

Bold Springs Burying Ground
Congregation formed here at a
brush arbor in the 1790's





**Old Siloam Methodist Church
Built 1870's - replaced log church**



First Methodist Church in Siloam Village
Built 1899. Destroyed by fire January 26, 1930





Second Methodist Church in Siloam Village
Built in 1933. Destroyed by fire March 27, 1955.



Workmen who built the Second Church



Jim Miller and Joyce Atkinson
at the newly completed church
1933



Vacation Bible School at the Siloam School
where the congregation worshiped during
the construction of the present church



After the 1955 fire



Church Bell



Vacation Bible School at the Second Church

Group Includes: Virginia Flynn, Newell Baker,
Wade Scott, Billie Hardy, Hilda Hardy, Charlie
Hardy, Jimmy Taylor, Carolyn Flynn, Edwin
Atkinson, Nancy Hardy, Jewel Ray Flynn, Belva
Jean Coe, Gladys Hutchens, Frances Hutchens,
Junior Flynn and others
Hazel Jackson, Teacher
Joyce Atkinson, Teacher

THE ELKIN TRIBUNE

NDAY AND THURSDAY

ELKIN, N. C., MONDAY, MARCH 28, 1955

\$3.50 PER YEAR IN NORTH CAROL

Methodist Church, After Burning



All that's left of the Siloam Methodist Church after being swept by fire yesterday morning are a few pillars, the chimney and the bell from the tower. It was a brick veneer structure. The bell can be seen lying on the ground in the left foreground. Damage was estimated between \$25,000 and \$30,000.

Methodist Church after being swept by fire yesterday morning are a few pillars, the chimney and the bell from the tower. It was a brick veneer structure. The bell can be seen lying on the ground in the left foreground. Damage was estimated

(TRIBUNE PHOTO—HOBBS)

Siloam Church Razed By Fire

Fire destroyed the Siloam Methodist Church yesterday morning, causing a loss of between \$25,000 and \$30,000, only part of which was covered by insurance.

The blaze broke out about 8:45 a. m. in the attic of the brick veneer structure, apparently from faulty electrical wiring. The building, which was situated about 12 miles from Mount Airy on Highway 52, was built in July 1932 to replace a frame building which burned in 1930.

People living in the vicinity rushed to the scene and were able to save most of the furnishings, including the pews, two organs, a piano, doors and stained glass windows.

Members of the Boonville Volunteer Fire Department were first to arrive and had the fire almost under control when their water ran out.

And the blaze broke out anew while the firemen went to the Yadkin River to refill their tanks.

Meanwhile, firemen were joined by the Vienna and Lewisville departments from Forsyth and a Mount Airy company. Firefighting was hampered by the early morning cold which had frozen hose nozzles.

Firemen were able to save a large colonial style frame building situated about 100 feet from the church.

A member of the board of stewards said \$5,000 of the loss was covered by insurance.

Members of the church said plans are being made to rebuild the church as soon as possible, but that a temporary meeting place has not been selected.

The church has about 80 members. The Rev. Jack Kaylor, a divinity student at Duke University, has been filling the pulpit on the second Sunday morning and fourth Sunday night of each month.



Present Church -First Service April 19,1959



Note on back of the picture:

Easter 1966
Siloam Methodist Church
Flowers from Verda Myers Harris
Oak Street
Jacksnville, Florida
32205

CHURCH PROFILE



Fire has destroyed several Siloam Methodist churches over the years.

Church Has Lengthy History

By R.J. BERRIER
Staff Writer

The newest Siloam United Methodist Church conducted its first service — Sunday School — April 19, 1959, while the first worship service was held slightly more than a month later, on May 24.

However, as Old Siloam Methodist Church, its records go back to 1808. Tradition has it that the church was organized much earlier, though — during the period between 1790 and 1800 and by either Bishop Asbury or one of his co-workers.

The congregation was organized at Bold Springs Meeting House, two miles north of Siloam. The first Old Siloam Methodist meeting place, a log structure, was built around 1830 and burned about 1870. Its replacement was a one-room frame building.

A new church was built in 1899, but burned Jan. 26, 1930. The organ and furniture including benches, three pulpit chairs, a table and a bookcase were saved along with a Bible and other books. Siloam Baptist Church invited the Methodists to use its church for services and they did so until a

new building was completed.

A structure of brick veneer was built in the spring of 1932 and dedicated April 9, 1933. Once again, fire struck the congregation. The church burned March 27, 1955, and again most of the furniture and the pulpit Bible were saved.

Siloam United Methodist Church was built at its present location on a lot donated by the J.R. Marion family. The church has 35 members.

The Rev. Herman Mandel is beginning his sixth year as pastor. He and his wife, the former Nell Anderson, reside in the parsonage on Siloam Road, at Rt. 2, Dobson.

Jerry Venable chairs the church's Administrative Council and Marion Venable serves as church pianist.

Siloam United Methodist's schedule of Sunday services, which will be in effect through the last weekend in December, lists morning worship at 9:45 a.m., followed by Sunday School at 11 a.m.

The Siloam church is a member of the Methodist charge that also includes Level Cross United Methodist Church, which will be featured next week.

S I L O A M
U N I T E D M E T H O D I S T
C H U R C H

Siloam, North Carolina

- - - - -

SERVICE OF DEDICATION

MAY 26, 1968

- - - - -

Bishop Earl G. Hunt, Jr.
Resident Bishop
Charlotte Area

Rev. Julian A. Lindsey
Superintendent
Winston-Salem District

Donald Fisher, Minister
Level Cross Charge

KINDERGARTEN LESSON PICTURES

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July — Aug. — Sept., 1957

Part 7 for Aug. 18



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Barker

A BOY SHARES

FOR THE PARENTS

The story of the boy who shared his lunch emphasizes the thoughtfulness of Jesus for the needs of other people.

We want children to know Jesus as one who worked in friendly, helpful ways. We desire that the children learn that they can help others, too, when something needs to be done.

You will wish to use this song frequently as you plan ways for your child to be kind and helpful at home.

GROWING

Helen H. Dietterich

Phil Dietterich

When I put all my Toys a - way, and do my share in work and play,

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of one flat (Bb) and a time signature of 8/8. The melody begins with a quarter note G4, followed by quarter notes A4, Bb4, C5, D5, E5, F5, G5, A5, Bb5, C6, D6, E6, F6, G6, A6, Bb6, C7. The bass staff provides a simple harmonic accompaniment with chords such as G2-Bb2-D3, A2-Bb2-C3, Bb2-D3-E3, C3-E3-G3, Bb2-D3-F3, A2-Bb2-C3, G2-Bb2-D3, and F2-A2-C3.

My moth-er of-ten says to me, "You're grow-ing big, as big as can be."

The second system of musical notation continues the melody and accompaniment. The treble staff melody includes notes G5, A5, Bb5, C6, D6, E6, F6, G6, A6, Bb6, C7, D7, E7, F7, G7, A7, Bb7, C8. The bass staff accompaniment includes chords such as G2-Bb2-D3, A2-Bb2-C3, Bb2-D3-E3, C3-E3-G3, Bb2-D3-F3, A2-Bb2-C3, G2-Bb2-D3, F2-A2-C3, and G2-Bb2-D3.

The Scripture quotations are from the Revised Standard Version of the Holy Bible, copyrighted 1946 and 1952 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America, and are used by permission.

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What Is My Share

according to my income—

The following table was prepared for the consideration, of our membership, recognizing that varying family budget conditions exist. It indicates the degrees of sacrifice we must be prepared to make if we are to complete successfully our present program. 150 weeks is three years, the percentages stated below refer to each of three annual incomes.

Incomes under \$2,0003%
of each annual income over a period of 150 weeks	
Incomes of \$2,000-\$4,0005%
of each annual income over a period of 150 weeks	
Incomes of \$4,000-\$6,0007%
of each annual income over a period of 150 weeks	
*Income of \$6,000-\$8,0008%
of each annual income over a period of 150 weeks	
*Incomes over \$10,00015%
of each annual income over a period of 150 weeks	

*If our goal is to be attained, it is quite obvious that a number of those in the higher brackets will have to exceed substantially the amount suggested in the table.

The percentage table has been designed primarily for the use of those whose pledge will be paid out of current income. We also have a number of members whose contributions will be made out of accumulated wealth rather than out of current earnings. In such cases, we know of no yardstick to suggest. Each individual will have to make his own decision in light of what his resources are, what his responsibilities are, and what his conscience dictates.

INTERESTING INFORMATION

The following table prepared by Howell and Paterno, Certified Public Accountants, represents the actual cost of your contribution after tax saving.

If Your Taxable Income IS—	AND	Your Contribution Is	If You Are Single it Will Cost You	If You Are Married it Will Cost You
\$ 3,000.00		\$ 600.00	\$ 468.00	\$ 480.00
4,000.00		800.00	624.00	640.00
5,000.00		1,000.00	740.00	780.00
10,000.00		2,000.00	1,320.00	1,480.00
15,000.00		3,000.00	1,670.00	2,100.00
20,000.00		4,000.00	1,940.00	2,640.00
25,000.00		5,000.00	2,110.00	3,050.00
30,000.00		6,000.00	2,340.00	3,340.00
35,000.00		7,000.00	2,570.00	3,620.00
40,000.00		8,000.00	2,720.00	3,880.00
50,000.00		10,000.00	2,920.00	4,220.00

HISTORY OF SILOAM METHODIST CHURCH

The church was built in Siloam in 1898. The first pastor was Rev. T. Howard Pegram. At that time, Rev. H. M. Blair was the presiding elder.

The church was dedicated, supposedly, by Rev. H. M. Blair and assisted by Rev. T. Howard Pegram in 1899.

The second pastor was Rev. J. P. Rogers who served two years, 1899 and 1900.

The third pastor was Rev. Seymore Taylor who served the four years following, 1900-1904. We have no further records until March 26, 1930, when the church burned the first time.

The church was rebuilt in 1932 on the same site and dedicated April 9, 1933, by Rev. W. E. Poovey, presiding elder, assisted by the pastor, Rev. M. A. Lewis.

We do not have a complete record of the pastors, but will name a few: Rev. J. W. Parker, Rev. Wilson Nesbit, Rev. Bryon Shankle, Rev. W. A. Sweet, Rev. Ralph Kaylor, and the present pastor, Rev. J. C. Gentry.

During the pastorate of Rev. Ralph Kaylor the Siloam Church was again burned. This tragedy took place on the morning of the fourth Sunday in March 1954. Since that time we have been using the Baptist Church and school building for services and the Sunday School.

We have secured a new lot for the church. This lot was donated by the R. J. Marion family. The lot consists of 3½ acres situated most beautifully for a church building and uses.

At this time, trusses are up for the sanctuary and excavation and foundations completed. The masonry work above ground. In the near future the church will be ready for use, and, also, we hope for dedication.

BUILDING CRUSADE ORGANIZATION

CRUSADE DIRECTOR
REV. ROLLIN P. GIBBS

EX-OFFICIO
BISHOP NOLAN B. HARMON
DR. LEE F. TUTTLE, District Superintendent
REV. J. C. GENTRY, Minister

EXECUTIVE COMMITTEE

Honorary Chairman
Mrs. J. R. Marion

General Chairman
Edwin Atkinson

Other Members
S. H. Atkinson, Chairman
H. F. Taylor
Mrs. Eva S. Badgett

SPECIAL GIFTS COMMITTEE

Chairman
Howard Miller

Other Members
S. H. Atkinson, Vice-Chairman
Mrs. Howard Hardy
Thomas Jackson

DIVISION I

Major
Howard Miller

Captains
George Snow
Donald Hardy

DIVISION II

Major
Paul Hardy

Captains
Mrs. Eva S. Badgett
Mrs. Edwin Atkinson

BUILDING FUND TREASURER

Mrs. George Snow

WORKERS

Mrs. S. H. Atkinson	Mrs. Paul Hardy
Carolyn Flynn	Mrs. Howard Miller
Mrs. Thomas Jackson	Mrs. Faxton Taylor
Dixie Miller	S. H. Atkinson
Mrs. Joyce Feezor	Nancy Baker
Mrs. Loyd Flynn	Thomas Jackson
Mrs. Howard Hardy	David Marion
Mrs. George Snow	Miss Frances Snow

MEALS - BANQUET COMMITTEE

Mrs. Howard Miller, Chairman

1898

1959

Building for Tomorrow

FOR

THE GLORY OF GOD

AND A

CHRISTIAN COMMUNITY

\$15,000

IN THREE DAYS

FEBRUARY 24-26, 1959

TOWARD OUR

**\$15,000 New, Beautiful, and
Adequate Building**

Siloam Methodist Church

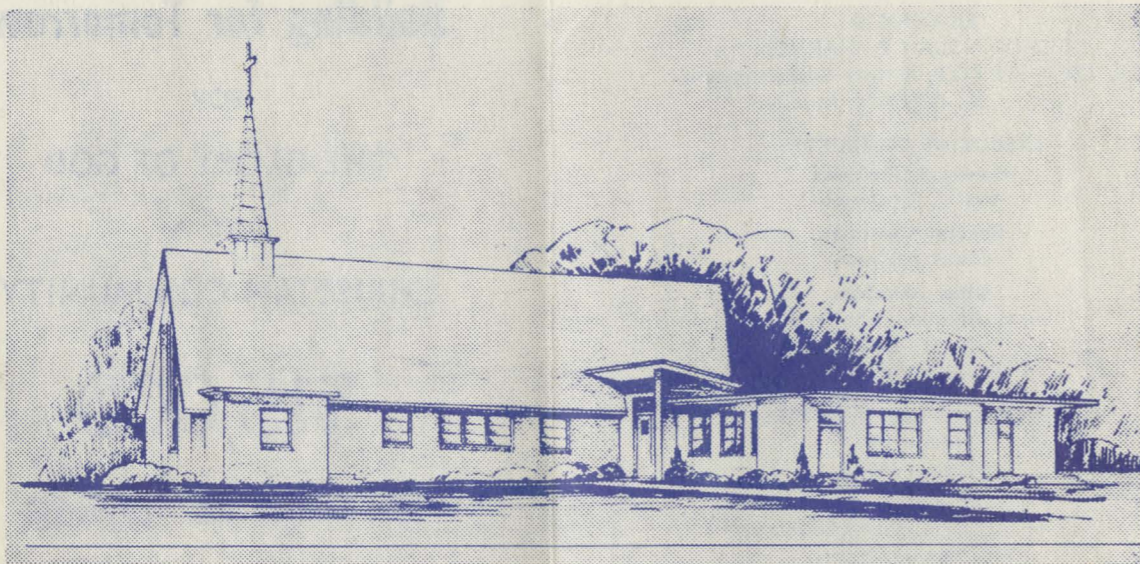
Siloam, North Carolina

*"Except the Lord build the house
They labor in vain that build it."*

Psalms 127:1

This will be a valuable souvenir in years to come.
Why not file it with your valuable papers?

THIS DREAM IS NOW BECOMING A REALITY



Shown above is the architect's drawing of our New, Beautiful, Adequate Church building. On the main floor will be a sanctuary to seat 150 persons, a choir room, a study for the pastor, a large class room for adults, one for beginners, and one for juniors. A large assembly-class room will be provided for the young people. Adjoining will be a kitchen that can be utilized for many church meetings. A rest room for women is on the main floor. In the basement will be the furnace, a rest room for men and a large class room.

FINANCIAL STATEMENT ESTIMATES

Total Cost		\$65,000
Less lot which has already been donated	\$ 3,000	
Expected donation from Duke Foundation	6,000	
Unpaid pledges already committed	4,900	
Expected from Surry Board of Missions	750	
Expected from General Board of Missions	1,000	
Cash already received	18,137	
	<hr/>	
	\$33,787	33,787
		<hr/>
		31,213
Furnishings, Landscaping, sewage, water (included in the \$65,000 estimate)		11,213
		<hr/>
		20,000
MINIMUM GOAL OF PRESENT FINANCE CRUSADE		15,000
		<hr/>
Expected from Reeves Foundation if we raise the \$15,000	\$ 5,000	

HOW CAN I HELP?

To enable every member and friend to make a gift in keeping with this challenging need, and as a measure of one's devotion, our church has arranged for subscriptions to be payable over a one hundred fifty week period.

We encourage all who will to pay weekly. However, payments may be made to suit the contributor in weekly, monthly, or optional installments, beginning Sunday, March 1, 1959.

The subscriber may take advantage of four income tax periods.

BANQUET AND CALLS

During the period of February 24-26 you will have the privilege of attending a "Forward Step Banquet" in the interest of the Crusade, as described in the enclosed letter. Those members and constituents who are unable to attend will be called upon by representatives of the church within a few days following the Banquet.

COMBAT THIS TREND

"If more American homes were cognizant of the leading role which Sunday Schools, young people's meetings, and similar groups have to our youth, we would not be confronted with the rising tide of juvenile delinquency. Homes where the parents are working in partnership with God and where the children are given the benefit of proper religious education can do much to combat this trend before it becomes an insurmountable obstacle."

—J. Edgar Hoover of the F.B.I.

WHY SHOULD I INVEST?

(Six Reasons)

1. GOD'S BUSINESS. The best investment I can make is in God's business, and the Church is God's business.

2. STEWARDSHIP. Everything I have has been entrusted to me by God. As a good steward I must see to it that at least the tithe, which is God's portion, is used for his business.

The suggested amounts proposed by our Committee are based on payments out of current income. We have in our hands the answer to this need. God owns everything. "The earth is the Lord's and the fullness thereof, the world and they that dwell therein." Since God owns everything we are simply "tenants," "lessees," "stewards," and that only for a time. We are obligated to "make all we can." A gift to a cause like this is an investment in Christian character building and its influence will last forever.

3. AVOID BURDENSOME DEBT. The prudent securing of funds at this favorable time will forestall the incurring of an unmanageable debt which officials of this church are determined to avoid. It will also mean that, if we raise \$15,000, an additional \$5,000 will be donated by the Reeve Foundation.

4. INCOME TAX. Realizing the importance of religious institutions, the government allows income tax deductions up to 30 per cent. A dollar given for public welfare through churches accomplishes more for the good of the nation than the same dollar paid in taxes. This is why a U. S. Congressman has said,

"Philanthropy Is The Highest Form of Patriotism"

5. YOUR INFLUENCE. Giving is contagious. Sacrificial donations inspire other sacrificial gifts. Your influence is greater than you suspect. Others will determine their gifts by the size of yours.

6. THE NEW BUILDING IS URGENT. The new facilities are necessary if the church is to care for you, your children, your neighbor, and new people who come to our community. Our teachers need adequate space to get the best results in Christian character training. We dare not fail.