

MINUTES
of the
FORTY-FIFTH ANNUAL SESSION
of the
SURRY BAPTIST
ASSOCIATION

Held With
MOUNTAIN PARK BAPTIST
CHURCH

Mountain Park, N. C.

Thursday, September 25, 1947

And

ANTIOCH BAPTIST CHURCH

Mount Airy, N. C.

Friday, September 26, 1947

The next session will be held with Sulphur Springs Baptist Church and Union Cross Baptist Church, after the fourth Sunday in September, 1948 — Sulphur Springs Thursday, September 30th; Union Cross Friday, October 1st.

Preacher: Rev. R. K. Redwine

Alternate: Rev. Edgar Burrus

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OFFICERS AND COMMITTEES

OFFICERS

Crockett Brannock, Moderator Mount Airy
 John Llewellyn, Vice-Moderator Dobson
 Claude Harris, Clerk State Road
 R. W. Key, Treasurer Mount Airy
 Lee Hiatt, Supt. of Sunday Schools Mount Airy
 Elizabeth Norman, Supt. of W.M.U. Dobson

EXECUTIVE BOARD

Crockett Brannock, John Llewellyn, Claude Harris, A. L. Hiatt,
 Elizabeth Norman, Earl Pearson, Boyd Wall, Robie Thompson, C. A.
 Simmons, Silas Smith.

NOMINATING COMMITTEE

W. E. Woodruff, E. L. Schuyler, Walter Brown, Ernest Inman,
 Luther Seal.

PROGRAM COMMITTEE

J. H. Hall, Mrs. J. S. Belton, Edgar Burrus, J. R. Llewellyn.

ADVISORY COMMITTEE

I. To act when petitioned by candidates desiring to be ordained
 for the Ministry.

II. To advise groups or organizations desiring to organize new
 Missionary Baptist Churches.

D. D. Hodges, Earl Pearson, C. A. Simmons, Lonnie Fleming,
 Brady Snow, L. M. Cook, C. E. Otey, Silas Smith, Howard Barham,
 Fred Journey, J. W. Chilton, R. K. Redwine.

PROCEEDINGS

Mountain Park Baptist Church, Mountain Park, N. C.,

September 25, 1947

The forty-fifth annual session of the Surry Baptist Association met with Mountain Park Church on Thursday, September 25, 1947, at 10:00 A. M. with Brother Crockett Brannock, Moderator, presiding.

The opening song, "All Hail the Power," was led by Brother J. E. Pearson of Dobson.

The devotional was conducted by Rev. Edgar Burrus, pastor of Mountain Park Church. He read from second Thessolonians and led in prayer.

The clerk called the roll and messengers from forty-three churches answered present, and the other fourteen were represented by letters.

The Articles of Faith were read by the clerk.

Rev. J. H. Hall read the program for the two days session and it was adopted.

Mrs. Fred Norman read the W. M. U. report which was prepared by Miss Elizabeth Norman, president of the Society and it was adopted.

Mrs. I. O. Wallace read her report on Christian Literature and it was adopted.

The congregation sang, "Standing on the Promises" and the following new pastors were recognized: J. E. Pearson, pastor Dobson Church; Howard L. Barham, pastor of Flat Rock Church; also Rev. W. F. Cooper, Trap Hill, N. C., of the Stone Mountain Association.

The Moderator appointed the following committees: Entertainment, Rev. Edgar Burrus, chairman; the deacons and their wives of Mountain Park church; Finance, R. W. Key, chairman; Mrs. I. O. Wallace and Emery Nixon; Time, Place and Preacher, Mrs. J. S. Belton, chairman, Lee Hiatt and John Lewellyn, also the Advisory, Nominating, Program and Executive Committees which appear on page three.

The Haymore Memorial Trio sang two selections, "The Blood That Stained the Old Rugged Cross," and "Take Up Thy Cross."

Rev. Howard Barham read the Hospital Report and it was adopted.

Rev. J. H. Hall conducted a memorial service in honor of the departed members of the Surry Association.

The Haymore Memorial Trio sang, "A Home Up in Heaven" and Dr. R. K. Redwine made an announcement of a pastors meeting prior to lunch.

The congregation sang, "I Love to Tell the Story" and Rev. Brady Snow delivered the annual sermon. He brought a wonderful message, using Romans 12:1 and 2 for his Scripture and Unconditional Surrender for his subject.

On motion the Association adjourned for lunch.

AFTERNOON SESSION

The afternoon session was opened by the congregation singing, "Majestic Sweetness Sits Enthroned."

Rev. L. M. Cook conducted the devotional by reading the 103rd Psalm and calling on Brother Lonnie Fleming to lead in prayer.

The following visitors were recognized: Rev. Howard J. Ford, Mr. Lonnie Walker and Mr. Garland Johnson of the Elkin Association.

Mrs. Fred Norman spoke on the W.M.U. report.

A. L. Hiatt gave his report on Sunday schools and it was adopted.

The American Bible Society report was given by Rev. C. E. Otey and Mrs. Otey.

The report on the radio program of the Southern Baptist Convention was endorsed by the Association.

Rev. Clarence Jenkins, L. M. Cook and Ray Billings spoke on the results of the Sunday School Bus on Sunday School and church attendance.

E. L. Schuyler read the report on Temperance and it was adopted.

Bro. W. E. Woodruff gave the report on Christian Education and introduced ex-governor Broughton.

Ex-Governor Broughton made a wonderful address on Christian Education and pointed out the advantages of moving Wake Forest College to Winston-Salem.

Claude Gaddy of Raleigh also spoke on the same subject.

Dr. R. K. Redwine spoke on the work of the churches in raising funds to re-locate Wake Forest College.

After the congregation sang "Bless be the Tie that Binds," Bro. Charlie Simmons presented the petition of Mount Vernon church, and on motion it was received into the Surry Baptist Association, and the Moderator gave them the right hand of fellowship.

A motion was made by Charlie Simmons to amend article ten of the constitution. His motion was seconded and carried by a two-third vote of the Association. The new reading appears elsewhere in the minutes.

On recommendation of Bro. C. E. Otey, Mountain Park church was given a rising vote of thanks for their hospitality.

The session was dismissed by prayer by Bro. Lonnie Fleming, to meet with Antioch church for the second day of the forty-fifth annual session on Friday, September 26th at 9:45 a.m.

PROCEEDINGS

Antioch Baptist Church, Mount Airy, N. C.,

Friday, September 26, 1947

The second days session was opened by the congregation singing, "I Am Thine O Lord."

Rev. D. D. Hodges, pastor of the above church, conducted the de-

votional by reading a part of the 12th chapter of Romans and leading in prayer.

The clerk read the minutes of the previous days session and they were approved.

The moderator appointed an entertainment committee consisting of the pastor, the board of Deacons and their wives.

The following visitors were recognized:

M. A. Huggins, Secretary of the State Baptist Convention, Raleigh, N. C.; W. K. McGee of the Baptist Hospital, Winston-Salem, N. C.; N. H. Kendall of Mars Hill College; James Holder, student of Gardner-Webb College; B. C. McMurray, student of Gardner-Webb College; Sankey L. Blanton of Wake Forest College; Rev. C. L. Leftwich of the New River Association, and Rev. Hubert Hawks of the Blue Ridge Association.

W. K. McGee spoke on the Baptist Hospital and its great work.

B. C. McMurry made the Daily Vacation Bible School report and it was adopted.

Dr. R. K. Redwine gave the State Mission Report, Bro. Lonnie Fleming read the Foreign Mission report and Rev. D. D. Hodges read the Home Mission report. They were adopted.

The congregation sang, "I Want to be a Worker for the Lord," and M. H. Kendall brought greetings from Mars Hill and other Baptist Colleges.

Doctor Sankey Blanton spoke on the great work of Baptist Colleges and more especially Wake Forest.

M. A. Huggins delivered an address on the great possibilities of the Baptist denomination and especially in the way of missions.

Rev. R. K. Redwine and W. E. Woodruff spoke briefly.

The congregation sang one verse of "Stand Up for Jesus," and James Bray, Jr., of Mount Airy sang a solo, "The Old Rugged Cross."

Rev. J. E. Pearson brought the annual missionary sermon, using verses eight through nineteen of the third chapter of Ephesians for his scripture and The Field the World for his subject.

On motion the session adjourned for lunch.

AFTERNOON SESSION

The Afternoon Session was opened by the congregation singing "Love Lifted Me."

Rev. Gilmer Denny conducted the devotional. He read the first and second verses of the Book of Jonah, spoke briefly and led in prayer.

Mrs. A. G. Webb gave the Mills Home report and Rev. John Walton, pastor of the Mills Home Baptist Church, delivered a stirring message on the work of the Orphanage, and the report was adopted.

Louis Beanco from the First Baptist Church of Mount Airy sang a solo, "Give of Your Best to the Master."

Rev. J. E. Pearson read the Training Union report and it was adopted.

The following committees made their reports which appear elsewhere in the Minutes: Time, Place and Preacher; Finance Committee; The Treasurers' Report on Associational Missions; the Treasurers' report on the Minute Fund Account; and the Nominating Committee.

The Minutes of the days session were read and approved.

The officers of the Association were unanimously re-elected.

The session adjourned with prayer by Rev. D. D. Hodges, to meet with Sulphur Springs church on Thursday, September 30, 1948, and Union Cross Church on Friday, October 1, 1948.

CLAUDE HARRIS, Clerk.

CROCKETT BRANNOCK, Moderator.

W. M. U. REPORT

Through another year God has been good to us and we praise His name for all His many blessings, as we seek to "Go into all the world and preach the Gospel to every creature."

Number of Societies	14
Total Enrollment	635
Young People Organizations	10
Enrolled	135
Number of Tithers	90

Total amount given through Co-operative program	\$3,208.36
Total amount given through Special Offerings	\$1,112.50

Our Associational Leadership Conference was held with Fancy Gap Baptist Church in January. At this meeting Mrs. R. K. Redwine gave us a most able discussion of our W.M.U. yearbook.

Our annual associational meeting was held with Friendship Baptist church June 11. At this meeting, Mrs. John Wacaster, a state officer gave us a most inspiring message. Mrs. Hurley Webb of Mt. Airy, our young people leader, and Mrs. R. K. Redwine gave interesting discussion concerning our young people's work.

Our next annual associational meeting will be held with Fancy Gap church in June.

We regret that forty three churches in the Surry Association are without W.M.U. organizations. It is our earnest prayer that these churches will catch a vision of the great missionary obligation in the year ahead.

There is much work to be done here in our Surry Association as we strive to increase our interest, organize new societies, reach the un-enlisted, enlarge our gifts, plan for more definite work for our young people and seek to bring the lost to Christ.

May we ever be mindful of our Master's Words. "Go ye and make disciples of all nations."

"If you can not cross the ocean and heathen lands explore.
You can find the needy nearer, You can help them at your door."

Respectfully submitted,
ELIZABETH NORMAN,
Associational Supt.

CHRISTIAN LITERATURE

Since Moses received the tables of testimony, tables of stone written with the finger of God (Exodus 31:18) the written word has been one of the principal means of getting ideas from one person to another. Baptists have compelling reasons for giving major attention to religious literature today. We believe in personal responsibility and voluntary action. This makes imperative Spiritual Knowledge, an enlightened conscience, moral convictions, and intelligent comprehension of the issues of our times. There is a ceaseless struggle in the open today more so than ever before between the forces in the kingdom of satan and the forces in the Kingdom of Christ. The printed page is the chief medium of this warfare of ideas. The evil forces are using the printed word with great power to gain control of people's thinking. We must recognize this force and give the truth of Christianity to the world. Baptists must awake to the urgent values of religious literature in the fulfilment of their mission.

The Sunday School Board publishes sixty periodicals. They are designed to encourage Bible study, to lead to personal faith in Christ, to cultivate Christian character and consecration; to develop faithful and skillful workers in our churches, and to motivate worthy participation in the cause of world redemption. The combined circulation of these periodicals in 1946 was 28,986,851.

These publications have four high aims. Namely—1. To explain great Bible doctrines and instructions in righteousness.

2. To interpret or evaluate Bible truth as it relates to life now.

3. To give guidance in the methods and skills of Christian witnessing and work.

4. To give conviction and inspiration for faithful service in Christ's name.

The report of the Biblical Recorder this year is very encouraging. The circulation of the paper during the past year has shown a good increase. The present circulation is around 45,000 which means a net gain of approximately 7,000. The editor, L. L. Carpenter, wishes to express his gratitude to all who helped increase the circulation.

The Biblical Recorder has 3 subscription plans. \$2.00 a year for individual subscriptions. \$1.50 per year in clubs of 3 or 5, according to church enrollment. \$1.20 a year for every-family plan—one subscription for each resident church family is required.

It seems all the evil forces are directed against the Christian home. The leaders in the field of Christian literature saw a great need for a Christian family magazine. The very best from all our leaders is going into the latest publication "Home Life" to help meet this need. Let me urge every one to get your Sunday School or Church to order a copy for every family in your church. You will find the price within your reach and it will be a great service.

Besides the sixty periodicals, Biblical Recorder, and Home Life, there is one other type of Christian literature that must be mentioned—Books—Every church should make an earnest effort to get a library of books that will help meet the needs of all the people and

prove a great blessing. The Southern Baptists know what a tremendous help good books are so they have a special offer for any church interested.

Let us use all the Christian literature to make our lives more pleasant and useful this coming year for our Master.

Respectfully submitted,

MRS. I. O. WALLACE.

THE BAPTIST HOSPITAL

During the past months I have been in different hospitals for treatment. I can truly testify to the fact that there is really more Southern hospitality shown to the patients in the Baptist Hospital than any of the others. While there in the Baptist Hospital, I saw many that were being taken care of with the best equipment available and no partiality shown.

A good example of this is shown as follows: A mother from one of our Baptist churches was hurried to our Baptist Hospital. Local doctors had done their best and said she could not live unless she got other help immediately. She had been sick for a year and had just spent six weeks in another hospital. She had been able to have her five months old baby with her only two weeks since he was born. Her stay in our Baptist Hospital was long and expensive, costing over \$1,200.00 though she was a service patient and there was no charge for all the work of the doctors. But there she was cared for by highly skilled physicians using the latest drugs and the best known methods of medical care.

Her family is almost without means and not able to meet all of this bill. The churches of this association, through our Mother's Day offerings helped to provide for her hospital care. By our sacrificial giving, it was made possible for her to return home and to care for her baby!

I, personally, know of a case of such in our own Surry Association. The lady was misfortunate in losing her husband. He spent some time in the Baptist Hospital, but later died and left this burden of debt to his wife, who was unable to pay it. However, the Baptist Hospital was notified of her inability to pay the bill and they gladly consented to take it out of the Mother's Day offering.

What was done for these is being done in larger or smaller measure for thousands of others throughout North Carolina who are sick and have little money. I, for one, shall expasize in the future, more than in the past, the great need for this Mother's Day offering. The past twelve months have been the most crowded year our Baptist Hospital has ever known. Its ministry has gone to more people than ever before. In order to continue this ministry of healing, it is necessary for us, the members of the Southern Baptist Association, to unite with the aim in mind to enlarge the hospital and its facilities that they may prove a blessing to all whom it is our desire to aid.

Since North Carolina Baptists have voted to enlarge our Hospital, we as Pastors, Deacons, and Church members of the Surry Association, should put forth every effort possible to make this a success. I am sure God will be pleased, and will bless each one who helps make a larger and more modern hospital on the beautiful Gray estate in Winston-Salem where this ministry of healing in the name of Christ can be multiplied.

Yours in Christ Jesus,
HOWARD L. BARHAM.

SUNDAY SCHOOL REPORT

This year we have witnessed the greatest year in the history of our association. New Sunday Schools have been organized and others have been strengthened. We have fine teachers in all of our churches.

In 1946 we had a gain of 405 members over the 1945 mark. Note these figures, please. In our cradle rolls there are 180 members; in the beginners'—675; in the primary classes—582. We have 958 juniors, 806 intermediates, 1,143 young people, 1,687 adults, 92 in the extension dept., and 128 general officers, making a total of 6,517 members in our Sunday Schools for the year 1946.

Let's not send our children to Sunday School; let's go and take them with us. In Genesis, Chapter 35, verses 2 and 3, we find these words: "Then Jacob said unto his household, and to all that were with him, 'Put away the strange gods that are among you, and be clean, and change your garments; And let us arise and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.'" He did not send them, or go alone. He took the entire group with him to church. When Jesus was born, Mary, the mother of the Christ-child, and her husband—Joseph, were anxious to carry Jesus to the temple. Luke 2:22 says: "And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord." This was not a Baptism service, it was enrollment in a cradle roll.

Certainly there are quite a few things we need stressed in our Sunday Schools. 1. Every member should bring his Bible, and make a practice of using it. We have the best literature available, and urge our churches to use it but nothing can replace the Bible.

2. The Sunday School lesson should be studied.

3. Teach them to bring an offering.

4. The Sunday School as a whole should be urged to stay for church service.

We have noticed that some of our churches are doing excellent jobs in going out and transporting the people to and from church by bus and other means of transportation. We do not feel that we should proselytize from other churches or denominations, but we do feel that it is a fine thing to bring them in so that the Lord's house might be filled. Some churches have doubled their attendance in this manner.

While we have had a great year there are still a great many things that we may expect from the Lord. Some of them are:

1. An opportunity for greater service.

2. Strength for every undertaking.

3. Spiritual power for victory.

We should attempt to do at least these three things for God:

1. Promote a vast program of Bible studies throughout the churches.

2. Enact a great program of evangelical work through our Sunday Schools.

3. Encourage a greater missionary program through Christian living and witnessing.

Let us strengthen our Sunday Schools by training our officers and teachers more diligently. We are failing greatly in working with our colored people. The Catholics busily work with the colored folk whom we neglect.

We have a good Sunday School organization, but there is room for advancement. We trust that all pastors, superintendents, and the people will cooperate with us to make 1948 a greater year in the service of our Lord and Savior who said, "Lo, I am with you always, even unto the end of the world."

Now a short poem—Lest We Forget

Hunt out the little lame girl,
The poor boy who is blind;
Seek out the weary widow
Who thinks the world unkind.
Search down among the hovels,
Where gladness seldom strays,
And teach the doubting people
That there is still a **Jesus-Way**.

Respectfully submitted,

A. L. HIATT.

AMERICAN BIBLE SOCIETY

The World Must Have The Bible

1. Jesus Christ is the one hope of men and nations and The Bible is the one primary source of knowledge of Christ.
2. In every missionary advance the Bible goes forward first.
3. The Bible itself is a missionary. It can go where the human missionary cannot go, stay when he must leave, and keep on working in a man's heart.

Giving The Bible To The World Is A Missionary Task

1. Every man must have the Bible in his own native language if the message of Christ is to speak effectively to his heart.
2. Someone must translate the Bible into his language, print it, and send it to him wherever he lives. Since most people in the world are too poor to pay the cost of books; someone must also give to help those who can pay only part of the cost and many who cannot pay at all.
3. The American Bible Society, supported by gifts, serves as that "someone." As a missionary organization, it aids in Bible translation, publishes the Scriptures without note or comment, and distributes them, without profit and usually below cost, for use in mission work throughout the world.

During 1946 the American Bible Society—

- Distributed at home and abroad over 11 million volumes of Scriptures;
- Sent to Japan more than 1/3 million Gospels and more than 1/3 million of the 2½ million New Testaments requested by Japanese Christian leaders;
- Shipped to Germany over one million Scripture volumes and 205 tons of materials for a self-help plan by which the German people and the German Bible Societies will do the actual printing of at least one million full Bibles.

**Southern Baptists Can Lead In Providing ENOUGH Bibles For
World Needs NOW!**

1. Hungry-hearted multitudes, especially in liberated countries, Germany and Japan, are eager for the Word of God. But it is a race against time. Their eagerness may not last indefinitely and opposing forces are actively at work.
2. The Bible is rationed throughout the world, as it has always been rationed in mission lands, because the supply is limited by gifts available.
3. In 1946, Southern Baptists gave \$130,550 to the American Bible Society; total church gifts were \$1,119,845. Increased gifts from Southern Baptists will help provide **enough** Bibles **now** and will multiply their value by inspiring others to give more. Please send gifts to the Baptist state headquarters office, marked "for the American Bible Society."
4. A worldwide missionary advance, through increased Scripture distribution, waits! Waits only for needed funds!

Respectfully submitted,

C. E. OTEY.

TEMPERANCE

I was somewhat at a loss to understand why the program Committee, after having read the 1946 report, should call on me to write another one.

So I shall take it for granted that the indictment was not too strong and ask a few questions for the Surry Baptists to answer, and for the serious consideration of all honest citizens:

I know they say you cannot legislate sobriety into folks. Have you heard of the North Carolina Legislature trying to do any legislating calculated to help the liquor situation in the State? Have they not blocked every effort that has been made to curtail the sale and distribution of strong drink?

Has not the same crowd done everything in their power to make it easy to foist liquor stores on every dry community possible? Wouldn't we open our eyes if we knew all the inside facts in regard to the liquor lobby at Raleigh and wouldn't it be interesting to see an (expose) of the whole situation, as threatened by a representative of a sister County in the last Legislature?

Are we all satisfied with the death and destruction on our highways and the alarming increase in crime all over our beloved Country, for which strong drink is attributed to be the cause of 80%? What are we as Christians going to do about it?

Will we lend our vote and influence to the so called legalizing (things that are wrong cannot be legal) the Manufacture and sale of the poison for the few dollars it will pay in taxes?

Our State and the Southland are predominantly Baptist. Therefore it is our responsibility to help make it what God would have it be; Sober and Godfearing.

I shall close this report by quoting the closing words of a report submitted by Brother Earl C. James to this association in this church in 1933: ("Be not deceived, God is not mocked." If we sow to the

wind next November 7th our children and our children's children will reap a whirlwind) E. Q.

With beer and wine joints at most every cross road and bootleggers and A. B. C. stores by the hundreds it looks like we are reaping a full grown cyclone. Let us earnestly pray that God will give us now, men of conviction and courage; men that will not sell America's soul for tax money.

Respectfully submitted,
E. L. SCHUYLER.

VACATION BIBLE SCHOOL

Mr. Moderator:

Pastors and people of the Surry Association. It has been my great privilege to work in this association during this past summer. It also has been an honor to be invited back to the Association to give the following report of our work during this past summer. Many of the churches did not have a Bible school or study courses, but here is the report of the 20 that did. It would take a lot of time to read the complete report, but I shall give you the totals of the Bible schools. Enr. 1,524, Ave. Att. 1,073, Conversions 30, Offering \$168.24.

This work could not have been possible without the fine cooperation I and my helper received from the people of this association, especially the group of young people that assisted in this work. Also to another person that was always ready to give us assistance in any way. Through his cooperation and help we accomplished what seemed to be the impossible at times. We wish to express our deepest appreciation for his aid to us at any time in any way. Our deepest appreciation to your Moderator, Mr. C. S. Brannock.

Twenty Bible Schools seems to be a good number, but every church should have a Bible School every year. Some of these may not have a Bible School next year, but they should. For we, as Christians and a denomination have a responsibility to God, and to our children to train them in the Christian way of life. Or we might say the way of life for there is no other way except the Christian way of life.

In (1st. Kings 17:16) we find these words:
"The barrel of meal wasted not, neither did the cruse of oil fail. according to the word of the Lord, which he spake by Elijah."

In this scripture the barrel and the cruse were like the word of God itself, whether we think of the scripture as a whole, or any separate passage or text. No matter how often we may have read it, nor how many sermons we may have heard upon it, there is always more to be discovered, as we ponder it anew under the guidance of the Holy Spirit.

Evangelist Gibbud, the New York missionary of some 50 years ago, used to tell of the uncouth lad who attended a school in the lower East Side district of the great metropolis. He was very fond of his teacher because of the kindly interest she had taken in him. One day he approached her desk, after school was in session, holding out a very delapidated-looking orange in his dirty, grimy, little

hand. "Here teacher," he said, "is an orange I've brung yer. It's been squeez some, but there's lots in it yet!"

So it is with every portion of the Bible. No one has been able to exhaust the priceless treasure it contains. There is always more to be obtained from it for the refreshment of the soul.

And we as Christians and as Baptists should never cease to teach and study the Bible at every opportunity we might have.

I pray that this association shall not cease to do the great work that it is doing. I thank you.

Respectfully submitted,

B. C. McMURRY

STATE MISSION REPORT

"My State! O Father, Shed thy light
Upon this State of mine;
Win her to thee that she may be
Not only mine, but thine."

May the sentiment expressed in these lines soon become the earnest prayer of every Christian citizen of North Carolina. Our State Mission program is an effort to win our State to God and bring it under His control.

The development of North Carolina in the past generation has been nothing short of marvelous. Economically, industrially, socially and educationally, she stands out among the states of our nation. Along with the advantages that this development has brought, there are spiritual responsibilities and opportunities that we must discover and lay hold upon in the name of Christ.

State Missions strengthens every phase of our denominational life. It builds up the home base. When we strengthen the stakes here, we lengthen the cords that reach out yonder.

OUR MISSIONARIES—Secretary M. A. Huggins has associated with him three general workers, trying to enlist, inspire, encourage and develop 600,000 North Carolina Baptists. These general workers are Earl L. Bradley, J. C. Pipes and E. L. Spivey.

Many associations have associational missionaries. The State Mission Board co-operates with the associations in employing these missionaries and in many cases pays one-half of the salaries. Forty-one men and women are now employed in this field of service.

ASSISTANCE TO CHURCHES—State Missions has rendered and is still rendering a great service in the development of individual churches. At least one-half of the Baptist Churches in the State were organized or received financial assistance from the State Mission Board. Included in that number are some of our strongest and largest churches.

A regular phase of State Mission work through the years has been the assistance of weak churches in the support of pastors.

EDUCATION AND TRAINING—The Sunday School Department, with L. L. Morgan, Secretary, and his co-workers, is doing a great work in the improvement of our Bible teaching as they work in the churches in enlargement programs, teacher training, organizing, conducting clinics, etc. This department also promotes Vacation Bible School work.

The Training Union Department, with Mr. Harvey Gibson, Secretary, and a number of associates, is also promoted by State Missions. This department endeavors to inspire training programs for church members of all ages in all our churches.

The Baptist Student Union, with Rev. James W. Ray, the new Secretary, is another State Mission activity. Its work is the enlistment of Baptist College Students in the work of Baptist Churches in the college communities.

THE WOMAN MISSIONARY UNION with all the organizations of women and young people is a great spiritual force in the local church and in the whole state. Missionary education, enlistment, prayer and stewardship are regularly emphasized by the W.M.U. Miss Ruth Province is the capable secretary.

SUMMER ASSEMBLIES—A new phase of State Mission work is the development and operation of two summer assemblies. For a long time N. C. Baptists used our So. Baptist Assembly property at Ridgecrest for our N. C. Baptist assemblies. That is no longer practical or possible.

The State Mission Board has already acquired the Fruitland Institute property near Hendersonville and a ten week program of assemblies was conducted there the past summer. Three to four hundred people can be taken care of at Fruitland.

The Board has leased some property at Fort Fisher where they plan to operate a seaside assembly next year. Mr. Huggins says that assembly will accommodate a thousand young people or half that many adults.

All of our State Mission program is aimed at making North Carolina Christian. It is far from being a Christian State. Forty-eight per-cent of our population above nine years old do not belong to any church. With half of the church members in Baptist churches, one-half of the responsibility rests upon Baptists.

Respectfully submitted,

RICHARD K. REDWINE

FOREIGN MISSIONS

We have come to the time when every Baptist church should be a missionary church.

We have won the war but we have not won the peace.

Some people hold to the opinion that peace can be bought to the world by a man-made organization, but my opinion is on the basis of "Thus sayeth the Lord."

Seven hundred years before Jesus was born God inspired Isaiah to write, "For unto us a child is born; unto us a son is given; and the government shall be upon his shoulders; and his name shall be called Wonderful, Counsellor, the mighty God, the everlasting Father, the Prince of Peace."

Of the increase of his government and peace there shall be no end upon the throne of David and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even forever. The zeal of the Lord of host will perform this.

This Prince of Peace, the Lord Jesus Christ, was born. He grew up and became the greatest teacher, preacher and healer. Then He called a group of men and ordained them to be His disciples giving to

them the great commission, "Go ye into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved."

I notice in our records that we have been trying to carry this command out, for a little more than one hundred years. During these many years we have made some advances in sending the gospel unto the uttermost parts of the earth, and yet our task is only just beginning. For it seems that we have come to the time when men are almost forced to accept Christ as Saviour.

Even our scientists are telling men to know God, and learn to live together as brothers.

For the mighty atomic bomb and the great weapons of war will almost annihilate the human race if we have another global war.

There are many fields open for Christian missionaries and our Board is sending missionaries to many of these foreign fields. Since last Christmas we have sent twenty-three new missionaries of the Southern Baptist Convention. These missionaries will be on duty on five continents.

Nine of these will go to Nigeria, eight will go to China, two will go to Mexico, two will go to Spain and two to Brazil.

Let us pray that God will send more missionaries into the harvest and may we here at home see our opportunity and responsibility as never before.

"How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent?"

Respectfully submitted,

LONNIE A. FLEMING

WHAT IS AHEAD IN HOME MISSIONS?

According to the report of the Home Mission Board of the Southern Baptist Convention there are twenty-five million un-churched people in the territory of the Southern Baptist Convention, and another twelve million in Cuba, Panama, and Central America, which are within the Home Mission field.

There are one million five thousand Mexicans and Spanish-speaking people, and only fifteen thousand of them are Baptists. There are four hundred thousand French in Louisiana, and only four thousand are Baptists.

There are six hundred thousand Italians, and less than two thousand of them are Baptist.

There are seven thousand Chinese and only ten Missionaries to serve their needs.

Two hundred fifty thousand Indians and only twelve thousand are Baptist; and many thousands of them in New Mexico and Arizona are as pagan as their ancestors ever were.

Sixty percent of the population of our cities is unchurched. Eighty-five percent of Baptist churches are rural, and many of them, as many as six thousand three hundred in nineteen forty-five, did not have any conversions. Most of these are limited in building space,

and lacking in organization, and in leadership. Many do not have a program that is a challenge in any way to people.

Seventy percent of the two million three hundred thousand mountain people in Southern Baptist Convention territory are unchurched.

We need to help the Negroes of this territory, providing mission schools for their pastors, sponsoring Mission Daily Vacation Bible Schools, and seeking to help them train Christian workers and leaders.

Here in Surry County we have about forty-two thousand people, and only about sixteen thousand are church members, that leaves twenty six thousand unchurched. Eight thousand eight hundred and nine are Baptist, as reported last year. These belong to fifty-seven churches, that average nine dollars, sixty-four cents a church, or about six cents a member, in designated gifts to Home Missions. Total designated gifts last year to Home Missions was five hundred forty-eight dollars and seventy-seven cents. S. B. convention share of cooperative program from Surry Association is 36 cents a member, and only a portion of this is for Home Missions.

Considering the great opportunity that we now have in this field, we should resolve with God's help to have a greater part in this work this year.

Respectfully submitted,
RAY BILLINGS

ORPHANAGE REPORT

All Baptist people should be happy when they think of the Baptist Orphanage and think of all the boys and girls who are "at home there."

Children who need a home, food, clothing, security, training, education, courage, and even love—and realize that you have a part in making all things possible for these children. In doing this we are building now, and for the future, in character and Christian leadership, good business, good citizenship.

The orphanage was founded for the purpose of caring for children who had lost their parents, but today one of its chief concerns is in the wrecked homes.

There are over one thousand children in the orphanages of North Carolina whose parents are living and the Baptist Orphanage has its share of these.

The Orphanage is rendering a good service in trying to improve and preserve the homes that are in danger of being broken down. Last year through its case work, it was able to make adjustments for four hundred children, who had already made application for entering an orphanage from homes of this type.

The Baptist Orphanage has rarely ever been able to accept all applicants due to crowded conditions, however an investigation is made, and when possible one of three things is done, enter the Orphanage, given boarding, home care or mothers aid.

Last year the Orphanage cared for seven hundred children.

Sixty of these were in boarding homes under the supervision of the orphanage, fifty by Mothers Aid.

Case work service was made available to 1107 children.

The Orphanage appreciates the loyalty of the Baptist people and

friends in making it possible to support these children. And believe that the plan of remembering them once a month, and at Thanksgiving is a wise and Christian policy.

May we, as Baptist people, remember the Orphanage with canned goods and commodities, our silver and our gold, that the work of this institution may go on in a great way, and be a blessing to mankind.

Respectfully submitted,
MRS. A. G. WEBB

BAPTIST TRAINING UNION REPORT

Report of the Surry Baptist Training Union Association for 1946-1947.

We have only 7 churches out of 58 that have Training Union work, with these having an average of 2 unions each. In these 7 Training Unions there are 333 enrolled, with an average of 19 in attendance. We have 8309 church members, not one of which has all the training in Christian living and in church membership that is needed; and out of this great number there are only 333 who are taking advantage of the Training Union for that needed training.

We need this broader evangelism of training and enlisting those won to answer the hue and cry in our churches for trained leadership. You are encouraged to begin training the leaders that your churches need now, and are going to need tomorrow.

Our churches are filled with spiritual babies who by this time ought to be men—mature, trained Christian leaders.

Hebrews 5:12-6:3.

“For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

Therefore, leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God.

Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

And this will we do, if God permit.”

A Baptist Training Union is your church supported by the church membership, instead of tolerated and then killed by non-support, is your guarantee of trained leadership, and an enlightened church membership in the years to come.

Respectfully submitted,
CARL SNOW
J. E. PEARSON

REPORT ON CHRISTIAN EDUCATION

That our Baptist folk are determined to play their part in giving a Christian education to the boys and girls of the Southland is evidenced by our support of three Southwide theological seminaries, our W.M.U. Training school, and here in North Carolina six Baptist colleges. In our four Southwide institutions during the past year we had a total of 2,705 in attendance, of whom 1,744 were ministerial students.

Our six Baptist colleges now in operation in North Carolina are Wake Forest, Meredith, Mars Hill, Campbell, Gardner-Webb and Wingate. During this present Convention year the Baptists of North Carolina are contributing approximately \$351,959; to Wake Forest \$108,882, to Meredith, \$78,540, and to the four junior colleges a total of \$163,537. With a total of approximately 4,500 young men and young women enrolled in our colleges, these six institutions face the new year with all their facilities taxed to their capacity.

The Council of Christian Education, with an office in Raleigh, is composed of some 50 educators, laymen and ministers, has a two-fold function, that of co-ordinating the program of our various colleges and allocating to them the funds contributed by the churches. This Council during its first year of operation has proven the wisdom of its creation.

Everyone is aware of the dominant position which Wake Forest College now occupies in the thinking of North Carolina Baptists, and of the challenging opportunity which comes to us through the gift of the income from Z. Smith Reynolds Foundation. The way is now open for the Baptists of the state to fulfill their obligations by providing funds for the new plant at Winston-Salem. By action of the Baptist State Convention in Asheville last November, Wake Forest College was authorized to secure through the churches during the next three years \$1,500,000. Mr. Horace Easom has been selected to direct and lead us in this great undertaking and early reports indicate success in this effort. Mr. Easom has asked the Surry Association to accept a goal of \$30,000 to be raised for this purpose, one-third of the amount to be paid in 1947, one-third in 1948 and one-third in 1949. The First Church of Mount Airy has agreed to raise \$15,000, or one-half of it. During October in all the Baptist churches of the state it is desired that pledges be taken for this cause.

Respectfully submitted,

W. E. WOODRUFF

TREASURER'S REPORT

Treasurer's Report on Associational Missions

RECEIPTS

Balance cash on hand	\$ 186.59
Received from the following Churches:	
Bannertown	24.00
Calvary	20.00
Community	2.00
Dobson	45.00
Flat Rock	15.00
Haymore Memorial	12.00
Holly Springs	35.00

Mount Airy First	60.00
Mountain Park	9.05
Mount Carmel	21.29
Siloam	5.00
Sulphur Springs	5.00
Simmons Grove	10.00
Westfield	23.00
Received from Vacation Bible Schools Conducted at the following churches:	
Antioch	7.14
Bannertown	6.03
Calvary	6.25
Flat Rock	3.00
Flippin Memorial	11.09
Holly Springs	5.34
Lovills Creek	6.88
Mountain Park	13.82
Mountain View	6.35
Pauls Creek	4.47
White Plains	10.00
Received from Mission V. B. S. (Devotion)	4.00
Received from Mission V. B. S. (Colored)	30
Received from V. B. S. Rally at Mt. Airy First Church	29.60
Received from Sunday School Association	35.48
Received from Baptist State Convention	300.00
Received from C. S. Brannock	228.50
Total Receipts	\$1,151.18

DISBURSEMENTS

Rev. J. T. Ashley, Car Mileage	\$ 25.00
Rev. B. C. McMurray, salary	300.00
Calvin Crowe, salary	300.00
Rev. B. C. McMurray, Gas and Oil	67.31
Rev. B. C. McMurray, for use of car	20.00
Calvin Crowe, Sunday Suppers	7.20
Calvin Crowe, Transportation	5.00
Mrs. Marvin Ellis, Board for Rev. B. C. McMurray and Calvin Crowe	168.75
Mrs. Lettie Cox, Room Rent	60.00
Surry Dairies, Ice Cream for V. B. S. Mt. Carmel Church	4.05
Mt. Airy News, Blank Cards and Envelopes	3.50
Baptist Book Store, V. B. S. Material	80.59
Gray & Creech, Memo. Paper and Stencils	30.50
Ruby Wray, postage	20.50
Times Book Store, Stencils and Paper	15.30
Biblical Recorder, Cut of Surry Association V. B. S.	4.80
Total Disbursements	\$1,112.50
Balance on hand	\$ 38.68

OUTSTANDING BILLS

Due, C. S. Brannock, Money advanced for Associational Mission work	\$ 230.00
Due, Rev. B. C. McMurray, for gas and oil, use of car and Sunday suppers	36.12
Total Outstanding Bills	\$ 266.12

Respectfully submitted,
R. W. KEY, Treasurer

Treasurer's Report on The Minute Fund Account

RECEIPTS

Balance Cash on hand	None
Collected from Churches	\$ 234.13
Total Receipts	\$ 234.13

DISBURSEMENTS

Sept. 27, 1946, Claude Harris, Stationery and Postage for mailing Associational letters	\$ 4.00
Sept. 27, 1946, Claude Harris, Services as Clerk	30.00
Sept. 30, 1946, Ruby Wray, Postage for mailing Associational Programs	1.92
Feb. 6, 1947, Theo Davis & Sons, Printing Minutes	142.40
Feb. 6, Claude Harris, Expenses having Minutes printed and mailing Minutes	7.02
Aug. 14, 1947, Ruby Wray, postage for mailing Programs for Associational meeting	2.52
Total Disbursements	\$ 187.86
Balance cash on hand	\$ 46.27

Respectfully submitted,
R. W. KEY, Treasurer

FINANCE COMMITTEE REPORT

Your committee on Finance Reports receipts of money received at the Surry Baptist Association as follows:

For the Co-operative Program	\$ 13.50
For Associational Missions	25.00
For the Minute Fund	204.54
TOTAL	\$ 243.04

Respectfully submitted,
R. W. KEY,
EMORY NIXON,
MRS. I. O. WALLACE.

TIME, PLACE, PREACHER

Report of the committee on Time, Place and Preacher of the Surry Association for 1948:

Time: After the fourth Sunday in September.

Place: Sulphur Springs on Thursday and Union Cross on Friday.

Preacher: Rev. R. K. Redwine.

Alternate: Rev. W. E. Burrus.

Respectfully submitted,
MRS. J. S. BELTON,
LEE HIATT,
JOHN LLEWELLYN.

IN MEMORIAL

- Antioch—Charles Marshall.
- Central View—Mrs. Frank Hodges.
- Calvary—Mr. Edward Nichols.
- Bannertown—Mr. H. T. Edwards; Mr. Billy Cassell.
- Friendship—Mr. Roger Park.
- Flat Rock—Deacon Robert Campbell; Deacon James Midkiff; Mr. Walter Joyce; Mr. John Sutphin; Mr. Robert Faulkner; Mrs. Albert Sutphin; Mrs. Will Kirkman; Mr. Clyde Midkiff.
- Holly Springs—Mrs. Amanda Inman; Mr. R. W. Redman; Mr. Joe H. Samuels.
- Hills Grove—Mr. Walter Lawson.
- Highland Park—Mrs. Annie Pike, Mr. F. S. Eldrige.
- Haymore Memorial—Mr. Billie Moody.
- Little Mountain—Mrs. B. E. Atkins, Mrs. Francis O'Neal.
- Lovill's Creek—Deacon Bob Young.
- Mount Carmel—Mrs. Lizzie Brown.
- Mountain Park—Mr. A. J. Golden, Mr. Roy Nixon.
- Mount Airy First—Mr. Marshall Fowler, Jr.; Mr. Lester Gwyn; Mrs. Etta Brannock; Mr. C. W. Davis; Mrs. Martha Bennett.
- New Bethel—Maralda Tolbert, Jane Snow.
- Siloam—Mrs. Nettie Reeves.
- Slate Mountain—Mrs. Lue Lawson.
- Shoals—Rev. W. H. Gough.
- Sulphur Springs—Mrs. J. T. Boyles; Mrs. Lillie Wiles.
- Salem—Miss Bertha Draughn; Mr. Edd Dobey; Mrs. Minnie S. Gillespie.
- Union Cross—Deacon M. A. Burton, Mrs. Nannie Holder.
- White Plains—Mrs. G. T. Creed.
- Westfield—Deacon R. K. Simmons; Mrs. A. M. Jessup; Mr. J. R. Tilley.
- Woodville—Mrs. Dora Shelton.
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ORDAINED MINISTERS WHO ARE PASTORS

Howard Barham	Mount Airy
Edgar Burrus	Mount Airy
Ray Billings	Dobson
L. M. Cook	Elkin
Tom Cook	Mount Airy
J. W. Chilton	Pilot Mountain
Lester Campbell	Pilot Mountain
Gilmer Denny	Pinnacle
T. S. Draughn	Crutchfield
Lonnie Fleming	Mount Airy
Ben Farrington	Colfax
J. A. Gilley	Jonesville
J. H. Hall	Mount Airy
A. B. Hayes	Hayes
D. D. Hodges	Mount Airy
Gurney Holder	Mount Airy
Sam Jones	Mount Airy
Woodrow Jones	Mount Airy
Fred Journey	Mount Airy
Clarence Jenkins	Mount Airy
Charlie Jackson	Mount Airy
C. B. Nichols	Shoals
E. C. Norman	East Bend
R. K. Redwine	Mount Airy
Bernie Shelton	Mount Airy
C. A. Simmons	Mount Airy
Silas Smith	Mount Airy
Brady Snow	Mount Airy
C. E. Otey	Mount Airy
J. E. Pearson	Dobson
J. L. Powers	Elkin
George Tucker	Pilot Mountain
Clifford Vestal	Jonesville
Johnnie Weatherman	State Road
J. F. Woodruff	Mount Airy
Woodrow Wishon	State Road

ORDAINED MINISTERS — NOT PASTORS

J. O. Belton	Mount Airy
George E. Burrus	Rockford
Lee W. Burrus	Boonville
J. W. Calloway	State Road
T. M. Chandler	Kernersville
Sampson Collins	Toast
E. M. Culler	Mount Airy
A. Finch	Mount Airy
A. M. Felts	Amelia, Va.
R. D. Fletcher	White Plains
Ralph Ferguson	Sunbury
O. H. Hauser	Westfield
C. L. Harris	Mount Airy
C. C. Hayes	Mount Airy
C. C. Hutchens	Mount Airy
Grover Hiatt	Mount Airy
Hubert Hawks	Mount Airy

W. C. James	Mount Airy
Odell Lawson	Ararat
Claude Lawson	Martinsville, Va.
C. L. Leftwich	Lowgap
T. G. Marion	Dobson
J. C. Newsome	Mount Airy
J. L. O'Neal	Mount Airy
O. R. Pendry	Siloam
B. M. Phillips	Toast
J. D. Scott	Mount Airy
Edward Thornburg	Mount Airy
Seldon Welborn	Mount Airy
W. E. Woodruff	Mount Airy
J. G. Wright	Mountain Park

RULES OF ORDER

1. Each session of the Association shall be opened with religious exercise, conducted by such persons as the moderator may designate.
2. Any member wishing to speak shall arise and address the Moderator.
3. No member shall speak more than twice on the same subject without permission of the Association.
4. All motions made and seconded shall be definitely stated by the Moderator before discussion.
5. No motion shall be withdrawn after discussion without the consent of the Association.
6. When a motion is under discussion, no motion or proposition shall be considered, except a motion to adjourn.
7. After a motion has been decided, any member having voted in the majority may move a consideration.
8. All questions except as relate to the amendment of the Constitution shall be decided by the majority of the votes cast.
9. The Association shall have the right to determine what subjects it will consider and the order of their consideration.
10. These rules may be amended at any time during an annual session of this Association by a majority.

ARTICLES OF FAITH

1. We believe in one only true and living God, and that there are three persons in the Godhead; The Father; The Son; The Holy Ghost.
2. We believe the Scriptures of the Old and New Testaments are the words of God, and the only rule of faith and order.
3. We believe that salvation is by Grace, through faith in our Lord Jesus Christ.
4. We believe baptism and the Lord's supper are ordinances instituted by Jesus Christ, to be practiced only by believers in their scriptural order.
5. We believe baptism is the immersion of a believer. And only those who are thus baptized are in fellowship with the church of Christ, in faith and doctrine, and they only should take the Lord's Supper.

6. We believe in the final perseverance of the saints.
7. We believe in the resurrection of the dead, and a general judgment.
8. We believe the punishment of the wicked will be everlasting and the joy and happiness of the righteous will be eternal.
9. We believe that the right to administer the ordinances is vested in the Church and that no person should perform the ordinances except as authorized by a Church.
10. We believe in the doctrine of growth in grace and sanctification as set forth in the New Testament. But we do not believe that sinless perfection is attained by anyone in this life.

CONSTITUTION OF SURREY ASSOCIATION

Art. I. This Association shall be denominated and known as the Surrey Baptist Association.

Art. II. The object of this Association shall be the promotion of the Kingdom of Christ among men, and the accomplishing of this shall be in strict conformity to the New Testament.

Art. III. This Association shall be composed of messengers chosen by the churches. Each church is entitled to four messengers for the first 100 members or fractional part of the hundred, and two additional messengers for each additional 100 members. The ministers of the Gospel who belong to churches connected with this body or are pastors of churches so connected, shall be ex-officio members of this Association.

Art. IV. A letter shall be presented from each church certifying the appointment of messengers and given a record of the work of the church for the past year.

Art. V. The officers of the Association shall be a moderator, a vice-moderator, a clerk, a treasurer, superintendent of Sunday School work and director of Training Union work. These shall be elected on the closing day of annual meeting of the Association and shall hold their offices until their successors are elected. Election shall be by ballot when there is a contest.

Art. VI. It shall be the duty of the Moderator to preside at and during the deliberations of the body, enforce and observe the Constitution, preserve decorum, appoint committees, decide all questions of order, and give the casting vote in case of a tie.

Art. VII. It shall be the duty of the Clerk to keep and record the proceedings of each meeting, superintend the printing and the distribution of the Minutes thereof among the churches composing the body.

Art. VIII. It shall be the duty of the Treasurer to receive all funds sent to this body by the churches for all purposes, or collected during the session of this Association, and distribute the same as ordered by the body. He shall make an annual report to this body of the sums received and from what source, and the manner of their distribution and to whom and for what purpose, and the conditions of the treasury.

Art. IX. The Association may annually appoint an executive board composed of the Moderator, vice-moderator, clerk, treasurer, superintendent of Sunday School work, director of Training Union and superintendent of W. M. U. work of the Association and five other members. The Executive Board shall have charge of Associa-

tional Missions and such other objects as may be entrusted to them by the Association. They shall have power to disburse all sums paid them by the treasurer of the Association for objects under their charge and to collect and disburse funds for any necessary work in the bounds of the Association. Their chairman shall make an annual report of their doings to the Association. It shall be the duty of the churches to send up to the Association in the hands of their messengers a sufficient fund to pay for printing the minutes and a worthy amount for clerk hire.

Art. X. Any church desiring to become a member of this Association shall present her petition at an annual meeting thereof through delegates appointed for that purpose, and if the Association decides to receive her, such church may come under the watch care of the Association until the next annual session, at such time, should the church prove worthy, the Moderator shall extend the right hand of fellowship to the delegates.

Art. XI. The Association shall have the authority to withdraw fellowship from any church that holds to doctrines or practices not in keeping with Baptist faith and practice.

Art. XII. The Association may invite visiting brethren to seats with the body, and to extend to them all privileges except that of voting.

Art. XIII. This Association shall meet annually at such time and place as it selects.

Art. XIV. By appointment of the Association, there shall be preached an introductory sermon, a missionary sermon if ordered by the body, and such other preaching as the Association may direct.

Art. XV. This constitution may be amended by any annual session of the Association by a vote of two-thirds of the delegates present.

Art. XIV. This Association will not retain a church who permits its members to manufacture or sell spirituous liquors.

*Statistical
Tables*

TABLE I: CHURCH MEMBERSHIP

CHURCHES	Location—OC-V-T-C	Year Organized	PASTORS AND ADDRESSES	Dates of Meeting	Baptisms	Gained By Letter	Other Additions	Lost By Letter	Lost By Death	Other Losses	Present Resident Membership	Non-Resident Membership	Grand Total Present Membership	Are Weekly Prayer Meetings Held?	Number of Revival Meetings Held	Spent on Building or Remodeling Last Year	Value of Pastor's Home	Total Value of All Church Property	Total Debt On Church Property
Albion.....	OC	1938	Clarence Jenkins, Mt. Airy, R2.	1 3	4	2		1			72		72	*	1			2,500	
Antioch.....	OC	1858	D. D. Hodges, Mt Airy.....	1 3	9			9	1		158	97	255		1			6,000	
Banner Town.....	V	1906	W. E. Burrus, Mt. Airy.....	1 3	29	2		4	2	3	238	80	318		1			5,500	
Blues Grove.....	OC	1939	D. D. Hodges, Mt. Airy.....	3	2	2		1			82		82		1			2,000	
Calvary.....	V	1914	Lonnie Fleming, Mt. Airy.....	All	11	4	1	1	1		195	86	281	*	2	3,053.92		7,000	
Community.....	OC	1916	L. M. Cook, Elkin.....	1 3	4						52	1	53		2			3,000	
Central View.....	OC	1910	Silas Smith, Mt. Airy, R4.....	1 3	2				1		98		98					1,000	
Copeland.....	OC	1896	George Tucker, Pilot Mtn.....	2	1	1		3			98		98		1			3,000	
Cross Roads.....	OC	1899	J. F. Woodruff, Mt. Airy, R4.....	1 3	1	1		2			32	7	39		1			2,500	
Dobson.....	T	1902	J. E. Pearson, Dobson.....	All	3	4		6			86	49	135	*	1	136.66		10,000	
Fairview.....	OC	1912	T. S. Draughn, Crutchfield.....	1	11	1					86		86					2,500	
Fancy Gap.....	OC	1922	Sam Jones, White Plains.....	All	3	4		5			53	64	117	*	1	2,415.29		4,500	
Flat Rock.....	V	1904	Howard Barham, Mt. Airy.....	All	42	11		3	8		272		272	*	2	1,615.61	8,000.00	20,000	2,842.53
Flippin Memorial.....	OC	1937	Clarence Jenkins, Mt. Airy, R2.....	All	30	4	1	4			150		150	*	1	762.00	4,000.00	7,500	1,839.00
Friendship.....	OC	1929	T. S. Draughn, Crutchfield.....	4	2	2		2	1		157		157	*	1			5,100	
Gum Orchard.....	OC	1895	J. F. Woodruff, Mt. Airy, R4.....	1 3	3			2			64	93	157	*	2			1,500	
Haymore Memorial.....	T	1922	C. E. Otey, Mt. Airy.....	All							690		690	*		14,000.00	17,500.00	58,000	8,000.00
Highland Park.....	V	1927	George Tucker, Pilot Mtn. R2.....	1 3	1			5	3		236		236	*	2	46.62		5,000	
Hills Grove.....	OC	1905	C. B. Nichols, East Bend.....	4					1		121		121		1			2,500	
Holly Springs.....	OC	1900	D. D. Hodges, Mt. Airy.....	2 4				4	3		176	98	274		1			3,500	
Indian Grove.....	OC	1895	Lester Campbell, Pilot Mtn.....	2 4	1						124	10	134		2			1,500	
Ivy Green.....	OC	1916	Brady Snow, Mt. Airy, R1.....	2 4	7			1			81		81		2			3,000	
Jessups Grove.....	OC	1924	Gilmer Denny, Pilot Mtn, R2.....	1	4	1	1				46		46		1			3,000	
Ladonia.....	OC	1911	Woodrow Wishon, State Road.....	4	4	1		1			50	8	58		1			2,000	
Little Mountain.....	OC	1926	Bernie Shelton, Toast.....	2 4		1			2		125		125		1			1,400	

Little Richmond	OC	1872	Woodrow Wishon, State Road	2	8	4	4	47	54	101	*	1		1,800			
Lovills Creek	OC	1941	J. Weatherman, State Rd	2	4	19	1	103		103		3		2,000			
Mount Airy First	T	1907	R. K. Redwine, Mt. Airy	All	16	21	21	5	25	690	*	1	10,000.00	75,000			
Mount Carmel	OC	1894	Fred Journey, Mt. Airy	All	27	2	3	3	1	105	100	205	*	2	4,000		
Mount Herman	OC	1916	T. S. Draughon, Crutchfield	2	2		4	3		86		86		1	1,500		
Mount Vernon	OC	1946	Charlie Jackson, Mt. Airy	2	4	18	1	4	1	22		22	*	1	1,443.00	4,000	
Mount Zion	OC	1913	Bernie Shelton, Toast	3	2	1				79		79	*	1	1,500		
Mountain Park	V	1912	W. E. Burrus, Mt. Airy	2	4	3	5	2	2	157		157		1	5,000		
Mountain View	V	1885	Brady Snow, Mt. Airy	1	3		2	1		49	36	85	*	1	72.98	8,000	
New Bethel	OC	1913	Joe H. Hall, Mt. Airy	2	5			1	2	56	34	90		1	350.00	1,200	
New Hope	OC	1915	Clifford Vestal, Jonesville	2	4	2	1	6	7	50	68	118		1	752.00	2,500	
New Life	OC	1920	Charlie Jackson, Mt. Airy	3	4	1		1		42	36	78	*	2	38.00	1,500	
Oak Grove	OC	1898	Brady Snow, Mt. Airy	2	4	1				78		78	*	1	1,629.37	4,000	
Pauls Creek	OC	1898	Woodrow Jones, Mt. Airy, R4	2	4	4				46		46		2	75.00	1,800	
Pine Ridge	OC	1919	Albert Gilley, Jonesville	2	3	5	1	1		73		73		2		2,000	
Piney Grove	OC	1898		1	3	3	1	7		180	47	227		2		4,500	
Pinnacle View	OC	1930	E. C. Norman, East Bend	1	2	1		3		181		181		1	522.82	2,500	
Rock Hill	OC	1915	Gilmer Denny, Pilot Mtn., R1	3	5	1				64	21	85		1	19.64	3,000	
Rockford	V	1847	A. B. Hayes, Hayes	2	4	9	8	4	1	170		170		2		5,000	
Rocky Ford	OC	1865	L. M. Cook, Elkin	1	3	5	2			67		67				3,500	
Salem	OC	1898	Brady Snow, Mt. Airy, R1	1	3	11	3		3	209	58	267		1		2,400	
Salem Fork	OC	1907	Sam Jones, White Plains	2	4			2		69	25	94		1		2,000	
Shoals	OC	1905	J. L. Powers, Elkin	1	4	10		3	1	125	92	217		1	1,738.52	6,500	
Siloam	V	1900	J. L. Powers, Elkin	1	3	6	1	5	1	100	61	161		1	5,142.00	6,000	
Simmons Grove	OC	1915	J. W. Chilton, Pilot Mtn., R2	2	4	2		3		126	52	178		1		4,478	
Slate Mountain	OC	1915	Tom Cook, Mt. Airy, R2	2	4			1		89		89		1	2,594.30	4,000	661.13
Sulphur Springs	OC	1910	Lester Campbell, Pilot Mtn.	1	3			2	2	120	103	223		1		1,800	
Turkey Ford	OC	1939	Ben Farrington, Colfax	2	4	22	9	1		90		90	*	1		2,000	
Union Cross	OC	1896	L. M. Cook, Elkin	4		1		6	2	100	45	145		2	1,589.00	8,500	
Westfield	OC	1929	C. A. Simmons, Mt. Airy	1	3			2	3	281		281				15,600	
White Plains	V	1856	Ray Billings, Dobson	All	19	4		1	3	214		214	*	2		15,000	
Willis Gap	OC	1940	Jesse Woodruff, Mt. Airy	2	4		2	1		64	4	68		2	246.22	3,700	
Woodville	OC	1913	Gurney Holder, Mt. Airy	1	3			2	1	165		165		1		3,000	
TOTALS				384	112	15	138	49	39	7,639	1,429	9,068	71	38,242.95	39,500.00	372,278	13,342.66

TABLE II. THE SUNDAY SCHOOL

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll, Under 3 Yrs.	Nursery, 3 Yrs. and under	Beginners 4-5	Primaries 6-8	Juniors 9-12	Intermediates 13-16	Young People 17-24	Adults 25 Yrs. and up	Extension Department	Gen. and Dept. Officers	Total Enrolment, Including Officers & Teachers	Average Attendance	Enrolment Vacation Bible School	What Was the Average Attendance?
Albion.....	Robah George, Mt. Airy, R2.....	.....	.....	17.....	.....	20.....	.....	20.....	20.....	.....	3.....	80.....	40.....	.....	.....
Antioch.....	R. C. Wiggins, Mt. Airy, R3.....	.....	.....	16 14.....	19 20.....	31 62.....	.....	31 62.....	165 78.....	.....	3.....	165 78.....	42.....	28.....	.....
Banner Town.....	Elbert Sutphin, Mt. Airy.....	.....	.....	18 28.....	35 44.....	31 51.....	.....	31 51.....	209 132.....	.....	2.....	209 132.....	47.....	33.....	.....
Blues Grove.....	Lacy Dollyhigh, Mt. Airy, R4.....	.....	.....	16.....	21.....	23.....	.....	23.....	88.....	.....	.....	88.....	56.....	.....	.....
Calvary.....	Harold Stone, Toast.....	.....	.....	24 15.....	30 60.....	51 26.....	.....	51 26.....	217 120.....	.....	13.....	217 120.....	83.....	60.....	.....
Community.....	Namon Cooke, Mt. Airy, R1.....	.....	.....	40.....	32.....	37.....	.....	37.....	148 65.....	.....	.....	148 65.....	.....	.....	.....
Central View.....	Steve Jarvis, Dobson, R1.....	.....	.....	8.....	.....	6 10.....	.....	6 10.....	34 25.....	.....	.....	34 25.....	.....	.....	.....
Copeland.....	J. R. Venable, Dobson, R2.....	4.....	.....	7.....	8.....	22.....	.....	22.....	56 32.....	.....	.....	56 32.....	.....	.....	.....
Cross Roads.....	Mrs. Virgie Cook, Dobson, R1.....	.....	.....	22.....	.....	10.....	.....	10.....	55 25.....	.....	.....	55 25.....	.....	.....	.....
Dobson.....	J. E. Trevathan, Dobson.....	4 17.....	.....	16.....	25 24.....	19.....	.....	19.....	167 65.....	15.....	.....	167 65.....	68 46.....	.....	.....
Fairview.....	Paul Davis, Dobson.....	.....	.....	.....	.....	.....	.....	.....	195 80.....	.....	.....	195 80.....	.....	.....	.....
Fancy Gap.....	H. S. Seagraves, Mt. Airy.....	.....	.....	5 25.....	16 6.....	16 36.....	.....	16 36.....	108 60.....	.....	4.....	108 60.....	.....	.....	.....
Flat Rock.....	W. B. Deatherage, Mt. Airy, R2.....	10 8.....	.....	12 25.....	40 40.....	28 38.....	.....	28 38.....	202 150.....	.....	2.....	202 150.....	76 60.....	.....	.....
Flippin Memorial.....	Erastus Poore, Mt. Airy.....	.....	.....	34 26.....	16 28.....	46 67.....	.....	46 67.....	219 123.....	.....	2.....	219 123.....	75 45.....	.....	.....
Friendship.....	Dan Woodruff, Elkin, R1.....	.....	.....	16.....	26.....	33 52.....	.....	33 52.....	127 70.....	.....	.....	127 70.....	.....	.....	.....
Gum Orchard.....	M. B. Eldridge, Rusk.....	.....	.....	8.....	10.....	35 15.....	.....	35 15.....	68 30.....	.....	.....	68 30.....	.....	.....	.....
Haymore Memorial.....	Sam McKnight, Mt. Airy.....	.....	20.....	38 55.....	60 59.....	38 96.....	.....	38 96.....	389 225.....	.....	23.....	389 225.....	86 78.....	.....	.....
Highland Park.....	Emery Nixon, Mt. Airy, R4.....	4.....	.....	6 8.....	22 19.....	14 32.....	.....	14 32.....	119 98.....	.....	14.....	119 98.....	82 60.....	.....	.....
Hills Grove.....	Roscoe Hill, Pilot Mtn.....	3.....	.....	5 4.....	8.....	19 20.....	.....	19 20.....	68 36.....	9.....	.....	68 36.....	.....	.....	.....
Holly Springs.....	Roscoe Reynolds, Mt. Airy, R1.....	.....	.....	15 7.....	38 16.....	22.....	.....	22.....	110 70.....	.....	.....	110 70.....	55 50.....	.....	.....
Indian Grove.....	Walter Taylor, Mt. Airy.....	.....	.....	20.....	25.....	28.....	.....	28.....	88 60.....	.....	.....	88 60.....	.....	.....	.....
Ivy Green.....	Ed Smith, Mt. Airy, R1.....	.....	.....	.....	.....	.....	.....	.....	110 20.....	.....	.....	110 20.....	.....	.....	.....
Jessups Grove.....	Porter Jessup, Pilot Mtn., R2.....	.....	.....	.....	13.....	22 22.....	.....	22.....	79 44.....	.....	.....	79 44.....	.....	.....	.....
Ladonia.....	Acus Hayes, Mt. Airy, R3.....	.....	.....	15.....	9.....	28.....	.....	28.....	61 50.....	.....	.....	61 50.....	.....	.....	.....

Little Mountain.....	Bill Cook, Ararat.....																	68	40		
Little Richmond.....	Roy S. Chappell, Elkin, R1.....	6		18	9	17		31	27									108	43	51	44
Lovills Creek.....	Major Hodges, Toast.....			60		20	42		20									142	80	149	83
Mount Airy First.....	H. M. Finch, Mt. Airy.....	56	55	42	72	87	59	41	137	86	31							666	219	127	111
Mount Carmel.....	T. H. Rumley, Mt. Airy.....			25	23	25	22	17	60		2							176	103	96	79
Mount Herman.....	T. W. Cockerham, Crutchfield.....			8		8		18	24									58	38		
Mount Vernon.....	J. R. Vernon, Mt. Airy, R3.....				17	14	31		20		5							87	40		
Mount Zion.....	W. M. Johnson, Ararat.....																	35	25		
Mountain Park.....	R. H. Nixon, Mtn. Park.....	46	17	15	16	25	20	30	58		5							181	90	55	44
Mountain View.....	C. W. Eason, Lowgap.....				8	9		13	10		5							45	29	18	15
New Bethel.....	Rubin McCraw, Mt. Airy.....																	55	35		
New Hope.....	J. R. Llewellyn, Dobson.....			18		16		17	14									65	27		
New Life.....	Elmer Nixon, Mt. Airy, R3.....	3		6	5	6		8	7		6							41	25		
Oak Grove.....	Kelly Cockerham, Mt. Airy, R3.....			8	8	13	23		19									71	47		
Pauls Creek.....	Marlie Cagle, Mt. Airy, R5.....			20		20		40	20									100	70	95	95
Pine Ridge.....	Mrs. R. C. Beamer, Mt. Airy, R1.....			10		25		20	34									89	60	59	45
Piney Grove.....	Roy W. Johnson, Mt. Airy, R4.....	10		15	12	19	23	33	40									152	69		
Pinnacle View.....	Mrs. Ellis Ashburn, Pilot Mtn.....			35		15	20	33	40									143	65		
Rock Hill.....	George Reynolds, Ararat, R1.....			12		11		23	21									67	40		
Rockford.....	H. G. Holyfield, Rockford.....			8	12	14	16	26	31									107	42		
Rocky Ford.....	Howard Thompson, Mtn. Park.....			15	12			8	15									50			
Salem.....	Harvey Holt, Dobson.....										7							71	50		
Salem Fork.....	Clifford Scott, Dobson.....			6		10		15	10									41	30		
Shoals.....	J. C. Truelove, Pinnacle, R2.....	5		14	12	7	18	35	33									124	55		
Siloam.....	C. D. Smith, Dobson, R2.....	12		6	12	21	30	19										100	60		
Simmons Grove.....	Howard Redman, Pilot Mtn., R1.....				24	14	15	23	54									130	60		
Slate Mountain.....	Romney Brim, Mt. Airy, R2.....			16		24		12	18									70	50		
Sulphur Springs.....	R. W. Key, Mt. Airy, R1.....			24	13	31	18	47	19									152	69		
Turkey Ford.....	Marvin Shinault, Ararat.....																	145	60		
Union Cross.....	Oscar Linville, Elkin, R1.....																	99	48		
Westfield.....	A. J. Tilley, Westfield.....			8	15	25	30	50	25		8							161	80		
White Plains.....	Archie Haley, Mt. Airy.....			23	23	25	30	22	47									170	110	131	85
Willis Gap.....	P. H. Jarrell, Mt. Airy, R5.....			15	15	20	25	25	30		2							132	90		
Woodville.....	Glenn Hall, Mt. Airy, R2.....			20		10		15	15									60	35		
TOTALS.....		153	127	777	539	1003	773	1142	1631	110	137	7123	3738	1395	1061						

TABLE III: GIFTS FOR LOCAL WORK OF CHURCH

CHURCHES	TREASURERS AND ADDRESSES	Pastor's Salary Paid for Year	Incidentals—Janitor, Fuel, Water, Repairs, Insur., Etc.	Ass't. Pastor, Ed. Dir., Choir Leader, Etc.	Revival Expenses and Pastoral Supply	Paid on Church Debt Out of Current Funds	Literature for Church Use, S. S. and Etc.	Help for Local Poor	Minutes and Clerk of Association	Building Fund, Amt. Given Asso. Year	Other Objects	Total Given For Local Church Work
Albion.....	Mrs. Annie Inman, Mt. Airy, R2.	279.42	14.21		107.08		28.21	13.00	3.00		14.00	458.92
Antioch.....	L. M. Seal, Mt. Airy, R1	372.00	59.38		206.00		157.20		3.00		25.00	822.58
Banner Town.....	Jacqueline Kinzer, Mt. Airy, R1	420.00	657.47	20.00	225.80		62.15	19.13	6.03			1,410.58
Blues Grove.....	Lizzie McCraw, Mt. Airy, R4	260.00					45.00					305.00
Calvary.....	L. H. Stone, Toast	2,430.00	192.64	278.67	272.12		107.50	34.00	15.00	6,683.00	216.52	10,229.45
Community.....	C. N. Cooke, Mt. Airy, R1	494.82	12.00		40.30		27.41	80.00		50.00	60.06	764.59
Central View.....	B. T. Hodges, Dobson R1	100.00	12.00		50.00		15.00					171.00
Copeland.....	Warren Coe, Rockford	175.24	10.00		65.00		15.00		2.25			267.49
Cross Roads.....	Maud Haymore, Dobson	68.82	6.00		104.50		3.50		2.00		1.65	186.47
Dobson.....	Mrs. D. T. Sparger, Dobson	2,166.68	469.69		92.27		170.07		6.00	3,153.00	211.98	6,269.69
Fairview.....	W. W. Reece, Dobson	375.00	58.00		124.00			150.00			50.00	757.00
Fancy Gap.....	B. M. Coleman, Mt. Airy, R1	580.46	41.80		137.81		39.73		3.60	2,415.29	183.70	3,402.39
Flat Rock.....	Grady Sutphin, Mt. Airy, R2	1,950.00	2,080.65	45.00	1,457.00	2,636.00	339.00	77.25	5.00		298.28	8,894.33
Flippin Memorial.....	Erastus Poore, Mt. Airy, R2	1,910.00	1,319.00	15.00	130.00	520.00	98.37	45.00	5.00	762.00	133.39	4,937.76
Friendship.....	A. D. Harmon, Elkin, R1	720.74	193.55		107.01		42.30		5.57			1,069.17
Gum Orchard.....	Buford Laster, Elkin, R1	162.33	22.37		105.00		23.00		2.50			315.20
Haymore Memorial.....	E. L. Wood, Mt. Airy	2,597.00	702.97	120.00	5.00		118.50		10.00	600.00	679.87	4,833.34
Highland Park.....	Roger Shaw, Mt. Airy, R4	283.13	312.38		133.46		81.12		5.00	10.10	40.10	865.19
Hills Grove.....	Roscoe Hill, Pilot Mtn	116.73	38.00		33.73		20.00		2.50			210.96
Holly Springs.....	Roy Stone, Pilot Mtn., R2	371.92	79.93		185.00		159.93	68.21	10.00		10.93	885.97
Indian Grove.....	Vester Inman, Mt. Airy, R1	175.00	22.00		50.00		58.00		3.00		23.00	331.00
Ivy Green.....	Ed Smith, Mt. Airy, R3	181.16	6.00		57.72		44.07		5.72			294.67
Jessups Grove.....	Chester Brinkley, Pilot Mtn., R2	170.97			46.68	70.00	31.20		2.50		49.25	370.60
Ladonia.....	C. W. Amburn, Mt. Airy R3	178.55	340.70		103.00		44.44		5.00			671.69
Little Mountain.....	Mrs. B. E. Atkins, Ararat	107.29			127.79		110.76		3.00			348.84

Little Richmond	C. E. Corder, Elkin, R1	377.61	49.00		115.75		44.50		2.00			588.86
Lovills Creek	Major Hodges, Toast	434.58			156.40		48.00	42.46			124.09	805.53
Mount Airy First	P. G. Flippin-C. Binder, Mt. Airy	3,800.00	3,300.00	2,035.00	420.00		685.00	350.00	12.00	6,891.00	552.35	18,045.35
Mount Carmel	W. P. Norman, Mt. Airy, R1	585.09	873.62	275.09	354.27		68.59		5.00		436.50	2,871.16
Mount Herman	T. W. Cockerham, Crutchfield	213.83	103.87		126.48		37.34		2.50			484.02
Mount Vernon	J. R. Vernon, Mt. Airy, R3	90.29			41.50		57.75	8.25	2.50	1,443.00		1,643.29
Mount Zion	S. F. Watson, Ararat	100.00			35.54		15.00		2.00			152.54
Mountain Park	Bynum E. Golden, State Road	525.00	133.70		81.00		138.50		7.50			885.70
Mountain View	Mrs. J. B. Thompson, Lowgap	525.97	140.72	6.35	65.75		23.73		5.00		35.00	802.52
New Bethel	R. E. Blackburn, Mt. Airy, R5	325.71	12.00		47.85		21.00	54.13	5.00	217.00	20.00	702.69
New Hope	W. H. Stone, Dobson	293.34	84.60	4.00	38.00		39.32		5.00	627.67	197.80	1,289.73
New Life	Ward McHone, Mt. Airy	150.55	24.00	16.66	31.00		3.10		2.60	43.00	1.21	272.12
Oak Grove	Edward M. Allen, Mt. Airy, R1	435.32	24.76		35.45		33.60		3.00	1,629.37		2,161.50
Pauls Creek	Mrs. Viola Golding, Mt. Airy, R5	101.83			23.00		20.00		7.00			151.83
Pine Ridge	Mrs. Ben Taylor, Mt. Airy, R1	150.00	15.00	50.00	250.00		10.00		2.00		5.00	482.00
Piney Grove	Mrs. Bertha Stephens, Mt. Airy	444.27	95.00		160.62		60.00	12.00	4.00	800.00	31.29	1,607.18
Pinnacle View	Mrs. Carl Ashburn, Pinnacle	408.94	31.68		75.20		148.58		5.00	63.49	57.62	790.51
Rock Hill	George Reynolds, Ararat, R1	122.22					14.15				58.39	194.76
Rockford	H. G. Holyfield, Rockford	481.34	63.40		465.50		76.23	9.60	1.50	10.11	39.70	1,147.38
Rocky Ford	Mrs. G. K. Cockerham, Mt. Park	180.00	15.00				8.00		5.00			208.00
Salem	Brady Edmonds, Dobson	545.59			141.30		50.00		7.50		84.00	828.39
Salem Fork	Clifford Scott, Dobson	227.66	92.00		143.98				7.50	3,700.00		4,171.14
Shoals	R. P. Gough, Pinnacle, R2	447.61	28.47		67.26		68.28		5.00	1,738.52		2,355.14
Siloam	J. E. Snow, Dobson R2	451.37	99.46		80.00		88.02		5.00	51.42	71.94	852.36
Simmons Grove	H. K. Lewis, Pilot Mtn., R2	200.00	69.88	107.67	105.00		81.31	4.00	4.00		29.50	601.36
Slate Mountain	Reid Chilton, Mt. Airy, R2	117.09			50.75		30.00					197.84
Sulphur Springs	J. F. Redmon, Pilot Mtn., R2	294.31	9.93		93.86		100.35				47.78	546.23
Turkey Ford	Mr. John Whitt, Mt. Airy, R4	155.39					12.87					168.26
Union Cross	Gomery Dobbins, Elkin, R1	350.00	70.00		60.00		76.29		4.00			560.29
Westfield	Mrs. J. T. Smith, Westfield	480.00	464.99				80.51		6.00		23.00	1,054.50
White Plains	Jesse R. Jones, Mt. Airy, R4	2,194.48	852.91		357.26		100.92	27.00	5.00	1,873.10	352.76	5,763.43
Willis Gap	Tyra Montgomery, Ararat, Va	150.00			35.75		36.00		2.50	250.00		474.25
Woodville	Mrs. June Gammons, Mt. Airy, R2	214.38	10.09	75.26	65.96		33.84	20.00	5.00		21.85	446.38
TOTALS		32,503.18	13,310.67	3,048.70	7,690.70	3,226.00	4,153.44	1,014.03	235.77	33,011.07	4,187.56	102,380.12

LIBRARY - CIVIL ENGINEERING - EDUCATIONAL - ORIGIN - YCER - ETC

TABLE IV: GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Gifts To Co-Operative Program or Unified Bdgt.	Designated To Asso. Missions	Designated To State Missions	Designated To Home Missions	Designated To Foreign Missions	Designated To Schools, Colleges, and Seminaries	Orphanages (Cash and Estimated Value of Mer- chandise, Clothing, etc.)	Designated To Hospitals	Designated To Red Cross And Foreign Relief	Relief and Annuity Other Objects	Total For All Missions	Grand Total of All Con- tributions For All Purposes
Albion.....	Alvis Holt, Mt. Airy, R2							10.00	13.00			23.00	481.92
Antioch.....	Frank Beamer, Mt. Airy, R1	26.62		10.32	12.45	12.45		296.08	94.87			452.79	1,275.37
Banner Town.....	E. J. Flinchum, Mt. Airy, R1	138.17	204.45		8.52	18.00	8.37	326.18	66.03			769.72	2,180.30
Blues Grove.....	Wes Nichols, Mt. Airy, R4			10.00		6.57		18.86	7.35			42.78	347.78
Calvary.....	Clyde Stone, Toast	267.55	81.10					245.45	100.00		116.47	810.57	11,040.02
Community.....	Myrtle Cook, Mt. Airy, R1	1.00	1.00			1.00		12.48	17.87			33.35	797.94
Central View.....	B. T. Hodges, Dobson, R1							5.00				5.00	176.00
Copeland.....	Warren Coe, Rockford	2.50						20.50	12.45			35.45	302.94
Cross Roads.....	Maud Haymore, Dobson	10.00						10.00	10.00			30.00	216.47
Dobson.....	Miss Elizabeth Norman, Dobson	107.81	45.00	6.75				138.00	25.00	32.00	94.00	448.56	6,718.25
Fairview.....	W. W. Reece, Dobson												757.00
Fancy Gap.....	Worth Haynes, Mt. Airy, R1	2.00		2.00				120.93	36.50		14.60	176.03	3,578.42
Flat Rock.....	Mrs. Thelma Sutphin, Mt. Airy, R2		18.00	30.00	56.00	29.00		87.00	20.00			240.00	9,134.33
Flippin Memorial.....	Foy Livengood, Mt. Airy, R2	30.00				15.00		146.00	50.00	10.00		251.00	5,188.76
Friendship.....	Mairene McCoin, Elkin, R1	5.00			9.50	51.18		203.95	26.67			296.30	1,365.47
Gum Orchard.....	Buford Laster, Elkin, R1				1.60	3.40			15.00		5.00	25.00	340.20
Haymore Memorial.....	Paul Calloway, Mt. Airy	248.31							74.69		152.85	475.85	5,309.19
Highland Park.....	Raymond Wilson, Mt. Airy, R4	25.08	10.00	21.20	10.00			73.30	25.00			164.58	1,029.77
Hills Grove.....	Roscoe Hill, Pilot Mtn				.65	1.20		13.75	2.75			18.35	229.31
Holly Springs.....	S. G. Joyce, Mt. Airy, R1	28.17	10.00	20.00	6.36	6.85		50.42	70.31			192.11	1,078.08
Indian Grove.....	Walter Taylor, Mt. Airy							11.00	10.50			21.50	352.50
Ivy Green.....	Ed Smith, Mt. Airy, R3				2.50	5.50		17.66	18.00			35.66	330.33
Jessups Grove.....	Chester Brinkley, Pilot Mtn., R2							20.00	11.00			39.00	409.60
Ladonia.....	Earl Hayes, Mt. Airy, R3				48.12				16.50	15.00		79.62	751.31

Ladona	Earl Hayes, Mt. Airy, R3	48.12	16.50	15.00	79.62	751.31							
Little Mountain	Harvey Johnson, Ararat					32.00	32.00	380.84					
Little Richmond	W. T. Chappell, Elkin, R1					32.00		620.86					
Lovills Creek	Otis Jones, Mt. Airy, R4					41.50		847.03					
Mount Airy First	Carl M. Baber, Mt. Airy, Box 390	5,584.19	75.00	95.73	85.50	192.31	1,175.00	1,409.14	418.19	619.13	73.00	9,727.19	27,772.54
Mount Carmel	W. T. Brown, Mt. Airy, Box 548	92.63	21.29	18.85	14.25	9.40	14.43	189.22	38.19			398.26	3,269.42
Mount Herman	Marie Stanley, Crutchfield							50.62				50.62	534.64
Mount Vernon	Mrs. Joe Brown, Mt. Airy R3	14.12						38.27	15.00			67.39	1,710.68
Mount Zion	S. F. Watson, Ararat												152.54
Mountain Park	Bynum E. Golden, State Road	32.77		25.00		25.00		92.81	43.43			219.01	1,104.71
Mountain View	C. F. Carson, Lowgap	15.00	13.75			8.50	250.00	52.39	45.38	16.75		401.77	1,204.29
New Bethel	Mrs. Hazel McCraw, Mt. Airy	15.15						27.00	5.00			47.15	749.84
New Hope	Cecil Stone, Dobson	20.00						110.00	25.00			155.00	1,444.73
New Life	C. M. Atkins, Dobson, R1							14.00	15.00			29.00	301.12
Oak Grove	Edward M. Allen, Mt. Airy R1	4.00			6.77	2.92		26.11	20.00			59.80	2,221.30
Pauls Creek	Mrs. Viola Golding, Mt. Airy, R5							10.50	19.50			30.00	181.83
Pine Ridge	Brady Marsh, Mt. Airy, R1				2.50	2.50	6.00	6.00	20.00			37.00	519.00
Piney Grove	Sidney Johnson, Mt. Airy, R4				15.00	41.00			28.00			84.00	1,691.18
Pinnacle View	Miss Eva Fulk, Pilot Mtn., R1							50.00	11.77			61.77	852.28
Rock Hill	Elsie Reynolds, Ararat, R1							5.00				5.00	199.76
Rockford	H. G. Holyfield, Rockford							11.57	14.56	10.00		36.13	1,183.51
Rocky Ford	P. E. Burch, Mtn. Park							16.90	20.00			36.90	244.90
Salem	Willie Snow, Dobson, R2	15.10						60.00	29.47			104.47	932.86
Salem Fork	Clifford Scott, Dobson	58.60		22.19				50.00	15.00			145.79	4,316.93
Shoals	Maude Truelove, Pinnacle, R2							12.00				12.00	2,367.14
Siloam	W. O. Snow, Dobson, R2		5.00	13.56		50.00		179.74	35.00	101.00	16.00	400.30	1,252.66
Simmons Grove	J. L. Armstrong, Pilot Mtn., R2	12.00	10.00	16.20		6.00		57.65	32.00	22.00		155.85	757.21
Slate Mountain	J. P. Simmons, Mt. Airy, R2			11.40				12.80	10.00			34.20	232.04
Sulphur Springs	N. S. Simmons, Pilot Mtn., R2		9.76					17.14	27.91			54.81	601.04
Turkey Ford	Mrs. Dixie Hodge, Mt. Airy, R4								13.57			13.57	181.83
Union Cross	Claude Draughn, Elkin, R1							30.24				30.24	590.53
Westfield	Mrs. Jess Hunter, Pilot Mtn.	68.00				39.50		187.00	75.00			369.50	1,424.00
White Plains	Jesse R. Jones, Mt. Airy, R1		10.00			54.00		254.00	114.00			432.00	6,195.43
Willis Gap	Alma Collins, Ararat, Va.	25.00		13.40				81.53	25.00			144.93	619.18
Woodville	Mrs. June Gammons, Mt. Airy, R2							10.92				10.92	457.30
TOTALS		6,848.77	514.25	316.60	279.72	581.28	1,453.80	4,921.11	1,912.96	825.88	471.92	18,126.29	120,506.41

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