

MINUTES
of the
Thirty-first Annual Session
of the
Surry Baptist Association



Held with
Mountain Park Baptist Church

Mountain Park, N. C.

AUGUST 4, 5 and 6, 1933



The next session will be held with the Westfield Baptist
Church at Westfield on Friday before the
first Sunday in August, 1934

Preacher, Rev. J. R. Johnson

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EXECUTIVE COMMITTEE

A. V. West, Chmn.

C. A. Simmons

E. C. James

Mrs. Eph Whisenhunt

Mrs. Reid Jackson

Ordained Ministers

C. C. Arrington	Mount Airy
J. O. Belton	Mount Airy
J. W. Bryant	Elkin
L. W. Burrus	Booneville
G. W. Burrus	Rockford
Ledford Cook	Dobson
J. W. Calloway	State Road
W. T. Crisman	Siloam
E. B. Draughn	Elkin
T. S. Draughn	Crutchfield
I. D. Ferguson	Mount Airy
A. M. Felts	Mount Airy
R. D. Fulcher	Mount Airy
J. H. Fulghum	Mountain Park
W. H. Gough	Shoals
R. A. Griffin	Mountain Park
J. H. Hall	Mount Airy
C. L. Harris	Mount Airy
A. L. Harrison	Mount Airy
O. H. Houser	Westfield
J. S. Hinson	Cycle
P. H. Hooker	Mount Airy
C. C. Hayes	Ladonia
C. C. Hutchens	White Plains
W. C. James	Mount Airy
Dr. J. R. Johnson	Mount Airy
Walter Johnson	Brim
H. R. Key	White Plains
L. B. Murray	State Road
S. F. Morton	Winston-Salem
L. G. Marion	Crutchfield
E. C. Norman	East Bend
George Oakley	Pinnacle
R. J. Pardue	Jonesville
M. B. Phillips	Mount Airy
D. G. Reece	Jennings
Dr. J. T. Smith	Westfield
D. M. Stanley	Mount Airy
H. R. Stanley	Dobson
J. W. Simmons	Mount Airy
George Tucker	Siloam
Eph Whisenhunt	Elkin
J. K. Williams	Mountain Park
W. F. Weatherman	Jonesville
John Weatherman	Jonesville

Report on Time, Place and Preacher

The committee on Time, Place and Preacher recommends Westfield as the place, Friday before the first Sunday in August, 1934, as the time, and Dr. J. R. Johnson as the preacher.

Respectfully submitted

Eph Whisenhunt, A. V. West, W. B. Williams

PROCEEDINGS**Mountain Park Baptist Church****Mountain Park, N. C.****August 4, 1933**

The thirty first annual session of the Surry Baptist Association met with the Mountain Park Baptist Church, and the meeting opened at 10:00 a. m. with the congregation singing "Rock of Ages."

W. L. Reece conducted the devotional by reading the 4th chapter of Nehemiah. Opening prayer was by Rev. S. F. Morton.

The moderator called the association to order. The clerk called the roll of churches with **44 churches answering.**

The election of officers followed with W. L. Reece re-elected moderator, A. V. West re-elected Vice-moderator, J. H. Hall re-elected clerk and F. T. Lewellyn re-elected treasurer.

At 11:00 a. m. Brother H. R. Stanley preached the annual sermon using for his text "Song of Solomon", 8th chapter, 6th verse. He brought us a great message.

The report on the Biblical Recorder was read by G. A. Tucker and adopted. The following brethren spoke on the report: G. A. Tucker, Eph Whisenhunt and A. V. West.

The association adjourned for dinner.

Friday Afternoon Session

The association convened at 1:30 o'clock. Prayer by Brother M. F. Booe. The moderator appointed a committee on Religious Exercise consisting of brother Roy Griffin and the delegation from Mountain Park Church. A motion was carried to recognize visiting brethren. The following brethren were recognized: Brother O. E. Sams from Mar's Hill College, brother M. A. Huggins, our state secretary from Raleigh, brother M. F. Booe, from Pilot Mountain association, brother B. F. Paff, from the Blue Ridge association of Virginia, brother A. S. Spear, from the Yadkin association.

A collection was taken to pay for printing the programs, which amounted to \$3.00. Also a collection was taken for brother C. C. Arrington amounting to \$18.00.

The report on State Missions was read by brother E. B. Draughn and adopted. Brother Draughn spoke on the report.

The report on Home Missions was read by J. H. Hall and adopted as read.

The report on Foreign Missions was read by Mrs. Eph Whisenhunt and adopted. Mrs. Whisenhunt spoke on this report.

Brother M. A. Huggins, our secretary of State Missions of Raleigh, brought to us a great and inspiring message on our mission work. There were several discussions on the Co-operative Program. A committee on the B. Y. P. U. was appointed, consisting of Roy Griffin, Lee May Lowery and C. A. Simmons.

The association adjourned until evening, with prayer by Brother Sams.

Friday Evening Session

The moderator being absent, brother Eph Whisenhunt presided for the evening session.

Brother Bryan Hurl, of Clamenton, N. C., led the devotional. His subject was: "Following Jesus."

The committee on B. Y. P. U. made their report. The organization followed by electing the following officers: Fred Harris, president; Miss Lee May Lowery, secretary; District Leaders: first, Max Burcham; second, Daisy Williams; third, Lee Hiatt. Junior District Leader: Miss Rachel Bray.

Brother Charles B. Howard of Cary, N. C., brought to us a fine message on B. Y. P. U., and its work, which we all enjoyed.

Benidiction was by brother Whisenhunt.

Saturday Morning Session

August 5

Opening song by the congregation. The devotional service was conducted by Rev. Roy Griffin. A motion was carried for the Executive committee to see the churches that have not set an aim for next year, and try to get them to make one.

A resolution was offered to change article 16, but the motion was tabled.

Brother O. E. Sams, of Mars Hill College, spoke for us on Christian Education. His speech was enjoyed by all.

A committee on time, place and preacher was appointed. Eph Whisenhunt, A. V. West and W. B. Williams were named on this committee.

The report on Temperance was read by E. C. James and was adopted as read. Brother James spoke on the report, as also did, Rev. C. A. Upchurch, of Raleigh.

A nominating committee to nominate, was appointed by the moderator. This committee was James Barker, T. S. Draughn and H. R. Stanley.

At this time the association adjourned for dinner, with prayer by J. R. Johnson.

Saturday Afternoon Session

The devotional was conducted by E. C. Norman. Brother J. R. Johnson gave us a good talk on Christian Education.

The report on Hospitals was given by S. F. Morton, and was adopted.

The report on W. M. U. work was given at this time by Mrs. W. A. Jackson and was adopted. Mrs. Reid Jackson made a talk on W. M. U. work in the Surry Association.

At this time, we heard a talk on the Southern Baptist Seminary, by brother Eph Whisenhunt.

The association voted to do away with the seven districts, and at the same time, elected a new Executive Committee of five members as follows: A. V. West, Mount Airy; E. C. James, Elkin; C. A. Simmons, Brim; Mrs. Eph Whisenhunt, Elkin and Mrs. Reid Jackson, Mount Airy.

The committee on time, place and preacher made their

report as follows: Time: Friday before the first Sunday in August, 1934. Place: Westfield Baptist Church. Preacher: Dr. J. R. Johnson.

The report of the Finance committee was next as follows: For minute fund: \$61.36; for Co-operative Program: \$3.69.

The Mills Home report was submitted by A. V. West and adopted as read.

The association gave a rising vote of thanks to the people of Mountain Park Church for the hospitality shown the association.

The association adjourned to meet at Westfield, Friday before the first Sunday in August, 1934, at 10:00 a. m.

Dismissed with prayer by Eph Whisenhunt.

W. L. Reece, Moderator

J. H. Hall, Clerk

Report on Foreign Missions

This past year has been one of mingled lights and shadows for our great Foreign Mission Board. Amid the most fearful and acute world-wide industrial revolution and economic conditions ever experienced by this generation, the Foreign Mission Board with unflinching courage and fidelity, has carried on its program of work according to the instructions given by the Convention.

Twenty years ago, in 1913, the income of the Foreign Mission Board was \$543,446.29. In 1926 the peak year in their income, the amount was \$2,272,197.96. Last year, because our people have forgotten God, and turned unto other gods just as evil and worthless as the heathen idols of wood and stone, He has withheld His gifts from us, and we rendered unto His great program for saving the dying millions in foreign lands, for which Jesus gave his life—only \$805,578.32. This year, after most drastic cuts had been made in every field, our Budget is only \$605,000.00, just \$62,000.00 more than the receipts twenty years ago. So indifferent and unconcerned about our Lord's great world-wide program, we have gone so far backward, that every Southern Baptist should confess his sin of neglect and unbelief and "render unto Him what belongs to Him." During those twenty years of going backward in gifts, we have had a gain of 1,498,270 members. In twelve years Southern Baptists have baptized 2,420,658 into the fellowship of their churches, yet in the face of this marvelous increase in our membership, there is the constant and progressively disastrous decline in the receipts for our Foreign Mission work.

During the year, our great Board has had to reduce our already scant missionary force and 30 missionaries were cut from our work, all of whom were men and women called of God and to whom the nations have pleaded, "Come over and help us." Thirty-two others who are due a furlough, are not allowed to come home for lack of funds.

Our Board rejoices to report that there has been genuine and substantial progress made on all of our mission fields in

the fourteen countries where we are doing work. A great wave of evangelistic fervor is sweeping thru our churches and many hundreds are being saved and gathered into the churches. Everywhere is the rising tide of evangelism that is sweeping over our mission fields bringing new life and spirit to our churches, and healing and redemption to many that are languishing in the prison house of sin. We had reported over 17,284 baptisms for the past year, which is 691 more than were reported last year.

Will we obey our Lord's command to be His "Witnesses unto the uttermost parts of the earth", and share in His great program, lest most disastrous results follow during the coming year?

Respectfully submitted

Mrs. Eph Whisenhunt

Report on State Missions

From the very beginning of organized life of North Carolina Baptists, State Missions have held a large place in the thinking and planning of our people. One of the objects in the minds of our fathers at the Convention at Greenville in the year 1830, was to employ missionaries within the limits of the state. On account of hard times and the depression in our state, we are expending only about one-third of what we were expending a few years ago. The marked achievements of the year are: 1, The special evangelistic meeting held in eastern North Carolina, arranged under the direction of the Board, and 2, The Sunday School and B. Y. P. U. Revivals in the western section of the state.

We note that the State Board is doing a great work in eastern Carolina by sending out missionaries and holding a large number of revival meetings. We recommend that the churches of the Surry Association give all they can to help carry on the work of evangelism in our state.

Respectfully submitted

E. B. Draughn

Report on Home Missions

During the past few years most of our missionary thinking has been in terms of dollars and cents. We have thought of bonds and interest, of bankers and debts, until in the minds of many of our people the work of our General Boards has been thought of entirely as debt paying activity. We, of course, must face the facts, and our debts are facts, but we are still in the missionary business and the Home Mission Board is carrying on a vast and important missionary enterprise.

The South is a vast mission field. It consists of a territory of over a million square miles; as large as the combined areas of England, Ireland, Scotland, Wales, Germany, France, Italy and Norway.

We glory in the fact that we are called the Bible Belt. We are prone to think of ourselves as the beloved of God. Our

people, we say, are a church going, God fearing people, and yet only 44.3% of our people who are over ten years of age are enrolled as members of any church. Of the 40,000,000 people of the South, 24.5% are Negroes, and 13.3% are foreigners or the children of foreign parents. In large sections of our territory Catholicism is as powerful and as intolerant as it is anywhere in the world.

The Board has been forced to reduce its mission force, but it has not abandoned any of its fields. The work has been blessed of the Lord. Among foreigners, Indians and Negroes our missionaries reported last year 1,574 baptisms, as compared with 1,543 the year before. The schools and Good Will centers reported 1,044 conversions, making a total of 2,618 won to Christ in this department. In the Mountain School work Dr. O'Hara reports 158 baptisms. This makes a total in all fields of 3,128 baptisms.

Each year the Board balances its budget and lives within its income, though the income has been decreasing each year. Since September 1st 1928 the principal indebtedness has been reduced \$359,374.00.

The Board is interpreting Missions to be primarily the making and baptizing of disciples. Its policy is, therefore, to major on preaching the Gospel in Cuba and Panama, and to the foreigners, the Indians, the Negroes, and in the congested centers in the cities in our home land.

It is for this task that it asks Southern Baptists to enlarge their gifts to Home Missions. There was never a greater need than now. May our Baptist people not be found wanting in this hour when it is "Christ or Chaos!"

Respectfully submitted

J. H. Hall

Report on Baptist Hospital

For ten years the Baptist Hospital has stood like a great life-saving station for the sick of our Denomination, answering every call and giving life and health to thousands of those who suffered and had no means. \$250,000.00 spent for charity, over 10,000 helped. Only Eternity can reveal the blessings of this ministry.

It has met the overwhelming needs in a marvelous way. No one who needed our care has been turned away. The unusual financial conditions all over the state has thrown such burdens on the Hospital, that it has been utterly impossible for us to meet the demands and pay our bills. We have not let our people go home to die without Hospital care, but we have been compelled to go into debt. The multiplied appeals come from Baptists with breaking hearts and torn homes. The Hospital is their refuge from the ravages of disease and death. They have no money. They cannot borrow. The Hospital must take them. But can it continue to do so with ever increasing demands and decreasing revenue?

Many churches do not seem to care. They have not re-

sponded. Less than \$11,000.00 from Mother's Day to do \$50,000.00 worth of charity and to save 2,000 needy sufferers. What do our people expect from the Hospital? We can not do everything. Shall we let them d'e? God forbid!

We are praying that the churches who have failed will yet make an investment in life saving by sending an offering for charity to the Hospital.

The Hospital is urging that the churches will cooperate in saving these people by sending a dollar and a half to pay on the patient they send as a supplement to the little we got from Mother's Day. If our churches and communities who send patients will carry a part of this responsibility, which is theirs, and help on their own patients we can care for them all and still save the credit of our Hospital. If they fail to do this, we will have to say "NO" to the sick or go into bankruptcy. We must not do either of these, so we plead that you will help carry the load.

Many pastors in the state have recognized this responsibility and they are saying to the community we will take the patient to the Baptist Hospital if you will help them care for this patient. They have educated their communities to do this. You can do this too.

We will not have less than 2,000 this year. Think of it, 2,000 saved from sickness or wrested from the grip of disease and death! Our brothers and sisters, God's children saved, and you don't have any part in such a work? Surely you would not be left out.

We want your support. We crave your prayers. We beg you to send your pay patients as well as your charity. We wait on you. Don't forget us and we will be waiting to help in the day of distress. For we must heal the sick. It is our Lord's command.

Respectfully submitted

S. F. Morton

Report on Religious Literature

"Whatsoever a man soweth, that shall he also reap." I find that our people here in Surry Association have not been reading good literature. Some time ago I was anxious to know the kind of literature our boys and girls were reading, so I made an effort to find out. I found that some of them are reading books that are sold anywhere. Our boys and girls are feeding their minds on something that is poison.

We as Baptists and parents spend more in one day than the Biblical recorder costs for a whole year.

The kind of literature that has been used is responsible for a large percent of the crimes that are committed. We parents are very careful what our children eat and drink, but do not furnish any literature that is helpful. We need not be surprised at the crimes of the land.

The Biblical Recorder is full of news for the young as well as for the aged. If we expect to train and inform in our Father's faith we must furnish good literature, such as the

Biblical Recorder and Charity and Children, also other good literature.

Can we, as christians, be less alert to the progress of the Kingdom?

Respectfully submitted,

G. A. Tucker

Report of the W. M. U. of Surry Association

Number of societies, 18. Number of churches, 49. Number of women and young people in societies, 314. Number of churches with W. M. S., 9. Number of churches with Y. W. A., 2. Number of churches with G. A., 4. Number of churches with Royal Ambassadors, 2. Number of churches with no W. M. S., 40. Letters and postals written, 140. Societies organized, 3. Revivals 1. Miles traveled, 201. Number societies represented at associational meeting, 3. Amount raised last year, \$2,513.27. Number of societies having some form of personal service work, 9. Mission Study classes, 8. Tithers, 25. Societies observing the weeks of prayer, 9. Home and Foreign Fields taken, 9. Biblical Recorder, 15. Royal service, 29. World Comrades, 10. Y. W. A. Window, 2. Number of churches having Sunbeams, 2. We gained 5 points in Associational Standard.

Mrs. W. A. Jackson, Supt.

Report on Christian Education

Christian Education begins in the home. The Bible admonition, "train up a child in the way he should go", is primarily for the home. If we would have our schools turn out stronger characters let us lay a better foundation in the home than we often do.

Christian Education should have a prominent place in the program of the church. Two-thirds of "the great commission" deals with teaching. We are commanded to make disciples (learners) and after they are baptized to teach them all things.

In an effort to carry out this command of our Lord to "go and teach" we have found it necessary to spend millions of dollars in schools. We have to day, owned and operated by Baptists, several types of schools such as, Mission Schools, Preparatory Schools, Junior Colleges for young men and also for young women, Senior Colleges, Training Schools and Seminaries.

Our Baptist people should support these schools. They should pray for them, give to them and should send their children to them. The strength of these schools will depend to a large extent upon the attitude of our Baptist people towards them. Let this be one of sympathetic and prayerful support. They are worthy of this, then let us give them nothing less.

J. R. Johnson

Report on Baptist Orphanage

No name is nearer or dearer to the hearts of men and women and boys than that of HOME. Ideals, Ideals, Ambitions, Aspirations born in the Home usually produce, when properly cultivated, real men and women, that is, men and women who honor their race, serve their day and generation, please God by honoring and serving well in His Kingdom. But to a large number of boys and girls in our and other states, great misfortune cross their pathway. Often father is taken, sometimes mother is taken and while too sad to contemplate, but a fact never-the-less, both father and mother are taken. Home completely shattered, gone, never to return.

But for the fact of the Kingdom of God being planted in the hearts and lives of Men and Women, manifesting itself in wonderful and mighty fashion in such trying and unfortunate circumstances, what would have become of the many thousands upon thousands of unfortunate children scattered over our great Country? ONLY GOD KNOWS. But this we do know, children thus deprived of the greatest and best things God has to give to his creatures with the exception of full salvation from all sin and its consequences in Christ, these children would necessarily have to grow up, if perchance they live at all, under very unfavorable conditions, without father, mother or father and mother and without home, home influences, home regulations, home ideas, ideals and ambitions and most assuredly in a large way and in a very large numbers would become a serious charge upon society and State-craft in its various forms. The weight of such a load would necessarily drag society to a much lower level. But thank God, in the hearts of His Children, we find a divine spark burning brightly and powerfully which serves as a propelling factor in sending us forward in an honest, earnest effort to provide well and liberally for these unfortunate creatures of God, made in His own likeness and image, and out of this surge in the human re-born soul added to and cooperating with other like spirits, we have gotten together in an organized way in our own state and denomination and other denominations in this and other States feeling the same propelling regenerated force and to a fair extent have made and are still making provisions for taking the place of home, and father and mother as far as this is possible, and have builded places that is buildings and have provided as best we can such surroundings otherwise as will fill this terrible vacancy in the child life of so many American Children.

In our own particular case, our Baptist people have made more liberal, and I believe, better provision than is usually found in this or other states for such work. NOTE THE NAME—

THE MILLS HOME— Located at Thomasville with a branch located near Kinston named the KENNEDY HOME. Both great men and it is fitting that these wonderful institutions should bear their names.

J. H. Mills was the pioneer of this type of work in our

state and organized our Thomasville Baptist Orphanage as it was called for quite a number of years. Then by action of our Baptist State Convention assembling in High Point several years ago changed it to the MILLS HOME—not Orphanage. It sounds better. It is better.

Here, as well as at the Kennedy Home, hundreds of unfortunate children are taken by you and by me and by all those who support the institutions, and placed in a good HOME, comfortably arranged, well provided for as to food and clothing. Also abundantly provided for as to a good common school education running through the High School according to our state standards. There they are placed under the control and regulation of Christian men and women and subject to their training in matters of development of body, mind and soul. Few of the average homes of North Carolina are training their children so well. Few are so capable of doing so. Thank God again for the men who through the years have headed this institution and particularly the late Dr. M. L. Kesler, who was with us one year ago today at Little Richmond and who just two weeks later, passed into the great beyond. His spirit still lingers with us and with them and will continue until Jesus shall come back again.

Prof. Greer from Boone was unanimously elected by the Board of Trustees as Dr. Kessler's successor. Let us rally to his support in behalf of these, OUR CHILDREN, with even greater contributions for their training.

We can and should do so. Anything less than our best will not be as pleasing to our Heavenly Father as we should strive to win. Under no circumstances should we curtail, but rather we should expand.

They can use our cash but they can also use anything of value that can be used in the home life of our people. I urge that we all remember them with the most wonderful THANKSGIVING OFFERING in the history of this association. They are absolutely dependent on each one of us. They do not receive help from the co-operative fund, but from our personal giving through our Sunday Schools and on Thanksgiving.

We must not fail them!

Respectfully submitted

A. V. West

Report on Temperance

My Sunday School class and I have agreed that the proper definition of the word temperance is "the moderate use of worth while things and the total abstinence from those things which are harmful." In the light of this definition it is erroneous to apply the term temperance to a report on a poison, such as alcohol. One can and should be temperate in the use of corn field peas and stewed tomatoes, but how can one be temperate in the use of carbolic acid or cyanide of potassium? Children should be taught to play with their toys in moderation, but it would be intensely interesting to see some

modern mother teaching her child to use moderation in playing with a rattle snake.

But we are asked to go to the poles on November 7th and lend our aid in repealing the Eighteenth Amendment in order that our government may secure the much needed revenue from the sale of liquor. We are told that this revenue will pay for our schools and our present public services. We are told that the liquor interests are eager for the opportunity of ridding us of our present tax burden by pouring a stream of gold into the coffers of our government. But do we believe all that we are told? Alabama does and Arkansas does and while Tennessee takes these assurances with a pinch of salt yet she believes. Since when, may I ask, have the liquor manufacturers become such ardent and enthusiastic payers of taxes? They did not have this reputation in North Carolina prior to 1908 when liquor was legally manufactured and sold in this good old North State. A friend of mine, who was personally acquainted with the facts, told me recently that in 1903 the U. S. Government sent a private investigator to a distillery operating near Winston-Salem and found that the owner was turning out 1,000 gallons of liquor each day and was paying a revenue tax to the government on 200 gallons per day. At a time when the government tax on whiskey was \$1.10 per gallon the market price of whiskey all over this state was \$1.00 per gallon. This shows that blockading was a generally accepted practice. Repeal the 18th amendment and get rid of the bootlegger! But in his stead you will have the crooked distiller. Do away with prohibition and on your door step will perch the blockader and the brandy gauger with itching palms, anxious to take the bribe which the erstwhile patriotic liquor manufacturer places in his hand.

"Be not deceived, God is not mocked." If we sow to the wind next November 7th our children and our children's children will reap a whirlwind.

Earl C. James

For the committee

Report of The Treasurer of Surry Association

1932

Minute Fund

Aug. 8, Received of W. L. Reece for Ex. Com.	\$61.12	
Aug. 8, Paid I. T. Jacobs for Programs		\$ 2.00
Aug. 10, Central View Church	2.00	
Oct. 5 Paid J. E. Cockerham, printing minutes		55.00
Oct. 5 Paid J. H. Hall, services as clerk		6.12
	\$63.12	\$63.12

Co-operative Program

1932

Aug. 8, Received from W. L. Reece for Ex. Com.	\$3.00
Aug. 25, Forwarded to Walters Durham, Treas.	\$3.00

This August 4, 1933

F. T. LEWELLYN,

Treasurer

ARTICLES OF FAITH

1. That we believe in one only true and living God, and that there are three persons in the Godhead: The Father; the Son; the Holy Ghost.
2. That we believe the Scriptures of the Old and New Testaments are the Words of God, and the only rule of faith and practice.
3. That we believe that salvation is by Grace, through faith in our Lord Jesus Christ.
4. That we believe baptism and the Lord's supper are ordinances instituted by Jesus Christ, to be practiced only by believers in their scriptural order.
5. That we believe baptism is the immersion of a believer. And only those who are thus baptized are in fellowship with the church of Christ, in faith and doctrine, and they only should take the Lord's Supper.
6. That we believe in the final perseverance of the saints.
7. That we believe in the resurrection of the dead, and a general judgment.
8. That we believe the punishment of the wicked will be everlasting and the joy and happiness of the righteous will be eternal.
9. That we believe no minister has a right to administer the ordinance of baptism only such as have been called and set apart by the imposition of hands by the presbytery.
10. That we believe in the doctrine of growth in grace and sanctification as set forth in the New Testament. But we do not believe that sinless perfection is attained by anyone in this life.

CONSTITUTION OF SURRY ASSOCIATION

Art. I. This Association shall be denominated and known as the Surry Baptist Association.

Art. II That the object of this Association shall be the promotion of the Kingdom of Christ among men, and the accomplishing of this shall be in strict conformity to the New Testament.

Art. III This Association shall be composed of delegates chosen by the churches composing it (each church being entitled to four delegates and four alternates). The ministers of the Gospel who belong to churches connected with this body or are pastors of churches so connected shall be ex-officio members of this Association.

Art. IV That the delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and account of the contributions for each purpose during the year.

Art. V That the officers of this Association shall be a Moderator, a Clerk and a Treasurer, who shall be chosen annually by ballot; a majority of the ballots cast shall be necessary to elect in each case, and they shall hold their offices until their successors are elected and are ready to assume the duties of their respective offices.

Art. VI That it shall be the duty of the Moderator to preside at and during the deliberations of the body, enforce and observe the Constitution, preserve decorum, appoint committees, decide all questions of order, and give the casting vote in case of a tie.

Art. VII That it shall be the duty of the Clerk to keep and record the proceedings of each meeting, superintend the printing and distribution of the Minutes thereof among the churches composing the body.

proposition shall be maintained or considered except to adjourn, to lay on the table, or to amend or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.

10. That after a motion has been decided, any member having voted in the majority may move a reconsideration.

11. That all questions except such as relate to the amendment of the Constitution shall be decided by a majority of the votes cast.

12. That the Association shall have the right to determine what subjects it will consider and the order of their consideration.

13. That no member shall absent himself from the session of the Association without the consent of the Moderator.

14. That these rules may be amended at any time during an annual session of this Association by a majority.

CHURCHES	City (C)	Co. (O)	Village (V)	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	Members Rpt'd. Last Yr.	Baptisms	Letters	Statements	R-storations	Letters	Exclusions	Erasures	Deaths	Total Present Members	Weekly Prayer Meetings	Revivals Held	Observance of Lord's Supper	Families Receiving State Baptist Paper
Antioch	o	1858			I. D. Ferguson, Mt. Airy	3	175	15	5					1	1	193	n	1	1	
Bannertown	v				S. F. Morton, W.-Salem	1	230	40							2	238	n	1	1	2
Bean Shoals	o	1906			I. D. Ferguson, Mt. Airy	1	211								2	249	y	1	1	
Calvary	v	1913			L. B. Murry, State Road	2	135	39	5		1	6	2		1	171		1	1	
Central View	o	1910			W. T. Crissman, Siloam	1		1			2				2	55	n	1	1	2
Cross Roads	o	1863			Jno. Weatherman, Jonesville	4	50								1	49	n	1	1	
Copeland	o	1896			H. R. Stanley, Dobson	4	82	17	2	3		2			2	100	n	1	1	2
Dobson	v	1869			O. H. Hauser, Westfield	3	60					2			1	57	n		1	4
Elkin First	c	1889			Eph Whisenhunt, Elkin	Ev'y	372	13	23		1	8	2	1	2	396	y	1	4	25
East Elkin	c	1921			R. J. Pardue, Jonesville	1-3	148	1	6			9	2		2	142	y	1	1	
Fairview	o	1912			J. W. Calloway, State Road	4	100	21	3							124	n	2	1	
Francisco	o																			
Friendship	o	1895			T. S. Draughn, Crutchfield	4	86		6							92	n	1	1	
Fancy Gap	v				J. H. Hall, Mt. Airy	1-3	210	10			1					221	y	2	2	2
Flat Rock	v	1922			C. L. Harris, Mt. Airy	1-3	102		3	1		6	3	2	1	94	y		1	
Gum Orchard	o	1865			J. W. Calloway, State Road	3	153	5	2			1			1	158	y	1	1	
Hills Grove	o	1905			E. C. Norman, East Bend	4	103	4								107	n	1	1	
Highland Park	v	1927			Geo. Tucker, Siloam	1-3	152	8	2	1					1	162	y		1	
Hollow Springs	o	1886			O. H. Hauser, Westfield	1	235					1			3	231	n	1	1	
Indian Grove	o	1895			W. T. Crissman, Siloam			2				2				122	n	1	1	
Ivy Green	o	1916					53	1				2				52	n	1	1	
Little Mountain	o	1928			G. A. Tucker, Siloam		50									50	n	1	1	
Little Richmond	o				E. B. Draughn, Elkin	3	119	15	4			11			1	127	n	1	1	
Ladonia	o	1911			Jno. Weatherman, Jonesville	1	37	4								41	y	1	1	
Mount Airy First	c	1879			I. T. Jacobs, Mt. Airy	v'y	836	16	6	1	1	18			5	837	y	1	12	
Mount Carmel	o				Geo. Tucker, Siloam	4	126					3			1	123	n	1	1	
Mount Hermon	o	1870			E. C. Norman, East Bend			8	1			7	1		2	78	n	1	1	
Mountain Park	v	1909			R. A. Griffin, Mtn. Park			29	7			2				166				
Mountain View	v	1895			Jno. Weatherman, Jonesville	4	63					2	3		2	59	n	1	1	
Mount Zion	o	1913			J. H. Haynes, Blevins Creek	1	138								2	136				
New Bethel	o				E. B. Draughn, Elkin	4	72	9	1			1			1	83	n	1	1	
New Hope	o																			
New Life	o	1920			W. F. Weatherman, Jonesville	2	86	4				3			1	85	n	1	1	
Oak Grove	o	1893			H. R. Stanley, Dobson	1	44	1	2						2	45	n	1		
Pinnacle View	o	1931			Geo. Oakley, Pinnacle	-4	32	14	4							50	n	2		
Piney Grove	o	1898			Geo. Tucker, Siloam	3	121	6					1			126	y	1	1	
Pine Ridge	o	1919			C. C. Hayes, Ladonia	1	56	4	1			2		3		56		1	1	
Rockford	v	1847			G. E. Burrus, Rockford	1	73	23	1						1	96	n	1	1	
Rocky Ford	o				J. W. Calloway, S. Road	1	54	4		1										
Rock Hill	o	1915										1			3	53	n	1	1	
Salem	o	1898			W. T. Crissman, Siloam	1	181	2				4			1	178	n	1	1	
Salem Fork	o	1907			D. G. Reece, Jonesville		45									45	n	1	1	
Siloam	v	1900			T. S. Draughn, Crutchfield	1	117	5		1						123	n	1	1	
Sulphur Springs	o	1872			L. W. Burrus, Poonville	4	169				1	3	1			165	n	1	1	
Slate Mountain	o	1914			Geo. Tucker, Siloam	2	91	7	5			1		4		98	y	1	1	
Union Cross	o				T. S. Draughn, Crutchfield	2	145	4	1	1	1	4				148	y	1	1	
Westfield	v				O. H. Hauser, Westfield	2	243	65	2	7		1		1		308	n	1	1	
White Plains	v	1856			J. H. Hall, Mt. Airy	3	102	5	9			1				116				
Woodville	o	1913			W. T. Crissman, Siloam	4	107	5			1					113	y	2	1	1
Total							5,76	407	105	16	9	102	5	71	43	6509		43	56	38

CHURCHES	City (C)	Co. (O)	Village (V)	SUPERINTENDENT'S AND POST OFFICES												Total Enrollment	Average Attendance	Teachers Holding Diplomas	Baptisms From School	Is It Standard A-1?	Is the School Graded
				Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates, 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Officers and Teachers	Home Department									
Antioch-----	o	C E. Tate, Mount Airy		10	17	17	17		49		10		120	60			no	yes			
Bannertown-----	v	A. O. Simmons, Mt. Airy		10	15	25	25	14	16				110				no	no			
Bean Shoals-----	o	W. H. Gough, Shoals		10	15	15	20	30	30		9		120	78		15	no	no			
Calvary-----	v	L. H. Stone, Toast		34	28	44	41	20	23		10		200	130		15	no	no			
Central View-----	o	F. T. Lewellyn, Dobson			17		12	10	20	4	7		70	50		1	no	yes			
Cross Roads-----	o	C. W. Bryant, Dobson									4			40			no				
Copeland-----	o	Mrs. M. B. Davenport, Dobson		11	12	12	9	12	8		10		74	60		2	no	no			
Dobson-----	v	W. L. Reece, Dobson									11										
Elkin First-----	c	J. F. Mosley, Elkin		32	67	67	54	53	86	48	42	32	507	234	24	12	no	yes			
East Elkin-----	c	G. Gambell, Elkin		43	34	32		44	37		7		197	95		1	no	yes			
Fairview-----	o	J. M. Wilmoth, Dobson		7	5	14	20	25	25	4	7		105	53			no	yes			
Francisco-----	o																no				
Friendship-----	o	Dan Woodruff, Elkin									6		84	55			no	no			
Fancy Gap-----	v	C. R. Haynes, Mt. Airy		10	20	29	14	20	12	8	12		125	70			no				
Flat Rock-----	v	Fred Riggs, Mt. Airy		8	30	37	31	27	15		17		160	122	8	10	no	yes			
Gum Orchard-----	v	J. F. Fields, Elkin		11		15	11	28	18		7		90	65		4	no	yes			
Hills Grove-----	o	Mamie Peele, Pilot Mtn.				14	20	45	26	7	9		181	75			no				
Highland Park-----	v	Emory Nixon, Mt. Airy		35	36	38	27	43	67	19	14		279	162	14	1	no	yes			
Hollow Springs-----	o	Elbert Simmons, Mt. Airy		12	11	40	20	40	25	3	14		165	95	6	35	no	yes			
Indian Grove-----	o	T. M. Kirkman, Mt. Airy		16		18	28		16		4		89	40			no				
Ivy Green-----	o	Benton Seal, Mt. Airy		14		24			10		5		53	40			no				
Little Mountain-----	o	Zella Venable, Mt. Airy			35		20	40	21	10	6		132	80			no				
Little Richmond-----	o	N. E. Wilmoth, Elkin		9	8	13	22	32	19		10		103	45	6	15	no	yes			
Ladonia-----	o	E. W. Amburn, Ladonia			21	16	18		26		6		87	75		4	no				
Mount Airy First-----	c	W. E. Woodruff, Mt. Airy		30	61	105	68	93	103	12	58	26	556	325	35		no	yes			
Mount Carmel-----	o	B. D. Reece, Mt. Airy									8		91				no				
Mount Hermon-----	o	Thurman Cockerham, Crutchfield			28	15			28		5	7	76	43		7	no				
Mountain Park-----	v	Denzie Cockerham, State Road			23	35	50	50			8		166				no				
Mountain View-----	v	E. L. Schuyler, Lowgap		17	21	30	24	23	35		8		158	70	6		no				
Mount Zion-----	o	M. E. Shackelford, Ararat									6		50	30			no				
New Bethel-----	o	Calvin Mckinney, Mt. Airy									7		46	20			no				
New Hope-----	o																no				
New Life-----	o	Elmer Nixon, Mt. Airy		8	18	14	9	8	38	2	10		97	54		4	no				
Oak Grove-----	o	J. Y. Allen, Mt. Airy		7	6	9	8	20			6		50	28	5		no				
Pinnacle View-----	o																no				
Piney Grove-----	o	R. M. Hardy, White Plains		12	20	9	20	47	18		10		133	71	10	6	no				
Pine Ridge-----	o	Brady Marsh, Mt. Airy			30	11		23	15		6		85	50		4	no	no			
Rockford-----	v	L. G. Holyfield, Rockford		8	15	20	15	25	25	2	30		110	76	11	23	no	yes			
Rocky Ford-----	o																no				
Rock Hill-----	o																no				
Salem-----	o	D. Y. Marion, Dobson			25	28	15	16	12		8		105	55		1	no				
Salem Fork-----	o	Kirby Martin, Elkin		14	10	13	9	10	18		7		82	38		1	no	no			
Siloam-----	v																no				
Sulphur Springs-----	o	J F Redman, Mt Airy			35	21	20	35	26		7		137	71			no				
Slate Mountain-----	o	Madison Gammons, Mt Airy		30		35		40	30		7		142	85		5	no				
Union Cross-----	o	C S Dobbins, Elkin									5		75	45		4	no				
Westfield-----	v	R K Simmons, Westfield		12	15	30	15	30	30		10		142	75	3	23	no				
White Plains-----	v	Dolph Livengood, White Plains			9	13	18	22	15		8		85	60	4	5	no				
Woodville-----	v	E L. Wood, Mt. Airy		37		29	21		27		6		120	60		5	no	no			
Total				437	691	890	681	925	969	117	447	65	5274	8545	132	193					

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church Own House	When Was it Built	Material Used	Persons Seated	Number of Rooms	Assembly Rooms	Separate Class Rooms	Value Church and Grounds	Value of Pastor's Home	Value all Church Property	Indebtedness on all Property	Insurance Carried
Antioch	C. H. Allred, Mt. Airy	yes	1876	wood	400	1			3,600		3,600		
Bannertown	B. E. Edwards, Mt. Airy	yes		wood	300	1			2,000		2,000	40.	
Bean Shoals	P. G. Scott, Shoals	yes	1906	wood	500	1			5,000		6,000		
Calvary	C. L. Stone, Toast	yes	1913	wood	250	1			1,500		1,500		1,000
Central View	Eva Hudson, Dobson	yes	1910	wood	200	1			1,000		1,000		,750
Cross Roads	C. F. Riggan, Dobson	yes	1869	wood	400	1			2,500		2,500		
Copeland	J. R. Venable, Dobson	yes	1890	wood	500	1			3,000		3,000		
Dobson	T. L. Cox, Dobson	yes	1877	brick	500	2			6,000		6,000		
Elkin First	Blendon Bird, Elkin	yes		brick	300	32	5	27	40,000	4,500	44,500	7,500	23,000
East Elkin	D. N. Martin, Elkin	yes	1921	wood	350	1			2,000		2,000		
Fairview	C. C. White, Dobson	yes	1912	wood	300	1			1,000		1,000		
Francisco	Mrs. R. L. Collins, Francicco	yes		wood									
Friendship	Charley Gentry, Elkin	yes	1929	brick	500	1			3,000		3,000		
Fancy Gap	Harmon Segraves, Mt. Airy	yes	1922	wood	300	1			2,000		2,000		,750
Flat Rock	Garney Sutphin, Mt. Airy	yes	1905	stone	450	1			3,500		3,500		2,000
Gum Orchard	J. F. Fields, Elkin	yes	1898	wood	400	1			1,500		1,500		
Hills Grove	Roscoe Hill, Ararat	yes	1905	wood	400	1			1,500		1,500		
Highland Park	Emory Nixon, Mt. Airy	yes	1927	wood	300	1			,800		,800		,500
Hollow Springs	A. P. Adams, Mt. Airy	yes	1900	wood	300	1			1,500		1,500		
Indian Grove	T. M. Kirkman, Mt. Airy	yes	1895	wood	200	1			1,200		1,200		
Ivy Green	Lou Jarrell, Toast	yes	1929	wood	300	1			1,300		1,300		
Little Mountain	E. P. Watson, Ararat	yes	1928	wood	600	1			2,000		2,000	,300	,500
Little Richmond	E. C. Corder, Elkin	yes		wood	700	2			2,000		2,000		
Ladonia	Geo. Hayes, Ladonia	yes	1911	wood	500	1			1,000		1,000		
Mount Airy First	H. M. Finch, Mt. Airy	yes	1907	stone	400	36	7	36	85,000	15,000	100,000	6,300	23,000
Mount Carmel	B. D. Reece, Mt. Airy	yes		wood	200	1			1,200		1,200		1,000
Mount Hermon	Thurmon Cockerham, Crutchfield	yes	1916	wood	300	1			1,000		1,000		
Mountain Park	Mrs. R. J. Williams, Mt. Park	yes	1912	wood	300	5							
Mountain View	C. F. Carson, Lowgap	yes	1916	wood	250	1			,400		,400		
Mount Zion	S. F. Watson, Ararat	yes	1914	wood	400	1			,600		,600		
New Bethel	R. C. Golden, Lowgap	yes		wood	300	1			,900		,900		
New Hope		yes	1915	wood	400	1			1,000		1,000		
New Life	Elma Nixon, Mt. Airy	yes	1920	wood	300	1			1,000		1,000		
Oak Grove	N. E. Boyles, Mt. Airy	yes	1898	wood	200	1			,650		,650		
Pinnacle View	Walter O'Neal, Pinnacle	yes	1932	wood	300	1			,500		,500		
Piney Grove	S. C. Smith, White Plains	yes	1898	wood	500	1			,500		,500		
Pine Ridge	J. C. Ward, Mt. Airy	yes	1921	wood	400	1			1,200		1,200		
Rockford	H. G. Holyfield, Rockford	yes	1910	wood	900	3		7	5,000		5,000		
Rocky Ford	Paul Burch, Mt. Park	yes		wood	400	3	3	3	2,000		2,000		
Rock Hill		yes	1915	wood	150	1							
Salem	W. B. Edmons,	yes	1928	wood	400	1			2,000		2,000		
Salem Fork	E. W. Holt, Elkin	yes	1907	wood	350	1			1,000		1,000		
Siloam	W. O. Snow, Dobson	yes	1900	wood	500	1			1,000		1,000		
Sulphur Springs	W. W. Stevens, Pilot Mtn.	yes	1910	wood	450	1			1,000		1,000		
Slate Mountain	C. A. Simmons, Brim	yes	1914	wood	250	1			,800		,800		
Union Cross	W. Draughn, Rusk	yes		wood		1			1,500		1,500		
Westfield	L. P. Pell, Pilot Mt.	yes	1927	brick	500	5	4	4	15,000		15,000	5,000	
White Plains	J. L. Key, White Plains	yes	1856	wood	300	1			1,000		1,000		
Woodville	E. L. Wood, Mt. Airy	yes	1915	wood	400	1			1,000		1,000		
Total					17,800	128	19	77	24,550	19,500	232,650	19,500	52,500

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Buildings and Repairs	Incidentals	Literature	Help Given Local Poor	For Printing Minutes	Other Objects	Given by Church	Total
Antioch	W. L. Seal, Mt. Airy	119.80	,	26.77	60.46	,	16.77	,	1.45	,	225.25	225.25
Bannertown	B. E. Edwards, Mt. Airy	260.00	,	25.00	800.00	52.00	51.48	2.50	,	,	1100.70	1100.70
Bean Shoals	J. G. Scott, Shoals	114.36	,	37.15	,	,	25.00	,	3.65	85.00	236.85	236.85
Calvary	L. H. Stone, Toast	70.81	,	6.58	,	17.60	,	,	3.00	,	97.94	97.94
Central View	Eva Hudson, Dobson	,	,	11.90	,	12.00	,	,	,	.85	24.75	24.75
Cross Roads	Eliza Haymore, Dobson	,	,	25.00	,	,	,	,	1.00	,	25.00	25.00
Copeland	J. R. Venable, Dobson	56.44	,	20.00	,	13.75	,	,	.50	,	90.69	90.69
Dobson		250.00	,	,	20.00	30.00	45.00	15.00	4.00	,	364.00	364.00
Elkin First	E. B. Lawrence, Elkin	2527.43	,	,	1551.34	375.16	277.76	26.50	2.50	254.03	5014.72	5014.72
East Elkin	D. N. Martin, Elkin	70.00	,	18.10	,	,	33.61	,	3.00	,	124.71	124.71
Fairview	C. C. White, Dobson	49.57	,	,	,	7.20	12.01	,	.90	,	68.98	68.98
Francisco		,	,	,	,	,	,	,	,	,	,	,
Friendship	J. T. King, Elkin	69.89	,	16.00	,	10.00	25.00	,	2.40	,	123.29	123.29
Fancy Gap	S. J. Deathridge, Mt. Airy	133.55	,	13.85	,	18.75	39.01	,	2.00	,	207.16	207.16
Flat Rock	Herman Segraves, Mt. Airy	,	,	,	58.68	38.00	30.65	,	2.00	,	135.31	135.31
Gum Orchard	J. F. Fields, Elkin	15.00	,	10.00	,	5.00	15.00	,	2.00	,	47.00	47.00
Hills Grove	Annie Whitaker, Pilot Mtn.	50.25	,	4.31	,	13.81	16.85	,	,	,	85.22	85.22
Highland Park	E. L. Reniger, Mt. Airy	15.77	,	,	,	16.68	54.67	,	2.29	,	129.82	129.82
Hollow Springs	Tom Samuels, Mt. Airy	66.58	,	,	86.35	6.50	30.64	,	1.35	,	191.42	191.42
Indian Grove	T. M. Kirkman, Mt. Airy	,	,	,	,	1.50	7.45	,	1.00	,	9.15	9.15
Ivy Green	Lou Jarrell, Toast	,	,	,	,	,	,	,	,	,	7.45	7.45
Little Mountain		,	,	,	,	,	,	,	1.00	,	1.00	1.00
Little Richmond	Howard Chappel, Elkin	38.12	,	,	,	30.00	25.00	,	,	,	93.18	93.18
Ladonia	E. W. Amburn, Ladonia	33.00	,	10.00	,	2.50	6.00	,	1.00	,	20.50	20.50
Mount Airy First	A. G. Webb, Mt. Airy	2995.00	567.00	25.00	915.15	730.79	7.30	,	5.00	,	6078.46	6078.46
Mount Carmel	B. D. Reece, Mt. Airy	69.00	,	10.00	,	31.00	17.37	,	2.00	,	129.37	129.37
Mount Hermon		38.86	,	,	,	,	,	,	,	,	38.86	38.86
Mountain Park		168.77	,	50.00	46.00	36.50	18.38	10.00	,	,	330.76	330.76
Mountain View	Mrs. J. B. Thompson, Lowgap	83.00	,	,	,	,	2.00	350.00	1.50	2.65	457.15	467.15
Mount Zion	S. F. Watson, Ararat	150.00	,	,	,	,	,	,	,	,	150.00	1 0.00
New Bethel		54.95	,	,	,	,	4.00	,	,	,	58.95	58.95
New Hope		,	,	,	,	,	,	,	,	,	,	,
New Life	Mittie Isaacs, Dobson	,	,	5.00	,	,	5.29	,	2.00	,	12.29	12.29
Oak Grove	N. E. Boyles, Mt. Airy	50.00	,	,	50.00	8.00	,	,	,	30.00	148.00	148.00
Pinnacle View		,	,	,	,	,	,	,	,	,	,	,
Piney Grove	S. C. Smith, White Plains	30.55	,	4.50	18.36	24.00	10.00	,	.50	,	76.40	76.40
Pine Ridge	R. C. Beamer, Mt. Airy	17.00	,	4.80	,	1.60	8.72	,	,	,	32.12	32.12
Rockford	Mrs. C. W. Key, Pinnacle	40.00	,	30.00	,	23.21	30.37	,	.50	12.00	135.88	135.88
Rocky Ford	Paul Burch, Mtn. Park	30.00	,	17.00	,	,	,	,	.50	,	47.50	47.50
Rock Hill		,	,	,	,	,	,	,	,	,	,	,
Salem	W. B. Edmons, Dobson	,	,	,	,	,	,	,	,	,	,	,
Salem Fork	E. W. Holt, Elkin	35.67	,	,	,	7.50	9.00	,	1.00	,	53.17	53.17
Siloam	Howard Hardy, Siloam	90.00	,	48.00	,	,	,	67.50	2.30	,	140.39	140.30
Sulphur Springs	J. F. Redman, Mt. Airy	75.00	,	17.41	,	,	,	,	1.25	,	92.49	92.40
Slate Mountain	C. A. Simmons, Brim	75.00	,	,	,	,	20.00	,	1.50	,	96.50	96.50
Union Cross		22.10	,	,	,	25.00	14.60	,	.75	,	62.45	62.45
Westfield	G. L. Hill, Westfield	100.00	,	60.60	756.00	50.90	25.45	,	2.50	,	1015.45	1015.45
White Plains	J. S. Key, White Plains	60.14	,	,	25.00	12.60	,	,	2.50	100.00	205.74	205.74
Woodville	E. C. Wood, Mt. Airy	25.00	,	12.00	,	5.00	8.50	3.50	1.10	,	55.10	55.10
Total		8155.01	567.00	508.90	4387.34	1606.55	882.88	475.00	59.94	484.53	17,603.27	17,603.27

CHURCHES	To Co-op. Program	Asso- ciational Missions	State Missions	Home Missions	Foreign Missions	Orphanage	Hospitals	Old Minister's Relief	Other Specials Gifts	Total for Missions etc.	Grand Total
Antioch.....						31.70	4.25			35.95	261.20
Bannertown.....	1.50		4.00			51.48	15.00			75.98	1246.98
Bean Shoals.....						2.65	7.13			12.33	295.33
Calvary.....											
Central View.....						.85			11.90	12.75	12.75
Cross Roads.....											
Copeland.....						6.00				6.00	96.69
Dobson.....	6.95					2.50	2.50			11.95	375.95
Elkin First.....	873.26		6.90	30.11	31.79	144.98		31.50	33.33	1151.87	6166.69
East Elkin.....						12.53				12.53	209.71
Fairview.....											68.78
Francisco.....											
Friendship.....											123.29
Fancy Gap.....							10.00	3.00		13.00	220.16
Flat Rock.....				3.00			8.00	2.60		13.00	148.31
Gum Orchard.....											47.00
Hills Grove.....						1.00	2.25			3.25	88.25
Highland Park.....											199.82
Hollow Springs.....	4.57			2.60	1.00	1.50	1.50			11.80	203.22
Indian Grove.....							1.08			1.08	10.23
Ivy Green.....											7.45
Little Mountain.....											1.00
Little Richmond.....	3.69									3.69	96.87
Ladonia.....											20.50
Mount Airy First.....	1100.15		22.25	83.77	65.17	88.40	28.47	4.47	57.27	1288.76	9212.21
Mount Carmel.....						24.00				24.00	153.37
Mount Hermon.....											38.86
Mountain Park.....					23.00	8.00	5.00			36.00	348.70
Mountain View.....						2.65				2.65	457.15
Mount Zion.....											150.00
New Bethel.....				2.97						2.97	61.92
New Hope.....											
New Life.....											12.29
Oak Grove.....											148.00
Pinnacle View.....											15.00
Piney Grove.....							1.00			1.00	77.40
Pine Ridge.....											32.12
Rockford.....											135.88
Rocky Ford.....											47.50
Rock Hill.....											
Salem.....											
Salem Fork.....	7.48	1.50				8.35	3.06		7.50	19.54	72.71
Siloam.....							6.00			6.00	146.30
Sulphur Springs.....											92.40
Slate Mountain.....											96.50
Union Cross.....						5.00	2.00			7.00	69.45
Westfield.....	17.00					20.00	20.00			57.00	1072.45
White Plains.....							10.00			10.00	215.74
Woodville.....											55.10
Total	1778.60	1.50	33.15	122.45	120.96	411.59	127.54	41.57	110.00	2821.10	22,541.23