry out the plan.

Dr. Cullom addressed the Association on "Following the Heavenly Vision."

The Rules of Order and Constitution were read.

The report on Sunday Schools was not in hand. C. H. Durham, T. H. King, C. M. Beach etc made speeches on Sunday Schools.

The Report on State Missions was read by T. H. King, as follows:

#### **REPORT ON STATE MISSIONS.**

The year through which we have just passed was memorable in our denominational history. The last session of our Baptist State Convention and our Southern Baptist Convention revealed a large advance in amounts given in benevolent objects and in plans adopted for a greater work in the future. The money appeals made by the government for money to help carry on the war and the hearty response given to these appeals have opened the eyes of our people to the fact that we have been playing with the work of advancing our Redeemer's Kingdom in the world. The work for the present year has been projected on a much larger scale. We are being waked up to a realization of our larger possibilities in this crisis when sacrifice and self denial have become watchwords.

The State mission report at our last Convention shows that 283 churches were served by 101 missionaries—that 1,764 persons were baptised, and 2,215 were received by letters in these churches. There were 11 houses of worship completed while 37 houses are in process of erection. Fourteen new churches were organized. It is interesting to mention that there were 178 “Every member canvasses” and 133 meetings in which the churches of a pastorate came together for inspiration, Conference and cooperation. More than 45000 dollars were expended in our State mission work last year. The evangelization of all our people should be the slogan of every pastor, missionary and church member within our bounds. We need such a consuming passion for souls as will enable every one to say “The zeal of thine house hath eaten me up.”

One of the most important questions that can engage our attention is “How we can enlist a larger number of our people in the work of our denomination.” Gratifying progress has been made but this is only a fortaste of what still remains to be accomplished. Many of our people need to be aroused to a realization of their possibilities and their obligations. They are like a sleeping giant who does not know his reserve strength which might be utilized for large advantage. Comparisons are often odious but it might be well for us to know that some other denominations with fewer members than we have and with less financial ability are doing more than we are for the spread of the gospel in the world. An every member canvass in every church would reveal conditions which few of the members ever thought could have existed in the church.

Mission training classes have done much in the development of many of our women and if some similar agency could be made effective among our men it would do much to wake them up to a sense of their responsibility in the Kingdom of God. During the past year a number of training schools have been held in different parts of the State for the benefit of our pastors and ladies. They have been well attended and much good has been accomplished. It is hoped that other schools will be held and that many more of the pastors will avail themselves of the benefit to be derived. Pastors sometimes perish for lack of knowledge. We must not say they do not want to develop their churches, for they do, but they do not know how to do it. They need to come in contact with men who do know how and with new and up-to-date methods of doing church work.

Old truths must be dressed up in new clothes if we would make them attractive to a new generation of men and women. New wine must not be put in old bottles. It has been suggested by some thoughtful men that a change is desirable in the conduct of our fifth Sunday meetings. If these meetings could be made training places for pastors and people and they could be brought in touch with new

lines of thought and new methods of doing things, the attendance would be increased and the good done multiplied many fold. It is worth while to think along this line. The work of grouping our churches into compact fields needs to go on until all the churches come to see the great benefit to be derived from such an arrangement. Time and labor will be saved and more effective work will be done.

It is pleasing to note that many of our churches have increased the salaries of their pastors. This is as it ought to be. Church members have no right to expect that their pastors should come for the same they received five years ago unless they are willing to take the same for their products that they received at that time. To require them to do it is, in many instances, to subject them to great privation.

The board of missions is undertaking to do some Colportage work in some of the Associations. There is need for something of this kind in many places. One of the best forms of Colportage work is to increase the circulation of the Biblical Recorder among our people and get it in every family. With our loins girded and our faces front we address ourselves to the work set before us.

H. A. Brown }  
W. H. Wilson } Committee

Pending a motion to adopt this report, remarks were made by Bro. Arrington with regard to his work at Simmons Grove.

On motion of Bro. Haymore; the treasurer was ordered to pay Bro. Arrington thirty-five dollars for his work there the past year.

A resolution was read before the Association as to the steps taken by Wake Forest College to introduce military training in the College. At the request of Dr. Weather-  
spoon, Dr. Cullom was asked to state the position of the college, which he did with great satisfaction to the association.

The Association adjourned with prayer.

### WEDNESDAY AFTERNOON SESSION.

The Association was opened with prayer. A motion was made to change the time of meeting. The motion was lost.

The discussion of State Missions was continued by Sec. W. N. Johnson.

Bro. W. N. Johnson offered the following resolution which was adopted.

### RESOLVED

(1) That the Pilot Mountain Association join heartily with our Board of Missions in the effort to add 12,000 new subscribers to the list of the Biblical Recorder; that this Association undertake to secure 400 of these and that this number of new Recorder subscribers be apportioned to the churches of this Association at the rate of one new subscriber to every twenty members; that the number of new subscribers apportioned to each church be sent by the delegates directly from this session of the Association to the churches with the request that each church take this vital matter up at its first conference after the Association and pass on it and arrange to secure its portion of these new subscribers at once.

(2) That, in order to get more of our people to reading about our great Baptist work, and as an aid in getting these 12,000 new subscribers for the Recorder we urge the churches to take clubs of the Monthly Bulletin printed by the Board of Missions, each copy each month enclosing also a great Tract, at the rate of one dollar (1.00) per dozen per year and to distribute same among their members.

(3) That this Association co-operate with the Board of Missions in the conduct of uniform simultaneous Schools of Pastors and Workers throughout North Carolina each year and that we seek to locate and operate at least one of these schools within the bounds of this Association this year.

Dr. Cullom spoke on "The Church in the Present Crisis." A hearty vote of thanks of the Association was extended to Dr. Collum for his splendid address.

W. S. Reece Esq. Moderator of The Surry Association, was recongnized and welcomed.

A collection was taken for Peter's Creek church which amounted to \$25.55.

Bro. Naff read the report on Home Missions, as follows:

### HOME MISSION REPORT

While the Home Board has been making wonderful progress during the past year, the changes incident to our participation in the



World War have made the work doubly important and the demands thrice as great.

Contributions made to the Board last year amounted to \$583,996 which was nearly \$200,000 in excess of the preceding year. There were 31,000 baptisms reported last year, showing an increase of more than 400 per cent in the last fifteen years. The Board began the year with a debt of \$38,185.03 and came to its close with no debt and a small balance in the treasury. Thirty-six mountain Schools with an enrollment of 209 workers and 5,190 students, 110 of whom are Ministerial have been maintained. We have kept in the field 1,154 White and 43 Negro missionaries during the year. There has been received for Church Building Loan Fund in cash and subscriptions \$310,000.83 and there have been 505 churches built and repaired.

The work that deserves special note and needs great emphasis at this time is the work at the various camps. In these Camps we have 57 workers who have delivered 1,875 sermons and addresses, made 12,076 religious visits, distributed 34,670 Bibles and Testaments and baptized 1,258 persons. It is impossible to estimate the value of this work. Many mothers who have traveled long distances to see their sons will not forget the aid given them by the Camp Pastor and many a son will go to France prepared to meet God who was led into that state by some Camp Pastor.

The above figures may be encouraging to us but if we will look out on the Field and get a vision of the work that will forever go undone because of the lack of necessary funds, I am sure we will want to do more than double our contributions and give the best that is in us to this great cause.

To every church house that has been built and repaired there are ten that are needed to be built and to every dollar received for this purpose there have been five asked for.

While we have 57 workers in the Army Camps we ought to have 500 and to every boy who is led to Christ by these workers, scores of them go through Camp life and on to France without receiving a word of comfort or admonition from these brethren whose help they so much need. There are over 1,500,000 men in France today from America. How many of them do you suppose our 57 workers have been able to get in touch with? There doubtless never was a time in the history of our Country when the hearts and minds of our young men were more ready to receive the message of Life, than while passing through the Camps.

“O, the good we all may do, while the days are going by”

and

O, the opportunities that are passing, while the days are going by.

Respectfully submitted,

S. L. NAFF,



Pending a motion to adopt this report. Bro. Naff spoke on Home Missions, after which the report was adopted.

The Report on Foreign Missions was read by Bro. Redwine.

### REPORT ON FOREIGN MISSIONS

Go ye into all the world and preach the gospel," is God's command to the churches. The answer of the churches, the literal fulfillment of that commission, is missions.—ALL MISSIONS.

Foreign missions is administered by the Foreign Mission Board, of Richmond, Va., with Dr. J. F. Love as Corresponding Secretary. Our board is doing work in seven great fields, Africa, Argentina, Brazil, China, Japan, Italy and Mexico.

God is signally blessing the work of the Foreign Mission Board both at home and on the fields. Even the war seems not to be hindering this great work. For this we should be profoundly grateful to God.

The receipts for current support for the past year have been \$852,923.73. This is a gain over last year of \$294,362.26. At the last convention, for the first time in ten years, the board was able to report no debt, and for the first time in the 73 years of its history, it reported gifts of more than a million dollars for its work. A very gratifying fact is that \$152,374.16 of this amount was raised on the foreign field. Virginia and Texas set worthy examples by giving over \$100,000.00 each.

On foreign fields there were 6,200 baptisms last year. We have now 454 churches on all the fields, of which 141 have assumed self support. We have a church membership above 53,000, with 715 Sunday Schools, enrolling more than 34,000 scholars.

In other schools we have enrolled nearly 9,000 scholars.

Theological schools on all our fields are rendering a great service in training the natives for Christian work.

We have but few Doctors, and yet these gave over 100,000 treatments last year. That meant the treatment on an average of over 15 patients per day by each physician. God's blessing upon the work is his challenge to us to enlarge it.

Eighteen new missionaries were appointed in June, and many others are greatly needed. Doors of opportunity are open every where.

As never before the cry is: "Come over and help us."

A heartbroken and bleeding world is holding out its hands, groping in the dark, seeking for "an unknown God."

The Southern Baptist Convention in session at Hot Springs in

May decided that in order to take care of our foreign mission work, Southern Baptists should be requested to give ONE AND A HALF MILLION DOLLARS to the cause before the next meeting of the convention. Compared with what we have been doing, this is a big increase. But compared with Southern Baptist numbers and wealth, and what we are doing for other objects, it is small.

The foreign mission fields represent a thousand million of the most needy and destitute people on earth. For them, foreign missions includes education, social service, church building, current expenses and in fact every thing that is carried on in our home land under the head of Christian work.

It is urged that every pastor and church in the Association shall lay this work upon the hearts of the people calling attention to the goal that is set by the Southern Baptist convention a 75 per cent increase in foreign missions this year.

It is recommended that the churches of this association make a definite increase in their contributions to foreign missions, and that we earnestly undertake to raise a worthy part of the MILLION AND A HALF DOLLARS.

It is further recommended that every church undertake some educational work on the subject of missions. The HOME AND FOREIGN FIELDS, price 50 cents per year should be read by more of our church membership. The foreign mission board furnishes some of the very best mission literature free of charge. Classes might be organized for the study of special books on missions.

Let us unite our teaching forces, our giving powers and our prayers to God for the enlightening of our minds, the strengthening of this work and the deepening of our spiritual lives.

Respectfully submitted for the Committee,  
RICHARD K. REDWINE.

On motion to adopt this report, remarks were made by Dr. Taylor. The report was adopted.

The Association requested Bro. W. N. Johnson to speak on Education at the night session. The Association excused the moderator for the night session. The Committee on time place and preacher recommended that the next session meet with the Salem Baptist church Tuesday before the First Sunday in August, 1919: the sermon to be preached by Dr. J. J. Taylor, alternate, S. F. Morton. The report was adopted, after which the Association adjourned with prayer.

## WEDNESDAY EVENING SESSION

After devotional exercises the Association was called to order. A digest of the church letters was read by the clerk.

The report on Christian Education was read by Bro. C. M. Beach:

### REPORT ON CHRISTIAN EDUCATION.

What is Christian Education? A very good definition of Christian Education is given by Dr. J. W. Gillon in his recent tract on "The Battle of Christian Education." Says he: "Christian Education is that education which magnifies christian environment, christian atmosphere, christian teachers, christian effort, christian character, and christian truth while imparting instruction in any department of a college or university education. To furnish this education the institution must be denominational and furnish denominational education, for there can be no such thing as Christian Education apart from denominational schools, if we are to credit the testimony of history. History records the deeds of no school except those under denominational control that has ever produced Christian Education."

In our own country, colleges under denominational control have played a larger part in the field of education. Statistics show that of the first 119 Colleges 104 of them were christian colleges. When the number of christian colleges reached 415, there were fewer than 100 that were not under denominational control.

"Eight of the nine justices of the United States Supreme Court are college men; of these eight are from christian colleges."

It is said that 19 of the 27 presidents of the United States were college men, and 17 of them were trained in Christian colleges.

Sixty-nine per cent of the men of prominence in "Who's Who in America" came from denominational colleges.

Statistics taken from the Baptist Student show that 98½ per cent of all students for the Baptist ministry in America are preparing themselves in Baptist schools, and the others 1½ per cent are in State schools.

Again the Baptist Student says that 93 4-5 per cent of all Baptist volunteers for Foreign Missions came from Baptist schools, and 64 5 per cent from State schools, 97½ per cent of the volunteers for Home Missions are preparing for this work in Baptist schools, and 2½ per cent in State schools.

In view of these facts, it seems that we must look to the denomi-

national schools for an adequate supply of preachers, missionaries, and trained workers.

As a denomination, Baptists have always recognized Christian Education in the Master's Program for the conquering conquest of the world, laying special stress upon an educated ministry, but in no wise forgetting the needs of all, which is attested by the institutions which they have founded and fostered for both male and female. Baptists recognize that every thing comes to its best by training; so man, blessed with a body, mind, and soul must be trained in view of his varied capacity if he comes to his best in the field of service, for he serves God best, who serves humanity best and he serves humanity best who is trained best.

Our people, as a whole, have been a little slow to recognize this need and this ability along the line of education. But we are now at the dawning of a new day with larger visions and greater determination to meet our obligation and rise to the highest of our possibilities in the field of Christian Education.

In the Annual report of the Education commission of the Southern Baptist Convention is set forth and recommended a worthy program for Southern Baptists for the next five years. The seven items provided for in the totals sought are (1) ministerial education, (2) Current support, (3) payment of debts now outstanding, (4) New buildings and equipment actually needed, (5) urgently needed endowment, (6) total student enrollment, and (7) ministerial student-enrolled. The totals on the program are; 33,850 boys and girls enrolled in our schools, 3,050 preparing for the ministry, and \$15,260,000.

North Carolina Baptists hold a worthy place on the program in Christian Education. We have three colleges and fourteen high schools. We have a property valuation at or near \$1,200,000 and endowment for the three colleges of about \$700,000. Plant equipment at or near \$500,000. In our three colleges we have 49 men and 38 women teachers. In our high schools a total of 94 teachers. In our high schools and colleges there were enrolled last year 3423 students as compared with 3681 the previous year. The fact of war accounts for the small drop in total enrollment. At Wake Forest the past session, there was only a 25 per cent drop in attendance, but owing to the special call for men this was a remarkable showing.

The present total indebtedness is \$157,000. After a year's consideration, the Baptist State Convention assembled at Durham in December 1917 unanimously adopted the report of a special committee, recommending the launching of a million-dollar campaign for our Baptist schools in the State. This amount has been apportioned as follows: \$300,000 to Wake Forest; \$300,000 to Meredith; \$150,000 to Chowan, and \$250,000 to the fourteen High schools. To secure the amount the State has been divided into 20 divisions with several



associations grouped together, and committees chosen for each to lay special plans, with the assistance of Dr. R. T. Vann, Educational Secretary and Dr. W. R. Cullom, General Manager for the faithful prosecution of the canvass to secure bonifide subscriptions covering a period of four years. Your Committee earnestly desires to recommend:

1. That we as an Association heartily indorse the action of the Convention in launching a campaign for \$1,000,000, at this time to meet the urgent needs of our Colleges and High schools. Present opportunities and necessities forbid our waiting.

2. That we inform our people, and that we stand unitedly in pushing our special canvass to a glorious consummation.

3. That we make large use of the free literature and give a conspicuous place to Christian Education in our Sunday schools.

4. That we as pastors and people earnestly seek to encourage our young men and young women, seeking higher education, to attend our denominational schools.

Respectfully submitted:

J. T. Byrum

On motion to adopt this report addresses were made by Sec. Walter N. Johnson and Dr. Cullom. The report was adopted.

Those representing our work at Rural Hall returned thanks for the contribution for the work there. A rising vote of thanks was given for the hospitality and generous entertainment given to those who attended the Association by the people of Mount Airy.

The association adjourned to meet with Salem Baptist church, Tuesday before the first Sunday in August, 1919. The closing prayer was offered by Rev. C. H. Durham.

FRED N. DAY, Moderator

T. H. KING, Clerk





Mount Tabor.....	E. S. Fox, Germantown.....	W. F. Bennett, Walnut Cove.....	2nd	1	1	1	1	44	50	94
Mountain View.....	W. H. Wilson, Greensboro.....	D. V. Carroll, Mizpah.....	4th	1	1	1	1	44	47	91
New Bethel.....	C. H. Johnson, East Bend.....	H. W. Scot, Tobaccoville.....	1st	1	1	1	1	38	45	83
Oak Level.....	E. L. Smoak, Pinnacle.....	A. C. Rumleys Belew's Creek.....	4th	1	1	1	1	14	40	54
Cak Ridge.....	J. A. Joyce, Sandy Ridge.....	Frank Robertson, Campbell.....	4th	1	1	1	1	39	77	116
Olive Grove.....	J. N. Jester, Boonville.....	C. H. Boyles, Pinnacle.....	2nd	1	1	1	1	18	13	31
Peter's Creek.....	W. E. Linney, Wilkesboro.....	J. P. Fulk, Pilot Mountain.....	2nd	1	1	1	1	43	78	121
Pilot Mountain.....	T. M. Green, Spray.....	E. H. Webb, Stoneville.....	2nd & 4th	1	1	1	1	31	44	75
Providence.....	E. W. Turner, Siloam.....	W. O. Baker, Germantown.....	2nd	1	1	1	1	85	106	191
Quaker Gap.....	A. L. McLenden, W-Salem.....	W. E. Flynt, Germantown.....	3rd	1	1	1	1	49	59	108
Red Bank.....	W. H. Wilson, Greensboro.....	Robt. Brown, Reidsville no. 2.....	1st	1	1	1	1	74	115	189
Sharon.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Shiloh.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Simmons Grove.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Slate Mountain.....	J. O. Belton, Mt. Airy.....	J. B. Simmons, Brim.....	4th	1	1	1	1	34	36	70
Spray.....	T. M. Green, Spray.....	J. W. East, Spray.....	Every	1	1	1	1	137	207	344
Stoneville.....	W. H. Wilson, Greensboro.....	R. F. Joyce, Stoneville.....	3rd	1	1	1	1	43	74	117
Stony Ridge.....	J. E. Simmons, Mores Springs.....	W. A. Bennett, Jr, Vede Mecum.....	3rd	1	1	1	1	30	42	72
Sulphur Spring.....	L. W. Burrus, Booneville.....	D. H. Whittingham, Mt Airy R. 1.....	4th	1	1	1	1	52	71	123
Union Grove.....	R. K. Redwine, W-Salem.....	C. A. Meadows, Kernersville.....	3rd & 4th	1	1	1	1	25	40	65
Union Hill.....	.....	Mrs. Pearl Houser, Clemmons.....	.....	1	1	1	1	28	27	55
Walkertown.....	S. F. Morton, Winston-Salem.....	L. W. Marshall, Walkertown.....	4th	1	1	1	1	19	38	57
Walnut Cove.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Waughtown.....	R. K. Redwine, W-Salem.....	W. R. Rominger, W-Salem.....	1st & 3rd	1	1	1	1	88	148	236
Westfield.....	.....	L. P. Pell, Pilot Mountain.....	4th	1	1	1	1	61	89	150
W-Salem, First.....	J. B. Weatherstpoon, W-Salem.....	Wood Richmond, W-Salem.....	Every	1	1	1	1	207	323	530
W S Brown Mem.....	C. H. Durham, W-Salem.....	Frank C. Houser, W-Salem.....	Every	1	1	1	1	178	284	462
W-Salem Salem.....	S. L. Naif, Winston-Salem.....	T. O. Hanser, Winston-Salem.....	Every	1	1	1	1	159	251	410
W-S Southside.....	V. M. Swaim, W-Salem.....	B. R. Morton, Winston-Salem.....	Every	1	1	1	1	132	245	377
W-Salem North.....	L. A. Parker, W-Salem.....	Luther T. Wise, W-Salem.....	Every	1	1	1	1	144	137	281
W S Gr'nw'd Ave.....	J. T. Byrum, Winston-Salem.....	E. L. Haris, Winston-Salem.....	Every	1	1	1	1	16	28	44
W-Salem Chatham.....	L. B. Muray, State Road.....	A. T. Dangus, Winston-Salem.....	3rd	1	1	1	1	32	46	78
Woodville.....	J. H. Haynes, Mt. Airy no. 2.....	Ernest L. Wood, Mt. Airy.....	4th	1	1	1	1	.....	.....	.....
Total	.....	.....	.....	.....	.....	.....	.....	75	3258	8698
.....	.....	.....	.....	.....	.....	.....	.....	43	228	4835
.....	.....	.....	.....	.....	.....	.....	.....	16	413	535
.....	.....	.....	.....	.....	.....	.....	.....	16	228	4835
.....	.....	.....	.....	.....	.....	.....	.....	413	535	263100

TABLE II - FINANCIAL

CHURCH	Pastor's Salary	Building and	Incidentals	S. S. Expenses	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Ministerial Education	Aged Ministers	Other Objects	TOTAL
Ayersville.....	60 00			2 00		25		1 00	6 00		8 75					77 00
Banner Town.....	120 00		14 60	21 60	15 00	70		1 00	1 00		14 80					189 70
Beaver Island.....	340 00	112 50	34 50	3 30		1 50		5 87	13 78		20 00	4 28		5 53		546 81
Becks.....	165 00		6 00	31 92		2 00		35 00	27 00	9 25	39 03	19 13		8 00	100 90	484 53
Bethel.....	48 00	60 50				1 00		10 00			2 60					126 10
Brown Mountain.....	60 00			1 05		1 00										67 05
Brim's Grove.....	100 00	75 00	26 36	4 00		1 00		2 00	2 00		9 85					230 21
Center Grove.....	50 00		40 63	25 00		3 00		1 00	1 25		1 00					118 88
Clemmonsville.....	175 00		11 93	23 50		2 25		11 00	13 00		30 00	2 00				296 68
Comer's Chapel.....	55 00		15 00	2 80				3 60			8 65					96 89
Dan Valley.....	150 00		7 05	5 98		65		29 70	16 54	6 00	38 81					285 73
Deep Springs.....	50 00	5 00	7 00	22 30				20 00	15 50		21 00					182 64
Draper.....	320 00	400 00		88 09	15 00	1 50		37 45	59 58		63 61	5 00		5 00	249 00	1884 58
Ellisboro.....	250 00	119 40	52 00	78 25	10 67	50		3 30			4 70			2 00		522 82
Flat Rock.....	150 00	9 30		6 22		1 50		20 00	25 00		48 50	3 77			6 00	295 09
Friendship.....	60 00	5 00	5 00	5 00				5 00			5 00					85 00
Germanatown.....	100 00	3 00		10 00		1 00		3 50	3 00		7 00			3 67	15 00	446 17
Hayne's Grove.....	600 00	2574 48	314 56	76 69	2 40	5 00		21 30	25 80	5 40	25 84	10 00		6 50	194 57	3863 85
Kernersville.....	180 00		106 82	54 19		2 50		15 00	15 00		120 00			9 00	4 05	426 11
King.....	100 00			8 50		2 00		19 25	18 00		16 00	6 00		4 50	20 00	211 50
Lewisville.....	1180 00	158 90	212 00	328 99		4 10		141 62	262 80		183 83	11 15		4 11	228 34	2676 84
Leaksville.....	65 00			10 00												75 00
Macedonia.....	150 00	80 00	35 00	85 00		1 00					50 00					401 00
Madison.....	300 00	2781 10			5 99			49 84			24 39					3161 32
Mayodan.....	1300 00	249 22	301 26	15 10	14 60	3 50		276 22	126 12	16 28	359 80	39 69		25 00	379 43	3588 63
Mount Airy First.....	300 00	10 00	42 91	76 49	79 00	2 50		10 00	10 00	23 41	35 00	14 00			75 00	689 41
Mount Airy Second.....	75 00			16 60		2 00		5 00	10 00		10 00	5 00		3 18		135 18



Mount Olive.....	200 00	.....	26 75	1 60	30 00	25 00	24 84	284 35	50 00	6 00	84 40	732 94
Mount Tabor.....	35 00	.....	6 00	.....	.....	13 86	.....	7 22	.....	.....	.....	61 58
Mountain View.....	150 00	4 00	.....	1 50	147 07	45 00	45 00	24 57	5 05	.....	.....	422 19
New Bethel.....	35 00	.....	5 00	1 55	3 00	2 00	.....	11 22	.....	1 00	.....	57 77
Oak Level.....	100 00	40 00	3 12	1 00	1 00	1 00	.....	2 00	.....	.....	.....	164 12
Oak Ridge.....	100 00	.....	.....	70	8 60	.....	.....	8 00	.....	.....	.....	117 30
Olive Grove.....	75 00	.....	.....	2 50	11 50	8 00	3 45	7 73	.....	.....	.....	100 18
Peter's Creek.....	.....	.....	.....	1 53	.....	.....	.....	.....	.....	.....	30 70	9 58
Pilot Mountain.....	225 00	35 00	21 41	50	26 60	.....	.....	.....	.....	.....	.....	417 29
Providence.....	125 00	.....	4 00	.....	2 75	.....	4 00	11 16	7 90	.....	.....	163 86
Quaker Gap.....	139 84	.....	67 50	2 50	12 15	16 00	23 43	114 15	4 36	17 43	.....	404 31
Red Bank.....	35 00	10 00	75 00	2 00	.....	5 00	4 00	23 00	.....	.....	75 00	219 00
Sharon.....	175 00	35 00	.....	1 35	27 30	10 00	25 00	27 00	.....	.....	12 46	325 11
Shiloh.....	220 00	.....	.....	.....	26 10	20 37	31 33	30 00	.....	.....	43 20	370 00
Simmons Grove.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
State Mountain.....	100 00	50 00	299 73	3 00	115 00	128 50	144 60	167 30	48 00	10 00	251 50	2725 53
Spray.....	1200 00	.....	3 30	1 50	85 00	15 00	20 00	31 00	.....	6 56	.....	132 26
Stoneville.....	200 00	.....	.....	.....	8 00	.....	.....	27 13	.....	.....	4 65	97 20
Stony Ridge.....	38 30	13 05	.....	.....	5 17	5 70	5 50	13 40	.....	.....	4 00	164 77
Sulphur Springs.....	100 00	.....	2 00	1 00	7 50	8 50	13 00	4 00	6 00	3 50	36 50	322 60
Union Grove.....	100 00	75 00	52 50	1 00	4 00	2 05	3 08	7 40	.....	.....	17 13	43 93
Union Hill.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	299 47
Walkertown.....	150 00	25 00	47 82	2 00	11 61	2 65	1 20	31 42	.....	.....	.....	.....
Walnut Cove.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Waughton.....	450 00	531 00	138 00	3 00	53 10	30 00	53 00	106 03	23 00	8 22	112 00	1577 73
Westfield.....	200 00	.....	.....	1 15	20 00	8 00	8 00	25 09	5 00	5 00	.....	272 24
W-Salem First.....	1778 37	.....	2124 42	5 00	250 00	1053 09	1188 07	1009 37	510 00	43 00	697 05	8636 36
W-Salem Brown M.....	2016 63	.....	1732 53	4 00	408 67	573 68	589 32	688 62	90 00	60 00	1041 59	7799 23
W-Salem Salem.....	1445 09	.....	13471 82	5 00	133 39	433 35	136 47	132 37	24 79	12 61	1151 50	16033 16
W-Salem Southside.....	1200 00	700 00	215 00	.....	69 50	27 00	42 90	130 00	.....	6 85	47 25	2592 60
W-Salem North.....	1431 72	606 06	260 23	3 00	78 84	78 83	19 10	103 13	27 50	.....	2757 27	3031 11
W-Salem G. Ave.....	1079 08	67 39	259 15	4 00	160 33	129 90	253 80	124 71	18 00	.....	504 60	2713 51
W-Salem Chatham.....	175 00	150 00	16 00	2 50	.....	.....	.....	.....	.....	.....	10 00	396 50
Woodville.....	50 00	434 00	.....	1 20	.....	2 25	.....	.....	.....	.....	.....	502 35
Totals.....	20781 10	23174 22	7033 21	96 13	2461 46	3061 86	3401 51	4236 93	479 62	250 10	7181 59	72770 79





Mount Olive.....	16	205	221	2	9	3			26 75	26 75
Mount Tabor.....	5	121	126	1	9	3			6 00	6 00
Mountain View.....	8	121	129	1	9	1	15 13		16 26	31 39
New Bethel.....	5	53	58	1	9		11 22		5 00	16 22
Oak Level.....	5	50	55	1	9	3			3 12	3 12
Oak Ridge.....										
Olive Grove.....	5	50	86	1	9		1 05		7 00	8 05
Peter's Creek.....										
Pilot Mountain.....	10	165	175	1	12	5	40 52		37 56	78 08
Providence.....	5	30	35	1	6	2			5 00	5 00
Quaker Gap.....	6	116	122	1	9	2	20 59		27 38	47 97
Red Bank.....	6	54	60	1	12	3			6 00	6 00
Sharon.....	10	50	60	1	12	4			12 00	12 00
Shiloh.....	6	56	62	1	12		45 74		27 00	72 74
Simmon's Grove.....										
Slate Mountain.....	4	74	78	1	12		12 00		20 00	32 00
Spray.....	13	191	204	1		25	252 00		207 67	459 67
Stoneville.....	9	51	60	1	12	2	35 00		13 00	43 00
Stony Ridge.....										
Sulphur Springs.....	6	100	106	1	9	8	1 50		5 50	7 00
Union Grove.....	7	74	81	1	12	4	5 00		12 00	17 00
Union Hill.....	8	39	47	1	12		36 77		7 21	43 98
Walkertown.....	6	48	54	1	12	4	26 20		20 87	47 07
Walnut Cove.....										
Waightown.....	16	200	216	1	12	24	50 67		66 62	117 29
Westfield.....										
W-Salem First.....	22	291	313	1	12		769 81		316 19	1086 09
W-S Brown Mem.....	29	498	527	1	12		823 42		434 39	1257 81
W-Salem, Salem.....	18	400	418	1	12	12	160 61		264 92	425 53
W-S Southside.....	13	270	283	1	12	7	80 00		130 00	210 00
W-Salem North.....	15	259	274	2	12	3	184 37		48 35	232 72
W-S Germantown.....	13	398	411	1	12		126 12		50 00	176 82
W-S Chatham.....	5	96	101	1	12	3	2 50		43 00	45 50
Woodville.....	5	75	80	1	9	8			4 85	4 85
	493	6831	7356			184	3650 89		3049 90	6701 52

TABLE IV—W. M. U.

Church	Organization	President and Post Office	No Mem- bers	State Missions	Home Missions	Foreign Missions	Training School	Other Objects	TOTAL
Draper	W M Society				25 00	39 51	4 50		69 46
Deep Spring	W M Society	Mrs T B Lindsay, Stoneville	12	20 00	10 00	10 00		8 50	48 50
Kernersville	"	Mrs J T Justice, Kernersville	15	1 08	1 50	3 70		73 00	79 28
King	"	Mrs C D Slate, King	9		6 20		2 00		8 45
King	Sunbeams	Mary Slate, King			55		25		80
Leaksville	W M Society	Mrs W B Weaver, Leaksville	32	11 80	25 20	28 08	5 00	60 89	130 97
"	Y W A	Mrs A T Hopper,	22	4 82	6 40	8 00	2 95	6 00	28 17
"	"	"							
"	"	"							
Lewisville	Ladies Aid	Mrs T G Taylor,	6					38 77	38 77
Mayodan	W M Society	Mrs J S Conrad, Pfafftown		6 00	5 00	5 00			16 00
"	"	Mrs R M Loftis, Madison	21	3 60	7 00	5 00	8 35	11 90	36 60
"	Sunbeams	Susie Highfill						66	66
Mt Airy First	W M Society	Mrs John Foy, Mt Airy	42	39 10	88 50	20 00			147 60
"	Y W A	Miss Lucy Reece Mt Airy	5						
"	"	Mrs T H King, Mt Airy	8	9 50		2 50			12 00
"	Sunbeams	Mrs E H Wrenn Mt Airy							100 00
"	Ladies Aid	Mrs L W Byrd, Mt Airy	12	5 00				7 00	12 00
"	W M Society	Mrs I M Gorden, Pilot Mt	22	5 00	15 25	5 00			25 25
Pilot Mountain	"	Mrs I M Gorden, Pilot Mt	22	2 00		7 00		4 00	13 00
"	Sunbeams	Mrs C M Beach, Spray	27	16 00	37 34	39 37		75 30	168 01
Spray	W M Society	Mrs Fannie Webb, Spray	20						
"	Sunbeams	Miss S L Naff, W-Salem	60	15 00	150 91	71 79	16 00		253 70
Salem	W M Society	Miss Rose Edwards, W-Salem	25	2 00		7 45		3 50	9 45
"	Y W A	Miss Annie Poe, W-Salem	50	5 00				52 00	8 50
"	Sunbeams	Miss Lottie Henry, W-Salem	26		4 00	4 20		2 00	59 87
Waightown	W M Society	Miss Mildred Vigler, W-Salem						6234 00	
"	Sunbeams	Mrs H Montague, W-Salem	100	80 00	499 34	430 01	25 00		7268 35
W-Salem First	W M Society	Mrs Geo. Reves, W-Salem	25	22 00	65 35	76 00	15 00		178 35
"	Y W A	"							

"	"	Sunbeams	Mrs W D Conrad, W-Salem	25		23 25	27 35		11 00	61 60
"	"	R A	Mrs J J Roddick, W-Salem	12		2 00	5 40			7 40
W-S Brown Mem.	"	W M Society	Mrs J G Morrisett, W-Salem	69	119 68	161 28	169 06	55 80	289 05	794 87
"	"	Y W A	Miss Mary Whorton, W-Salem	20	46 05	43 64	83 90	25 27	75 92	274 88
"	"	Sunbeams	Miss Dasy Glasgon, W-Salem	80	14 10	9 46	16 56	5 12	39 00	84 24
"	"	Ladies Aid	Miss R. L. Carter, W-Salem	63						293 60
W-S Gr'n'd Ave.	"	W M Society	Mrs J S Slate, W-Salem	38	60 20	50 00	100 90	12 00	1 50	224 60
"	"	Sunbeams	Mrs J S Slate, W-Salem	98	5 00	6 00	6 00	6 00	50	23 50
"	"	Ladies Aid	Mrs J C Reich, W-Salem						315 40	315 40
W-S North	"	W M Society	Mrs Cora Keiger, W-Salem	26	23 10	17 00	24 10	24 15	56 48	144 83
"	"	Ladies Aid	Mrs J R Choplin, W-Salem	39						116 71
"	"	Sunbeams	Mrs Knott W-Salem	25	12 00	6 00	7 00	2 10	5 00	32 10
"	"	R A	Mrs Clara Kiser, W-Salem	11					22 25	58 75
W-S Southside	"	W M U	Mrs G C Brookbank, W-Salem		4 50	12 00	15 00	5 00		26 70
Madison "	"	W M Society	Miss Elena Johnson, Madison		8 00	5 00	8 00	4 00	1 70	72 24
Westfield "	"	"		18	20 00	8 00	8 00		23 70	

## Proceedings of the Annual Meeting of the Womans Missionary Society OF PILOT MOUNTAIN ASSOCIATION

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Grateful to our Heavenly Father for the Blessings of the past and for the enlarged opportunity of service to-day, we realize that we stand at the beginning of a new era in Mission History. There has come to us all a realization that only the gospel of Christ can meet the great problem of reconstruction that will follow the close of the war.

In our home land, as well as, other countries, there is a feeling that we must meet the immediate demands for relief of the physical needs of those suffering from war conditions, and while it is in our hearts to render our Government our fullest loyalty, yet this must not be done at the expense of the kingdom of Christ.

In viewing these facts, trusting this year that, we, as an Association, may enter into a large Service for the King, the Womans Missionary Union of the Pilot Mountain Association would emphasize the importance of enlisting and informing the women and children of this Association in all lines of Mission work, and that, we endeavor to attain systematic contributions from every woman and child in our churches. That a monthly offering be made, and a special offering for Foreign Missions in January, Home Missions in April and State Missions in September, as a means of spiritual, as well as financial development of our christian forces in the Church.

It is with gratification, we review the past years work, which has manifested the growing interest of our women of this Association in all departments of our Mission work.

In some societies, practically every form of service helpful to a community is rendered. So a report in figures can only give a part of the work accomplished.

Our Union Mission during the past year, not only reached, but passed its financial aim. \$500.00 was given to the Church Building Loan Fund as a Memorial to our beloved Julia Brown. We have 24 active womans Missionary societies, 4 Y. W. A s, 14 Sunbeams, 2 Royal Ambassadors, with a total membership of 2,321 enlisted in Mission work. The Supt. held 25 meetings during the year, traveled four hundred miles in the interest of Missions, sent out 200 letters to the various societies. Four new societies were organized, and the contributions to the various objects of the Convention amounted \$3,750.00. Yet we realize that our task is just begun.

If we should measure up to our responsibilities, we must set our hearts to the Great Highway, that leads to the 40 unenlisted churches of our Association. The History of our past achievements in Missions is the History of what God has wrought through the foundations laid by the pastors of this Association, and to them, I would earnestly and prayerfully commend the work. With a faith, that by their united efforts, we may see the womans forces of our churches, enlisted, united, consecrated, in a spiritual warfare against sin, that knows no discharge but one that has an abiding faith in the coming of the Kingdom, and the over ruling Providence of God.

Respectfully submitted,

Mrs. J. J. Roddick

Suprentendent Pilot Mt. Union.



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OF

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# MINUTES

OF THE

THIRTY-FOURTH ANNUAL SESSION

OF THE

Pilot Mountain Baptist Association

HELD WITH

THE SALEM BAPTIST CHURCH

Winston-Salem, North Carolina

JULY, 29th and 30th, 1919

The next session will meet with the Spray Baptist Church in Spray, Tuesday before the first Sunday in August, 1920. The Associational Sermon will be preached by Rev. W. . Spinx, alternate Rev. J. L. Shinn.

### STANDING COMMITTEES

- Order of Business—Dr. H. A. Brown, Dr. J. B. Weatherspoon.  
Biblical Recorder—Rev. C. C. Haymore, Rev. C. W. Glidewell.  
Women's Work—Rev. W. D. Spinx, J. Calvin Tuttle.  
Christian Education—Rev. S. L. Naff, Gilbert Stephenson.  
Foreign Missions—Rev. W. H. Wilson, E. L. Smoak.  
Home Missions—Dr. J. J. Taylor, Rev. S. W. Hall.  
State Missions—Dr. J. B. Weatherspoon, Ralph A. Sullivan.  
Orphanage—Rev. J. T. Byrum, F. J. Lipfert.  
Sunday Schools—Dr. J. L. Shinn, Willie Green King.  
Ministerial Relief—Rev. C. M. Roberson, Rev. J. H. Hall.  
    Temperance—Rev. L. W. Burrus, Rev. L. P. Soots.  
B. Y. P. U.—Rev. T. C. Keaton, R. B. Clodfelter.  
Delegates to Baptist State Convention—Rev. W. P. McCarter, T.  
    C. McCuiston.  
Delegate to Southern Baptist Convention—D. Rich.

### OFFICERS OF THE ASSOCIATION

Fred N. Day, Winston-Salem, N. C.-----Moderator  
T. H. King, Mount Airy, N. C.-----Clerk  
V. M. Swaim, Winston-Salem, N. C.-----Treasurer

### EXECUTIVE COMMITTEE

Rev. J. B. Weatherspoon, Chairman-----Winston-Salem, N. C.  
D. F. King-----Leaksville, N. C.  
J. B. Stanley-----Kernersville, N. C.  
J. M. Hill-----Mount Airy, N. C.  
I. M. Gordon-----Pilot Mountain, N. C.

## ORDAINED MINISTERS OF THE ASSOCIATION

Arrington, C. C.	Mount Airy, N. C.
Brown, H. A., D. D.	Winston-Salem, N. C.
Burrus, L. W.	Booneville, N. C.
Byrum, J. T.	Winston-Salem, N. C.
Chilton, J. W.	Mount Airy, N. C.
Crews, R. W.	Germanton, N. C.
Day, Fred N.	Winston-Salem, N. C.
Davis, J. F.	Milton, N. C.
Glidewell, C. V.	Stoneville, N. C.
Haymore, C. C.	Mount Airy, N. C.
Haynes, J. H.	Mount Airy, N. C.
Hellard, E. F.	Winston-Salem, N. C.
Hall, J. H.	Mount Airy, N. C.
Hall, S. W.	Winston-Salem, N. C.
James R. W.	Wake Forest, N. C.
Jester, J. N.	Booneville, N. C.
Joyce, J. A.	Sandy Ridge, N. C.
King, T. H.	Mount Airy, N. C.
Kirk, J. T.	Clemmons, N. C.
Linney, W. E.	Wilkesboro, N. C.
McCarter, W. P.	Mount Airy, N. C.
McLendon, A. L.	Winston-Salem, N. C.
Morton, S. F.	Winston-Salem, N. C.
Murry, J. T.	Winston-Salem, N. C.
Naff, S. L.	Winston-Salem, N. C.
Redwine, R. K.	Winston-Salem, N. C.
Robeson, C. M.	Draper, N. C.
Shinn, J. L., D. D.	Madison, N. C.
Simmons, J. W.	Mount Airy, N. C.
Soots, L. P.	Mayodan, N. C.
Smith, J. T.	Westfield, N. C.
Smoak, E. L.	Pinnacle, N. C.
Stanley, H. R.	Mount Airy, N. C.
Spinx, W. D.	Winston-Salem, N. C.
Swaim, V. M.	Winston-Salem, N. C.
Taylor, J. J., D. D.	Leaksville, N. C.
Turner, E. W.	Hamptonville, N. C.
Weatherspoon, J. B.	Winston, N. C.
Wilson, W. H.	Greensboro, N. C.



## PROCEEDINGS

The Thirty-fourth Annual Session of the Pilot Mountain Baptist Association met with the Salem Baptist Church July 29th, 1919, at 10:15 a. m. Devotional exercises were conducted by Rev. W. D. Spinx. The roll of the churches was called and delegates enrolled as follows:

- Ayersville—
- Bannertown—H. R. Stanley.
- Beaver Island—J. H. Martin, J. W. Robertson, E. R. Highfill
- Becks—A. I. Shouse, C. L. James, Mrs. A. I. Shouse.
- Bethel—J. F. Abbott.
- Brown Mountain—J. E. Robertson, Mrs. J. E. Robertson.
- Brim's Grove—
- Center Grove—Mrs. H. B. Goslen, Mrs. Henry Bowman.
- Clemmons—Simon Cook, Harry D. Cook, McK. Phelps.
- Comer's Chapel—
- Dan Valley—Robert L. Wall, Franklin Adkins, J. H. Adkins.
- Deep Springs—T. B. Lindsay.
- Draper—A. L. Carter, W. H. Troxler, C. M. Robertson.
- Ellisboro—
- Flat Rock—
- Friendship—Carrie Kiser, A. H. Rutledge, Binot Kiser, W. B. Tuttle, S. B. Tuttle.
- Germanton—
- Good Will—W. H. Hester.
- Haynes—Mrs. W. L. Smith, W. L. Smith.
- Kernersville—E. C. Snow, T. C. McCuiston, W. R. Samuels.
- King—G. G. Boles, A. L. White, A. L. Hall.
- Lewisville—C. L. Spaugh, C. O. Sprinkle.
- Leaksville—D. F. King, J. J. Taylor.
- Macedonia—J. E. Turner.
- Madison—J. T. Wilson, J. L. Shinn.
- Mayodan—H. T. Highfill, Mrs. R. M. Loftis, Miss Lucy Highfill.
- Mount Airy, First—R. L. Haymore, C. C. Haymore, J. M. Hill.
- Mount Airy, Second—C. R. Boyles, W. P. McCarter, S. C. Patterson.
- Mount Herman—A. H. Dallas.
- Mount Olive—
- Mount Tabor—J. A. Burrow (Send Minutes).
- Mountain View—L. J. Kiser.
- New Bethel—
- Oak Level—
- Oak Ridge—
- Olive Grove—Roy Venable, J. N. Jester.
- Peter's Creek—
- Pilot Mountain—
- Providence—
- Quaker Gap—T. A. Southern, Mrs. T. A. Southern.
- Red Bank—J. A. Flint, Miss Ada Crews, T. M. Boles.
- Rural Hall—J. T. Baker, Mrs. J. B. Lawrence.

Sharon—S. E. Gunn.  
 Shiloh—M. D. Phillips, Jr., W. A. Sullivan, R. A. Sullivan.  
 Simmon's Grove—A. L. Harrison.  
 Slate Mountain—  
 Spray—Mrs. C. M. Bray, F. C. Cowan, C. M. Bray, Caleb Jones.  
 Stony Ridge—  
 Sulphur Springs—R. W. Key, J. W. Chilton, W. W. Stephenson.  
 Union Grove—R. B. Nelson, C. R. Smith, C. A. Meadow.  
 Union Hill—Andrew Long, Oscar Houser.  
 Walkertown—J. B. Dean, L. W. Marshall.  
 Walnut Cove—J. W. Slate, Mrs. Slate, D. Tuttle, Mrs. Tuttle.  
 Waughtown—J. C. Bass, W. L. Sink.  
 Westfield—  
 Winston-Salem, First—W. T. Carter, W. H. Poindexter, J. R. Fletcher.  
 Winston-Salem—Brown Memorial—S. W. Morrisett, A. J. Mize.  
 Winston-Salem, Salem—J. Walter Tuttle, T. O. Houser, Fred S. Lawrence.  
 Winston-Salem, Southside—G. L. Leonard.  
 Winston-Salem, North—M. Myers, T. C. Keaton.  
 Winston-Salem, Greenwood Avenue—J. T. Byrum, R. W. Elam.  
 Winston-Salem, Chatham—C. W. Steward.  
 Woodville—Ernest L. Wood, E. S. Cook, A. L. Wilson.  
 The following officers were unanimously elected:  
 Moderator—Bro. Fred N. Day; Treasurer, Bro. V. M. Swaim.  
 Two new churches applied for membership in the Association, Rural Hall and Woodland. Brethren W. H. Wilson, T. C. Keaton and T. M. Green were appointed a Committee on New Churches.  
 The following report was read on Religious Literature:

#### Report on Biblical Recorder

We are living in a day when information is disseminated by the printed page more than ever before.

During the years recently passed our people have eagerly read the newspapers and other literature circulated by the government and benevolent societies, that they might obtain information from our leaders at the battle front, and learn the needs of our government.

And as our people became informed they responded liberally with their means and thus helped our boys to win the greatest victory in all history for democracy.

Today the church of our Lord Jesus Christ is engaged in a great world war against sin, ignorance, superstition, idolatry and false teaching.

Hence the need for trained men, women and money is greater than ever before in the history of the Church.

But of these great needs a large per cent of our people know but little, because they do not read the Biblical Recorder, the medium through which the needs of the Church, the army of our

Lord, is communicated by our secretaries, missionaries, pastors and aggressive laymen.

It is the opinion of your committee that if our people could be induced to read the Recorder and digest its contents, that they would respond more willingly, cheerfully and liberally to the needs of the Church than they did to the support of the government in the world war.

Besides telling of the needs of the Church in this great world war that she is in today, the Recorder warns against certain heresies that are abroad in the land, and teaches clearly the great fundamental doctrines of the Bible.

Through the recorder alone do we learn what all the different agencies of the church are doing toward the advancement of the kingdom of our Lord.

And there is the young people's page, which alone, where there are children in the home, is worth more to the children than the price asked for the paper.

Therefore, that our Baptist people be informed, indoctrinated, aroused to a sense of duty, and that all may have a chance to taste and see for themselves that the Recorder is good; it is the opinion of your committee that it would be money well invested for every Baptist church in North Carolina to take of the church funds, if necessary, a sufficient amount to place the Biblical Recorder in every Baptist home where it is not.

Respectfully submitted,

J. T. KIRK.

Dr. Livingston Johnson, Editor of The Biblical Recorder addressed the Association.

The report on Religious Literature was adopted.

The Associational Sermon was preached by Rev. J. J. Taylor, D. D., on "The Stability of the Divine Word." Text, Mark 13:31.

The Committee on New Churches reported, recommending that Rural Hall and Woodland churches be received. The report was adopted and the hand of fellowship was extended to the delegates.

#### Woodland.

Presbytery met for the purpose of organizing a Baptist Church at Inverness Mills, on June 1, 1919. The Church was duly organized, there being 23 members present. Bro. H. A. Brown presiding. On motion it was agreed that the Church was to be known as the Woodland Baptist Church. Bro. L. B. Murray, our present pastor, was also present. Charlie Robertson was elected clerk.

All the members present were heartily in accord with the movement and offered their co-operation in every way possible.

#### Rural Hall

We, the Examining Committee, agree with the work of the Presbyteries and recommend the reception of these churches into our Association.

T. C. KEATON,

W. H. WILSON,

T. M. GREEN,

Committee.

The following new pastors were recognized: Dr. J. L. Shinn, Madison; Rev. T. C. Keaton, North Winston, and Rev. W. P. McCarter, Second Baptist Church, Mount Airy.

Dr. Livingston Johnson, of The Biblical Recorder; Rev. S. F. Conrad, Charlotte, and Rev. J. T. Lightfoot, of Tennessee, were recognized and welcomed.

The following committee was appointed on B. Y. P. U.: W. D. Spinx, J. R. Fletcher and T. C. Keaton.

The Association adjourned for dinner.

## TUESDAY AFTERNOON SESSION

Devotional exercises were conducted by Bro. L. W. Burrus.

The report on Home Missions was read by Bro. W. H. Wilson, as follows:

### REPORT ON HOME MISSIONS.

During the past year the Lord has in a wonderful way manifested his goodness, mercy and power to home missions. God's favor has been bestowed upon the home mission work this year as never before. We have had near 40,000 baptisms and 59,000 have been added to our churches through this agency.

There have arisen many difficulties to overcome, but God has graciously opened up the way for larger things. The war department prohibited us from going to the battle front with our boys, but the greatest opportunity after all for work among the soldiers was in the home and during the period of training rather than over the seas. Under that special department we had some 40,000 conversions and 10,000 baptisms.

Two departments of our work are closely united—evangelism and enlistment have made most gratifying progress.

Dr. W. W. Hamilton is leading the evangelistic forces. He entered upon this work October 1, 1918, and under his leadership great citywide campaigns have been held in Nashville, Charleston, Houston and other places. He hopes in the near future to have one hundred evangelists with a result of more than 100,000 converts each year.

Our progress at home and abroad hangs on the measure of our enlistment and training.

The great task before the American people when we were brought into the war was preparedness. The government spent millions of dollars before our boys were prepared to drive back the Huns. So it is in this time of reconstruction. Our religious problems are greater than they were before the war. Reconstruction is vastly more difficult than war. Our country in this war has emerged from isolation and separateness with a world power. America stands at a crucial period in her life and that of the world. Our government, in many ways, made preparation during the war for after-war problems of reconstruction.

The whole forces of Christendom are astir on these questions that concern the life and growth of our nation. Shall we embrace the opportunities?



The return of 4,000,000 of soldiers to civil life, with the untold numbers of people from other countries confront us in our Home Mission task. If we do not build here for Christian civilization our own country will be doomed and the lost world beyond the seas will wait in vain for the evangels of light and salvation. It behooves us to lay the foundation deep and to build thereon wisely.

A Christianized world waits on Christianized America. The south is America's best hope. The wonderful success of our mountain school work has created increased demands and opened up a larger field which must have greatly increased support if we conserve what we have, and win the victories that wait on our fidelity among the people of the hills.

Then the matter of suitable church plans for effective work constitutes one of the imperative calls upon the Home Board. If within the next five years while we are raising the \$75,000,000 for all objects we could spend a million dollars a year on "church building" we could evoke the expenditure of four dollars for every dollar given by the board, which would make a total of twenty millions for church building and each would become a mighty factor in the kingdom at home and abroad.

Two of the most popular things fostered by the Home Board are the Baptist Bible Institute and the Tuberculosis Sanatorium. We recommend these to the hearty support of our brotherhood. The most stupendous task before our Home Board now is to raise \$12,000,000 for missions in the next five years. But by God's help and the united help of our people we will do it.

Let prayers go up to God from all hearts until we hear the sound of the going in the tops of the mulberry trees and then bestir ourselves until the victory shall be ours.

Respectfully submitted,

W. H. WILSON.

On motion to adopt this report, Bro. Wilson, Dr. Johnson and Dr. Weatherspoon spoke to the report.

The report was adopted.

#### Report on Woman's Work

As one year succeeds another, we are more forcibly reminded that "Earth is the Lord's and the fullness thereof." At the close of another year of unusual experiences of both sorrow and joy the Woman's Missionary Union of the Pilot Mountain Association has cause for gratitude and rejoicing. Our growth in figures and organized work shows some of the things accomplished during the past year. One of the outstanding achievements was the spirit of optimism and co-operation in unusual conditions. During the fall months, when our societies were settling down to work for the State and annual meetings, the influenza epidemic broke out. The ban forbade our missionary gatherings. Many of our members fell victim to the dreadful plague. The Personal Service report alone can tell of the faithful service rendered by our loyal women



in this time of sorrow, and yet while the shadows hung heavy over many homes our collections not only kept up but exceeded those of the preceding year, emphasizing not only the zeal and loyalty of our workers but the realization of a larger vision of the work that confronts the Christian forces of today. One of the newest and largest fields of activity before our Union today is that of Christian Education. We realize that after the war the world must be reorganized. Not from a military standpoint or a national standpoint, but for the establishing of the Kingdom of God on earth in which a brotherhood as broad as humanity reigns. There must be no man master, no men and supermen but only brothers. To train men for this high and holy task is the task of the Christian school. Are we ready to meet our part of this great spiritual need? And by our response to the call show that the things of the Kingdom are dominant in our hearts.

During the past year we not only reached the aim but doubled it. During the past two years our Union has paid \$1,000 to the C. B. L. fund as memorial to our beloved sisters, Julia Brown and Carrie Rich. We have 25 active Women Missionary Societies, 6 Y. W. A.'s, 15 Sunbeams, with a total membership of 2,425 women and children enlisted in mission work. The Superintendent held 30 meetings during the year, traveled 1,000 miles in interest of missions, sent 300 letters and 50 post cards to the different societies. Five new societies were organized, while \$11,344.00 were contributed to the various objects of the Convention. And yet we realize we have only made a small beginning. We hear the voice say, "Behold the fields are white unto the harvest and the new year; let us recognize that there is a divine call for each to share in the labors of the harvest."

The report on Woman's Work was written by Mrs. Roddick and read by Bro. Byrum. The very interesting report was discussed by Bro. Byrum. The report was adopted.

A statement was made by Dr. Weatherspoon relative to The Pilot Mountain Messenger. After some general discussion, the following committee was appointed to report on The Messenger, to report tomorrow: J. B. Weatherspoon, T. M. Green, R. K. Redwine.

Committee on Place and Preacher: E. W. Culler, T. B. Lindsay, M. D. Phillips.

S. W. Hall submitted the following report on Temperance:

#### Report on Temperance

Since our last Association we are glad to report nation-wide constitutional prohibition. For a number of years this has been the dream and prayer of Christian people all over the land, and now we thank God and rejoice that it has become a reality.

A good law is of no avail if not executed. Moonshine distilleries and bootleggers, which seem to be prevalent in many towns and sections of our country, are now the greatest enemies to law, order and righteousness.

The dignity of the law must be respected and the law rigidly executed if we are to have the desired results.

We should elect good, clean men to make and execute our laws and then see that the laws are carried out. Violence is a curse to any people and it is the duty of every Christian and good citizen to aid and assist the officers in the performance of their duties.

Respectfully submitted,

S. W. HALL.

On motion to adopt this report, remarks were made by

Bro. V. M. Swaim read the report of the Executive Committee and the report of the Treasurer. These reports were adopted.

### Treasurer's Report

Received during the year-----	\$ 831.17
Paid out -----	613.30

Amount on hand-----	\$ 217.87
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V. M. SWAIM, Treasurer.

After announcements, the Association adjourned.

### TUESDAY EVENING SESSION

A delightful devotional exercise was conducted by the pastor, Bro. Naff. The report on B. Y. P. U. was submitted by Bro. Spinx. The report follows:

#### Report on B. Y. P. U.

The Baptist Young Peoples Union stands for the training of our Baptist young people for the service of the Master, and as such unquestionably forms a very important phase of our church life, and one, we fear is often not given due consideration. An untrained membership means a membership uninformed, and unequipped for the discharge of the solemn obligations He has placed upon us.

Wide observation has led us to believe that in many of our churches in which Young People's Unions have been organized, it is only by much effort, and often amid much discouragement that the Union is kept alive at all, to say nothing of its failure to enjoy such proportionate growth and usefulness as should characterize it. This often is due to the failure of the church as a body to realize the importance of the work the Union is striving, or should strive to do. There are some who consider a Young People's Union as something "added on" instead of the training department of the church, and therefore an essential phase of its life; so that while they sometimes are tolerated, and may even in a measure be encouraged, they do not receive the enthusiastic support they should have and must have if they are to succeed.

We would recommend, therefore, that every church in the Association see to it that the young people are organized for systematic training; and that all our churches awaken to the great

importance of this work; that men and women of mature judgment, and wisdom of years, encourage our young people by striving to guide them, and by counselling them in their effort to train themselves for the service of Christ, that they be not left to themselves, and such time as a busy pastor can afford them.

Respectfully submitted for Committee,

W. D. SPINX.

Bro. Spinx spoke to the report. The report was discussed also by Dr. Weatherspoon, after which it was adopted.

Dr. Weatherspoon read the report on Foreign Missions:

### Report on Foreign Missions.

The progress of Southern Baptist interest in Foreign Missions during the period of the war is hinted at in the following figures: May, 1916-May 1917 our contributions reached a little more than \$550,000, around which figure we had stood for several years. The year ending May, 1918, the contributions reached \$852,000, a gain of around \$300,000; while at the last Convention (in Atlanta) the Foreign Board reported \$1,383,000 plus a further gain of nearly as much as the total report three years before. That was during the war period. And we may well wonder at the task that peace and a new day would suggest.

It appeared in the enthusiastic adoption by the Southern Baptist Convention of the \$75,000,000 objective for the next five years, \$20,000,000 of which, or an average of four million per annum, will be spent in the advancement of Foreign Missions. Southern Baptists have stopped arguing about the extent of the Christian responsibility. We have begun finally to prove our faith by our works. But it is only a beginning, for the sixth year from now will not see a work done, but a work projected, foundations laid, information grasped, spirits kindled, lives consecrated, possibilities discovered, fruits appearing that will lead on to still greater campaigns and enlarging visions of personal stewardship.

What has been happening and what will happen in the South concern this Association for North Carolina's portion, \$6,000,000, in the great campaign is third in size following Texas with its \$16,000,000 and Virginia with its \$7,000,000. And this is one of the largest and strongest associations in the whole State. Last year, ending November, 1918, of the \$69,000 reported for Foreign Missions in our State this Association gave \$3,275, or a little less than 5 per cent. If we hold our place in the proposed campaign for the next five years we must average more than \$16,000 per year. We must multiply our gifts for Foreign Missions this year by four.

That is no small task, but it is no impossible task. It is a challenge to every pastor, to every layman, to every woman to pray, to study and to sacrifice as never before. Without earnest prayer and much thought and genuine sacrifice out of fully surrendered hearts it cannot be done. And the call of this report is that we go upon our knees and find God's will for ourselves, and then to go

out with courage to do the worthiest missionary work that Baptists have yet undertaken. Let us accept the challenge proposed and confidently undertake that part of the task that falls on us.

Respectfully submitted,

J. B. WEATHERSPOON.

On motion to adopt this report, Dr. Weatherspoon delivered a great address on Foreign Missions. Remarks were made also by Bro. Wilson, after which the report was adopted.

The Association adjourned with prayer.

### WEDNESDAY MORNING SESSION

The Association was called to order by the Moderator, after devotional exercises.

Bro. J. D. Spinx, the new pastor of Brown Memorial was recognized. Brethren J. T. Black and C. J. Hamrick were recognized as visiting brethren.

It was moved and carried that the matter of continuing the publication of The Pilot Mountain Messenger be left entirely with the Executive Committee.

It was moved and carried that hereafter all of our Mission work be done through the State Mission Board.

On motion the Clerk was instructed to delay the printing of the minutes until after the meeting of the Woman's Missionary Union in September.

The report on Christian Education was submitted by Bro. R. A. Sullivan as follows:

#### Report on Christian Education.

The Baptists of North Carolina have come to the realization that the hope of trained leadership is in Christian Education. Never before have so great efforts been made in behalf of our schools and colleges as has been made during the last few years. The first great step toward the greater efficiency in education was the launching of the Million Dollar Campaign by the Baptist State Convention about a year ago. This million dollars was to be divided among the colleges and schools as follows:

To Wake Forest College, \$300,000; to Meredith College, \$300,000; to Chowan College, \$150,000; to the fourteen High Schools, \$250,000.

At the Southern Baptist Convention this campaign was merged into the larger Campaign of Seventy-five Million Dollars for all benevolent objects of the South.

This step, taken by the Baptists of the South, assures the success of our schools and colleges and our denomination a trained leadership.

In view of these facts we make the following recommendations:

First: That we as Baptists stand firmly behind the campaign now on, giving our moral as well as financial support, seeing it through to its completion.

Second: That we keep a close eye upon our denominational



schools, seeing that the teaching force is of the highest Christian type and that the schools employ teachers of our denomination in all cases possible. This recommendation is made in lieu of the fact that Christianity in practice on the part of those in authority is our strongest bulwark in the great work of world reconstruction.

Third: That this Association encourage our boys and girls to attend our denominational schools and colleges, thus making effective the high purpose of our denomination.

Fourth: That this Association recommend to the Board of Education that at least a part of the funds raised for education in this Association go to our own school, Liberty-Piedmont Institute at Wallburg.

Respectfully submitted,

R. A. SULLIVAN.

A resolution relative to our Christian colleges was offered by Bro. D. F. King. After discussion by Dr. Johnson, D. F. King, R. K. Redwine, and T. C. Keaton, the resolution was lost. Bro. King demanded his resolution and it does not appear in the minutes.

On motion of Bro. Swaim, the report on the Orphanage was taken up. The report follows:

#### **Report on the Orphanage.**

Perhaps no object to which we, as a denomination contribute, has so little need of a report as the Orphanage. Our Baptist Orphanage at Thomasville is well and permanently established in the hearts of the Baptist people of the whole State. In our State Convention, in our Associations and in our churches, to merely mention the Orphanage is enough and the appeal is made, and, too, the strongest appeal which comes to us. An individual whose heart remains untouched by the cry of innocent and helpless little children, and more than that, the cry of fatherless and motherless children, is well nigh hopeless. I defy any Christian man or woman, boy or girl, to go to Thomasville and stand on the Orphanage grounds, and look into the faces of those little dependent children, and see the working of that institution as it is carried on by the Godly men and women placed there by the Baptist people of the State, and not feel like he is standing on holy ground, and not have his heart warmed. As Christian men and women, we ought to fall down on our faces in the very dust of humility, and thank God for our Orphanage, the great work it has done, and is now doing in our midst for His glory, and for our good, and for the development, morally, mentally and spiritually for the uplift of the childhood of the whole State.

Perhaps we, as a denomination, have greater cause today for gratitude to our Heavenly Father than we have ever had before. So far as we are able to know of all the one thousand eight hundred and ninety children received at the Orphanage since November 15, 1885, thirty-four years ago, not a single one has ever gone to bed hungry or slept cold. The demands upon us have increased with the years, and they have not only been greater this year but



more insistent than ever before. Hundreds of urgent applications have been turned down within the last few months for lack of room. What shall we do? In the name of our merciful Heavenly Father, with His hand to lead and guide—let us go forward until there shall be ample room and abundant provision made for every helpless, dependent orphan child in the whole State.

We have just passed through the most trying year of our orphanage life. The world war with all its pressing and urgent demands, which seemingly had to be met; the many and varied disadvantages and reverses which have come to us as a people and which always follow wars, these and many other things have been upon us and have tried us. But in the midst of it all our blessings have so far outnumbered our reverses that we came to the close of the year with the most gratifying report in the life of the institution. The report of our General Manager to the Board of Trustees at the close of the thirty-fourth year of our orphanage life ending June 1, 1919, shows that we then had five hundred and thirty-one children; four hundred and forty-five at Thomasville and eighty-six at the Kennedy home, and still others are knocking for entrance.

The blessings of God have been upon the institution all these years and in a special way this past year. We have had a good year financially. The health record has been remarkable both for the amount of sickness and the absence of serious results therefrom. We had at our Orphanage four hundred and eighty-one cases of influenza and not a single death. A large part of the time the situation was handled without a doctor, for our physician was a victim of the same malady.

Our workers at the Orphanage without a single exception, and with a devotion that was beautiful gave themselves day and night to the care of the sick. Most of them in turn fell at their post of duty with the same disease, then as they would and could rally took their places again. We have had only two deaths the whole year and both these by accident. One, a charming boy at the Kennedy home, met his death by drowning while in bathing. The other was that of a boy who was killed by a train near Lexington while in the act of running away. Out of the ranks of the boys who have been with us at the Orphanage, perhaps seventy-five went forth with the American armies to help make an end of the late world tragedy. Many of them were commissioned as officers and performed distinguished service. Out of that number only four paid the supreme sacrifice, who are now sleeping in a foreign soil. Peace be to their silent dust! As we take this backward glance of the work of the year just closed, we can see unmistakably nothing but the guiding hand of a loving merciful Heavenly Father. Therefore, let us thank God, take courage and go forward.

Respectfully submitted,

V. M. SWAIM, For Committee.

On motion to adopt this report, Dr. Kesler was introduced and made a great address on the Orphanage, after which the Association adjourned.

## WEDNESDAY AFTERNOON SESSION.

The Association was called to order by the Moderator.

The report on Ministerial Relief was submitted by Bro. Morton. The report follows:

### Report on Old Ministers' Relief

Men say no more beautiful things about any class of their fellows than uttered when thinking of aged ministers. It is said the day after Lee's signing the declaration of surrender at Appomattox the troops marched down in front of the Federal columns and stacked their guns. The Federal officer ordered his men to carry arms as a mark of respect to the Confederates. When the guns were stacked each color bearer walked up and laid his folded colors on the arms and wept. Each bearer felt the thrill of sympathy for he knew how well each color bearer loved the colors he had borne aloft through many hard fought battles.

These aged ministers whom our Board aids have been the color bearers of our denomination and we know they loved their colors, but age compels them to fold them and lay them aside with sad hearts. Two of the great works we have to do as a denomination surely is to care for our aged ministers and our orphan work and what we do should be done quickly. Almost daily some are dropping from our ranks.

The appeal for aid for aged and infirm ministers has been in a large measure based upon sympathy, but there is another appeal, that of justice. The American people have realized that when a man has spent his best years in the service of an organization he has the right to receive support therefrom. When his fruitful years are passed should our churches fall behind a corporation or railroad or government? There are thirty-seven or thirty-eight of these dear old Soldiers of the Cross who need our help and we must not, we cannot, fail them.

Respectfully submitted,

S. F. MORTON, Committee.

On motion to adopt this report, Bro. Morton spoke to the report. Remarks were made also by J. H. Hall and T. H. King.

An offering was taken for Bro. C. C. Arrington, amounting to \$35.27.

The Clerk made a digest of church letters. Again, a motion was passed requesting the churches to send their letters to the Clerk at least 10 days before the Association meets.

The report on Sunday Schools was submitted by Bro. Redwine, which follows:

### Report on Sunday Schools.

A Baptist Sunday School has been defined as the teaching work of a Baptist Church. This teaching should be based on an intelligent conception of the Great Commission. If we fail to make disciples, we fail utterly; if we fail to teach the "all things" we lose a great opportunity in the Sunday School.

One of the most serious handicaps to our Sunday School work

is lack of trained workers, hence one of our greatest needs is teachers and workers who are trained. Realizing the great need for training;

1. Be it resolved, That we earnestly urge all the churches in our Association to make a special effort to get a class to take a course in the Sunday School Normal Manual during the next year.

2. Since they are a great means of disseminating knowledge of our work, we recommend to our churches a more general use of the special days, emphasizing special objects of our denomination, as State Missions, Home and Foreign Mission and Christian Education and recommend that the programs sent out by our boards be carried out in our Sunday Schools.

3. Be it resolved, That a general campaign be made in all the churches of our Association this year to enlist church members in the Sunday Schools.

4. Be it resolved, That we in our Sunday Schools lay a greater emphasis upon evangelism and complete enlistment in the Lord's army.

RICHARD K. REDWINE.

On motion to adopt this report, remarks were made by Bro. Redwine and Bro. Naff. The report was adopted.

Report of Committee on Place and Preacher recommending Spray as the place of meeting, and Rev. W. D. Spinx is to preach the Associational Sermon; Rev. J. L. Shinn, alternate.

The following resolution was offered by Bro. G. T. Baker:

#### Resolution

Resolved, That we the delegates and visitors to this Association extend to the pastor and membership of the Salem Baptist Church our heartfelt appreciation and thanks for their very thoughtful and abundant hospitality to us during this session of the Association.

G. T. BAKER.

The following report was submitted by brethren H. A. Brown and C. H. Durham on State Missions.

#### REPORT ON STATE MISSIONS.

Since the last session of our Association wonderful changes have taken place in the history of the nations of the earth. The world has had a new birth of liberty and opportunity. We have been born again to a larger vision of our ability, our possibilities our opportunities and our duties with reference to our fellow men. The great sacrifice we were required to make in giving up our sons and daughters and the large demands made upon us for our time and money in carrying on a struggle to make the future safe for the children have opened our eyes to the importance and need of greater undertakings for the spread of our Master's kingdom on the earth. We have learned that we can do great things if we will. What we have done in the past for missions has been pitifully small compared with what we might have done. If what we have suffered has opened our eyes to our ability to do greater things for the spread of the gospel through the earth we may not have suffered in vain.

During our last convention year 261 churches were served by the missionaries of our State Mission Board. One hundred and fifty-nine missionaries rendered good service in supplying the institution in our state. More than one thousand baptisms were reported from our mission fields. Forty-one houses of worship are in process of erection. Eight new churches were organized. The total Sunday School enrollment reached 14,159. Our wonderful numerical growth in this state, in the past, has depended largely upon the evangelistic efforts put forth by our pastors and missionaries. No amount of increased emphasis on other phases of our work must be allowed to diminish our zeal in this field of effort. The poor must have the gospel preached to them, and men and women and children must be gathered into our churches if we would do the work that lies nearest to our Savior's heart. But it is not enough to see people converted, baptised and connected with our churches, we must teach them and train for effective service in the ongoing of the kingdom of God on the earth. Through our colportage system recently organized, we may obtain books, tracts and leaflets needful for giving the information for the instruction of our people. By the circulation of the Biblical Recorder through our churches and Sunday Schools we may do a fine missionary work in all our communities. No pastor or missionary or Sunday School superintendent should feel that his duty has been discharged until he has made himself a captain in increasing the circulation of the Biblical Recorder among all the people. A system of night schools has been inaugurated and is now in successful operation.

Many of these schools have been held at strategic points in our state. It is hoped through this means to reach and train a large number of our members to do successful work in our churches and Sunday schools. There seems to be a need for more missionary work here in our own association. Our towns and cities are growing rapidly and since peace is here once more, there will be a swelling tide of population flowing into our territory, and while we must do all we can and send the gospel to the ends of the earth we must remember that our instructions are to begin at home. Let us bear in mind that our association is a link in a great chain of co-operative agencies set for sending the gospel to all the nations of the earth. And since the Southern Baptist Convention has recommended a great forward movement all along the line let us gird our loins for the task with full faith in God to give us the victory.

H. A. BROWN,  
C. H. DURHAM,

Committee.

The report was discussed by Dr. H. A. Brown after which was adopted.

The Moderator announced the Standing Committees as they appear in the minutes.

After remarks by the Moderator and Bro. Naff, the Associa-



tion adjourned with prayer.

FRED N. DAY, Moderator.

T. H. KING, Clerk.

### Digest of Church Letters

Received:	1918	1919
By baptism -----	535	497
By letter -----	413	302
Restored -----	16	13
Lost:		
By letter -----	228	235
By exclusion -----	43	226
By death -----	75	112
Number churches -----		65
Membership -----		9,048
Contributions:	1918	1919
Pastors' salary -----	\$20,781	\$25,394
Building and repairing -----	23,174	29,785
State missions -----	2,461	2,852
Home missions -----	3,061	4,342
Foreign missions -----	3,441	4,376
Sunday School missions -----	139	182
Orphanage -----	4,266	5,605
Old Ministers' Relief -----	250	396
Christian education -----	479	17,342
	<hr/>	<hr/>
Total contributions -----	\$72,770	\$110,014
Sunday Schools:	1918	1919
Number schools -----	56	58
Enrollment -----	7,356	7,838
Contributions -----	\$6,701	\$10,011
Woman's Missionary Union:		
Societies of all kinds -----		41
Total contributions -----		\$13,777.46



## PROCEEDINGS

### of the Womans Missionary Union of the Pilot Mountain Association Mt. Airy Sept. 11, 1919

The eleventh annual meeting of the Pilot Mountain association was held in the First Baptist church of Mt Airy Sept. 11, 1919.

Opening session Thursday morning, 10:30 o'clock with Mrs. T. H. King in the chair and leading the devotionals.

The Union was graciously welcomed by Mrs. John Foy of Mt Airy. Response by Mrs. S. W. Merritt of Winston Salem.

The Union came together in business with Mrs. J. J. Roddick our superintendent in the chair. Minutes of the last meeting were read and approved.

At this time the visitors were welcomed. Miss Elizabeth Briggs of Raleigh being among the number and spoke to the union.

The superintendent delivered her annual address "Facing Our Opportunities" spoke of the era of a new day, of how peace was so be settled by the hand of God, of the gratitude to God for the boys who have come home from the front, of the 75 million campaign and how we must stand by God as we have our country. The great importance of Evangelizing the world, of enlisting each individual in our churches: Superintendents report 1500 miles traveled, 500 letters written, 500 blanks sent out. The 75 million campaign was talked of and the women's part being \$15,000, 000.

Miss Briggs spoke on "The Call to Prayer" of our ignorance, helplessness, but we want to know how to pray, of the importance of prayer for the great campaign before us, how September is the month of prayer, October enlistment, November stewardship, then comes victory week from November 30th to December the 7th.

Mrs. H. S. Crist of Winston Salem our former superintendent spoke on "Larger plans for our union" referring to the growth of the association in the last few years, urging the importance of delegates attending the annual meetings, and of prayer in our every day lives.

Mrs. H. F. Atkinson of Winston Salem talked on personal service, emphasizing the thought of personal touch.

Mrs. T. S. Fuller of Winston Salem on the importance of information, in order to be interested we must be informed.

The chair announced the following committees:

Committee on time and place:

Mrs. A. E. Kreeger of Winston Salem

Mrs. C. C. Haymore, Mt Airy

Mrs. R. W. Loftin, Madison

Nominating Committee:

Mrs. Merritt, Mt Airy

Mrs. T. S. Fuller, Winston Salem

Mrs. F. D. Trogden, Winston Salem

Committee on Resolutions:

Mrs. R. L. L. Carlton, Winston Salem

Mrs. S. J. Beeker, Leaksville

Mrs. H. S. Crist, Winston Salem

Committee on Obituaries:

Mrs. Herndon, Mt Airy

Mrs. E. T. Rodwell, Winston Salem

Mrs. West, Mt Airy

Committee on Plans of Work:

Mrs. S. W. Merritt, Winston Salem

Mrs. C. C. Haymore, Mt Airy

Mrs. T. H. King, Mt Airy

The morning Session was closed with prayer by Mrs. Roddick.

### **THURSDAY AFTERNOON, 2 o'clock**

The devotionals were led by Mrs. J. B. Weatherspoon of Winston Salem the 25th chapter of Matthew was read, the great things in life were spoken of, but the small things were emphasized. Minutes of the morning session were read. Solo by Miss Mildred Hill of Mt Airy, "I'll do what you want me to do dear Lord."

Dr. J. B. Weatherspoon of Winston Salem the associational organizer of the 75 million spoke on the subject.

Mr. T. H. King of Mt Airy on the drill schools that

are to be held in different parts of the association. Miss Levell of Mt. Airy sang the Campaign song "Millions for the Master" and the audience joined in the chorus. Mrs. S. J. Beeker of Leaksville lead the Y. W. A. and G. A. Conference using charts making the work very plain and attractive, she reported 8 Y. W. A. and 2 G A in the association showing the great need of work among the young people in our churches.

Mrs. S. J. Beeker spoke on "How we may encourage the younger societies." Mrs. S. W. Merritt on "How to arrange a Y. W. A. program," Mrs. J. B. Weatherspoon on the girls part in the 75 million campaign," Miss Grace Early on whether a Counsellor should be married or single.' Miss Elizabeth Briggs on "when a Y. W. A. should not be Y W A." The sunbeams report was listened to with a great deal of interest as it was given by Mrs J T Davis of Winston Salem.

Miss Elizabeth Briggs spoke on Training the Children for service, and their part in the great campaign how they should be encouraged by their parents.

Mrs. A. E. Kreeger of Winston-Salem presented, the report on time and place recommending that the Pilot Mountain Association will meet with the North Winston church the second Thursday in Sep. 1920

Submitted

Mrs. E. A Kreeger

Mrs. C. C. Haymore

Mrs. B. W. Loftin

We the members of the nominating committee, representing each part of the work of the Association, realizing our dependence upon God, and praying for his guidance do unanimously submit the following report. Mrs. J. J. Roddick associational Superintendent, Mrs. B. L. Carlton assistant Mrs. S. W. Morisette Secetary and Treasurer.

Respectfully

Mrs. T. S. Fuller

Mrs. Merritt

Mrs. F. K. Trogden

Report of committee on Plans of work we recommend, that the association adopt the recommendation of the State W. M. U. and add these suggestions:

1. That each society set apart a definite time for an offering for the Louisville Training School, in the form of linen shawls, canned goods, or anything needed in the school.

2. That each society in the state be more prompt and more definite in sending in their annual reports to the associational superintendent, in order that a more accurate report may be made at the associational meetings, and to the state secretary.

Respectfully

Mrs. S. M. Morrisett

Mrs. C. C. Haymore

Mrs. T. H. King

Committee on Obituaries. We submit the following report. Since God in His wisdom and infinite mercy has seen fit to remove from our midst, we humbly submit to His will. Our beloved sister Mrs J. T. Harrington and Mrs. Dorcas D. Trivet from Brown Memorial church Winston-Salem. Miss Emma Hotchins from King, Mrs J. R. Reece First church Mt. Airy, Miss Mollie Creed second church Mt. Airy, Mrs. W. T. Stewart North Winston.

The circle leaders were the same as those appointed last year.

Mrs. Wrenn Mt. Airy.

Mrs. R. N. Loftin

Mrs. R. L. Carleton Winston-Salem

Mrs. H. L. Atkinson

G. A. Leaders

Mrs. Wingate Johnson

Miss Edna Locket Winston-Salem

Y. W. A. Leaders

Mrs. S. W. Morisett

Mrs. Fred Brewer, Winston-Salem

Mrs. S. L. Naff

Executive Committee

Mrs. W. J. Conrad

Mrs. J. S. Slate  
Mrs. H. Montague, W-Salem  
Mrs. S. W. Morrisett  
Mrs. F. J. Liipfert

In behalf of the delegates of the Pilot Mountain association. We desire to return sincere thanks to our hostesses who have extended to us so many courtesies during our meeting together with the young ladies who cordially greeted us at the door, for the beautiful words of welcome by Mrs. Foy, to the ladies who so bountifully supplied our physical needs, for the use of the beautiful church, which many of us see to-day for the first time and for the hospitable homes in which we have been entertained so royally.

Respectfully

Mrs. R. L. Carlton  
Mrs. S. J. Beeker  
Mrs. H. S. Crist

Mrs. Roddick spoke in loving terms of the work and unity of the churches and of their loyalty to her. The afternoon program closed with prayer by Mrs. Roddick.

8 O'clock the evening session opened with a splendid demonstration by Mrs. T. H. King of Mt. Airy. Dr. W. D. Spinx of Brown Memorial church, Winston-Salem spoke on "The Crisis of Opportunity" special music was arranged for the evening. The association adjourned to meet with the North Winston church the second Thursday in Sept. 1920.

Mrs. J. J. Rodick, Asst. Supt.  
Mrs. S. W. Morrisett, Sec. & Treas



CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund
ersville						
nnertown	\$ 100.00		\$ 9.88	\$ 12.15		\$ .90
aver Island	230.00		60.24	13.91		1.61
aks	239.00	4.80	20.75	32.84		2.00
chel	41.00	55.00		5.00		1.50
own Mountain	75.00		8.00			1.00
m's Grove	100.00		50.61	5.00		.50
ater Grove	60.00		21.00	14.00		1.00
mmons ville	175.20	104.50	104.20	18.75	13.90	
ner's Chapel	68.00		13.50	14.20		1.50
n Valley	150.00		1.50	14.08		1.00
ep Springs	100.00		8.00	9.00	30.00	
aper	695.00		69.50	123.45	87.50	4.00
isboro						
t Rock	200.50		13.07	65.92		
endship	150.00	150.00		11.12		1.50
rmanton	75.00		10.00	11.00		
odwill	100.00	206.62				1.00
yne's	300.00			53.43		1.00
rnersville	600.00	2,120.57	56.10	79.74		5.00
ig	250.00		64.64	42.15		3.00
aksville	1,500.00	4,803.98	221.52	257.72		5.00
wisville	100.00	172.58		15.00		2.00
cedonia	60.00	5.00	35.00	10.00		1.00
dison	600.00	8.93	54.73	57.82		2.00
yodan	325.00	983.54	46.72	60.00	9.83	2.00
. Airy, First	1,800.00	158.95	605.60	92.75		5.00
. Airy, Second	566.55	117.40	80.61	100.00	25.00	2.00
unt Herman	80.00	5.00		5.25		
unt Olive	200.00		115.00	14.00		
unt Tabor	53.00	31.00	5.00	8.25		
untain View	133.50		8.69	38.63		3.40
w Bethel	100.00			7.82		1.58
k Level	100.00		16.78	3.05		.50
k Ridge	100.00			4.00		.60
ve Grove	75.00		74.15	2.48		1.25
er's Creek	50.00	1,500.00	11.00	107.78	8.85	5.20
ot Mountain	249.95			34.51		
vidence	125.00		16.00	15.00		2.00
aker Gap	500.00		135.00	13.59		3.50
d Bank		25.00		7.00		2.00
ral Hall	50.00	3,250.00		12.53	16.76	.85
aron	275.00			18.00	7.55	1.54
loh	220.00		15.00	20.00	2.00	2.37
amon's Grove	50.00			4.00		1.50
te Mountain						
ay	1,425.00	4.04	428.32	140.76	5.50	5.00
neville	225.00	15.00	20.00	18.00		1.75
ny Ridge	65.82	95.50		1.64	47.89	
phur Springs	100.00		10.00	10.00		1.50
ion Grove	100.00	6.00	16.00	17.00		1.50
ion Hill	100.00			24.58		1.50
ulkertown	150.00	287.19	41.05	24.98		2.00
lmut Cove	500.00	75.00	50.00	30.00		2.00
ughtown	600.00	675.00	87.00	101.00	14.00	2.00
stfield	200.00		10.00	20.00		2.00
nston-Salem, First	3,600.00	460.00	2,673.83	295.46	508.00	10.00
-Salem, Br. Memorial	1,727.08	515.81	2,433.21	360.84	28.83	4.00
nston-Salem, Salem	1,830.00	11,201.22	951.27	418.33	116.33	4.00
-Salem, Southside	1,500.00	350.00	250.00	153.28		3.00
-Salem, Greenwood Av.	1,500.00	568.81	799.35	58.65	18.00	5.00
nston-Salem, Chatham						
nston-Salem, North	750.00	1,723.05	442.94	161.18		5.00
oodville	50.00	105.00	12.00	7.00		1.00
Totals	\$25,394.60	\$29,784.90	\$10,176.76	\$3,226.15	\$339.94	\$122.55

**FINANCIAL TABLE—Continued**

State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Ministers' Relief	Other Objects	Total
\$ 3.30				\$ 19.00			\$ 3.25	\$ 47.00
7.57	\$ 8.14	\$ 11.70	\$ 4.92	17.00		\$ 2.15		400.00
45.83	32.50	43.59	4.06	108.01	376.00	15.00	130.93	1,055.00
10.00		2.22		11.00	35.00			160.00
	9.00			8.00				101.00
8.00	1.12	1.00		16.00				166.00
1.00	1.00	1.00		5.00			5.00	109.00
30.00	13.00	13.00		40.31				516.00
2.26	4.40	4.40	2.40	13.30		5.10	12.60	142.00
33.51	4.20	7.50		58.85	100.00	4.80	12.61	398.00
	10.00			56.00				213.00
25.00	59.25	50.00		61.44	45.00		114.75	1,333.00
		4.00		3.84				287.00
		31.44		20.85			39.00	382.00
6.00								102.00
3.16	3.46	4.35		20.00	3.93	3.38		345.00
5.00	5.00	5.00					147.50	516.00
83.54	56.14	74.84	7.00	69.50	72.34	7.00	215.95	3,447.00
13.40	18.20	20.00		75.00	25.00			511.00
142.42	166.73	137.51	7.61	240.40	291.90		290.15	8,064.00
30.24	13.80	23.40		57.76	5.00	5.00	26.71	456.00
2.50	2.00	2.00		2.50				120.00
13.80	20.52	32.57		55.00	2,617.25		350.37	3,755.00
60.00				95.92	218.75		225.75	2,214.00
240.61	291.53	224.56	10.00	504.10	152.25	25.00	430.75	4,241.00
63.95	32.00	39.71		30.00			197.00	1,273.00
15.25	6.90	12.00		34.00			17.25	175.00
40.00	35.00	25.00		261.00				547.00
	4.00	4.00					17.80	123.00
62.80	62.80	75.40		21.46				368.00
3.00	5.00	2.00		11.52				130.00
1.00								124.00
4.00				4.00				112.00
10.45	2.55			3.00				170.00
								1,671.00
10.10	10.98	8.80		19.35			97.77	396.00
		8.00		18.00				246.00
46.28	54.19	100.00		310.78		11.40	12.00	1,151.00
5.00	3.00	3.00		25.00	2.00	2.00		74.00
11.00	9.63	13.00	3.36		3.20	1.00		3,326.00
20.00	17.50	20.00		25.45	110.00		101.50	378.00
40.00	20.00	32.00		22.00	149.80	5.00	40.00	568.00
5.75								61.00
196.35	104.18	162.22	30.54	119.00	188.70	10.00	527.72	3,347.00
23.58				30.00				338.00
75.00				1.00	50.00			272.00
12.23	3.36	3.00		12.15			24.80	177.00
12.88	12.97	17.33	3.31	19.83	25.00	3.00	40.00	274.00
8.25	4.12	6.18		3.55	62.00			260.00
6.07	8.25	7.86	11.00	23.00			5.50	571.00
	50.55			20.00	300.00		60.00	1,087.00
55.00	55.00	74.00	3.00	87.00	335.00	5.00	234.00	2,226.00
33.44						10.61		242.00
295.75	1,621.78	1,600.10	26.37	1,344.04	11,571.75	70.00	579.83	24,666.00
861.60	851.85	786.66	21.75	862.59	466.38	69.80	330.60	9,321.00
65.19	223.93	263.25	20.00	235.21	57.66	50.80	323.80	15,766.00
95.00	53.76	80.00		197.00		35.00	44.20	2,761.00
1.75	235.25	275.00	2.00	167.47	75.00	10.00	874.20	4,893.00
76.50	48.40	54.10	25.00	114.45	3.25		286.75	3,690.00
				20.00				195.00
\$2,852.11	\$1,841.93	\$4,976.53	\$182.32	\$5,005.64	\$17,342.16	\$396.24	\$5,812.23	\$110,014.00



STATISTICAL TABLE

CHURCH	PASTOR	POST OFFICE	CLERK
ersville	J. H. Haynes	Mount Airy	B. E. Edwards
ertown	L. P. Suits	Thomasville	L. T. Highfill
ver Island	J. T. Kirk	Clemmons	C. L. James
ks	E. L. Smoak	Pinnacle	Jacob Lawson
hel	E. L. Smoak	Pinnacle	H. D. George
wn Mountain	E. L. Smoak	Pinnacle	E. A. Covington
m's Grove	J. T. Murray	Winston-Salem	Mrs. T. W. Pegram
ter Grove	S. W. Hall	Winston-Salem	Harry D. Cook
mmonsville	L. P. Suits	Stoneville	J. P. Wilson
er's Chapel	J. A. Joyce	Sandy Ridge	J. H. Adkins
Valley	C. W. Glidewell	Stoneville	T. B. Lindsay
p Springs	C. M. Roberson	Draper	J. W. Gilley
per			
sboro	J. H. Haynes	Mount Airy	N. H. Sutphin
t Rock	E. L. Smoak	Pinnacle	J. T. Bowles
endship	E. L. Smoak	Pinnacle	B. J. Savage
manton	J. T. Kirk	Clemmons	W. H. Hester
dwill	S. F. Morton	Winston-Salem	R. O. Bennett
ne's	R. K. Redwine	Winston-Salem	J. B. Stanley
nersville	E. W. Turner	Hamptonville	S. F. Slate
g	J. T. Kirk	Clemmons	W. R. Wagoner
isville	J. J. Taylor, D. D.	Leaksville	T. H. Booker
ksville	E. A. Long	Winston-Salem	
edonia	J. L. Shinn	Madison	? ? Wall
lison	S. F. Morton	Winston-Salem	W. T. Turner
rodan	T. H. King	Mount Airy	R. E. Inman
Airy, First	W. P. McCarter	Mount Airy	J. M. Holloway
Airy, Second	T. M. Green	Spray	Frank Mobley
Hermion	L. W. Burrus	Booneville	L. R. Pulliam
nt Olive	E. F. Hellard	Winston-Salem	J. N. Hampton
nt Tabor			D. V. Carroll
ntain View			H. W. Scott
v Bethel	L. W. Burrus	Booneville	A. C. Rumley
Level	L. P. Soots	Stoneville	Frank Robertson
Ridge	J. A. Joyce	Sandy Ridge	Roy Venable
e Grove	J. N. Jester	Booneville	W. P. Ray
er's Creek	J. H. Hall	Mount Airy	J. P. Fulk
t Mountain	W. E. Linney	Wilkesboro	E. H. Webb
vidence	T. M. Green	Spray	W. O. Baker
ker's Gap	E. W. Turner	Hamptonville	W. E. Flint
Bank			Mrs. Joe Styers
al Hall	E. L. Smoak	Pinnacle	Robert Brown
ron	W. H. Wilson	Greensboro	W. A. Sullivan
oh	J. F. Davis	Milton	E. C. Flippin
mon's Grove	H. R. Stanley	Mount Airy	
e Mountain			
ay	T. M. Green	Spray	J. W. East
neville	J. S. Davis	Milton	R. F. Joyce
ny Ridge	E. L. Smoak	Pinnacle	W. A. Bennett
hur Springs	L. W. Burrus	Booneville	D. H. Whittington
on Grove	R. K. Redwine	Winston-Salem	C. A. Meadows
on Hill	R. W. Jones	Wake Forest	Richard Watkins
kertown	S. T. Morton	Winston-Salem	L. W. Marshall
nut Cove	J. L. Shinn	Madison	J. W. Slate
ghtown			W. R. Rominger
tfeld	J. F. Davis	Milton	L. P. Pell
ston-Salem, First	J. B. Weatherspoon	Winston-Salem	Wood Richmond
ston-Salem, Br. Memorial	W. D. Spinx	Winston-Salem	Frank Houser
ston-Salem, Salem	S. L. Naff	Winston-Salem	T. O. Houser
ston-Salem, Southside	V. M. Swaim	Winston-Salem	B. R. Martin
ston-Salem, North	T. C. Keaton	Winston-Salem	L. F. Wise
ston-Salem, Chatham			
sdville	J. H. Hall	Mount Airy	Ernest L. Wood
stin-Salem, Greenwood Ave	J. T. Eyrum	Winston-Salem	E. L. Harris

SUNDAY SCHOOL TABLE - Continued

No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in Sunday School	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
1	6	68	74	16	12	10	\$ 12.15		\$ 5.00	\$ 8.25	\$ 20.40
1	7	77	84	24	9		13.91				13.91
1	8	52	60	40	12	4	32.84	\$ 37.59	42.35	30.00	142.78
1	4	40	44	10	6		5.00				5.00
1	6	44	50	18	6	10	5.00				5.00
1	8	60	68	28	12		14.00	4.00	5.00	2.00	25.00
1	5	55	60	23	12	3	18.75		22.23		40.98
1	5	25	31	10	6		4.20				4.20
1	5	45	50	20	12		14.08	3.00	14.00	4.00	35.08
1	5	37	42	12	9		9.00		11.16		20.16
1	10	400	410		12	3	184.25	65.77	61.44	87.50	362.91
1	10	200	210	50	12	20	65.92				65.92
1	8	84	92	50	12	11	11.12				11.12
1	8	48	53	20	10	7	11.00				11.00
1	3	50	53				12.00		2.00		14.00
1	7	197	197	25	12	8	53.43		15.00		68.43
1	10	70	80	39	12		74.24	95.52	32.50	53.94	261.70
1	8	116	124	32	12		42.15				42.15
1	4	69	64		12		15.00		39.09		54.09
3	25	355	380		12		257.72	39.61	23.04	291.65	612.02
1	5	63	63	15	8	8	10.00				10.00
1	7	25	32	25	12		57.82		39.81		96.73
1	6	85	91	40	12	3	60.00	50.00	137.35		274.35
1	11	279	290		12	25	92.75	121.34	189.65	124.78	528.52
1	13	200	213	50	12	4	100.00	31.71	6.40	1.88	139.99
1	6	30	33		9		5.25				5.25
1	7	147	147				14.00				14.00
1	6	109	115	45	9		8.25			17.80	26.05
1	8	128	136	60	9		38.63	6.00	12.72	4.00	61.35
1	6	67	73	19	8		7.82	10.00	8.52		27.34
1	5	6	26		9		3.05				3.05
1	5	45	50		6		4.00				4.00
1	5	79	84	24	9	5	2.48		7.00		9.48
1	5	65	70	18	9	5	5.49				5.49
1	9	141	150	55	12		34.51	13.88	12.50	8.58	69.47
1	6	40	46	15	9		15.00				15.00
1	5	117	122	88	9	18	13.59		16.55		30.14
1	6	65	71	24	9		7.00				7.00
1	8	66	74	16	12		12.53	17.68		5.31	35.52
1	7	92	99	40	9	16	18.00				18.00
1	6	54	60	35	12		20.00	55.25	22.00	7.80	105.05
1	6	50	56	12	6	2	4.00				4.00
1	13	200	213		12	30	140.76	160.24	137.00	309.56	747.56
1	7	71	78		12		18.00	15.84	10.00	9.00	52.84
1	6	81	87	31	9	15	10.00				10.00
1	7	73	80	30	12		17.00	3.31	3.83	4.00	28.04
1	9	50	59	30	12	2	24.58				24.58
1	5	49	54	20	12		24.98	8.00	18.00	9.56	60.54
1	8	83	91	20	12		20.00	5.00	5.00		30.00
1	16	210	223	85	12	4	101.00	8.00	57.00	6.00	162.00
1	7	75	82	40	6		9.00				9.00
1	31	433	469	338	12	24	295.46	410.67	1,097.56	449.83	2,253.52
1	32	501	533		12		360.84	505.48	862.59		1,728.91
1	40	435	465	225	12	40	418.33	75.09	207.59	8.97	709.98
1	15	278	293		12	4	153.28	42.52	171.31	26.20	393.31
1	11	330	391		12		58.67		92.47	83.67	234.81
2	18	248	266	85	12	18	161.18	25.00	114.46	50.00	305.64
1	5	61	66	23	9		7.00				7.00

WOMAN'S MISSIONARY UNION TABLE

CHURCH	NAME OF ORGANIZATION	PRESIDENT AND POST-OFFICE	No. of Members	State Missions	Home Missions	Foreign Missions	Training School	Other Objects	Total Contributions
Draper	W. M. Society	Miss Emma Anderson, Draper			\$	21.15			\$ 21.15
Draper	Sunbeams	Miss Lillian Weaver, Draper				4.00			4.00
Deep Springs	W. M. Society	Mrs. T. B. Lindsay, Stoneville	7	\$ 10.00	5.00	10.00		\$ 10.00	35.00
King	W. M. Society	Mrs. C. D. Slate, King		3.40	3.20	5.00			11.60
Leaksville	W. M. Society	Mrs. D. F. King, Leaksville	34	27.65	49.30	40.00	\$ 2.10	148.72	267.72
Leaksville	Y. W. A.	Miss Gertrude Fagge, Leaksville	9		8.00				8.00
Leaksville	Sunbeams	Miss Elizabeth Glenn, Leaksville	14		3.00	2.80			5.80
Leaksville	Girls' Aid	Miss Ada Hill, Leaksville	15	6.63	6.00	7.60	1.00	5.31	26.54
Leaksville	Ladies' Aid	Mrs. F. G. Taylor, Leaksville	27						144.85
Leaksville	W. M. Society	Mrs. J. F. Conrad, Pfafftown		5.00		5.00	2.50	2.50	15.00
Madison	W. M. Society	Mrs. B. F. Robertson, Madison	18	18.25	16.75	8.50	4.00	1.80	49.30
Madison	W. M. Society	Mrs. Susie Loftis, Madison	12	10.00	15.00		2.00	64.16	91.16
Mayodan	Sunbeams	Miss Susie Highhill, Madison		1.00	3.10			7.25	11.36
Mount Airy, First	W. M. Society	Mrs. John Foy, Mt. Airy	42	43.75	93.00	52.25	7.00	70.00	291.00
Mount Airy, First	Y. W. A.	Miss Elizabeth Loville, Mt. Airy	15						
Mount Airy, First	Sunbeams	Mrs. T. H. King, Mt. Airy	30						
Mount Airy, Second	W. M. Society	Mrs. L. W. Byrd, Mt. Airy	10	5.00				6.00	11.00
Pilot Mountain	W. M. Society	Mrs. I. M. Gordon, Pilot Mountain		10.00	14.20	16.51		12.50	53.21
Pilot Mountain	Sunbeams	Mrs. I. M. Gordon, Pilot Mountain		3.85	5.00	5.00		.50	14.35
Spray	W. M. Society	Mrs. D. G. Robertson, Spray	27	19.65	6.70	16.00	4.70	117.20	164.25
Winston, First	W. M. Society	Mrs. H. Montague, W. Salem	112	125.00	765.31	340.38		6,631.25	7,861.64



WOMAN'S MISSIONARY UNION TABLE--Continued

CHURCH	NAME OF ORGANIZATION	PRESIDENT AND POST-OFFICE	No. of Members		State Missions	Home Missions	Foreign Missions	Training School	Other Objects	Total Contributions
Winston, First	Y. W. A.	Miss Bessie Cottingham, W.-Salem.	25.00	10.00	15.75	---	---	415.00	440.75	
Winston, First	Sunbeams	Mrs. H. F. Aitchison, W.-Salem.	20.50	20.00	20.10	3.65	25.75	90.00	220.00	
Winston, North	W. M. Society	Mrs. E. A. Kreeger, W.-Salem.	30	---	---	---	---	---	17.25	
Winston, North	Ladies' Aid	Mrs. H. G. Meshin, W.-Salem.	30	10.00	4.00	---	---	---	458.68	
Winston, North	Sunbeams	Mrs. W. M. Knott, W.-Salem.	20.75	188.93	133.00	---	115.00	---	17.00	
Winston-Salem, Salem	W. M. Society	Mrs. S. L. Naff, Winston-Salem.	---	5.00	12.00	---	---	---	---	
Winston-Salem, Salem	Y. W. A.	Miss Rosa Edwards, W.-Salem.	---	1.03	2.00	---	1.00	---	4.03	
Winston-Salem, Salem	Sunbeams	Miss Cletus Aldridge, W.-Salem.	223.75	484.60	311.88	45.85	137.01	1,273.09	---	
W.-Salem, Br. Memorial	W. M. Society	Mrs. J. G. Morrisett, W.-Salem.	18	62.05	83.10	25.15	70.00	298.67	---	
W.-Salem, Br. Memorial	Y. W. A.	Mrs. W. L. Whatron, W.-Salem.	75	20.20	18.63	2.23	12.65	58.71	---	
W.-Salem, Br. Memorial	Sunbeams	Miss Kathryn Burchett, W.-Sal.	20	23.70	21.60	8.80	24.40	104.51	---	
W.-Salem, Br. Memorial	G. A.	Miss Louise Wilkinson, W.-Salem.	66	---	---	---	---	329.43	---	
W.-Salem, Greenwood Av.	Ladies' Aid	Mrs. R. L. Carlton, W.-Salem.	50	17.80	189.95	4.00	40.25	372.63	---	
W.-Salem, Greenwood Av.	W. M. Society	Mrs. J. S. Slate, W.-Salem.	---	3.55	---	---	---	---	---	
W.-Salem, Southside	Y. W. A.	Miss Mary Sledge, W.-Salem.	75	2.40	3.30	5.00	3.89	18.14	---	
W.-Salem, Southside	Sunbeams	Mrs. F. L. Pool, W.-Salem.	40	---	---	---	---	703.39	---	
Waightown	Ladies' Aid	Mrs. S. J. Bennett, W.-Salem.	17	15.00	10.25	---	15.50	48.75	---	
W.-Salem, Br. Memorial	W. M. Society	Mrs. D. C. Rose, W.-Salem.	---	---	---	---	2.50	2.50	---	
W.-Salem, Greenwood Av.	Sunbeams	Mrs. C. C. Gunter, W.-Salem.	27	6.25	8.75	---	81.00	96.00	---	
W.-Salem, Greenwood Av.	W. M. Society	Mrs. J. B. Henry, W.-Salem.	---	---	---	---	---	---	---	
Totals			\$724.60	\$1,973.91	\$1,382.50	\$117.98	\$8,034.14	\$13,777.46	---	

# MINUTES

OF THE

THIRTY FIFTH ANNUAL SESSION

OF THE

## **Pilot Mountain Baptist Association**

HELD WITH

SPRAY BAPTIST CHURCH

JULY 27th and 28th, 1920.

The next session will meet with the Quaker Gap Baptist Church Tuesday before the first Sunday in August, 1921. The Sermon will be preached by Rev. A. C. Hamby; Rev. J. F. Carter, alternate.

### STANDING COMMITTEE

Order of Business.....	J. B. Weatherspoon, H. A. Brown
Biblical Recorder.....	C. K. Turner, T. F. Pardue
Woman's Work.....	J. F. Carter, C. M. Robeson
Christian Education.....	Gilbert Stephenson, E. Webber Church
Foreign Missions.....	A. C. Hamby, E. L. Smoak
Home Missions.....	J. T. Byrum, J. F. Davis
State Missions.....	J. B. Weatherspoon, H. A. Brown
Orphanage.....	V. M. Swaim, S. W. Hall
Sunday Schools.....	W. D. Spinx, E. A. Long
Ministerial Relief.....	S. F. Morton, J. H. Hall
Temperance.....	F. L. Fidler, D. T. James
B. Y. P. U.....	R. A. Sullivan, M. D. Phillips, Jr.
Dlelegates to Baptist State Con.....	T. C. McCuiston, T. B. Lindsay
Delegate to Southern Baptist Convention.....	W. A. Wilkinson

**OFFICERS OF THE ASSOCIATION**

Moderator, Fred. N. Day,.....Winston-Salem, N. C.  
Clerk, T. C. Keaton.....Winston-Salem, N. C.  
Assistant Clerk, R. A. Sullivan.....Pinnacle, N. C.

**EXECUTIVE COMMITTEE**

J. B. Weatherspoon, Chairman.....Winston-Salem, N. C.  
D. F. King.....Leaksville, N. C.  
J. B. Stanley.....Kernersville, N. C.  
T. O. Hauser.....Winston-Salem, N. C.  
V. M. Swaim.....Winston-Salem, N. C.

**COMMITTEE ON UNION MEETINGS**

G. T. Baker.....Rural Hall, N. C.  
J. B. Stanley.....Kernersville, N. C.

## ORDAINED MINISTERS OF THE ASSOCIATION

C. C. Arrington.....	Mount Airy, N. C.
H. A. Brown, D. D.....	Winston-Salem, N. C.
L. W. Burrus.....	Rockford, N. C.
Ira F. Bennett.....	Spray, N. C.
J. T. Byrum.....	Winston-Salem, N. C.
J. W. Chilton.....	Mount Airy, N. C.
R. W. Crews.....	Germanton, N. C.
J. F. Catrer.....	Winston-Salem, N. C.
Fred. N. Day.....	Winston-Salem, N. C.
C. W. Gildewell.....	Stoneville, N. C.
C. C. Haymore.....	Mount Airy, N. C.
J. H. Haynes.....	Mount Airy, N. C.
J. H. Hall.....	Mount Airy, N. C.
S. W. Hall.....	Winston-Salem, N. C.
E. F. Hellard.....	Winston-Salem, N. C.
J. A. Joyce.....	Sandy Ridge, N. C.
T. H. King.....	Mount Airy, N. C.
J. T. Kirk.....	Lewisville, N. C.
W. E. Linney.....	North Wilkesboro, N. C.
T. C. Keaton.....	Winston-Salem, N. C.
A. C. Hamby.....	Winston-Salem, N. C.
A. L. McLendon.....	Winston-Salem, N. C.
J. E. Murray.....	Winston-Salem, N. C.
S. F. Morton.....	Winston-Salem, N. C.
W. P. McCarter.....	Mount Airy, N. C.
C. M. Robeson.....	Draper, N. C.
J. W. Simmons.....	Mount Airy, N. C.
J. T. Smith.....	Westfield, N. C.
E. L. Smoak.....	Rural Hall, N. C.
L. P. Soots.....	Stoneville, N. C.
W. D. Spinx.....	Winston-Salem, N. C.
C. K. Turner.....	Kernersville, N. C.
J. J. Taylor, D. D.....	Leaksville, N. C.
V. M. Swaim.....	Winston-Salem, N. C.
J. B. Weatherspoon, Th. D.....	Winston-Salem, N. C.
J. F. Davis.....	Pinnacle, N. C.
E. E. Downs.....	Wentworth, N. C.
T. F. Pardue.....	King, N. C.



## PROCEEDINGS

The thirty-fifth annual session of The Pilot Mountain Baptist Association met with the Spray Baptist Church, July 27, 1920. Devotional exercises were conducted by Dr. Livingston Johnson, after which the Association was called to order by the Moderator, Rev. Fred, N. Day.

J. B. Weatherspoon offered a report for the Committee on Order of business, which was adopted.

Twenty-one pastors, seventy-five delegates, and a number of visitors from the various churches were enrolled.

On motion of Brother Spinx, Brother Fred. N. Day was re-elected Moderator. The Clerk offered his resignation, as he is soon to move out of the Association. Rev. T. C. Keaton was unanimously elected Clerk.

The following new pastors and visiting brethren were recognized and welcomed: J. F. Carter, pastor at Waughtown; G. Webber Church, pastor at Madison and Walnut Cove; C. K. Turner, pastor at Kernersville; T. F. Pardue, pastor at King; A. C. Hamby, pastor of The Salem Baptist Church; Dr. Livingston Johnson, H. B. Hemrick, B. K. Mason, S. F. Conrad, T. M. Green, Dr. John Swinney, etc.

Dr. Livingston Johnson addressed the Association on The Biblical Recorder. Remarks were made, also, by Dr. Taylor and Brother Conrad.

The report on Ministerial Relief was read by Brother J. H. Hall, as follows:

### REPORT ON MINISTERIAL RELIEF

On motion to adopt this report, brethren Hall, Robeson and Conrad spoke to the report, after which it was adopted.

The Associational Sermon was preached by Rev. W. D. Spinx from Matt. 28:17. Theme: The Authority of Jesus. It was a sermon of unusual power.

The Association was dismissed with prayer by Brother Mamby.

### TUESDAY—AFTERNOON SESSION

The Association was opened with prayer by Brother Davis. The Moderator announced the following Committees:

On New Churches: T. O. Houser, W. P. McCarter and J. F. Carter.

On Time, Place and Preacher: George D. Clodfeller, T. V. Sizemore and J. B. Stanley.

The following report on Education was read by Brother Hamby:

## REPORT ON CHRISTIAN EDUCATION

On motion to adopt this report, Brother Hamby addressed the Association on the report, after which there was a spirited discussion on Christian Education by Dr. Taylor, brethern Hamby, Johnson, Green, Weatherspoon, etc. A motion by Dr. Taylor to strike out certain part of the report was lost and the report was unanimously adopted.

The report of Home Misions was read by Dr. Taylor.

## REPORT OF HOME MISSIONS

On motion to adopt the report, Dr. Taylor spoke on Home Missions, after which the report was adopted.

Dr. Taylor made a motion to dispense with the report on Temperance hereafter. The motion was lost. Brother Conrad and others gave a very interesting discussion on Temperance.

The Committee on New Churches recommended that West Eighth Street Baptist Church be received into the Association. On motion of Dr. Weatherspoon, the church was received and the hand of fellowship was extended to the pastor, Brother Fidler, and the delegates. This church has 79 members and their contributions to local expenses and benevolence this year amounted to \$3905.

After announcements, the Association adjourned with prayer.

## TUESDAY—NIGHT SESSION

Devotional exercises were conducted by Brother Keaton. The Association was called to order by the Moderator.

The report on Woman's Work was read by Brother Spinx.

## REPORT ON WOMAN'S WORK

Report on Woman's Work not submitted. The Association was addressed on the subject of Woman's Work by brethern Spinx, Taylor and Hamby.

Dr. Weatherspoon delivered a splendid address on Foreign Missions.

The Moderator appointed the Standing Committee, as they appear in the Minutes.

The Committee on Time, Place and Preacher recommended that the next session of the Association meet with Quaker Gap Baptist Church Tuesday before the first Sunday in August, 1921; that Rev. A. C. Hamby preach the Associational Sermon, Rev. F. J. Carter, alternate.

After announcements, the Association adjourned with prayer.

## WEDNESDAY—MORNING SESSION

Devotional exercises were conducted by Brother C. K. Turner. The Association was called to order by the Moderator. Brother T. O. Houser read the report on B. Y. P. U., as follows:

## **REPORT ON B. Y. P. U.**

Pending a motion to adopt this report, remarks were made on B. Y. P. U. work by brethern Houser, Hamrick, Hamby and D. T. James. The report was adopted.

Brother J. B. Stanley made some pertinent remarks on Union Meetings and moved that they be re-established and a permanent committee appointed on Union Meetings. The motion prevailed and J. B. Stanley and G. T. Baker were appointed on this committee.

The report on Biblical Recorder, which was not ready at the opening session, was read by Brother Glidewell. The report follows:

## **REPORT ON BIBLICAL RECORDER**

The report was adopted.

It was considered expedient to elect an Assistant Clerk. R. A. Sullivan, was elected to that position.

The report on Sunday Schools was read as follows:

## **REPORT ON SUNDAY SCHOOLS**

Pending a motion to adopt this report, remarks on Sunday Schools were made by R. A. Sullivan, T. O. Houser, C. K. Turner, etc. The report was adopted.

The report on Orphanage was read by Brother Swaim:

## **REPORT ON THE ORPHANAGE**

On motion to adopt this report, addresses were made by brethern Swaim, Hamrick and Taylor. The report was adopted.

The report on State Missions was submitted by Dr. Weatherspoon, as follows:

## **REPORT ON STATE MISSIONS**

On motion to adopt this report, the Association enjoyed a splendid address by Dr. W. N. Johnson. Remarks were made, also, by Dr. Taylor, after which the report was adopted.

A rising vote of thanks was extended to the Spray Baptist Church and the good people of the town for the delightful and cordial manner in which they entertained the Association.

On motion the Association adjourned.

Fred. N. Day, Moderator  
T. C. Keaton, Clerk  
R. A. Sullivan, Assistant Clerk.

## DIGEST OF CHURCH LETTERS

### RECEIVED

	1919	1920
By Baptism.....	307	415
By letter.....	302	418
Restored.....	13	57

### LOST

By letter.....	235	142
By exclusion.....	226	36
By death.....	112	67

### CONTRIBUTIONS

Pastor's Salary.....	\$ 25,394		\$ 38,878
Building and Repairing.....	29,785		48,184
State Missions.....	2,852		3,527
Home Missions.....	4,342		2,155
Foreign Missions.....	4,376		5,135
S. S.....	1.89		.70
Christian Education.....	17,342		1,117
75 Million Campaign.....			21,162
Total Contributions.....	\$ 110,014		\$ 228,855

### SUNDAY SCHOOLS

No. Schools.....	58	56
Enrollment.....	7838	7956
Contributions.....	\$ 10,011	\$ 11,861

### WOMAN'S MISSIONARY UNION

No. Societies of all kinds reported.....	41	46
No. Members.....		1045
Contributions.....	\$ 13,777	\$ 12,490

### REPORT ON STATE MISSIONS

As in every part of our denominational work the 75 million campaign has had a marked effect upon state missions. The report from the churches indicate a remarkable increase in contributions, and we may expect a corresponding progress in the future work of the board. So we may say, a large part of this work will be of a nature that cannot be tabulated statistically. The member of churches aided may not be radically changed, but much will be done in improving the work of the churches, in the training of church workers, the employment of more efficient pastors and missionaries, in securing better houses of worship, in the promotion of evangelism, Sunday Schools and B. Y. P. U. Work, etc.

This expectation we base upon the forward looking program of our State Mission Board. In addition to the Sunday School, W. M. U., B. Y. P. U. work, and work among the negroes, the last annual report of the board emphasized Evangelism, Church building, Colportage, and Mobile Schools, and the following program was projected on the basis of an annual expenditure of \$122,500.00. (1) Missionaries' salaries \$50,000.00; (2) Educational centres \$7,500.00; (3) Industrial centres \$5,000.00; (4)



Enlistment and Evangelism \$10,000.00; (5) Colportage and Publicity \$10,000.00; (6) Training (such as Sunday Schools, B. Y. P. U., Mobile schools, Assemblies, etc.) \$20,000.00; (7) Church Building \$20,000.00. This was not meant to be an absolutely fixed program, and is not being wholly carried out this year, but it reveals the comprehensive view of the work, and is encouraging in its outlook. It is a program of making disciples, baptizing and teaching to which all our people can heartily subscribe.

The attention of our churches should be called to the fact that, according to the action of our association last year, the appropriations to the mission churches of our association will in the future be made directly by the state board, and application for same should be made to that board, through the executive committee of the association. During the last year there has been more or less confusion, but our churches ought to know that it was not through any disposition of the Board or the local Executive committee to slight any church, but due to the failure of the churches to make out their applications before the regular meeting of the committee. The churches which desire aid from the board next year are urged therefore to secure forms and make their applications out before the meeting of the executive committee. And the committee is urged to give the churches due notice of its meeting.

The work of state missions has been termed the hub in the wheel of our denominational work, since the strength of our message to the whole world depends in great measure upon the character and efficiency of the churches at home. All our churches, therefore, are urged to contribute as largely as possible to the support of this cause, and consume its funds as sparingly as is consistent with pressing needs.

Respectfully submitted,

J. B. Weatherspoon,

R. A. Sullivan.

### REPORT ON BIBLICAL RECORDER

The Recorder was established by Thomas Meridith, in the year 1833, and became the organ of the Baptist State Convention the same year and has remained so until now.

It is necessary that we be informed about the work of the Convention, in order that we may co-operate together in the spread of our Master's Kingdom.

Therefore be it resolved: That a mighty effort be made to put the Recorder in every home throughout the entire country.

Humbly submitted,

Signed: C. W. Glidewell.

### REPORT ON ORPHANAGE

The Thomasville Baptist Orphanage was born in the midst of opposition and difficulty, but it has made friends and out lived its enemies. No institution in North Carolina has a larger and a warmer place in the hearts of Baptists. No appeal goes unheard. A property value of \$535,467.84, and thirty five years of unbroken progress and loyal service places it in the front ranks among the institution of its kind. Since November 15th, 1885, 1970 children have been enrolled.

The past year was a very good year. Number present 527, 237 boys and 290 girls, of these 87 are at the Kennedy home. Number of applica-



tions for entrance during the year 667, received during the year 68, average attendance 512, returned to relatives 33, ran away 1, died 1, expelled 3, entered high school 16, taking nurse's course 2, and taken positions 14.

The cost per child for year \$197.14, per month \$16.43, per day 55c. Daily cost for the support of 527 children is \$289.85, this includes their meals, clothing, shoes, house furnishings, school supplies, light, power, fuel, insurance, medicine, medical attention, laundry, etc.

Farm products made and consumed \$9,457.95. Dairy products made and consumed \$21,565.59. One of the finest Holstein herd in all the land turning into the Orphanage 47,532 gallons of sweet milk valued at \$19,012, goes a long way in supplying the orphanage with milk.

Charity and Children had a good year and turned in a profit of \$7,910.01.

Profit from the Kennedy home farm \$5,065.63.

There were several bequests during the year:

Col. M. V. Mage.....	\$ 1,882.58
G. W. Coffege.....	1,000.00
H. N. Bizzell.....	398.25
T. J. Gulleage.....	200.00
C. L. Goodson.....	4,000.00

Since the orphanage year closed, Rev. James H. Hutchinson, a retired Baptist minister of Six Fork, has given \$25,000.00 to be used for the erection of a girls' building at the orphanage in memory of his wife.

The orphanage plant is a great asset to our denomination and every department of the work is in a properous condition.

Respectfully submitted,

J. T. Byrum.

### OLD MINISTER'S RELIEF

It is written: "How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things." During our last conventional year, it was found that, 42 of our old Ministers had been helped by our board. These brethern have gone up and down the earth, through cold and heat, and through sunshine and rain preaching Jesus Christ to dying men and women. Thirty years ago the Baptist state convention was confronted with the question: Shall not provision be made for the old ministers, who have worn themselves out preaching the unsearchable riches of Christ? This question, was answered by the establishment of the old Minister's Relief Board. Another question will soon face us, namely: Shall not more adaqueate provision be made for those who have put their all into the kingdom of God? As the churches multiply and as more preachers give their full time to the gospel ministry and as few ministers are ever in position to lay up much in store for the future, the call of this board will be greater with the coming years.

We recommend that all pastors preach occasionally on this subject and that all our churches respond in a most liberal way to this worthy cause.

Respectfully submitted,

J. H. Hall, Committee.

## WOMAN'S MISSIONARY WORK

Report not submitted.

### REPORT ON B. Y. P. U.

There are several phases of progress in our B. Y. P. U. work. First, is the awakening among the young people themselves. They are realizing their place and worth in matters of the kingdom. The spirit of loyalty and consecration is gratifying. During the past year many of the volunteers for the ministry and for mission work have come from the B. Y. P. U. organizations. Another encouraging sign, is a greater interest being taken by more of the pastors in the young people's work. Pastors are realizing more keenly that greater efficiency in the churches depends on trained leaders.

We recommend, therefore, that every church in the association see to it that the young people are organized for systematic training; that the pastors teach the B. Y. P. U. manual in the churches, and that men and women of mature years and judgment, encourage our young people in every way possible by way of counsel and sympathy in their important work.

Respectfully submitted for the Committee,

T. C. Keaton.

### HOME MISSIONS

Had all the lands that have had the gospel retained it, Asia Minor, North Africa, all Europe and most of the other lands, would be christian today. If today it were possible to stand in Jerusalem, Antioch, Ephesus, Philippi, Corinth, Rome and preach to churches respectively that had had consecutive life from the days of the apostles, there would come an inspiration that would be invincible. No army can ever win, unless it can hold the territory it takes. This is the work contemplated in Home Missions, and it commends itself to Christian judgment everywhere.

J. J. Taylor,

S. W. Hall.

### CHRISTIAN EDUCATION

In the light of our Lord's commission, we believe it to be our christian duty to teach as well as to evangelize. In order that each generation of men and women should have proper training for the discharge of the duties and responsibilities of life. Our Baptist fore-fathers founded christian schools, these we are seeking to adequately endow.

Practically all of the leaders and efficient workers in any denomination come out of that denomination's Schools.

In preparing men and women as christian leaders, the state does not function. It is of supreme importance that the young men and women shall be taught in schools where the ideals are christian and where the challenge of Christ's gospel can be and is, freely made. The education of the state tends to outward manifestations, the education of the Christian Denominational school manifests itself in heart power.

As in the past, so in the future, our secondary schools and colleges will create our ideals and furnish our leaders. Therefore, they must be made and kept efficient by endowment and moral support.

Signed: A. C. Hamby.

## REPORT ON SUNDAY SCHOOLS

One of the most important phases of our denominational work is the Sunday School. More emphasis has been placed on this work from year to year, with gratifying results. Very few intelligent people now antagonize Sunday Schools. To say that a church has no Sunday School is damaging to its reputation.

The Sunday School has a cultural value and on that account is a blessing to any community. It is an evangelizing agency. Most of the accessions to our churches come through the Sunday School. As its chief function is to teach the word of God, it is an exceedingly important factor in the development and growth of christians. The moral and social life of many a community has been transformed through the Sunday School. Thousands of Sunday School scholars are added to our churches annually and christians become stronger, more enthusiastic and more liberal. There are no large possibilities for any church without a good Sunday School.

You may be surprised to know that the minutes of the Southern Baptist Convention gives the largest number of Sunday Schools in the Southern Baptist Convention to North Carolian. It is a matter of pride that the first convention Normal graduate and the first one who received a blue seal were from North Carolina.

Your committee recommends that each church in the association place new emphasis on the Sunday School, making the school larger and the teaching better. Special emphasis should be given to organize class work and institute work. Normal classes should be conducted in every Sunday School every year. During this year especially, emphasis should be placed on Evangelism in the Sunday School. May we hope that every young person in all our Sunday Schools, old enough to be accountable will be approached personally this year on the matter of thier relation to God

Respectfully submitted,

Willie Green King.

**READ CAREFULLY THE STATISTICAL  
TABLES ON THE FOLLOWING  
PAGES.**

TABLE I—STATISTICAL

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	Time of Preaching	Value of Church Property	By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death	Number of Males	Number of Females	Total Membership
Ayersville	J. A. Joyce, Sandy Ridge	J. H. Morten, Jr., Sandy Ridge	4th	\$ 1000	1						41	53	94
Bannertown	L. P. Soots, Stoneville	L. Y. Highfill, Mayodan	2nd	1000	8	2					31	43	74
Beaver Island	J. T. Kirk, Clemmons	C. L. James, Winston-Salem, R 7	3rd	2000	1	1					35	57	92
Becks	E. L. Smoak, Rural Hall	Jacob Lawson, Meadows	2nd	1050	3						17	28	45
Bethel	N. J. Matthews, Pilot Mountain	H. D. George, Westfield	3rd	1500		1	3	2			33	49	82
Brown Mountain													
Brim's Grove													
Center Grove													
Clemmonsville													
Cojers Chapel	L. P. Loots, Stoneville	J. P. Wilson, Madison, R 2		1000							6	22	28
Dan Valley	J. A. Joyce, Sandyridge	J. H. Adams, Stoneville	2nd		1	3				1	29	32	61
Deep Springs	J. L. Davis, Pinnacle	T. B. Lindsay, Stoneville	3rd	1000	1	3				3	17	32	49
Draper	C. M. Roberson, Draper	A. L. Carter, Draper		6000	12	26	20			1	62	103	165
Ellisboro													
Flat Rock	J. H. Haynes, Mt. Airy	N. H. Sutphin, Mt. Airy	Every	4000	18					1	104	179	283
Friendship	E. L. Smoak, Rural Hall	J. T. Bowles, Mizpah	1st & 3rd	1500	2	3				1	119	148	268
German-ton	E. L. Smoak, Rural Hall	B. J. Savage, Germanton	4th	1000						1	29	29	58
Goodwill	J. T. Kirk, Clemmons	Mrs. Mattie Warren, Kernersville	2nd	1000			1				27	48	75
Haynes	S. F. Morten, Winston-Salem	R. O. Bennett, Winston-Salem, R 1	4th		6	12				4			59
Kernersville	C. K. Turner, Kernersville	J. B. Stanley, Kernersville	Every	30000	3	14	2			1	34	86	120
King	T. F. Pardue, King	G. G. Boles, King	4th	2000	27	8				1	61	40	101
Lewisville	J. T. Kirk, Clemmons	W. R. Wagoner, Clemmons	4th	2000	9	4				4	30	52	82
Leaksville	J. J. Taylor, Leaksville	T. H. Barker, Leaksville	Every	15000	10	17	13			1	120	180	300
Macedonia	T. F. Pardue, King	A. H. Marshall, Tobaccoville	3rd	2000	5					1	35	53	88
Madison	E. Webber Church, Madison	J. S. Wall, Madison	1st & 3rd	4000	4	6				3	48	56	104
Mayodan	S. F. Morten, Winston-Salem	W. F. Turner, Mayodan	1st	65000	8	3				2	68	140	208
Mt. Airy, First		J. A. Morten, Mt. Airy	Every	60000	16	8	6			3	162	221	383
Mt. Airy, Second	W. P. McCatrer, Mt. Airy	J. M. Holloway, Mt. Airy	Every	2000	8	2	8			4	70	94	164



C L R L E D

Mt. Hermon	P. E. Downs, Wentworth	A. H. Dallas, Reidsville	1000	10	1	35	44	79
Mount Olive	L. W. Burrus, Booneville	L. R. Pullom, King	1500	12	2	78	105	183
Mount Tabor	E. F. Hellord, Winston-Salem	J. N. Hampton, Germantown	600	4	1	46	47	93
Mountain View	T. F. Pardue, King	D. V. Carroll, Mizpah	1000	5	8	44	49	93
New Bethel	L. W. Burrus, Booneville	H. W. Scott, Tobacoville	800	4	1	35	46	81
Oak Level	L. P. Loots, Stoneville	A. C. Rumley, Blews Creek	1000	1	4	17	35	52
Oak Ridge	J. A. Joyce, Sandridge	Frank Roberson, Campbell	800	1	6	39	73	112
Olive Grove	J. F. Davis, Pinnacle	Roy Venerable, King	1000	4	1	15	25	40
Peter's Creek	J. H. Hall, Mt. Qiry	W. P. Ray, Smith	2500	11	5	21	31	52
Pilot Mountain	W. E. Linney, Wilkesboro	J. P. Fulp, Pilot Mountain	1200	2	2	36	72	108
Providence	J. N. Bennett, Spray	E. H. Webb, Stoneville	2000	1	1	19	34	53
Quaker Gap	T. F. Pardue, King	H. G. Johnson, Germantown	2000	12	3	84	122	206
Red Bank	J. T. Kirk, Clemmons	W. E. Flint, Germantown	1000	5	8	39	51	90
Rural Hall	E. L. Smoak, Rural Hall	J. B. Morefield, Rural Hall	3200	4	15	16	25	41
Sharon	P. E. Downs, Wentworth	Robert Brown, Reidsville	1200	2	4	96	107	203
Shiloh	J. F. Davis, Pinnacle	W. A. Sullivan, Pinnacle	3000	2	3	48	53	101
Simon's Grove								
Slate Mountain								
Spray	L. L. Bennett, Spray	J. W. East, Spray	5000	2	6	110	166	276
Stoneville	J. F. Davis, Pinnacle	R. F. Joyce, Stoneville	2000	3	6	34	36	70
Stony Ridge	E. L. Smoak, Rural Hall	W. A. Bennett, Vdee Mecum	190	1	1	27	43	70
Sulphur Springs	L. W. Burrus, Booneville	W. W. Stephens, Mt. Airy	1000	4	8	49	90	139
Union Grove	C. K. Turner, Kernersville	C. A. Neadows, Kernersville	1200	3	2	22	44	66
Union Hill	E. A. Long, Winston-Salem	Richard Watkin, Clemmons	1500	3	11	32	27	59
Walkertown	S. F. Morton, Winston-Salem	L. W. Marshall, Walkertown	2000	1	4	19	33	52
Walnut Cove	E. W. Church, Madison	C. M. Jones, Walnut Cove	4000	1	2	62	74	136
Waughtown	J. F. Cattr, Winston-Salem	D. S. Rothrock, Winston-Salem	60000	3	1	1	62	247
Westfield	J. F. Davis, Pinnacle	A. J. Tilley, Brim	1000	1	3	57	80	130
Winston-Salem, First	J. B. Weatherspoon, Winston-Salem	Wood Richmond, Winston-Salem	50000	64	13	22	6	393
Winston-Salem, Brown Memo	W. D. Spinks, Winston-Salem	Frank C. Hauser, Winston-Salem	50000	23	64	10	19	307
Winston-Salem, Salem	A. C. Hamby, Winston-Salem	D. C. Hauser, Winston-Salem	50000	19	1	42	3	468
Winston-Salem, North	T. C. Keaton, Winston-Salem	H. M. Highfill, Winston-Salem	50000	14	14	103	146	249
Winston-Salem, Southside	V. Swain, Winston-Salem	R. B. Martin, Winston-Salem	6000	36	31	11	5	413
Winston-Salem, Greenwood	J. T. Byrum, Winston-Salem	E. L. Harris, Winston-Walems	29	22	17	1	5	508
Winston-Salem, Chatham	J. F. Murray, Winston-Salem	W. C. Debonle, Winston-Salem	1500	5	2	31	49	80
Woodville	J. H. Hall, Mt. Airy	Ernest Wood, Mt. Airy	4500	21	49	37	42	79
Winston-Salem, W. 8th St.	F. L. Fedler, Winston-Salem	W. F. Minish, Winsont-Salem						
To-AL			\$ 55640415418	57342	36	6832384738	9292	

*Fiddler*



250.00	Olive	27.00	9.95	33.00	23.04	200.00	622.99									
350.00	t. Hermon	7.00	125.00	134.55		13.08	504.58									
100.00	Mt. Tabor	10.00	3.75	432.50		66.05	125.00									
200.00	Mtn. View	4.50	2.00	2.200	3.30	7.50	200									
100.00	New Bethel	3.00	.50	7.50	10.50	11.50	364.50									
100.00	Oak Leavel	200.00	.70	30.00	19.00	48.27	192.97									
125.00	Oak Ridge				2.56		110.26									
100.00	Olive Grove	206.25	4.95	10.50		15.00	628.67									
320.30	Peter's Creek	11.56	5.32	30.90	28.51	33.49	524.15									
252.85	Pilot Mtn.	44.82	97.75	15.97	3.00	19.50	186.64									
150.00	Providence	2.00	10.00	3.00	3.00	2.00	1013									
500.00	Quaker Gap	119.00	34.18	55.00	22.50	60.36	1096.32									
150.00	Red Bank	32.00	10.00	203.05		50.90	267.84									
150.00	Rural Hall	16.58	2.00	21.08		30.00	364.89									
400.00	Sharon	2.40	2.40	66.85		30.01	601.26									
290.00	Shiloh	15.00	2.00	8175		30.77	670.42									
1636.99	Spray	35.80	103.56	228.40	20.00	30.77	3620.50									
94.72	Stoney Ridge	.56	1.95	1048.85	11.50	113.90	112.19									
75.00	Stoneville	2.000	1.50	104.50	47.33	30.00	590.48									
125.00	Sulphur Springs	9.00	1.00	24.47	8.61	16.75	363.10									
	Simmons Grove															
	Slate Mtn.															
200.00	Union Grove	6.00	31.08	228.49		9.58	507.34									
120.00	Union Hill		25.00	59.00		63.47	206.55									
150.50	Walkertown	194.54	39.58	2.00	3.30	3.00	567.39									
600.00	Walnut Cove	13.10	75.00	105.25		70.60	758.70									
1200.00	Waightown	37763.44	25.22	616.11		163.17	40939.43									
189.95	Westfield		10.00			38.51	422.20									
3893.38	W-Salem, 1st	441.75	3103.42	10.00	10.30	2238.49	26802.5									
2625.00	W-Salem Brown M.		4325.30	1680.00	1038.52	1902.97	12290.18									
1832.00	W-Salem, Salem		2355.66	2800.00		202.12	18099.02									
2000.00	W-Salem, North		753.58	2154.45		313.79	5148.27									
2000.00	W-Salem, Southside		243.72			346.00	3784.00									
1830.00	W-Salem, Grove Av.		184.00			756.09	10568.43									
133.90	W-Salem, Chatham		4807.84	520.85		23.25	565.89									
1000.00	W-Salem W. 8th St.		357.57			26.25	3805.75									
60.00	Woodville		237.50			20.00	100.00									
		1.25	5.00	12.75												
	Total	\$34593.24	\$62985.70	\$15043.80	\$4532.25	\$287.01	\$4126.28	\$21172.09	\$3527.35	\$2163.92	\$5185.80	69.50	\$10207.32	\$1751.33	\$193.14	\$80513.62



TABLE III—SUNDAY SCHOOLS

CHURCH	Superintendent & Postoffice	Secretary and Postoffice	Number of Schools	Officers & Teachers	Pupils	Total Enrollment	Church Members in Sunday School	Months Kept Open	Baptisms from S. S.	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Ayersville	O. C. East, Sandy Ridge	Miss Irene Martin, Sandy Ridge	1					6						
Bannertown	E. R. Highfall, Mayodan	Miss Minnie Smith, Mayodan	1	6	65	71	30	9	7					10.00
Beaver Island	R. J. Hynter, W-Salem	E. O. Hunter, W-Salem, R 7	1	7	68	75	36	12		16.00	27.93	199.65	24.01	266.69
Becks	Will Smith, Meadows	W. A. Southern, Meadows	1	51				8						
Bethel														
Brown Mountain														
Brinis Grove														
Center Grove														
Clemmonsville	J. P. Wilson, Madison	Clarice Bailey, Madison R 2	1	5	42	47	15	9		10.00				10.00
Comer's Chapel	J. T. Wall, Stoneville	R. L. Wall, Stoneville	1	5	50	55	20	12	1	15.70			2.00	42.75
Dan Valley	T. B. Lindsay, Stoneville	Miss Lillie Lancaster, Stoneville	1	5	32	37	14	9	1	5.20		5.42		10.72
Deep Springs	T. S Dallas, Draper	W. B. Onesly, Draper	1	10	400	410	95	12	10	246.47	67.00	88.69	102.00	504.14
Draper														
Ellisboro														
Flat Rock	N. H. Stuphin, Mt. Airy	R. M. Stanley, Mt. Airy	1	10	270	280	80	12	18	274.75			6.25	287.00
Friendship	H. L. Hargrave, Germanton	W. C. Tuttle, Germanton	1	14	74	88	50	9		16.56				16.56
Germanton	Jamer Westmoreland Rural Hall	D. L. Savage, Germanton	1	5	81	86		9		7.00				7.00
Goodwill	J. S. Fulton, Kernersville	A. H. Hester, Kernersville	1	5	43	48	10	12		8.00				8.00
Haynes														
Kernersville	Dr. O. L. Joyner, Kernersville	Miss Willie Stockton, Kernersville	1	13	105	118	53	12	3	94.80	228.99	75.36	149.88	549.03
King	J. R. Hutchins, King	G. G. 5Boles, King	1	8	119	127	60	12	20	46.00				46.00
Lewisville	C. A. Hauser, Lewisville	Miss Nellie Sprinkle, Lewisville	1	6	69	30	63	12	7	33.00		14.00		47.00
Leaksville	W. B. Wilson, Leaksville	J. D. Taylor, Leaksville	3	25	500	525		12		238.10	35.00		370.32	643.42
Macedonia	A. H. Marshall, Tobaccoville	Miss Eunice Long, Tobaccoville	1	7	70	77	36	12	4	17.75		7.50		25.25
Madison	T. D. Meadow, Madison	J. H. Moore, Madison	1	8	75	83	25	12	4	81.95				81.95
Mayodan	W. T. Verunn, Maydan	Harry Martin, Mayodan	1	9	150	159	75	12	8	191.20				270.93
Mt. Airy, 1st	A. G. Webb, Mt. Airy	W. B. Haymore, Mt. Airy	1	15	276	291		12		124.00		586.00		710.00
Mt. Airy, 2nd	J. M. Holloway, Mt. Airy	Sam McKnight, Mt. Airy	1	10	100	110	25	12	7	90.00		10.00	14.00	114.00

Mt. Hermon	Sam. Mitchell, Reidsville	1	6	30	36	20	9	7.00	13.08	201.08	
Mt. Olive	W. E. Kiser, King	1	6	116	122	9	9	9.95		9.95	
Mt. Tabor	S. H. Tuttle, Germantown	1	8	122	130	30	9	10.00		10.00	
Mt. View	W. O. Baker, Mezpah	1	8	118	126	57	9	32.59	1.01	3.00	
New Bethel	W. H. Scott, Tobacocoville	1	6	75	81	27	9	4.50		4.50	
Oak Level	A. C. Rumley, Blew's Creek	1	5	31	36		9	3.00		3.00	
Oak Ridge	W. W. Eaton, King	1	7	77	84	23	9	4.95		4.95	
Peter's Grove	R. F. Shockley, Stewart, Va	1	5	55	61	20	9	5.32		5.32	
Pilot Mountain	I. M. Gordon, Pilot Mtn.	1	10	130	140	40	12	42.03	13.49	27.69	
Providence	R. E. Snead, Stoneville	1	5	30	35	10	9	10.00	9.50	19.50	
Quaker Gap	W. A. Covington, Mezpah	1	6	122	128	56	8	12.83	11.84	24.67	
Red Bank	J. A. Flint, Germantown	1	7	55	62	9	10	10.00		10.00	
Rural Hall	J. A. Simmons, Rural Hall	1	7	43	50	18	12	31.01	30.00	66.01	
Sharon	W. P. Thompson, Rural Hall	1	7	100	107	75	9	18.00		18.00	
Shiloh	W. A. Sullivan, Pinnacle	1	6	45	52	35	12	25.00	30.77	55.77	
Simon's Grove											
Slate Mountain											
Spray	L. W. Clark, Spray	1	13	188	201	140	12	103.56	1130.90	80.76	
Stoneville	W. H. Grogan, Stoneville	1	7	67	74	10	12	20.00	30.00	20.00	
Stony Ridge	Willie Sams, King	1	4	60	64	10	12	1.95		1.95	
Sulphur Springs	J. W. Chilton, Mt. Airy	1	6	100	106	35	9	7.00		7.00	
Union Grove	C. A. Meadows, Kernersville	1	6	50	56	25	12	31.08	9.58	40.66	
Union Hill	Thomas Hauser, Clemmons	1	8	45	53	33	12	25.00		25.00	
Walkertown	L. W. Marshall, Walkertown	1	7	65	72	17	12	39.58	43.57	2.00	
Walnut Cove	J. D. Johnson, Walnut Cove	1	7	72	80	30	12	75.00	15.30	90.30	
Waightown	E. L. Vogler, Winston-Salem	1	14	150	264	110	12	75.16	137.50	216.16	
Westfield	R. K. Simmons, Westfield	1	7	60	67	27	5	10.00		10.00	
Winston-Salem, 1st	J. H. Early, Winston-Salem	1	32	488	520	12	12	537.62	169.44	143.24	
W-s Brown Meno	Dr. W. Cobb, W-Salem	1	32	518	550	12	12	370.92	457.32	828.24	
W-S, Salem	T. O. Hauser, W-Salem	1	40	420	460	250	12	753.58	15.85	202.12	
W-S, North	L. F. Wise, W-Salem	1	20	258	278	150	12	243.72	11.08	182.05	
W-S, Southside	J. H. Brunt, W-Salem	1	15	285	300	12	35	216.00	211.00	511.00	
W-S, Greenwood	J. M. Dean, W-Salem	1	11	450	461	12	12	228.17	27.10	810.50	
W-S, Chatham	E. M. Elderidge, W-Salem	1	7	118	125	30	12	177.47	7.60	185.08	
Woodville	A. L. Wilson, Britm R 3	1	5	75	80	18	6	5.00		5.00	
W-Salem, W. 8th St.	O. E. W-Salem	1	13	125	139	34	12	237.50	26.25	263.75	
Total		57	577	7526	7956	1974	582	198	\$4910.97	\$722.42	\$5161.61
										\$1230.69	\$12073.33



TABLE IV—WOMAN'S MISSIONARY UNION

CHURCH	Name of Organization	President and Postoffice	No. of Members	75 Million Campaign	Missions	Orphanage	Christian Education	Training School	Other Objects	Total Contribution
Deep Springs	W. M. Society	Mrs. T. B. Lindsay, Stoneville	12	\$ 12.00	\$ 4.00					\$ 12.00
Draper	W. M. Society	Miss Emma Anderson, Draper	25	129.00						129.00
Draper	Sunbeams	Mrs. Lloyd Smith, Draper								
Kernersville	W. M. Society	Mrs. W. L. Culler, Kernersville	17	9.23	2.33					11.56
King	W. M. Society	Mrs. C. D. Slate, King	15	50.00						50.00
King	Sunbeams	Miss Mary Slate, King								
Leaksville	W. M. Society	Mrs. J. J. Taylor, Leaksville	41	40.00	312.30	50.50		2.45	18.80	426.05
Leaksville	U. W. A.	Miss Ruby Ives, Leaksville	10	30.20	63.27	30.30		11.30		135.07
Leaksville	G. A.	Miss Tarulodon Hampton, Leaksville	17		63.30	4.00	3.00			70.80
Leaksville	Sunbeam	Miss Ida Jones, Leaksville			16.76	10.75				18.51
Leaksville	Ladies Aid	Mrs. T. J. Taylor, Leaksville	36						7.80	7.80
Lewisville	W. M. Society	Mrs. J. S. Leonard, Pfafftown		15.00						15.00
Madison	W. M. Society	Mrs. Ben Robinson, Madison		41.25				15.50	23.00	79.75
Mayodan	W. M. Society	Mrs. R. M. Loftis, Madison	16	15.00	32.86	22.75	10.00	4.00	43.90	128.50
Mayodan	G. A.	Miss Annie Crouch, Mayodan								
Mayodan	Sunbeams	Miss Susie Hightall	20		6.50	2.75	3.12		4.50	16.85
Mt. Airy, 1st	W. M. Society	Mrs. W. A. Jackson, Mt. Airy	38	400.00	241.86		123.50	13.50		778.86
Mt. Airy, 1st	Sunbeams	Mrs. T. H. King, Mt. Airy	40		3.75					3.75
Mt. Airy, 2nd	W. M. Society	Mrs. L. M. Byrd, Mt. Airy	25	81.00	3.00			5.00	5.00	94.00
Pilot Mountain	W. M. Society	Mrs. I. M. Gordon, Pilot Mountain	25		74.21	20.00	110.78		150.00	106.49
Pilot Mountain	Sunbeams	Mrs. I. M. Gordon, Pilot Mountain	28		9.27				2.43	11.70
Sharon	Sunbeams	Miss Henry Thompson, Wentworth	24							





MINUTES  
OF THE  
THIRTY SIXTH ANNUAL SESSION  
OF THE  
**Pilot Mountain Baptist Association**  
HELD WITH  
QUAQUER GAP BAPTIST CHURCH

August 2nd and 3rd, 1921

The next session will be held with the Rural Hall Baptist Church Tuesday before the first Sunday in August 1922. The annual sermon will be preached by Rev. J. Mason Richardson; alternate, H. W. Baucoom.

## STANDING COMMITTEE

Order of Business -----	W. D. Spinx, V. M. Swaim
Biblical Recorder -----	V. M. Swaim, E. I. Smoak
Woman's Work -----	J. Mason Richardson, E. A. Long
Christian Education -----	W. D. Spinx, R. A. Sullivan
Foreign Missions -----	J. F. Carter, F. L. Fidler
Home Missions -----	H. W. Baucomb, S. F. Morton
State Missions -----	J. B. Weatherspoon, W. Ray Johnson
Orphanage -----	J. J. Taylor, C. C. Haymore
Sunday Schools -----	J. T. Byrum, P. E. Downs
Ministerial Relief -----	S. W. Hall, J. H. Hall
Temperance -----	L. U. Weston, J. E. Murray
B. Y. P. U. -----	E. I. Olive, C. M. Roberson
Delegate Baptist State Convention -----	Gilbert Stephenson, D. Rich
Delegate to Southern Baptist Convention -----	D. F. King



### OFFICERS OF THE ASSOCIATION

Moderator, Fred N. Day, ----- Winston-Salem, N. C.  
Clerk, T. C. Keaton, ----- Winston-Salem, N. C.  
Assistant Clerk R. A. Sullivan, ----- Pinnacle, N. C.

### EXECUTIVE COMMITTEE

W. Ray Johnson, Chairman ----- Winston-Salem, N. C.  
J. B. Weatherspoon ----- Winston-Salem, N. C.  
V. M. Swaim ----- Winston-Salem, N. C.  
J. B. Stanley ----- Kernersville, N. C.  
W. H. Grogan ----- Stoneville, N. C.

### COMMITTEE ON UNION MEETINGS

G. T. Baker ----- Rural Hall, N. C.  
J. B. Stanley ----- Kernersville, N. C.

## ORDAINED MINISTERS OF THE ASSOCIATION

C. C. Arrington -----	Mount Airy, N. C.
H. A. Brown, D. D. -----	Winston-Salem, N. C.
L. W. Burrus -----	Rockford, N. C.
J. T. Byrum -----	Winston-Salem, N. C.
J. W. Chilton -----	Mount Airy, N. C.
J. F. Carter -----	Winston-Salem, N. C.
Fred N. Day -----	Winston-Salem, N. C.
C. W. Glidewell -----	Stoneville, N. C.
C. C. Haymore -----	Mount Airy, N. C.
J. H. Haynes -----	Mount Airy, N. C.
J. H. Hall -----	Mount Airy, N. C.
S. W. Hall -----	Winston-Salem, N. C.
E. F. Hellard -----	Winston-Salem, N. C.
J. A. Joyce -----	Sandy Ridge, N. C.
J. T. Kerk -----	Clemmons, N. C.
W. E. Linney -----	North Wilkesboro, N. C.
T. C. Keaton -----	Winston-Salem, N. C.
A. C. Hamby -----	Winston-Salem, N. C.
J. E. Murray -----	Winston-Salem, N. C.
S. F. Morton -----	Winston-Salem, N. C.
C. M. Roberson -----	Draper, N. C.
E. L. Smoak -----	Rural Hall, N. C.
L. P. Soots -----	Stoneville, N. C.
W. D. Spinx -----	Winston-Salem, N. C.
J. J. Taylor, D. D. -----	Leaksville, N. C.
V. M. Swaim -----	Winston-Salem, N. C.
J. B. Weatherspoon Th. D. -----	Winston-Salem, N. C.
P. E. Downs -----	Wentworth, N. C.
T. F. Pardue -----	King, N. C.
E. A. Long -----	Winston-Salem, N. C.
E. I. Olive -----	Mount Airy, N. C.
D. W. Pool -----	Winston-Salem, N. C.
J. Mason Richardson -----	Kernersville, N. C.
H. W. Baucomb -----	Winston-Salem, N. C.
E. L. Fidler -----	Winston-Salem, N. C.
L. U. Weston -----	Spray, N. C.
J. O. Belton -----	Mount Airy, N. C.
E. W. Turner -----	Winston-Salem, N. C.

## PROCEEDINGS

The thirty sixth annual session of The Pilot Mountain Baptist Association met with the Quaker Gap Baptist church August 2nd 1921. The session was opened by the singing of "What a Friend We Have in Jesus."

The devotional service was conducted by Rev. W. D. Spinx of Winston-Salem, after which the Association was called to order by the Moderator, Rev. Fred N. Day. The Moderator being without an order of business, new pastors were welcomed into the Association. The following pastors were cordially received: Rev. J. Mason Richardson, Rev. H. W. Baucomb, Rev. E. I. Olive, Rev. J. E. Murray, Rev. L. U. Weston, and Rev. W. D. Pool. The following visitors were recognized: Rev. R. K. Redwine of Kentucky, Rev. A. R. Phillips of South Carolina, Rev. A. J. York of Florida and Revs. S. F. Conrad, M. E. Cotton and Bro. Archibald Johnson of North Carolina.

Rev. W. D. Spinx, pastor of the Brown Memorial Church, was elected Vice-Moderator of the Association. Rev. S. F. Conrad was recognized as the Representative for the Biblical Recorder. --

The enrollment of delegates showed 150 present.

The report of the Biblical Recorder was read by Rev. J. Mason Richardson. Rev. S. F. Conrad spoke to the report, after which the report was adopted.

### REPORT ON BIBLICAL RECORDER

The Recorder was established by Thomas Meridith, in the year 1833 and has been since then the organ of the Baptist State Convention.

The Recorder should commend itself to every loyal and wide awake Baptist in the State.

First—Because of its unswerving loyalty to Baptist doctrine Never has anyone been able to charge this paper with giving forth 'an uncertain sound' but on the contrary it has always challenged any attempt on the part of the enemies of Christ who would attack or attempt to set at naught those New Testament doctrines and practices so dear to the heart of every Baptist of the great Southland.

Second—The Recorder commends itself to us because through its pages we are kept informed as to what is transpiring in the ranks of our own denomination, along all lines; Sunday School,

W. M. U., B. Y. P. U., etc. There is not a kingdom movement contemplated but what the columns of this worthy paper herald the facts to it's readers. The report of the Southern Baptist Convention, of various associational meetings, of the evangelistic efforts of our brethren, anyone of these, is worth the entire year's subscription.

Then too, the Recorder commends itself to one because of it's educational value. Surely the reader cannot fail to gain both inspiration and instruction from the editorials and from the articles that appear from time to time by such men as E. Y. Mullins, Scarborough, Weatherspoon, McDaniel, H. A. Brown, Dr. White and many other gifted writers.

Just now is the time when the Recorder especially needs the loyal support of every Baptist in the State. Owing to the printers strike at Raleigh the Recorder has been, and is being, published under very difficult circumstances and the editor has been compelled to cut the size of the paper and to eliminate many worthy articles. Every loyal subscriber should stand by the paper in it's hour of need.

The nominal price of the paper places it within reach of all and yet for some reason or other there are always those who cannot or will not subscribe to their denominational paper.

Therefore be it resolved: That every pastor make an earnest effort to place the Recorder in evry home until such a time as the ideal can be reached and the denominational paper be included in the church budget.

Respectfully submitted,  
J. Mason Richardson.

The report on Ministerial Relief was read and discussed by Rev. J. H. Hall, after which it was adopted.

#### REPORT ON OLD MINISTER'S RELIEF

We are glad to report that many of our ministers are receiving help from our Relief Board. We urge that our people as a whole take more interest in this worthy cause. We should feel grateful that there is a way provided by which these worthy servants of God, who have made so many sacrifices, can receive help at a time when it is so much needed. We urge that every church extend its sympathy and give of its means to help in this good work.

Respectfully submitted,  
J. H. Hall.

Rev. J. F. Carter, pastor of Waughtown Baptist church preached the annual sermon. He read from the 1st Chapter of John's Gospel and took for his subject "Every One Win One." His sermon was strong and very effective.

The benediction was pronounced by Dr. J. J. Taylor.

## AFTERNOON SESSION

The devotional exercises were conducted by Bro. F. L. Fiddler, pastor of th 8th St. Church, Winston-Salem. The following articles of Faith introduced by Bro. D. F. King were read and adopted by the Association.

### CONFESSION OF FAITH

Whereas, We are living in a day of doubt and disbelief and irreligion, we feel that it is time for Baptists to re-affirm their faith in the fundamental doctrines of the Christian system. These we conceive to be the historic doctrines contained in the Philadelphia Confession and other formal statements, which may be simply set forth as follows:

1. We believe that the Bible is the Word of God; that it was written by Holy men who spoke as they were moved by the Holy Ghost, and that it has supreme authority in all matters of faith and conduct.

2. We believe in God the Father, perfect in holiness, infinite in wisdom, measureless in power. We rejoice that he concerns himself mercifully in the affairs of men, that he hears and answers prayer, and that he saves from sin and death those who come to Him through Jesus Christ.

3. We believe in Jesus Christ, the only begotten Son of God, miraculous in his birth, sinless in his life, and making atonement for sin by his vicarious death. We believe in his bodily resurrection, in his ascension in to Heaven, in his perpetual intercession for his people, and in his personal and visible return to the earth according to his promise.

4. We believe in the Holy Spirit, who came forth from God to convince the world of sin, and of righteousness, and of judgment, and to regenerate, sanctify and comfort those who believe in Jesus the Christ.

5. We believe that all the race are by nature and by choice sinners before God, and that God so loved the world that he gave his only begotten Son, that whosoever believeth on him should not perish, but have everlasting life; and we therefore believe that those who accept Jesus as Saviour and Lord are saved and will at last be admitted to his presence with exceeding joy, while those who reject the Saviour will be turned into darkness forever and ever.

6. We believe in the church of the living God, the ground and pillar of the truth, as the institution of which Christ is the head, and through which he works his righteous will in preaching the gospel in all the world and in teaching his people to observe all things whatsoever he has commanded. We further believe that each church, which is composed of believers baptized on a credible profession of faith and voluntarily associated together for worship and work, is independent and autonomous and essentially free



from any outside authority, whether ecclesiastical or political, and that therefore church and state, as having different functions, must be kept separate, each fulfilling its duties free from the dictation or patronage of the other.

The report on the Orphanage was read by Bro. V. M. Swaim. After being discussed by Bro. Archibald Johnson, Dr. J. J. Taylor and Rev. W. D. Spinx, the report was adopted.

### ORPHANAGE REPORT

The Orphanage year closed on the 1st of June with all debts paid. The record for the year was a good one in every respect. However, we are now confronted by a condition and not a theory. The financial depression especially in Eastern North Carolina, where the largest part of the Orphanage fund comes from, will lessen the contribution throughout that great section of our State. Our Piedmont and Western churches and Sunday schools must rally to the Orphanage and make up for the deficiency. In the time of famine the brethren of Antioch remembered the poor saints of Jerusalem. So we must help bear the load that has been so cheerfully and generously carried by our brethren of the East.

The per capita cost of maintaining a child has increased to \$17.85 per month. Organized classes responsible for the support of one or more children should take notice and govern themselves accordingly. Much depends on the Thanksgiving collection this year. We urge every one of our 66 churches to bear its part in the great service. 531 children look to the Baptists of North Carolina for home, bread and training; we must not disappoint them.

Respectfully,  
V. M. Swaim.

Brethren W. D. Spinx, A. R. Phillips, E. I. Olive, and R. A. Sullivan favored the Association with a quartette. The following resolutions on Prohibition and Law enforcement were read and discussed by Rev. M. E. Cotton, representative of the Anti-Saloon League of North Carolina.

### RESOLUTIONS ADOPTED BY THE PILOT MOUNTAIN ASSOCIATION AUGUST 2, 1921

We, the Pilot Mountain Association assembled with the Quaker Gap Baptist Church August 2, 1921, realizing that the worst menace in the bounds of our Association is the manufacture and sale of liquor in violation of law, are determined to do our part to put an end to it.

We stand for fearless and faithful officers in every place where enforcement is concerned, and to such we give our full support.

We favor road sentences and not fines for liquor violators and are glad to note that in most cases now the judges are administering such.

We do not believe extracts and patent medicines should be manufactured and sold to take the place of intoxicating liquor and we favor making our state law prohibiting the same so plain that judges cannot differ in their interpretations.

We have faith in the Anti-Saloon League, its methods and its work and advise our churches to use its speakers whenever they can. By following its council, the Christian citizenship of this Nation has exterminated the saloons and we believe that the same leadership will soon lead us to victory in our fight against the out-lawed traffic.

The liquor laws of the state and Nation ought to harmonize. At present they do not. Therefore, we petition the General Assembly at its next session to amend the State law so that it shall be as strict as the Volstead Act.

The Resolutions without amendments were adopted. The song, "Amazing Grace" was sung.

Bro. J. F. Carter read the report on the Women's Missionary Work. After being discussed by J. F. Carter, S. F. Conrad, and C. C. Haymore the report was adopted.

#### REPORT OF WOMANS WORK

As the years come and go the work of the women goes on forever. Regardless of the odds that they had to encounter this year, they have made a wonderful advance over last year's work. The success of their work is due, in a large measure, to the leadership of Mrs. J. J. Roddick, Vice-President of the W. M. U., of The Pilot Mountain Association. She traveled 300 miles, and wrote 400 letters in the interest of Missions last year.

There are 66 churches in the Association, 46 of these have active Missionary Societies. Within the last two years they have grown from 25 to 46 organizations. They had last year 15 Mission Study Classes, 25 societies doing personal service work, and 25 observing weeks of Prayer. In the various societies they have 150 subscribers to the "Royal Service, 100 to "The Home and Foreign Fields," and 400 to "The Biblical Recorder." They have contributed to the various objects of the Convention during this year sum of \$17,204.90, which is an increase of nearly \$6,000.00 in two years.

They do not only reach their aim but many times go beyond it. They seem to hear the voice say: "Behold the fields are white unto Harvest," and recognizing it as divine, say: "Lord here am I, send me."

Respectfully submitted,  
J. F. Carter.

The afternoon session closed with benediction by Rev. C. C. Haymore.

## TUESDAY NIGHT SESSION

The report on Home Missions was read by Rev. J. T. Byrum, Bro. Byrum spoke on the report. The report was adopted. The report on Foreign Missions was not prepared. However, the Moderator ruled that the subject of Foreign Missions be discussed without the report. Bro. S. F. Conrad led the discussion, who was followed by Bro. T. C. Keaton.

### ASSOCIATIONAL REPORT ON HOME MISSIONS

The Home Mission Board is the only great inter-state missionary organization of Southern Baptists. Its work is largely co-operative in connection with various State Mission agencies. It thus forms a bond of union and has probably been the greatest force among Southern Baptists for the unification of our denomination.

Through this agency Southern Baptists in the largest way make it possible for the strong to help the weak. The principle work of the Board is, therefore, in the weaker States of the Mississippi Valley and the Western States of our territory. Yet the changes in our industrial and business life, and in the cities and country-side of the older States are so great that increasing attention must be given to the needs in the older sections.

The problem in the cities of the South is growing acute in many places like Birmingham, St. Louis, New Orleans and Memphis. The Home Mission Board is helping to solve this problem and to meet the demands as rapidly as funds will justify.

Evangelistic campaigns by the Evangelistic Department of the Home Mission Board are proving to be mighty factors in the evangelization of the cities.

An opposite problem is presented in the changing conditions of country life, where we must go with greater forces of men and money. In the country lies the greatest numerical strength of Baptists and yet there is found our greatest weakness in point of efficiency.

Through the missionary and enlistment forces of the Home Mission Board much is being done to conserve our vast host of country Baptists and to enlist them in our denominational work.

The Board has just closed the most remarkable year of its history, both in the amount of funds received and in the results accomplished, as was shown in the Board's report to the Southern Baptist Convention in Chattanooga in May.

At an annual meeting of the Board in June 1920, the work was laid out on a basis of 100 per cent greater than that of any

previous year. The calls were so numerous and compelling, fields so white unto harvest, and the spirit of the brotherhood so optimistic in view of our great success in the 75 Million Campaign, that the Board, by the urgent advice of the various State Mission Secretaries, was emboldened to project its work on a new and vastly enlarged scale.

At that time cotton was forty cents a pound. The prices dropped so suddenly and drastically that during half the year cotton was only about ten cents. This brought a serious financial situation with the Board. Heavy obligations had been assumed which could not be cast off. The Board retrenched where it was possible, but in spite of this had to report a debt of \$727,622. Consequently for the new year they have had to retrench very materially in order to take care of the indebtedness as well as the current expenses.

The Board needs immediate help in order to maintain its credit at the banks, to meet the current expense and lessen the burdensome debt.

Let us conclude this report with a brief statement of results of the year's work which are truly inspiring.

In the EVANGELISTIC DEPARTMENT there were 15,567 Baptisms, 22,689 additions to the churches. Since the Department of Evangelism was organized in 1907 there have been baptized 124,103 converts, with a total of additions to the churches of 169,102 members; and 17,611 volunteers for the ministry and mission work. A great record, indeed.

Among the FOREIGNERS, INDIANS AND NEGROES there were 2,157 baptisms and 3,208 additions to the churches; in CUBA AND PANAMA 178 additions to the churches, the contributions of the native churches \$11,849.

In COOPERATIVE MISSIONS there were 25,532 baptisms, additions 50,307. We had eighty Enlistment workers who rendered 5,336 weeks of service; in our SANATORIUM for the sufferers of the great White Plague there were 298 patients treated and we have a property worth \$400,000.00; in the work among the SOLDIERS AND SEAMEN there were 3,331 professions of faith and at our Seamen's Institute Jacksonville, Florida, the boys from the seas wrote home 6,049 letters; in thirty-seven MOUNTAIN SCHOOLS 6,183 conversions and we have property valued at \$1,688,000.00; in CHURCH EXTENSION the Board aided 824 churches with loans or gifts and there were 1,084 others asking aid which could not be helped; in the PUBLICITY DEPARTMENT the Board distributed 5,641,000 tracts and sent forth thousands of copies of various books.

The above sets forth briefly some of the inspiring accomplishments of our Home Mission Board and attests the efficiency of this great agency in helping to make the South Christian and Baptist and through it to bring the same blessing to the whole world.

We recommend that earnest prayer be offered constantly for our great Home Mission work and that the churches immediately



come to the help of the Board with contributions in order that the glorious work may be carried forward and the Board may soon be relieved from its burdensome debt.

Respectfully submitted,  
J. T. Byrum.

On motion to adjourn the Association was dismissed with prayer by Rev. J. Mason Richardson.

### WEDNESDAY MORNING—AUGUST 3rd

The session was opened by singing: "Revive Us Again." Bro. J. O. Belton of Mt. Airy conducted the devotional service, reading and talking from the 3rd chapter of 1st Peter. Bro. E. L. Smoak lead the Association in prayer.

The report on State Missions was read by Bro. H. W. Baucomb. After being discussed by Brother Baucomb and brother D. F. King, the report was adopted.

#### REPORT ON STATE MISSIONS

Significant in the work of our State Mission Board during the past year was the coming to the Secretary-ship of Dr. Charles E. Maddrey. At the time of his coming the Board was embarrassed with debt and a shortage of funds for carrying out a forward looking program. But it is confidently hoped that our churches will soon remove this difficulty by meeting their pledges to the 75 Million Campaign. In spite of the general financial depression the churches have been paying their pledges in a remarkable way. Many have fallen behind, but a united effort should find all pledges more than paid by the close of the five year period.

In addition to the work which our State Mission Board has been fostering for several years, some full time evangelists and an enlistment worker have been added to the forces. These workers are to be paid out of the State Mission appropriations and stand ready to serve wherever they are needed in so far as they may be able.

Special attention should be called to the evangelistic program which our Board is recommending to the churches. It is the purpose of the Board to encourage and aid every church needing it to have a special evangelistic campaign before the summer shall have closed. Every church is also urged to put on a "One Win One" campaign during the month of September 10th to October 10th. It is suggested that the month following this campaign be devoted to stewardship. Such a forward looking program cannot but be fraught with great good to all our churches, and it is most



heartily recommended by your committee that the churches of our Association cooperate with plans suggested by our State Mission Board.

The Board purposes to continue its work of assisting weak churches, wherever the need may require, to the extent of its ability. All applications for aid should be made direct to the State Mission Board, and not to the Associational Board. Blank forms for making such application will be furnished upon request made to the Secretary.

The work of Baptists throughout the State has never been more encouraging. In many places the fires of evangelism are burning brightly. Within our own Association reports indicate that the fields are white unto harvest. It seems that this is the time of all times for our people to stress evangelism, enlistment and education. To emphasize any one of these to the neglect of the others is to become lop-sided. In obedience to the great commission, let us "make disciples" and "teach them to observe all things."

Respectfully submitted,

Eugene Olive.

The report on Christian Education was read and discussed by brother A. R. Phillips. The report was adopted.

### CHRISTIAN EDUCATION

The hope of any people or denomination has its basis in education. When Jesus began to put on a world-wide schedule, he picked the best educated man of all the apostles. We rejoice that our schools are being enlarged, and that more students are being enrolled than ever before. We are glad to know that more adequate support is being given our educational institutions, in view of the vast enlargement of State institutions and as Christians it behooves us to supply for our State that which it cannot do for itself; namely to give to the people religion. It would seem advisable that our schools (denominational) would include in the required hours for graduation a course of Bible study and Sunday School methods, that our young men and women may be better equipped to do direct Christian service.

We want to feel our own relation to our denominational schools, and give full support to these God-given institutions.

A. R. Phillips.

Brother D. F. King introduced resolutions on Orthodoxy, which read as follows

### RESOLUTIONS ON ORTHODOXY

Whereas we Baptists are contributing liberally further to endow and strengthen our institutions of learning; and whereas much of our denominational prosperity depends on the soundness of these institutions, therefore be it

Resolved 1st: That we deem it of the highest importance for our schools to be kept free from all suspicion of departure from any of the fundamentals of our faith, as set forth in our credal statements. We mention especially the Bible account of the direct creation of the heavens and the earth and all things therein by the power of God; and we deplore the report that in some of our schools the doctrine of an evolution continuing through ages is being substituted for the Scripture record, and thus the faith of our young people is being weakened or destroyed.

Resolved 2nd: That we regard Baptists as entirely capable of managing the affairs that God has committed to them without outside control, and we regret that there is cause to believe that some of our Southern Baptist schools have yielded to seductive influence of the Rockefeller funds in one form or another, those who administer these funds being inclined to obliterate all things distinctive in Christian life, as shown by recent large contributions to a Catholic institution controlled by priests, and by operations of the Christian Education Association which is evolutionary and rationalistic in its tendencies. We believe Baptists ought to keep clear of entangling alliances with these organizations.

Resolved 3rd: That, as in case of professors in our Seminaries and ministers and missionaries, all teachers in our denominational schools ought to give a clear and complete statement of what they believe touching the fundamentals of the faith, and no one ought to be employed or retained in any of our schools, who departs from the standards set forth in the Bible plainly interpreted.

The Resolutions were adopted.

The Association made an offering to the Simmons Grove Baptist Church for improvements on its house of worship. The collection amounted to \$18.23.

#### MISCELLANEOUS BUSINESS

On motion of Brother W. T. Stewart of Winston-Salem, the Association voted to pay the associational clerk \$50.00 per year for his service. On motion of Brother J. Mason Richardson the Association voted to have the clerk write the churches of the Association, which had not contributed to the minute fund to come up with their proportionate part.

Brother J. B. Stanley made the report on Union Meetings. On motion of Brother J. Mason Richardson the Association voted to give the Executive Committee power to employ Associational Missionary for full time.

Miss Vera Blaylock, City Missionary of the Greenwood Ave. Baptist Church was recognized.

The clerk read the Digest of church letters, which showed good progress for the year's work.

## DIGEST OF CHURCH LETTERS

### CONTRIBUTIONS TO LOCAL EXPENSES

	1920	1921
Pastors Salary -----	\$34,593.00	\$36,923.43
Building and Repairs -----	62,985.70	29,732.49
Incidentals -----	15,043.80	16,405.35
Sunday School Expenses -----	4,532.25	7,522.11
Minute Fund -----	156.00	167.52
Other Objects -----	4,226.28	19,989.13
Total -----	121,537.03	110,740.02

### CONTRIBUTIONS TO MISSIONS AND BENEVOLENCES

The Poor -----		\$1,293.57
Orphanage -----	10,207.33	9,264.89
Christian Education -----	1,751.33	383.02
Ministerial Relief -----	193.14	320.32
Hospitals -----		12,248.00
State Missions -----	3,527.35	3,846.79
Home Missions -----	2,163.92	2,789.65
Foreign Missions -----	5,185.80	5,476.03
75 Million Campaign Fund -----	21,172.09	22,623.76
Total -----	44,200.95	58,246.03
Grand total for the year -----		\$168,986.05

### GAINS

	1920	1921
By Baptism -----	415	907
By Letter -----	418	466
Restored -----	57	29
Total -----	490	1402

### LOSSES

By Letter -----	142	304
By Exclusion -----	36	120
By Death -----	67	82
Total -----	245	406

Net gain during 1921 ----- 966

Total enrollment male and females 9900.

The Moderator read the appointment of standing Committees. The Association endorsed the appointments. The morning session closed with prayer by Brother J. O. Belton.

## WEDNESDAY P. M.—August 3rd

After a short song service, the Ordination of Bro. J. O. Belton was conducted. The prayer was offered by Rev. S. F. Morton. Rev. Fred N. Day delivered the charge. Rev. H. W. Baucomb presented Brother Belton a Bible in behalf of the ministers of the Association. A warm welcome was extended to Brother Belton.

Rev. Frank Hair, principal of the Liberty Piedmont institute of Wallburg, made a talk setting forth the new policies of the school.

The Sunday School report written by Rev. W. D. Spinx was read by Rev. J. Mason Richardson. Brother Richardson then spoke to the report. The report was adopted.

### SUNDAY SCHOOLS

The Sunday School is the teaching element of the church life and as such carries out that phase of the great commission which exhorts us to minister to disciples—"teaching them to observe all things whatsoever I have commanded you."

The Sunday School ought ever to be considered as the church at work, fulfilling this phase of the commission and not as something extra or added on to the regular program of the church, and certainly not as an institution conflicting with the same. The failure to rightly conceive of the Sunday School as the Church itself at work has wrought incalculable harm, as well as hinder the true growth of church life.

Fortunately the Sunday School has not failed to keep pace with the rapid march of our enlightened day. But on every hand opportunities have been provided for Sunday School workers to become fully equipt and thoroughly furnished unto every good work.

Teaching Training Courses, Sunday School Institutes and Conventions abound, and all who will, may at very small cost procure the best that brains and genius can supply.

We would urge that all the churches in the Association keep ever before them the importance of the work. That our teachers and officers be encouraged to avail themselves of the various courses of study offered by the State Convention. That adequate Sunday School equipment be introduced in every Sunday School and that each church have regularly in force a teacher training class.

Respectfully submitted,  
W. D. Spinx.

The report on B. Y. P. U. work was read by Bro. R. A. Sullivan. After being discussed by Bro. Sullivan, Miss Vera Blalock, and Rev. J. T. Byrum, it was adopted.

### B. Y. P. U. REPORT

The B. Y. P. U. work of our association is growing very rapidly. In the churches where this work is being carried forward we find the young people taking more interest in the affairs of the Kingdom. They learn to do by doing. Their knowledge of religious work strengthens them and enables them to stand firmer in their faith.

Realizing that so many of the mature men and women in our churches to-day are hampered by a lack of early training in church activities. We recommend that every pastor in the Pilot Mountain Association emphasize the importance of the great work of the B. Y. P. U. in their several churches and strive to inform the young people who are being born into the Kingdom as to how they may become channels of blessing in their churches and stronger forces for the advancement of the Kingdom in an age of restlessness and confusion.

Respectfully,  
R. A. Sullivan,

The following resolutions of thanks offered by R. A. Sullivan was unanimously adopted by the Association.

### RESOLUTION OF THANKS

We, the Delegates and Visitors of the Pilot Mountain Association desire to express our appreciation of the cordial way in which the members of the Quaker Gap church have entertained us. This season will be a bright spot in our lives and will long linger in our memories.

R. A. Sullivan.

There being no further business the Association adjourned, to meet with the Rural Hall Baptist Church Tuesday before the 1st Sunday in August 1922.

Fred N. Day, Moderator,  
T. C. Keaton, Clerk,  
R. A. Sullivan, Ass't Clerk.





### INFORMATION

- 1st. There are 66 churches in the Pilot Mountain Association, 61 of these reported for the past year.
- 2nd. The following churches sent up no report: Bethel, Centre Grove, Ellisboro, Simmons Grove, and Westfield.
- 3rd. Read carefully the Statistical Tables on the pages following:



62 82 117 46 45 59 57 202 67 86 118 200 90 210 86 136 149 52 315 682 586 547 592 463 108

Mt. Herman	P. E. Downes, Wentworth, N. C.	A. H. Dallas, Reidsville, N. C.	1000	5	1	2	2	27	33
New Bethel	L. W. Burrus, Booneville, N. C.	H. W. Scott, Tobaccoville, N. C.	800	2	1	1	1	35	47
Oak Ridge	J. A. Joyce, Sandy Ridge, N. C.	Frank Robertson, Campbell, N. C.	600	6	6	6	6	41	76
Oak Level	L. P. Soots, Madison, N. C.	A. C. Rumley, Belwvs Creek, N. C.	1000	1	1	1	1	16	30
Oliver Grove	H. H. Hall, Mt. Airy, N. C.	Roy Venable, King, N. C.	1800	1	1	1	1	26	25
Providence	L. U. Weston, Spray, N. C.	E. L. Webb, Stoneville, N. C.	2000	3	2	1	2	36	33
Pilot Mt.	J. E. Liney, Wilkesboro, N. C.	Jno. P. Fulk, Pilot Mt. N. C.	1877	1	3	3	2	21	36
Peters Creek	H. H. Hall, Mt. Airy, N. C.	W. P. Ray, Smith, N. C.	2500	7	1	2	3	82	120
Quaker Gap	J. W. Turner, Winston-Salem, N. C.	J. D. Covington, King, N. C.	2000	2	2	2	2	21	202
Rural Hall	E. L. Smoak, Rural Hall, N. C.	G. T. Baker, Rural Hall, N. C.	3000	16	4	5	4	1	26
Red Bank	J. T. Kirk, Clemmons, N. C.	W. E. Flynt, Germanton, N. C.	1000	2	4	4	2	35	41
Stoneville	L. U. Weston, Spray, N. C.	J. M. Vernon, Stoneville, N. C.	2000	2	8	8	1	49	69
Spray	P. E. Downs, Wentworth, No. 1	W. A. Sullivan, Pinacle, N. C.	5000	12	8	8	2	79	131
Shiloh	E. L. Smoak, Rural Hall, N. C.	Robt. Brown, Reidsville, R. No. 3	2500	3	4	4	1	40	50
Stoney Ridge	J. O. Beiton, Mt. Airy, N. C.	W. A. Bennett, Vade Mecum, N. C.	1500	11	1	1	2	100	110
Slate Mountain	L. W. Burrus, Booneville, N. C.	J. B. Simmons, Brim, N. C.	1090	19	3	3	1	28	55
Sulphur Springs	E. A. Long, Winston-Salem, N. C.	W. W. Stephens, Mt. Airy, R. No. 1	1200	47	9	6	1	26	31
Union Hill	J. Mason Richardson, Kernersville,	Richard Watkins, Clemmons, N. C.	1000	3	1	1	1	46	90
Union Grove	J. H. Hall, Mt. Airy, N. C.	J. A. Meadows, Kernersville, N. C.	1500	7	5	2	2	30	27
Woodville	O. E. Ward, Winston-Salem, N. C.	Ernest Wood, Mt. Airy, N. C.	1200	9	8	1	1	38	43
Walnut Cove	S. F. Morton, Winston-Salem, N. C.	C. M. Jones, Walnut Cove, N. C.	2000	7	3	2	4	37	49
Walkertown	L. F. Murray, Roaring River, N. C.	L. W. Marshall, Walkertown, N. C.	4000	12	2	2	2	70	79
Woodland	J. F. Carter, Winston-Salem, N. C.	Chas. Robertson, Winston-Salem, N. C.	2000	16	16	1	1	19	33
Waughtown	Dr. J. B. Witherspoon, Winston-Salem	D. S. Rothrock, Winston-Salem, N. C.	50000	72	17	1	1	122	193
Winston-Salem First	W. D. Spinx, Winston-Salem, N. C.	Roy E. Phillips, Winston-Salem, N. C.	70000	30	58	3	7	281	401
Winston-Salem Brown Memorial	H. W. Bancumb, Winston-Salem, N. C.	F. C. Hauser, Winston-Salem, N. C.	50000	28	50	17	6	252	334
Winston-Salem, Salem	T. C. Keaton, Winston-Salem, N. C.	E. C. Hauser, Winston-Salem, N. C.	52000	19	31	6	2	217	330
Winston-Salem, North Winston	T. C. Byrum, Winston-Salem, N. C.	T. M. Higfied, Winston-Salem, N. C.	3000	12	25	3	2	120	176
Winston-Salem, Greenwood	V. M. Swaim, Winston-Salem, N. C.	I. R. Cwateney, Winston-Salem, N. C.	23500	57	46	1	13	250	349
Winston-Salem South Side	J. E. Murray, Winston-Salem, N. C.	I. C. Lindley, Winston-Salem, N. C.	6000	17	33	14	5	176	259
Winston-Salem Chatham	T. L. Fidler, Winston-Salem, N. C.	Carl Dehard, Winston-Salem, N. C.	44500	30	10	2	4	78	60
Winston-Salem, West 8th St.		W. F. Minnish, Winston-Salem, N. C.	5000	18	11	2	3	49	8

\$461612907466 2915041120 \$2408758639900

CHURCH

TOTAL

CHURCH	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undesignated)	State and Associational Missions	Home Missions	Foreign Missions	Orphanage	Christian Education	Ministers' Relief	Hospitals	TOTAL
Ayersville	81.00	37.85	35.65	2.45	20.41	1.71	1.00		4.36			4.35				190.54
Banner Town	300.00	23.95	7.85	30.65		1.50	42.50					7.63				427.92
Beaver Island	200.00	120.81	38.02	5.49				63.60								838.51
Becks	205.55	17.00		67.69	64.72	3.00	53.50	234.37		6.40						87.83
Brown Mt	75.00			6.43					11.00			20.00				503.96
Brim's Grove	150.00	230.00	73.56	10.00	7.40	2.00	37.00	27.50				15.00				571.00
Comer's Chapel	140.00	160.00		10.00		1.50			30.00	15.00	15.00	111.00				961.24
Clemons ville	175.00		541.78	71.46		2.00			29.24		19.16	55.00				610.42
Dan Valley	150.00	90.00	120.50	19.88	35.39	2.00	105.50	104.25	32.75			187.52				2623.19
Draper	1500.00	208.50		172.31	2.50	4.01	25.00	142.01	10.00	5.00	12.	17.				187.00
Deep Springs	100.00		5.00	10.00		3.00						600.00				600.00
F'at Rock	350.00	90.00	50.00	100.75	25.00	3.00	87.66	77.56				30.05				600.00
Friendship	268.19			25.00		2.00	53.50	103.05								1357.19
Goodwill	175.00	1000.00		23.64												147.00
Gernar'ton	20.00	39.00		30.00		2.00	57.00	8.00				127.16				612.17
Hanes	256.67			90.00		2.00	192.25	49.34	50.00	50.00	50.00	50.00				1041.68
King	330.00		139.73	30.00	116.50	2.00	25.95	559.68				69.01				3619.35
Kernersville	1300.00	740.49	754.25	138.56	36.41	5.00	337.03	359.90	134.45	163.90	730.86	136.88	75.50			10780.57
Leaksville	2000.00	6195.52	66.27	575.26		5.00	17.50	385.82			5.00	20.41				617.73
Jewisville	15000		20.00	16.00		3.00	152.33		9.51		28.62	55.00				554.56
Mt. Olive	227.60	6.50		75.00		1.50	30.00	30.00			10.00					216.80
Macedonia	150.00	7.80		17.50		4.50	6.00		36.50			66.55				394.05
Mt. View	120.00			25.74		5.00	954.42	241.88			100.00	258.29	11.50			2570.47
Mayodan	400.00	376.78	75.00	71.88	39.22	3.00						-60.00				1495.47
Madison	720.00	86.88	157.05	114.87												137.59
Mt. Tabor	133.59			4.00												137.59
Mt. Airy 1st	1630.54	1019.65	692.78	520.00	57.12	5.00	171.00	1471.10	25.00	99.65	88.25	1497.97	15.00			6896.08
Mt. Airy 2nd	891.30	5.00	31.10	121.73	40.50	3.00		40.75				56.30	14.50			1253.45





TABLE III—SUNDAY SCHOOLS

CHURCH	SUPERINTENDENTS—P. O.		SECRETARY—P. O.		Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Kept Open	Baptisms from School	School Expenditures	Missions	Orphanage	Other Objects	Total Contributions
Ayersville	O. C. East, Sandy Ridge	J. H. Martin, Sandy Ridge	1	4	25	291	16	6	30.65	7.63	38.28				
Banner Town	J. O. Belton, Mt. Airy	T. H. Welch, Mt. Airy	1	8	135	143	50	12	5.49		5.49				
Beaver Island	E. R. Highfill, Mayodan	Miss Minnie Smith, Mayodan	1	5	42	47	26	9	67.69	87.68	230.46				
Becks	R. J. Hunter, Winston Salem, R. 7	E. O. Hunter, Winston-Salem, R. 7	1	10	75	85	47	12	6.43		6.43				
Brown Mt	Ezra Martin, Westfield	Ronald Martin, Westfield	1	6	60	66	20	6	10.00		10.00				
Brim's Grove	E. R. Sams, Pinnacle, R. 2	Miss Lizzie Owens, Pinnacle, R. 2	1	7	75	82	22	9	10.00		10.00				
Comer's Chapel	J. P. Wilson, Madison	Miss Eunice Wilson, Madison	1	6	84	90	45	12	4	36.00	107.46				
Clemmonsville	H. D. Cook, Clemmons	Miss Carrie Strupe, Clemmons	1	5	90	95	45	12	2	27.00	48.63				
Dan Valley	J. T. Wall, Stoneville	R. L. Wall, Stoneville	1	6	54	60	60	12	5	187.52	359.83				
Deep Springs	T. S. Dallas, Draper	W. B. Overby, Draper	1	13	260	273	81	12	2		10.00				
Flat Rock	T. B. Lindsay, Stoneville	Miss Lillie Lancaster, Stoneville	1	5	43	48	10	9	2		100.75				
Friendship	H. C. Baughn, Mt. Airy	J. D. Ward, Mt. Airy	1	2	200	202	75	12	15		25.00				
Goodwill	H. G. Fulton, Kernersville	Ollie White, Germantown	1	11	130	141	50	12	2		23.64				
Germantown	Joseph Westmoreland, Rural Hall	B. J. Savage, Germantown	1	6	95	101	27	12	11		30.00				
Hanes	W. Parratt, Hanes	J. B. Cundiff, Hanes	1	5	38	43	10	12	2		90.00				
King	J. R. Hutchins, King	G. G. Boles, King	1	8	106	115	40	12	21	127.16	216.16				
Kernersville	C. F. Snow, Kernersville	Miss Will Stocton, Kernersville	1	8	142	150	40	12	28		133.70				
Leaksville	W. B. Wilson, Leaksville	J. D. Taylor, Leaksville	1	8	142	150	84	12	28		275.62				
Lewisville	C. A. Hauser, Lewisville	Miss Nell Sprinkle, Lewisville	2	15	427	442	30	12	4		2788.52				
Mt. Olive	W. E. Kiser, King	G. S. Hall, King	1	6	69	75	30	12	3		16.00				
Macedonia	A. H. Marshall, Tobaccoville	C. W. Spainhour, Tobaccoville	1	8	130	138	41	9	3		75.00				
Mt. View	Jas. A. Slate, Mizpah	Norman Slate, Mizpah	1	8	112	120	50	9	3		30.00				
Mayodan	W. T. Vernon, Mayodan	Harry Martin, Mayodan	1	10	171	181	40	12	36.50	129.92	374.80				
Madison	T. B. Meador, Madison	Miss A. E. Johnson, Madison	1	8	106	114	40	12	114.87	60.00	174.87				
Mt. Taber	J. N. Hampton, Germantown	W. E. Burror, Germantown	1	8	79	87	40	9	290.00	290.00	810.00				
Mt. Airy 1st	A. G. Webb, Mt. Airy	W. B. Haymor, Mt. Airy	1	18	510	528	162	12	24		121.73				
Mt. Airy 2nd	W. J. Chandler, Mt. Airy	Sam McKnight, Mt. Airy	1	12	150	162	162	12	24		23.95				

Mt. Herman	A. H. Dallas, Reidsville	Miss Ruby Dallas, Reidsville	41	12	6	4	3.62	4.06	7.68
New Bethel	Mrs W. P. Sprinkle, Tobaccoville	Miss Lonnie Spears, Donnan	74	24	9	1	5.25		5.25
Oak Level	A. C. Rumely, Belwies Creek, R. 2	Mrs. A. C. Rumely, Belwies Creek	50	12	9	1	5.80		5.80
Olive Grove	W. M. Eaton, King	Miss Novie Venable, King	99	31	9		5.47		5.47
Providence	Ben Carter, Stoneville	J. P. Wilson, Leaksville	30	15	9	3	15.00		15.00
Pilot Mt.	J. M. Gordon, Pilot Mt.	J. M. Redmon, Pilot Mt.	160	50	12		62.79	15.90	144.95
Peters Creek	Robt. Glidwell, Stuart, Va.	Miss Kitty Martin, Stuart, Va.	69	25	12	6	13.00		13.00
Quaker Gap	W. A. Covington, Mizpah	Primmie Redding, Germantown	124	131	8	12	12.00		12.00
Rural Hall	J. T. Morefield, Rural Hall	H. G. Hobson, Rural Hall	57	65	12	7	81.89	16.89	98.78
Red Bank	R. E. Boles, Germantown	Mary Merritt, Rural Hall, R. 1	40	46	9	10	10.00		10.00
Stoneville	W. H. Grogan, Stoneville	Miss Lillian Grogan, Stoneville	62	69	12	12	40.00		40.00
Spray	L. W. Clark, Spray	R. L. Lovell, Spray	380	345	12	10	518.81	194.25	958.62
Shiloh	W. A. Sullivan, Pinnacle	Dorris Christian, Pinnacle	50	55	9	11	27.50	23.00	51.50
Sharon	W. P. Thompson, Wenworth	Max Carter, Wentworth	112	120	45	9	61.00		61.00
Stony Ridge	Jerry Bennett, Vade Mecum	W. A. Bennett, Vade Mecum	77	85	22	6	13.19		13.19
Slate Mountain	J. F. Vaughn, Mt. Airy	Malie Brim, Brim	40	15	12	15	25.00		25.00
Sulphur Springs	J. F. Redmon, Mt. Airy	Roscoe Chilton, Mt. Airy	83	88	30	2	5.00		5.00
Union Hill	F. W. Hauser, Clemmons	Richard Watkins, Clemmons	51	59	34	12	40.80		48.40
Union Grove	C. A. Meadows, Kernersville	Mrs. C. A. Meadows, Kernersville	96	103	25	1	17.00	7.60	22.35
Woodville	E. L. Wood, Mt. Airy	Miss Emma Arrington, Mt. Airy	35	40	6	2	4.00		4.00
Walnut Cove	J. S. Johnson, Walnut Cove	Joe Zimmerman, Walnut Cove	88	96	38	7	75.00	7.05	82.05
Walkertown	L. W. Marshall, Walkertown	J. B. Dean, Winston Salem, R. 3	62	68	16	12	86.47	36.55	123.02
Woodland	D. E. Wilkison, Winston Salem	Luther Robertson, Winston Salem	103	110	15	12	2	5.00	5.00
Waughton	E. L. Vogler, Winston Salem	Broadus Clodfelter, Winston Salem	31	305	336	60	226.37	307.88	533.75
Winston Salem, First	J. H. Early, Winston-Salem	H. F. Atcheson, Winston Salem	33	544	577	22	664.82	216.19	2692.57
Winston-Salem, Brown Mem	Dr. Whitfield Cobb,	J. S. Gore, Winston Salem	513	542	12	35	1490.09	1718.25	3208.34
Winston Salem, Salem	T. O. Hauser, Winston Salem	J. C. Binkley, Winston Salem	61	539	600	12	795.61	67.87	1029.47
W-S, North Winston	L. F. Wise, Winston Salem	Miss Julia Marshall, Winston Sale	36	295	331	150	313.20	76.02	1069.00
Winston Salem, Greenwood	J. R. Baker, Winston Salem	A. H. Davis, Winston Salem	16	450	466	200	128.34	7.92	580.30
Winston Salem, South Side	J. H. Brunt, Winston Salem	A. E. Martin, Winston Salem	17	245	262	200	374.82	246.07	804.42
Winston Salem, Chatham	J. J. Hudson, Winston Salem	Carl Debard, Winston-Salem	11	115	122	12	222.13	249.74	180.36
Winston Salem, West 8th St	Charles R. Dodson, Winston Salem	W. F. Mimish, Winston Salem	11	191	222	16	138.75	112.40	211.13
			61 616	9896 10512	2995	12	527 7522.11	797.45 6030.15 1431.55	16217.91





Waightown	---	W M. S.	Mrs. Lottie Henry, Winston-Salem, N. C.	42	109.75	34.40	50.00	226.00	200.00	1043.50	1187.65
Winston-Salem, First	---	W M. S.	Mrs. J. G. Morrisette, Winston-Salem, N. C.		651.60	3826.50				394.00	5848.10
Winston-Salem, First	---	Y. W. A.	Miss Essie Wilkison, Winston-Salem, N. C.		614.80						614.80
Winston-Salem, First	---	G. A.	Miss Sue Carlton, Winston-Salem, N. C.		2.47						2.47
Winston-Salem, First	---	Sunbeams	Mrs. J. S. Slate, Winston-Salem, N. C.		300.00						300.00
Winston-Salem, Brown Memorial	---	W M. S.	Mrs. J. H. Gilite, Winston-Salem, N. C.	122	2906.33			196.05	269.09	183.53	3555.00
Winston-Salem, Brown Memorial	---	Y. W. A.	Mrs. D. C. Hauser, Winston-Salem, N. C.	16	615.24			56.50	85.00	36.50	793.24
Winston-Salem, Brown Memorial	---	G. A.	Miss Myrtle Sheets, Winston-Salem, N. C.	29	255.83			20.70	52.09	8.65	337.27
Winston-Salem, Brown Memorial	---	Sunbeams	Mrs. J. C. Aldridge, Winston-Salem, N. C.	54	71.54			44.26	29.50	64.53	209.88
Winston-Salem, Brown Memorial	---	Ladies Aid	Mrs. V. C. Creeger, Winston-Salem, N. C.	73		752.69	30.72	111.93	5.00	200.00	172.60
Winston-Salem, Salem	---	W M. S.	Mrs. Ray Mosley, Winston-Salem, N. C.	59	110.63						1100.34
Winston-Salem, Salem	---	Y. W. A.	Mrs. E. A. Creeger, Winston-Salem, N. C.	25				7.00			110.63
Winston-Salem, Salem	---	G. A.	Mrs. J. R. Moser, Winston-Salem, N. C.	28		57.47		20.18			64.47
Winston-Salem, North Winston	---	Sunbeams	Miss Ivy Thomas, Winston-Salem, N. C.	43		59.76		14.60	6.80	12.00	78.14
Winston-Salem, North Winston	---	Y. W. A.	Mrs. J. R. Moser, Winston-Salem, N. C.	25		280.00	32.90	14.60			246.30
Winston-Salem, North Winston	---	Sunbeams	Mrs. J. M. Dean, Winston-Salem, N. C.	20	247.05	18.40		9.35			274.80
Winston-Salem, North Winston	---	Ladies Aid	Mrs. F. L. Pool, Winston-Salem, N. C.	40	13.06	27.11	8.46	8.92			57.55
Winston-Salem, Greenwood Ave.	---	W M. S.	Mrs. C. C. Gunter, Winston-Salem, N. C.	40				104.50	25.00	487.10	487.10
Winston-Salem, Greenwood Ave.	---	Sunbeams				214.15		58.64	4.00		343.65
Winston-Salem, Southside	---	W M. S.				20.38		50.00			83.02
Winston-Salem, Southside	---	Sunbeams				53.00		50.00	15.00	3.00	121.00
Winston-Salem, Southside	---	Sunbeams				12.00		25.00			37.00
					6856.08	6782.28	133.08	1928.01	840.68	3401.52	19941.65



TABLE V—B. Y. P. U. ORGANIZATIONS

			Membership	Orphanage	Other objects	Total
Mt. Airy, First	B. Y. P. U.	Theodore Reece, Mt. Airy,	57			10.50
Mt. Airy, Second	B. Y. P. U.	W. J. Chandler, Mt. Airy	30			16.00
Spray,	B. Y. P. U.	John Houchins, Spray	16			87.14
Waughtown	B. Y. P. U.	Mrs. Stokes Linville, Winston-Salem	30			16.00
Waughtown	B. Y. P. U.	Miss Katherine Smith, Winston-Salem	38			16.00
Winston-Salem, First	B. Y. P. U.	J. B. Jenkins, Winston-Salem	28			110.84
Winston-Salem, Brown Memorial	B. Y. P. U.	M. N. Brayer, Winston-Salem, N. C.	44			
Winston-Salem, Brown Memorial	B. Y. P. U.		40			
Winston-Salem, Salem,	B. Y. P. U.	H. Y. Taylor, Winston-Salem	94	306.77		306.77
Winston-Salem, North Winston	B. Y. P. U.	P. E. White, Winston-Salem	40		185.00	185.00
Winston-Salem, Greenwood Ave.	B. Y. P. U.	Miss Vera Blalock, Winston-Salem	47		189.15	189.15
Winston-Salem, Southside	B. Y. P. U.	Miss Hellen Wade, Winston-Salem	20			
			484	306.77	374.16	871.40



**THEY CALL IT  
INGENUITY**

FROM THE DEPTHS of American heritage

what makes it go, how  
is research in elemental

The same basic principles  
cal research. Many inventions  
are not attributable to

conviction that a better product





*Sulfonamides*

Sulfonamides bearing the Lilly

are distinguished by uniformity in appearance, accuracy of dosage,





★ ★ ★ WITH THE THREE FIRSTS IN SMOKING

**A** ALWAYS MILDER  
**B** BETTER TASTING  
**C**

So gather around... list  
very best at Christmas  
all the benefits of Smo. Sur  
givable, acceptable and cu



# After Hysterectomy SPENCER SUPPORT

## Compensation For Impaired Muscle Tonus and into Posture Favorable to Convalescence

*Individually Designed For Each  
Patient, Spencer Supports Provide:*

**Gentle support to lower abdomen,**


permitting freedom at upper abdomen. No downward pressure. This permits natural restoration of muscle tonus.

**Posture-improvement,**

induced by a perfect coordination of abdominal and back support. Since each Spencer Support is individually designed, the proper coordination between abdominal and back sections is effected.

**Snug binding of pelvic girdle,**

without restricting free movement of the body. This guards against disturbances in body mechanics.



Designed for this  
type support and

*Spencer Supports and Breast Supports*

of security and proper body-balance,  
it's mental outlook and general  
abdomen and the snug encircle-  
ment against back derangements.

Spencer supports aid circulation through

For a dealer in Spencer Supports,  
look in telephone book under Spen-  
cer corsetiere or write direct to us.

MAY WE SEND YOU BOOKLET ?

**SPENCER, INCORPORATED**

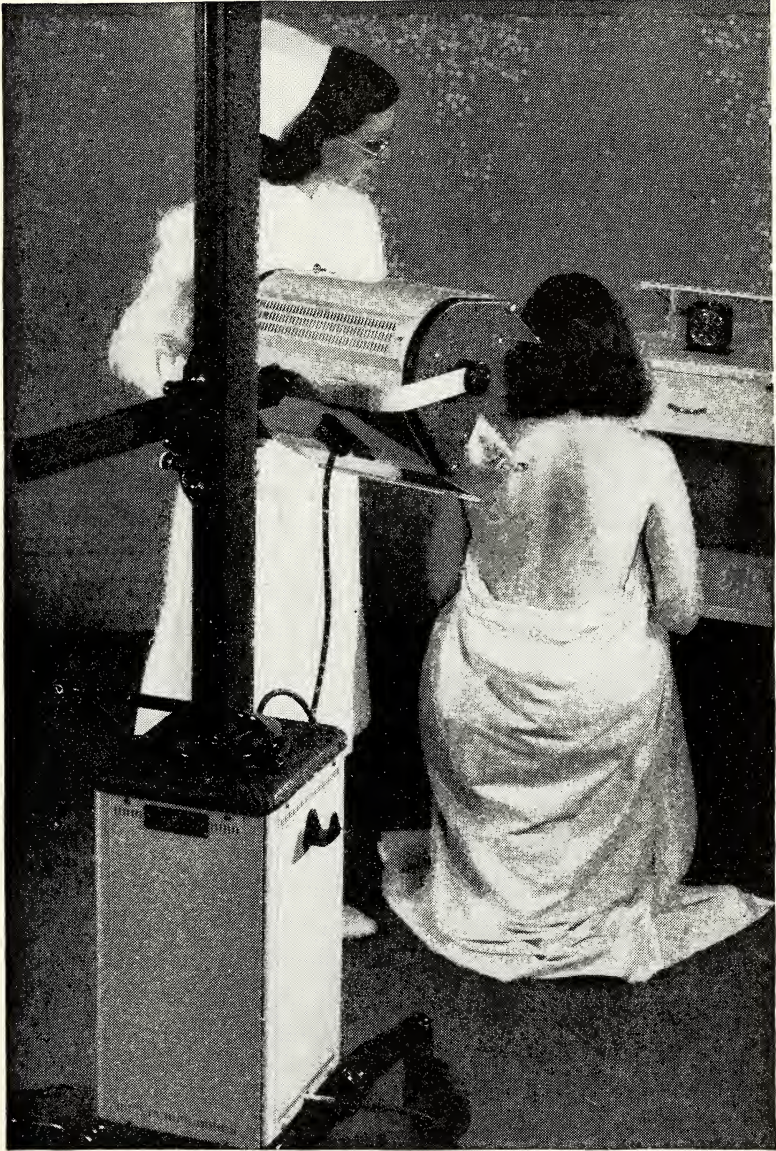
137 Derby Ave., New Haven 7, Conn.

In Canada: Rock Island, Quebec.

In England: Spencer (Banbury) Ltd., Banbury, Oxon.

Please send me booklet, "How Spencer





## A SUBSTITUTE FOR HELIOS

Regardless of the time of day—weather or season, the General Electric Model G Ultraviolet Lamp affords a means of readily providing ultraviolet treatments simply by turning on an electric switch.

In this lamp value wise medical men will find developments which take into consideration the essential requirements for efficiently prescribing

treatment to any part of construction assures the service.

For complete information write to General Electric, 100 Jackson Blvd., Chicago, Ill.



## Classified Advertisements

Advertisements under the following headings are charged at the rate of \$4.40 for 35 words or less; additional words 11c each. Key instructions (when used) count as four words. This rate applies for each insertion. All advertisements are payable in advance.

### COMMERCIAL ANNOUNCEMENTS

For classified advertisements of a commercial or promotional nature, the rate is \$4.40 for 20 words or less, additional words 14 cents each. This rate is for each insertion; no gratuitous insertions given. (25c extra if keyed through A.M.A.)

CLASSIFIED ADVERTISING FORMS CLOSE  
9 DAYS PRIOR TO DATE OF ISSUE.

Journal A.M.A., 535 N. Dearborn St., Chicago 10

## NOTICE

Because of the Christmas holidays, classified advertising forms for the December 29 and January 5 issues will close one day earlier than usual; i. e., Wednesday noon, 10 days prior to date of issue.

### ASSISTANTS WANTED

GENERAL PRACTITIONER DESIRES YOUNG ASSISTANT to help with surgery in own private hospital and large general practice in hospital clinic located in Minneapolis suburb; will provide apartment and pay up to \$6,000 per year, depending on training and experience. Dr. S. Samuelson, Victory Hospital, Robbinsdale, Minnesota. B

WANTED—ASSISTANT BY DIPLOMATE OF THE American Board of Internal Medicine; group practice with excellent clinic and hospital facilities; Minnesota. Add. 9837 B, % AMA.

WANTED—ASSISTANT PATHOLOGIST IN 400 BED hospital,\*+ New York City; teaching institution; open January 1, 1946, to diplomate or candidate of American Board; state training, experience and salary expected. Add. 9761 B, % AMA.

EYE, EAR, NOSE AND THROAT ASSISTANT IN one of best offices in west; fine chance for advancement; applicant under 40, certified by Board preferred; must be well trained, both specialties, all usual operations; good refractonist; training in detail in first letter; picture. Add. 9739 B, % AMA.

WANTED—ASSISTANT PSYCHIATRIST FOR 80 bed mental hospital; annual salary of \$3,960 with annual increase of \$200; legislation pending for monthly maintenance of \$100. Youngstown Receiving Hospital, E. Indianola Avenue, Youngstown, Ohio. B

WANTED IMMEDIATELY—ASSISTANT, MALE; TO assist in industrial practice with some general practice; southern Michigan city. Add. 9711 B, % AMA.

### PHYSICIANS WANTED

*The \* signifies a hospital approved for internships and the + approved for residencies in specialties by the Council on Medical Education and Hospitals of the A. M. A. Consult Council's approved list for types of internships and residencies approved.*

RESIDENTS WANTED AT ONCE—RETURNED veterans or women; general rotating service; 240 bed hospital, midwestern city of 105,000 population; must have graduated from approved medical school and have M.D. degree; stipend \$175 per month and full maintenance. Add. 9888 C, % AMA.

WANTED—YOUNG PHYSICIAN TO TAKE PLACE OF M.D. recently deceased; office fully equipped; association with general staff or hospital; midwestern city; success assured; act quickly; little or no finance required; get details. Add. 9872 C, % AMA.

WANTED—OTOLARYNGOLOGIST TO BECOME ASSOCIATED with a small group in the east; preference to returning veterans. Add. 9870 C, % AMA.

WANTED—SURGEON WHO WILL HELP WITH general practice; about 45 years; good opportunity; Colorado. Age, experience and college in first letter. Add. 9869 C, % AMA.

WANTED—RADIOLOGIST, WELL QUALIFIED, preferably veteran of World War II, by well established radiologist in central California; salary or percentage; eventual partnership considered; California



**F**ORMULATED specifically

to assist the physician in treating his allergic patients. That is the purpose of producing Marcelle hypo-allergenic Cosmetics. Rigid tests of materials and scientific laboratory procedures assure the physician of reliable cosmetics. Known allergens have been omitted or reduced to a minimum.

Physicians recognize the advisability in allergic cases of considering cosmetic allergens in determining causative or contributing factors. It is unnecessary for hypersensitive patients to forego the use of beauty aids.

Prescribe Marcelle hypo-allergenic Cosmetics. Accepted for advertising in publications of the American Medical Association for 13 years.

Write for a formula



*"Darling, that's not the way to get a star in Borden productions!" laughed Elsie, t*

**T**he Borden inspectors and veterinarians who help the farmers just don't go for fragile Mimi's!

with an eagle eye  
—and with scient

"That's why d



## Tonics and Sedatives

### GROWING OLD

By M. K. D., Relayed by R. F. S., Conn.

A man, forsooth, Doc Osler said,  
At sixty might as well be dead;  
And if it chanced that he was not—  
'Twas his belief he should be shot.

If joys were only for the young,  
As bards of old have often sung,  
Then indeed would life be dark  
For those who've passed the sixty mark.

But as for me, I think it's plain  
Someone should check the doctor's brain  
For middle-agers have some joys  
Not in their grasp when they were boys.

No longer do I fret and stew  
At all the chores I had to do  
For now from all this work I'm barred  
You see—my arteries are hard.

I used to have a head of hair  
On which I spent much time and care  
No hours I waste now on my dome  
Because there's no hair there to comb.

There was a time when I was sure  
No further life could I endure  
If creaky joints debarred my way  
From playing golf 'most every day.

But now I get a greater thrill  
In watching other's sock the pill.  
My peace of mind's reward enough  
'Gainst always being in the rough.

At middle age why stew and fret,  
And joys of youth in vain regret,  
When other blessings take their place—  
If we but go a slower pace.

An evening by the radio,  
A book—a friend—the firelight glow—  
A walk along a country lane—  
And happiness is ours again.

On Osler's theory I'm not sold  
Of shooting those who may grow old.  
What finer sight is there to see  
Than folks who grow old gracefully.

### Metric System

Seen by W. A. N. in the Richmond (Va.)  
*Times-Dispatch*

At the hospital tonight it was said  
Bellm's condition while not critical was  
"not good." He was given 350 centimeters of blood plasma.

### THE CLIMAX

Bulletin recording surgical big stuff in our  
army abroad

130th STATION HOSPITAL  
APO 758 U. S. ARMY

# QUICAPS

DISPOSABLE  
NURSING BOTTLE  
CLOSURES



Every month, in hospitals, four million infants' bottles are sealed by the Quicaps technique for time-saving efficiency and economy.

Samples on request

**THE QUICAP CO., INC.**

DEPT. G-16, 233 BROADWAY, NEW YORK 7, N. Y.



# Special

## BLOOD BANK NUMBER

"Solving the Practical Problems of an Up-to-Date Blood Bank"

# Free

## SAMPLE COPY

(including index  
Vol. 1, 1944-45) from

**SCIENCE PUBLICATIONS COUNCIL**

10 DOWNING ST., NEW YORK 14, N. Y.



✓ **Due to Respiratory Embarr**

The prompt relief afforded by the intravenous injection of Aminophyllin in acute nocturnal cardiac dyspnea is a high tribute to the achievements of modern medicine.

The role of

**SEARLE**

# **AMINOPHYLLIN\***

is no less important in the control of bronchial asthma, Cheyne-respiration, paroxysmal dyspnea and selected cases of cardiac path

Searle Aminophyllin relaxes bronchial musculature, increases capacity and encourages re-establishment of normal respiratory myocardial decompensation, Searle Aminophyllin stimulates the cardiac to increased vigor of contraction. It promotes diuresis favoring glomerular excretion. Especially useful when the asthmatic patient has become "fast" to epinephrine.

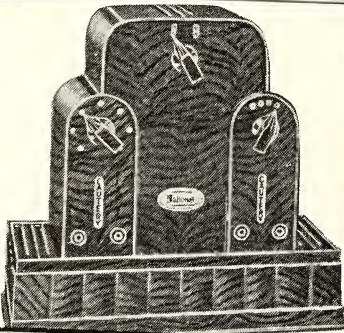


*All usual dosage forms*

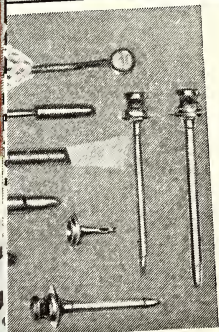


# This Year National Remembered Gift

**N1680 SPECIALISTS' "CENTRE-OF-BEAM" HEADLIGHT** with "Superflex" — the perfectly formed, semi-flexible, feather-weight, perspiration-proof, washable, ivory plastic headband, 2 six volt bulbs and transformer .....\$17.50



**N101 COMPLETE BODY CAVITY SET:** "Neironald" sigmoidoscope, proctoscope, child proctoscope, anoscope, tubular vaginal speculum, "virgroscope," urethroscope, skenescope, handle grip, light carrier with cord, insufflator and telescope, in attractive walnut case...\$69.50



75 up  
...\$ 3.75  
... 5.80  
... 7.80  
... 14.50

Give "National"—and you are giving the best, for National Instruments have been de-

(Tonics and Sedatives Continued)

## DR. PEPYS' DIARY

*Nov. 23.*—By the Century to New York and read Margaret Fishback's clever poems about her baby, "Look Who's a Mother," and Susan Gaspell's "Judd Rankin's Daughter," which is the most involved conversational story that I have ever seen, being difficult to follow and yet somehow alive. So played at gin with Mistress Pepys, which seems to be the official game of the Century.

*Nov. 24.*—Conferring with Spanish and Portuguese translators and editors, and in the afternoon to see played "The Day Before Spring," which is a musical comedy with a college background—most cleverly performed and danced. Then at night to dine with the Mayeses at the Barbary Room and thereafter to see a lively and somewhat lewd comedy called "Are You With it?", meaning "are you with a carnival?", that glorifies mathematics and what happens on Pullman trains.

*Nov. 25.*—To breakfast with Ed Cary and the family and late in the afternoon to try our luck with Steigen and Hoffman and Gerard, and they were quicker than we were.

*Nov. 26.*—To hear a report on the public's views on the trend in medical practice, one arguing that prepayment plans of the insurance companies were preferable and another that prepayment plans of the medical societies were best suited to the American scene. Then to present to the National Physicians Committee a statement of the views that Old Pepys holds concerning the Presidential message on a national health program.

After dinner to a meeting of the "Thanatopsis Inside Straight and Literary Society," where come the literati and the geniuses of New York to participate in the American game of chance. And played with Franklin P. Adams of "Information, Please" and George Kaufman, the playwright and producer, and Bernie Hart, who is brother to Moss Hart, and Russel Crouse, who did "Life with Father" and "The State of the Nation," and Wallach, who produces plays, and Captain Butcher, who was aide to Eisenhower and has written of him for the *Saturday Evening Post*, and also Harold Ross, who edits the *New Yorker*, and Herbert Mayes, who edits *Good Housekeeping*, with Dan Golenpaul and Moriarty as kibitzers. And Hart told of a play he wants to do to be called "Uncle Atomic's Cabin" and another about "Café Neurosis Uptown," in which Edipus Rex is the head waiter and a strange variety of psychoanalytic dishes are served. And discovered that among the literati and geniuses the remarks made when three of a kind defeat two pair or somebody fills a flush are just about the same as occur among medicos, drug manufacturers, book salesmen and others of the lesser intelli-



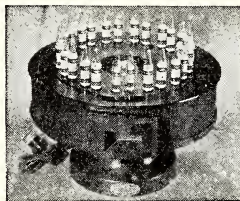


## LAMOTTE BLOOD CHEMISTRY SERVICE



**La MOTTE BILIRUBIN OUTFIT.** For the quantitative determination of bile pigments in the blood.

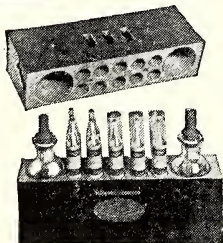
**La MOTTE PHENOLSULFOPHTHALEIN OUTFIT (Roulette Type).** For greater accuracy in the phenolsulfopht halein test.



**La MOTTE HEMOGLOBINOMETER.** For estimating the hemoglobin in terms of grams per 100 ml. of blood.



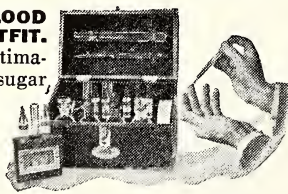
**La MOTTE WUTH BROMIDE COMPARATOR.** For accurate estimation of bromides in the blood.



**La MOTTE MICRO ICTERUS INDEX COMPARATOR.** For determining the Icterus Index in diagnosis, prognosis and as a simple test for liver function.



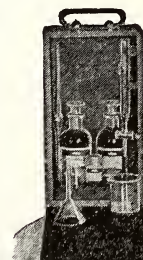
**La MOTTE BLOOD SUGAR OUTFIT.** For rapid estimation of blood sugar, in determining sugar tolerance for diabetic patient.



**La MOTTE BLOOD UREA OUTFIT.** For study of urea retention. (Left.)

**La MOTTE SERVICE ALSO INCLUDES OUTFITS FOR DETERMINING:**

- Blood pH
- Calcium-Phosphorus
- Urine pH
- Gastric Acidity
- Sulfonamides
- Vitamin C



**WANTED — RESIDENTS, ROTATING SERVICE:** must be military exempt; April 1 and June 1 appointments; class A American graduates; residents perform surgery when capable; \$175 month and maintenance; approved 190 bed hospital. Dade County Hospital, Miami, Florida. C

**RESIDENT WANTED FOR MIXED SERVICES** in 85 bed approved general hospital; salary plus full maintenance. Write Director, Grace Hospital, 4401 W. Grace Street, Richmond, Virginia. C

**WANTED — ASSISTANT PHYSICIAN, GRADUATE** class A school; Ohio license or reciprocity required; previous experience desirable but not essential; splendid opportunities; attractive salary and full maintenance. Dayton State Hospital, Dayton 1, Ohio. C

**WANTED — OPHTHALMOLOGIST FOR ASSOCIATION** with established group in Minnesota; salary open. Add. 9836 C, % AMA.

**OBSTETRICIAN GYNECOLOGIST WANTED** to become associated with young F. A. C. S. who holds medical school staff appointment; pleasant college town of 15,000; south; salary guarantee and percentage. Add. 9787 C, % AMA.

**WANTED — ASSISTANT PHYSICIAN FOR GENERAL** medical and surgical practice in growing west coast Florida town; \$3600 to \$4200; if satisfactory permanent association in small expanding hospital group available; give complete personal particulars as to qualifications, age, background, etc.; also small photograph. Add. 9829 C, % AMA.

**WANTED — PHYSICIAN, TO OPEN OFFICE AND** establish new practice; good location; town 2500 population; tropical resort climate; fruit and vegetable shipping and growing center; will remodel office and consultation rooms. Prefer discharged Pacific medical officer. Add. 9819 C, % AMA.

**WANTED — A HEALTH OFFICER FOR SMALL** southern city located in the textile center; training or experience essential; good location, good schools, and fine climate; salary open. Add. 9818 C, % AMA.

**FELLOW F. A. C. S. AND FELLOW AMERICAN** Academy of Ophthalmology and Otolaryngology operating 8 room office-hospital wishes capable EENT associate; 40% net, to start; additional opportunities later; state capital city 100,000. Add. 9810 C, % AMA.

**WANTED — QUALIFIED PHYSICIANS AND NURSES** with public health education and experience for key positions in the Latin-American Republics. For particulars, communicate with Personnel Director, Office of Inter-American Affairs, 499 Pennsylvania Avenue, N.W., Washington 25, D. C. C

**WANTED — PHYSICIAN TO PRACTICE IN STAFFORD** County, Virginia; population 10,000; only one physician (physically handicapped) in county; will offer financial aid to establish. Write to Mrs. E. L. C. Derrick, Secretary, Public Health Association, Stafford, Virginia. C

**WANTED — EAR, NOSE, THROAT MAN TO TAKE** over entire ENT practice of EENT man in northern Indiana county seat who desires to limit practice to eye; opposition nil; wide territory. Add. 9773 C, % AMA.

**WANTED — EENT SPECIALIST AS A PARTNER TO** a busy specialist in Massachusetts; must be graduate of a U. S. medical school. Add. 9737 C, % AMA.

**ATTRACTIVE POSITIONS OPEN IN A SOUTHERN** hospital for assistant physicians, graduates of class A schools; psychiatric experience preferred, but not essential. Add. 9783 C, % AMA.

**WANTED — A RESIDENT PHYSICIAN; GRADUATE** of class A school, capable of license in Ohio, single or married; tuberculosis sanatorium of 140 bed capacity; Salary \$3000 and maintenance. Add. 9781 C, % AMA.

**WANTED — TWO RESIDENT PHYSICIANS FOR** a rotating service in an 118 bed general hospital pleasantly situated near Fairmount Park in suburban Philadelphia; service starts approximately April 1, 1946; full maintenance in our doctors' home and \$175 per month. Memorial Hospital, 5800 Ridge Avenue, Philadelphia 28, Pa. C

**WANTED — PHYSICIAN FOR EMPLOYMENT IN** tuberculosis sanatorium+; must have or be eligible for Wisconsin license; starting salary \$200-\$300, depending on qualifications. Write giving full information to Superintendent, Wisconsin State Sanatorium, Statesan, Wisconsin. C

**WANTED — RESIDENTS FOR 150 BED GENERAL** hospital, rotating service; surgical, medical, obstetrical and pediatrics; A. C. S. approval; remuneration \$150 monthly with maintenance. Apply, Director, Leigh Memorial Hospital, Norfolk, Va. C

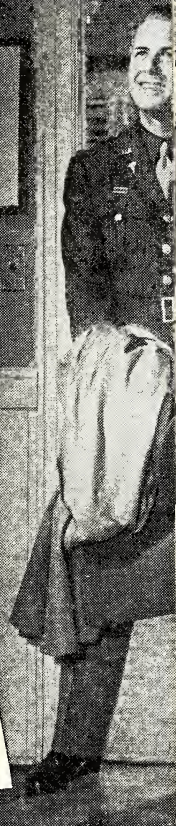
**WANTED — 2 RESIDENTS; VACANCIES APRIL 1,** 1946; one for general 230 bed hospital, one for maternity pavilion. Milwaukee Hospital, 2200 West Kilbourn Avenue, Milwaukee, Wisconsin. C

**WANTED — YOUNG PHYSICIAN, PREFERABLY** capable of doing surgery, interested in general practice and surgery, to become associated with or work for two men in partnership; hospital facilities; rural community, southwestern Minnesota. Add. 9748 C, % AMA.

5 BED since d money expect S. D. C  
IMMEDIATE Luther- assured; Press Rev. Decatur, C  
OR RESIDENT general full main- accepted. al,\* Saint C  
GINNING al; salary stant Hos- C  
MEDIATE- Department n tubercu- need neces- ineligible um, Otis- C  
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TO PUR- h; \$50,000 rtunity for LTANTS. ago, Suite C  
HANDLE up; 2 year ed. Write Ave., Los C  
DED 1937, specialist, physicians, hospital. association. D. C.  
URBAN ly for re- Delaware C  
ASSO- ho must ice man service MA.  
INTER- ology and neral and permanent complete  
SINESS munity; 9895 C,  
TRAINED raction, bed group ing having s. Please in first  
OUNCES Hospital, 1100; all large con- psychiatry residence; ing salary \$45 tem- maximum furnished grounds, at expense vice Com- C  
ypical Com-

*Announcing*  
**DR. ROBERT I. SMITH**  
*formerly a medical officer of  
the Army of the United States  
has been honorably discharged  
and is resuming practice  
at his former office at  
10 Walnut Street*

**OFFICE HOURS**  
9 to 11 A. M.  
2 to 4 P. M.  
Daily Except Sunday



# *Welcome Home, Do*

Warriors Without Weapons . . . Soldiers in White . . . Marsha

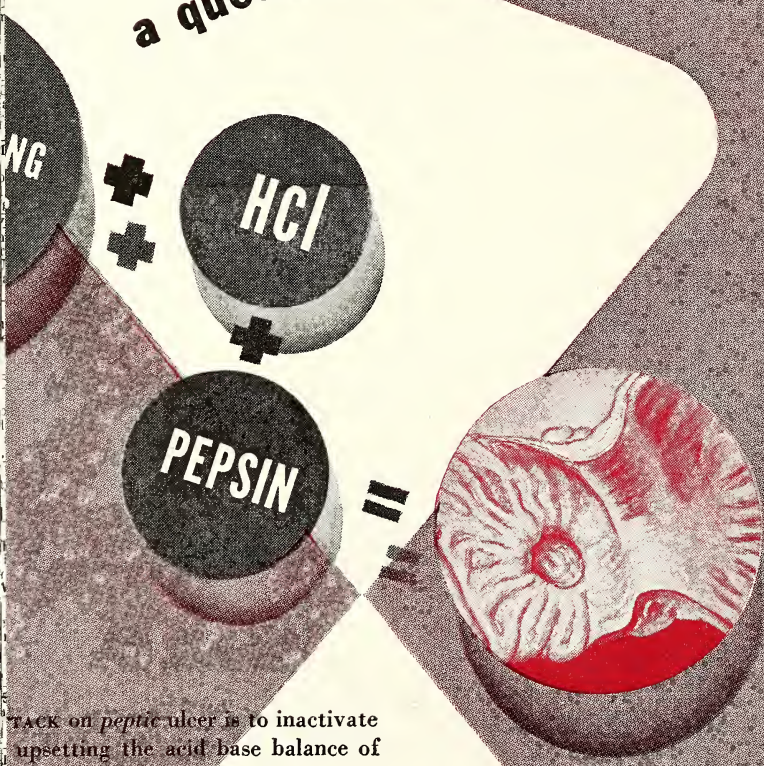
The medical men in the war will be the subject of novels, plays, and movies for years to come. But words, pictures . . . statistics, revealing as they are . . . won't begin to tell the whole story of the magnificent work you did. Nor will words be adequate to express fully the appreciation and thanks of your fellow men.

The makers of Camel cigarettes join with millions of others in saying, "Well done, Doctor" and "Welcome home!"



REG. U. S. PAT. OFF.

a question of pepsin...



ATTACK on *peptic ulcer* is to inactivate  
upsetting the acid base balance of

ounds of magnesium, calcium or so-  
neutralize pepsin only because they  
aline reaction, PHOSPHALJEL *precipi-*  
highly acid medium (pH 2 or less);  
ic acid without danger of alkalosis;  
protective coating over the mucosal  
iple effect promotes rapid, safe heal-  
cer.

**SPHALJEL**

REG. U. S. PAT. OFF.

ium phosphate gel, 4%





(Continued from preceding page)

# Edwards

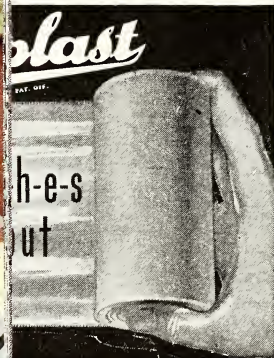
SHOES FOR CHILDREN



## FIT + QUALITY = Edwards

Fit and Quality are the two most important elements in our prescription for making children's shoes. Edwards shoes are made on modern, scientific lasts, from the finest materials available. The results are longest possible wear and perfect fit. Forty-five years of skilled shoe making have given Edwards the reputation as a leader in the field. Both regular and corrective—known as

Edwards, 314-22 North 12th Street, Philadelphia 7, Pennsylvania



For  
Comfort. . .  
Neatness . . .  
For  
Support. . .  
Compression

## LASTOPLAST

Edwards holds to any contour . . . Allows for motion . . . Provides firm support and controllable compression . . . Does not slip.

**MENT — DEPARTMENT HEADED BY DIPLOMATE.** Young man just out of training preferred. Pacific Coast Medical Bureau, 334 Mills Building, San Francisco 4, California. C

**WANTED — ASSISTANT OR ASSOCIATE BY** diplomate of American Board of Orthopedic Surgery; preferably some one who has passed part one of American Board; permanent; Chicago area; starting salary around \$6000. 283, Medical Bureau (Burneice Larson, Director) Palmolive Building, Chicago 11. C

**SURGEON—ASSOCIATE WITH FACS. SALARY** leading to partnership. Pacific Coast Medical Bureau, 334 Mills Building, San Francisco 4, California. C

**WANTED — PEDIATRICIAN, DIPLOMATE OF** American Board, to become associated with well-established group operating own hospital; large city in Texas having varied industries; seat of several important educational institutions. 284, Medical Bureau (Burneice Larson, Director) Palmolive Building, Chicago 11. C

**GENERAL PRACTITIONER—UNDER 35 GROUP** in Nevada. General and Industrial. Pacific Coast Medical Bureau, 334 Mills Bldg., San Francisco 4, Calif. C

**WANTED — ASSISTANT BY YOUNG SURGEON** well established in town of 40,000, Pacific Northwest; busy practice, starting salary \$500 plus percentage of net. 285, Medical Bureau (Burneice Larson, Director) Palmolive Building, Chicago 11. C

**GENERAL WITH SURGERY AND OBSTETRICS.** Associate established man. Good hospital facilities. Choice location. Pacific Coast Medical Bureau, 334 Mills Bldg., San Francisco 4, Calif. C

**WANTED — DIRECTOR OF STUDENT HEALTH;** state university; approximately 1800 students, 172 faculty; well equipped infirmary given to university as special gift; East. 286, Medical Bureau (Burneice Larson, Director) Palmolive Building, Chicago 11. C

**INTERNISTS—GROUP OPENING, AMERICAN** Board men preferred. Financial arrangements open. Pacific Coast Medical Bureau, 334 Mills Bldg., San Francisco 4, California. C

**WANTED — ASSISTANT OR ASSOCIATE BY** Diplomate of American Board of Internal Medicine well-established in Chicago; excellent hospital and medical school appointments; will consider physician working toward certification; woman eligible. 287, Medical Bureau (Burneice Larson, Director) Palmolive Building, Chicago 11. C

**SURGEON—ASSOCIATE GENERAL MAN OPERATING** own hospital. Low overhead. Southwest. Pacific Coast Medical Bureau, 334 Mills Bldg., San Francisco 4, Calif. C

**WANTED — SEVERAL PHYSICIANS TO BECOME** associated with airline company planning early resumption of commercial services to foreign countries; should be surgeons of sufficient competence to be able to handle major emergencies without recourse to consultation; would be responsible for medical care of small groups of people located in somewhat isolated areas. 288, Medical Bureau (Burneice Larson, Director) Palmolive Building, Chicago 11. C

**ASSOCIATE, QUALIFIED OBSTETRICS, MAJOR** surgery. Washington State. Salary or percentage. Pacific Coast Medical Bureau, 334 Mills Bldg., San Francisco 4, California. C

**WANTED — RADIOLOGIST TO TAKE CHARGE** of department, 200-bed hospital; busy department, latest equipment including deep therapy; town of 25,000 less than 60 miles from Chicago; excellent train service; possibility of part-time arrangements; straight salary or salary plus percentage. 289, Medical Bureau (Burneice Larson, Director) Palmolive Building, Chicago 11. C

**OBSTETRICIAN, CALIFORNIA GROUP. SALARY** and share net profits. Pacific Coast Medical Bureau, 334 Mills Bldg., San Francisco 4, California. C

**WANTED — YOUNG UROLOGIST, DIPLOMATE** American Board or eligible for certification to become associated with Diplomate well-established in southern town of 90,000; permanent association. 290, Medical Bureau (Burneice Larson, Director) Palmolive Building, Chicago 11. C

**OBSTETRICIAN — GROUP SOUTH CENTRAL** location. Salary and bonus. Permanent. Pacific Coast Medical Bureau, 334 Mills Bldg., San Francisco 4, Calif. C

**WANTED — YOUNG PHYSICIAN TO BECOME** associated with large industrial company having two plants on South side of Chicago; preference for some one who can give full-time although arrangement can be made for part-time; should be under forty preferably World War II veteran. 291, Medical Bureau (Burneice Larson, Director) Palmolive Building, Chicago 11. C

**PATHOLOGIST—RESEARCH ASSOCIATE PROFESSOR.** South central. Prefer under 40. Pacific Coast Medical Bureau, 334 Mills Bldg., San Francisco 4, Calif. C

**WANTED—OBSTETRICIAN-GYNECOLOGIST, DIPLOMATE** of Board or eligible for certification to lead



**WANTED—OTOLARYNGOLOGIST TO JOIN STAFF.** department ophthalmology-otolaryngology, fairly large clinic, long established; must be well-trained though not necessarily experienced; city of 200,000; mild and remarkably equable climate; prominent health and travel resort; West. 293, Medical Bureau (Burnice Larson, Director) Palmolive Building, Chicago 11. C

**PEDIATRICIAN—WOMAN OR MAN. AMERICAN Board.** Salary depends on experience and qualifications. Midwest. Pacific Coast Medical Bureau, 334 Mills Bldg., San Francisco 4, Calif. C

**WANTED—OPHTHALMOLOGIST-OTOLARYNGOLOGIST,** diplomate of one or both Boards to head department, eight-man group, staffed by well-qualified specialists; town of nearly 40,000 in West Texas; guarantee \$10,000-\$12,000 first year; after that should net \$20,000. 295, Medical Bureau (Burnice Larson, Director) Palmolive Building, Chicago 11. C

### SHAY MEDICAL AGENCY 55 E. Washington Street Chicago 2, Illinois

**TUBERCULOSIS:** (a) Assoc.-successor, large priv. pract. Colo. (b) Priv. pract. and clinic, \$600 plus house, rapid increases. (c) Asst. to Dir. Co. San., work light, fine oppty for semiconvalescent, TB exp. unnee., \$200 full maint. inc. 3 rm apt. (d) State & priv. san. to \$450 maint. (e) Dir. Co. San. sal. open.

**UROLOGISTS:** (a) Clinic, mostly cert. specialists, remain open. (b) Head Dept. long est. group, to \$10,000. (c) Asst. to Dipl. sal. open.

**MED. DIR.:** (a) Pharm. Mfrs., charge publicity, research, adminis. to \$15,000. (b) 750 bed hosp. group, Univ. affil. sal. open. (c) County hosp., oppty. for good surg. exper. \$350, maint.

**DERMATOLOGISTS:** (a) Assoc. rapidly growing group, \$600 start plus bonus. (b) Assoc. to Dipl. to \$1000. (c) Assoc. long est. pract., exc. oppty. \$500 up, start.

**INDUSTRIA:** (a) Nr. Chgo., large co. \$500 plus priv. pract. (b) Clinic to \$750. (c) Plants and mining pract. to \$850.

**SURGEONS:** (a) Assoc. with Cancer specialist, to limit pract. to referred cases that specialty, sal. dependent on qual. (b) Assoc. to Internist, no surgeon in Co., new hospital, income guarantee, cert. unnee. (c) Assoc.-Successor Surg.-Gyn., est. 25 years. (d) For small group, estab. 4 yrs., to \$10,000. (e) Assoc. with M.D., should make \$15,000 to \$20,000 first year and increase steadily. (f) Head group physicians, none doing Surgery.

**PEDIATRICIANS:** (a) Head Dept. State Univ. \$7500. (b) Head Dept. small group, \$10,000 up. (c) Assoc. to Dipl. only Ped. in 100 mi. radius, income limited only by capacity. (d) Assoc. new group, individual set-up, Vet. pref.

**PATHOLOGISTS:** (a) 225 bed hosp., \$9000, part time priv. (b) Head private lab. city 22,000, no other path. Sal. plus percent. (c) Dipl. pref. 16 man group, own 180 bed hosp. exc. oppty. (d) Head 200 bed hosp., guar. \$8000, should run \$12,000. (e) Head 2 hosp., city 35,000, guar. \$4800 with oppty. considerably larger income.

**GENERAL PRACT.:** (a) Emphasizing Ped.-O.B., assoc. with Surgeon, Internist, \$8000 start, unlim. poss. (b) Clinic, \$7500 start. (c) Assoc. Gen-Surg., 30 bed hosp. (d) Successor \$25,000 pract.

**ORTHOPEDISTS:** (a) Cert. or elig., for group, mostly cert., \$15,000 plus. (b) Asst. to Dipl. Am. Bd. credit, partnership to follow, to \$500 start. (c) Head Dept. 300 bed hosp., to \$10,000. (d) Clinic, Dipl. pref., to \$12,000. (e) Dipl. as partner in priv. pract. limt. to Orth.

**INTERNISTS:** (a) Assoc. to FACS, \$50,000 pract., Univ. affil. (b) Assoc. to Dipl., large pract., unus. oppty. (c) Assoc. FACS, Mayo or Hopkins trg. pref. \$8000 start. (d) Gastro-Ent. for indiv. group pract. (e) Clinic, Dipl. pref., to \$10,000 start.

**MISC.:** (a) M.D. for paper work of clinic, exc. oppty for physically handicapped. (b) Blood Bank, complete charge, med. & exc. aspects, \$3600 start.

**RADIOLOGISTS:** (a) Assoc. to Dipl. large priv. lab. to \$10,000. (b) Head Dept. group clinic, \$9,000. (c) 120 bed hosp. town 35,000, no other Rad., sal. or comm. (d) Asst. Chicago hosp. \$5000. (e) Head State Univ. Dept., 300 bed hosp. being enlarged to 1000. Cert. or elig. (f) Charge of 2 hosp. 150 and 115 beds. Salary open.

**PUBLIC HEALTH:** (a) Chief Div. Med Services, State, to \$3760 plus. (b) City-County Health Unit, \$400 start.

**PROCTOLOGY—G. U.:** 250 bed natl. reputation, some surg. both fields. Except, oppty., exc. salary.

**BIOCHEMISTS:** Head Dept. Univ Medical School, \$7000 start.

**WOMAN PHYS.:** Asst. Gen. Pract., stressing Internal Med. \$500 start, partnership to follow.

**PSYCHIATRISTS:** (a) Asst. Dir. Co. san. \$400 start. (b) Assoc. to Dipl. priv. pract. to \$10,000. (c) State Hosp., to \$5000.

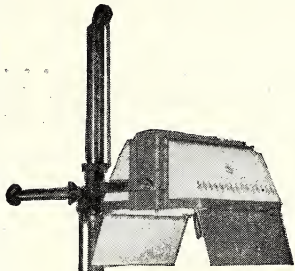
**ALLERGISTS:** (a) Allergy trg. unnee. if good Int. Med. backgr., group, exc. oppty, income depend. on qual. (b) Take over large pract., few mos., followed by partnership.

**E.E.N.T.:** (a) Long estab. high type group, mostly cert. w. otol. Otol. or comb. certified pref.

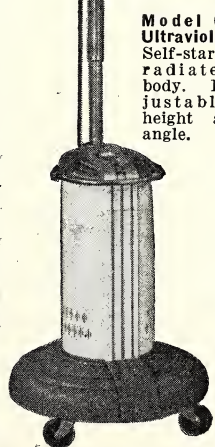
*Burdick*

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**Model QA-450-N  
Ultraviolet Lamp—  
Self-starting. Irradiates entire body. Fully adjustable as to height and lamp angle.**



**Model Z-15 Dual Zoalite—The double-duty infra-red lamp. Has 475 w. unit and 75 w. localizer.**

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(Continued from preceding page)

# ACTION ENABLES CONTROL



Skills, enhanced by developing and producing fire-control instruments for Army, Marine Corps, Coast Guard and Navy are again producing

## dependable, basically accurate . . . ven Beck-Lee Electrocardiograph

ame skills, which the armed forces found they could count  
o engineer and build fine instruments for detecting the enemy,  
S impart a plus-value to every Beck-Lee Electrocardiograph.  
Although the Navy still requires additional Beck-Lee fire-  
control instruments, the Beck-Lee Electrocardiograph,  
C embodying the same outstanding accuracy and dependability,  
is again available.

Those engaged in electrocardiography rightly demand  
that there be no compromise with basic principles. An  
instrument which has demonstrated its ability to  
meet these high standards, the Beck-Lee Electro-  
cardiograph is distinguished by its quartz-string  
Einthoven galvanometer, its rugged cast aluminum  
construction, its ease of operation, its  
impressive appearance, its moderate  
cost—\$495, its exceptional guarantee—  
five full years.

Accurate, early detection of many cardiac  
pathologies is a valuable contribution  
of the electrocardiograph to  
modern medical practice. A dealer  
you know stands ready to serve  
you and to give you detailed  
facts on the proven  
Beck-Lee Electrocardiograph

### RADIOGRAPH

## AFFECTED SINUSES

Method of draining nasal cavities—and  
cleanliness and ventilation



WANTED — PATHOLOGIST, DIPLOMATE AMER-  
ican Board to take complete charge of laboratory in  
all its branches; general hospital, 250 beds, located  
in university medical center; East, 296, Medical Bu-  
reau (Burnette Larson, Director) Palmolive Building,  
Chicago 11. C

### AZNOE'S-WOODWARD BUREAU

Ann Woodward, Director  
30 N. MICHIGAN AVENUE  
CHICAGO 2, ILLINOIS

ORTHOPEDICS: (A) Office and clinic wk; Pa. (B)  
For large Ark. clinic. (C) Prog. Ill. group. City  
40,000; large surr. area. Nr sev large cities. (D)  
For Ill. clinic loca univ city. (E) Southerner prfd  
for 8 man Deep South group having own 65 bed  
hosp.

SURGEONS: (A) Unusual opp join Southern Calif  
group; lic. nec. Should earn better than \$10,000  
start. (B) Take over surg. 35 bed hosp well  
equipped. Present Dr who has been doing surg  
30 yrs wishes eliminate pt of his wk. Eventually  
take over surg in another 35-bed hosp. Mid-west.  
Wonderful opp. (C) Well trd, willing limit wk to  
specialized cases incl. cancer. Nec become fam-  
with practice of radiation therapy; Southern Calif.  
assn.

INTERNISTS: (A) Very nice Minn. clinic. (B) Asst-  
ship; Calif. (C) Become assoc with Miss. Internist,  
loca in city fast dev. into a med. center. Sal. plus  
extras. (D) Under 40 for 7 man Texas group.  
Excellent opp. (E) Well qualified for So. Calif  
group. Unusual opp; good salary.

PATHOLOGISTS: (A) 200-bed Puerto Rico hosp. (B)  
Priv. Indiana lab. Unusual opp become hd of lab.  
Worthwhile sal. (C) Dir. Clinical Labs; 4800 bed  
mental hosp; East. (D) Asst, yg, 225 bed New  
England hosp. (E) 325 bed Western hosp. (F)  
200-bed Conn. hosp. (G) 11-man Northwest Clinic  
assoc with 185 bed hosp. To \$10,000. (H) Service  
2 Kan hosps (120, 60 beds). Sal. plus percentage.

OB: (A) West Indies; \$9,000 yr. (B) Diplomate, join  
large mid-western group. Min. \$8000. (C) OB-  
GYN or OB-Ped for Texas group. Woman accept-  
able.

ROENT: (A) For progressive 125 bed West Va hosp  
(B) Service 2 Wise hosp—153, 115 beds. Nice city.  
(C) 200-bed Western hosp; eventually take over  
another hosp same size. Loca State Capital city.  
(D) Mich clinic composed 8 men. (E) Join group  
8 drs operating in conjunction with 65 bed hosp.  
Deep South city 25,000 with large surr. terr.

PEDIATRICIANS: (A) Join 11 man Dakota group;  
around \$10,000 st. (B) Male or female. Small (A)  
Kan. group loca univ city. (C) Join Calif group  
loca in growing, prosp city. Good opp. Calif. lie  
ess. (D) Minn. group, loca large city.

PSYCHIATRY: (A) Supty, 250-bed Puerto Rico hosp.  
(B) Clinical Dir. Mental Hyg. Clinic; 1250-bed  
eastern hosp. (C) For priv mid-west san. Around  
\$3000.

RADIOLOGY: (A) Assoc to Carolina spec. Wk pri  
prac and radiology for 250-bed hosp. (B) 200-bed  
Penna hosp. (C) Asstship, mid-west univ. hosp.  
Posi carries faculty appt. (D) Supervise xray and  
deep therapy dept, 150-bed far west hosp. (E)  
Join Texas group of 7.

TB: (A) Take chge th wk in county; Fla. (B) Med.  
Dir. for 56-bed th div., 125 bed th-gen hosp;  
mid-west. Good salary.

ROENT-PATH COMBINED: (A) 100-bed Southern  
hosp planning exp. City 35,000 with large surr.  
area. (B) 100-bed New Mexico hosp. (C) 130-bed  
Indiana hosp. (D) 225 bed Southwest loca loca  
picturesque city.

EEN&T: (A) Assn with very fine man hosp in large  
S.W. city; opp for partnership, \$1000 mo. (B)  
Ophthal. for Dakota clinic. \$15,000 plus percentage.  
(C) EEN&T, clinic in Black Hills area. (D)  
Ophthal. Calif. (E) For 4 man Va clinic; Sal  
with opp take over in about 5 yrs. (F) West Va.  
\$15,000. (G) EEN&T cap eye surgery; Indiana  
clinic.

DERMATOLOGY: (A) Under 40 for prog. Ill. clinic.  
(B) Join very fine Texas clinic operating 170 bed  
hosp. Near Dallas.

ANES: (A) 100 bed Southern hosp. Opp pri prac.  
(B) Pref. rec grad for 250 bed Mich hosp. (C)  
275-bed New York hosp. (D) 100 bed Pa hosp.

MISCELLANEOUS: (A) Asstship, Los Angeles phy.  
Cons. ped. \$600 start with periodic inc to \$1,000  
mo. (B) Genl, assn to La phy having well  
equipped 25-bed hosp. (C) Medical Res. also act  
as asst med dir 400 bed Carolina hosp. (D) Assn  
in internal med; apprvd. North West. (E) Dir.  
Physiotherapy dept; 150 bed crippled children's  
hosp. (F) Phy and surg, Fla. \$1000 mo. (G)  
Plant phy., medical dept; northern New Jersey  
pharm. hse. (H) Genl phy. highly trd join clinic  
9 spec; Indiana. (I) Genl and coal mining prac.  
Penna. \$500 plus extras. (J) Genl, int'd pedi-  
atrics; a man Okla clinic. Good sal. (K) Director  
Student Health Serv. Univ loca in Rocky Mt area.  
(L) Genl phy for small group, modern clinic, good  
hosp conn. Texas. (M) Genl to asst in surg and  
ob, under 40. Sal opp perm partnership. Very  
nice Chicago suburb. (N) Asst in ob-gyn prob-



**RADIOLOGIST—GROUP SOUTHWEST. GUAR-**  
antee \$7200 plus annual bonus. Pacific Coast  
Medical Bureau, 334 Mills Bldg., San Francisco 4,  
Calif. C

**WANTED — MEN AND WOMEN PHYSICIANS**  
for assistants, associates, industry (U.S.A. and  
foreign), student health, hospital administration,  
medical directors, camps, locum tenens, residencies,  
EENT, radiologists, pathologists; also dentists.  
Brown's Medical Bureau, 7 East 42d St., New  
York. C

**WANTED—PHYSICIANS INTERESTED IN GROUP**  
clinic, administrative, teaching, assistantship, or in-  
dustrial appointments to write us regarding our nation-  
wide service; opportunities available for diplomates  
of the American boards qualified to head departments,  
and those desirous of completing their work toward  
certification; requests from all parts of the United  
States, including the territories and Latin America.  
Medical Bureau (Burneice Larson, Director), Palmolive  
Bldg., Chicago 11. C

#### INTERNS WANTED

*The \* signifies a hospital approved for intern-  
ships and the + approved for residencies in  
specialties by the Council on Medical Education  
and Hospitals of the A. M. A. Consult Council's  
approved list for types of internships and  
residencies approved.*

**INTERNS WANTED FOR PERIOD BEGINNING**  
April 1946; general rotating service; 240 bed hos-  
pital, midwestern city of 105,000 population; must have  
graduated from approved medical school and have M.D.  
degree; stipend \$100 per month and full maintenance.  
Add. 9887 D, % A.M.A. D

**WANTED IMMEDIATELY — TWO INTERNS FOR**  
A. M. A. approved hospital. 2 rotating residencies  
or 2 additional internships will be available April 1,  
1946. Apply Worcester Hahnemann Hospital, 281 Lin-  
coln Street, Worcester, Mass. D

**WANTED — TWO INTERNS FOR ROTATING**  
service in a 118 bed general hospital, pleasantly  
situated near Fairmount Park in suburban Phila-  
delphia; service starts approximately April 1, 1946;  
applicants must be senior students in medical  
schools approved by the A. M. A.; full mainte-  
nance in our doctors home and \$100 per month.  
Memorial Hospital,\* 5800 Ridge Avenue, Phila-  
delphia 28, Penna. D

**WANTED—FOUR INTERNS FOR 177 BED HOS-**  
pital; recent graduates or veterans; salary \$100 per  
month and maintenance. Peninsula General Hospital,  
Salisbury, Maryland. D

**A. M. A. APPROVED ROTATING INTERNSHIPS**  
in a 247 bed general hospital are available to gradu-  
ates of class A medical schools; services open April 1,  
1946 and July 1, 1946; salary \$75 per month and  
complete maintenance. Write chairman of Intern Com-  
mittee, Ball Memorial Hospital,\* + Muncie, Indiana. D

**WANTED—3 INTERNS BEGINNING APRIL 1, 1946;**  
salary \$110 per month; rotating internship, including  
contagion, in an approved hospital of 210 beds. Wil-  
mington General Hospital, Wilmington, Delaware. D

**AVAILABLE JANUARY 1, 1946 AND APRIL 1,**  
1946; 215 bed general hospital approved by A. M. A.  
and A. C. S.; graduates of class A schools only; \$75  
per month plus maintenance; pleasant surroundings.  
Apply Executive Director, Beth Moses Hospital,\* 404  
Hart Street, Brooklyn 21, N. Y. D

**WANTED—SECOND YEAR INTERN FROM CLASS**  
A school for plantation hospital; excellent industrial  
experience offered; salary \$350 monthly; transportation  
to Hawaii paid; free housing provided. Apply Lanai  
City Hospital, Hawaiian Pineapple Company, Lanai,  
Territory of Hawaii. D

**VACANCY FOR INTERNS, GRADUATES CLASS A**  
schools; rotating services; regular conference; com-  
plete maintenance, \$80 monthly; uniforms; active 177  
bed suburban hospital; pleasant surroundings. Saint  
Agnes General Hospital,\* White Plains, N. Y. D

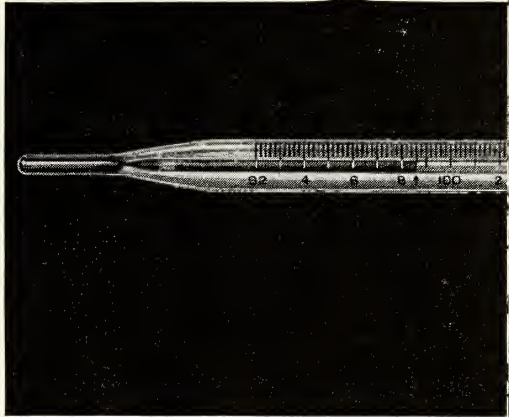
**PREPARE FOR STATE BOARD EXAMS WITH**  
Kupper's Medical State & National Board Sum-  
mary, 1946 edition, 370 pp., illustrated, \$4.50.  
The Colt Press, 549 Main Street, Paterson 3, New  
Jersey.

**WANTED—INTERNS; JANUARY, APRIL, JULY,**  
1946; 400 bed hospital; approved rotating service;  
must be a graduate of class A school; maintenance,  
good salary. Apply Sister Simon Petra, St. Mary's  
Hospital,\* Hoboken, New Jersey. D

**ROTATING INTERNSHIPS AVAILABLE IMMEDIATELY,**  
also April 1, 1946; graduates class A  
schools considered; 315-bed general hospital offering  
outstanding experience; attractive surroundings; \$100  
a month plus full maintenance. Apply Administrator,  
St. Francis Hospital,\* La Crosse, Wisconsin. D

**ONE INTERN WANTED AT ONCE. INTERNSHIPS**  
available June and October, 1946; only  
graduates of approved schools; \$100 per month, plus  
maintenance; rotating service; 160 bed approved  
general hospital.\* Englewood Hospital,\* 6001 S.  
Green Street, Chicago, Illinois. D

# Can you read

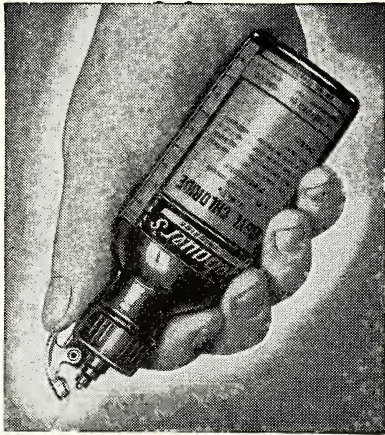


**W**E know a woman who can read  
But she can't read a fever thermometer.  
her soul. The fault is obviously not  
the way fever thermometers trade  
built.

It's for people like her that we developed  
Taylor "Binoc." Its special flat con-  
grip it automatically in the correct  
No confusing reflections because  
lens makes the mercury column stand  
result, by actual stopwatch test three  
times easier to read than ordinary  
mometers.

You can recommend Binoc with confidence.  
probably want a couple yourself! See your  
supply dealer's. \$1.50 and \$2.00.  
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IN *Gebauer's* AMBER GLASS CONTAINERS

Professionally preferred for its purity. 4 fl. oz. and 2 fl. oz. containers at all surgical supply stores.

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**SEX BEHAVIOR IN MARRIAGE**

by CHARLES A. CLINTON, M.D.

At last... a book of sex technique that treats the subject frankly and in detail without offending. A medical authority proves that it is possible to cast aside all pretense and false modesty and discuss the most important single factor in human life in an intelligent, instructive manner.

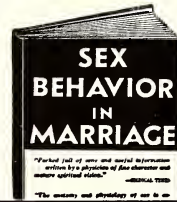
**SUBJECTS DISCUSSED**

- The Organ of Sex
- Choosing the Proper Mate
- The Wedding Night
- The Technique of the Sex Act
- The Various Stages of Sexual Union
- Birth Control
- Impotence and Frigidity
- Frequency of Intercourse
- Sex Taboos
- Advantages of Various Positions

You can safely recommend this book to your patients. It includes anatomical drawings and diagrams and gives exact details of the proper marital procedure.

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**FOR THE DIABETIC**



**FULLY TRAINED YOUNG NEUROSURGEON SOON** to leave the Army desires suitable position. American Board of Neurosurgery. Add. 9873 I. % AMA.

**SURGEON, AMERICAN BOARD, VETERAN,** age 36, practiced surgery 5 years, desires group association; available now or anytime next 6 months; in position to acquire extra training any sub-specialty meanwhile. Add. 9860 I. % AMA.

**ROENTGENOLOGIST — VETERAN AGE 35, DIPLOMATE,** 3 years general practice followed by 7 years experience roentgen diagnosis, therapy and some teaching, desires hospital appointment or association with clinic group; immediately available; south preferred. Add. 9854 I. % AMA.

**WANTED—RESIDENCY, ASSISTANT RESIDENCY,** or other training in orthopedics; discharged veteran, over 1 1/2 years accredited general hospital experience; New York licence; age 34; single; go anywhere; available now. Add. 9853 I. % AMA.

**GENERAL SURGEON, ACCEPTED FOR EXAMINATION** by American Board, 32, 4 years surgical training, 5 years active general surgery in army, desires association with established surgeon or group; available March; licensed Indiana and Ohio. Add. 9852 I. % AMA.

**VETERAN DESIRES RESIDENCY OR TRAINING** in orthopedics leading to certification; prefer California or Illinois location; Rush graduate; 3 1/2 years army hospital orthopedic service; age 32; married; available now. Add. 9851 I. % AMA.

**GENERAL PRACTITIONER; AGE 46; RESIDENCY** internal medicine and pediatrics; 11 years general practice and general surgery; 5 years army service; now on terminal leave. Prefer California, southwest or south; Indiana license. Add. 9850 I. % AMA.

**COMPETENT GENERAL SURGEON, AGE 45, DESIRES** association with group or clinic in South, preferably Florida, surgical assignments for 4 years in service; now chief of surgery in 2000 bed hospital; available in spring. Add. 9849 I. % AMA.

**PATHOLOGIST — AGE 39, PROTESTANT, MARRIED,** graduate of eastern university; diplomate National Board of Medical Examiners, American Board of Pathology, 8 years' experience under two internationally known pathologists in university and teaching hospitals, 4 years' army experience laboratory chief, named general hospital operating histopathologic center, available after Jan. 1, 1946; interested in appointment with university, teaching or private hospital or group with adequate budget for superior laboratory service and research. Add. 9848 I. % AMA.

**WANTED — OPPORTUNITY TO TAKE OVER GENERAL** established practice, or association with group, clinic or hospital in internal medicine; class A graduate; age 38; served overseas since 1942 in various hospitals also chief of preventive medicine division, 15th Army; available January; prefer Chicago or north suburbs. Add. 9847 I. % AMA.

**EXPERIENCED GENERAL SURGEON, DIPLOMATE** American Board of Surgery, F. A. C. S., age 45, Harvard graduate, 7 years accredited surgical training, private surgical practice includes 4 years chief surgeon 65 bed A. C. S. hospital, 4 years army service, now surgical fellow and resident surgeon well known teaching clinic and hospital, desires early permanent association with progressive surgeon, group, or clinic. Add. 9846 I. % AMA.

**INTERNIST DESIRES ASSOCIATION WITH GROUP,** clinic or hospital; Board qualifications; age 32; veteran, recently discharged; trained gastrologist; available now; go anywhere. Add. 9845 I. % AMA.

**CLINICAL PATHOLOGIST, DIPLOMATE AMERICAN BOARD,** 24 years experience in present position directing laboratory leading university hospital, teaching internal medicine—research fields, biochemistry and metabolism—desires to change position for personal reasons. Add. 9844 I. % AMA.

**YOUNG SURGEON, AGE 29, EXCELLENT TRAINING,** wishes to become an assistant to member of American Board of Surgery, or work in a hospital to complete requirements for Board; has had 4 years accredited training. Add. 9843 I. % AMA.

**PATHOLOGIST, 41; DIPLOMATE AMERICAN BOARD;** competent surgical pathology, autopsies, blood bank and clinical pathology; director of laboratory; diplomate National Board Medical Examiners; 13 years experience. Add. 9496 I. % AMA.

**INTERNIST, 38, NOW COMPLETING AMERICAN** Boards, former chief medical service army hospital, desires association with surgeon or group, or seeks information for practice on own; preferably south, but will consider other locales. Add. 9732 I. % AMA.

**ASSISTANTSHIP IN SURGERY, OR GEN. PRACTICE** with adequate surgery desired; major, Army Medical Corps, on terminal leave; immediately available; class A graduate 1941; married; aged 30; interview will be arranged. Add. 9899 I. % AMA.

**WANTED—LOCATION IN CHICAGO (PREFER** northwest side), or Evanston or north suburb, by veteran; general or industrial, would consider taking over practice of recently deceased or retiring physician; will also consider association with group, clinic or

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J. A. M. A.  
Dec. 8, 1945, Adv.

**SURGICAL ASSOCIATION OR PRACTICE IN** western states desired by competent surgeon being discharged from the army in the near future; interested in group practice, assistant to capable surgeon, or purchasing practice; gentle, 40, best references. Add. 9828 I, % AMA.

**EXPERIENCED M.D. ANESTHETIST, RETURNING** to civilian life Feb., 1946, wishes association with individual group, or hospital on fee or salary basis; private practice opportunities in anesthesiology also desirable; 2 years' practice before entering service; excellent training. Add. 9834 I, % AMA.

**SURGEON, GRADUATED JOHNS HOPKINS,** Baltimore residency, certified American Board of Surgery, F.A.C.S., considerable teaching experience, army discharge on points after 3 years service, 2 overseas in clinical surgical assignment. Protestant, married, age 34, desires association with group, clinic, or individual surgeon in large city. Add. 9827 I, % AMA.

**INTERNIST AVAILABLE—VETERAN JUST RE-**leased from army, age 37, gentle, married, diplomate American Board Internal Medicine; excellent hospital appointments during entire army career; excellent training; excellent references, desires association with group. Add. 9817 I, % AMA.

**OPHTHALMOLOGIST AND OTOLARYNGOLOGIST,** excellent training and references, experienced in broncho-esophagology, certified, desires permanent association with group clinic, hospital or older man in well established practice. Add. 9811 I, % AMA.

**INTERNIST, B.S., M.D., AGE 33, MARRIED,** desires group connection or association with established surgeon; 5 years recognized hospital training in internal medicine, eligible for certification American Board; recently released from army. Add. 9809 I, % AMA.

**NEUROPSYCHIATRIST IMMEDIATELY AVAIL-**able for permanent location; graduate class A medical school; 2 years rotating internship university hospital; post graduate training meets requirement of American Boards; 4 years military neuropsychiatry; age 30. Add. 9808 I, % AMA.

**ANESTHESIOLOGIST, POINTS DISCHARGE** from army, diplomate American Board, well trained, experienced, desires relocation with group, clinic, private or teaching hospital; extensive experience in blood bank, gas therapy, research. Add. 9807 I, % AMA.

**OTOLARYNGOLOGIST AND ENDOSCOPIST,** American Board, married, gentle, with 9 years university training and private practice background, desires location with group in south or west; army point discharge available February. Add. 9806 I, % AMA.

**GROUP CONNECTION WANTED—LT. COL., AGE** 43, expecting discharge; American Board Internal Medicine, F. A. C. P., M. S. in Medicine, Mayo Foundation; 12 years experience as internist; far west preferred. Add. 9805 I, % AMA.

**YOUNG SURGEON, GENTILE, 4 YEARS SUR-**gical training desires full time assistantship for 2 years to board member in Pennsylvania or New Jersey; no remuneration expected. Add. 9796 I, % AMA.

**PHYSICIAN AND SURGEON, AGE 30, WANTS** either a good opening in industrial practice or a good opportunity for general practice; have experience in both types of practice. Add. 9794 I, % AMA.

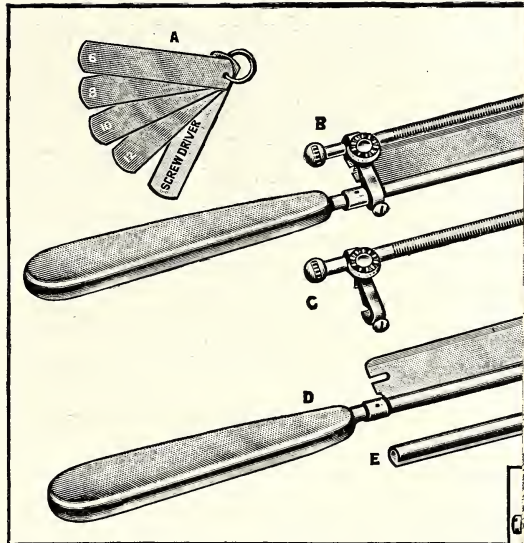
**WANTED—OPPORTUNITY IN PEDIATRICS OR** general practice; veteran being released shortly, age 45, married, healthy, Pediatric Board diplomate, licensed Ohio and Wisconsin; go elsewhere; American born, Jewish. Add. 9789 I, % AMA.

**PATHOLOGIST, AGE 34, DISCHARGED FROM** army, 4½ years, lt. col., American Board in Pathology Anat. and Clinical Pathology, wants position in central or southwestern states, hospital or clinic laboratory. Add. 9780 I, % AMA.

**WANTED—POSITION AS BUSINESS MANAGER** of medical clinic. B.A. degree; 2 years sales experience; 3 years as business manager of a midwest group; 40 months navy service. Salary or willing to invest in new or established group. Add. 9778 I, % AMA.

**VETERAN DESIRES RESIDENCY OR TRAIN-**ing in surgery leading to certification by American Board; prefer Pacific coast location; experience: 6 years general practice and 5 years military medicine; available January 1; license California. Add. 9766 I, % AMA.

**RESIDENCY, APPROVED, IN OBSTETRICS AND** gynecology, leading to Board recognition; recently discharged from the naval service and available at once; graduate of a class A medical school with several years of hospital experience. Add. 9825 I, % AMA.



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(Continued from preceding page)

**OBSTETRICIAN - GYNECOLOGIST, HARVARD** graduate, 3 years of residency in obs-gyn, will be eligible for American Board exams, desires permanent position, preferably with group. Add. 9489 I, % AMA.

**INTERNIST; 33; BOARD DIPLOMATE; HOPKINS** graduate; four years post-graduate training, five years practice internal medicine; desires affiliation with group in south or southwest. Add. 9522 I, % AMA.

**WANTED—RESIDENCY OR ASSISTANTSHIP IN** EENT; progressive, mature, single physician; special training in both eye and ENT; desire place where can complete training. Add. 9635 I, % AMA.

**WELL TRAINED EENT SPECIALIST, AGE 38,** certified American Board of Otolaryngology, fellow American College of Surgeons, expecting early release from army, desires association with another qualified specialist or group; Pacific Coast preferred. Add. 9736 I, % AMA.

**ORTHOPEDIC SURGEON, AGE 41, DIPLOMATE** American Board, formerly teaching staff eastern university, returned from overseas with affiliated general hospital unit and available March 1st, desires permanent teaching, group or industrial association. Add. 9735 I, % AMA.

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**WANTED — SURGICAL ASSISTANTSHIP, OR AS-** sociateship to board diplomate, or residency to complete final year of American Board requirements by 36 year old surgeon; married; Protestant; veteran; class A graduate, 1934; 6 years' general and surgical practice; 1 year postgraduate general surgery; 4½ years' military surgery with board rating; immediately available. Add. 9682 I, % AMA.

**OBSTETRICIAN GYNECOLOGIST, AGE 37, GEN-** tile, first part American Board completed, discharged veteran, army experience included 3 years chief of large obstetric gynecology service army hospital, desires group practice or association with board member. Add. 9728 I, % AMA.

**PATHOLOGIST, DIPLOMATE AMERICAN BOARD;** recently released from Army after three years service; three years' director of laboratories, 400-bed hospital before joining Armed Forces; assignment with Army has been confined to laboratory services; for further information, please write Burneice Larson, Director, Medical Bureau, Palmolive Building, Chicago 11. I

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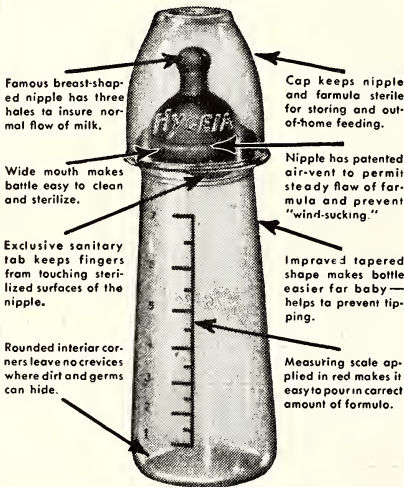


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(Continued from page 58)

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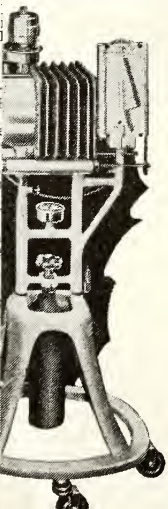
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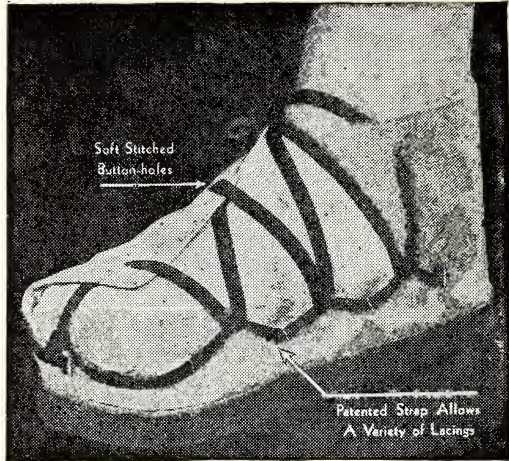
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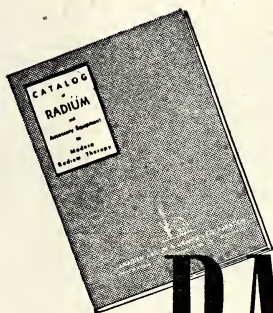


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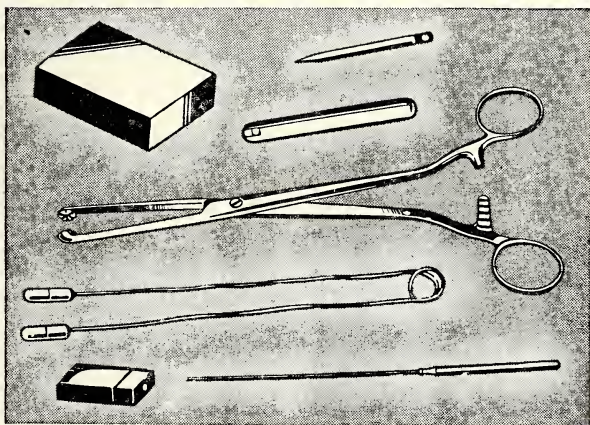
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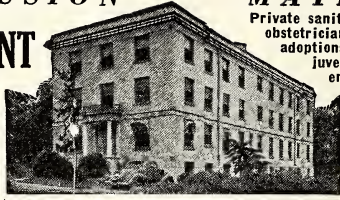


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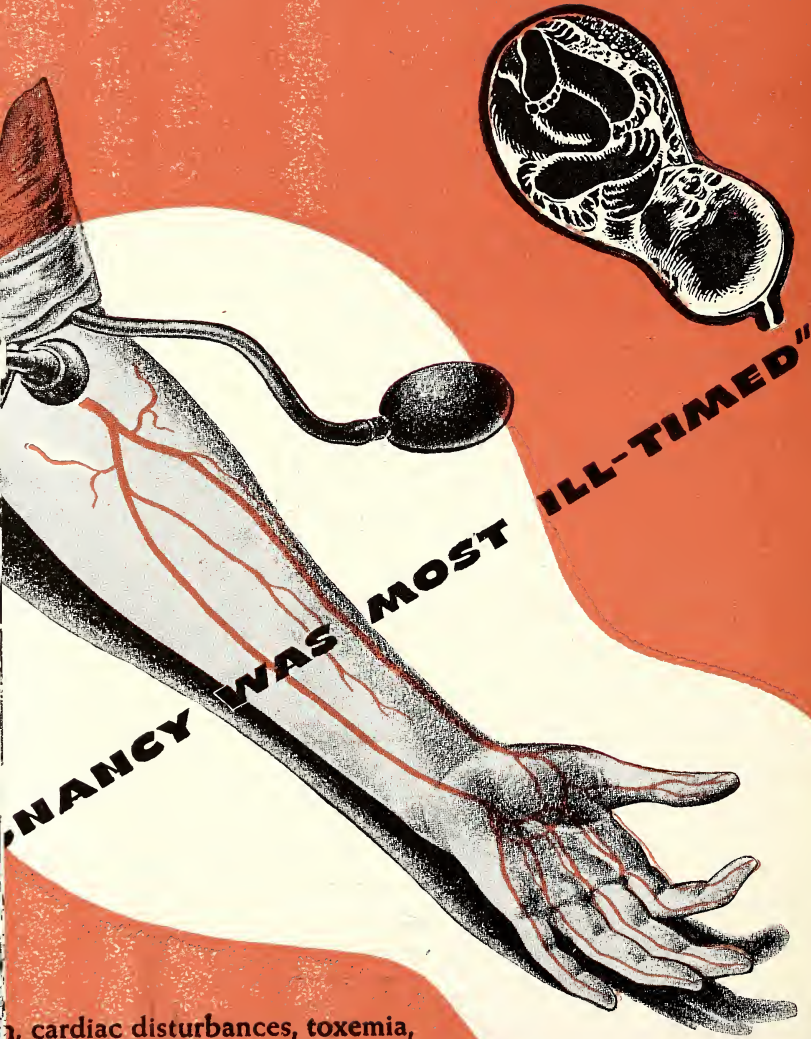


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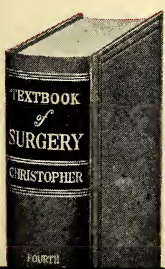
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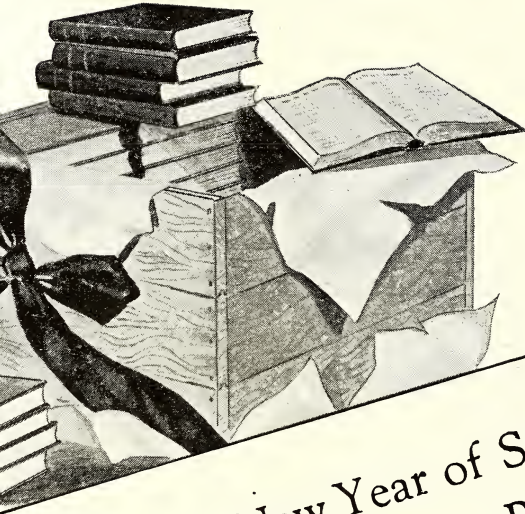
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