

MINUTES
Of The
118th Annual Session
Of The
**FISHERS RIVER PRIMITIVE
BAPTIST ASSOCIATION**

Held With
THE CHURCH AT LIBERTY
Surry County, N. C.
FRIDAY, SATURDAY and SUNDAY
July 7, 8 and 9, 1950



OFFICERS:

ELDER F. P. STONE Moderator
R. F. D. No. 2, Dobson, North Carolina

G. J. KEY Clerk
Ararat, North Carolina

FRANK R. STONE Assistant Clerk
7-A Southway Road, Greenbelt, Maryland

PROCEEDINGS

Friday, July 7th, 1950

1st. Service was opened by song and prayer by Eld. Edd Douglas and introductory sermon preached by Eld. F. P. Stone. Text used 2nd and part of 3rd verse of 43rd. Chapt. Isaiah.

2nd. After an hour intermission, assembled in the house and the work of the association was introduced by song and prayer by Elder Grover Flippin.

3rd. Appointed Elders Edd Priddy, M. O. Stephens and Watt Tuttle to preach at the stand.

4th. Called for and received letters for the churches constituting the association. Letters read, received and messengers seated.

5th. Elected Eld. F. P. Stone Moderator; G. J. Key, Clerk, and Frank R. Stone, Assistant Clerk.

6th. Called for petitionary letter. None received.

7th. Called for correspondents and visitors from sister associations with response as follows, viz:

Abbotts Creek, C. B. Owens and Eld. D. P. Broadway, Messengers. Mountain, Elder Edd Douglas, Messenger.

Roaring River, Troy Miller and W. C. Hall, Eld. C. D. Hall, Visitor. Upper Mayo, Elds. W. J. Brown, L. J. Martin, R. L. Rogers Correspondents; Elds. Edd Priddy, J. W. Tuttle, M. H. Vaden, and others, Visitors.

Saint Claires Bottom, Minutes.

Senter, Eld. G. D. Roten, Cor., Colin and Edd Senter, Visitors.

Correspondents and Visitors seated.

Washington, Hall Hankins, Visitor.

8th. Appointed the Moderator to make all appointments as follows:

Committee on Finance, Bros., Leslie Mosley, W. E. Thomas, Walter Rogers.

Committee to distribute corresponding minutes, S. R. Gillispie, E. H. Taylor.

Committee on preaching, T. M. Simpson, and J. E. Simmons to act with Moderator and Messengers of this church.

Committee on arrangements, G. L. Flippin, George Berrier, L. N. Stewart to act with the Moderator and Clerk.

9th. Called for report of committee appointed to handle sale of Hogans Creek property. They report old house sold for \$15.00, \$3.00 of which was paid for surveying the church lot and \$12.00 paid to Mr. Sid Fulk to add to their building fund.

10. This Minute read and received.

11. Adjourned to meet tomorrow at 9:30 for association work and 10.00 o'clock for preaching.

Saturday Morning, July 8th, 1950

- 1st. Service was introduced by song and prayer by Elder W. J. Brown.
- 2nd. Called roll of Messengers.
- 3rd. Called for Correspondents and Visitors from Sister Associations who were not here yesterday, names recorded and Correspondents and Visitors seated.
- 4th. Called for report of Committee on Arrangements. they recommend as follows, viz:
 - a. That circular letter written by Eld. G. L. Flippin be attached to this minute.
 - b. That Eld. F. P. Stone write our next circular letter.
 - c. That we have 1200 copies of this minute printed and distributed among our churches and correspondents.
 - d. That constitution, articles of faith and rules of decorum be printed in this minute:
 - e. Obituary of Elder Geo. Denny be attached to this minute.
 - f. The Circular Letter by Elder G. L. Flippin be attached to the Minute.
 - g. That next association be held with the church at Volunteer, beginning Friday before Second Sunday in July 1951. Two miles southeast of Pilot Mountain, N. C.
- 5th. The work of the committee on arrangements approved and they were discharged.
- 6th. Called for report of committee on finance. They report received from churches \$246.15 and committee discharged.
- 7th. On motion agreed to give to Moderator \$25.00, Clerk \$25.00, and to Assistant Clerk, \$25.00.
- 8th. Called for report of correspondents who took appointments to visit sister associations, their reports heard and they were discharged.
- 9th. Appointed correspondents to visit sister associations as follows, viz:

Abbotts Creek: Elds. J. G. Fulk, F. P. Stone, Brother J. E. Jones
 Mountain: Elds. J. G. Fulk, J. M. Edwards and F. P. Stone
 Upper Mayo: Elds. J. M. Edwards, F. P. Stone, G. L. Flippin and Brother Frank R. Stone.
 Roaring River: Elds. J. M. Edwards, J. G. Fulk, Geo. Berrier.
 Senter: Elds. J. G. Fulk, G. L. Flippin.
 Saint Claires Bottom: Elds. J. G. Fulk and J. M. Edwards.
- 10th. Appointed Brethren Brady Pilson, Frank R. Stone and T. M. Simpson, a committee to distribute funds to visiting Elders.
- 11th. Passed resolution of thanks to Brethren, Sisters, and Friends for caring for this Association.
12. This Minute read and approved.
13. Dismissed by song and prayer by Eld. F. P. Stone.

F. P. STONE, Moderator
 G. J. KEY, Clerk

ORDER OF PREACHING

FRIDAY MORNING

Elder F. P. Stone—Text, Isaiah 43-2nd and part of 3rd verses.

FRIDAY AFTERNOON

M. O. Stephens—Failed to get text.
 Edd Priddy—Text Second Timothy 4-2
 J. Watt Tuttle—First Cor. 1-30

SATURDAY MORNING

G. W. Wood—Failed to get text.
 C. D. Hall—Text, Daniel, weighed in balance and found wanting
 Millard Vaden—Failed to get text.
 Sam Atkins—Failed to get text.

SATURDAY AFTERNOON

Elder Bernie Leonard—For the Son of man came to save & etc
 Elder Douglas—Hebrew 12-29
 D. P. Broadway—Failed to get text.
 J. G. Fulk—No text used.

SUNDAY MORNING

Robert Rogers—Second Peter, 3rd Chap. 9th. V.
 Eddie Martin—No text used.
 G. L. Flippin—No text used.
 Matt Edwards—Failed to get text.

SUNDAY AFTERNOON

W. J. Brown—Matthew 16-18
 G. D. Roten—Deuteronomy 32: 1-2
 F. P. Stone—No text used.

Financial Report

Received from churches	\$246.15
Balance in Clerk's hands	108.00
Total	354.15
Gave Moderator	\$25.00
Gave Clerk	25.00
Gave Assistant Clerk	25.00
Paid for Printing Minutes	58.00
Gave Visiting Elders	95.00
Balance in Clerk's Hands	126.15
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	\$354.15

CIRCULAR LETTER

To the brethren and sisters of the Fishers River Association and its kindred in like precious faith.

Having been appointed by the Association to write this letter I would like to use the words of Jesus, where he said to his disciples, take heed that ye be not deceived for many shall come in my name saying I am Christ. In this we receive a warning that not all that come in His name teach His doctrine. Neither do all that preach in the spirit's power teach after the truth, but after the evil spirit and mind of man.

And this ever has wrought destruction in individual churches and Associations. For God is not mocked if we saw to the spirit of evil we will also reap the reward of it which is destruction. But if we suffer with Him who suffered for us and made us partakers of the joys of His resurrection, we with Him rejoiced in the wonders of God's everlasting love.

And He saved us and called us with a Holy calling that we shew forth His long suffering and patience to the praise of His glory among the children of men. For the truth of the gospel works more than one way when used in a pure mind, for it saves the believer from being entangled with seducing spirits and leaves the nonbelievers without an excuse before God. And brethren, it is my hearts desire and prayer to God that He might lead us in such a way that we continue to live together, shewing forth the faith by our works. That we seek a Heavenly home, where there is no place for deception nor the many things that beset us on our uneven journey here. Now may the amazing love and saving grace of God be with all those that fear and trust His name.

Your unworthy Brother in hope of life eternal.

G. L. FLIPPIN

OBITUARY—Elder George Denny

Elder George Denny, son of C. B. and Ellen Gardner Denny, was born March 7th, 1873, departed this life Jan. 7, 1950, age 76 years, 10 months. On February 11th, 1894 he was married to Lucy Ann Key. To this union eight children were born. Bernice, Brim, Lela, Hattie, Oscar, Clayton, Aubry and Gray, all surviving.

On January 27, 1918 death entered his home and took the dear wife and mother from them.

On March 16th, 1922 he was united in marriage to Amanda L. Denny. To this union was born one son Claude R. Denny, who survives.

April 24, 1924 she was called away by death.

On February 11th, 1925 he was married to Irene May Ashburn and to this union was born two sons Weldon B. and Wayne T.

Denny. Mother and sons survive.

Elder Denny was reared on the farm near the old Pilot Mountain, and after his first marriage settled on or near the old Ararat River where he proved to be a successful farmer and provided well for his family and plenty for his friends and brethren that visited his home. He professed a hope and joined the church at Ararat (Cedar Hill) was soon liberated to exercise his gift as a minister, and on Saturday before the 2nd Sunday in December, 1905 was ordained an Elder in his church, and his life, and ministerial work, proved him worthy of the title.

His gift made room for him wherever he went. He was faithful to his churches, loyal to his brethren and friends.

His love for the church, devotion to his family and humanity will be remembered by those who knew him.

How gentle was the stroke divine.

Which bowed his head in death.

How peaceful did his soul resign

His friends, his life, his breath.

Written in compliance to his church.

ELDER F. P. STONE

ARTICLES OF FAITH

Article I. Of God and the Holy Trinity.

We believe in only the one true and living God, who rules all things after His own will; and that He, who created all things, is infinite in power, wisdom, knowledge and goodness, eternal immortal, invisible and unchangeable; and that this God has revealed Himself in His word under the character of Father, and that these three are one; and that there are three that bear witness in earth—The water, the spirit and the blood, and that these three agree in one.

Article II. Of Holy Scriptures

We believe that the Holy Scriptures of the Old and New Testament are the written word of God, and are a sufficient rule of faith and practice; that they are given by inspiration of God, and are profitable for reproof, for correction, and for instruction; in righteousness; and that they contain all things necessary to be known for the salvation of men and women.

Article III. Of the Atonement.

We believe that Christ died and made a complete atonement for all who ever does now, or ever will believe on His name, and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth His praise.

Article IV. Of Foreknowledge, Election and Predestination.

We believe that (all) of whom God did foreknow He did also predestinate to conform to the image of His Son; that God elect-

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We believe that (all) of whom God did foreknow He did also predestinate to conform to the image of His Son; that God elect-

ed according to His foreknowledge, through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ, all who are finally saved, to an inheritance incorruptable and undefiled, and that fadeth not away, reserved in Heaven for all true Saints; and that none come to Christ only those whom He loved with an everlasting love and in due time calls to everlasting Glory.

Article V. We believe in the doctrine of original sin.

Article VI. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

Article VII. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

Article VIII. We believe that God's elect will be called, converted, regenerated and sanctified by the Holy Spirit.

Article IX. We believe the saints shall preserve in grace and never finally fall away.

Article X. We believe that baptism and the Lord's supper are ordinances of Jesus Christ and that true believers are the only proper subject of the ordinances, and that the true mode of baptism is by immersion.

Article XI. We believe in the resurrection of the dead and a general judgement.

Article XII. We believe the punishment of the wicked will be eternal and the joys of the righteous everlasting.

Article XIII. We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the Presbytery.

RULES OF DECORUM

I. The Association shall be open and closed with prayer.

II. The moderator and clerk shall be chosen by the suffrage of the members present.

III. Only one person shall speak at a time, who shall arise from his seat and address the moderator.

IV. The presence thus speaking shall not be interrupted in his speech by any except the moderator, until he is done speaking.

V. He shall strictly adhere to the subject, and in no wise reflect on the person who spoke before, so as to make remarks on his slips, failing or imperfections, but shall fairly state the case and matter, as near as he can, so as to convey his idea.

VI. No person shall abruptly break off, or absent himself from the Association without leave from it.

VII. No person shall rise and speak more than three times on one subject, without liberty obtained from the Association.

VIII. No members of the Association shall have the liberty of laughing during the sitting of the same nor of whispering in time of a public speech.

IX. No members of the Association shall address another in any appellation other than that of Brother.

X. The moderator shall not interrupt any member in his speech nor prohibit him from speaking 'till he gives light on the subject except he break the rules of this decorum.

XI. The names of the several members of the Association shall be enrolled by the clerk and called over as the Association thinks proper.

XII. The moderator shall be entitled to the same privilege of speech as other members, provided the chair be filled.

XIII. Any member who shall willfully and knowingly break any of these rules shall be reprovien by the Association as it may think proper.

CONSTITUTION

I. The Association shall be composed of members chosen by the different churches in our union and sent to represent them in the Association, who shall be members best qualified for that purpose; and producing letters from their respective churches certifying their appointment, shall be entitled to seats; but no church shall have more than three representatives in the Association.

II. In the letters from the different churches shall be expressed their number in full fellowship, those baptized, received by letter, dismissed by letter, excommunicated and dead since the last Association. These facts are to be expressed only in the letters to the fall Association.

III. The members thus chosen and received shall have no power to lord it over God's heritage, nor shall they use any ecclesiastical power over the churches, nor shall they infringe on any of the internal rights of the churches in the union.

IV. The Association, when convened, shall be governed and ruled by a regular and proper decorum.

V. The Association shall have a moderator and clerk, who shall be chosen by the suffrage of the members present.

VI. New churches may be admitted into this Association, who shall petition by letter and messengers; and upon examination, if found orthodox and orderly shall be received by the Association, and manifested by the moderator giving the messengers the right hand of fellowship.

VII. Every church in the union shall be entitled to representation in the Association.

VIII. Every query presented, by any member in the Association, shall be received and answered according to the scriptures.

IX. Every motion made and seconded shall be considered by the Association, except it be withdrawn by he who made it.

X. There shall be an Association book kept, wherein the pro-

ceedings of the Association shall be recorded by the clerk appointed by the Association.

XI. The minutes of the Association shall be read and corrected, if need be, and signed by the moderator and clerk before the Association rises.

XII. Amendments to this plan or form of government may be made at any time when the Association may think proper.

XIII. We hold no fellowship with any secret order.

XIV. The Association shall have power (1) to provide for the general union of the churches; (2) To preserve inviolable a chain of communion among the churches; (3) To give the churches all necessary advice in matters of difficulty; (4) To inquire into the cause why the churches fail at any time to represent themselves in the Association; (5) To appoint any member or members, by all with his or their consent, to transact any business which it sees necessary; (6) To withdraw from any church in this union which shall violate the rules of this Association, or deviate from the orthodox principles of religion; (7) To admit any of our distant brethren into the Association, as assistants, who may be present at the time of its sitting if it shall think necessary; (8) To adjourn themselves to any future time or place which they may think convenient to the churches in this union.

Ordained Ministers

George Berrier	Route 5, Mt. Airy, N. C.
J. W. Creed	Route 1, Ararat, N. C.
J. W. Cruise	Hillsville, Va.
Jesse Collins	Pilot Mountain, N. C.
J. M. Edwards	526 Willard St., Martinsville, Va.
J. G. Fulk	Route 4, Mt. Airy, N. C.
G. L. Flippin	Route 1, Mt. Airy, N. C.
Coy Hawks	Winston-Salem, N. C.
James Hill	Route 1, King, N. C.
R. H. Riggan	Roanoke, Va.
F. P. Stone	Route 2, Dobson, N. C.
Nelson Stewart	Thomasville, N. C.
D. E. Wood	Route 3, Mt. Airy, N. C.
H. B. Thomas	125 East View St., Galax, Va.

Licentiatees

Jasper Easter	Mt. Airy, N. C.
John W. Hudson	Mt. Airy, N. C.
J. S. Key	Carthage, N. C.
I. F. Holder	Route 1, King, N. C.

Churches and Their Pastors

Ararat (Cedar Hill)	W. J. Brown
Boyles' Chapel	J. F. Hill
Chestnut Grove	J. R. Cruise, G. P. Lyons
Deep Creek	L. J. Martin
Hogans Creek	F. P. Stone
Little Vine	R. H. Riggan, G. L. Flippin, J. M. Edwards
Liberty	L. J. Martin, James W. Creed, R. H. Riggan
Mulberry	F. P. Stone, Mat Edwards, Coy Hawks
Mitchell's River	Nelson Stewart, D. E. Wood
Pilot Mountain	Fletcher Beasley, Jesse Collins
Pleasant Grove	C. D. Hall
Rock House	M. H. Vaden, Fletcher Beasley
Stony Creek	F. P. Stone
Stewarts Creek	J. G. Fulk, G. L. Flippin, J. R. Cruise
Sandy Ridge	J. R. Cruise
Tom's Creek	R. L. Rogers
Union	F. P. Stone, J. W. Creed, Fletcher Beasley
Volunteer	W. J. Brown
Zion Hill	G. L. Flippin, D. E. Wood

DISTRIBUTION OF MINUTES TO CHURCH CLERKS

CHURCHES	CLERKS	P. O.	NO. MIN.
Ararat (Cedar Hill):	J. E. Simmons,	Rt. 1, Pilot Mountain, N. C.	50
Boyles' Chapel:	E. H. Taylor,	Rt. 1, Germanton, N. C.	65
Chestnut Grove:	G. P. Lyons,	Mt. Airy, N. C.	90
Deep Creek:	J. H. Spencer,	Rt. 1, East Bend, N. C.	30
Hogan's Creek:	Katie Eads,	Rt. 1, Siloam, N. C.	15
Little Vine:	S. R. Gillispie,	Dobson, N. C.	100
Liberty:	J. E. Poindexter,	Rt. 2, Dobson, N. C.	25
Mulberry:	O. B. Key,	Rt. 1, Elkin, N. C.	30
Mitchell's River:	Fannie Southard,	Rt. 1, Dobson, N. C.	30
Pilot Mountain:	J. H. Sheets,	Pilot Mountain, N. C.	40
Pleasant Grove:	H. E. Johnson,	East Bend, N. C.	40
Rock House:	W. R. Coins,	Pilot Mountain, N. C.	50
Stony Creek:	E. F. Simmons,	Rt. 2, Pilot Mountain, N. C.	60
Stewart's Creek:	R. W. Mosley,	Rt. 1, Mt. Airy, N. C.	100
Sandy Ridge:	A. M. Hawks,	Rt. 5, Box 215, Mt. Airy, N. C.	60
Tom's Creek:	L. L. Love,	Pilot Mountain, N. C.	100
Union:	G. J. Key,	Ararat, N. C.	110
Volunteer:	R. L. Nelson,	Pilot Mountain, N. C.	80
Zion Hill:	W. E. Thomas,	409 Givens St., Galax, Va.	40

DISTRIBUTION OF MINUTES TO SISTER ASSOCIATIONS

Abbott's Creek Union:	T. R. Freeman,	Steeds, N. C.	15
Mountain:	Arthur Gambill,	Sparta, N. C.	20
Roaring River:	A. T. Whittington,	North Wilkesboro, N. C.	10
Sender:	W. W. Miller,	Clifton, N. C.	15
Saint Claire's Botton:	Eld. C. N. Tilson,	Chilhowie, W. Va.	10
Upper Mayo:	J. W. Moorefield,	618 W. 28th St., W.-Salem, N. C.	25

STATISTICAL TABLE

Churches	Names of Messengers	Last Assn. Held	Com. Month	Sunday of Meet.	Ordnained Mth.	Licentiates	Rec'd. by Exp.	Restored by Letter	Restored	Dis. by Letter	Excluded	Deceased	No. in Fellowship	Contribution
Ararat (Cedar Hill)	Walter Rogers, J. E. Simmons, Sis. Emma Key	1949	May	2	0	0	0	0	0	0	0	0	228	15.00
Boyles Chapel	J. I. Lawson, W. A. Palmer, W. S. Denny	1947	May	1	1	1	6	2	0	0	0	0	152	15.00
Chestnut Grove	T. B. Thomas, Eld. George Berrier, G. P. Lyons	1946	Aug.	4	1	1	3	1	0	1	0	0	277	7.15
Deep Creek	Coy Flippin, G. K. Murphy, J. H. Spencer	1943	Aug	2	0	0	10	0	0	0	0	0	120	6.30
Hogans Creek	Sisters Vicie Fulk and Nancie Rachels	1933											3	2.00
Little Vine	M. S. Freeman, S. R. Gillispie, J. D. White	1940	Aug.	2	1	0	8	1	0	0	0	0	80	20.00
Liberty	Brady Pilson, Jule Marion, Malroy Crissman	1928	Sept.	1	0	0	2	0	0	0	0	0	117	6.00
Mulberry	O. B. Key, Sisters Bettie Reavis and Lucy Key	1938	Aug.	1	0	1	1	0	0	0	0	0	18	17.00
Mitchells River	G. W. Creed, Nelson Stuart, Coy Stuart	1937	Aug.	4	2	0	0	0	0	0	0	0	21	5.00
Pilot Mountain	J. H. Sheets, Sam Frye, Colie Venable	1935	Aug.	1	1	0	0	0	1	0	0	0	121	10.00
Pleasant Grove	H. E. Johnson, Johnnie Spencer, Sis. Alice Johnson	1941	June	3	1	0	0	0	0	0	0	0	124	12.00
Rock House	C. L. Slawter, E. E. Cox, W. R. Coins	1942	Sept.	2	0	0	0	0	0	0	0	0	139	6.00
Stony Creek	E. F. Simmons, W. C. Hiatt, R. F. Joyce	1931	July	3	0	0	0	0	0	0	0	0	145	20.00
Stewarts Creek	R. W. Mosley, J. E. Jones, J. F. Anderson	1936	Sept.	1	3	1	3	0	1	0	0	0	169	22.00
Sandy Ridge	P. L. Hawks, J. B. Easter, Cleaver Hawks	1948	Aug.	3	0	0	0	0	0	0	0	1	49	6.00
Tom's Creek	Y. W. Simmons, L. L. Love, Glenn Hunter	1944	June	2	1	0	1	0	1	2	0	0	273	17.50
Union	T. M. Simpson, S. J. Badgett, S. C. Mosley	1939	July	4	1	0	4	2	1	0	0	0	279	27.50
Volunteer	Raymond Smith, R. L. Nelson, L. G. Tucker	1930	June	4	0	0	0	0	0	0	0	0	265	20.00
Zion Hill	Arthur Combs, W. E. Thomas, H. B. Thomas	1945	July	3	2	0	0	0	0	0	0	0	26	12.00

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