

MINUTES

of the

Thirty-fourth Annual Session

of the

Surry Missionary Baptist Association



Held with

Friendship Baptist Church

Elkin, N. C.

Thursday and Friday, July 23 and 24, 1936



The next session will be held with the Siloam
Baptist Church on Thursday and Friday
before the first Sunday in August, 1937

Preacher: Dr. Walter L. Johnson

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Ordained Ministers

J. O. Belton	Mount Airy
Geo. E. Burrus	Rockford
L. W. Burrus	Boonville
L. M. Cook	Mount Airy
J. W. Chilton	Mount Airy
J. M. Culler	Mount Airy
J. W. Calloway	State Road
W. T. Crisman	Siloam
E. B. Draughn	Elkin
T. S. Draughn	Crutchfield
Richard Day	Elkin
B. D. Fletcher	Mount Airy
A. M. Felts	Mount Airy
W. H. Gough	Shoals
J. A. Gilley	Thurmond
R. A. Griffin	Mount Airy
J. H. Hall	Mount Airy
J. H. Hatley	Mount Airy
C. L. Harris	Mount Airy
A. L. Harrison	Mount Airy
O. H. Hauser	Westfield
J. S. Hinson	Cycle
C. C. Hayes	Ladonia
C. C. Hutchens	Mount Airy
W. C. James	Mount Airy
Dr. Walter L. Johnson	Mount Airy
Lester Johnson	Hayes
H. R. Key	Mount Airy
H. O. Lawson	Pinnacle
L. J. Mathews	Walburg
L. B. Murray	State Road
S. F. Morton	Winston-Salem
L. G. Marion	Crutchfield
E. C. Norman	East Bend
R. J. Pardue	Jonesville
M. B. Philips	Mount Airy
J. L. Powers	Elkin
D. G. Reece	Jennings
Dr. J. T. Smith	Westfield
H. R. Stanley	Dobson
Geo. Tucker	Pilot Mountain
Eph Whisenhunt	Elkin
John Weatherman	Jonesville
W. E. Woodruff	Mount Airy
Seldon Weldon	Mount Airy
T. M. Chandler	Rusk

Report on the Time, Place and Preacher

We, the Committee on Time, Place and Preacher, recommend that our next session be held with the Siloam Baptist Church on Thursday and Friday before the first Sunday in August, 1937, and that Dr. Walter L. Johnson, pastor of the First Baptist Church, Mount Airy, preach the introductory sermon.

Respectfully Submitted

W. L. Reece, J. W. Chilton, Mrs. N. J. Martin.

PROCEEDINGS**Friendship Baptist Church****Elkin, N. C.****Thursday Morning, July 23, 1936**

The thirty-fourth annual session of the Surry Missionary Baptist Association met at 9:30 A. M. with the Friendship Baptist Church, near Elkin, N. C. The meeting opened with the congregation singing: "All Hail The Power of Jesus Name".

The opening prayer was conducted by Rev. E. C. Norman, and our Moderator, Brother A. V. West conducted the devotional by reading a passage of scripture.

The Clerk then called the roll of churches and 45 churches were present either by delegates or by letters. The following visitors were recognized by the association: Rev. R. F. Terrell who represented the Biblical Recorder; Brother M. A. Huggins our state secretary and Jaliner Snow.

Brother O. H. Hauser read the report on Religious Literature and this report was discussed by R. F. Terrell and also J. A. McMillan spoke on the report.

Mrs I. O. Wallace read a report on other Religious matter.

The report on the Baptist Orphanage was read by Mrs. C. R. Merritt and was spoken on by Dr. I. G. Greer, general manager of Mills Home.

The following Committees were appointed by the Moderator:

Finance: C. A. Simmons, Linda Pell, N. E. Boyles.

Time, Place, and Preacher: W. L. Reece, J. W. Chilton, Mrs. N. J. Martin.

Obituary: Harvy Baughn, Geo. Burrus, I. A. Parks.

At 12 o'clock Rev. J. H. Hatley preached the annual sermon, using for his subject: Our Service to God. Text: Second Cor. 8-5.

The Association adjourned for dinner with prayer by Bro. Snow.

Thursday Afternoon Session

The devotional exercise was conducted by Brother J. L. Powers. Brother W. L. Reece conducted, "The One Minute State of Churches" This program by Brother Reece was most thoroughly enjoyed by all. We then had a nice report from most of the churches. Mrs. Reid Jackson read the report on State Missions and the report on Home Missions was read by G. A. Tucker.

The report on Foreign Missions was next taken up and Grady Burgis read the report. Brother M. A. Huggins spoke to us on all the Mission reports and his talk was enjoyed by all. All the reports were adopted as read.

Dr. Walter L. Johnson, pastor of the First Baptist church of Mount Airy, brought us a message on "The Hope of his Calling" The Association then adjourned until tonight with a closing prayer by Brother Terrell.

Thursday Evening Session

The devotional was conducted by C. M. Beach. He read the second chapter of Cor. 5-13 to 21. Prayer was by Brother Harris of Mount Airy. Some very helpful remarks were made by the Moderator.

Next was the B. T. U. Report which was read by A. L. Hiatt. The Sunday School Report was deferred until tomorrow, but we had a splendid address by Brother Earl James of Elkin. His subject was: "By Their Fruits Ye Shall Know Them." Closing prayer by Moderator.

Friday Morning Session

The opening hymn was: "Every Day and Every Hour." Prayer by Rev. J. P. Davis of Boonville, N. C. Praise and worship was led by Brother W. T. Crisman and his scripture lesson was the 103rd Psalm.

The report on the W. M. U. was not ready to read but will be handed in later. However Mrs. Earl James spoke on the W. M. U. work in the Association. Brother T. S. Draughn spoke on the subject of our Church Paper, The Biblical Recorder.

A motion was made by Brother H. R. Stanley to change the word "Delegates to the word "Messengers". The motion was carried and the Clerk was ordered to change this word in the fourth section of the Constitution.

Brother Earl James read the report on Christian Education. The report on Old Ministers Relief not being ready would be handed in later by J. W. Hylton. The report on Hospitals was read by Brother S. F. Morton and this report was adopted by the Association as read.

Brother Smith Hagaman brought us a great message on these reports which was thoroughly enjoyed by all. An address on Church Progressiveness or Progressive Christianity was given by Brother F. T. Llewellyn.

The time then came for the Missionary Sermon which was given us by Rev. Harold Schaly a Missionary from Brazil. Dr. Johnson led us in prayer and an offering was taken for Brother Schaly which amounted to \$34.34.

On motion the Association adjourned for dinner with prayer by Brother J. W. Chilton.

Friday Afternoon Session

Opening prayer was led by Rev. Lanier of Haymore Memorial Baptist Church of Mount Airy. Rev. Schaly sang a song for us. Bro. T. S. Draughn read the report on Temperance and Public Morals. This report was spoken on by Brother Draughn and was adopted.

Brother Beach spoke on the Dry Forces in North Carolina which was very interesting. The subject of 'Every Member Enrolment', 'Tithing' and 'The Lord's Acre Plan' was discussed by M. O. Alexander and W. E. Woodruff and Brother Woodruff brought us a message on these subjects. The report of the Obituary Committee was next read by Geo. Burrus.

The Finance Committee reported: Minute Funds, \$75.37 and for Missions, \$36.70.

The following officers were elected for the ensuing year: A. V. West, Moderator; Earl James, Vice-Moderator; J. H. Hall, Clerk and F. T. Llewellyn, Treasurer.

The Association adjourned to meet Thursday and Friday before the first Sunday in August, 1937, with the Siloam Baptist Church. Closing prayer was led by Brother E. B. Draughn.

A. V. WEST, Moderator
J. H. HALL, Clerk

Report on Foreign Missions

Southern Baptists have again made a notable contribution during the past year toward evangelization of the world, and have thereby set a worthy pace alongside the efforts of the other evangelical bodies of believers in this present day of ours.

Believing that the evangelization of the world is not only possible, but that it is also imperative, Southern Baptists have marched forward in their great world conquest with unfaltering faith and unhalting strides during the past year, having been overmastered with the vital conviction that the Gospel of the Son of God is for all the nations upon the face of the earth, and that even from the beginning God desired and planned for the salvation of all mankind; for we read in His Word, "And the Scripture, foreseeing that God would justify the

heathen through faith, preached before the Gospel to Abraham, saying, "In thee all nations shall be blessed." Galatians 3:8.

It is gratifying to learn that a substantial part of the greatest barrier to the future progress of Foreign Missions have been removed during the past year. I refer to the debt of the Foreign Mission Board. At the Memphis Convention last year the debt stood at \$594,000.00, \$150,000.00 of which had been paid at the time of the Convention this year, leaving a remaining debt of \$444,000.00. It is also gratifying to learn that the Foreign Mission Board debt was reduced from \$1,115,000.00 on January 1, 1933 to \$444,000.00 on May 1, 1936, which is a reduction of more than 61% in 40 months. And the program of the Board calls for the payment of the entire debt by December 31, 1938.

Another very encouraging feature of the Foreign Mission work is the substantial increase in gifts to missions during the past year. Total gifts to Foreign Missions last year were \$1,249,637.71, as compared with \$789,634.39 in 1934, or an increase of 61% in gifts to missions during the past year.

The Lottie Moon Christmas Offering this year was \$240,000.00, which was \$75,000.00 in excess of the goal set, and \$27,000.00 in excess of last years gifts. The women are setting a worthy example in mission work indeed, and are now supporting 125 of our foreign missionaries.

The Board also received during the past year \$17,487.47 in legacies and 3,029.00 in endowment funds.

The Foreign Mission Board now has 400 missionaries in its service, besides many native workers and others, and is carrying on work in the following countries: Africa, Argentina, North and South Brazil, Chile, Central, Interior, North and South China, Hungary, Italy, Japan, Jugo-Slavia, Mexico, Palestine-Syria, Roumania and Spain.

During the past Conventional year ten missionaries resigned, 44 new missionaries were appointed and 12 others were re-appointed, making a total of 56 to be added to the missionary personnel during the year. Ninety missionaries have been on furlough during the year, and 36 have returned to their fields.

The Foreign Mission budget for the year 1936 calls for an expenditure of \$723,662.60. Of this amount \$471,754.50 will go for missionaries salaries and expenses; \$78,387.84 to native workers; \$32,947.14 to schools; 4,121.25 to medical work; \$10,114.46 for rents of houses and chappels; \$7,945.00 to literature and \$20,122.41 for miscellaneous purposes.

But beneath these joyous and gratifying notes of triumph and success there is a deep and sobering undertone of the crying needs of the Foreign Mission work. Our hospital at Kweilin has been closed for several months due to the fact that Dr. and Mrs. Bailey were compelled to come home for a while following the loss of their two children. The hospital at Laichowfu needs a woman doctor at once. Dr. S. E. Ayers is trying to look after one hospital at Chengchow and another at Kaifeng, and needs two doctors to help him. Dr. C. A. Hayes, of the Leung Kwang Hospital at Canton, is coming home on furlough this year and there is no one to take his place. Dr. Mary L. King, of Pochow, is coming home on furlough this year and there is not even a nurse to carry on her absence. At least three other hospitals will necessarily be closed when the one doctor in charge of each of them comes home on furlough soon. There is a most urgent call for at least ten more missionaries to fill crying needs at once.

Thus we may see that it is with mixed motions of joy and sorrow

with mingled notes of triumph and of heartsearching calls for further labors and sacrifices that we must carry on in our great task of bringing the glad tidings to earth, where there are even cities of 60,000 to 100,000 people without so much as one soul knowing of their waiting Savior.

Respectfully Submitted,
Grady Burgiss.

Report on Home Missions

The work of the Home Mission Board for the past year has been signally blessed of the Lord. From every mission field comes reports of large gatherings of the lost in Cuba. The favor of God upon the Gospel preached by our missionaries has been exceedingly blessed. The revival fires have burned high on the border with our Mexican Missionaries. The homeland has been blessed by having many newborn souls.

The Field and Service

The Board has in all departments and fields of its work 228 missionaries with 18 additional workers in the Santitorium, Schools and Good Will centers. It is maintaining 518 mission stations and preaching places. Operating in whole or in part five good-will centers, two rescue missions and a Seamas Institute. It has 29 schools operated by Missionaries in Panama, Cuba and the homeland, and is furnishing the property for eight mountain schools free of charge to local board of trustees for the operation of the schools in the mountains. In the Southern Baptist Sanatorium in El Paso, Texas, which since October 1930 has paid its operating expenses. The Board also has building and loan department with \$1,176,000.00 loaned to churches. The Board last year put 36 new missionaries in the field and opened 76 new missions.

The Missionaries of the Board reported last year 3,740 conversions and baptisms, made 39,515 personal contacts with unsaved people, visited in 22,000 homes, distributed 443,225 tracts Bibles and pieces of literature and delivered 19,538 sermons.

The Budget of Operations

The Board endeavored to perform its stewardship as an agency of Southern Baptist but at the same time has so handled its finances as to live within its income and pay an appreciable amount each year on its debts. In 1935 the Board received from all sources \$320,030.95. This was far more than any one year before. Of the amount the women gave \$94,273.57 in the march week of prayer.

The budget fixed for the past year was \$150,000.00 for missionary operation and overhead, and \$170,030.95 for interest.

The Board operated within this budget and for the first time in many years met all of its obligations without borrowing money for current work.

Looking To The Future

The old Home Mission Board is going away and new work is taking place in the homeland, but countless millions of our neighbors know not Christ. Many influences are at work to undermine our civilization, the Salvation of our country depends on God's people.

Respectfully submitted,
G. A. Tucker.

Report on State Missions

If I should ask you who God is, you would answer, God is Love, God is Truth, God is Spirit. Do you recognize that God also is Order? From a prehistoric chaos He evolved the perfect mechanism of our infinite universe. This order is so much a part of our lives that we take it for granted. You were not at all surprised this morning to find it light; nor will you be, when, in a few hours, this light begins to fade and it grows dark. You plant your seed and expect it to come up. The bleakness of winter does not concern you because you know that in a little while it will be spring and summer. Year in and year out it has always been the same. Isn't it wonderful that God's laws are so dependable-so safe-so sure-so predetermined-so unchangeable! How easy it is for us to foresee the course we are to take.

In the like manner God has perfectly ordered the laws governing His kingdom plans. No jigsaw puzzle is solved until each intricate piece is fitted into its own particular place. It is the same with the kingdom. Christ cut the pieces of the missionary pattern before His ascension and left them to us to fit into their places. The Disciples were to witness at Jerusalem, in Judea, in Samaria and to the uttermost parts of the earth. We call this state, home, and foreign missions. Each is equally important and the kingdom cannot come until all have been consummated. God is depending on us to do it.

I would call to your attention the work our denomination has done in 1935 for the state missions. We operated this year on an enlargement budget and ended the year with a balance of \$12,763.35. The total amount handled was \$60,455.26, with a disbursement of \$47,691.91. We have 70 missionary pastors serving 150 churches. Churches being repaired or built are 45. Fourteen pastors' conferences were held with an attendance of 400. Three pastors' schools were held with an enrollment of 225. A circulating library for pastors has been established with 500 volumes. These are loaned from the Raleigh office.

Mr. M. O. Alexander, our general missionary, has shown zeal and intelligence in every phase of the work he has undertaken, while W. C. Somerville is doing the same type of work among our negro brethren. Mr. Wayne Williams, ministers to the sick soldiers at Oteen where forty percent of the men are Baptist. Mission work is being done at Samarcand and at Sanitorium. Work among the Indians in Roberson county and at Cherokee is slowly growing.

Respectfully submitted,
Mrs. Reid Jackson.

Report on Baptist Hospital

Our Baptist Hospital, located in Winston Salem, is owned and controlled by the denomination and hence, it is state-wide in its service.

Since the Hospital was opened in 1923, 32,911 patients have entered for treatment. We will have this year about 4,000 patients. Of this number, almost one-half will be part-pay and free patients. It is interesting to note that last year 166 patients went to the Hospital from Surry County.

Outside of the little more than \$14,000, contributed last year by the Duke Foundation, the Hospital is dependent entirely on the free-will offering of the Baptist Churches of our State to provide treatment for this large number (almost 2,000) who can pay little or nothing; hence, the exceeding importance of the Churches making much of the Mother's Day offering-the only offering given to the Hospital in the whole year.

To be Christ-like, we shall have to give a large place in our individual and Church life to relieve suffering humanity. It was large in His life.

Respectfully submitted,
S. F. Morton

Report on Baptist Orphanage

There is no institution in our state today of which Baptists are more proud of in which they are more deeply interested than our Baptist Orphanage. The Orphanage system proper includes Mills Home at Thomasville, Kennedy Home near Kinston, and our Mother's Aid Department. This organization has for its General Manager a man whose ability and spiritual influence have made him known and loved throughout our entire denomination. I refer to Dr. I. G. Greer.

The average number of children cared for at Mills Home and Kennedy Home during 1935 was 605. Six of these were from Surry County. The number of children cared for thru Mother's Aid during the year totaled 189. Six of these were also from Surry County, and all of them are members of the same family. Far greater numbers than those above mentioned are continually asking for entrance to this great institution, but limited space and finances will not permit them to enter.

From the annual report of 1935 we find that the total cost of the children cared for at our Orphanage was \$162,722.78. This makes the cost per child per month \$22.42. This cost includes sustenance, clothing, housing, health, education, administration and plant maintenance. The regular monthly contributions by the Sunday School, special gifts from friends, receipts from Charity and Children, and the annual Thanksgiving offering of money, canned goods, farm produce and clothing is the only income the Orphanage has.

I order to keep the Orphanage plant in good condition, some repair work and some improvements have been necessary during the year. At Kennedy Home a modern cottage for girls has been erected. Dr. B. W. Spilman, Chairman of the Board of Directors, furnished the material for this building. It is known as the Mozelle Pollock Home for Girls, in memory of Dr. Spilman's wife.

Particular care and attention are given the health of the children cared for. During 1935, not a child nor an employee was taken by death. This is a great tribute to those in charge. Mills Home lost a great friend this year, however, in the death of Dr. Burrus of High Point.

Our Orphanage children receive educational advantages that equal the advantages received by any child in our state. They have a fine group of teachers whose hearts are entirely in the great work they are doing. There were 32 graduates from their High School this year.

The religious life of these institutions is a very important factor in the lives of the children. One feels the effect of this as he passes in and out among them as they enter into their Sunday School and church work, and as they take part in their daily duties. Their religious activities center around two churches--the church of Kennedy Home led by Pastor A. J. Smith, assisted by Dr. B. W. Spilman and Rev. J. C. Hough, and the church at Mills Home led by Rev. J. A. Neilson.

As we see the great work that is being done toward the building of human character and life, let it be a challenge to us to take an active part in this great work by contributing our prayers and all of the financial aid that it is possible for us to give.

Report on Christian Education

Growth and advancement of any Church or denomination depends in a very large and real way upon the education and understanding of its members, and more especially of its leaders. Realizing this as a truth the Baptist Church of the State of North Carolina has

in the past year laid no small degree of importance upon education and training of its membership. The Surry County Association has likewise lent its helping hand in this phase of our work, encouraging at all times Christian education in all of its aspects.

Broadly speaking, the topic here considered would include every phase of our work which in any measure trains, guides, and instructs the membership of the Baptist Church. This, necessarily, would include the Sunday School, the young people training unions, study courses, and various other specific endeavours in varying degrees. However, these topics and subdivisions of our work are being considered separately; thus it is that I shall report upon a much more narrow aspect of my subject than the term and its usage would generally imply.

Education institutions which are directly sponsored and aided by the State Baptist Convention include: Wake Forest, Meredith, Chowan, Mars Hill and Campbell Colleges, together with two institutions not giving the advanced work offered by those just mentioned, namely, Wingate Junior College and Boiling Springs School. The important thing about the sponsorship of these schools and colleges by the denomination is not the financial aid so much as the help and influence in the direction of the curriculum of courses of study and policy of the schools. Thus it is that we have seven schools and colleges under the supervision and direction of our denomination in which Christian principles and learning can be imparted to those to whom leadership of the future will be vested.

The physical valuation of the properties of the institutions mentioned exceeds seven million of dollars. But the value of these organizations lies not in their monetary worth, but in the results produced. Last year approximately three thousand students were enrolled and the dividends which will be realized in the future in terms of the Godly influence exerted by these three thousand students will be untold.

A church which does not have trained leaders suited to cope with our most vexatious problems will rot from the top. Now as always, the mass of people must necessarily look for leadership to leaders, and unless those in whom we have reposed confidence of guidance have a trained and enlightened vision the people and our church will fall.

To our educational program the Surry County Association owes its most alert and whole-hearted support. The fact that advances have been made in the past year is no reason for relaxing our efforts; it should be added incentive for greater work in the future. "Ye shall know the truth, and the truth shall make you free".

Respectfully submitted,

Wilson Barber.

B. T. U. Report

Behold, I have set before thee an open door, and no man can shut it. Rev. 3:8.

How glad we would be to see the church doors open in the Surry Association for the B. T. U. work. We are hoping and praying that it will soon be. The study courses are given for the education of Baptist people in Bible knowledge, to teach them what it means to be a Baptist and how to be a worthy and efficient member of a Baptist church. We were glad when some of the churches opened their doors and took some of these splendid Laborers of Christ, and set up fifteen

new B. T. U.'s. We are fighting none of the organizations of the church but we want to help them. We love the Sunday School work, but in the Sunday School we teach the little children to bring their pennies and when they grow older they will never depart from it. In the B. T. U. we train them for service wherever fitted best.

The B. T. U. spirt is that of unselfishness. It trains up workers not for itself, but for the other lines of church work. We find that the Pastor is a great help in the B. T. U. work. The Pastor of the church is the Pastor of the B. T. U. of the church. Really he is, or ought to be, the power behind it, in it and in front of it.

Unstrained church members do not have the proper consciousness of christian stewardship, therefore they need to be trained. We find that when our Savior was here among man He never sent out any disciples without first training them. He even went to the river of Jordan and there was baptised of John. We see that He set up the first training union. The first church at Antioch was a Missionary Baptist church.

We remember how He said in His own word: "The works that I have done ye shall do also and greater works than these shall ye do in my name". How proud we are today that we can carry out these programs of Christ that He has set.

Respectfully submitted,

A. L. Hiatt.

Report of the W. M. U. of Surry Association

Number of Societies, 12. Number of Churches 43 Number in Societies, 469. Societies organized, 2 which were Flat Rock and Highland Park. Associational meeting held at Hollow Springs on June 2nd with 9 Societies represented. We went \$339.51 over our appointment for last year. The Societies reported \$2,220.43 Our aim this year is \$2264.83. 9 Societies had some form of personal service. There were 11 Mission Study Classes. 65 tithers. Three observed week of prayer. Three made Christmas offering. Number of 'Home and Foreign Fields' taken, 5. 20 are taking the Recorder. 63 are taking Royal Service. 11 taking World Comrades.

Our next Associational meeting will be held the first week in June at Fancy Gap Church. All reports were mailed to state headquarters. Our personal service reports for the year were exceptionally good. The stewardship contest for the young people was held in June 2nd, and we have several contestants from Surry County who wish to enter the state contests. If any churches represented wish to have a W. M. U. organized, please get in touch with Mrs. W. A. Jackson or Mrs. Fred Rierson. Our Associational meeting was very inspirational, having Dr. Dobbins and Mrs. Whisenhunt to speak.

In Memory Of

In memory of our beloved brother Morgan Gentry who recently passed away and who was highly esteemed by all who knew him. Be it resolved; first that in his going Friendship Church has lost one of its best and most beloved members and this community one of its best citizens. But our loss is Heaven's gain. Second that this Association extend its deep sympathy and love to his companion, his children and to all his may friends and relatives. Third that this Association tender her love and sympathy to any and all churches throughout the bounds of the Association who may have lost friends and lovedones during the past year of 1935.

Geo. E. Burrus.

Report on Temperance and Morals

Temperance is self-mastery. Paul says, "Every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. But I keep under my body, and bring it into subjection; lest by any means, when I have preached unto others, I myself should become a castaway."

Paul therefore believed in and lived a temperate life. A good moral life. Without temperance there is no such thing as good public morals. Therefore a christian man or woman must necessarily be a person who is temperate in all things, for intemperance in thought, word or act leads to a low state of morals.

Intemperance in drink today is the cause directly or indirectly of practically all the crime committed in our country. It destroys a man's self-respect, respect for religion, virtue, honesty, and all other things which are good. This is a great indictment against strong drink. But there is another even greater, that is, its influence is handed down to future generations and they are made to suffer and reap what their parents have sown. If a father is a drunkard it may be handed down to his son.

Public swimming pools, moving pictures shows, dance halls, and obscene literature, have a strong tendency to lead to a low standard of morals. In fact anything whatsoever that has power within itself to sow evil seed within the mind of man and cause him to think evil thoughts, is dangerous to Public Morals.

What is the remedy for temperance. Religion, Education, and the proper law enforcement.

Respectfully submitted,
T. S. Draughn.

Report on Religious Literature

No greater fortune can befall a child than to be born into a home where the best books are read, the best music interpreted, and the best talk enjoyed, for in these privileges the richest educational privileges are supplied. So once spoke Hamilton Wright Mabie.

The world is full of all kinds of literature today and since many of us can afford only a few books or magazines we need to select with great care. It is true that reading has a great deal to do with character building. Trashy, worthless literature builds heedless lives. Our religious leaders have worked diligently for years to solve this big need of getting interesting and worthwhile literature in form that we can use in all our homes and churches. At least it is within the reach of every christian in our periodicals. The Home and Foreign Fields, Home Missions, Royal Service, The Window, and World Comrades. In these we find good, clean wholesome true stories, stories of adventure of travel, many of the best poems, interesting facts about the peoples of all countries, lives of missionaries and christians here and far away. Songs, music, games. In other words our leaders study our needs and then do their best to give us the best in all as they find it.

It is a fact that many of our young people are reading trashy literature. It should be our privilege as christian men and women to put this type of wholesome literature in the hands of our youth. Every W. M. U. should have it as their objectives to supply at least three copies for the use of the young people. Above all, as I see it, it is the mother's privilege and responsibility to teach her children the kind of books and magazines to read.

There is a great, great need in our Association for work among the young people. I do not know about the B. Y. P. U. but many of the churches do not have these to help the young christians. I would

that every one present might catch a vision of all these young people in their need and with their possibilities. Then see our God given opportunity to lead them in service for our King.

Briefly—"The Royal Service", meets the needs of the women, "The Window" that of the young ladies; "The World Comrades" that of all children from 3 years thru 16 years of age and the "Home and Foreign Fields" is very helpful for all, especially for the men through its sections on "The Brotherhood".

A copy of each of these monthly magazines can be had in your home for one year for less than half what you pay for your daily newspaper. If you do not get these wonderful magazines write our publishing house in Birmingham, Ala. for sample copies, study them carefully, and I feel sure you will want them in your home for your family.

Mrs. Lottie Mitchem Wallace, Mountain Park, N. C.

Report on Old Ministers Relief

In looking back through the years at our Baptist work in this Association, our thoughts naturally turn to our pioneer preachers of God's Word. We are mindful of the hardships they endured, and the disadvantages under which they had to labor in laying the foundation for our great denominational programs of today. We take this opportunity to pay our tribute to the memory of those who have gone on before, and of expressing our appreciation to those who are still privileged to labor with us in the Master's Vineyard.

We are happy that our Denomination has made provisions for those who because of old age or physical infirmity are unable to continue their ministry. May we, who have taken up where they left off, never turn a deaf ear to any appeal that may come from them for material aid.

J. W. HYLTON

RESOLUTIONS

Resolved that the Surry Missionary Baptist Association in regular session assembled on the 24th day of July 1936, hereby express their unqualified disapproval of the action of the Board of Trustees of Wake Forest College in which they allowed dancing by the students on the campus of said College. This Association regards such action detrimental to the public morals and the best interest of the institution. Young ministers as well as old should avoid the very appearance of evil.

Committee on Resolution

Report of The Treasurer of Surry Association Minute Fund

1935		
Aug. 5	Received from W. L. Reece	\$65.30
Aug. 13	Received from J. H. Hall	2.50
Sept. 2	Received from J. H. Hall	4.50
Oct. 5	Salem Fork, Mrs. Martin	.55
Nov. 8	From J. H. Hall	10.00
Nov. 11	From J. H. Hall, Mount Airy Church	5.00
Nov. 16	From J. H. Hall, Westfield Church	3.00
September 2	Paid J. H. Hall, services clerk	\$46.00
Feb. 17, 1936	Paid J. H. Hall for Minutes	44.85
	Total received and paid out	\$90.85 \$90.85
	Co-operative Program	
Aug. 5	Received from W. L. Reece	\$60.62
Aug. 27	Check to M. A. Huggins	\$60.62
	Foreign Missions	
Aug. 5	Received from W. L. Reece	\$1.50
Aug. 27	Check to M. A. Huggins	\$1.50

F. T. LLEWELLYN, Treasurer

ARTICLES OF FAITH

1. That we believe in one only true and living God, and that there are three persons in the Godhead: The Father; The Son; The Holy Ghost.
2. That we believe the Scriptures of the Old and New Testaments are the words of God, and the only rule of faith and order.
3. That we believe that salvation is by Grace, through faith in our Lord Jesus Christ.
4. That we believe baptism and the Lord's supper are ordinances instituted by Jesus Christ, to be practiced only by believers in their scriptural order.
5. That we believe baptism is the immersion of a believer. And only those who are thus baptized are in fellowship with the church of Christ, in faith and doctrine, and they only should take the Lord's Supper.
6. That we believe in the final perseverance of the saints.
7. That we believe in the resurrection of the dead, and a general judgment.
8. That we believe the punishment of the wicked will be everlasting and the joy and happiness of the righteous will be eternal.
9. That we believe no minister has the right to administer the ordinance of baptism only such as have been called and set apart by the imposition of hands by the presbytery.
10. That we believe in the doctrine of growth in grace and sanctification as set forth in the New Testament. But we do not believe that sinless perfection is attained by anyone in this life.

RULES OF ORDER

1. That the officers of the Association shall be elected at the close of each session instead of at the opening. That these officers serve through the following Associational year.
2. That each session of the Association shall be opened with religious exercise, conducted by such persons as the moderator may designate.
3. That at each daily session the names of the delegates shall be called and the proceedings of the previous session read before entering upon the regular business of the day.
4. That the members shall observe toward the officers and each other that courtesy that becomes Christians.
5. That any member wishing to speak shall arise and address the Moderator.
6. That no member shall speak more than twice on the same subject without permission of the Association.
7. That all motions made and seconded shall be definitely stated by the Moderator before discussion.
8. That no motion shall be withdrawn after discussion without the consent of the Association.
9. That when a motion is under discussion no motion or proposition shall be maintained or considered except to adjourn, which several motions shall have preference in the order in which they are stated.
10. That after a motion has been decided, any member having voted in the majority may move a consideration.
11. That all questions except as relate to the amendment of the Constitution shall be decided by the majority of the votes cast.
12. That the Association shall have the right to determine what subjects it will consider and the order of their consideration.
13. That no member shall absent himself from the session of the Association without the consent of the Moderator.
14. That these rules may be amended at any time during an annual session of this Association by a majority.

CONSTITUTIONS OF SURRY ASSOCIATION

Art. I This Association shall be denominated and known as the Surry Baptist Association.

Art. II That the object of this Association shall be the promotion of the Kingdom of Christ among men, and the accomplishing of this shall be in strict conformity to the New Testament.

Art. III This Association shall be composed of delegates chosen by the churches composing it (each church being entitled to four delegates and four alternates). The ministers of the Gospel who belong to churches connected with this body or are pastors of churches so connected shall be ex-officio members of this Association.

Art. IV That the Messengers from each church shall bear a letter certifying their appointment, giving an account of the conditions of the church, and account of the contributions for each purpose during the year.

Art. V That the officers of this Association shall be a Moderator, a Clerk and a Treasurer, who shall be chosen annually by ballot; a majority of the ballots cast shall be necessary to elect in each case, and they shall hold their offices until their successors are elected and are ready to assume the duties of their respective offices.

Art. VI That it shall be the duty of the Moderator to preside at and during the deliberations of the body, enforce and observe the Constitution, preserve decorum, appoint committees, decide all questions of order, and give the casting vote in case of a tie.

Art. VII that it shall be the duty of the Clerk to keep and record the proceedings of each meeting, superintend the printing and the distributions of the Minutes thereof among the churches composing the body.

Art. VIII That it shall be the duty of the Treasurer to receive all funds sent to this body by the churches for all purposes, or collected during the session of this Association, and distribute the same as ordered by the body. He shall make an annual report to this body of the sums received and from what source, and the manner of their distribution and to whom and for what purpose, and the conditions of the treasury.

Art. IX That the Association may annually appoint an executive board of five members which shall have charge of the Association's Missions and such other objects as may be entrusted to them by the Association. They shall have power to disburse all sums paid them by the Treasurer of the Association for objects under their charge, and to collect and disburse funds for their objects during intervals of the meeting of this body, and they shall make an annual report of all their doings to the Association, including a report of collections and expenditures.

Art. X That any church desiring to become a member of this Association shall present her petition at an annual meeting thereof through delegates appointed for that purpose, and if the Association shall decide to receive her, the Moderator shall extend the right hand of fellowship to the delegates.

Art. XI That the Association shall have power and it shall be its duty to withdraw fellowship from any church or churches that neglect or refuse to maintain gospel order.

Art. XII That the Association may invite visiting brethren to seats with the body, and to extend, to them all privileges except that of voting.

Art. XIII That this Association shall meet annually at such time and place as it selects.

Art. XIV That, by appointment of the Association, there shall be preached an introductory sermon, a missionary sermon if ordered by the body, and such other preaching as the Association may direct.

Art. XV That this constitution may be amended by any annual session of the Association by a vote of two-thirds of the delegates present.

Art. XVI That this Association will not retain a church who permits its members to manufacture or sell spirituous liquors.



A Group of Ministers of Surry Association with the Moderator

CHURCHES	City (T) Co. (C) Village (V)	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	Members Rep't. Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasers	Deaths	Total Present Members	Weekly Prayer Meetings	Revivals Held	Observance of Lord's Supper	Families Receiving State Baptist Paper
Antioch	c 1858		L. A. Flemming, Mt. Airy	1	191	3	6						1	199	n	1		2
Bannertown	v 1906		S. F. Morton, Winston Salem	1	145	2	1					1	2	145	n	1		
Bean Shoals	v 1867		Elis Norman, East Bend	1	191	3				1			2	191	n	1	1	
Calvary	v 1914		Richard Day, Elkin	3	161	18	5			1			3	180	n	2	1	
Central View	c 1910		Geo. Tucker, Pilot Mountain	1	55	5							1	62	n	1	1	2
Cross Roads	c 1869		J. W. Calloway, Mtn. Park	1	35	3								38	n	1	1	
Copeland	c 1896		L. W. Burrus, Boonville	4	98		2			1			3	96	n	1	1	
Dobson	v 1877		O. H. Hauser, Westfield	3	64	2				1			2	63	n	1	1	3
East Elkin	t 1921		J. L. Powers, E. kin	1	142	2	9			4			1	143	y	1	1	1
Elkin First	t 1889		Eph Whisenhunt, Elkin	Ev'y	422	5	10			17		9	3	408	y		4	35
Fair View	c 1912		J. W. Calloway, Mtn. Park	4	129					9			1	119	n	1	1	
Friendship	c 1895		T. S. Draughn, Crutchfield	4		5	2						2	109	y		1	
Fancy Gap	v		G. C. Bowman, The Hollow, Va	3	83	5	1			2				87	y	2	1	
Flat Rock	v 1905		J. H. Hatley, Mount Airy	Ev'y	224	7	7	2	2	2			2	250	y	1	4	
Gum Orchard	v 1865		E. G. Jordon, E. kin	2						3	1		1	142	n	1	1	
Hills Grove	c 1905		Richard Day, Elkin	4	112	3			1					116	n	1	1	
Highland Park	v 1927		Geo. Tucker, Pilot Mountain	1-3	212	13	4	5	1	12	4		4	215	y	2	1	
Hollow Springs	c 1900		O. H. Hauser, Westfield	1	209	7	2			3				215	y	1	1	5
Indian Grove	c		W. T. Crisman, Siloam	1		2				1			2	99	n	1	1	
Ivy Green	c 1916		J. A. Gilley, Thurmond	2	61	2				1				60	n	1	1	
Little Mountain	c 1927																	
Little Richmond	c 1870		A. B. Hayes, Hayes							4			2	110	n	2	1	
Ladonia	c 1911		Geo. Burrus, Rockford	1	42	1	2			6				38	y	1	1	
Mount Airy First	t 1879		Walter L. Johnson, Mt. Airy	Ev'y	812	32	12			24			3	829				
Mount Carmel	v 1890		Geo. Tucker, Pilot Mountain	4	127	6	8			5			2	139			1	
Mount Herman	c 1868		L. W. Burrus, Boonville	1	70		4			3		2	1	71	n	1	1	
Mtn. Park	v 1909		T. S. Draughn, Cru chfield	2	144	9	1	1		2		3	4	146	y	1	1	
Mtn. View	v 1895		L. W. Cook, Mount Airy	4	58	11	1		1				3	68	n	1	1	
Mount Zion	c 1913			2	138	1				6				133	n	1	1	
New Bethel	c 1913		E. B. Draughn, Rusk															
New Hope	c		C. W. Simmons, Jonesville	4	71								1	72	n	1	1	
New Life	c		W. F. Weatherman, Jonesville	2	74		2			3			1	70	y	1	1	
Oak Grove	c 1893		L. B. Murray, State Road	2						2				46	n	1	1	
Pinacle View	c 1930		Carl Chandley, Greensboro	2		20		2		3			1	84		2	1	
Piney Grove	c 1898		Geo. Tucker, Pilot Mountain	3	139									139	y	1	2	
Pine Ridge	c		L. W. Cook, Mount Airy	3	58					2	2			54	n	1	1	
Rockford	v 1847		G. D. Renegar, Harmony	1	117		1			1			1	117	n	1	1	2
Rockyford	c		A. B. Hayes, Hayes	1	70	4							1	73	n	1	1	
Rock Hill	c 1915		W. T. Crisman, Siloam	1										57	n	1	1	
Salem	c 1898		W. T. Crisman, Siloam	3	185									185	n	1	1	
Salemfork	c 1907		D. G. Reece, Jonesville		52					1				51	n	1	1	1
Simmons Grove	c		J. W. Chilton, Mount Airy	2						1	1		1	101	n	1	1	1
Siloam	v 1900		T. S. Draughn, Crutchfield	1	119	1				2			2	114	n	1	1	
Sulphur Springs	c 1892		W. T. Crisman, Siloam	3	183	2				6			4	175	n	1	1	
State Mountain	c 1914		Geo. Tucker, Pilot Mountain	4	95	3								98	y	1		
Union Cross	c																	
Westfield	v 1879		O. H. Hauser, Westfield	2	318	6	7			2			2	329	n	1	1	
White Plains	v 1857		J. H. Hall, Mount Airy	2	123		2			1				124	n	1	1	1
Woodville	c 1913		J. H. Hall, Mount Airy	1		2				4	4		1	149	n	1	1	1
TOTAL					5529	185	89	10	5	138	12	15	60	6514		47	49	54

CHURCHES	SUPERINTENDENTS AND POST OFFICES																				Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and up	Cradle Roll Under 3 Years	Home Department	Officers and Teachers	Total Enrollment	Average Attendance	Teachers Holding Diplomas	Baptisms from School	Contributions Given by Sunday School (Local Work)	Gifts Given by Sunday School, (Missions)																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church Own Home	When Was it Built	Material Used	Persons Seated	Number of Rooms	Separate Class Rooms	Value of Church and Grounds	Value of Pastors Home	Value all Church Property	Indebtedness all Property	Insurance Carried
Antioch	C. H. Allred, Mt. Airy	ALL CHURCHES OWN THEIR HOMES	1876	wood	400	1		3,600		3,600		
Bannertown	B. E. Edwards, Mt. Airy		1906	wood	300	1		2,000		2,000		
Bean Shoals	P. G. Scott, Pinacle		1906	wood	300	1		5,000		5,000		
Calvery	C. L. Stone, Toast		1914	wood	200	2		2,300		2,300		700
Central View	B. L. Hodges, Dobson		1910	wood	250	1		1,000		1,000		750
Cross Roads	Maud Haymore, Dobson		1899	wood	400	1		2,500		2,500		
Copeland	J. R. Venable, Dobson		1896	wood	500	1		3,000		3,000	60	
Dobson			1915	brick	500	2		5,000		5,000		3,000
East Elkin	G. E. Byrd, Elkin		1921	wood	300	6	6	3,000		3,000		
Elkin First	Blendon Byrd, Elkin			brick	300	32	27	40,000	4500	44,500	4000	17,000
Fair View	C. C. White, Dobson		1912	wood	300	1		1,000		1,000		
Friendship	C. A. Gentry, Elkin		1912	brick	500	1		4,000		4,000		
Fancy Gap	H. S. Segraves, Mt. Airy		1922	wood	300	1		2,000		2,000		800
Flat Rock	R. H. Loftis, Mt. Airy		1910	stone	350	1		3,500		3,500		213
Gum Orchard	L. W. Isaacs, Rusk		1865	wood	300	1		1,500		1,500		
Hills Grove	Roscoe Hill, Pilot Mtn.			wood	400	1		1,500		1,500		
Highland Park	Emory Nixon, Mt. Airy		1927	wood	300	1		835		835		500
Hollow Springs	J. A. Simmons, Mt. Airy		1900	wood	500	2	10	2,500		2,500		
Indian Grove	T. M. Kirkman, Mt. Airy		1895	wood	150	1		1,000		1,000		
Ivy Green	Lou Jarrell,, Toast		1916	wood	300	1		1,300		1,000		
Little Mountain			1927	wood	400	1						
Little Richmond	C. E. Corder, Elkin		1870	wood	700	1						
Ladonia	George Hayes, Ladonia		1911	wood	500	1		1,000		1,000		
Mount Airy First	J. C. Hill, Mt. Airy		1907	stone	400	36	36	60,000	10,000	70,000		44,500
Mount Carmel	J. L. Sprinkle, Mt. Airy		1890	wood	300	1		1,200		1,200		1,000
Mount Herman	B. Stanley, Dobson			wood	300			1,000		1,000		
Mtn. Park	Mrs. R. J. Williams, Rusk		1912	wood	300	5	4	2,300		2,000		1,000
Mtn. View	C. F. Carson, Low Gap		1895	wood	250	1		600		600		
Mount Zion	S. F. Watson, Ararat		1913	wood	400	1		900		900		
New Bethel	Rubin McCraw, Mt. Airy		1913	wood	250	1		900		900		
New Hope	W. H. Stone, Dobson		1915	wood	450	4	3	1,400		1,400		
New Life	Miss Mittie B. Isaacs, Dobson		1920	wood	300	1		1,200		1,200		
Oak Grove	N. E. Boyles, Mt. Airy		1898	wood	200	1		1,000		1,000		
Pinacle View	Mrs. J. S. Fulk, Pinacle		1931	wood	200	1		500		500		
Piney Grove	Henry Draughn, M. Airy		1898	wood	500	1		950		950		
Pine Ridge	W. R. Hall, Mt. Airy		9121	wood	300	1		1,200		1,200		
Rockford	H. G. Holyfie d, Rockford		1916	wood	900	2	6	5,000		5,000		
Rockyford	Paul Burch, Mtn. Park			wood	300	1	2	2,000		2,000		
Rock Hill	L. E. Moore, Mt. Airy		1915	wood	150	1		300		300		
Salem	Johny Collins, Dobson		1928	wood	400	1		2,000		2,000		
Salemfork	Mrs. N. J. Martin, Elkin		1907	wood	400	1		1,000		1,000		
Simmons Grove	Ernest E. Inman, Mt. Airy			wood	300	1		1,450		1,450		233
Siloam	W. O. Snow, Dobson		1900	wood	400	1		1,000		1,000		
Sulphur Springs	J. L. Inman, Mt. Airy		1910	woow	450	1		1,000		1,000		
State Mountain	C. A. Simmons, Mt. Airy		1914	wood	250	1		500		500		
Union Cross				wood	300	1						
Westfield	L. P. Pell, Pilot Mtn.		1929	brick	500	5	4	15,000		15,000	1200	
White Plains	D. A. Livengood, Mt. Airy		1857	wood	300	1	4	1,100		1,100		
Woodville	Z. D. Wilson, Mt. Airy		1915	wood	400	1		1,000		1,000		
TOTAL					17650	134	101	88,535	14500	99,035	5260	69,696

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Ministerial help & supply	Building and Repairs	Church Debt & Interest	Incidentals	Literature	Help Given Local Poor	For Printing Minutes	Other Objects	TOTAL
Antioch	Luther Seal, Mt. Airy	133.83	17.80	.70		28.40	24.13		.75		185.61
Bannertown	B. E. Edwards, Mt. Airy	240.00	50.00	5.75		26.10	36.85	18.00	1.00		377.70
Bean Shoals	E. B. Spainhour, Pinacle	102.23	25.00	225.00		65.70	37.00	30.00	4.00	27.13	512.06
Calvery	L. H. Stone, Toast	120.00	90.50	100.00		14.73	50.21			11.95	387.39
Central View		44.70	15.00	51.73			15.00		2.00	12.00	139.00
Cross Roads	Mrs J. F. Haymore, Dobson	25.00	15.00			12.00	5.22		1.25		58.45
Copeland		87.20	26.02		23.50		7.35		1.50		145.57
Dobson	Mrs. D. T. Sparger, Dobson	200.00				62.60	38.00	15.00	4.00		319.16
East Elkin	G. W. Creed, Elkin	97.88	36.94	30.45		107.84	30.08		3.00		306.19
Elkin First	F. A. Brendle, Elkin	2400.00	198.00	375.00	1598.82	437.23	301.16	111.01	5.50	294.51	5811.93
Fair View	C. C. White, Dobson	39.34			12.00	12.26			1.25		63.75
Friendship	J. T. Ring, Elkin	122.85		40.00		50.00	25.00		1.25		239.00
Fancy Gap	H. S. Segraves, Mt. Airy	96.50		90.00		30.00	26.00		1.00		243.47
Flat Rock	A. L. Hiatt, Mt. Airy	701.50	80.00		95.24	156.85	81.82	199.35	4.00		1314.75
Gum Orchard	L. W. Isaacs, Rusk	31.11					10.31		2.00		43.42
Hills Grove	Annie Whitaker, Pilot Mtn.	82.00				3.00	21.84		1.50	24.45	134.29
Highland Park	C. L. Renager, Mt. Airy	101.18	16.50	35.80		42.38	49.02	25.00	2.10	18.43	290.41
Hollow Springs	R. S. Stone, Mt. Airy	100.00	30.00	123.50		15.00	32.00	47.75	2.00	50.31	389.43
Indian Grove	T. M. Kirkman, Mt. Airy	100.09				2.00	9.80		1.50		116.55
Ivy Green		39.50	23.52						2.51		64.53
Little Mountain											
Little Richmond	W. V. Burch, Rusk	111.64	39.54			28.21				5.50	185.41
Ladonia	Joe Mayes, Ladonia	36.00	15.00	5.00		5.00	7.60		1.00		69.60
Mount Airy First	R. R. Jackson, Mt. Airy	2700.00	354.19	392.95	3947.04	1095.14	556.13	622.91	9.85	62.76	9740.97
Mount Carmel	B. D. Reece, Mt. Airy	86.10	10.85	6.37		59.90			2.00	101.72	266.94
Mount Herman	T. Cockerham, Cru'chfield	50.75				7.25			1.00		59.00
Mtn. Park	Rufus Nixon, Mtn. Park	107.18	32.43	3.25		58.95	32.40	6.00	2.00		241.16
Mtn. View	Mrs. J. B. Thompson, Lowgap	50.00	75.00	125.00			24.00	40.00	2.25		316.00
Mount Zion											
New Bethel											
New Hope	W. H. Stone, Dobson			60.00		33.00	5.00		2.00		150.00
New Life	Miss Mittie Isaacs, Dobson						7.71				7.71
Oak Grove	N. E. Boyles, Mt. Airy										
Pinacle View		75.00	17.00			11.12	7.37		1.55		112.24
Piney Grove	S. C. Smith, Mt. Airy	100.00									100.00
Pine Ridge	R. C. Beamer, Mt. Airy	33.04		13.96	85.00	3.50	13.00		1.50	147.91	296.41
Rockford	Mrs. C. R. Key, Pinacle	25.00							.75		25.75
Rockyford		120.00				5.00	40.00		.70		165.00
Rock Hill		100.00	20.00	110.00			12.00		1.00	400.00	643.11
Salem	W. B. Edmon, Dobson	50.00							1.00		51.00
Salemfork	Mrs. N. J. Martin, Elkin	60.00							1.25		61.25
Simmons Grove	Mrs. Ruby Cook, Mt. Airy	57.77		70.00		10.00	5.26		2.00		143.26
Siloam	Howard Hardy, Siloam			342.80		2.42	20.24		1.50	99.72	465.18
Sulphur Springs	J. F. Redman, Mt. Airy	100.00	36.00			35.00			2.00		173.00
Slate Mountain	Madison Gammons, Mt. Airy	100.00	26.51				16.73		2.00	90.97	236.21
Union Cross	Dr. J. T. Smith, Westfield	70.83		5.80			21.00	8.00	1.50		107.13
Westfield	D. A. Livengood, Mt. Airy	200.00	100.00		1350.00	99.26	35.83		2.75	13.72	1806.56
White Plains	Z. D. Wilson, Mt. Airy	144.72	9.25	22.09		9.99	21.10		3.00		210.15
Woodville		123.35	24.00	20.00			7.00		3.25		177.60
TOTAL		9365.70	1386.75	2258.85	7026.60	2529.83	1633.16	1123.02	86.96	1365.98	26,744.27

CHURCHES	To Co-op. Program	State Missions	Home Missions	Foreign Missions	Christian Education	Orphanage	Hospitals	Other Special Gifts	Total Given by Missions etc.	Grand Total
Antioch		1.00	2.00	1.35		30.00	6.62		40.97	226.58
Bannertown		5.50		4.25		23.20	5.00		37.45	415.15
Bean Shoals				1.32		10.00	6.14		17.46	529.52
Calvery		9.39				7.04	7.00		23.43	410.82
Central View										139.43
Cross Roads		1.00				1.00			2.00	58.47
Copeland		2.80				1.66	1.00		5.46	151.04
Dobson	12.00								12.00	346.10
East Elkin	7.00	.50	5.62			8.72		12.58	34.42	337.61
Elkin First	1296.06	21.90	32.25	63.57	67.00	222.48	47.07	55.00	1827.52	7639.45
Fair View						6.00			6.00	69.75
Friendship	8.58		20.00			7.00	4.50		28.58	267.58
Fancy Gap									11.50	254.77
Flat Rock		16.14	6.11	5.00		44.68	9.14		81.07	1445.07
Gum Orchard										43.42
Hills Grove			1.50						2.00	134.31
Highland Park	10.00	3.50				3.43	10.25	1.03	28.21	318.62
Hollow Springs	12.55	.80	.95	1.10		15.00	11.77	90.90	119.57	499.89
Indian Grove							3.75		3.75	116.55
Ivy Green	1.00					11.05	11.45		23.50	88.03
Little Mountain										
Little Richmond										185.41
Ladonia										6.50
Mount Airy First	1890.87	13.19	13.05	92.50	30.48	225.60	23.25	52.30	2346.54	12,087.51
Mount Carmel						86.80	14.92		101.72	368.66
Mount Herman									5.00	64.00
Mtn. Park	25.00					51.43			76.43	318.64
Mtn. View						5.00			5.00	321.00
Mount Zion										
New Bethel			6.40						6.40	6.40
New Hope										150.00
New Life										7.71
Oak Grove										112.24
Pinacle View										100.00
Piney Grove							4.17		4.17	300.58
Pine Ridge										25.00
Rockford						1.00	1.00		2.00	167.00
Rockyford										643.00
Rock Hill										50.00
Salem										61.25
Salemfork	15.42					5.84			21.26	164.29
Simmons Grove	28.91	7.46		3.68		7.69	6.71	6.79	35.70	500.88
Siloam	25.00					10.00			35.00	208.00
Sulphur Springs	3.40	3.70				5.80	4.23		17.13	253.34
Slate Mountain		7.70				17.75	6.40		31.95	139.08
Union Cross										
Westfield	40.00	10.00				30.00	30.00		110.00	1916.56
White Plains	14.70					19.96	20.00		54.66	264.81
Woodville	8.65					11.00	6.35		26.00	203.00
TOTAL	3399.14	104.58	87.88	172.77	97.48	869.22	240.72	218.60	5181.55	32,101.41

*New Hope
Baptist Church*

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