



William Robert Snow and Vance Snow – Brothers. Their parents Thomas & Amy Snow were some of the founders of Double Creek Church of Christ in 1870. These brothers lived on each side of Double Creek Church of Christ most of their adult lives and were very active in the church. Both are buried along with their wives in the Double Creek Cemetery. Some of 7th generation of the Snow family attend Double Creek Church of Christ today which include: Saige & Sawyer Belton; Joshua & Gracie Belton; Ellie & Maggie Clement; Noah Sharpe and Jaycee Snow.



Church at
Double Creek
1926



Snow Family members standing in front of Double Creek Church of Christ in late 1950's before church was remodeled in 1959.

Front row: Regina Snow Haymore (left); Joyce Snow Hardy (right)

Back row: left to right – Lucille Snow, Mary Ann Snow Stanley, Margaret Snow



Baptism in Fisher River after Revival -Late 1950's



Church remodeled and baptistry added in early 1970's – Gray Riddle painting outdoor scene for baptistry background



Easter 1960

Bottom Row (right to left):

Regina Snow Haymore, Marilyn Snow Johnson, Sharon Riddle Hewitt, Tim Thomas, Jim Thomas

Middle Row (right to left):

Ronnie Simpson, Darlene Simpson, Joyce Snow Hardy, Mark Thomas, Ricky Martin,

Top Row (right to left):

Jewel Snow, Billy Snow, Ina Stanley, Terry Snow, Ava Layne Bowman, Ferris Simpson, Freda Simpson,
Randy Snow, Martha Johnson, LaNell Johnson



... Snow fondles the large quilted top and two of the smaller ones he's made in recent weeks and months ... —NEWS Photo

Sept 18, 1970

Uncle Bill's Own Quilting Party

When a man has seen the passage of four score and seven years, it's customary to think of taking it easy, loafing in the sun, sitting in the rocker and remembering the "good old days".

Not William Robert (Uncle Bill) Snow, 87-year-old resident of the Copeland community. The concept of idle hands is alien to his nature, so he has found tasks to keep his hands occupied.

Quilting is his latest venture.

Not the "usual" kind of quilting where 6 or 8-inch squares of material are pieced together to form the familiar

"patchwork" pattern customarily seen in the area.

His quilts are constructed of narrow satin strips normally used to bind the edges of blankets. In fact, he gets his materials from Chatham Manufacturing Co. in Elkin, a company famed for its blanket production.

Two years ago he conceived the idea of using the satin strips as the material with which to construct chair bottoms.

"Have a seat," he said to a reporter, shoving toward him a rocking chair sporting a gaily checked red and white chair bottom of Uncle

Bill's own manufacture.

It wasn't too long ere he was out of chairs to bottom. So he looked around his neat white frame house, located adjacent to Double Creek Christian Church, for something else to do.

Mrs. Snow used to crochet in the days before her eyesight began failing. Perhaps it was her handiwork that inspired him. She has a large bedspread of an intricately and delicately crocheted pattern.

Uncle Bill, whose hands are calloused from the years he farmed for his livelihood, decided the satin strips could be

woven into a quilt. He'd try that, rather than crocheting.

To "warm up" to his task, he constructed several small versions, about one-third the size of a full-grown quilt. The strips in various colors were woven, in and out, over and under, in a regular checked pattern within a small frame designed to hold them. A lining was sewed to the finished product and presto — the neighbors began talking about his accomplishment.

His "master" production is a full sized one. Using an old-time quilting frame propped on chairs, he placed the lining in the frame and be-

gan with the strips.

"I didn't take no pains with it," he said modestly.

It took about three weeks during August and early September to finish the quilt. When a reporter asked to see it, he took him to a nearby bedroom where the colorful creation was spread across a double bed.

"I sort of got into it by plating rugs from old cloth," he said. "I'd plat the strips and my wife would sew them together."

How did he conceive the idea of using satin strips for the material?

"Oh, I just got to thinking about it, and sat down and did it," he answered with a grin.

He's not interested in selling them, or even in exhibiting them, apparently.

"Somebody said I ought to put them on the fair," he said, adding he's not thinking too much about doing that.

"I guess I'll give them to the children, or something like that."

Uncle Bill is remarkable for more than his quilting habits. A member of the Double Creek Church for the past 73 years, he is still an active singer, raising his tenor voice with the choir on worship days. He recalls fondly the 1890s when, as a young man, he attended the popular church singing schools and learned the do-re-mis of the shaped note era.

"I sing about as good as I ever did," he opined.

For years he was a "lead" singer. "But I switched to tenor," he said.

Among his prize possessions is a bedspread that now's eighty years old.

"My daddy's cousin grew the cotton, spun the thread and made the spread," he reported. The spread has embossed leaf patterns that are raised slightly above its surface. After eighty years they still stand firmly forth, a testimony to the eighty year ago workmanship.

But don't try to buy it.

He's already turned down several offers and doesn't intend to relinquish the family prize.

And who knows? Perhaps his own satin strip quilt will be taken from storage eighty years from now by some descendant and exhibited to persons still unborn.

He and Mrs. Snow have four sons, 11 grandchildren and four great-grandchildren. Perhaps one of them will inherit Uncle Bill Snow's handiwork, performed at an age when most men would have been doing nothing.

- from 1996 -



TOM & AMY WOOD SNOW

Tom was one of the founders of Double Creek Church of Christ.

I apologize for not getting it ready for this year, a brief history of the Snow family here at Double Creek, but if it is at all possible it will be ready next year.

Dennis Coe



Double Creek Church of Christ
Picture of church cemetery in early years after church organized.



1971 – Church members built float with a miniature church for the annual Mount Airy Christmas parade. Children of the church rode on float in parade.



1972 – Church members built a float with a manger scene for the annual Mount Airy Christmas parade.

Children of church rode on the float in parade.



1973 Youth Choir

Betty Johnson – Pianist

Choir Members – Carolyn Johnson Martin, Donna Miller, Teresa Miller, Joyce Snow Hardy, Susan Bowman Williams, Sharon Riddle Hewitt, Terry Snow, Jerry Snow, Rusty Snow, Greg Culler, Terry Riddle, Cindy Riddle Thomas, Charlene Bullen Hayes, Darrell Snow, Kathy Snow, Deann Bruner Bullins



The Church Bell

Originally mounted in the building steeple was relocated to the entrance of the new fellowship hall.



Double Creek
Church of Christ

March 2009



**Double Creek
Church of Christ**

2019

Did you ever have this tag
on the front of your car?



God's Plan Of Salvation

(God Has Provided A Way - Eph 2:8,9 - John 3:16)

1. *Hearing* the gospel — Romans 10:17
2. *Faith or Belief* that Jesus is the Son of God.
Mark 16:15,16; John 8:24; Heb. 11:6
3. *Repentance* from sin. Acts 2:38, Acts 17:30; Luke 13:3,5
4. *A Public Confession* that Jesus is the Christ.
Matt. 10:32, Romans 10:9-10
5. *Baptism* (immersion) into Christ for the Remission of Sins.
Acts 2:38; Acts 22:16; Gal. 3:27; I Peter 3:21
6. *Faithfulness* to Christ unto death.
Matthew 10:22; Acts 2:42; Revelation 2:10

How to become a member of the Lord's Church

If upon hearing the gospel, you believe that Jesus is God's only Begotten Son, and you are willing to repent (change your life from sin unto righteousness); when the invitation is sung; come forward and make a public confession (acknowledgement) of your faith; you will then be baptized into Christ for the remission of sins. According to the Scriptures (Acts 2:47) the Lord adds you to His Church.

If you have already been baptized (immersed) for the remission of sins and would like to become a member of this local congregation, when the invitation song is sung, step forward and let your desires be known and you will be welcomed into the fellowship of the congregation.

Visitors Are Always Welcome



DOUBLE CREEK CHURCH OF CHRIST

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