

Rating Sheet

Surry County Extension Homemakers Association

Clubs will be rated on a yearly basis from October 1 through September 30. Clubs will be broken down into two categories as follows:

CATEGORY
 SMALL CLUB
 LARGE CLUB

NUMBER OF MEMBERS IN CLUB
 12 & UNDER
 13 & OVER

Club Name _____ **Person Completing Reports** _____

Honor Club

- ☐ Club holds regular meetings, including an educational program each month, leader lesson, or other (speaker, tour, demonstration, etc.)
- ☐ Club has opening and closing exercises each month.
- ☐ Club sponsors at least one club project per year.
- ☐ Club completes and returns all report forms on time as required at the end of the year.

Any club that meets the preceding criteria will be considered an **Honor Club** and will be recognized as such at the Achievement Day Program. PLEASE REMEMBER TO CHECK THE APPROPRIATE BLANK ON THE CHECKLIST TO DESIGNATE HONOR CLUB STATUS.

Organization/Miscellaneous

Total

- | | | |
|----|--|--|
| 1. | All yearly reports were returned to the Extension Office by the due date (50 points) | |
| 2. | Club dues were returned with End-of-the-Year reports (10 points) | |
| 3. | Perfect attendance (100 points per member) | |

GRAND TOTAL

Total Above _____
Total Page (1-3) _____

Club Total Points _____

Rolling Sheet (Pages 1-5) Total _____ Club

CLUB

I. GENERAL	Oct.	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Total
1. Club has opening and closing exercises. (25 points per meeting)													
2. Leader taught lesson in club (75 points per meeting)													
3. Leader plans and executes a monthly program, could include speaker, tour, demonstration, etc. (100 points per time)													
4. Bring non-member guest (50 points per adult guest per meeting) - Cannot count the same person more than twice													
5. Donate money for a good cause (1 point for every \$1.00 donated)													
6. Submit feature article, which is printed in news media as is (100 points per time)													
7. Write-ups for monthly club meetings (50 points per month)													
8. Members attending Extension-sponsored or Extension-related events	Number of Members Attending						Multiply # by 50 points per member per time Multiply # by 50 per member per night for each one spent						
State Council Mtg. - October 5, 6, & 7, 1997													
Area Meetings (October 1997 & April 1998)													
Fall Issues Training - October 21, 1997													
Christmas Bazaar - November 7, 1997													
Farm City Breakfast - November 19, 1996													
Christmas Show - November 13, 1997													
Spring Show - February 1998													
Cultural Arts Contest - March 3, 1998													
Spring District Day - April 1998													
Volunteer Banquet - April 1998													
Creative Ideas For The Home - June 1998													
Barter Theatre/Abingdon - August 1998													

[illegible]

6. Special Projects (500 points per project) Adopt-a-Highway (if new) Adopt-a-Long-Term Care Facility (if new)* *500 points + 100 points each meeting + 25 points per member assisting each visit														
7. Any project sponsored by club not listed previously (100 points per project) Note: Volunteer hours for <u>other organizations do</u> <u>not count!</u>														
8. Added new members (100 points per each)														
III. MEMBER ACTIVITIES														
1. Work at bloodmobile, rest home birthday party, or roadside cleanup in the name of EH (25 points per member per time)														
2. Members working at fair (100 points per time per member)														
3. Members entering items in fair (50 points per member)														
4. Members demonstrated at Dixie Classic, Berry Festival, or other Extension-sponsored events (200 points per demonstration, not per person)														
5. Members participating and/or assisting in county contests, workshops, 4h events, etc. (100 points per member per contest)														
6. Members participating in EH Bazaar (50 points per member)														
7. Master Volunteer Training completed (500 points per member)														
GRAND TOTAL (PUT ON FRONT SHEET)														

	NAME	ADDRESS	TELEPHONE
President	Eva J. Anderson	3836 Riverside Drive Mt. Airy, N.C. 27030	786-7634
Vice-President	Sue Chandler	307 William Penn Mt. Airy, N.C. 27030	789-8816
Secretary	Maria Puckett	1617 N. Main Street Mt. Airy, N.C. 27030	786-9814
Treasurer	Barjorie Brookshire	P.O. Box 488 Toast, N.C. 27049	786-6894
Environmental Issues (Includes Housing, Energy & Environment)			
Coordinator	Sue Chandler		
Vice-Coordinator	Barjorie Brookshire		
Family Issues (Includes Family Life; Family Resource Management; Health, Foods & Nutrition; Safety; Textiles & Clothing)			
Coordinator	Leisa Hoover		
Vice-Coordinator	Mary Lane Johnson	Imogene Moore	
Global Issues (Includes Cultural Arts, International)			
Coordinator	Sylvia Wilson		
Vice-Coordinator	Helma De Knight		
Special Projects (Includes Citizenship, Cultural Enrichment, CVU's, Courtwatch, Family Community Leadership, Gift of Life, NC Legislative Events, Master Volunteer, Know America Tour, Volunteer Information Provider Program)			
Coordinator	Maria Puckett		
Vice-Coordinator	Marie Williams		
Young Homemakers/Marketing			
Coordinator	Maria Puckett		
Vice-Coordinator	Eva Fulk		