

MINUTES
OF THE
Twenty-Sixth Annual Session
OF THE
Surry Baptist Association

HELD WITH
FLATROCK BAPTIST CHURCH

Mount Airy, N. C.

July 13, 14, 15, 1928



The next session will be held with the Copeland Baptist Church,
Copeland, N. C., Friday before the third
Sunday in July, 1929

PREACHER, Dr. I. T. Jacobs
ALTERNATE, Rev. O. H. Hauser

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FOREWORD

We had a good report from churches this year. Forty-one churches reported this year by letter.

Two new churches were received into the association this year.

Note: Send all your associational money to F. T. Llewellyn, Round Peak, N. C.

OFFICERS OF THE ASSOCIATION

| | | |
|------------------------------|-------|------------|
| Moderator, W. L. Reece | ----- | Dobson |
| Vice-Moderator, J. F. Fields | ----- | Rusk |
| Clerk, Rev. J. H. Hall | ----- | Mount Airy |
| Treasurer, F. T. Llewellyn | ----- | Round Peak |

COMMITTEE TO DRAW REPORTS NEXT YEAR

| | | |
|----------------------|-------|------------------------------------|
| State Missions | ----- | Dr. I. T. Jacobs, Dr. J. T. Smith |
| Home Missions | ----- | Rev. Eph Whisenhunt, T. S. Draughn |
| Foreign Missions | ----- | Rev. John K. Williams, A. V. West |
| Orphanage | ----- | F. T. Llewellyn, H. R. Stanley |
| Religious Education | ----- | E. C. James, Mrs. Eph Whisenhunt |
| Religious Literature | ----- | C. L. Jarvis, W. E. Woodruff |
| Temperance | ----- | G. E. Burrus, N. E. Boyles |
| Obituaries | ----- | T. G. Marion, W. C. James |

Be Sure to Have Your Reports Drawn for Next Session

DELEGATES APPOINTED

Delegate to the Southern Baptist Convention: Dr. I. T. Jacobs.

Delegates to Baptist State Convention: W. E. Woodruff, Eph Whisenhunt, Dr. I. T. Jacobs, T. S. Draughn, F. T. Llewellyn, J. H. Hall, T. L. Wood, E. C. James, Roby M Bates, R. C. Llewellyn, J. G. Holyfield, A. V. West, Dr. J. T. Smith, R. K. Simmons.

PROGRAM COMMITTEE FOR NEXT SESSION

John A. Martin, chairman, W. E. Woodruff, L. P. Wrenn.

CORRESPONDENTS TO THE ASSOCIATIONS

Yadkin: Mat Sneed, Cleveland Dobbins, Cleve Snow.

Elkin: Job Melton, I. O. Wallace.

Brier Creek: J. S. Lane, E. B. Draughn.

EXECUTIVE COMMITTEE

John A. Martin, chairman, J. R. Venable, Mrs. Eph Whisenhunt, Rev. C. L. Harris, C. T. Kirkman.

ORDAINED MINISTERS OF THE ASSOCIATION

| | |
|------------------|----------------|
| J. Z. Adams | Trap Hill |
| C. C. Arrington | Mount Airy |
| J. O. Belton | Mount Airy |
| J. W. Bryant | Elkin |
| L. W. Burrus | Boonville |
| G. W. Burrus | Boonville |
| J. W. Calloway | State Road |
| E. B. Draughn | Rusk |
| T. S. Draughn | Crutchfield |
| Ira D. Ferguson | Pilot Mountain |
| C. F. Fields | Elkin |
| J. H. Hall | Mount Airy |
| A. F. Harrison | Mount Airy |
| O. H. Hauser | Boonville |
| E. F. Hinson | State Road |
| J. S. Hinson | Cycle |
| Dr. I. T. Jacobs | Mount Airy |
| W. C. James | Mount Airy |
| S. F. Morton | Winston-Salem |
| L. B. Murry | State Road |
| G. W. Oakley | Mount Airy |
| R. J. Pardue | Elkin |
| M. B. Phillips | Mount Airy |
| D. G. Reece | Jonesville |
| H. R. Stanley | Mount Airy |
| M. B. Stanley | Mount Airy |
| Dr. J. T. Smith | Westfield |
| A. J. Williams | Rusk |
| John K. Williams | Mountain Park |

PROCEEDINGS

Flat Rock Baptist Church
Mount Airy, N. C.
July 13, 1928.

The Twenty-Sixth Annual Session of the Surry Baptist Association met with Flat Rock Baptist Church. Congregation sang "Amazing Grace." W. L. Reece, Moderator, opened the Association by reading nine verses of the fourth chapter of Deuteronomy.

Brother John K. Williams led in prayer.

The Association was called to order by the Moderator, W. L. Reece. Roll called showed 34 churches present.

The following officers were elected to serve until next session: W. L. Reece, Moderator; J. F. Fields, Vice-Moderator; J. H. Hall, Clerk; F. T. Llewellyn, Treasurer.

The Clerk read the articles of faith and rules and order of the Association.

At 11 o'clock Rev. Ira D. Ferguson preached the introductory sermon. Brother Ferguson read the scripture lesson from the twenty-fifth chapter of Matthew, using for his subject "Such As I Have," Acts 3:6. Brother Ferguson brought to us a message which we all enjoyed very much.

Following the sermon Brother W. R. Beach of Raleigh, N. C., spoke to us on the Biblical Recorder. The Moderator appointed as a committee on Finance Brothers J. Luther Wood and S. M. Stone, and also a committee on New Churches.

Adjourned for dinner until 1 o'clock.

Prayer by Dr. I. T. Jacobs.

It was moved and adopted to print in the minutes the Articles of Faith, Constitution, By-Laws and Rules of Order of the Association.

Friday Afternoon Session

The Association convened at 1:30 and the congregation sang "My Faith Looks Up to Thee."

The devotional was conducted by John D. Berry of Raleigh, N. C., reading for the scripture lesson the twenty-eighth chapter of Matthew.

An invitation was extended to churches to join the Association. Highland Park and Bean Shoals were admitted. The Moderator extended to them the right hand of fellowship.

The Report on Home Missions was read by Rev. O. H. Hauser:

REPORT OF COMMITTEE ON HOME MISSIONS

The Home Mission Board, with headquarters at Atlanta, is doing a great work throughout our Southland. Through the influence of this board thousands have been led to Christ, whose lives and talents are now dedicated to our Master.

It would be impossible to give a full and detailed account of the work of this board here, but we feel that we must at least make some mention of what is being done through the different departments.

Evangelism—The evangelistic department is composed of sixteen workers, nine evangelists, and seven singers. These workers go about in our Southland conducting evangelistic campaigns. Sometimes they aid pastors in their annual revival, and sometimes they aid statewide or citywide evangelistic campaigns. In spite of the fact that some of the workers had to be cut off last year on account of lack of funds, we are thankful to God for the great work that was done. There were 6645 services held, 5558 additions by baptism, and 2,858 by letter, making a total of 7,416 additions.

Indirect and Direct Missions—This department of our Home Mission Board works among the foreigners, Indians, negroes, deaf-mutes, soldiers and seamen. Truly this is a great field God has opened unto us. We now have 106 workers. We need many times this number, but more funds must be available before they can be had. Last year we had an average of less than a thousand dollars per worker.

Mountain Mission Schools—Our mountain schools are a great power house for the development of our men and women, boys and girls, in the remote districts who have not had, and do not have, an opportunity for development. These schools seek to train for Christian service. From these schools many of our Christian teachers and preachers come. Last year we operated through this department 22 schools, with 188 teachers, 4,576 students, of whom 166 were ministerial students. Many men who, even after they are married, have heard the call of God to preach are enabled to go to these schools and prepare themselves for the great work of preaching the word of God.

Hospitals and Sanatorium—This is another important phase of our Home Mission work. Here we minister unto the sick and helpless. As Christ had compassion on the sick and healed them, even so we desire to do what we can do for these unfortunate and helpless ones.

Church Extension—Just a word about church extension. Through this department churches that were unable to build have been aided and loans made to others. At the present time the loan fund amounts to over a million dollars. This department does not receive gifts through the co-operative

program, but must depend upon wise investment of the fund and proper use of the interest.

Brethren, we are just beginning the great task that God has intrusted to us. New opportunities are opening all about us. God has wonderfully blest us. The fields are white with harvest, and the call is coming clear from God for workers. Our mission board is in debt. Last year our forces were cut in different departments to reduce our indebtedness, but we cut our gifts. Therefore but little reduction of the debt, if any, was made. We do not want a further loss of workers, but unless we increase our gifts it seems necessary. What will we do? Will we say to these heroic, self-sacrificing workers quit, or will we rally to their support. God help us to try to prove worthy of the opportunity that is ours, so that we may be able to hear Him say, "Well done, thou good and faithful servant."

Respectfully submitted,

O. H. Hauser.

The report on State Missions was read by Dr. I. T. Jacobs:

REPORT OF COMMITTEE ON STATE MISSIONS

The most interesting work confronting Baptists of North Carolina is that of State Missions. It is the chief corner stone of the denominational life, for as goes State Missions, so go all other interests. It is the hub of Baptist activity, and the dynamo of baptist machinery of the state.

State missions deserves and should have much more consideration than it ever gets; it is worthy of our deepest sympathy and unstinted support.

There are nine departments of this board under the wise and faithful leadership of Dr. Charles E. Maddry, the efficient secretary and his noble band of helpers.

1. In the field of missionary endeavor of this state there are 87 missionaries serving 134 Baptist churches. Through the ardent labors of these men, two churches have been organized during the past year, 17 church houses built, and 83 church buildings repaired. They preached 6,790 sermons, made 2,000 addresses, and as a partial result of their faithful ministry there were over 2,000 conversions, 1,456 baptisms, and 1,263 uniting with the churches by letter and restoration. They secured 366 subscriptions to the Biblical Recorder, and 879 to Charity and Children.

These messengers of the Cross aided greatly in the whole cooperative program, helping in Every-Member Canvasses, institutes, Teacher-Training classes, supplying pastorless churches, visiting district associations, and distributing denominational literature.

2. The work among our Negro Baptist brethren has been well fostered by the State Mission Board. The Negroes of North Carolina need the advice and counsel of the white brethren; they are looking to the white Baptists of the South, more than any other denomination, to help them lead their people to Christ and to higher and better things, and it will be a crime not to come to their assistance. Let us increase our cooperation with these Negroes through their Baptist State Convention.

3. The task of the Historical Commission is a long felt need in our denominational life. They are engaged in a timely service, writing the history of North Carolina Baptists. It will be a monument of Baptist achievement to inspire the future generations. There should be a large number of those attending this association who will subscribe \$2.00 for a copy of this history in order that its publication may be certain.

4. What a denomination asset we have in the Baptist Book Shop at Raleigh! It is a paying enterprise, selling over \$35,000 worth of books last year. It deserves your patronage. Let our churches remember this store when ordering their literature, books and supplies. In so doing they will get the best, and make an investment to the Baptist cause.

5. One of the latest and most promising of the State Board's efforts is the Summer School for pastors at Meredith College at Raleigh. This school of the "Minor Prophets" is meeting with glowing success. There were more than 300 pastors who attended the past session. This number should be doubled for next year, and it could be done if the various associations would strive to send more of their pastors next session. The Surry Baptist Association should send twice as many next year as it did this year. It is better to invest money in men than in real estate, and the money that the association invests in sending its preachers to this summer school will return many fold as the years pass.

6. In the great field of Sunday School work, the Old North State takes high rank, for out of every 100 in the church, there are 85 in the Sunday schools. It is the second state in the South in normal awards. There were 11 associational workers in the state during the year. These have held institutes, conducted Teacher and Worker study courses, and training classes. Every church in the Surry Baptist Association should have this done. This department conducted 48 daily vacation Bible schools during the past year with an enrollment of 4,952. This splendid Kingdom work should be in every church of this association.

The B. Y. P. U. work is forging ahead in a magnificent way. In the state there are 1,282 senior unions, 399 intermediate unions, 535 Junior Unions. This is an increase of 337 unions over last year, an evidence of the progressiveness of our (incorrigible?) young people. There are 154 standard unions, and 63 unions in colleges.

With four general workers in the field, we may look for greater things to come to pass by next year. Brother Messenger, have you a Young People's Union in your church? If not, organize one by next Sunday.

7. The State Mission Board is the chief agency in promoting our co-operative program, seeking to enlist every member of every church throughout the bounds of the state. Striving to meet our obligations for both state and southwide objects, and at the same time liquidate our indebtedness. A heroic effort is now being made to relieve our Baptist schools from all their debts. Every member should help in the Centennial Campaign. See to it in your church that this is done. The whole Baptist interest of the South is in need of a vigorous campaign of Enlistment, Enlightenment, and Enlargement, touching the individual, the church and every denomina-

tional agency.

8. This Board fosters the Baptist Foundation, a worthy object which holds in trust 81,302.89, donated for Baptist interests. Remember to put this department in your will, let your money be at work for the Lord while you sleep.

9. Last, but by no means least, is our Baptist Hospital at Winston-Salem, under the judicious management of Dr. G. T. Lumpkin. There were admitted last year 2,150 patients, 500 of whom were charity patients, who cost the hospital \$27,250. In order to continue this charity work in a worthy way the churches must increase their offerings on "Mothers' Day." No church should fail to remember the hospital this coming year. Jesus said, "I was sick and ye visited me." To help these who are sick, who cannot help themselves, would be a good way to show the Baptist spirit on the Jericho Road.

Respectfully submitted,

I. T. Jacobs

The report on Foreign Missions was read by Rev. Eph Whisenhurt:

REPORT OF COMMITTEE ON FOREIGN MISSIONS

In spite of disturbances of various kinds on several of the fields, an unusually large number of the missionaries detained at home on furlough, the Foreign Mission Board was able to tell the convention that a total of 12,542 baptisms had been reported from the mission churches during the year, with the prospect that this figure would be increased when all the churches are heard from. These figures represent a gain over the preceding year of 457.

We have connected with the Foreign Board on the fields a total of 1,275 churches with a membership of 146,072. Our workers also minister to 2,861 out-stations where preaching services are held from time to time, the out-stations outnumbering the churches by more than two to one.

More than one-half the mission churches, or 675, are self-supporting, while 959 of them own their own houses of worship. We should rejoice that so many of the churches are becoming self-supporting. The contributions of the members of the native churches last year averaged \$3.30 per capita. Compare this with \$6.24 per capita for the Surry Association last year!

We have 1,538 organized Sunday Schools and enrolled in the schools are 75,118 pupils, and in our mission schools we had enrolled last year 26,244 students. Our schools number 587. Our medical missionaries ministered to 48,464 sick people during the year. Surely we need to "heal the sick" as commanded by the Saviour.

Reductions have been made and the debt has been cut to \$1,065,791.18 during the past year. We had at home in May 175 missionaries on furlough. About forty of these are detained at home on account of sickness, and twenty have just arrived and are not yet due to return. Forty are being returned this summer through the gifts of the women of the South. We

have fifty who are waiting for funds to be sent to the Foreign Mission Board so they can be returned. Several missionaries on the field should come home but because of lack of funds they are forced to stand the strain for another year.

For several years the way has been discouraging at home. A better day now appears. Home churches have been busy building new buildings. These buildings have been completed now and our people are ready to turn their thought toward the lands beyond the seas. We should increase our mission budgets and take care of our Foreign work. God is depending on our churches to do their part. What will your church do next year?

Respectfully submitted,

Eph Whisenhunt

Brother Walter M. Gilmore of the State Mission Board of Raleigh spoke to these reports. Also Rev. Eph Whisenhunt, Dr. I. T. Jacobs, and Rev. O. H. Hauser discussed these reports. The reports were adopted.

Report on the Orphanage not being ready, report to be read later.

Dr. Kesler spoke to us on the Orphanage. He urged all the Sunday Schools to take an offering once a month for the orphanage.

ANNOUNCEMENT OF COMMITTEES

Committee on Obituaries—A. V. West, I. D. Ferguson, F. T. Llewellyn.

Committee on Time, Place and Preacher—W. E. Woodruff, F. T. Llewellyn, John Wilmouth.

Nomination Committee—W. E. Woodruff, C. L. Harrass, H. R. Stanley.

Committee on Resolutions—Eph Whisenhunt, E. B. Draughn, J. H. Thompson.

Committee on Sunday Schools—John A. Martin, O. H. Hauser, Marvin Stanley, J. W. Lovill.

Committee on Program—John A. Martin, W. E. Woodruff and L. P. Wrenn.

Committees to Draw Reports for Next Session—State Missions: Dr. I. T. Jacobs, Dr. J. T. Smith; Home Missions: Rev. Eph Whisenhunt, T. S. Draughn; Foreign Missions: Rev. John K. Williams, A. V. West; Orphanage: F. T. Llewellyn, H. R. Stanley; Religious Education: E. C. James, Mrs. Eph Whisenhunt; Religious Literature: C. L. Jervis, W. E. Woodruff; Aged Ministers: Marvin Stanley, J. H. Johnson; Temperance: G. E. Burrus, N. E. Boyles; Obituaries: T. G. Marion, W. C. James.

Delegate to Southern Baptist Convention—Dr. I. T. Jacobs.

Delegates to Baptist State Convention—W. E. Woodruff, Eph Whisenhunt, Dr. I. T. Jacobs, T. S. Draughn, F. T. Llewellyn, J. H. Hall, J. L. Wood, E. C. James, Roby M. Bates, R. C. Llewellyn, J. G. Holyfield, A. V.

West, Dr. J. T. Smith, Rufus Simmons.

Correspondents to Other Associations—Yadkin Association: Mat Sneed, Cleveland Dobbins, Cleve Snow; Elkin Association: Job Melton, I. O. Wallace, John Wilmouth; Brier Creek Association: J. S. Layne, Emery Holt, E. B. Draughn.

Motion to adjourn until 8 o'clock.

Benediction by Brother Whisenhunt.

Friday Evening Session

Congregation sang "I Need Thee Every Hour." Rev. H. R. Stanley led the Association in prayer.

Dr. G. T. Lumpkin, Superintendent of the Baptist Hospital of Winston-Salem brought to us a great, inspiring message on the Baptist Hospital.

Rev. H. R. Stanley also spoke on this subject.

Association adjourned till Saturday morning at 9:30.

Benediction by Rev. E. B. Draughn.

Saturday Morning Session

The Association convened at 9:30. Congregation sang "Stand Up for Jesus."

The devotional was led by Brother Marvin Stanley. The Moderator called the Association to order.

The minutes of preceding day were read and approved.

Report on Education not being ready, a move was made by Dr. Jacobs, and carried, to draw the report on Education and Religious Literature later and send them in in time to print them in the minutes.

Christian Education was discussed by Brother John D. Berry of Raleigh and Dr. I. T. Jacobs of the First Church of Mount Airy.

Religious Literature was discussed by Rev. Eph Whisenhunt and Dr. I. T. Jacobs.

Report on Temperance not being ready the Moderator appointed W. E. Woodruff, J. H. Hall and Eph Whisenhunt to draw a report on Temperance at the noon hour.

Temperance was discussed by Rev. Eph Whisenhunt, Rev. E. B. Draughn, Rev. H. R. Stanley, Rev. Marvin Stanley, Dr. I.

T. Jacobs, Rev. O. H. Hauser, and Rev. W. E. Woodruff.
Adjourned for dinner until 1:30.
Prayer by Rev. C. C. Arrington.

Saturday Afternoon Session

The devotional was conducted by Rev. H. R. Stanley, using Psalm 118 for his scripture lesson.

The report on Old Ministers' Relief was written by C. L. Jarvis.

REPORT OF COMMITTEE ON AGED MINISTERS

One of the distinguishing characteristics of a civilized people is their willingness to help those who need help. Your committee realizes that we have some old preachers who made it possible for us to enjoy the prosperity that is among us as Baptists today.

We recommend that a collection be taken tomorrow and be equally divided between Brother C. C. Arrington and S. J. Williams.

We recommend that the churches of Surry Association take a collection for these two old preachers on or about Christmas.

We further recommend that the young preachers go and see them that they may learn what it meant to be an M. B. P. 50 and 60 years ago.

Respectfully submitted,

C. L. Jarvis

Rev. H. R. Stanley discussed this report.

The report on Temperance was read by Rev. W. E. Woodruff. Again we had talks on this report by Mrs. Eph Whisenhunt, F. T. Llewellyn, J. H. Hall, and Marvin Stanley.

REPORT OF COMMITTEE ON TEMPERANCE

We, your committee on Temperance, note that article XVI of the Constitution of the Surry Baptist Association will not retain a church that permits its members of manufacture or sell spirituous liquors. This was no doubt a bold and radical statement at the time of its adoption. But in the light of modern temperance developments and the good work accomplished in an educational way by our evangelical churches and temperance societies—a work culminating in 1919 in the adoption by our Government of the 18th amendment to the federal constitution—we, your committee, submit for your approval the following:

I. We believe that alcoholic liquors constitute the greatest enemy both of mankind and the Kingdom of Christ.

II. We believe that once the people of United States have made the prohibition of the liquor traffic a part of the organic law of the land they will never consent to change it.

III. We know that in many quarters there are those who have always sought and still seek to bring the prohibition law into disrepute. We also

know that, imperfect as it has been, enforcement of this law has nevertheless done wonders in suppressing the liquor traffic and in bringing about better economic and social conditions in our country.

IV. We, therefore, call upon our Baptist hosts and all good people everywhere to pray for and work for and vote for those men and measures which are pledged to a vigorous enforcement of our prohibition laws.

Respectfully submitted,

W. E. Woodruff, Chairman
Eph Whisenhunt
J. H. Hall

The report was adopted by the Surry Baptist Association Saturday, July 14, 1928, at the afternoon session held with the Flat Rock Baptist Church.

The report was adopted.

A resolution was offered by O. H. Hauser that the Surry Association set for its goal \$5,500.00. The resolution was adopted.

Brother F. T. Llewellyn made report as Treasurer of the Association:

REPORT OF THE TREASURER

| | | |
|------------------------------------------------------|---------|---------|
| Minute Fund | | |
| July 18, 1927—Brought over from last year | \$15.63 | |
| July 18, 1927—Finance Committee | 79.20 | |
| | | |
| Total amount on hand | \$94.83 | |
| Orphanage | | |
| July 17, 1927—Rockford Church collection | \$21.42 | |
| July 18, 1927—Finance Committee | \$47.21 | |
| | | |
| July 20, 1927—To Orphanage | | \$41.44 |
| State Missions | | |
| July 18, 1927—Finance Committee | \$3.30 | |
| July 18, 1927—Finance Committee, Association Mission | \$3.30 | \$6.60 |
| | | |
| July 20, 1927—Check to Walters Durham | | \$6.60 |
| Home Missions | | |
| July 18, 1927—Finance Committee | \$3.30 | |
| | | |
| July 20, 1927—Check to Walters Durham | | \$3.30 |
| Ministerial Relief | | |
| July 18, 1927—Finance Committee | \$17.48 | |
| | | |
| July 20, 1927—Check to Walters Durham | | \$17.48 |

Cooperative Program

| | |
|---------------------------------------|---------|
| July 18, 1927—Finance Committee | \$47.31 |
| July 20, 1927—Check to Walters Durham | \$47.21 |
| This July 12, 1927. | |

Respectfully submitted,
F. T. Llewellyn, Treasurer

Brother A. V. West read the report on Obituaries:

REPORT OF COMMITTEE ON OBITUARIES**In Memoriam**

Your committee with deep sorrow records the death of quite a number of our loyal Baptists. We do not know the exact number nor do we have the name of each person holding membership in one of our Baptist churches who has been called to his or her reward.

We note particularly the passing from us of Rev. C. C. Haymore and Brethren J. G. Burrus and E. H. Wrenn.

Brother Haymore departed this earthly life on December 9 last in his 81st year. For more than 50 years he had been preaching and living for Christ and the Kingdom of God on earth. He was born and reared some 2 miles from the Flat Rock church in which this session of the Surry Association is now meeting. He was a pioneer. In the beginning of his ministry and for a number of years thereafter, preaching and practicing the gospel of Christ as Baptists understand and believe, was much more difficult in this section than now. Only those who had real strength of character and conviction could successfully handle the situation and mark out the way which has led us and made possible the good hour which is now ours and which we so greatly enjoy.

He was always very active in every good work, looking forward to the establishment of Baptist churches and the Kingdom of God in a large sense in every nook and corner of the Surry and Pilot Mountain Associations and to some extent the Yadkin and other nearby associations in our state and the Blue Ridge Association in Virginia.

He spent his entire life in these associations. He perhaps knew more people, baptized, married and buried more people than any man produced by this section.

Brother Burrus has likewise been an active Baptist and citizen of the Kingdom of God on earth for a number of years. He, too, was perhaps around 80 years of age. Always true, loved and honored by Surry Baptists and by Surry citizens regardless of denominational lines. He worked diligently and efficiently in his day and generation. He has held various positions of trust and honor in our county and in our association and was Vice-Moderator of this association at the time of his death early in this year.

Brother Wrenn came to Surry County early in his mature life, some, 40 years ago. Soon after his coming, his interest in and activity in behalf of his local church and in all the regions round about became known. He was anxious for men and women and boys and girls to know God and to

line up with His Church. He was willing to spend and to be spent in both time and money to the end that this glorious result might be brought about.

He too was a man of strong character and great strength of conviction in all matters whether civic, political or religious.

He believed in God. He believed in the Kingdom of God on earth as represented by Baptists. He was able to give strong and convincing reasons for the faith that was in him.

We shall greatly miss these Brethren. They attended the sessions of our association with an unusual degree of regularity.

They took an active part and helped greatly to make us what we are today. Not perfect; no, just men, but Christian men.

God occupied a large place in their hearts and lives.

They are not dead. They have fallen and are sleeping.

Their works will follow them until their Christ and our Christ shall return to this earth.

Brother J. F. Haymore, one of Cross Roads' most loyal members has died since the last association.

Antioch Baptist church has lost by death Brother Lee Sams and Sisters Martha Nichols and Mary Payne.

To all sorrowing ones, whether known to your committee or not, we desire to extend our heartiest sympathy.

Respectfully submitted,

A. V. West, for the Committee

The report was adopted.

Brother F. T. Llewellyn read the report on the History of the Surry Association:

REPORT ON HISTORY OF SURRY ASSOCIATION

Surry Association:

Owing to the fact that the Yadkin Association was considered too large by many, it embracing Yadkin and part of Iredell and most of Surry County, the matter of forming an association of the churches of Surry County had for several years been agitating the minds of the Baptists, especially in Surry County, so the Surry Association was organized at Richmond Church Thursday, August 13, 1903, with the following churches:

Mount Herman, Union Cross, Corinth, Macedonia, Rockford, Richmond, Elkin, Mount Pleasant, Gum Orchard, Siloam, New Hope, Cross Roads, Dobson, Salem, Copeland, Ronda, Mount Carmel, Mountain View, Oak Grove, and Piny Grove.

The above shows that the Surry Association was organized with twenty churches representing a membership of 1071 with the following ordained ministers:

N. A. Adams, T. G. Marion, C. F. Fields, C. H. Utley, B. F. Rollins, S. J. Beeker, C. H. Stone, J. H. Llewellyn, and K. Thompson.

The following officers were elected:

J. R. Llewellyn, Moderator; J. E. Johnson, Clerk; W. L. Reece, Treasurer.

Executive Committee: J. C. Bass, J. I. Dimmett, F. T. Lewellyn, W. L. Reece, J. W. Boles.

The churches contributed for all purposes this year (1903), \$4.40 per capita.

J. R. Llewellyn served as Moderator from August, 1903, to August, 1905, when Brother J. G. Burrus was elected Moderator and served till 1913 when Brother W. L. Reece was elected.

The Surry Association has at present 45 churches and 25 ordained ministers and contributed last year for all purposes \$5.07 per capita. The 45 churches of the Surry Association represent a membership of 4,420.

This is only a short sketch of the history of the Surry Association in which I have given only a few of the most important facts.

This July 12, 1928.

F. T. Llewellyn, Historian.

The report was adopted.

Report on Finance was read by J. Luther Wood and accepted.

Brother John A. Martin read the report of the Executive Committee:

REPORT OF EXECUTIVE COMMITTEE

This committee has understood from our Constitution and By-Laws and from the condition of our State Mission treasury that our duties were not merely to endorse applications for help from the board, but to encourage contributions as well.

We have worked with this end in view and have held three executive sessions and made several visits to local churches and have endorsed applications for help to deserving churches, for only about \$250.00 which is less than 10 per cent of the amount contributed by the churches of the association for the co-operative program.

We know of some very deserving churches in this association that have not had any help from the board this year and hope conditions of our treasury will be such that the incoming committee will be able to help more next year.

There are many places in our association where a little money judiciously spent would do a great deal of good.

The missionary outlook in our territory looks very encouraging for the year just ahead of us and we predict a better year than we have had.

Respectfully submitted,

John A. Martin, Chairman

Fred Armfield, Clerk

The report was adopted.

EXECUTIVE COMMITTEE APPOINTED

John A. Martin, Chairman, J. R. Venable, Mrs. Eph Whisenhunt, Rev. C. L. Harris, C. T. Kirkman.

REPORT OF COMMITTEE ON TIME, PLACE AND PREACHER

Time—Friday before the third Sunday in July.

Place—Copeland Baptist Church.

Preacher—Dr. I. T. Jacobs.

Alternate—Rev. O. H. Hauser.

Association adjourned to meet next year on Friday before the third Sunday in July, 1929.

Prayer and benediction by Dr. I. T. Jacobs.

W. L. REECE, Moderator

J. H. HALL, Clerk.

REPORT OF COMMITTEE ON RESOLUTIONS

We, the committee on resolutions, beg to offer the following resolutions.

First, That we give the people of Flat Rock a rising vote of thanks for their kind hospitality during the association.

Second, That the programs be printed and distributed prior to the association.

Third, That places be provided on the program for W. M. U. and B. Y. P. U. work.

Fourth, That our people be called upon to stand by the Bible as to faith and practice and endeavor to enlist our people in the doctrine of stewardship.

Respectfully submitted,

Eph Whisenhunt, Chairman

E. B. Draughan

REPORT OF COMMITTEE ON RELIGIOUS LITERATURE

All literature has been divided into two classes—literature of knowledge and literature of power. The Bible takes first place in both classes. Good religious literature is a great help to us in our study of the Bible. We would suggest that our people buy the "Home Library" prepared by the Sunday School Board. These books can be bought for a few dollars and every Baptist home should have these books. We also suggest that our churches wherever possible to do so to build a church library. The books included in the B. Y. P. U., Sunday School and W. M. U. study courses would make a fine church library. Write the Baptist Book Shop, Raleigh, N. C., for a list of these books.

We want to make a special commendation of the Biblical Recorder and Home and Foreign Fields, as exceedingly informing and interesting and inspiring religious newspapers. They appeal to the minds and hearts of all

our people, and are indispensable to our best mutual understanding and cooperation. The Recorder is only \$2.00 and the Home and Foreign Fields is only \$1.00 per year. These two papers should be read by every Baptist in the association.

Respectfully submitted,

Eph Whisenhunt

REPORT OF COMMITTEE ON RELIGIOUS EDUCATION

The very first act of the charter member of our Baptist State Convention of 1830 was to take up a collection for and lay plans for the founding of Wake Forest College. Realizing that religious progress was dependent upon an educated ministry, our forefathers in the very beginning planned to that end. Our denominational schools have multiplied and grown in equipment and influence. Graduates of these schools are making their influence felt throughout the length and breadth of our country and our missionaries have gone to the ends of the earth.

No one will ever know to what a large extent the sons and daughters of our own Baptist schools have influenced the civil, social and religious life of North Carolina. In the laudable progress made by our Southland and by our state in particular we rejoice, for we realize that, inasmuch as our people in the state outnumber those of any other denomination, Baptists have had a large hand in every good movement in North Carolina, and that our Baptist schools have constituted the fountains of inspiration and refreshments for our Baptist leaders.

It is the purpose of our State Convention to raise a fund of a million and a half dollars by means of pledges payable over a period of two and a half years, this money to be used in paying off the indebtedness on Meredith College and in providing much needed equipment at Wake Forest, Wingate, Campbell, Boiling Springs, and Mars Hill. This movement is known as the "Centennial Educational Campaign." The committee in charge of this campaign reports that to date they have received in pledges in the neighborhood of \$900,000.00 It is hoped this money can be raised and our schools placed in a better position for larger usefulness so that in 1930 our Baptist hosts may be able to point with pride to our debt-free institutions while celebrating the 100th anniversary of our existence as a denomination in North Carolina.

Respectfully submitted,

W. E. Woodruff, Chairman

ARTICLES OF FAITH

1. That we believe in one only true and living God, and that there are three persons in the Godhead: The Father; the Son; the Holy Ghost.
2. That we believe the Scriptures of the Old and New Testaments are the Word of God, and the only rule of faith and practice.
3. That we believe that salvation is by Grace, through faith in our Lord Jesus Christ.
4. That we believe baptism and the Lord's supper are ordinances instituted by Jesus Christ, to be practiced only by believers in their scriptural order.
5. That we believe baptism is the immersion of a believer. And only those who are thus baptized are in fellowship with the church of Christ, in faith and doctrine, and they only should take the Lord's Supper.
6. That we believe in the final perseverance of the saints.
7. That we believe in the resurrection of the dead, and a general judgment.
8. That we believe the punishment of the wicked will be everlasting and the joy and happiness of the righteous will be eternal.
9. That we believe no minister has a right to administer the ordinance of baptism only such as have been called and set apart by the imposition of hands by the presbytery.
10. That we believe in the doctrine of growth in grace and sanctification as set forth in the New Testament. But we do not believe that sinless perfection is attained by anyone in this life.

CONSTITUTION OF SURRY ASSOCIATION

Article I. This Association shall be denominated and known as the Surry Association.

Art. II. That the object of this Association shall be the promotion of the Kingdom of Christ among men, and the accomplishing of this shall be in strict conformity to the New Testament.

Art. III. This Association shall be composed of delegates chosen by the churches composing it (each church being entitled to four delegates and four alternates). The ministers of the gospel who belong to churches connected with this body or are pastors of churches so connected shall be ex-officio members of this Association.

Art. IV. That the delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and account of the contributions for each purpose during the year.

Art. V. That the officers of this Association shall be a Moderator, a Clerk and a Treasurer, who shall be chosen annually by ballot; a majority of the ballots cast shall be necessary to elect in each case, and they shall hold their offices until their successors are elected and are ready to assume the duties of their respective offices.

Art. VI. That it shall be the duty of the Moderator to preside at and during the deliberations of the body, enforce and observe the Constitution, preserve decorum, appoint committees, decide all questions of order, and give the casting vote in case of a tie.

Art. VII. That it shall be the duty of the Clerk to keep and record the proceedings of each meeting, superintend the printing and distributions of the Minutes thereof among the churches composing the body.

Art. VIII. That it shall be the duty of the Treasurer to receive all funds sent to this body by the churches for all purposes, or collected during the session of this Association, and disburse the same as ordered by this body. He shall make an annual report to this body of the sums received and from what source, and the manner of their distribution and to whom and for what purpose, and the condition of the treasury.

Art. IX. That the Association may annually appoint an executive board of five members which shall have charge of Associational Missions and such other objects as may be entrusted to them by the Association. They shall have power to disburse all sums paid them by the Treasurer of the Association for objects under their charge, and to collect and disburse funds for those objects during intervals of the meetings of this body, and they shall make an annual report of all their doings to the Association, including a report of collections and expenditures.

Art. X. That any church desiring to become a member of this Association shall present her petition at an annual meeting thereof through delegates appointed for that purpose, and if the Association shall decide to receive her, the Moderator shall extend the right hand of fellowship to the delegates.

Art. XI. That the Association shall have power and it shall be its duty to withdraw fellowship from any church or churches that neglect or refuse to maintain gospel order.

Art. XII. That the Association may invite visiting brethren to seats with the body, and extend to them all privileges except that of voting.

Art. XIII. That this Association shall meet annually at such time and place as it selects.

Art. XIV. That, by appointment of the Association, there shall be preached an introductory sermon, a missionary sermon if ordered by the body, and such other preaching as the Association may direct.

Art. XV. That this Constitution may be amended by any annual session of the Association by a vote of two-thirds of the delegates present.

Art. XVI. That this Association will not retain a church who permits its members to manufacture or sell spirituous liquors.

RULES OF ORDER

1. That on the assembling of the Association, the Moderator of the preceding session shall preside until his successor is chosen. In the absence of the Moderator, a Moderator pro-tem shall be chosen by the Association.

2. That each session of the Association shall be opened with religious exercise, conducted by such person as the Moderator may designate.

3. That at each daily session the names of the delegates shall be called and the proceedings of the previous session read before entering upon the regular business of the day.

4. That the members shall observe towards the officers and each other

that courtesy that becomes Christians.

5. That any member wishing to speak shall arise and address the Moderator.

6. That no member shall speak more than twice on the same subject without permission of the Association.

7. That all motions made and seconded shall be definitely stated by the Moderator before discussion.

8. That no motion shall be withdrawn after discussion without the consent of the Association.

9. That when a motion is under discussion no motion or proposition shall be maintained or considered except to adjourn, to lay on the table, or to amend or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.

10. That after a motion has been decided, any member having voted in the majority may move a reconsideration.

11. That all questions except such as relate to the amendment of the Constitution shall be decided by a majority of the votes cast.

12. That the Association shall have the right to determine what subjects it will consider and the order of their consideration.

13. That no member shall absent himself from the session of the Association without the consent of the Moderator.

14. That these rules may be amended at any time during an annual session of this Association by a majority.

SUMMARY TABLE—A.

CHURCH DIRECTORIES

| CHURCHES | When Constituted | City (C), Town (T), Village (V), or County Church (O) | PASTORS AND POSTOFFICES | Regular Days of Meetings | Baptisms | Total Membership | Revival Meetings Held During Year | Observances of Lord's Supper During Year | Families Receiving State Baptist Paper | Number of Schools | Total Enrolled | Total Number B.Y.P.U.'s | Total Enrolled in B.Y.P.U.'s | Total Women's and Children's Organizations |
|------------------|------------------|-------------------------------------------------------|---------------------------------|--------------------------|----------|------------------|-----------------------------------|------------------------------------------|----------------------------------------|-------------------|----------------|-------------------------|------------------------------|--------------------------------------------|
| | | | | | | | | | | | | | | |
| Antioch | 1858 | O | D. M. Stanley, Mount Airy | 1 & 3 | 168 | 1 | 1 | 2 | 1 | 75 | | | | |
| Bannertown | 1913 | O | E. B. Draughn, Rusk | Third | 183 | 1 | 1 | 1 | 1 | 220 | | | | |
| Bean Shoals | 1910 | O | W. T. Crisman, Siloam | First | 4 | 53 | 2 | 1 | 2 | 42 | | | | |
| Calvary | 1869 | O | J. S. Hanson, Cycle | Fourth | 41 | 1 | 1 | 1 | 1 | 51 | 1 | 30 | | |
| Cross Roads | 1896 | O | H. R. Stanley, Mount Airy | Fourth | 76 | 1 | 1 | 3 | 1 | 75 | | | | |
| Copeland | 1906 | V | S. F. Morton, Winston-Salem | First | 28 | 250 | 1 | 1 | 7 | 186 | | | | |
| Dobson | 1867 | V | I. D. Ferguson, Pilot Mountain | First | 6 | 144 | 3 | 1 | 2 | 136 | | | | |
| Elkin | 1869 | V | O. H. Hauser, Boonville | Second | 62 | 1 | 1 | 2 | 1 | 197 | | | | 1 |
| Fairview | 1889 | T | Eph Whisenhunt, Elkin | Every | 12 | 381 | 1 | 4 | 25 | 550 | 6 | 142 | 4 | |
| Francisco | 1912 | O | I. D. Ferguson, Pilot Mountain | Second | 7 | 83 | 1 | 1 | 1 | 63 | | | | |
| Friendship | 1922 | O | J. H. Hall, Mount Airy | First | 1 | 28 | 1 | 1 | 2 | 61 | | | | |
| Flat Rock | 1905 | O | T. S. Draughn, Crutchfield | Fourth | 6 | 94 | 2 | 1 | 1 | 75 | | | | |
| Gum Orchard | 1885 | V | E. W. Willis, Mount Airy | Every | 6 | 231 | 2 | 1 | 2 | 208 | | | | |
| Hills Grove | 1905 | O | C. F. Fields, Elkin | Third | 1 | 144 | 1 | 1 | 10 | 58 | | | | |
| Highland Park | 1927 | T | H. R. Stanley, Mount Airy | Fourth | 7 | 86 | 1 | 1 | 1 | 59 | | | | |
| Hollow Springs | 1868 | O | J. W. Calloway, State Road | First | 3 | 156 | 1 | 1 | 1 | 143 | | | | |
| Indian Grove | 1895 | O | C. L. Harris, Mount Airy | Second | 7 | 116 | 1 | 1 | 1 | 81 | | | | |
| Ivy Green | 1916 | O | G. W. Oakley, Mount Airy | Third | 54 | 1 | 1 | 1 | 1 | 61 | | | | |
| Little Mountain | 1927 | O | W. C. James, Mount Airy | First | 24 | 1 | 1 | 1 | 1 | 56 | | | | |
| Ladonia | 1911 | O | G. W. Oakley, Mount Airy | Second | 8 | 30 | 1 | 1 | 1 | 65 | 3 | 80 | 5 | |
| Mount Airy First | 1879 | C | I. T. Jacobs, D. D., Mount Airy | Every | 39 | 689 | 2 | 4 | 1 | 137 | | | | |
| Mount Carmel | 1909 | O | L. B. Murry, State Road | Fourth | 5 | 121 | 1 | 1 | 1 | 137 | | | | |
| Mountain Park | 1909 | O | J. W. Bryant, Elkin | Second | 18 | 108 | 1 | 1 | 2 | 60 | | | | |
| Mountain View | 1909 | O | J. H. Hall, Mount Airy | Fourth | 2 | 51 | 1 | 1 | 1 | 42 | | | | |
| New Hope | 1909 | O | J. W. Calloway, State Road | First | 1 | 68 | 1 | 1 | 1 | 85 | | | | |
| New Life | 1909 | O | G. W. Oakley, Mount Airy | Second | 1 | 58 | 1 | 1 | 1 | 45 | | | | |
| Oak Grove | 1893 | O | I. D. Ferguson, Pilot Mountain | Third | 3 | 56 | 1 | 1 | 2 | 61 | | | | |
| Piney Grove | 1899 | O | E. B. Draughn, Rusk | Fourth | 4 | 97 | 1 | 1 | 1 | 54 | | | | |
| Pine Ridge | 1919 | O | H. R. Stanley, Mount Airy | Second | 5 | 57 | 1 | 1 | 1 | 72 | | | | |
| Rockford | 1919 | O | D. G. Reed, Jamesville | Third | 1 | 75 | 1 | 1 | 3 | 41 | | | | |
| Rocky Ford | 1840 | O | J. W. Calloway, State Road | Third | 2 | 65 | 1 | 1 | 1 | 127 | | | | |
| Little Richmond | 1840 | O | L. B. Murry, State Road | Fourth | 15 | 111 | 1 | 1 | 1 | 112 | | | | |
| Salem | 1878 | O | E. B. Draughn, Rusk | First | 12 | 160 | 1 | 1 | 1 | 50 | | | | |
| Salem Fork | 1878 | O | E. B. Draughn, Rusk | Third | 1 | 40 | 1 | 1 | 1 | 101 | | | | |
| Siloam | 1900 | O | J. J. Adams, Trap Hill | First | 1 | 101 | 1 | 1 | 1 | 62 | | | | |
| Sulphur Springs | 1900 | O | T. S. Draughn, Crutchfield | Second | 7 | 175 | 1 | 1 | 1 | 80 | | | | |
| Union Cross | 1872 | O | L. W. Burrus, Boonville | First | 1 | 138 | 2 | 1 | 3 | 90 | | | | 1 |
| Westfield | 1875 | O | T. S. Draughn, Crutchfield | Second | 1 | 138 | 2 | 1 | 3 | 41 | | | | |
| White Plains | 1860 | O | E. B. Draughn, Rusk | Second | 1 | 80 | 1 | 1 | 1 | 120 | | | | |
| Woodville | 1860 | O | E. B. Draughn, Rusk | Second | 6 | 85 | 1 | 1 | 1 | 120 | | | | |
| New Bethel | 1913 | O | J. H. Hall, Mount Airy | First | 6 | 85 | 1 | 1 | 1 | 120 | | | | |
| Mount Herman | | | | | | | | | | | | | | |
| Fancy Gap | | | | | | | | | | | | | | |
| East Elkin | | | | | | | | | | | | | | |
| Slate Mountain | | | | | | | | | | | | | | |
| Rock Hill | | | | | | | | | | | | | | |
| Total | | | | | 247 | 4971 | 43 | 39 | 70 | 37 | 141 | 10 | 280 | 11 |

SUMMARY TABLE--B.

| CHURCHES | Total Women's Contributions All Purposes | Pastor's Salary | All Other Local Church Expenses | Gifts to Cooperative Program | Is Church on Budget for Local Expenses and All Missions? | Value of Church Houses and Grounds | Value of Pastor's Home | Total Value All Church Property |
|------------------|---------------------------------------------|-----------------|------------------------------------|------------------------------------|-------------------------------------------------------------|---------------------------------------|------------------------|------------------------------------|
| Antioch | \$ | | \$ 115.90 | \$ 52.65 | \$ | \$ 2,600.00 | | \$ 2,600.00 |
| Bannertown | | 150.00 | 291.86 | 82.23 | | 2,000.00 | | 2,000.00 |
| Bean Shoals | | | 49.00 | 3.00 | | 1,000.00 | | 1,000.00 |
| Calvary | | | 170.00 | | | 2,000.00 | | 2,000.00 |
| Central View | | 101.53 | 27.55 | | | 2,500.00 | | 2,500.00 |
| Cross Roads | | 360.00 | 272.69 | 38.53 | | 3,000.00 | | 3,000.00 |
| Copeland | | 150.00 | 229.10 | 17.77 | | 3,000.00 | | 3,000.00 |
| Dobson | 30.00 | 300.00 | 351.00 | 206.13 | | 6,000.00 | | 6,000.00 |
| Elkin | | 2,700.00 | 6,472.81 | 2,638.90 | 7,475.00 | 43,500.00 | 4,500.00 | 48,000.00 |
| Fairview | | 53.66 | 115.00 | 1.50 | | 1,200.00 | | 1,200.00 |
| Francisco | | 33.25 | 62.75 | 57.00 | | | | |
| Friendship | | 100.66 | 174.11 | 15.20 | | 800.00 | | 800.00 |
| Flat Rock | | 450.00 | 984.30 | 50.15 | | 5,000.00 | 1,250.00 | 6,250.00 |
| Gum Orchard | | 25.00 | 74.00 | 17.63 | | 1,500.00 | | 1,500.00 |
| Hills Grove | | 43.42 | 41.82 | 1.75 | | 800.00 | | 800.00 |
| Highland Park | | 60.00 | 960.00 | | | 2,000.00 | | 2,000.00 |
| Hollow Springs | | 44.00 | 95.00 | | | 1,500.00 | | 1,500.00 |
| Indian Grove | | 50.00 | 114.08 | 2.00 | | 2,000.00 | | 2,000.00 |
| Ivy Green | | 40.80 | | 4.90 | | 1,000.00 | | 1,000.00 |
| Little Mountain | | | | | | 2,000.00 | | 2,000.00 |
| Ladonia | | 50.00 | 80.00 | | | 1,000.00 | | 1,000.00 |
| Mount Airy First | 279.52 | 3,500.00 | 9,468.21 | 3,481.68 | 11,725.00 | 75,000.00 | 5,000.00 | 80,000.00 |
| Mount Carmel | | 138.50 | 198.81 | 5.00 | | 1,800.00 | | 1,800.00 |
| Mountain Park | | 88.31 | 199.76 | 8.00 | | 2,600.00 | | 2,600.00 |
| Mountain View | | 150.00 | 363.00 | 262.52 | | 1,500.00 | | 1,500.00 |
| New Hope | | 40.00 | 55.60 | | | | | |
| New Life | | 30.00 | | | | 1,000.00 | | 1,000.00 |
| Oak Grove | | 150.00 | 80.50 | | | 650.00 | | 650.00 |
| Piney Grove | | 47.00 | 165.00 | 2.20 | | 600.00 | | 600.00 |
| Pine Ridge | | 75.00 | 76.00 | 6.25 | | 1,200.00 | | 1,200.00 |
| Rockford | | 125.00 | 264.63 | 3.61 | | 5,000.00 | | 5,000.00 |
| Rocky Ford | | 49.00 | 96.35 | | | 500.00 | | 500.00 |
| Little Richmond | | 103.42 | 420.00 | | | 2,000.00 | | 2,000.00 |
| Salem | | 50.00 | 823.80 | 5.43 | | 1,800.00 | | 1,800.00 |
| Salem Fork | | 50.00 | 40.00 | 18.00 | | 800.00 | | 800.00 |
| Siloam | | 100.00 | 128.00 | | | 1,000.00 | | 1,000.00 |
| Sulphur Springs | | 125.00 | 19.75 | 28.85 | | 1,000.00 | | 1,000.00 |
| Union Cross | | 90.00 | 107.75 | 41.89 | | 1,500.00 | | 1,500.00 |
| Westfield | | 186.63 | 12,433.40 | 125.33 | | 12,721.00 | | 12,721.00 |
| White Plains | | 78.25 | | 27.50 | | 1,000.00 | | 1,000.00 |
| Woodville | | 235.00 | 189.60 | 210.35 | | 1,250.00 | | 1,250.00 |
| New Bethel | | | | | | | | |
| Mount Herman | | | | | | | | |
| Fancy Gap | | | | | | | | |
| East Elkin | | | | | | | | |
| Slate Mountain | | | | | | | | |
| Rock Hill | | | | | | | | |
| Total | \$ 496.15 | \$ 7,729.02 | \$ 35,815.12 | \$ 7,417.97 | \$ 19,200.00 | \$ 200,321.00 | \$ 10,750.00 | \$ 211,071.00 |

TABLE NO. II.

GIFTS FOR LOCAL CHURCH WORK

| CHURCHES | REGULAR TREASURERS AND POSTOFFICES | Pastor's Salary | Ministerial Help and Supply | Building and Repairs | Incidentals | Literature for Sunday School B. Y. P. U. and W. M. S. | Help Given to Local Poor | For Printing the Minutes and Clerk of Association | Other Objects | Total Support of Church Work |
|------------------|---------------------------------------|-----------------|-----------------------------------|-------------------------|-------------|----------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|---------------|------------------------------------|
| Antioch | I. W. Reece, Mount Airy | 25.00 | | | 70.00 | 15.00 | | 1.60 | 4.00 | 115.91 |
| Bannertown | B. E. Edwards, Mount Airy | 360.00 | 65.00 | 10.62 | 62.00 | 48.47 | 36.25 | 2.00 | 48.25 | 272.69 |
| Bean Shoals | J. G. Scott, Shoals | 150.00 | 69.00 | 131.60 | 25.00 | | | 3.50 | | 229.10 |
| Calvary | David Hall, Mount Airy | 150.00 | 75.00 | | | 38.88 | | | 27.98 | 291.86 |
| Central View | B. T. Hodges, Dobson | | 49.00 | | | | | | | 49.00 |
| Cross Roads | Mrs. Eliza Haymore, Dobson | | | 150.00 | 14.00 | 5.00 | | 1.00 | | 170.00 |
| Copeland | J. R. Venable, Rockford | 101.75 | | | 7.90 | | | 2.65 | 17.00 | 200.18 |
| Dobson | R. C. Llewellyn, Dobson | 300.00 | | 300.00 | 8.00 | 39.00 | | 4.00 | | 651.00 |
| Elkin | J. P. Ipoeh, Elkin | 2,700.00 | 329.50 | 1,907.35 | 486.31 | 537.48 | 24.44 | 5.00 | 483.73 | 6,472.81 |
| Fairview | D. W. Sprinkle, Rusk | 53.66 | 26.00 | | 12.00 | 8.00 | 12.00 | 1.50 | 3.00 | 119.00 |
| Francisco | R. E. L. Francis, Francisco | 53.25 | | | | 8.00 | | 1.50 | | 62.75 |
| Friendship | S. J. Deatherage, Mount Airy | 100.66 | 34.08 | | 15.00 | | | 1.50 | | 174.11 |
| Flat Rock | R. E. Snow, Rusk | 450.00 | 155.00 | 149.28 | 94.00 | 76.04 | 60.00 | | | 984.30 |
| Gum Orchard | R. E. Snow, Rusk | 25.00 | 24.50 | | 10.00 | | | 1.50 | | 158.00 |
| Hills Grove | Annie Whitaker, Siloam | 43.42 | | | 26.32 | 14.00 | | 1.50 | | 41.82 |
| Highland Park | | 60.00 | 10.00 | 800.00 | | 40.00 | | 2.00 | 50.00 | 960.00 |
| Hollow Springs | A. P. Adams, Mount Airy | 44.00 | 29.00 | | 3.05 | 13.00 | 5.00 | 1.00 | | 95.03 |
| Indian Grove | Tallie Kirkman, Mount Airy | 50.00 | 83.38 | 2.00 | 12.00 | 16.70 | 1.00 | 1.00 | | 111.08 |
| Ivy Green | Miss Lou Jarrell, Mount Airy | 40.80 | | | | | | | | 40.80 |
| Little Mountain | | | | | | 1.50 | | | | 1.50 |
| Ladonia | Acus Hayes, Ladonia | 50.00 | 15.00 | | 5.00 | 9.00 | | 1.25 | | 80.00 |
| Mount Airy First | J. G. Harrison, Mount Airy | 3,500.00 | 816.00 | 1,371.86 | 1,448.41 | 467.84 | 16.10 | | 1,170.50 | *9,468.21 |
| Mount Carmel | T. P. Jones, Mount Airy | 138.50 | 20.00 | | 3.25 | 20.20 | | | 16.86 | 198.81 |
| Mountain Park | R. J. Williams, Rusk | 88.31 | 13.41 | 6.00 | 78 | 18.26 | | 50 | 72.50 | 199.76 |
| Mountain View | Mrs. J. B. Thompson, Low Gap | 150.00 | | 52.00 | | 10.00 | 150.00 | 1.00 | | 363.00 |
| New Hope | D. D. Hodges, Dobson | 40.00 | 4.00 | | 2.00 | 1.60 | | 2.50 | 5.50 | 55.60 |
| New Life | | 30.00 | | | | | | | | 30.00 |
| Oak Grove | N. E. Boyles, Round Peak | 150.00 | | 65.00 | 5.00 | 9.06 | | 1.50 | 80.50 | 230.00 |
| Piney Grove | | 47.00 | | 104.07 | 5.00 | 9.00 | | | | 167.07 |
| Pine Ridge | R. C. Beamer, Mount Airy | 75.00 | | | | | | | | 76.00 |
| Rockford | Titia M. Norman, Rockford | 125.00 | 26.40 | | | 15.23 | | | 98.00 | 264.63 |
| Rocky Ford | J. L. Thompson, Kappps Mill | 49.00 | | | | 7.50 | | 1.25 | | 96.35 |
| Little Richmond | J. S. Layne, Rusk | 103.42 | 36.60 | 400.00 | 20.00 | | | | | 420.00 |
| Salem | R. S. Edwards, Dobson | 50.00 | 25.00 | 800.00 | | 7.23 | | 1.00 | | 883.23 |
| Salem Fork | E. W. Holt, Rusk | 50.00 | | | | 20.00 | | 2.00 | | 90.00 |
| Siloam | Howard Hardy, Siloam | 100.00 | 28.00 | 100.00 | | | | | | 228.00 |
| Sulphur Springs | J. F. Redman, Mount Airy | 125.00 | 31.00 | | | 2.00 | 16.50 | 1.25 | | 175.75 |
| Union Cross | C. S. Dobbins, Rusk | 90.00 | 16.98 | | 70.00 | 20.77 | | | | 197.75 |
| Westfield | G. L. Hill, Westfield | 300.00 | | 12,121.10 | 8.80 | 36.60 | | 3.50 | | 12,433.40 |
| White Plains | J. S. Key, White Plains | 78.25 | | | | | | | | 78.25 |
| Woodville | E. C. Wood, Mount Airy | 235.00 | 20.00 | | 25.00 | 7.50 | | 2.10 | | 289.60 |
| New Bethel | | | | | | | | | | |
| Mount Herman | | | | | | | | | | |
| Fancy Gap | | | | | | | | | | |
| East Elkin | | | | | | | | | | |
| Slate Mountain | | | | | | | | | | |
| Rock Hill | | | | | | | | | | |
| Total | | \$ 7,727.02 | \$ 2,048.85 | \$ 18,470.86 | \$ 2,438.82 | \$ 1,535.20 | \$ 321.29 | \$ 49.10 | \$ 2,077.82 | \$ 37,227.34 |

*Of this amount \$672.50 was paid out in salaries other than pastor's salary.

TABLE NO. III.

CHURCH MEMBERSHIP

| CHURCHES | CHURCH CLERKS AND POSTOFFICES | Members Reported Last Year | Baptisms | Letters | Statements | Restorations | Letters | Exclusions | Erasures | Deaths | Total Present Members | Weekly Prayer Meetings | Revival Meetings Held During Year | Observances of Lord's Supper During Year | Families Receiving State Baptist Paper |
|------------------|----------------------------------|----------------------------------|----------|---------|------------|--------------|---------|------------|----------|--------|--------------------------|---------------------------|-----------------------------------------|------------------------------------------------|----------------------------------------------|
| | | | | | | | | | | | | | | | |
| Antioch | L. W. Reece, Mount Airy | 170 | | | | | 1 | | | 3 | 168 | no | 1 | 1 | 2 |
| Calvary | B. E. Edwards, Mount Airy | 228 | 28 | 5 | | | | | | 1 | 250 | no | 1 | 1 | |
| Central View | P. G. Scott, Shoals | 162 | 6 | | | | 3 | 1 | | 4 | 164 | no | 1 | 1 | 2 |
| Cross Roads | C. L. Stone, Mount Airy | 166 | 27 | 11 | 2 | 1 | 23 | | | 1 | 183 | no | 1 | 1 | 2 |
| Copeland | C. T. Hodges, Dobson | 48 | 4 | 1 | | | | | | | 53 | no | 1 | 1 | |
| Bannertown | C. F. Raggan, Dobson | 44 | | | | | 2 | | | 1 | 44 | no | 1 | 1 | |
| Bean Shoals | J. R. Venable, Rockford | 75 | | | 1 | | | | | | 76 | no | 1 | 1 | 3 |
| Dobson | T. L. Cox, Dobson | 64 | | 1 | | | | | | 2 | 62 | yes | | | 3 |
| Elkin | J. R. Johnson, Elkin | 370 | 12 | 15 | | | 10 | | | 3 | 384 | yes | 1 | 4 | 25 |
| Fairview | D. W. Sprinkle, Rusk | 77 | 7 | | | | | | | 1 | 83 | no | 1 | 1 | |
| Francisco | Mrs. R. S. Collins, Francisco | 28 | 1 | | | | | | | 1 | 28 | yes | 1 | | 2 |
| Friendship | Charley Gentry, Elkin | 95 | 6 | | | | 4 | 1 | | 2 | 94 | no | | 1 | |
| Flat Rock | I. D. Ward, Mount Airy | 235 | 6 | | | | 4 | 3 | | 3 | 231 | yes | 2 | 1 | 2 |
| Gum Orchard | J. F. Fields, Rusk | 144 | 1 | | | 1 | | 1 | | 1 | 144 | yes | 1 | 1 | 10 |
| Hills Grove | Rosco Hill, Siloam | 77 | 7 | 33 | | | | | | | 86 | no | 1 | 1 | |
| Highland Park | Emery Nixon, Mount Airy | 7 | 11 | | | 2 | | | | | 42 | yes | 1 | 1 | |
| Hollow Springs | S. M. Stone, Mount Airy | 153 | 3 | | | | | | | 1 | 155 | no | 1 | 1 | |
| Indian Grove | Tallie Kirkman, Mount Airy | 109 | 7 | | | | | | | | 116 | yes | 1 | 1 | 1 |
| Ivy Green | Lou Jarrell, Mount Airy | 58 | | | | | 2 | | | 2 | 54 | no | 1 | 1 | |
| Little Mountain | Meacy Atkins, Ararat | 24 | 8 | | | | | | | | 24 | yes | | 1 | |
| Ladonia | Geo. Hayes, Ladonia | 24 | | | | | | | | | 30 | yes | 1 | 1 | |
| Mount Airy First | J. C. Hill, Mount Airy | 667 | 39 | 16 | | | 9 | 2 | 17 | 5 | 689 | yes | 2 | 4 | |
| Mount Carmel | J. Hilary Jones, Mount Airy | 115 | 5 | 4 | | | | | | 3 | 121 | no | 1 | 1 | |
| Mountain Park | Mrs. R. J. Williams, Rusk | 93 | 18 | 3 | | | 5 | | | | 108 | no | 1 | 1 | 2 |
| Mountain View | C. F. Carson, Low Gap | 52 | 2 | 2 | 1 | | | | | 3 | 54 | no | 1 | 1 | |
| New Hope | D. D. Hodges, Dobson | 67 | 1 | | | | 1 | | | | 67 | | | | |
| New Life | Mabel Oakley, Dobson | 53 | 1 | 2 | 2 | | 3 | | | 1 | 54 | no | 1 | 1 | |
| Oak Grove | N. E. Boyles, Round Peak | | 3 | | | | 1 | | | 3 | 56 | no | 1 | 1 | 2 |
| Piney Grove | S. C. Smith, White Plains | 82 | 4 | | | | 3 | | | 1 | 82 | no | 1 | | |
| Pine Ridge | J. C. Ward, Mount Airy | 51 | 5 | 1 | | | 5 | 1 | | | 51 | no | 1 | 1 | |
| Rockford | H. G. Holyfield, Rockford | 77 | 1 | 1 | 1 | | 2 | 1 | | 2 | 75 | no | 1 | 1 | 3 |
| Rocky Ford | J. Lee Thompson, Kapps Mill | 58 | 2 | | | | | 1 | | | 60 | no | 1 | 1 | |
| Little Richmond | J. L. Layne, Rusk | 96 | 15 | | | 3 | 5 | | | 1 | 111 | no | 1 | 1 | |
| Salem | R. S. Edwards, Dobson | 147 | 12 | 1 | | | | | | | 160 | no | 1 | 1 | |
| Salem Fork | E. W. Holt, Rusk | 40 | 1 | | | | | | | | 41 | no | 1 | 1 | 1 |
| Siloam | W. O. Snow, Rockford | 102 | | | | | | | | 1 | 101 | no | 1 | 1 | |
| Sulphur Springs | W. W. Stephens, Flat Mountain | 171 | 7 | | | | 1 | 2 | | | 175 | no | 1 | 1 | |
| Union Cross | Gomery Dobbins, Rusk | 139 | 1 | | | | | | | 1 | 138 | no | 2 | 1 | |
| Westfield | J. H. Hunter, Westfield | 199 | | | | | 4 | 1 | | 1 | 195 | yes | | 1 | 3 |
| White Plains | J. S. Key, White Plains | | | | | | | | | 3 | 80 | no | 1 | 1 | |
| Woodville | E. L. Wood, Mount Airy | 87 | 6 | | | 3 | 7 | 3 | | 1 | 85 | yes | 1 | 1 | 1 |
| New Bethel | | | | | | | | | | | | | | | |
| Mount Herman | | | | | | | | | | | | | | | |
| Fancy Gap | | | | | | | | | | | | | | | |
| East Elkin | | | | | | | | | | | | | | | |
| Slate Mountain | | | | | | | | | | | | | | | |
| Rock Hill | | | | | | | | | | | | | | | |
| Total | | 4647 | 247 | 100 | 7 | 8 | 93 | 16 | 17 | 53 | 4971 | | 42 | 43 | 70 |