

W L Reece

Returned to home

PROCEEDINGS
OF THE
First Annual Session
OF THE
SURRY
MISSIONARY BAPTIST ASSOCIATION,
HELD WITH THE
Richmond Baptist Church,
Rusk, Surry Co., N. C.
August, 13th, 14th, 15th, and 16th, 1903.

OFFICERS.

J. R. LEWELLYN, MODERATOR,	.	.	.	Dobson, N. C.
J. E. JOHNSON, CLERK,	.	.	.	Elkin, N. C.
W. L. REECE, TREASURER,	.	.	.	Dobson, N. C.

The next Session will convene with Siloam Baptist
Church Siloam, Surry County, No. Car.
Commencing on Thur. before the
3rd. Sunday in Aug. 1904.

MINUTES.

RICHMOND CHURCH, Surry County, N. C.,

THURSDAY, August 13, 1903.

This first session of the Surry Association met with Richmond Baptist Church Thursday, August 13, 1903. The introductory sermon was preached by Rev. C. H. Utley from the text, "Am I my Brother's Keeper". After an hour's intermission the Association reassembled and was called to order by J. R. Lewellyn. Prayer by C. F. Fields. The following churches handed in letters and desired to go into the organization of the new association.

The letters were read and the following delegates enrolled:

Mt. Hermon—F. C. Sprinkle, A. Phillips, R. M. Hardy, Y. T. Chapel and J. R. Barker.

Union Cross—N. H. Adams, T. A. Dobbins, C. C. Williams.

• Corinth—Freelin Riddle, A. B. Bryant, W. I. Evans and Walter Fowler.

W Macedonia—J. S. Poplin, J. I. Dimmette, S. M. Burchette.

Rocky Ford—P. B. Cockerham, A. L. Mabe, P. M. Isaacs.

Richmond—T. F. Hurt, J. C. Jones, L. W. Cockerham and J. C. Bass.

Elkin—J. E. Johnson, I. L. Shugart, W. A. Hudspeth, Watt Welborn and N. W. Fowler.

8- Mt. Pleasant—T. F. Bledsoe, W. M. Bullin, Monroe Jenkins and Simon Bledsoe.

9- Gum Orchard—J. V. Melton, A. J. Williams and J. M. Williams.

10- Siloam—D. J. Scott, F. A. Snow, H. F. Snow and John Vaughan.

11- New Hope—C. H. Stone, C. C. Park, C. L. Jarvis and F. T. Lewellyn.

- 12- Cross Roads—T. W. McCann, J. F. Haymore and A. E. Creed.
- 13- Dobson—J. R. Lewellyn, J. H. Booker, M. G. Whittington and R. A. Freeman.
- 14- Salem—J. B. Snow, Allen Kidd, S. L. Edmonds and W. H. Wood.
- 15- Copeland—W. R. Doss, C. H. Doss and J. Luther Wood.
- 16- W Ronda—J. M. Dobbins, Elisha Parlier and Eli Byrd.
- 17- Mt. Carmel—
- 18- Mountain View—
- 19- Oak Grove—R. W. Boyles and G. M. Jarvis.
- 20- Piney Grove—A. Badgett, J. A. Blue, Martin Draughan.
- The Association was permanently organized by electing by ballot J. R. Lewellyn, moderator and J. E. Johnson clerk.

The hand of welcome was extended by the moderator to visiting brethren and J. S. Farmer, S. E. Gentry, J. E. Barker, B. D. McKaughan and W. M. Norman accepted seats.

The constitution, rules of order, and Articles of Faith in back of minute were read and adopted.

The Moderator appointed the following Committees.

Education—R. A. Freeman, C. P. Burchette, J. I. Dimmettee and G. M. Jarvis.

Periodicals—J. S. Farmer, R. W. Boyles and A. B. Bryant.

Temperance—L. L. Shugart, J. H. Booker and C. C. Parks.

Condition of Churches—J. C. Bass, J. W. Bowles and W. M. Norman.

Orphanage—C. F. Fields, J. B. Boone, J. A. Straw, Freelin Riddle and C. H. Stone.

State and Associational Missions—L. Johnson, K. Thompson and J. F. Haymore.

Foreign Missions—T. G. Marion, R. D. Haymore and J. Luther Wood.

Home Missions—C. H. Utley, W. R. Doss and J. W. Doss.

Time and Place—Aaron Creed, Thos. Hurt and John B. Reece.

Queries—E. S. Reece, J. H. Booker and N. H. Adams.

Obituaries—N. W. Fowler, P. M. Isaacs and Thos. Dobbins.

Finance—S. M. Burchette, J. M. Dobbins and J. C. Bass.

Sunday School—C. H. Stone, F. T. Lewellyn, J. E. Barker and C. C. Williams.

Resolutions—C. F. Fields and C. L. Jarvis.

Religious Exercises—Pastor and delegates Richmond church.

Benediction by C. H. Utley.

SECOND DAY—MORNING SESSION.

RUSK, N. C., Aug. 14, 1903.

Religious exercises conducted by R. D. Haymore. Minutes read and approved. Com. on Periodicals submit the following report:

When we think of the one hundred and seventy three thousand white Baptists in N. C., and then look at what we are doing we are convinced that not more than one half of our people work at all, and not more than one third show any noticeable interest. What is the cause? The answer is obvious, there is a sore need of information regarding our work. No man will support a cause until he knows its needs. Realizing their sore need we most earnestly urge our people to take and read the Biblical Recorder. It is the organ of our work in North Carolina, and stands for the forwarding of our work. Every Baptist owes it to himself and family to keep himself informed regarding the work of the denomination. There is no better way to do it than to read the Biblical Recorder. The North Carolina Baptist, Charity and Children, The Foreign Mission Journal, and the Home Field are also good papers and will be found helpful to our people.

R. W. Boyles.

A. B. Bryant.

Speeches made by J. S. Farmer, R. D. Haymore, K. Thompson, F. T. Lewellyn and J. E. Johnson. Report adopted.

The following were appointed as executive committee of the Surry association.

J. C. Bass, Rusk, N. C., J. I. Dimmettee, Dimmette, N. C.
F. T. Lewellin, Dobson, N. C., W. L. Reece, Dobson, N. C.,
J. W. Bowles, Elkin, N. C.

Report on Temperance:

The old adage "Let Liquor alone and it will let you alone" is not true. For often those who feel most forcibly the evil effects of intemperance do not use strong drink. The drink evil is crime's strongest ally. Drinkers daily become criminals. Rapid progress has been made in prohibition sentiment. The manufacturer and retailer are no longer regarded by the best element of citizenship as upbuilders of society. At last law has come our way. The Watts Law is the best yet upon our statute books and appeals to every good and loyal citizen for his support in its enforcement.

We recommend that this body pledge itself to use all its power to see that The Watts Bill is enforced.

I. L. SHUGART,

J. H. BOOKER,

C. C. PARKS.

Speeches were made by I. L. Shugart and C. F. Fields and the report adopted.

EVENING SESSION.

Prayer by Livingston Johnson.

Livingston Johnson and Sanford Hall were welcomed by

the Moderator and accepted seats.

Committee on Condition of Churches submit the following:

We find that only six of the eighteen churches composing this Association show that they have contributed anything to the objects of the Baptist State Convention. We urge the pastors to preach more of the practical side of religion, because we realize that upon the Pastor depends largely the spirit of benevolence in our Churches. We realize that our churches need more spirituality. Our churches are too slack in Discipline. We urge upon the Pastors and Deacons of this association the importance of informing the membership along the lines suggested.

J. W. BOWLES,	} Com.
W. NORMAN.	
J. C. BASS,	

Discussed by J. W. Bowles. Report adopted.

REPORT ON FOREIGN MISSIONS.

We are doing Foreign Mission work in China, Japan, Africa, Brazil, Mexico and Italy with 127 missionaries and 67 ordained and 125 unordained native helpers. There are 157 churches with 8880 members giving \$5,553.38 to missions, also 231 mission stations. There were 1790 baptisms last year on the fields in Foreign lands. Last year the Foreign Mission Board had only \$218,512.62 cts., at their control from all sources, North Carolina giving only \$15,541.20.

Brethren hear the command of our Lord, "go ye into all the world and preach the Gospel to every creature" and let us give liberally of our means to aid in this grand work. Let every church take at least one collection for Foreign Mission.

T. G. MARION,
J. L. WOOD.
Committee.

STATE MISSIONS.

The State Mission Board is the creature of the convention and the convention is composed of delegates from the churches. This makes the board simply the servant of the churches.

The Board has the appointment of the missionaries and the granting of appropriations for their support. From its vantage ground it can look over the whole state and see where the needs are most pressing. Twenty-five thousand dollars is all the Board has at its disposal, and hence there is much destitution that it is not able to supply. A hundred thousand dollars might be used and not a cent misappropriated.

We have a hundred and twenty-five missionaries at work under appointment of the Board, some of these are trying to cover territory which could afford all the work that three men could do. There is one county in the state with not a single Baptist preacher and three others with only one preacher each. In some sections of our State the fields are white to the harvest. Let us pray that the Lord may send forth laborers, and bring an answer to our prayers by giving the means to support them.

LIVINGSTON JOHNSON.

Address by Livingston Johnson and Reports on State and Foreign Missions adopted.

On motion of F. T. Lewellin the following committee was

appointed to investigate the conduct of the Elkin Baptist church in its action of withdrawing fellowship from G. M. Burcham and as to charges made in the Biblical Recorder by the White Plains Baptist church.

Sanford Hall, W. M. Norman, J. E. Barker, W. R. Doss, K. Thompson.

Prayer by J. S. Farmer.

THIRD DAY—MORNING SESSION.

SATURDAY, August 15, 1903.

Religious exercises conducted by Livingston Johnson. Minutes of yesterday read and approved.

J. E. Melton and W. A. Bass visiting brethren accepted seats with the body.

The Committee appointed to investigate the conduct of The Elkin Baptist Church as to its action in withdrawing fellowship from G. M. Burcham reported as follows:

"We your committee appointed to consider the action of the Elkin church in withdrawing fellowship from Mr. G. M. Burcham, beg to submit the following as our report:

We were asked to pass on the following question: Did the Elkin church do right in withdrawing fellowship from Mr. G. M. Burcham?

We find that at a regular conference of the Elkin Baptist church, held Dec. 6, 1902, the deacons presented charges against G. M. Burcham, as being "a man of bad character for truth and honesty." On motion the church accepted the report of the deacons, and ordered them to further investigate the matter, to notify Mr. Burcham that the charges were preferred, present him with a copy of the same, and notify him to be present at the next regular meeting to answer said charges, as the church would act on them at that meeting. It was further ordered by the church that the clerk notify Brother Burcham that the church requested him to surrender his credentials as a minister until the charges were removed.

At a regular conference Jan. 3, 1903, the case of G. M. Burcham was called, and, upon investigation it was found that he was not present. The clerk stated that he had presented the charges, and notified Mr. Burcham that they would be acted on at the conference of Jan. 3. It was further stated that since the charges had been preferred, Bro. Burcham had applied for membership to a church nearby, and had been received. As he had no letter from the

Elkin church, and as it was entirely irregular for a church to receive a member without a letter and especially when charges against him were unanswered and an investigation pending, the church considered him subject to the discipline of the church and proceeded with the hearing of the case. Eleven reputable witnesses, whose character could not be impeached, testified that they knew G. M. Burcham well, and that he was a man of bad character for truth and honesty. These witnesses had not been previously summoned, but were called out promiscuously from the congregation.

The Moderator stated that if there were any present who wished to offer testimony or make any statement favorable to Brother Burcham, such persons would be gladly heard. There was no response to this request from the moderator.

On motion the church, by unanimous vote, withdrew fellowship from G. M. Burcham.

Your committee find,

(1) That these charges, established by eleven reputable witnesses, were unanswered.

(2) That in ignoring the request to be present and answer the charges, he treated the church with contempt.

(3) That in applying for membership to another church pending the investigation of charges against him, he was guilty of wilful violation of well established Baptist usage, and naturally led the church at Elkin to believe that he was unwilling to attempt to answer the charges preferred against him.

We, your committee, therefore believe, that the church acted in perfect accord with the teaching of the New Testament in withdrawing fellowship from G. M. Burcham.

By request Brethren Livingston Johnson and J. S. Farmer sat with us during the investigation of the above matter, and fully concur in the findings of your committee.

K. THOMPSON,
J. E. BARKER,
T. S. HALL,
W. M. NORMAN.
W. R. DOSS.

Committee.

Report was adopted and ordered that a copy of same be sent to the Biblical Recorder for publication.

Committee on Education submit the following report.

It is gratifying to notice the interest that is being manifested in regard to education all over this country. As the days go by the need of enlightenment becomes more and more obvious.

While we believe in higher education we do urge that people take a

greater pride in the public schools of our country as they mean the education of the masses. As we look out over the country and see the little boys and girls whose intellects are just as bright as day, we cannot afford to destroy their hope for education by telling them that attending college, a thing which, under prevailing circumstances, they cannot aspire to, means all of an education.

Let us take care of our public schools and colleges will take care of themselves. Let them learn how to read and place good pure literature before them and they will read. Send one man out of a community to college and you have a great good man, but educate the citizens and you have them with you to stay, and become the most potent factors in the Baptist cause in our land.

To those who can do so we recommend that they attend Wake Forest College and the Baptist Female University, both of which institutions are doing a great and good work for God's cause. They are sending out men who are devoting their time and talent to christianizing the world, and women who are destined to make christian homes and save souls for Christ.

R. A. FREEMAN,
J. I. DIMMETTE,
G. M. JARVIS,
C. P. BUBCHETTE,
Com.

Speech by C. P. Burchette. Further discussion of the report was deferred until evening.

A motion was made that the Executive Committee be instructed to employ a general missionary to work in the bounds of the Surry Association. Motion adopted.

By permission C. F. Fields solicited a contribution to help pay a debt on Siloam Baptist church. Collection amounted to \$11.47.

The reports of State and Foreign missions were again taken up and an able speech was made by L. Johnson. Reports adopted.

Committee on Orphanage report as follows:

We are glad to note that the Baptist Orphanage at Thomasville is in the most prosperous condition in its history and doing the best work of its life. There are 260 children there now being educated and prepared for the great duties of life.

The great Baptist family of North Carolina from the mountains to the sea shore are aroused to their duty to the Orphanage as never before.

We recommend that the churches of this Association take a collection at least twice a year and forward the same to the orphanage.

Every church should have a club of subscribers to Charity and Children and keep themselves posted on the work of the Orphanage.

C. F. FIELDS,
J. A. SNOW,
FREELIN RIDDLE,
C. H. STONE.
Com.

Report adopted, discussion deferred until Sunday morning.

On motion adjourned for 1 hour. Benediction by A. J. Williams.

AFTERNOON SESSION.

After song service, prayer was offered by Sanford Hall.

Committee on time and place report that the next session of this Association meet with Siloam Baptist church beginning on Thursday before the third Sunday in August, 1904.

The report on education was discussed by Prof. J. B. Carlyle and J. S. Farmer. Report adopted.

Report on orphanage adopted. Speech by Prof. J. B. Carlyle.

The following resolutions were read and adopted.

Resolved, 1st. That we, the delegates, preachers and members of Curry Baptist Association will endeavor to carry out the scriptural injunction to lay by us in store on the first day of the week as the Lord prospers us and give it to the Lord's work.

2nd. That we tender our thanks to Miss Alma Bland and the class for the sweet music they have given us during the session.

3rd. That we tender our thanks to all corresponding and visiting brethren for their presence with us and for the valuable aid they have given us and cordially invite them to meet with us at all our Associations.

4th. That we tender our thanks to the brethren, sisters and citizens of this village and community for their kind hospitality in supporting this Association.

J. C. Bass was elected a member of the state board of Missions.

The report on Sunday schools was read and adopted. Discussion of report deferred until Sunday at 10 a. m.

The Sunday school is the church at work, gathering the masses together for the study of God's word, therefore every member of our churches, should be an active worker in the Sunday School, but we find a large per cent of our church members are not engaged in the Sunday School work and some of our churches with no Sunday School at all. In order to have a successful Sunday School we should have good consecrated men and women for our officers and teachers, whose souls are burdened with the salvation of the souls of those for whom they work, we find that where churches have successful Sunday Schools 80 per cent of the additions to the churches come through the Sunday School, therefore we would recommend and earnestly insist that every church should have an evergreen Sunday School if possible. Respectfully Submitted.

C. H. Stone,
J. E. Barker,
F. T. Lewellin, } Com.

Benediction by T. G. Marion.

SUNDAY, Aug. 16th.

Prayer by A. J. Williams.

It was moved and carried that no ice cream, lemonade, etc. be sold on the grounds during the future sessions of the Surry Association.

The following correspondents were appointed:

State Convention—C. F. Fields, C. H. Utley.
 Southern Baptist Convention—C. H. Utley, W. L. Reece.
 Yadkin Association—Dr. K. Thompson, W. R. Doss.
 Pilot Mt. Association—C. F. Fields, S. J. Beeker.
 New River Association—A. J. Williams, C. P. Burchette.
 Alleghany Association—J. W. Bowles, J. I. Dimmette.
 Elkin Association—J. V. Melton, C. W. Moseley.
 Stone Mt. Association—C. F. Fields, J. T. Burrus.

Report on Sunday Schools was discussed by I. L. Shugart, J. S. Farmer and J. B. Carlyle. Sermon at eleven o'clock by Livingston Johnson, Text Heb. 2:3. A collection for State missions amounted to 13.50.

ARTICLES OF FAITH.

I.

That we believe in one only true and living God: and that there are three persons in the Godhead: The Father, the Son, the Holy Ghost.

II.

That we believe the Scriptures of the Old and New Testaments are the Word of God, and the only rule of faith and practice.

3. That we believe that salvation is by Grace, through faith in our Lord Jesus Christ.

4. That we believe Baptism and the Lords supper are ordinances instituted by Jesus Christ, to be practiced only by believers in their Scriptural order.

5. That we believe Baptism is the immersion of a believer. And only those who are thus baptised are in fellowship with the church of Christ, in faith and doctrine, and they only should take the Lords Supper.

6. That we believe in the final perseverance of the saints.

7. That we believe in the resurrection of the dead, and a general judgment.

8. That we believe the punishment of the wicked will be everlasting and the joy and happiness of the righteous will be eternal.

9. That we believe no minister has a right to administer the ordinance of Baptism only such as have been called, and set apart by the imposition of hands by the presbytery.

10. That we believe in the doctrine of growth in Grace and sanctification as set forth in the New Testament. But we do not believe that sinless perfection is attained by anyone in this life.

CONSTITUTION OF SURRY ASSOCIATION.

Article I. This association shall be denominated and known as the Surry Association.

Article II. That the object of this Association shall be the promotion of the Kingdom of Christ among men, and the accomplishing of this shall be in strict conformity to the New Testament.

Article III. This association shall be composed of delegates chosen by the Churches composing it (each church being entitled to four delegates and four alternates. The ministers of the Gospel belonging to churches connected with this body or are pastors of churches so connected shall be ex-officio members of this Association.

Article IV. That the delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and account of the contributions for each purpose during the year.

Article V. That the officers of this Association shall be a Moderator a clerk and a treasurer, who shall be chosen annually by ballot, a majority of the ballots cast shall be necessary to elect in each case and they shall hold their office until their successors are elected and are ready to assume the duties of their respective offices.

Article VI. That it shall be the duty of the Moderator to preside at and during the deliberations of the body, enforce and observe the Constitution, preserve decorum, appoint committees, decide all questions of order, and give the casting vote in case of a tie.

Article VII. That it shall be the duty of the clerk to keep and record the proceedings of each meeting, superintend the printing and distribution of the Minutes thereof among the Churches composing the body.

Article VIII. That it shall be the duty of the treasurer to receive all funds sent to this body by the Churches for all purposes, or collected during the session of this Association, and disburse the same as ordered by this body. He shall make an annual report to this body of the sums received and from what source, and the manner of their distribution and to whom and for what purpose, and the condition of the treasury.

Article IX. That the Association may annually appoint an executive board of five members which shall have charge of Associational missions and such other objects as may be entrusted to them by the Association. They shall have power to disburse all sums paid them by the Treasurer of the Association for objects under their charge, and to collect and disburse funds for those objects during intervals of the meetings of this body, and they shall make an annual report of all their doings to the Association. Including a report of collections and expenditures.

Article X. That any church desiring to become a member of this association shall present her petition at an annual meeting thereof through delegates appointed for that purpose, and if the Association shall decide to receive her, the Moderator shall extend the right hand of fellowship to the delegates.

Article XI. That the Association shall have power and it shall be its duty to withdraw fellowship from any church or churches that neglect or refuse to maintain Gospel Order.

Article XII. That the Association may invite visiting brethren to seats with the body, and extend to them all privileges except that of voting.

Article XII. That this Association shall meet annually at such time and place as it selects.

Article XIV. That by appointment of the Association there shall be preached an introductory sermon, a missionary sermon if ordered by the body, and such other preaching as the Association may direct.

Article XV. That this constitution may be amended at any annual session of the Association by a vote of two thirds of the delegates present.

XVI. That this Association will not retain a church who permits its members to manufacture or sell spirituous liquors.

RULES OF ORDER.

1. That on the assembling of the Association, the moderator of the preceding session shall preside until his successor is chosen. In the absence of the Moderator a Moderator Pro tem shall be chosen by the association.

2. That each session of the Association shall be opened with religious exercises, conducted by such person as the Moderator may designate.

3. That at each daily session the names of the delegates shall be called and the proceedings of the previous session be read before entering upon the regular business of the day.

4. That the members shall observe towards the officers and each other that courtesy that becomes christians.

5. That any member wishing to speak shall arise and address the Moderator.

6. That no member shall speak more than twice on the same subject without permission of the Association.

7. That all motions made and seconded shall be definitely stated by the Moderator before discussion.

VIII. That no motion shall be withdrawn after discussion without the consent of the Association.

IX. That when a motion is under discussion no motion or proposition shall be entertained or considered except to adjourn, to lay on the table or to amend or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.

X. That after a motion has been decided, any member having voted in the majority may move a reconsideration.

XI. That all questions except such as relate to the amendment of the constitution shall be decided by a majority of the votes cast.

XII. That the Association shall have the right to determine what subjects it will consider and the order of their consideration.

XIII. That no member shall absent himself from the session of the Association without the consent of the moderator.

XIV. That these rules may be amended at any time during an annual session of this Association by a majority.

ORDAINED MINISTERS.

N. A. Adams,	-	-	-	Venable, N. C.
T. G. Marion,	-	-	-	Rusk, "
C. F. Fields,	-	-	-	Elkin, "
C. H. Utley,	-	-	-	" "
B. F. Rollins,	-	-	-	" "
S. J. Beeker,				
C. H. Stone,	-	-	-	Dobson, "
J. H. Lewellyn,	-	-	-	" "
K. Thompson,	-	-	-	Lowgap, "

CHURCH STATISTICS.

Sum Orchard omitted

CHURCHES.	PASTORS.	POSTOFFICE.	CLERKS.	POSTOFFICE.	Baptized.	Recd. by letter.	Restored.	Dis'd by letter.	Excluded.	Died.	No. males.	No. females.	Time of preaching.
-Cross Roads	A. J. Williams	Zephyr	J. F. Haymore	Salem Fork		5		1	1		19	32	4 S-
-Corinth	T. G. Marion	Crutchfield	Freelin Riddle	Crutchfield	22		6		3	2	21	37	1 S-
-Copeland	C. F. Fields	Elkin	J. T. Poindexter	Copeland	4						13	20	1 S-
-Dobson	R. D. Haymore	Mt. Airy	W. L. Reece	Dobson	3						20	25	S-
-Elkin	C. H. Utley	Elkin	J. W. Bowles	Elkin		1		11	1	1	71	71	1 S-
-Macedonia	C. H. Utley	"	J. F. Edwards	Ronda	2	1		2			46	60	4 W-
-Mt. Pleasant	C. F. Fields	"	T. F. Bledsoe	Stony Knoll							11	20	S-
-Mt. Carmel													S-
-Mt. Hermon	C. F. Fields	Elkin	B. R. Chaney	Rusk	4			1			18	31	3 S-
-Mountain View													S-
-New Hope	S. E. Gentry		F. T. Lewellyn	Dobson	1	9			1	1	27	35	S-
-Oak Grove	C. H. Stone	Dobson	R. W. Boyles	Pine Ridge			2			1	8	11	S-
-Rocky Foard	A. J. Williams	Zephyr	P. M. Isaacs	Kapps Mills							13	38	2 S-
-Richmond	C. F. Fields	Elkin	J. C. Bass	Rusk	18	2		2			42	52	2 S-
-Ronda	C. H. Utley	"	Julia Dobbins	Ronda				1			10	13	4 W-
-Union Cross	S. E. Gentry	State Road	C. C. Williams	Venable	7	2		1	3		20	32	846
-Salem	C. H. Stone		S. R. Kidd		16				1	1	24	26	4 175
-Siloam	C. F. Fields	Elkin	D. J. Scott	Siloam	1						8	9	2
-Piney Grove	A. J. Williams	Zephyr	J. A. Blue	White Plains	2						6	8	3 077s.

80 ← 520 FEMALES 319
377 MALES 877
897

CHURCH STATISTICS.

	Pastors Salary.	State Missions.	Associational Missions.	Home Missions.	Foreign Missions.	Orphanage.	Colleges and schools.	Ministers Relief.	Building and Repairing.	Incidental.	Poor.	Minutes.
Corinth												1.00
Cross Roads	25.00											1.05
Copeland												.80
Dobson									\$1500.			1.20
Elkin	150.00	12.50		11.50	11.50	12.50	40.00		\$2700.	10.00	10.00	2.15
Gum Orchard								3.25				.55
Mountain View												.65
Mt. Pleasant												.50
Macedonia		2.00		2.00	2.00	2.00	25.00	2.00				1.00
Mt. Hermon	20.00	1.56				3.27						.75
New Hope	24.00											.80
Oak Grove	20.00					1.75						.30
Piney Grove												.60
Rocky Ford												.30
Richmond	30.00		2.00			2.00						1.10
Ronda	40.00	2.00	2.00	2.00	2.00							.50
Union Cross												.50
Salem												.70
Siloam	60.00		2.36			1.91						.55

Cor
Dob

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