

MIDWAY BAPTIST CHURCH

PHASE I

"2"00 BY 92

GOAL: SUNDAY SCHOOL ENROLLMENT 200 BY THE YEAR 1992.

HOW

(1) "ENROLLMENT SUNDAY"

GOAL: TO ENROLL 160 PERSONS IN SUNDAY SCHOOL.

(2) "HARVEST TEAMS"

TO HAVE 70 PERSONS ENLISTED FOR VISITATION BY DECEMBER 1991.

GOAL: TO SEE "20" PERSONS RECEIVE JESUS CHRIST AS THEIR PERSONAL SAVIOUR
AND ENROLL IN SUNDAY SCHOOL BY DECEMBER 1991.

(3) "BUS MINISTRY"

TO REACH AND BUS IN 20 KIDS TO SUNDAY SCHOOL.

GOAL: TO ENROLL "20" KIDS IN SUNDAY SCHOOL BY DECEMBER 1991.

TOTAL ENROLLMENT BY JANUARY 1992 - "200"

PHASE II

"5"00 BY 95

GOAL: SUNDAY SCHOOL ENROLLMENT AND ATTENDANCE 500 BY THE YEAR 1995.

(1) "ENROLLMENT SUNDAY"

1993 - 50 1994 - 100

GOAL: TO ENROLL 150 IN SUNDAY SCHOOL BY DECEMBER 1994.

(2) "HARVEST TEAMS"

TO HAVE 140 PERSONS ENLISTED FOR VISITATION BY DECEMBER 1994.

GOAL: TO SEE "100" PERSONS RECEIVE JESUS CHRIST AS SAVIOUR AND ENROLLED
IN SUNDAY SCHOOL BY DECEMBER 1994. 1993 - "50". 1994 - "50".

(3) "BUS MINISTRY"

EXPAND BUS MINISTRY BY PURCHASING ANOTHER BUS AND VAN.

GOAL: TO ENROLL "50" KIDS AND ADULTS IN SUNDAY SCHOOL BY DECEMBER 1994.
1993 - "25". 1994 - "25".

TOTAL ENROLLMENT BY JANUARY 1995 - "500"

PHASE III

"7"00 BY 1997 - 7 BY 97

PHASE IV

"9"00 BY 1999 - 9 BY 99

PHASE V

"1"000 BY 2000 - 1 BY TURN OF CENTURY

MIDWAY BAPTIST CHURCH
SUNDAY SCHOOL DEPARTMENT

Class Enrollment Sheets - Each class member should have an enrollment sheet. These should be updated occasionally for regular members and a new sheet should be filled out and kept on file for new class members.

This sheet also has Attendance Record and Follow-Up information.

Suggestion: Keep all sheets in folder in alphabetical order along with record of letters sent.

Letters - First Time Visitors

Teacher and Secretary should work together to make sure a letter is sent out immediately following the visit. Fill in the information at the top of the sheet, and sign it at the bottom.

Inactive Member

As with the First Time Visitor letter, the teacher and secretary should work together to make sure a letter is sent to each person that has been attending regularly but has been absent for more than 2 Sundays (except in case of sickness or special circumstances). Fill in the information at the top of the sheet, and sign it at the bottom.

****NOTE:** If you prefer to write your own letter, Deborah will type it up for you on the special letterhead stationary. Let Deborah know when you are running low and she will make more copies for you.

Postage can be provided by the church. Just let the church secretary or the Sunday School Superintendant know when you need some stamps.

Name _____
 Address _____
 City, State & Zip _____
 Phone _____ Birthdate _____ Age _____

FOLLOW-UP V—Visit, P—Phone, C—Card

Sun.	Jan.	Feb.	Mar.	Apr.	May	Jun.	Jul.	Aug.	Sep.	Oct.	Nov.	Dec.
1st												
2nd												
3rd												
4th												
5th												

Sun.	Jan.	Feb.	Mar.	Apr.	May	Jun.	Jul.	Aug.	Sep.	Oct.	Nov.	Dec.
1st												
2nd												
3rd												
4th												
5th												

ATTENDANCE RECORD Year _____

Midway Baptist Church
 219 N. FRANKLIN ROAD, MOUNTAIN VIEW, N.C. 27030
 LARRY PHILLIPS, Pastor

Sunday School

SENIORS

SINGLES

COUPLES

Dear Friend,

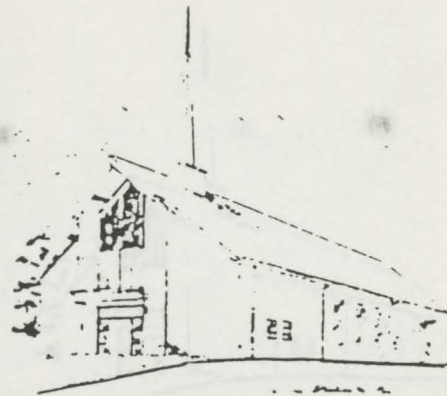
Thank you for your recent visit to our church. We always enjoy it a great joy to have you here. We hope you are at home, and the Midway Baptist Church is giving you the encouragement you need. I just wanted to let you know we are still here and remind you again our church is here and help you in any way at your time we can.

Our class meets each Sunday morning at 10:45. In the event you should have a special outing, fellowship dinner and special service. We would love for you to come and join us. I'll be writing from time to time of upcoming events. In the meantime I'll be glad to hear from you again this Sunday.

Sincerely,

Midway Baptist Church

819 N. FRANKLIN ROAD, MOUNT AIRY, N. C. 27030
LARRY PHILLIPS, Pastor 789-5001

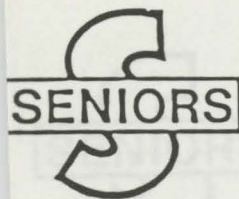


Sunday School

Date - _____

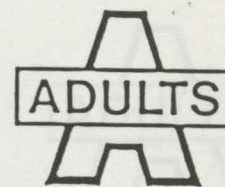
Class - _____

Teacher - _____

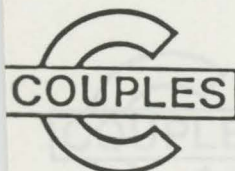


Dear Friend,

Thank you for your recent visit to our Sunday School class. We always count it a great joy to have first time visitors with us. I trust you were made to feel at home, and the Bible study lesson proved to be of encouragement to you. I just wanted to take a moment and remind you again our class is here to encourage and help you or any member of your family any time we can.



Our class meets each Sunday morning at 10:00am and we normally dismiss to go to the worship service around 10:45. In the event you should need transportation, please call our church office at 789-5001 Monday thru Wednesday 8:00-4:00. From time to time our class has special outings, fellowship dinners and special events. We would love for you to come and join us at these times. I'll be writing from time to time as a reminder of upcoming events. In the meantime I'll be looking forward to seeing you again this Sunday.



Sincerely,



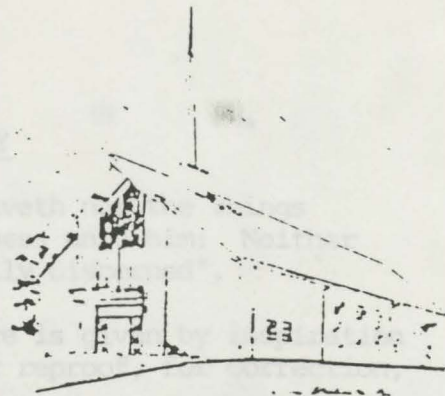
NURSERY



BIBLE STUDY

Midway Baptist Church

819 N. FRANKLIN ROAD, MOUNT AIRY, N. C. 27030
LARRY PHILLIPS, Pastor 789-5001

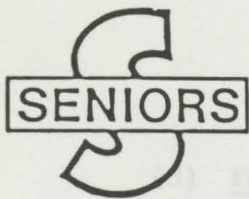


Sunday School

Date - _____

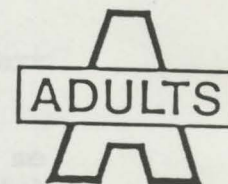
Class - _____

Teacher - _____



Dear Class Member,

Just wanted to take a moment and let you know we have been missing you in our class. I trust the lessons have been of encouragement to you. I ask the Lord as I am preparing each lesson to help it minister to who needs it most.



You have friends and a class family that will try to encourage or help you in any way possible. If you need any of us, we'll be happy to drop by and lend a hand. I look forward to seeing you in Sunday School this Sunday and remember we love you and if needed are here to serve.



We're Praying For You!

Sincerely,



NURSERY



BIBLE STUDY

MIDWAY BAPTIST CHURCH

REQUIREMENTS FOR TEACHING MINISTRY

- (1) SAVED - I Corinthians 2:14 - "The natural man receiveth not the things of the Spirit of God; for they are foolishness unto him: Neither can he know them because they are spiritually discerned".
- (2) BELIEVE THE BIBLE - II Timothy 3:16 - "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness"...

Note: "Given by inspiration of God" - This is the English meaning of the Greek word "Theopneustos" (inspiration) - Theos-God, and Pneustos-breathed of God. This inspiration means the inbreathing of God into men, thus qualifying them to receive and communicate divine truth. The inspiration of the scriptures is their divine origin and authority as they were originally given by God through the Spirit through men.

"Plenary-Verbal Inspiration"

Plenary - Full, complete, entire, extending.

Verbal - Pertaining to words, every word in every part of the original manuscripts.

- (3) FAITHFUL - II Timothy 2:2 - "And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also".
- (4) Use and teach only from the King James Version of the Bible.
- (5) Any act of morality which would bring reproach publically upon the Sunday School or the church will be dealt with according to Matthew 18:15-20.

Doctrinal Statement

Article III.

Doctrinal Statement

- A. We believe in the HOLY SCRIPTURES: We accept fully the writings of the Old and New Testaments as the Word of God, verbally inspired in each and every part and therefore wholly without error as given by God in the original manuscripts, altogether sufficient in themselves. The Holy Scriptures are binding on us as our only infallible and authoritative rule of faith, character and behavior. (II Tim. 3:16,17; I Pet. 1:22,23; II Pet. 1:20,21)
- B. We believe in the ONE TRIUNE GOD to Whom we commit ourselves to worship and serve (Matt. 28:19,20): God is personal (Mark 12:29), spirit (John 4:24), and sovereign (Psa. 135:6): perfect (Psa. 18:30), infinite, and eternal in His being (Duet. 33:27), holy (Isa. 6:3), loving (I Jn. 4:8), all wise (Psa. 104:24), all knowing (Psa. 147:5, I Jn 3:20) and all powerful (Psa. 65:6, Job 42:2, Gen. 18:4). God is absolutely separate and above the world as its Creator (Psa. 104), yet everywhere present in the world (Psa. 139:7,8) as the sustainer of all things (Col. 1:16,17). God is self-existent (Psa. 90:2, Ex. 3:14), and self-revealing as three distinct Persons -- the Father, the Son and the Holy Spirit (Luke 3:22), each having a distinct ministry in God's relation to His creation and people (II Cor. 13:14).

C. We believe in GOD THE FATHER: God the Father is the first Person of the Triune God (Matt. 28:19), and is the Creator of the human incarnation of Jesus Christ, the Son of God, the only begotten of the Father (Jn. 1:14, 3:16). God also becomes our Father through faith in Jesus Christ as personal Saviour (John 1:12, Gal. 3:26, Eph. 2:19, 3:15, 5:1) whereby He imparts His divine nature to each of those who believe and keeps the believer secure in His power (Titus 3:4-6, I Pet. 1:3-5, Rom. 8:16-17).

D. We believe in the LORD JESUS CHRIST: He is the second Person of the Triune God (John 8:19-28), the eternal Word (John 1:1-3; 14) and only begotten Son (John 3:16). Without any change in His divine Person (Phil. 2:5-8), He became man (Phil. 2:7, John 1:14) by the miracle of the Virgin Birth (Luke 1:26 - 2:20), thus to continue forever as both true God and true Man (John 1:1, Heb. 2:16, 13:8), one Person with two natures. As man He was tempted in all points as we are (Heb. 2:18, 4:15), yet without sin (II Cor. 5:21). As the perfect Lamb of God He gave Himself in death upon the cross (John 3:16, Heb. 10:4-14), taking upon Himself the sin of the world (I Pet. 2:24), and suffering its full penalty of divine wrath in our place (Isa. 53:3-6). He arose bodily from the grave and was glorified (I Cor. 15:20). As our great High Priest (Heb. 2:17) He ascended into Heaven (Heb. 4:14), there to defend us as our Advocate and Intercessor (I John 2:1, Heb. 7:25).

E. We believe in the HOLY SPIRIT: The Holy Spirit is the third Person of the Triune God (Matt. 28:19), and the divine Agent in nature (Psa. 104:30), revelation (II Pet. 1:21) and inspiration (II Tim. 1:7). The Holy Spirit secures us as believers in Christ through His ministries of baptizing each believer into the body of Christ (I Cor. 12:13), regeneration (Titus 3:5), sealing us as a guarantee of our inheritance in Christ (Eph. 1:14-15, 4:30) and indwelling us from the moment of saving faith in Christ for eternity, guaranteeing our security in Him (John 14:16-17). The Holy Spirit guides (Rom. 8:14), sanctifies (I Cor. 6:11), teaches (John 14:26), and fills (Eph. 5:18) believers who daily surrender to Him.

F. We believe in the SINFULNESS OF MAN: All men are, by nature and choice, sinful and lost (Romans 3:10-23, Isa. 53:6). Man was the direct creation of God, made in His image and likeness (Gen. 1:26-28, 2:7), but by personal disobedience to the revealed will of God, the first man became a sinful creature (Gen. 3) and the father of a fallen race (Rom. 5:14-19) which is universally sinful in both nature and practice (Eph. 2:1-3, Rom. 3:10-23). In his natural state, therefore, man is alienated from the life and family of God (Eph. 4:18, 19), and is under the righteous judgment and wrath of God (John 3:18, 36). Man has within himself no possible means of salvation (Eph. 2:8, 9, Titus 3:5).

G. We believe in SALVATION BY GRACE THROUGH FAITH (Eph. 2:8, 9): Salvation is the free gift of God, neither deserved, earned nor secured in part or in whole by any

virtue or work of man (Rom. 3:28). Salvation is received only by personal faith in the Lord Jesus Christ (Gal. 2:16), through His death on the cross for our sins (I Pet. 2:24) and His resurrection from the dead (Rom. 4:24, 25; 10:9). All true believers have, as a present possession, the gift of eternal life by faith in Christ (John 3:26; Eph. 1:4-14), a perfect righteousness (Rom. 4:21-5:1) and sonship in the family of God (Eph. 1:5; Gal. 3:26), a deliverance and security from all condemnation (Rom. 8:1), every spiritual resource needed for life and godliness (II Pet. 1:3) and the divine guarantee that they shall never perish (John 10:28, 29; Psa. 37:28, Rom. 8:37-39). We also believe that this salvation affects the whole man (II Pet. 1:4-8), and that, apart from Christ, there is no possible salvation (Acts 4:12, John 14:6). We therefore dedicate ourselves to the responsibility to carry the good news of Christ to a lost and perishing world in accordance with the Great Commission (Matt. 28:19-20).

H. We believe in RIGHTEOUS LIVING (Eph. 4:1-6) and GODLY WORKS (Eph. 2:10; Titus 2:14). A righteous life does not purchase salvation in any sense (Eph. 2:8, 9), but is the proper evidence of the believer's relationship with Christ as personal Saviour (I John 2:3, 4; 3:9). Therefore, as Christians, we will immediately and completely obey the Word of our Lord (James 1:22), seek the things which are above (Col. 3:1), walk as He walked (I John 2:6), accept as our solemn responsibility the duty and privileges of bearing the Gospel to a lost world

(Matt. 28:19, 20). Remembering that a victorious and fruitful Christian life is possible only for those who, in gratitude for the infinite and undeserved mercies of God, have committed themselves wholly to Christ for His service (Rom. 12:1,2), we therefore dedicate ourselves to this purpose.

- I. We believe in the EXISTENCE OF SATAN: He was originally created as a holy and perfect being (Eze. 28:13-17), but through pride and wicked ambition rebelled against God (Isa. 14:13, 14), thus becoming utterly depraved in character (Eze. 28:15, 16). Satan is the great adversary of God and His people (Rev. 12:3-9), the deceiver and god of this present world (II Cor. 4:4). His powers are vast, but strictly limited by the permissive will of God who overrules all his wicked devices for good (Job 1:1-22; I John 3:8). Satan was defeated and judged at the cross (Heb. 2:14; Col. 2:14, 15), and therefore his final doom is certain (Isa. 14:15; Rev. 20:10). We commit ourselves to resist and overcome him only in the armour of God (Eph. 6:10-18), by the blood of the Lamb (Rev. 12:11) and through the power of the Holy Spirit (Eph. 6:10-18; Gal. 5:16-23; I John 4:4).
- J. We believe in the SECOND COMING OF CHRIST (Titus 2:13), that His return from Heaven will be personal, visible and glorious (Acts 1:11; I Thess. 4:16; Rev. 1:7), the blessed hope for which we will constantly watch and pray (Titus 2:11-13), the time being unrevealed but always imminent (Mark 13:33-37). When He comes He will

first, by resurrection of the dead and translation of the living, remove from the earth His waiting Church (I Thess. 4:13-18; I Cor. 15:51-58); then pour out the righteous judgments of God upon the unbelieving world (Rev. 8-18). Afterwards He will descend with His Saints (Jude 14-15) and establish His earthly kingdom (Rev. 20:1-6). The unsaved will be retained in hell until the Great White Throne of Judgment where they will receive eternal punishment (Rev. 20:7-15).

K. We believe in the PRIESTHOOD OF ALL BELIEVERS

(I Pet. 2:9); that Christ is our Great High Priest (Heb. 4:14) and through Him every born again person has direct access into God's presence (Heb. 10:21, 22) without the need of a human priest (I Tim. 2:5); that the believer has the right and responsibility to personally study and interpret the Scriptures guided by the Holy Spirit (II Tim. 2:15). We commit ourselves to be faithful in the study of and obedience to the Word of God and to be constantly before God's presence in prayer (I Thess. 5:17).

L. We believe in the LORDSHIP OF JESUS CHRIST (Rom.

10:9, 10); that He alone is Head of the church, the Body of Christ (Eph. 1:22, 4:15; Col 1:18), into which all true believers are immediately baptized by the Holy Spirit (I Cor. 12:12, 13); that all members of this one spiritual body should assemble and identify themselves in local churches (Heb. 10:25) and govern their lives in accordance to the Scriptures (James 1:22). Any member of Midway Baptist Church who is not living in obedience to

the Scriptures will be lovingly yet firmly disciplined in accordance to the teachings of Scripture (Gal. 6:1; Rom. 16:17, see Article on Biblical Church Discipline). We assume this obligation as a biblical responsibility (Heb. 10:25).

M. We believe in the IMPORTANCE OF THE LOCAL CHURCH; that Midway Baptist Church as a New Testament church is a local assembly of believers in Jesus Christ as Saviour, who are placed into the true church, the Body of Christ by the baptism of the Holy Spirit (I Cor. 12:12, 13, 27, 28), united in organization to represent Christ to a lost world (II Cor. 5:19-21), to practice New Testament ordinances (I Cor. 11:23-34). We will meet together for teaching, for fellowship, for breaking of bread, for prayer, for meeting each others needs (Acts 2:41-47), for praising God, for a united testimony (I Cor. 1:10; Phil. 1:27-2:16) and for actively engaging in carrying out the Great Commission (Matt. 28:19,20). We, as members of Midway Baptist Church, pledge ourselves to be faithful in assembling together (Heb. 10:25) and to serve Christ in all that we say and do (Col. 3:17, 23,24).

N. We believe that biblical responsibility rests with the local church (Acts 20:17-35). Each New Testament church is responsible to govern itself without ecclesiastical interference from organized denominations, should maintain separation in practice, fellowship and cooperation from apostate groups (II Cor. 6:14-18; II John 9-11), but should cooperate with other biblically sound, local

churches (Acts 20:28) and biblically sound individuals as the Holy Spirit leads (III John). This church is responsible to follow the pattern of the New Testament church and is directly accountable to God for its conduct and service (I Tim. 3:1-15). We also believe in the separation of church and state, with each having definite and distinct spheres of responsibility (Matt. 22:17-22), working together in harmony (Rom. 13:1-7), with the commands of God taking precedent over areas of conflict with the laws of men (Acts 5:25-29).

- O. We believe the ordinances given to the local church are two -- Baptism and the Lord's Supper. Baptism is by immersion of believers (Acts 8:37-39, 10:47,48; Matt. 28:19, 20, see also Mark 7:4 in the Greek), thus portraying the death, burial and resurrection of Jesus Christ. The believer is identified with His death, burial and resurrection, being raised to newness of Life (Rom. 6:1-10). The Lord's Supper is the partaking of the bread and cup by the believer as a continuing memorial of the broken Body and shed Blood of Jesus Christ (I Cor. 11:17-34). These ordinances do not bring salvation but are taken, by those who believe, as a testimony of the saving grace of God that they have already experienced through faith in Jesus Christ as personal Saviour (Titus 3:5; Gal. 2:16; I Cor. 11:26).