#### PREFACE

In 1966, Mrs. Frank (Nannie Gordon) Riggs compiled a history of the Dobson United Methodist Church beginning with its organization as Dobson Methodist Episcopal Church, South, in 1858. The late Mrs. Riggs' sources were the archives of the Methodist Building at Statesville and the World Methodist Building at Lake Junaluska; records at Duke University; Miss Ruth Minick, a Mount Airy, North Carolina, historian who had done extensive research on the early Methodist Church in this area; local church records; interviews with Dobson natives; and Mrs. Riggs' personal knowledge.

Following Mrs. Riggs as church historian, Mrs. Sam (Helen) Walker copied Mrs. Riggs' manuscript without change except for some explanatory information. Mrs. Walker added her own research and personal remembrances and brought the history up to date through November 1991.

This current edition is from Mrs. Riggs' and Mrs. Walker's revisions, and additions of my own since 1991, including updated lists of ministers serving Dobson. It includes information about the 1930 church building dedication from an article by J. S. Shaefer in the September 11, 1930, issue of the *North Carolina Christian Advocate*; a 1924-25 Sunday School Record; and notes from the Reverend James R. Calloway, Mr. Grady Cooper, Jr., from

Readers are invited and encouraged to submit historical information to P.O. Box 7, Dobson, NC 27017 or bcomer@sanfordholshouser.com.

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The church traces its roots to "The Holy Club" at <u>Oxford University</u> formed by <u>Anglican</u> minister John Wesley and <u>Charles Wesley</u> in 1729. Members of the Society were said to have to lived by "<u>method</u>."<sup>[12]</sup>

The church in its present form traces its roots to the founding of the <u>Methodist Episcopal</u> <u>Church in Baltimore, Maryland</u> in 1784. It grew rapidly in the young country as it employed <u>circuit riders</u>, many of whom were <u>laymen</u>, to travel the mostly rural nation by horseback to preach the <u>Gospel</u> and to establish <u>churches</u> until there was scarcely any village in the <u>United States</u> without a <u>Methodist presence</u>. The <u>Methodist Episcopal</u> <u>Church</u> rapidly became the largest Protestant <u>denomination</u> in the country, with 4000 circuit riders by 1844.

In the more than 220 years since 1784, the <u>Methodist Episcopal Church</u>, like many other Protestant denominations, has seen a number of divisions and mergers. In 1820, the <u>Methodist Protestant Church</u> split from the <u>Methodist Episcopal Church</u> over the issue of laity having a voice and vote in the administration of the church, insisting that clergy should not be the only ones to have any determination in how the church was to be operated. In 1844, the General Conference of the <u>Methodist Episcopal Church</u> split into two conferences because of tensions over slavery and the power of bishops in the denomination.

The two General Conferences, Methodist Episcopal Church (or northern section) and <u>Methodist Episcopal Church, South</u> remained separate until the 1939 merger of these two denominations plus a third, the <u>Methodist Protestant Church</u>, the resulting church being known as <u>The Methodist Church</u>.

On April 23, 1968, The United Methodist Church was created when The <u>Evangelical</u> <u>United Brethren Church</u> (represented by Bishop <u>Reuben H. Mueller</u>) and <u>The Methodist</u> <u>Church</u> (represented by Bishop <u>Lloyd Christ Wicke</u>) joined hands at the constituting General Conference in <u>Dallas</u>, <u>Texas</u>. With the words,

Robert F. Comer May 2007

### EARLY HISTORY

Dobson United Methodist Church began as a Methodist Episcopal Church, South, in 1858. The first meeting places for the church were the original, red brick court house built on "The Square" (Main, Atkins, Crutchfield and Kapp Streets) in 1853, and the Martin Hotel on North Crutchfield Street, west across the street from The Square. The hotel was owned and operated by Richard (Norman) Martin. The two sites remained as the church meeting places until 1877.

The pastor associated with the founding of the Dobson Church was the Reverend Marquis L. Wood. Stationed in Mount Airy as pastor of the Surry Circuit, Salisbury District, the Reverend Wood served in this area in 1858 and 1859. Later, Reverend Wood was a missionary to China and in 1870-1874, he was the District's Presiding Elder (now called District Superintendent). In his diary, now at Duke University, he recorded the following: "Friday, April 19, 1858, preached at Dobson."

The first church building was erected in 1876-77 on a one acre lot at the southwest corner of the present town cemetery on North Crutchfield Street, two blocks north of The Square. The deed to the first church lot is recorded in the Surry County Register of Deeds office dated 1877. Romulus S. Folger, Henry Snow and Thomas Evans are listed as trustees. William Haymore and Ice Snow donated the lot to the church.

Reverend W. S. Creasy was pastor during the building program. Folger, Snow, Evans and William Marsh made up the building committee. The contractor was Frank Taylor. The church bell was donated by Major R. E. Reeves of Siloam and was later transferred to the current church where it still hangs in the belfry, although no longer used.

The late Miss Ada Snow related the following which was told to her by her father, Henry Snow, a trustee of the first church:

"In 1876, the pastor of the congregation, Walter Creasy, Romulus S. Folger, Henry Snow and Harden Leak, a Negro, took their axes into the woods, knelt for prayer, and cut trees to build the first Methodist Church in Dobson. When the building was completed, and plans were ready for the opening service in the new church, a lien was placed on the door for a small debt still owed for some material. This delayed the opening of the church until Henry Snow sold the same mules that had been used to haul the logs from the woods to the sawmill. With the money from the sale of the mules, the debt was paid and the door of the new church was opened."

This building was a wooden structure, painted white. The pews were arranged on either side of a center aisle. As the congregation entered the sanctuary, the men took their seats on the right side while the women sat on the left side. Several Dobson area African-Americans attended this church. The church held its first meeting in the new building in 1877. After the service of worship, the people joined together in a picnic dinner on the grounds.

#### **CHURCH RELOCATION, RENOVATIONS, ADDITIONS**

While C. C. Tutherow was pastor, 1922-24, the idea of a new church building began to grow. From all reports, the entire church membership was most enthusiastic about the undertaking. It was decided in 1923 to build a new church on South Main Street at the southwest corner of what is now West Folger Street. The Women's Missionary Society labored diligently to raise funds for the building. The Building Committee included: Grady Cooper, Chairman; W. B. White, Secretary and Treasurer; Mrs. Robert C. Freeman, Dr. W. M. Stone, W. Eugene Reid and Benjamin Franklin Folger, Sr. The relocation story was told as follows by Grady Cooper and W. B. White:

C. C. Tutherow supervised the making of the brick, the digging of the basement and putting in the cement foundation. For lack of funds, progress on the building was halted for a while. In 1926, pastor A. J. Bowling began soliciting pledges to continue construction. In 1928, with Elmer Simpson as pastor, work on the church began again.

The old church was dismantled and some salvaged building materials were used in the new building. The contract for the building was let to Matt Hines of Mount Airy for \$12,000. Hines was paid, in part, with brick made in Dobson. Records are not clear but apparently the interior walls are made of the homemade brick and the outer facade is of purchased brick. While the new church was under construction, the Dobson Baptist Church graciously allowed the Methodist to hold services in their church building on the east side and in the center of the first block of South Crutchfield Street. The Baptist Church building was later home of Davis Funeral Home and is now Dobson Community Library.

On August 24, 1930, the dedication service was held with Presiding Elder of the Mt. Airy District, Reverend W. E. Poovey, in charge. Alonso Dillard (Lon) Folger, a Dobson native and prominent Surry County attorney who served in the U. S. House of Representatives, gave the informal dedicatory speech. At the time of the relocation to South Main Street, the Dobson Methodist Church was on the Mount Airy circuit, along with Dockery's Chapel, Old Siloam, Pleasant Ridge, Rockford and Siloam.

In 1939, the Methodist Episcopal Church, South, merged into the Methodist Church. With the unification, Dobson Methodist Church was placed in the Dobson Charge with Pleasant Ridge, Rockford, Siloam and Stony Knoll. Reverend R. G. McClamrock was the first pastor of the combined circuit at the time of unification.

Major improvements were made in the church sanctuary in 1948. A new ceiling was added, floors were refinished, a choir loft was built, the

furniture and interior were painted, the center aisle and chancel were carpeted and two rest rooms were installed. Much of the work was done by church members led by Reverend Enoch M. Hoyle, Mrs. R. L. (Blanche) Norman Folger, Mrs. Aubrey (Elizabeth) Moore and W. Frank Comer. The project cost approximately \$2,500.

In 1958, an additional building called the Educational Building, now called the Fellowship Hall, was built at a cost of \$24,000. It included a large meeting and dining room, kitchen and rest rooms on the first floor. On the second floor, classrooms, the pastor's study and the furnace room were built. Reverend George Lyndon was pastor. Members of the Building Committee were: John Norman, Chairman; W. Frank Comer, Treasurer; Glenn Beasley, Porter Barker, Dr. D. A. McLaurin, Dr. E. T. Newell and Horace Adams.

In 1964, plans were made for a complete renovation of the church sanctuary and its adjoining church school classrooms. The pastor was Reverend Donald C. Davis. Members of the Building Committee were John Norman, Chairman; W. Frank Comer, Treasurer; Otis Carter, Jimmie Davis, Mrs. S. I. (Juliet) Poole and Mrs. Aubrey (Elizabeth) Moore.

Reverend Rollin Gibbs, Conference Director of Field Service and Finance, led a fundraising campaign in which members pledged \$27,000. An additional \$3,750 was pledged for stained glass memorial windows. The total project totaled \$40,000 and included the renovations, a new Baldwin organ, new equipment in most of the classrooms, completion of payment on land adjoining the church property to the west (formerly the Milton and Frank Riggs lots on the S. Crutchfield Street) and \$2,700 for improvements to the parsonage on South Main Street.

The grand opening for the newly renovated church sanctuary and improved properties was celebrated June 27, 1965 with worship, song, a picnic and open house. Former pastors, former members and church friends were guests. Reverend Davis conducted the morning worship service. Dr. Frank Jordan, District Superintendent, delivered the sermon. Mrs. Donald Davis, choir director, and Smith Freeman, organist, led the music. The choir sang the anthem "Chorale, St. Antoni" by Haydn-Brahms, Tolmage. Mrs. Davis sang "The Lord is my Light" by Allitsen. At the conclusion of the service a picnic lunch was enjoyed in the Fellowship Hall.

Under the leadership of Reverend Ivan A. Stephens in 1952, the Dobson Methodist Church was placed as a single church station appointment with a total membership of 135. Twelve years later, in 1964, the church was placed in the Dobson charge with Beulah under Reverend Donald Davis. Worship services were held each Sunday, 9:45 at Beulah and 11:00 at Dobson. Mrs. Davis directed music at the two churches. Until recently, the

Dobson charge included Stony Knoll but on January 1, 2007, under the leadership of Reverend Benny Hahn, Dobson became an independent church again.

### **PARSONAGES**

It has not been determined definitely where ministers of the Dobson Methodist Church lived until 1886, but it is believed that some of them lived in Mount Airy and possibly other places on their circuit. A deed executed February 1, 1886, by the Trustees of the Dobson Methodist Parsonage, shows that property was purchased for a parsonage. This parsonage property was on the northwest corner of the N. Crutchfield and W. Woltz Street intersection, a site that was later the Dobson Town Hall and now is the Dobson Volunteer Fire Department.

In the early nineteen hundreds, a parsonage was in use on the lot directly across S. Main Street from the present church. In 1907, another lot was purchased for a parsonage. The lot was on what was called the Elkin Road and is now West Atkins Street, in the second block west of the Court House Square. The parsonage faced south on a corner lot across a former street running north-south in front of Dobson School (now Dobson Elementary School). The lot later became part of the Dobson High School site and now is part of the elementary school parking lot. The frame house was sold to church members, Mr. and Mrs. P. G. Bolich, in 1942 and was moved to a lot directly across West Atkins Street where it still stands.

In 1942, a new brick parsonage was built on a lot on the west side of South Main Street, the second house north of what is now Surry Community College, diagonally across the street from the current Central Surry Volunteer Fire Department building. The parsonages traditionally were jointly owned by the charge churches which then included Dobson, Rockford and Mountain Park. Beginning in 1952, Dobson Methodist Church became the sole owner of the South Main Street parsonage and later its successor house in the Grady Cooper development.

The South Main Street parsonage was auctioned and sold late in 1972 for \$22,600. Work on a new, brick parsonage was begun on a lot donated by Grady Cooper, Sr. The lot is the center lot of three on the west side of Wesleyan Drive off Blessing Drive. The parsonage was built with four bedrooms, two full baths, dining room, living room, family room, dinette and kitchen with oven, dishwasher, refrigerator, stove, garbage disposal and heat pump.

The final cost of the parsonage was \$46,743.26 which included

\$4,500 for furniture and miscellaneous items. It was financed through Northwestern Bank, Dobson. Grading, landscaping, driveway and walkway were included in the contract price. Sam Walker was chairman of the Building Committee. Charles Stanley was the contracted builder. The first residents of the new parsonage in May of 1973 were Reverend Jack Yarbrough and his family.

Ten years later, in 1983, the mortgage on the parsonage was paid off, thanks to aggressive fund raising projects which will be mentioned later. Reverend Kent Outlaw, Jr. and his family were the residents when the parsonage was dedicated in a ceremony May 15, 1983. The morning worship service was led by the Resident Bishop of the Western North Carolina Annual Conference, Reverend L. Scott Allen. A covered dish luncheon was provided by the congregation and an open house was held in the afternoon. Bishop Allen blessed the parsonage.

A 1989 renovation of the parsonage was undertaken with Mrs. Joe (Libby) Maye, an interior designer, as volunteer chairman of the Parsonage Committee. The cost was \$15,000. The resourcefulness and hard work of Mrs. Maye and her committee presented a fresh, attractive home when Reverend Mark Lewis and his family became the residents in the summer of 1989. The parsonage has been well maintained with several minor renovations since then.

### SOME CHURCH PEOPLE AND EVENTS

In this history of Dobson United Methodist Church, several names and dates have been recorded, deeds and sacrifices noted and passed along. But to portray a true history of the church, more knowledge of the members' interaction over the years, the association with other local churches and the community at large should be recorded. Much of the information that follows was from Mrs. Sam (Helen) Walker's personal knowledge or came from members' remembrances. It covers only a small portion of the events which have formed our church as it is today. These are stories that need to be told and retold because they reveal the human side of the church members. Some of these stories that we do know follow.

In 1957, under the guidance of Mrs. Glenn (Marge) Beasley and the management of two teenage members, the Dobson Methodist Youth Fellowship sponsored the first Dobson MYF Horse Show. Franklin Freeman, Jr. and Amy Jo Madison were the teenage organizers of the Dobson MYF First Annual Horse Show. Franklin's mother, Mrs. Frank

(Clara) Freeman, remembers that the first show realized a loss of \$3.50. Franklin is a former North Carolina Secretary of Corrections and a former Justice of the North Carolina Supreme Court. He served as Chief of Staff for former Governor Jim Hunt and currently holds a similar position with Governor Mike Easley.

From those modest beginnings, the Horse Show became the major fund raiser for the church. The proceeds from the 1970's and early 80's shows went primarily toward paying off the new parsonage mortgage. All church members became involved with that memorable, two-day attraction that drew entries from all over southeastern United States. The community at large joined in to make the show a great event.

Eleanor Cooper, Rom Folger, Otis Carter and John Norman inherited the show and led it to more and more profitable returns. Church members sold advertisements, printed the program, prepared the food for sale, ran the concession booths, manned the gates, kept the lights and sound system working, supervised parking and attended to hundreds of details.

The first shows were at the Dobson Elementary School ball field on W. Atkins Street. Mrs. Walker recalls a thunderstorm that knocked out the electrical power, so cars were arranged in a circle around the show ring, providing automobile lighting. Later, the show was moved to Surry Central High School's athletic fields off S. Main Street. Franklin Freeman returned each year to assist and serve as master of ceremony. When the parsonage was paid off in 1982, after 25 years of successful shows, the church surrendered the Horse Show to the Lions Club.

The church Education Building has seen continuous use for church functions such as office work, committee meetings, choir practice, covered dish dinners, visits from Santa, Methodist Men's breakfast meetings, vacation bible school, family gatherings and so on. But it has also been an important part of the Dobson community. In 1965, Surry Community College had its beginnings in the Fellowship Hall, serving as the college's library and classrooms until the first building on the campus was completed. The Surry County Court House fire in 1972 forced the County to seek courtroom space and the Commissioners turned to Dobson United Methodist Church for use of the Fellowship Hall until the Court House could be repaired.

Since 1967, the church has sponsored the local Boy Scout troop 529. Later, Cub Scouts, Weblos and Girl Scouts have used the Fellowship Hall as their meeting place. Annual Scout Day services pack the church. John Norman was Boy Scout leader for 20 years and Jimmie Davis served as Assistant leader with several other church members deeply involved in

scouting. In 1970, Church members John Norman, Jimmie Davis and Sam Walker accompanied the Troop 529 on a month long trip to the West Coast, highlighted by a ten-day hike at the Phillmont Scout Ranch in New Mexico. The church was a major financial sponsor of the trip.

The church has occasionally hosted Duke Divinity School students who have served as interns for summers in Dobson. The interns most often worked with the church youth and especially with underprivileged youth in the community. Several have gone on to become Methodist ministers and are remembered fondly by the congregation.

In 1974, the church sponsored a member, Steve Yokeley, DDS, who served on USS Hope, a hospital ship. The ship visited African countries and the dentists provided local people with free dental care.

Local Methodist Church groups, especially the circles, have sponsored many other fund raising activities: bazaars, bake sales, sandwiches and luncheons for the Court House folks during "court week" (especially in the days before there were uptown restaurants and before continuous court weeks), Tupperware parties, spice and flavoring sales, auctions and yard sales, catering meals for the Lions Club, the local Medical Association, the annual Washington Mills' picnic, Christmas parties for Northwestern Bank (later First Union, now Wachovia), beans and corn bread booths at the Berry Festival. Mrs. Walker alleged that the ladies of the church sold enough lunches and dinners to buy air conditioners for all of Hades. The currently active circle is the Eleanor Cooper Circle.

About 1986, two unidentified young boys set a fire in the church basement. Reverend Lonnie Kendall was in his office and smelled smoke. He came down the stairs and saw the boys running from the basement. He called 911 and, because he was a volunteer fireman, knew what to do in an emergency. He and the fire department put the fire out in short order with little damage. It must be the one of the few times in history that any church pastor was the lead firefighter for a real fire at his own church.

In 1999, Reverend Ruth Overman became our first female pastor. She served until 2001 when she was called home to Wisconsin to assist with her family. Reverend Benny Hahn replaced her and served until 2007 when he retired.

In 2001, our first female and first African American District Superintendent, Dr. Arnetta Beverly, began service. She was warmly welcomed at the annual charge conference in Dobson, She served until 2007.

The Dobson Community Easter Sunrise and Thanksgiving services have been annual ecumenical events for several years, involving the congregations from Dobson United Methodist, Dobson First Baptist and

Salem Fork Christian Churches. In 2001, the Methodists hosted the Thanksgiving service. Guests included the African Methodist Episcopal Church choir of Mt. Airy who joined with our church choir for a powerful rendition of Amazing Grace led by music director Mrs. Darlene Chipman. Our pastor Reverend Hahn, who is from Korea, and the Hispanic minister with the Baptist Church, joined the other two church pastors in the service. It was a remarkable multi-denominational, multi-national, multi-racial and spiritually rewarding event in the history of Dobson and our church. Earlier in the year, Mrs. Hahn (Sunny), who is an accomplished classical musician, gave a stirring organ recital at the church. In November 2001, her brother who is a missionary in Bangladesh, visited Dobson. For certainly a first in our history, he delivered the sermon in Korean with translation by Reverend Hahn.

On Saturday, October 26, 2002, our church hosted the first ever "Celebration Conference" of the Northeast District, Western North Carolina Conference. The Conference replaced the annual Charge Conference. 105 members of sixteen United Methodist churches in Surry County participated. District Superintendent Dr. Arnetta E. Beverly presided and Dobson pastor, Rev Hahn, delivered the sermon. With a theme of "We are One," the Conference was a joyful demonstration of the inclusiveness of United Methodists and a sharing of each Surry church's vision for the future. Holy Communion was shared by Dr. Beverly with all attendees and a sizable collection was donated to the Northeast District Hispanic Ministry. The Eleanor Cooper Circle served coffee, punch and refreshments following the two-hour service.

Another first for the Dobson church was sponsorship of the appointment of one of its members, Mrs. Benny (Dorothy) Sullivan, as lay minister of the combined congregations of two small Surry County Methodist churches in 2003.

Since its founding in the early 1990s, the Foothills Food Pantry has had a special relationship with our church. The Food Pantry provides food for the needy in this area. The church routinely collects food and donations for the Food Pantry. Tommy Hollingsworth, a DUMC member, was its first chairman and Mrs. Patty Koehl, also a member, worked with her mother who directed its operations in the early years. For the several years, Mrs. Richard (Glenda) Robbins did an amazing job as the director. In 2003-2006, Wayne and Mary Margaret Hothem led a church project to set out over 1,000 sweet potato bedding plants on the Hothem farm south of Dobson. The harvest was donated to the Food Pantry.

UPDATE: Fellowship hall improvements, classroom improvements,

sanctuary re-roofing, stained glass window renovations, etc.

(PLACE OTHER UPDATE ITEMS HERE)

In April of 2007, DUMC opened its sanctuary for Saturday services by a local Hispanic ministry with some 25 members of the Nazarene Church who had no regular meeting place. Also in April 2007, the Fellowship Hall became a weekly meeting place for a local chapter of Alcoholic Anonymous

Attached are lists of the Pastors, Presiding Elders and District Superintendents who have served Dobson United Methodist Church since its founding in 1858.

## PASTORS

Dobson pastors have served from less than a year up to five years. Some records, particularly during the Civil War, have not survived and, in some other years, the record shows that pastors were "to be supplied," so an exact record of the years that pastors served during the period 1858-1876 is not complete. In that period the following pastors served: Marquis L. Wood, James Smoot, William A. Smith, R. T. N. Stevenson, Isaac Avent, Hugh F. Wiley, W. B. Maness, F. A. Bishop, W. F. Needham.

1876-79 - W. S. Creasy 1879-80 - S. J. McLeod 1880-81 - C. G. Little 1881-82 - E. L. Stamey 1882-83 - J. F. Craven 1883-84 - James Wilson 1884-85 - R. M. Taylor 1885-87 - B. A. York 1887-88 - N. R. Richardson 1888-89 - J. M. Price 1889-90 - W. L. Dawson 1890-92 - W. H. Perry 1892-93 - J. S. Tucker 1893-94 - S. P. Douglas 1894-95 - E. W. Dixon 1895-96 - Nicholas Mallory 1896-97 - S. D. Moore 1897-99 - J. P. Rodgers 1899-01 - Seymour Taylor 1901-02 - V. L. Marsh 1902-05 - J. W. Long 1905-06 - D. W. Lowman 1906-10 - T. J. Houck 1910-11 - B. M. Jackson 1911-12 - E. M. Avett 1912-13 - J. M. Price 1913-15 - J. C. W. Holloway 1915-18 - T. V. Crouse 1918-19 - O. P. Routh 1919-21 - T. S. Coble

1921-24 - C. C. Tutherow 1924-25 - J. E. Hipp 1925-26 - A. J. Bowling 1926-27 - M. O. Tuttle 1927-31 - Elmer Simpson 1931-31 - W. J. S. Walker 1931-33 - M. A. Lewis 1933-35 - J. O. Cox 1935-39 - C. W. Russell 1939-40 - R. G. McClamrock 1940-44 - J. W. Parker 1944-46 - Wilson Nesbitt 1946-48 - E. M. Hoyle 1948-49 - Robert C. Carter 1949-53 - Ivan A Stephens 1953-54 - Earl C. Black 1954-57 - G. R. Combs 1957-60 - George E. Lyndon 1960-64 - P. T. Dixon 1964-67 - Donald C. Davis 1967-71 - James R. Calloway 1971-76 - Jack Yarbrough 1976-81 - Edward D. Lee 1981-85 - J. Kent Outlaw, Jr. 1985-89 - Lonnie Kendall 1989-94 - Mark Lewis 1994-99 - Jeff Sweeney 1999-01 - Ruth Overman 2001-07 - Benny Hahn 2007 - - - Katherine Earley

2007-12-KathyEarley 2012-2018-Herry SAMMONS Retries 06/18 2005.000 fieling in Lormie Kendall fieling in 2005.000 fieling in

#### **PRESIDING ELDERS & DISTRICT SUPERINTENDENTS**

Presiding Elders, now titled District Superintendents, who have been responsible for the Dobson United Methodist Church, are listed below. Years of service are unknown and, particularly for the latter years, the list may be incomplete. The order of service begins with the top of the left column, reading down, then top of right column, down.

Numa F. Reid William H. Bobbitt G. T. Wyche H. J. Hutson William Closs Marquis L. Wood D. R. Bruton R. H. Barrett L. L. Hendren R. A. Willis B. R. Hall H. M. Blair J. J. Renn J. A. Cook L. T. Cordell L. T. Cordell W. M. Bagby R. M. Taylor

R. M. Hoyle H. C. Sprinkle W.F. Womble J. H. West E. W. Fox W. E. Poovey J. T. Manqum A. C. Gibbs W. A. Lambeth J. S. Hiatt G. Howard Allen C. E. Rozelle Kenneth Goodson Lee F. Tuttle Frank Jordan Julian Lindsey Frank Grice Arnetta Beverly