

MINUTES
OF THE
FORTY-FIRST ANNUAL SESSION
OF THE
**Surry Missionary
Baptist Association**

Held With
MOUNTAIN VIEW BAPTIST CHURCH
Box 7, Mount Airy, N. C.
Lowgap, N. C.

Thursday, September 30, 1943

The Next Session Will Be Held With Turkey Ford
Church, Thursday After The Fourth Sunday
In September, 1944

Preacher: Rev. Felix Wagoner
Alternate: Rev. J. F. Sellers

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IN MEMORY OF BROTHER A. V. WEST

The members of the Surry Baptist Association feel deeply the loss of Brother A. V. West, who died May 27, 1943 at the age of 64. In addition to his prominence in the business and civic life of his home town of Mount Airy, Brother West was active for many years in the First Baptist church, having served as chairman of its Board of Deacons for 30 years. Brother West was for many years a member of the General Board of the North Carolina Baptist State Convention. In this capacity he came to know all the Pastors and active laymen in the Surry Baptist Association, of which body he served as Moderator for seven years.

Perhaps no member of the Surry Baptist Association ever gave so much of his time in acquainting himself with the problems of our rural churches as did Brother West. He visited and helped them all. If a new church needed to be organized and helped, he was able by reason of his influence on the State Board to secure financial aid and he himself got behind the movement until a permanent pastor was secured and the work got well under way. If a church had fallen on bad days and had grown discouraged, it appealed to Brother West and he left what he was doing and went out and helped set it on its feet again.

Best of all, A. V. West loved people—just ordinary people like you and me. He loved God's church and God's Ministers of the Gospel. He spent a lot of his time and energy trying to help and encourage preachers to give more of their time to their high calling, and in testimony of the high esteem in which Brother West was held perhaps no layman in Surry county ever was honored by the presence of so large a group of clergymen at his funeral.

W. E. WOODRUFF, Committee On Resolutions
Surry Baptist Association.



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PROCEEDINGS

Mountain View Baptist Church—Lowgap, N. C.

Thursday, September 30, 1943

The forty-first annual session of the Surry Missionary Baptist Association convened with the Mountain View Baptist Church at 10 A. M., today with Brother J. W. Hylton, Moderator, presiding. Rev. J. F. Sellars conducted the song service and Rev. Lonnie Flemming led the devotional.

The roll called showed 55 churches were present. The report of the Associational Missionary Worker was read by Miss Willa Marks and was accepted and adopted by the body.

The report on Christian Education was read by Rev. A. Finch and brother M. H. Kendal of Mars Hill spoke on the report after which it was adopted.

The Moderator then recognized the following visitors: Brother McMillan of Mills Home, H. W. Lewis, Mount Airy, Route 3, M. H. Kendal of Mars Hill College, and M. O. Alexander, state missionary of Raleigh, N. C.

The report on the Baptist Hospital and Mills Home was next read by Mrs. Ivylyn Green and was adopted. Brother J. A. McMillan spoke on the Mills Home report and Brother C. E. Parker of the Baptist Hospital spoke on the Hospital report.

Miss Ellen Daniel made the report on Sunday Schools and Rev. C. A. Simmons spoke on Sunday Schools after which the report was accepted and adopted by the Association.

Mrs. R. K. Redwine read the report on the Woman's Missionary work which was adopted.

The Moderator then appointed the following committees: Entertainment was the pastor of Mountain View Church and his board of deacons. Committee on New Churches, Rev. Brady Snow, Rev. Lonnie Flemming and Brother C. F. Carson. Committee of Finance, R. W. Key, Chairman; Willie Williams and W. E. Woodruff. Time, place and preacher, E. L. Schuyler, Sam E. Cassell and Mrs. Fred Norman.

Rev. C. E. Otey, pastor of Haymore Memorial Baptist Church, Mount Airy preached the annual sermon and used for his text: Acts the second chapter and the 42nd verse.

The Association adjourned for lunch.

THURSDAY AFTERNOON SESSION

Brother Gurney Holder led in prayer and "Revive Us Again" was sung by the congregation.

The Report on Missions—State—Home—Foreign, was read by Rev. W. T. Adams and was adopted. Rev. M. O. Alexander brought us a great message on Missions in general.

A collection for minute funds was taken and \$52.87 was given freely.

Rev. Dennis Larkin spoke on the Minister's Retirement Plan. The report to be handed in later. Rev. Brady Snow read the report on Memorials. Our moderator led us in prayer.

Brother L. B. Pendergraph read the report on the Digest of Church letters which was adopted. Brother R. W. Key, Treasurer, made his report on the Association also on the Sunday School Association which was adopted.

Brother A. Finch made his report and he reported that he had visited 48 churches in the Surry Association and had traveled 1500 miles since the Association last met.

The Committee on time, place and preacher reported. Place, Turkey Ford Baptist Church, preacher, Rev. Felix Wagoner; time, Thursday after the fourth Sunday in September 1944. Signed: E. L. Schuyler, Sam E. Cas-sell and Mrs. Fred Norman.

On motion the moderator was authorized to appoint a Presbytery of ministers to advise with churches and candidates desiring ordination and when requested, to assist in the examination and ordination of such candi-dates. The moderator appointed the committee consisting of Rev. D. D. Hodges, Rev. J. H. Hall, Rev. Dennis Larkin, Rev. Sampson Collins and Rev. C. A. Simmons.

Handwritten mark resembling a stylized 'C' or 'L' with a diagonal slash.

The committee on new churches recommended that Lovill's Creek Bap-tist Church be received into the Association. This Church was then re-ceived into the Association and given the right hand of fellowship.

Report of the Finance Committee: Minute fund, \$196.81 and for the co-operative program, \$38.62 was reported.

The Association adjourned for Supper.

THURSDAY EVENING SESSION

Rev. Ralph Ferguson led the devotional for the evening session. The Association gave a rising vote of thanks to Mountain View Baptist Church for their hospitality to us during this session of the Association.

Brother J. E. Trevathan put on a very fine program for the Training Union of the Association which was much enjoyed by all.

A tribute to those in the service of our country was led by W. E. Wood-ruff. The Association voted to dedicate one page of the Minutes to our former moderator, Brother A. V. West and to have his picture inserted.

The Association then adjourned to meet with Turkey Ford Church in 1944.

J. W. HYLTON, Moderator

J. H. HALL, Clerk.

COMMITTEES AND OFFICERS

OFFICERS:

J. W. Hylton, Moderator.....	Mount	Airy
Rev. D. D. Hodges, Vice-Moderator.....	Mount	Airy
Rev. J. H. Hall, Clerk.....	Mount	Airy
Rev. C. A. Simmons, Statistical Secretary.....	Mount	Airy
R. W. Key, Treasurer.....	Mount	Airy
H. M. Finch, Chairman of Executive Committee.....	Mount	Airy

Fragmentary text from the adjacent page, including names like A. G., Dr. R. Miss, C. S., Rev., H. M. Sella, RE, of ed, wron, the v, an e, that, the v, I, instit, huma, the a, And Hill, Senic, boys, them, citize, subse, Com, sure, of N, to yo, grow, pers, are, erful, time, est, work, the, our, oppo.

NOMINATING COMMITTEE:

A. G. Webb, Rev. C. E. Otey, Mrs. Isaac Jones, A. L. Hiatt, John Lewellyn.

PROGRAM COMMITTEE:

Dr. R. K. Redwine, Rev. L. M. Cook, Rev. Lonnie Flemming, R. H. Loftis, Miss Ellen Daniel.

COMMITTEE ON NEW CHURCHES

C. S. Brannock, W. C. Baughan, W. W. Gough, C. L. Stone, Frank Beamer.

COMMITTEE ON REVISING RULES OF ORDER, ETC.

Rev. A. Finch, Dr. R. K. Redwine, Rev. J. H. Hall.

EXECUTIVE COMMITTEE:

H. M. Finch, Chairman; C. A. Simmons, E. L. Schuyler, J. T. Threatte, J. F. Sellars, A. L. Hiatt, R. W. Key, J. W. Hylton, J. H. Hall.

REPORT ON CHRISTIAN EDUCATION AND LITERATURE

Education prepares man for greater usefulness in life. The right kind of education prepares him for being a greater blessing to the world, but the wrong kind makes of him a greater menace to the peace and happiness of the world. We prefer the Education of the Englishman that makes him an enlightened and faithful servant of humanity, to that of the German that fills him with the vain and dangerous conceit that he is born to rule the world.

It follows then that we prefer our young people to be trained in such institutions as will prepare them to be faithful servants of God and of humanity. Can such institutions be found, and if so, where? To which the answer is such institutions are to be found in our own Baptist Colleges. And to enumerate, we have five Junior Colleges in our state, namely Mars Hill, Gardiner-Webb, Campbells, Wingate and Chowan. Also we have two Senior Colleges, Wake Forest and Meredith.

To these schools we would encourage our Baptist people to send their boys and girls. From these schools you may confidently expect to receive them back when graduated, built up in the faith and prepared for greater citizenship, and for greater service for our Lord Jesus Christ.

Also Christian fathers and mothers, we would recommend to you to subscribe to and read our own Baptist papers. The Biblical Recorder, The Commission, Our Home Field and do not neglect Charity and Children. Be sure to get your Sunday School Literature from your Sunday School Board of Nashville, Tennessee. Our own Baptist papers will contribute immensely to your own enlightenment as a Christian and to your increase in faith and growth in grace.

Respectfully submitted,
A. FINCH.

REPORT ON STATE MISSIONS

Mr. Huggins tells us that now "about forty-eight of every one hundred persons in North Carolina who are members of any Christian body are members of Baptist churches." This means that we are the most powerful Christian group in the state. We are proud of this but there is no time to stop and praise ourselves. At this time we face perhaps the greatest opportunity that we have met in a generation. With the growth in the work, the transferring of thousands of people to concentrated areas around the camps and defense areas, and with the great host of strangers within our gates we must redouble our efforts and take advantage of this great opportunity while it is here with us.

Through their aid to the churches throughout the state our State Mission Board has done and is doing a great peice of work. They are seeking to make every church more efficient and to place a new church wherever it is needed.

In five concentrated centers of our state we have workers who are seeking to reach and enlist these families which have been uprooted and flung into strange surroundings. Among these centers are Fayetteville, Wilmington, and Jacksonville. Lots are being purchased and churches are being built. Here is a great opportunity and challenge. Let us not fail in this hour of crisis.

During the past five years the income of State Missions has greatly increased but our need has also largely increased and there must be further increased income if we are to meet in any adequate way our opportunities.

REPORT ON HOME MISSIONS

In our Southland there are no fewer than 24,028,273 unchurched people. Do we not see how great is the need for our efforts in this field. It is certain that we are doing a great work in reaching the people of our territory but this is not enough. We must put forward still more effort if we are to make the Southland truly Christian.

The Home Mission Board reported in April that they have 435 missionaries in all fields of Home Missions. In 1942 thirteen missionaries were added to the force; forty-three mission stations were opened; and six churches constituted. Through the efforts of these missionaries 15,928 people were led to accept Christ, 14,445 Bibles and Testaments were distributed, and 37,657 sermons were preached.

During the past year the work has been enlarged in all fields. Several new departments were added, one of which was the City Mission Department. Much effort is being put forth in the Army Camps throughout the South. One of the greatest needs of our time is being met in this great work.

On May 12, 1943 this Board became debt free after many years of struggling under this handicap. We are now free to put all our efforts into forward progress. It is no time to quit but to give all the more. The Annie Armstrong Offering was \$224,918.38. This is the largest amount ever contributed by the women. The income of the Bottoms Trust Fund for 1942 was \$33,663.05.

The Board is now launching out on a campaign to revitalize the country church and Brother Percy Ray is doing a fine work in this.

Here in our own homeland we are faced with great opportunity and responsibility and we must not—cannot fail.

REPORT ON FOREIGN MISSIONS

A little more than 98 years ago, May 8, 1845, in the city of Augusta, Ga., the Southern Baptist Convention was organized. "It was born of the missionary passion and for its fullest expression has labored throughout the years." During these many years we have made great advances in sending the Gospel "unto the uttermost parts of the earth," and yet, our task is only just beginning.

During this year great news has come to us from our Board: On March 12, 1943 the Foreign Mission Board became free of debt. This means that within a year we paid on that debt \$114,500.00. In ten years we have paid debt and interest totaling \$1,625,643.56. Thanks be to God we are now free of this weight. The total income of the Foreign Mission Board in 1942 was \$2,117,672.26 which was an increase of \$689,032.57 over the income for 1941. The Board reports that they received a total of \$562,609.30 for the 1942 Lottie Moon Christmas Offering, an increase of more than \$100,000.00 over the offering of 1941. We voice our praise of the women of the Southern Baptist Convention.

The minutes of The Southern Baptist Convention this year report a total of 462 missionaries. Many of these are home on furlough but while here they are doing a great work here in connection with State and Home Missions. According to the above mentioned minutes there are now 58 missionaries under appointment to Africa. Work here is not so greatly hampered by the war as in some sections. Ten missionaries are under appointment to Europe and the Near East but due to the conditions of total war which exists there all except one of these have been withdrawn. The work of our missionaries in the Orient is marked by heroic sacrifice. Many of these have returned home but a great number are still staying by their posts. We are informed that 34 of those interned in occupied China are soon to be returned to this country in exchange of American and Japanese nationals. This will leave only four of our Southern Baptist missionaries interned in China. We pray that they too may be returned in this exchange. From Latin America we hear of great progress. We have 173 missionaries to South America and 10 to Mexico.

I quote from the report of the Foreign Mission Board: "We face a dark hour today, but we profoundly believe that it is the darkness before the most brilliant dawn Christian missions has known in nearly two thousand years." That is a challenge to every Southern Baptist; Let us meet this challenge with unequalled determination!

MINISTER'S RETIREMENT

The New Testament, our source of authority for Christian doctrine and practice, is very clear in its teachings on the subject of providing for God's Prophets. "Even so hath the Lord ordained that they which preach the gospel shall live of the gospel." (I Cor. 9:14). "If a man makes no provision for his own relations and especially for his own household, he has disowned the faith and is behaving worse than an unbeliever." (I Timothy 5:8).

The Relief and Annuity Board of the Southern Baptist Convention was organized in 1918 for the purpose of relieving disabled, aged and infirm Baptist Ministers, their widows and orphans. Headquarters of the Board is in Dallas, Texas, and Thomas J. Watts is its secretary. This agency of our convention has made rapid progress during the twenty-four years of its service. More than 10,000 annuity certificates have been issued, and at the present the total number of memberships in all annuity plans is nearly 8,000.

There are three plans operated by the Board, namely:

1. THE RELIEF PLAN

Relief checks are given aged and disabled ministers, widows of ministers, and their orphans. There are about 50 men and 65 women in our state receiving such aid now ranging from \$10.00 to \$35.00 a quarter. This plan of relief is for those who have not participated in any of the contributory annuity plans of the convention.

(All undesignated funds for South-wide objects given in North Carolina 10 1-3 per cent goes to the Relief and Annuity Board).

2. THE AGE SECURITY PLAN FOR LAY WORKERS

This is to provide for all unordained persons who serve full time in our churches. In this plan the employee pays 3 per cent of his salary, and the church a similar amount. Such worker will have a credit for \$2.00 in this plan for every \$1.00 he pays plus interest additions.

3. MINISTER'S RETIREMENT PLAN

This plan seems to be the major one now. It is a joint plan with the State and Southern Convention and there are now nearly 6,000 members of it in all the participating states of the Convention. North Carolina has about 400 members in this plan. The payments in our state are 4 per cent of the ministers' cash salary, a similar amount by the church or churches he serves, and \$18.00, contributed by the State Convention, for each member in this plan. Members in this plan after twelve years are to receive

benefits amounting to 50 per cent of the coverage salary received during the last 25 years of his service. \$2,000.00 is the maximum amount one may receive regardless of his salary. This plan is sponsored by our State Convention and we urge our churches and pastors to cooperate in it. For further information kindly write our State Secretary, Mr. M. A. Huggins, Raleigh, N. C.

Respectfully submitted,
DENNIS M. LARKINS.

REPORT ON ORPHANAGE

A report on the Baptist Orphanage of North Carolina, read before the Surry County Baptist Association at Mountain View Church at Lowgap, N. C., September 30, 1943.

The Baptist Orphanage of North Carolina maintains two homes. The Mills Home in Thomasville and the Kennedy Home near Kinston. These are not two orphanages but are the two homes of the Baptist Orphanage. Each of these two homes has a superintendent but neither has a separate treasurer as the Orphanage treasurer, Mr. R. D. Covington, handles all the finances of both homes.

In the Social Service Department, Miss Hattie Edwards, who is director receives all applications and after investigation makes recommendations to the general superintendent, Mr. I. G. Greer, who makes the final decision. He says whether the child will be accepted and if so into which home. If it seems best he places the child in a boarding home or establishes a mothers' aid home. During 1942 the Orphanage has cared for 687 children in the two homes, 35 in boarding homes and 74 in their own homes.

The children at Kennedy Home attend the LaGrange and Kinston schools while at Mills Home a well balanced school is operated on the grounds, though it is a unit of the Thomasville school system. Attendance in the schools last year reached 99 per cent due to the good health of the children which is the result of good food, regular hours and the cooperation of all workers.

The farm from which most of the food is produced consists of a vegetable farm, a dairy farm and poultry yard. Each child receives a quart of whole milk a day and the North Carolina friends of the orphanage filled 100,000 half gallon jars with every kind of fruit and vegetable that grows in the state. This food is prepared in the 19 kitchens of the two homes into well balanced meals under the supervision of trained workers.

Clothing, to a great extent, is made by the children under competent supervision. The laundry work is done mostly by the girls but colored help is employed for the heaviest labor. Physical education goes on the year round.

Churches are maintained at both homes and more than 90 per cent of the children above the junior age are members of the church. A graded Sunday School, B. T. U. and W. M. U. at both homes helps in rounding out the lives of the boys and girls.

CHARITY AND CHILDREN is published each week at Mills Home and covers the activities of the entire orphanage. When money is sent for the paper it must be specified for **CHARITY AND CHILDREN** while money sent to take care of the children must be marked **CURRENT FUND**.

It has been recommended that every Sunday School in the Association set aside the total offering one Sunday in the month for the Orphanage. If they have a continuation of the monthly offerings and a Thanksgiving offering as good or better than the one last year it will enable the Orphanage to meet the demands of these strenuous times and help us all to never lose sight of the one chief purpose of the Orphanage which is to make worthwhile men and women out of dependent boys and girls.

Respectfully submitted,
IVYLYN ALLEN GREEN.

REPORT ON HOSPITAL

A report on the Baptist Hospital read before the Surry County Baptist Association held at Mountain View Church at Lowgap, N. C., on September 30, 1943.

The Baptist Hospital has completed a full year with its enlarged facilities. During 1942 they have taken care of 12,000 patients instead of 4,000 as formerly and it is becoming increasingly difficult to provide for the growing numbers of sick people who go for treatment, an average of 33 a day.

Of the 12,000 patients treated last year 4,000 were service patients; that is, were unable to pay a hospital bill. It is for these that our Mother's Day offering is made. Of these 12,000 it is interesting to note that 4,000 were mothers, here and there over the state who had 12,000 children anxiously waiting their return. They also had about 175 ministers, returned missionaries, ministerial students and children from the orphanage for whom no charge was made.

The Hospital Training School for Nurses has 116 students, 51 staff and graduate nurses with the addition of 22 nurse and Red Cross Aides, making a nursing staff of 189.

It is one of the functions of the hospital to educate as many nurses as possible with the Christian ideal of service. These are selected so as to represent as nearly as possible every section in the state. Although numbers of the medical staff are constantly going into the service of our country, they still have a staff of about 75 doctors, almost all of whom are specialists in the several fields of medicine and surgery. These two institutions—Hospital and Medical School—represent a money value of \$2,000,000 to the denomination and we can all feel a just pride in the knowledge that the American Medical Association has given the hospital the highest rating of any hospital in the entire south, save one.

The hospital desires to express to the members of this association their appreciation for the best Mother's Day offering ever, and also to the W. M. U., and other church agencies for their generous contributions of hospital linen.

This hospital was built and has operated for these 20 years with one fundamental propose: that it shall be an institution through which the half million Baptists of our state may render a definite Christian service to sick and suffering humanity who could not, in most instances have hospital treatment otherwise. It is the purpose of the denomination and the management that it shall forever remain true to this one purpose in addition to its wider service.

Respectfully submitted,
IVYLYN ALLEN GREEN.

TEMPERANCE AND PUBLIC MORALE

No purely moral or social program is adequate for the needs of our world. We can have a better world only as we have better people. The only adequate power for making better people is the redeeming and regenerating power of God.

God saves men as individuals. We can not be too much concerned about the saving of people one by one. At the same time we must not cease to be disturbed by influences and powers that blight, ruin and destroy individuals, groups and nations.

Powerful evil forces have never been more active or destructive. We are reminded of Paul's significant statement: "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." Ephesians 6:12.

A CHALLENGING RESPONSIBILITY

The fact that we are Christians makes us more responsible than others for the social order of the world in which we live. "Ye are the salt of the

earth." These times call for positive, aggressive Christian living and an all-out war against the enemies of righteousness. We can name a few of these enemies but time and space forbid a lengthy discussion of any.

War and its attendant vices—selfishness—greed—hatred. While we are closely and intimately associated with war, don't forget, that we are not in it because we love it. Were we not drawn into it by forces beyond our control? We hate war, but we must keep ourselves from hating men. The famous words of Lincoln, "With malice toward none and with charity toward all" displayed a wonderful spirit toward his enemies in four years of bloody war. This is the time for Christians to practice loving and leave off hate.

RACIAL AND CLASS HATRED

They menace the peace and good will of the world and contradict the teachings of Christ.

THE GREAT DESTROYER

The liquor traffic defies the laws of God and man. It makes money for a few and impoverishes the many. It takes food from hungry mouths, robs children of a chance, blights the hopes of women, ruins character, kills self-respect and destroys the souls and bodies of men.

Christianity can not, must not keep silent on the liquor question. We can not afford to accept it as a part of our civilization. It is a powerful job and a long fight. Teaching by example and precept constant warfare against liquor and against liquor dominated politicians will bear fruit.

DECLINE OF THE HOME FRONT

Delinquency of children or is it better to say, delinquent parents. The crime bill has reached the staggering figure of \$15,000,000. Mr. Edgar Hoover reminds us that boys and girls are playing a big role in crime. Never before has youth been so active in crime. He also says that on every hand we find tragic evidences that girls and boys have become specialists in crime because they have been neglected by their parents. Their moral and religious training were not provided for.

INDIFFERENCE, NEGLECT OF RELIGION

The Bible, The Lord's Day, Worship, The Church Sunday School. The words are familiar but these things are seriously neglected.

In the average church on Sunday morning not more than 1-3 present, 2-3 absent; on Sunday evening attendance, night occasionally, were more than 10 per cent of the members but not often. The mid-week worship is counted good if one out of 20 attend.

"If my people who are called by my name will humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from Heaven, and will forgive their sin, and will heal their land." III Cor. 7:14.

RICHARD K. REDWINE.

REPORT OF THE FINANCE COMMITTEE

Your Committee on Finance reports receipt of Money received at the Surry Baptist Association as follows:

For the Cooperative Program.....	\$ 38.62
For the Minute Fund.....	196.81
Total.....	\$235.43

This amount includes also the money mailed in to the clerk with the church reports.

Respectfully submitted,

R. W. KEY,

W. E. WOODRUFF, Committee.

TREASURER'S REPORT

RECEIPTS

Balance Cash on hand.....	\$.91
Collected from Churches.....	135.31
Total Receipts.....	\$136.22

DISBURSEMENTS

Oct. 7, 1942 J. H. Hall, Services as Clerk.....	\$ 20.00
Oct. 7, 1942 M. A. Huggins, Co-operative Program.....	6.00
Oct. 7, 1942 I. G. Greer, Orphanage.....	2.00
Oct. 7, 1942 Baptist Hospital.....	2.00
Feb. 12, 1943 J. E. Cockerham, Printing Minutes.....	100.00
Mar. 3, 1943 J. H. Hall, Postage for Mailing Minutes.....	6.22

Total Disbursements.....	\$136.22
Balance on hand at end of Associational Year.....	NONE

R. W. KEY, Treasurer.

TREASURER'S REPORT ON ASSOCIATIONAL MISSIONS

RECEIPTS

Balance Cash on hand.....	\$ 4.21
Received from Churches from Oct. 1, 1942 through Sept. 29, 1943.....	258.08
Received from Baptist State Convention.....	300.00
Received from Sunday School Association.....	51.23
Received from Sunday School Association Group 1.....	5.81
Personal Contributions in starting the Associational work:	
Received from J. W. Hylton.....	2.50
Received from Rev. C. A. Simmons, credited to Albion Church.....	2.50
Received from Rev. D. D. Hodges.....	2.50
Received from Dr. P. W. Green.....	2.50
Received from Claude Harris.....	2.53
Received from R. W. Key.....	2.50
Total Receipts.....	\$631.86

DISBURSEMENTS

Salary to Associational Missionary from September 1, 1942 through January 1943.....	\$300.00
Woodruffs Flowers, Flowers for A. V. West Funeral.....	7.50
Miss Willa Marks, for First Baptist Church, for paper and stencils.....	2.65
Salary to Associational Missionary for June, July and August 1943.....	278.40
Victory tax paid to Collector of Internal Revenue on Associational Missionary's Salary for July and August.....	19.20
Tax (withheld) due Collector of Internal Revenue on Associational Missionary's Salary for July and August.....	19.20
L. B. Pendergraph, Stencils, Paper and Ink.....	10.40

Total Disbursements.....	\$620.55
Balance on hand to date.....	\$ 11.31

The following Churches are now Contributing Regularly to Associational Missions:

Antioch	Flat Rock	Mount Carmel
Bannertown	Holly Springs	Oak Grove
Calvary	Haymore Memorial	Simmons Grove
Dobson	Mountain Park	Sulphur Springs
Flippin Memorial	Moutat Airy First	Westfield
Fancy Gap	Mountain View	Willis Gap

R. W. KEY, Treasurer.

ORDAINED MINISTERS SERVING AS PASTORS

A. P. Alexander	Elkin
W. T. Adams	Yadkinville
J. W. Calloway	State Road
L. M. Cook	Mount Airy
J. W. Chilton	Pilot Mountain
Sampson Collins	Toast
W. T. Crissman	Siloam
Gitman Denny	Pinnacle
T. S. Draughn	Crutchfield
Ralph Ferguson	Mount Airy
Lonnie Flemming	Mount Airy
J. H. Hall	Mount Airy
Hubert Hawks	Mount Airy
A. B. Hays	Hays
J. S. Hinson	Jonesville
D. D. Hodgers	Mount Airy
Gurney Holder	Mount Airy
Fred Journey	Mount Airy
E. G. Jordan	Elkin
J. A. Gilley	Jonesville
C. L. Leftwich	Mount Airy
E. C. Norman	East Bend
C. E. Otey	Mount Airy
Elmo Renegar	Mount Airy
R. K. Redwine	Mount Airy
J. F. Sellers	White Plains
J. D. Scott	Mount Airy
Bernie Shelton	Mount Airy
C. A. Simmons	Mount Airy
Brady Snow	Mount Airy
J. L. Powers	Elkin
Edward Thornburg	Mount Airy
Felix Wagoner	Mount Airy

Richard Jay Elkin Mt
SAM JONES
Chas. M. F. Airy Mt
not living

GILMER DENNY

J. C. NEW
J. G. REECE

ORDAINED MINISTERS—NOT PASTORS

Odell Adams	Siloam
J. O. Belton	Mount Airy
Geo. E. Burrus	Rockford
E. M. Culler	Mount Airy
T. M. Chandler	Rusk
A. Finch	Mount Airy
B. L. Fletcher	Mount Airy
W. H. Gough	Pinnacle
R. A. Griffin	Mount Airy
O. H. Hauser	Mount Airy
C. L. Harris	Mount Airy
C. C. Hayes	Mount Airy
C. C. Hutchens	Mount Airy
W. C. James	Mount Airy
Sam Jones	Mount Airy
Woodrow Jones	Mount Airy
H. R. Key	Mount Airy
H. O. Lawson	Pinnacle
M. B. Phillips	Toast
O. R. Pendry	Siloam
F. A. Stanley	State Road
Seldon Welburn	Mount Airy
W. E. Woodruff	Mount Airy
J. W. Wright	Mountain Park

LEE W. BURRUS

A. M. FELTS

C. L. Leftwich
Low Gap

Sam Jones
not living

RULES OF ORDER

1. That the officers of the Association shall be elected at the close of each session instead of at the opening. That these officers serve through the following Association year.
2. That each session of the Association shall be opened with religious exercise, conducted by such persons as the moderator may designate.
3. That at each daily session the names of the delegates shall be called and the proceedings of the previous session read before entering upon the regular business of the day.
4. That the members shall observe toward the officers and each other that courtesy that becomes Christians.
5. That any member wishing to speak shall arise and address the Moderator.
6. That no member shall speak more than twice on the same subject without permission of the Association.
7. That all motions made and seconded shall be definitely stated by the Moderator before discussion.
8. That no motion shall be withdrawn after discussion without the consent of the Association.
9. That when a motion is under discussion no motion or proposition shall be maintained or considered except to adjourn, which several motions shall have preference in the order in which they are stated.
10. That after a motion has been decided, any member having voted in the majority may move a consideration.
11. That all questions except as relate to the amendment of the Constitution shall be decided by the majority of the votes cast.
12. That the Association shall have the right to determine what subjects it will consider and the order of their consideration.
13. That no member shall absent himself from the session or the Association without the consent of the Moderator.
14. That these rules may be amended at any time during an annual session of this Association by a majority.

ARTICLES OF FAITH

1. That we believe in one only true and living God, and that there are three persons in the Godhead: The Father; The Son; The Holy Ghost.
2. That we believe the Scriptures of the Old and New Testaments are the words of God, and the only rule of faith and order.
3. That we believe that salvation is by Grace, through faith in our Lord Jesus Christ.
4. That we believe baptism and the Lord's supper are ordinances instituted by Jesus Christ, to be practiced only by believers in their scriptural order.
5. That we believe baptism is the immersion of a believer. And only those who are thus baptized are in fellowship with the church of Christ, in faith and doctrine, and they only should take the Lord's Supper.
6. That we believe in the final perseverance of the saints.
7. That we believe in the resurrection of the dead, and a general judgment.
8. That we believe the punishment of the wicked will be everlasting and the joy and happiness of the righteous will be eternal.
9. That we believe no minister has the right to administer the ordinance of baptism only such as have been called and set apart by the imposition of hands by the presbytery.
10. That we believe in the doctrine of growth in grace and sanctification as set forth in the New Testament. But we do not believe that sinless perfection is attained by anyone in this life.

CONSTITUTION OF SURRY ASSOCIATION

Art. I This Association shall be denominated and known as the Surry Baptist Association.

Art. II That the object of this Association shall be the promotion of the Kingdom of Christ among men, and the accomplishing of this shall be in strict conformity to the New Testament.

Art. III This Association shall be composed of delegates chosen by the churches composing it (each church being entitled to four delegates and four alternates). The ministers of the Gospel who belong to churches connected with this body or are pastors of churches so connected shall be officio members of this Association.

Art. IV That the Messengers from each church shall bear a letter certifying their appointment, giving an account of the conditions of the church, and account of the contributions for each purpose during the year.

Art. V That the officers of this Association shall be a Moderator, a Clerk and a Treasurer, who shall be chosen annually by ballot; a majority of the ballots cast shall be necessary to elect in each case and they shall hold their offices until their successors are elected and are ready to assume the duties of their respective offices.

Art. VI That it shall be the duty of the Moderator to preside at and during the deliberations of the body, enforce and observe the Constitution, preserve decorum, appoint committees, decide all questions of order, and give the casting vote in case of a tie.

Art. VII That it shall be the duty of the Clerk to keep and record the proceedings of each meeting, superintend the printing and the distribution of the Minutes thereof among the churches composing the body.

Art. VIII That it shall be the duty of the Treasurer to receive all funds sent to this body by the churches for all purposes, or collected during the session of this Association, and distribute the same as ordered by the body. He shall make an annual report to this body of the sums received and from what source, and the manner of their distribution and to whom and for what purpose, and the conditions of the treasury.

Art. IX That the Association may annually appoint an executive board of five members which shall have charge of the Associational Missions and such other objects as may be entrusted to them by the Association. They shall have power to disburse all sums paid them by the Association. The Association for objects under their charge, and to collect and disburse funds for their objects during intervals of the meeting of this body, and they shall make an annual report of all their doings to the Association, including a report of collections and expenditures.

Art. X That any church desiring to become a member of this Association shall present her petition at an annual meeting thereof through delegates appointed for that purpose, and if the Association shall decide to receive her, the Moderator shall extend the right hand of fellowship to the delegates.

Art. XI That the Association shall have power and it shall be its duty to withdraw fellowship from any church or churches that neglect or refuse to maintain gospel order.

Art. XII That the Association may invite visiting brethren to seats with the body, and to extend, to them all privileges except that of voting.

Art. XIII That this Association shall meet annually at such time and place as it selects.

Art. XIV That, by appointment of the Association, there shall be preached an introductory sermon, a missionary sermon if ordered by the body, and such other preaching as the Association may direct.

Art. XV That this constitution may be amended by any annual session of the Association by a vote of two-thirds of the delegates present.

Art. XVI That this Association will not retain a church who permits its members to manufacture or sell spirituous liquors.

TABLE II. SUNDAY SCHOOLS, SURRY BAPTIST ASSOCIATION, SEPTEMBER 1, 1943

CHURCHES	SUNDAY SCHOOL ENROLLMENT										Special Information	Vac. Bible School				
	Cradle Roll, Under 3 Years	Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years	Intermediates, 13-16 Years	Young People, 17-24 Years	Adults, 25 Years Up	Extension Department	Gen. and Depl. Officers	Total Enrollment			Average Attendance	Baptism from Sunday Sch.	Is School Graded?	Teachers Holding Dip.	Enrollment of Vac. School	Ave. Attendance Vac Sch.
SUPERINTENDENTS AND POST OFFICES																
Albion.....	23	15	18	12	16	84	50	1	Yes	84	50	1	Yes	.....	.....	.....
Antioch.....	4	9	10	30	18	23	57	3	.....	154	63	4	No	.....	.....	57
Bannertown.....	.....	22	17	40	34	25	38	.....	11	187	108	.....	No	.....	.....	.....
Blue's Grove.....	.....	24	.....	20	42	31	.....	.....	.....	117	54	8	No	.....	.....	.....
Calvary.....	.....	32	32	69	52	80	45	.....	10	320	188	10	No	.....	.....	71
Central View.....	.....	6	.....	3	.....	30	.....	.....	.....	44	25	16	No	.....	.....	.....
Copeland.....	.....	.....	5	11	15	.....	12	.....	.....	43	30	3	No	.....	.....	6
Cross Roads.....	.....	6	5	6	4	2	17	.....	.....	40	20	4	No	.....	.....	.....
Dobson.....	7	12	20	23	28	10	40	.....	.....	140	74	4	No	.....	.....	50
Fair View.....	.....	16	.....	25	.....	30	25	.....	.....	96	51	10	.....	.....	.....	.....
Fancy Gap.....	4	8	12	14	3	14	6	.....	.....	61	40	.....	Yes	.....	.....	20
Flat Rock.....	.....	17	21	49	39	12	68	.....	.....	308	87	.....	Yes	.....	.....	.....
Flippin Memorial.....	.....	15	10	18	15	22	36	.....	.....	118	57	.....	No	.....	.....	.....
Friendship.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	102	65	9	No	.....	.....	92
Gum Orchard.....	.....	.....	1	4	6	10	8	.....	.....	34	20	4	No	.....	.....	.....
Haymore Memorial.....	14	13	54	85	47	20	48	.....	.....	299	190	4	Yes	.....	.....	.....
Highland Park.....	6	19	26	35	29	13	53	.....	.....	183	140	6	Yes	.....	.....	65
Hills Grove.....	4	4	.....	6	.....	18	17	.....	.....	55	30	.....	No	.....	.....	.....
Holly Springs.....	.....	12	11	19	15	8	18	.....	.....	94	73	8	No	.....	.....	51
Indian Grove.....	.....	.....	31	27	22	21	.....	.....	.....	103	58	.....	No	.....	.....	.....
Ivy Green.....	.....	14	.....	11	16	.....	14	.....	.....	61	23	.....	No	.....	.....	.....
Ladonia.....	5	.....	19	.....	16	12	25	.....	.....	72	35	3	No	.....	.....	30
Little Mountain.....	.....	24	.....	12	.....	20	32	19	.....	95	30	9	No	.....	.....	.....
Little Richmond.....	8	19	.....	.....	20	35	.....	.....	.....	97	40	.....	No	.....	.....	.....
Lovells Creek.....	.....	20	.....	50	25	30	.....	.....	.....	125	65	8	Yes	.....	.....	.....
Mount Airy First.....	90	30	58	62	80	32	140	110	.....	639	246	22	Yes	.....	.....	122
Mount Carmel.....	.....	19	20	21	19	44	7	.....	.....	130	95	.....	No	.....	.....	65
Mount Hermon.....	.....	.....	5	8	.....	9	18	.....	.....	40	36	.....	No	.....	.....	.....
Mount Zion.....	.....	6	7	6	.....	15	25	.....	.....	59	72	3	Yes	.....	.....	40
Mountain Park.....	.....	.....	9	.....	12	12	13	.....	.....	46	25	3	No	.....	.....	48
Mountain View.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	90	57	11	No	.....	.....	.....
New Bethel.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	82	42	14	No	.....	.....	.....
New Hope.....	4	21	19	.....	22	16	.....	.....	.....	.....	.....	.....	No	.....	.....	.....
New Life.....	1	4	2	5	5	4	9	.....	.....	30	18	.....	No	.....	.....	.....
Oak Grove.....	.....	10	.....	9	10	.....	18	.....	.....	44	24	.....	No	.....	.....	.....
Paul's Creek.....	.....	.....	32	40	36	36	.....	.....	.....	144	60	.....	Yes	.....	.....	.....
Pine Ridge.....	.....	.....	8	10	8	10	8	.....	.....	44	25	1	No	.....	.....	.....
Piney Grove.....	.....	6	11	14	20	.....	19	.....	.....	77	65	.....	No	.....	.....	.....
Pinnacle View.....	.....	18	.....	14	20	33	24	.....	.....	109	57	.....	No	.....	.....	.....
Rock Hill.....	.....	7	10	11	12	14	20	.....	.....	74	32	.....	Yes	.....	.....	.....
Rockford.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rocky Ford.....	6	10	8	4	15	10	12	.....	.....	65	40	4	Yes	.....	.....	.....
Salem.....	.....	2	1	3	8	20	15	.....	.....	50	30	.....	No	.....	.....	.....
Salem Fork.....	6	9	10	7	12	29	22	.....	.....	95	55	4	Yes	.....	.....	.....
Shoals.....	10	.....	8	10	13	21	20	.....	.....	82	45	.....	No	.....	.....	.....
Siloam.....	.....	17	.....	18	20	25	13	.....	.....	93	53	1	No	.....	.....	33
Simmons Grove.....	.....	12	.....	9	5	.....	14	.....	.....	46	30	.....	No	.....	.....	.....
Slate Mountain.....	4	10	16	24	25	32	36	.....	.....	147	86	4	No	.....	.....	118
Sulphur Springs.....	15	10	8	12	5	13	15	.....	.....	82	35	.....	No	.....	.....	45
Turkey Ford.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	No	.....	.....	.....
Union Cross.....	.....	5	24	35	32	25	50	20	.....	206	63	.....	No	.....	.....	.....
Westfield.....	30	26	30	18	30	36	61	.....	.....	231	101	.....	Yes	.....	.....	89
White Plains.....	.....	10	.....	8	5	8	14	.....	.....	47	40	.....	No	.....	.....	27
Willis Gap.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	No	.....	.....	.....
Woodville.....	22	.....	18	.....	25	26	.....	.....	.....	91	63	9	No	.....	.....	22

WILE I. CHURCH MEMBERSHIP, ETC., SURRY BAPTIST ASSOCIATION YEAR ENDING SEPTEMBER 1, 1943

CHURCHES	City, Town, Village	When Constituted	PASTORS AND POST OFFICES	Days of Meetings	CHURCH MEMBERSHIP										Families Receiving State Baptist Paper				
					GAINS					LOSSES						Total Present Members	Reverals Held	Observances of Lord's Supper	
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths						
Albion	C		C. A. Simmons, Mt. Airy	1-3	69	1									70	No	2	1	1
Antioch	C		Brady Snow, Mt. Airy	1-3	241	5									241	No	1	1	1
Bannertown	V	1906	Edward Thornburg, Mt. Airy	Every	205										203	No	1	1	6
Blue's Grove	C	1939	D. D. Hodges, Mt. Airy	1-3	56	11									67	No	1	1	1
Calvary	V		Lonnie Flemming, Mt. Airy	1-2-3	226	10	3								226	Yes	2	1	13
Central View	C	1910	Sampson Collins, Toast	1	75	16	1								92	No	2	1	1
Copeland	C	1864	Fred Journey, Mt. Airy	4	101										101	No	1	1	1
Cross Roads	C	1864	Fred Journey, Mt. Airy	1	35	4	2	1							42	No	1	1	1
Dobson	T	1935	W. T. Adams, Yadkinville	2-3	123	4	6								133	Yes	1	1	1
Fair View	C	1912	J. W. Calloway, State Road	4	161	16	1								178	No	1	1	1
Fancy Gap	V		Hubert Hawks, Mt. Airy	1-3	107	3	2								111	Yes	1	1	1
Flat Rock	V		Felix R. Wagoner, Mt. Airy	Every	204	3	2								207	Yes	4	4	4
Flippin Memorial	C		Gurney Holder, Mt. Airy	Every	82	2	2								82	No	1	3	3
Friendship	C	1895	T. S. Draughn Crutchfield	4	136	9	6								143	No	2	1	1
Gum Orchard	C	1865	J. W. Calloway, Mountain Park	2	151	4	4								155	No	1	1	1
Haymore Memorial	T	1927	C. E. Otey, Mount Airy	Every	686	8	4								680	Yes	1	2	4
Highland Park	V		C. L. Leftwich, Galax, Va.	2-4	229	5	1								232	Yes	1	2	2
Hills Grove	C	1905	Ralph Ferguson, Mount Airy	2-4	121	3	1								122	No	1	1	1
Holly Springs	C	1868	D. D. Hodges, Mount Airy	2-4	196	13	3								207	No	1	1	5
Indian Grove	C		Gurney Holder, Mount Airy	1-3	149	2	1								149	No	2	2	2
Ivy Green	C		L. M. Cook, Mount Airy	2	73	1	1								74	No	2	1	1
Ladonia	C	1911	A. P. Alexander, Elkin	1	44	3									47	Yes	1	1	1
Little Mountain	C		Bernie Shelton, Mount Airy	2-4	96	10	4								103	No	1	1	1
Little Richmond	C		A. B. Hayes, Hays	3	108	3	1								107	No	1	1	1
Lovills Creek	V	1942	J. D. Scott, Mount Airy	Every	19	26	12								60	Yes	2	1	1
Mount Airy First	T	1907	R. K. Redwine, Mount Airy	Every	941	26	19								743	Yes	1	4	31
Mount Carmel	V		Elmo Renegar, Mount Airy	1-3	176	1									177	Yes	1	1	3
Mount Hermon	C		J. L. Powers, Elkin	2	78										74	No	2	1	1
Mount Zion	C		J. S. Hinson, Jonesville	3	74										74	No	1	1	1
Mountain Park	V		E. G. Jordan, Elkin	2-4	143	6	4								147	No	1	1	1
Mountain View	V	1885	Lonnie Flemming, Mount Airy	4	68	3	1	1							72	No	1	1	1
New Bethel	C	1913	J. H. Hall, Mount Airy	2	88	13	2								101	Yes	1	1	1
New Hope	C		Fred Journey, Mount Airy	2	95	19	2								112	No	2	1	1
New Life	C	1923	Sampson Collins, Toast	4	73										71	No	1	1	1
Oak Grove	C		Brady Snow, Mount Airy	2-4	54	3	3								54	No	1	1	1
Paul's Creek	C		Hubert Hawks, Mount Airy	2	23	1	2								26	No	1	1	1
Pine Ridge	C	1919	L. M. Cook, Mount Airy	1	59										59	No	1	1	1
Piney Grove	C		Ralph Ferguson, Mount Airy	3	212	18	7								235	No	2	2	1
Pinnacle View	C	1930	E. C. Norman, East Bend	2	144	4									146	No	1	1	1
Rock Hill	C	1915	J. S. Hinson, Jonesville	1-4	51	2									53	No	1	1	1
Rockford	V	1847	A. B. Hayes, Hays	2	151										151	No	1	1	1
Rocky Ford	C	1865	J. A. Gilley, Jonesville	1-3	62										60	No	1	1	2
Salem	C		Ralph Ferguson, Mount Airy	1	230	8	1								239	No	1	1	1
Salem Fork	C	1907	J. F. Sellers, White Plains	4	86	3	1	2							89	No	1	1	6
Shoals	C		J. L. Powers, Elkin	1	194	5	3	1							199	No	1	1	1
Siloam	V		J. L. Powers, Elkin	4	143										142			1	1
Simmons Grove	C		J. W. Chilton, Pilot Mountain	2-4	138	2	1								140	No	1	1	1
Slate Mountain	C		Hubert Hawks, Mount Airy	4	88	1	1								70	No	1	1	1
Sulphur Springs	C	1872	W. T. Crissman, Siloam	3	204	11	2								215	No	1	1	1
Turkey Ford	C	1939	J. S. Hinson, Jonesville	2	28	3									30	No	1	1	1
Union Cross	C		L. M. Cook, Mount Airy	4	163										164	No	2	2	2
Westfield	V	1877	Dennis Larkin, Pilot Mountain	1-3	275	8	1								281	No	1	1	1
White Plains	V	1856	J. F. Sellers, White Plains	Every	190	4	5								189	Yes	2	6	6
Willis Gap	C	1940	C. A. Simmons, Mount Airy	2	41										41	No	1	1	1
Woodville	V	1913	Brady Snow, Mount Airy	1-3	161	9									168	No	2	2	2

TABLE III. CHURCH PROPERTY OF SURRY BAPTIST ASSOCIATION, YEAR ENDING SEPTEMBER 1, 1943

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church Own House of Worship?	When Was It Built	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	Separate Class Rooms	Value Church & Grounds	Value Pastor's Home	Value Church Property	Indebtedness All Property	Insurance Carried
									\$	\$	\$	\$	\$
Albion	J. T. Tilley, Mount Airy	Yes	1899	Wood	400	1			2,500.00		2,500.00		
Antioch	Frank Beamer, Mount Airy	Yes	1876	Wood	400	7	2	6	6,000.00		6,000.00		2,500.00
Bannertown	B. E. Edwards, Mount Airy	Yes	1906	Wood	365	6		5	2,500.00		2,500.00		
Blue's Grove	Roy Simmons, Mount Airy	Yes	1939	Wood	300	1			1,500.00		1,860.00		
Calvary	C. L. Stone, Toast	Yes	1914	Wood	400	3		1	2,000.00		2,000.00		1,000.00
Central View	B. T. Hodges, Dobson	Yes	1910	Wood	300	1			1,000.00		1,000.00		700.00
Copeland	Virgil Wood, Dobson	Yes	1896	Wood	500	1			5,000.00		5,000.00		
Cross Roads	Maude Haymore, Dobson	Yes	1899	Wood	250	1			2,000.00		2,000.00		
Dobson	Elizabeth Norman, Dobson	Yes	1902	Brick	400	12		11	6,000.00		7,000.00	1,105.00	5,000.00
Fair View	C. C. White, Dobson	Yes	1912	Wood	300	3			1,500.00		1,900.00		1,000.00
Fancy Gap	Dora Quisenberry, Mount Airy	Yes	1922	Wood	300	1			2,000.00		2,000.00		800.00
Flat Rock	R. H. Loftis, Mount Airy	Yes	1905	Stone	250	9	1	9	4,000.00		4,000.00	3,000.00	3,000.00
Flippin Memorial	Foy Livengood, Mount Airy	Yes	1937	Wood	350	9	8	8	1,800.00		1,900.00		1,700.00
Friendship	I. W. Gentry, Elkin	Yes	1929	Brick	500	1			4,500.00		4,700.00		
Gum Orchard	L. W. Isaacs, Rusk	Yes	1895	Wood	400	1			1,500.00		1,800.00		
Haymore Memorial	W. W. Gough, Mount Airy	Yes	1912	Brick	450	27	4	27	30,000.00	1,500.00	31,500.00		15,000.00
Highland Park	Ira Holder, Mount Airy	Yes	1927	Brick	400	9	2	6	4,000.00		4,000.00		2,000.00
Hills Grove	Roscoe Hill, Pilot Mountain	Yes	1908	Wood	400	1			1,500.00		1,500.00		
Holly Springs	Sam Joyce, Mount Airy	Yes	1900	Wood	440	3			2,500.00		2,700.00		1,500.00
Indian Grove	Walter Taylor, Mount Airy	Yes	1936	Wood	500	1			1,000.00		1,200.00		900.00
Ivy Green	Ed Smith, Mount Airy	Yes	1916	Wood	300	1			2,000.00		2,500.00		1,000.00
Ladonia	George Hayes, Mount Airy	Yes	1911	Wood	500	1			1,000.00		1,000.00		
Little Mountain	Mrs. Lonnie Mills, Ararat	Yes	1926	Wood	300	1			1,000.00		1,000.00		
Little Richmond	W. T. Chappell, Elkin	Yes	1885	Wood	500	2			1,500.00		1,500.00		
Lovells Creek	Mrs. Grace Jones, Mount Airy	Yes	1943	Wood	250	1			1,000.00		1,200.00		100.00
Mount Airy First	H. M. Finch, Mount Airy	Yes	1907	Stone	400	41	6	36	60,000.00	10,000.00	70,000.00		40,700.00
Mount Carmel	Howard Morris, Mount Airy	Yes	1894	Wood	300	5	4	4	2,500.00		2,500.00		1,000.00
Mount Hermon	Mrs. Lola Brown, Dobson	Yes	1916	Wood	300	1			1,500.00		1,500.00		
Mount Zion	S. F. Watson, Ararat	Yes	1913	Wood	400	1			800.00		800.00		
Mountain Park	W. B. Williams, Rusk	Yes	1912	Wood	300	4			3,000.00		3,200.00		1,000.00
Mountain View	C. F. Carson, Lowgap	Yes	1940	Brick	300	3	1	2	4,000.00		4,500.00		4,000.00
New Bethel	Mrs. Fern McCraw, Mount Airy	Yes	1913	Wood	350	3	1	3	1,500.00		1,600.00		
New Hope	Cecil Stone, Dobson	Yes	1915	Wood	500	3	1	3	1,500.00		1,800.00		
New Life	Bessie Amburn, Mount Airy	Yes	1920	Wood	300	1			1,000.00		1,000.00		
Oak Grove	N. E. Boyles, Mount Airy	Yes	1893	Wood	200	1			1,100.00		1,100.00		
Paul's Creek	Ethel Leftwich, Mount Airy	Yes	1941	Wood	300	1			800.00		800.00		
Pine Ridge	J. C. Ward, Mount Airy	Yes	1921	Wood	300	1			1,000.00		1,000.00		
Piney Grove	Faye Johnson, Mount Airy	Yes	1940	Wood	300	1			2,500.00		5,000.00		1,500.00
Pinnacle View	Mrs. J. S. Fulk, Pinnacle	Yes	1937	Wood	350	1			2,500.00		2,500.00		
Rock Hill	L. E. Moore, Mount Airy	Yes	1942	Wood	250	1			2,000.00		2,000.00		
Rockford	H. G. Holyfield, Rockford	Yes	1916	Wood	500	2		2	4,000.00		5,000.00		
Rocky Ford	P. E. Burch, Mountain Park	Yes	1928	Wood	300	3	2	2	2,000.00		2,500.00		
Salem	Thomas Collins, Dobson	Yes	1907	Wood	300	1			2,000.00		2,000.00		
Salem Fork	W. M. Wall, Dobson	Yes	1907	Wood	300	1			1,500.00		1,500.00		1,000.00
Shoals	Mrs. J. C. Trulove, Pinnacle	Yes	1906	Wood	400	1			5,000.00		5,000.00		
Siloam	W. O. Snow, Dobson	Yes	1942	Brick	300	6	6	5	6,000.00		6,000.00	304.75	3,500.00
Simmons Grove	H. R. Lewis, Pilot Mountain	Yes	1915	Wood	500	5	4	5	2,350.00		2,500.00		1,750.00
Slate Mountain	Grig Dollywhite, Mount Airy	Yes	1914	Wood	300	1			500.00		500.00		
Sulphur Springs	Louisa Hiatt, Pilot Mountain	Yes	1910	Wood	450	1			900.00		1,000.00		
Turkey Ford	Lula Atkins, Mount Airy	Yes	1939	Wood	350	1			2,000.00		2,000.00		
Union Cross	Claude Draughn, Elkin	Yes	1896	Wood	300	1			1,500.00		1,500.00		
Westfield	L. P. Pell, Pilot Mountain	Yes	1927	Brick	500	5	1	4	15,000.00		15,000.00		10,000.00
White Plains	Jesse R. Jones, Mount Airy	Yes	1856	Wood	300	11		9	3,000.00		3,500.00		1,000.00
Willis Gap	Mrs. Elma Collins, Ararat, Va.	Yes	1940	Wood	350	1			2,000.00		2,000.00		
Woodville	Mrs. Emma Adams, Mount Airy	Yes	1913	Wood	500	1			1,500.00		1,600.00		

TABLE IV. GIFTS FOR LOCAL CHURCH WORK OF SURRY BAPTIST ASSOCIATION, SEPT. 1, 1943

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK										Total Given By Church and Organizations for Local Purposes	
	REGULAR TREASURERS AND POST OFFICES	Paid This Year	Other Salaries	Ministerial Help and Supply	Building and Repairs Spent This Year	Church Debt and Interest	Incidentals	Literature for Church, Sunday School, Etc.	Help Given Local Poor	Printing Minutes and Clerk of Ass'n		Other Objects
Albion.....	\$ 113.05	\$	\$	\$ 168.58	\$	\$	\$ 21.83	\$ 20.38	\$ 6.01	\$ 3.00	\$	\$ 332.85
Antioch.....	274.40			62.87	400.00		80.86	49.69		2.25	12.68	882.77
Bannertown.....	318.00			42.00		148.05	79.19	73.33		4.00	79.75	755.77
Blue's Grove.....	103.96			38.00			9.60	24.20	26.00		1.50	193.26
Calvary.....	450.86			264.04	8.75		159.44	99.16		5.00	76.71	1,082.43
Central View.....	50.00			88.00								144.00
Copeland.....	125.00				66.00		15.00	15.00		3.00	11.00	235.00
Cross Roads.....	59.75	9.75		24.25			5.90	5.75		1.35		106.75
Dobson.....	310.00			30.00	30.00	151.95	102.60	80.00		5.00	56.00	779.95
Fair View.....	54.53			39.00			40.00	55.00		1.50		190.03
Fancy Gap.....	237.98			43.09			21.90	23.92	80.80	2.00		409.60
Flat Rock.....				417.15	195.63	500.00	153.25	113.31	20.00	5.00	34.62	1,438.96
Flippin Memorial.....	500.00			150.55			84.85	64.00	17.75	2.00		818.30
Friendship.....	631.49	20.00		89.22	68.00		161.05	35.18	15.18	3.00	8.00	1,031.62
Gum Orchard.....	78.80			43.20			10.00	22.92		1.50	35.00	192.41
Haymore Memorial.....	1,820.00	100.00			1,041.75	274.00	599.20	50.00				3,885.80
Highland Park.....	267.63			49.72		51.00		72.97	83.12	7.52		425.83
Hills Grove.....	154.80			17.05	306.75		6.05	16.00				500.65
Holly Springs.....	204.51			53.75		27.65	136.65	47.00	20.00	4.50		489.56
Indian Grove.....	150.00			35.00			29.80	19.10		2.00		235.90
Ivy Green.....	94.92			36.99		63.00	6.00	14.94		2.15		218.00
Ladonia.....	112.20			30.00			9.60	5.07		1.60		158.47
Little Mountain.....	75.25				5.00		10.00	15.00				105.25
Little Richmond.....	150.28			40.30	25.00		18.00					233.58
Lovells Creek.....												
Mount Airy First.....	3,300.00	1,322.40		175.00	400.00	400.00	2,147.21	724.14	93.84	12.00	678.28	11,836.82
Mount Carmel.....	118.00			33.00	2,821.48	430.43	54.23	69.87	33.05	3.00	51.08	803.52
Mount Hermon.....	190.66			85.15	441.29		30.00	32.39		2.00	23.06	363.26
Mount Zion.....												
Mountain Park.....	274.35			56.00		50.00		68.00	50.00			494.35
Mountain View.....	200.00			45.00	185.00		21.00	40.00				491.00
New Bethel.....	150.00			27.90	89.34		31.00	30.00	21.75	6.25		348.46
New Hope.....	178.29				25.00		35.00	21.79		3.00	20.70	284.43
New Life.....	26.28			5.80				10.21		1.50		43.79
Oak Grove.....	219.40			5.00	59.05		20.91	8.71		1.50	36.00	350.57
Paul's Creek.....				25.00				16.00				41.00
Pine Ridge.....	35.20			12.42			10.00	10.00		1.00		68.62
Piney Grove.....	208.12	12.36		25.00			52.00	38.00				335.48
Pinnacle View.....	226.75			12.00	22.23		45.62	23.56		2.50	52.68	385.34
Rock Hill.....	34.27	17.70								2.00		54.97
Rockford.....	183.46			61.91			53.59	23.41		1.00		323.37
Rocky Ford.....	143.15			40.00			17.00			2.00		202.75
Salem.....	134.21			40.00				16.00		8.55		198.76
Salem Fork.....	259.86				206.75		33.17	20.00				551.26
Shoals.....	298.94			89.85	233.68		46.11					668.58
Siloam.....	169.00				5,118.68		57.24	38.05		2.00		5,384.97
Simmons Grove.....	104.00			47.50	125.00	312.65	33.35	32.31		2.00	37.26	694.07
Slatts Mountain.....	65.00								11.00	1.50		77.50
Sulphur Springs.....	127.14			31.00				36.00		2.00		197.06
Turkey Ford.....					75.00					2.50		89.50
Union Cross.....	201.89			30.00			12.00	26.21		2.56		298.66
Westfield.....	600.00			87.00			38.00	26.21		3.00		973.14
White Plains.....	1085.25			152.40	582.31		245.97	37.17		3.00		2,394.82
Willis Gap.....	57.33			8.50	85.00		178.41	56.95		3.00	336.50	1,031.62
Woodville.....	228.29			145.65			38.33	55.92	16.35	2.00	44.83	539.98

