



SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J DALE SIMMONS
PRESIDENT
VERONA WEST
SECRETARY

HUGH ATKINSON
W FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBERN TAYLOR

COUNTY MANAGER
JOHN MUNN

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

NAME Terry Pruett
ADDRESS Not Aired
CITY Not Aired STATE N.C.
PHONE 6-8313 AGE Adult

IF STUDENT LIST NAME OF SCHOOL _____

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.
Second Place: \$50.00 Savings Bond.
Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond,
SECOND PLACE: \$25.00 Savings Bond
THIRD PLACE: \$10.00 Cash.



SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J. DALE SIMMONS
PRESIDENT

VERONA WEST
SECRETARY

HUGH ATKINSON
W. FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBERN TAYLOR

COUNTY MANAGER
JOHN MUNN

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

NAME Betty Healy
ADDRESS P.O. Box 44
CITY W. H. Hwy STATE _____
PHONE 786-8893 AGE Adult
IF STUDENT LIST NAME OF SCHOOL _____

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE.

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.
Second Place: \$50.00 Savings Bond.
Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond.
SECOND PLACE: \$25.00 Savings Bond
THIRD PLACE: \$10.00 Cash.



SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J DALE SIMMONS
PRESIDENT

VERONA WEST
SECRETARY

HUGH ATKINSON
W FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

COUNTY COMMISSIONERS
A H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBORN TAYLOR

COUNTY MANAGER
JOHN MUNN

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

NAME Chadwick Pruitt
ADDRESS Mt Airy
CITY Mt. Airy STATE NC
PHONE 6-7978 AGE 6 yrs.
IF STUDENT LIST NAME OF SCHOOL Gons School

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE!

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.
Second Place: \$50.00 Savings Bond.
Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond.
SECOND PLACE: \$25.00 Savings Bond
THIRD PLACE: \$10.00 Cash.



SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J. DALE SIMMONS
PRESIDENT

VERONA WEST
SECRETARY

HUGH ATKINSON
W. FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBERN TAYLOR

COUNTY MANAGER
JOHN MUNN

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

NAME Melody Carmel Gains
ADDRESS Route 2 Box 471
CITY Mt. Airy STATE North Carolina
PHONE 786-6521 AGE 18
IF STUDENT LIST NAME OF SCHOOL Surry Community College

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spenski at
386-8623

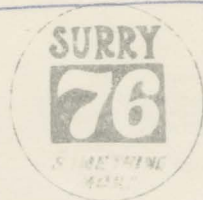
REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE!

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.
Second Place: \$50.00 Savings Bond.
Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond.
SECOND PLACE: \$25.00 Savings Bond
THIRD PLACE: \$10.00 Cash.

Character- Scarlett O' Hara



4/76

SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J DALE SIMMONS
PRESIDENT

VERONA WEST
SECRETARY

HUGH ATKINSON
W FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBERN TAYLOR

COUNTY MANAGER
JOHN MUNN

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

NAME Mrs. George W. Marion, Jr. (Patty)
ADDRESS Box 618
CITY Dobson STATE N.C.
PHONE 386-8745 AGE 40
IF STUDENT LIST NAME OF SCHOOL _____

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE!

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.
Second Place: \$50.00 Savings Bond.
Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond.
SECOND PLACE: \$25.00 Savings Bond
THIRD PLACE: \$10.00 Cash.



520

SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J. DALE SIMMONS
PRESIDENT

VERONA WEST
SECRETARY

HUGH ATKINSON
W. FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBORN TAYLOR

COUNTY MANAGER
JOHN MUNN

NAME Melody Harris
ADDRESS RT 2 Box 471
CITY Mt. Airy STATE N.C.
PHONE 786-6521 AGE 18
IF STUDENT LIST NAME OF SCHOOL Surry Community College

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE!

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.
Second Place: \$50.00 Savings Bond.
Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond,
SECOND PLACE: \$25.00 Savings Bond
THIRD PLACE: \$10.00 Cash.



Besty Ross

672

SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J. DALE SIMMONS
PRESIDENT

VERONA WEST
SECRETARY

HUGH ATKINSON
W. FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBERN TAYLOR

COUNTY MANAGER
JOHN MUNN

NAME Mrs. Carl Martin, Jr.
ADDRESS P.O. Box 646
CITY Dobson STATE N.C.
PHONE 386-8013 AGE 51
IF STUDENT LIST NAME OF SCHOOL _____

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE!

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.
Second Place: \$50.00 Savings Bond.
Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond,
SECOND PLACE: \$25.00 Savings Bond
THIRD PLACE: \$10.00 Cash.



772

SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J. DALE SIMMONS
PRESIDENT

VERONA WEST
SECRETARY

HUGH ATKINSON
W. FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBURN TAYLOR

COUNTY MANAGER
JOHN MUNN

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

NAME Janette Marshall
ADDRESS Rt. 5, Box 345-A
CITY Mt. Airy STATE N.C.
PHONE 786.6668 AGE 23
IF STUDENT LIST NAME OF SCHOOL NO

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE!

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.
Second Place: \$50.00 Savings Bond.
Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond,
SECOND PLACE: \$25.00 Savings Bond
THIRD PLACE: \$10.00 Cash.



874

SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J. DALE SIMMONS
PRESIDENT

VERONA WEST
SECRETARY

HUGH ATKINSON
W. FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBORN TAYLOR

COUNTY MANAGER
JOHN MUNN

NAME Barbara Simpson
ADDRESS Route 8, Box 111
CITY Mt. Airy STATE NC 27030
PHONE 374-5683 AGE 33

IF STUDENT LIST NAME OF SCHOOL _____

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE!

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.
Second Place: \$50.00 Savings Bond.
Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond,
SECOND PLACE: \$25.00 Savings Bond
THIRD PLACE: \$10.00 Cash.



SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J. DALE SIMMONS
PRESIDENT

VERONA WEST
SECRETARY

HUGH ATKINSON
W. FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBURN TAYLOR

COUNTY MANAGER
JOHN MUNN

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

NAME Dawn Simpson
ADDRESS P.O. 8, Box 111
CITY Mt. Airy STATE N.C. 27030
PHONE 374-5683 AGE 8
IF STUDENT LIST NAME OF SCHOOL Dobson Elementary

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE!

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.

Second Place: \$50.00 Savings Bond.

Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond.

SECOND PLACE: \$25.00 Savings Bond

THIRD PLACE: \$10.00 Cash.



SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J. DALE SIMMONS
PRESIDENT

VERONA WEST
SECRETARY

HUGH ATKINSON
W. FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBORN TAYLOR

COUNTY MANAGER
JOHN MUNN

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

NAME Billie S. Nenninger
ADDRESS Rt 1 Box 768
CITY Dobson STATE NC
PHONE 386-8282 AGE 32

IF STUDENT LIST NAME OF SCHOOL _____

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE!

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.
Second Place: \$50.00 Savings Bond.
Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond.
SECOND PLACE: \$25.00 Savings Bond
THIRD PLACE: \$10.00 Cash.



SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J. DALE SIMMONS
PRESIDENT

VERONA WEST
SECRETARY

HUGH ATKINSON
W. FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

COUNTY COMMISSIONERS

A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBURN TAYLOR

COUNTY MANAGER
JOHN MUNN

NAME Amanda Jannell
ADDRESS 112 Ridgeview Road
CITY Mt Airy STATE N.C.
PHONE 789-1892 AGE 9
IF STUDENT LIST NAME OF SCHOOL Franklin

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE!

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.
Second Place: \$50.00 Savings Bond.
Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond,
SECOND PLACE: \$25.00 Savings Bond
THIRD PLACE: \$10.00 Cash.



SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J. DALE SIMMONS
PRESIDENT
VERONA WEST
SECRETARY

HUGH ATKINSON
W. FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBERN TAYLOR

COUNTY MANAGER
JOHN MUNN

NAME JOHNNY SASSER
ADDRESS 400 APOLLO DRIVE
CITY MOUNT AIRY STATE N.C.
PHONE 289-4240 AGE 54

IF STUDENT LIST NAME OF SCHOOL _____

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE.

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.
Second Place: \$50.00 Savings Bond.
Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond.
SECOND PLACE: \$25.00 Savings Bond
THIRD PLACE: \$10.00 Cash.



SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J. DALE SIMMONS
PRESIDENT
VERONA WEST
SECRETARY

HUGH ATKINSON
W. FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBURN TAYLOR

COUNTY MANAGER
JOHN MUNN

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

NAME WENNIE WALKER, CHAD
ADDRESS _____
CITY DOBSON STATE _____
PHONE _____ AGE 8
IF STUDENT LIST NAME OF SCHOOL _____

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE!

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.
Second Place: \$50.00 Savings Bond.
Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond,
SECOND PLACE: \$25.00 Savings Bond
THIRD PLACE: \$10.00 Cash.



SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J. DALE SIMMONS
PRESIDENT
VERONA WEST
SECRETARY

HUGH ATKINSON
W. FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBURN TAYLOR

COUNTY MANAGER
JOHN MUNN

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

NAME NENNINER, MATTHEW
ADDRESS _____
CITY DOBSON STATE _____
PHONE _____ AGE 8

IF STUDENT LIST NAME OF SCHOOL _____

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE!

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.
Second Place: \$50.00 Savings Bond.
Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond.
SECOND PLACE: \$25.00 Savings Bond
THIRD PLACE: \$10.00 Cash.



SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J. DALE SIMMONS
PRESIDENT
VERONA WEST
SECRETARY

HUGH ATKINSON
W. FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBURN TAYLOR

COUNTY MANAGER
JOHN MUNN

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

NAME Lisa Frances Tucker (Mary Todd Lincoln)
ADDRESS Rt 1
CITY Pilot Mtn. STATE N.C.
PHONE 374-2745 AGE 15
IF STUDENT LIST NAME OF SCHOOL East Lenoir

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE!

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.
Second Place: \$50.00 Savings Bond.
Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond,
SECOND PLACE: \$25.00 Savings Bond
THIRD PLACE: \$10.00 Cash.



SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J. DALE SIMMONS
PRESIDENT
VERONA WEST
SECRETARY

HUGH ATKINSON
W. FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBURN TAYLOR

COUNTY MANAGER
JOHN MUNN

NAME Mrs. Janie Johnson
ADDRESS Rt 2
CITY Pinnacle STATE N.C.
PHONE 325-2160 AGE 39
IF STUDENT LIST NAME OF SCHOOL _____

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE.

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.
Second Place: \$50.00 Savings Bond.
Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond.
SECOND PLACE: \$25.00 Savings Bond
THIRD PLACE: \$10.00 Cash.



SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J. DALE SIMMONS
PRESIDENT

VERONA WEST
SECRETARY

HUGH ATKINSON
W. FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBORN TAYLOR

COUNTY MANAGER
JOHN MUNN

NAME Suzanne Briggs
ADDRESS P.O. Box 382
CITY Mt. Airy, STATE N.C.
PHONE 786-8444 AGE 8
IF STUDENT LIST NAME OF SCHOOL Jones

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanaki at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE!

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.

Second Place: \$50.00 Savings Bond.

Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond.

SECOND PLACE: \$25.00 Savings Bond

THIRD PLACE: \$10.00 Cash.



SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J. DALE SIMMONS
PRESIDENT

VERONA WEST
SECRETARY

HUGH ATKINSON
W. FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBERN TAYLOR

COUNTY MANAGER
JOHN MUNN

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

NAME Stephanie Chappell
ADDRESS 121 Daigueri Rd.
CITY Mt. Airy STATE N.C.
PHONE 986-4967 AGE 4 1/2 yrs
IF STUDENT LIST NAME OF SCHOOL Central Methodist Kindergarten

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE!

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.
Second Place: \$50.00 Savings Bond.
Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond,
SECOND PLACE: \$25.00 Savings Bond
THIRD PLACE: \$10.00 Cash.



SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J. DALE SIMMONS
PRESIDENT
VERONA WEST
SECRETARY

HUGH ATKINSON
W. FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBERN TAYLOR

COUNTY MANAGER
JOHN MUNN

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

NAME Tricia Hamlin
ADDRESS Rt. 3, Box 129,
CITY Dobson, N.C. STATE N. C.
PHONE 366-2827 AGE 2 yrs.
IF STUDENT LIST NAME OF SCHOOL _____

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE!

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.
Second Place: \$50.00 Savings Bond.
Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond.
SECOND PLACE: \$25.00 Savings Bond
THIRD PLACE: \$10.00 Cash.



SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J. DALE SIMMONS
PRESIDENT

VERONA WEST
SECRETARY

HUGH ATKINSON
W. FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBURN TAYLOR

COUNTY MANAGER
JOHN MUNN

NAME TRACIE LYNN HAYNES
ADDRESS 233 SPAUGH ST
CITY Mt. Airy STATE NC
PHONE 789-1966 AGE 3 years
IF STUDENT LIST NAME OF SCHOOL _____

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE!

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.
Second Place: \$50.00 Savings Bond.
Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond.
SECOND PLACE: \$25.00 Savings Bond
THIRD PLACE: \$10.00 Cash.



157

SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J. DALE SIMMONS
PRESIDENT
VERONA WEST
SECRETARY

HUGH ATKINSON
W. FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBORN TAYLOR

COUNTY MANAGER
JOHN MUNN

NAME TERRY PRUETT
ADDRESS 205 W. OAKME
CITY MD RAY STATE _____
PHONE 679-78 AGE _____
IF STUDENT LIST NAME OF SCHOOL _____

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

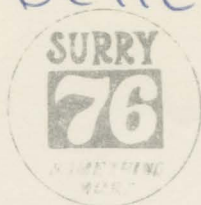
REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE!

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.
Second Place: \$50.00 Savings Bond.
Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond.
SECOND PLACE: \$25.00 Savings Bond
THIRD PLACE: \$10.00 Cash.

Young Southern Belle



SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J DALE SIMMONS
PRESIDENT
VERONA WEST
SECRETARY

HUGH ATKINSON
W FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBERN TAYLOR

COUNTY MANAGER
JOHN MUNN

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

NAME Renee' Marion
ADDRESS Box 618
CITY Dobson STATE N.C.
PHONE 386-8745 AGE 8

IF STUDENT LIST NAME OF SCHOOL _____

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE!

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.
Second Place: \$50.00 Savings Bond.
Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond.
SECOND PLACE: \$25.00 Savings Bond
THIRD PLACE: \$10.00 Cash.



SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J. DALE SIMMONS
PRESIDENT

VERONA WEST
SECRETARY

HUGH ATKINSON
W. FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBURN TAYLOR

COUNTY MANAGER
JOHN MUNN

NAME Sonya Serrell (Rebecca Boone)
ADDRESS Rt. 1, Box 231
CITY Mt. Airy STATE N.C.
PHONE 374-2715 AGE 11
IF STUDENT LIST NAME OF SCHOOL Pilot Mtn. Elem.

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE!

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.
Second Place: \$50.00 Savings Bond.
Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond,
SECOND PLACE: \$25.00 Savings Bond
THIRD PLACE: \$10.00 Cash.



SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J DALE SIMMONS
PRESIDENT

VERONA WEST
SECRETARY

HUGH ATKINSON
W. FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBERN TAYLOR

COUNTY MANAGER
JOHN MUNN

NAME Sonya Terre II
ADDRESS Rt. 1, Box 231
CITY Mt. Airy STATE N.C.
PHONE 374-2715 AGE 11
IF STUDENT LIST NAME OF SCHOOL Pilot Mt. Elem.

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE!

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.

Second Place: \$50.00 Savings Bond.

Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond.

SECOND PLACE: \$25.00 Savings Bond

THIRD PLACE: \$10.00 Cash.



SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J. DALE SIMMONS
PRESIDENT

VERONA WEST
SECRETARY

HUGH ATKINSON
W. FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBERN TAYLOR

COUNTY MANAGER
JOHN MUNN

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

NAME Laura Leigh Gibson
ADDRESS 130 Taylor st
CITY Mount Airy STATE N.C.
PHONE 786-4824 AGE 8
IF STUDENT LIST NAME OF SCHOOL J. Jones

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE!

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.
Second Place: \$50.00 Savings Bond.
Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond.
SECOND PLACE: \$25.00 Savings Bond
THIRD PLACE: \$10.00 Cash.



Lauree Davis

SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J. DALE SIMMONS
PRESIDENT

VERONA WEST
SECRETARY

HUGH ATKINSON
W. FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBORN TAYLOR

COUNTY MANAGER
JOHN MUNN

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

NAME *Mrs Lyla Montgomery*
ADDRESS *Granat St*
CITY _____ STATE *Va*
PHONE *251 5270* AGE *59*
IF STUDENT LIST NAME OF SCHOOL _____

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE!

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.
Second Place: \$50.00 Savings Bond.
Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond.
SECOND PLACE: \$25.00 Savings Bond
THIRD PLACE: \$10.00 Cash.

Abe Lincoln



SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J DALE SIMMONS
PRESIDENT

VERONA WEST
SECRETARY

HUGH ATKINSON
W FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

COUNTY COMMISSIONERS
A H MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBERN TAYLOR

COUNTY MANAGER
JOHN MUNN

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

NAME Carl W. Martin, Jr.
ADDRESS P. O. Box 646
CITY Dobson STATE N.C.
PHONE 386-8013 AGE 27
IF STUDENT LIST NAME OF SCHOOL _____

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE!

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.
Second Place: \$50.00 Savings Bond.
Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond.
SECOND PLACE: \$25.00 Savings Bond
THIRD PLACE: \$10.00 Cash.



SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J. DALE SIMMONS
PRESIDENT

VERONA WEST
SECRETARY

HUGH ATKINSON
W. FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBORN TAYLOR

COUNTY MANAGER
JOHN MUNN

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

NAME CHAD PRUETT

ADDRESS _____

CITY MDAIDY STATE _____

PHONE _____ AGE 6

IF STUDENT LIST NAME OF SCHOOL _____

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE!

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.

Second Place: \$50.00 Savings Bond.

Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond,

SECOND PLACE: \$25.00 Savings Bond

THIRD PLACE: \$10.00 Cash.



SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017
TELEPHONE: 386-8623

COMMISSION
J. DALE SIMMONS
PRESIDENT

VERONA WEST
SECRETARY

HUGH ATKINSON
W. FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBERN TAYLOR

COUNTY MANAGER
JOHN MUNN

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

NAME Helen Buggins
ADDRESS RT 2
CITY Ararat STATE Va. 24053
PHONE 251-5288 AGE _____
IF STUDENT LIST NAME OF SCHOOL _____

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE!

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.
Second Place: \$50.00 Savings Bond.
Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond.
SECOND PLACE: \$25.00 Savings Bond
THIRD PLACE: \$10.00 Cash.



3AD

SURRY COUNTY AMERICAN REVOLUTION
BICENTENNIAL COMMISSION, INCORPORATED
POST OFFICE BOX 1776
DOBSON, NORTH CAROLINA 27017

TELEPHONE: 386-8623

COMMISSION
J. DALE SIMMONS
PRESIDENT

VERONA WEST
SECRETARY

HUGH ATKINSON
W. FRANKLIN BADGETT
DIANNA FORREST
KATHLEEN GILLELAND
RUTH MINICK
DAVID MYERS
GLENN ROBERTSON
WILLIAM SANDERS

COUNTY COMMISSIONERS
A. H. MERRITT
CHAIRMAN
GASTON BRINKLEY
ELMER HODGES
ROXIE ROTH
CLAYBERN TAYLOR

COUNTY MANAGER
JOHN MUNN

ENTRY BLANK

"COME AS YOUR FAVORITE HISTORICAL CHARACTER CONTEST

NAME Mrs Lula Riggs
ADDRESS Route 7 Box 285
CITY Wet Airy STATE NC
PHONE 320 2228 AGE 77
IF STUDENT LIST NAME OF SCHOOL _____

MAIL ENTRIES TO: SURRY COUNTY BICENTENNIAL COMMISSION, P. O. BOX 1776,
Dobson, N.C. 27017 or deliver it to the County Manager's Office in
the County Courthouse or Bicentennial Headquarters, Third Floor, County
Courthouse.

THERE IS NO ENTRY FEE! For more information contact Ed Spanski at
386-8623

REMEMBER THERE IS A SEPARATE CONTEST FOR ADULTS AND CHILDREN. PLEASE
THEREFORE LIST YOUR AGE

For Adult contest: The Prizes are: FIRST PLACE: \$100.00 Savings Bond.

Second Place: \$50.00 Savings Bond.

Third Place: \$25.00 Savings Bond.

Children Contest

FIRST PLACE: \$50.00 Savings Bond.

SECOND PLACE: \$25.00 Savings Bond

THIRD PLACE: \$10.00 Cash.