

Minutes
OF THE
**One Hundred Thirtieth
Annual Session
OF THE
Fisher's River
Primitive Baptist Association**

**HELD WITH
Tom's Creek Church
SURRY COUNTY, NORTH CAROLINA
FRIDAY, SATURDAY, AND SUNDAY,
JULY 6, 7, 8,**

[1962]



Next session convenes with Zion Hill Church, located
3 miles north of Pine Ridge off highway 89 in Surry
County, North Carolina, Friday before the second
Sunday in July, 1963.

OFFICERS

ELDER JAMES F. HILL - Moderator King, N. C.
CURTIS HARBOUR - Clerk Rt. 2, Dobson, N. C.
ELDER ELBERT L. HUNTER Assistant Clerk
Rt. 1, Box 183, Mount Airy, N. C.

The Primitive Baptist Publishing House
Elon College, North Carolina

Proceedings

OF THE ONE HUNDRED THIRTIETH ANNUAL SESSION OF
THE FISHER'S RIVER PRIMITIVE BAPTIST ASSOCIATION,
HELD WITH THE CHURCH AT TOM'S CREEK IN
SURRY COUNTY, NORTH CAROLINA, JULY 6, 7, AND 8, 1962.

Services were introduced with song and prayer by Elder Bell Tucker from Piney Grove Association.

The Introductory Sermon was preached by Elder Elbert Hunter of Fisher's River Association; text Deut. 32:1. Followed by Lic. R. L. Bond of Snake Creek Church, no special text. After intermission gathered in the church house for Association work, and after song and prayer by Elder Martin Edwards of Washington Association, proceeded to business as follows:

1. Called for Association letters from the different churches. The letters were read and messengers seated by move, second and vote.

2. By move, second and vote to elect the same Moderator, Clerk and Assistant Clerk.

3. Called for petitionary letters. Received none.

4. Called for correspondents from sister associations and they came forward as follows:

(a) Senter: Deacon Tom Severt, Jim Walters.

(b) Roaring River: Deacon W. C. Hall, Elder C. D. Hall, and Carl Francis.

(c) St. Clair's Bottom: Deacon Vernie Heath, H. A. Arrington, and Deacon Delmar Heath.

(d) Washington: Elders Martin Edwards, Raleigh Comp-ton, Lester Barker.

(e) Piney Grove: Elder Bell Tucker, Deacon Robert Joyce, Walter Hedges.

(f) Mt. Zion: None.

(g) Mates Creek: Elder Fonso Justice.

5. Called for visitors from sister associations and they came forward as follows:

(a) Senter: Eddie Lyal.

(b) Roaring River: Brother John Holloway.

(c) St. Clair's Bottom: Sister C. R. Dancy, and Sister Delmar Heath.

(d) Washington: Grady Sikes, and Deacon Carlos Jackson.

(e) Mates Creek: None.

(f) Piney Grove: Deacon Russell Martin, Elder H. M. Bowman, Deacon S. O. Shelton, Elder Edd Priddy and wife, Elder Grover Goins, James Sturgill and wife, Elder R. L. Rodgers and wife, Deacon Roy Hall and wife, and Deacon Fred Slate and wife.

(g) Mt. Zion: None.

6. By move, second and vote that we welcome and seat our correspondents and visitors.

7. By move, second and vote that the committee appointed at our special session to visit Mates Creek, Washington and Roaring River Associations make their report to the committee on arrangements.

8. By move, second and vote that the Moderator make all temporary committee appointments and they were appointed as follows:

(a) Committee on Arrangements: Deacon Raymond Smith, Brother J. A. Marion, Brother Carroll Gardner, Elder Jesse Collins, and Deacon O. W. Sisk.

(b) Committee on Finance: Deacons T. M. Simpson and Ernest Simmons.

(c) Committee on Preaching: Elder H. B. Thomas, Deacon Brady Pilson and the messengers from this church, Tom's Creek.

(d) Committee to appoint correspondents to sister associations: Deacon J. H. Keaton and Elder D. E. Wood.

9. On motion that the minutes of the day be read. The minute was read by the Clerk, and received by move, second and vote.

10. On motion to adjourn to meet Saturday mornnig at nine-thirty o'clock for Association work, and ten o'clock for the preaching service.

SATURDAY MORNING, July 7, 1962

The association met pursuant to adjournment of yesterday, and after song and prayer by Elder Raleigh Compton from Washington Association, proceeded to business as follows:

1. Called the roll of messengers, and marked those that were absent.

(2)

2. Called for correspondents and visitors that were not here on Friday and added their names to Friday's list.

3. By move, second and vote to give Brother Frank Stone an opportunity to speak.

4. By motion that we recind or repeal item (4) of the December Special Session of the association. The motion was defeated and the minority asked that it be made unanimous.

5. Called for report of Committee on Arrangements and they reported as follows:

(a) We recommend that we withdraw correspondence from Mates Creek Association.

The committee appointed at our December 1961 Special Session, having investigated the dispute existing between Mates Creek Association and Washington Association; and having reported that Mates Creek Association has proclaimed and is advocating unsound doctrine regarding the new birth: (in substance) "that the flesh is perfected in regeneration" or stated otherwise, "that the whole man is born again"; and that Washington Association has not departed from sound doctrine and practice; and Washington Association has admonished and labored with Mates Creek Association with regard to no avail.

Resolved, that the Fisher's River Association withdraw correspondence from Mates Creek Association;

Resolved further, that the Mates Creek Association repudiate this unorthodox doctrine and practice and earnestly endeavor and strive toward reconciliation with our corresponding so that we may again prosper in peace and fellowship.

(b) We recommend that the Fisher's River Association appoint a committee to inquire into the charges brought by Piney Grove Association and Roaring River Association against Senter Association, to wit: the Senter Association is affiliating with the disorder of the Mountain Association and with the disorderly Wilson faction which is in correspondence with the Mountain Association.

(c) We recommend that our Moderator and Clerk receive \$30.00 each, and Assistant Clerk receive \$20.00.

(d) We recommend that the Circular Letter written by Curtis Harbour be printed in our minute.

(3)

(e) We recommend that the Clerk have the usual amount (1,200) copies of our minute printed and distributed as usual.

(f) We recommend that the obituary of Elder Matt Edwards be printed in our minute.

(g) We recommend that the next session of the Association be held with the church of Zion Hill.

(h) We recommend that the Articles of Faith, Rules of Decorum, Constitution, and Covenant be printed in our minute.

(i) We recommend that the next Circular Letter be written by Deacon O. W. Sisk.

(j) We recommend a resolution of thanks to God for His wonderful blessings to usward, and to the dear brethren and sisters and kind friends for their loyal support and kindness in taking care of the Association.

6. By move, second and vote that we receive work of the committee and discharge them.

7. Called for report of the correspondents to sister associations. Report was received by move, second and vote and excused the brethren that did not attend.

8. Called for report from committee to appoint correspondents to sister associations. They reported as follows:

(a) Senter: Elder D. E. Wood, Deacons Raymond Smith and E. H. Taylor.

(b) Roaring River: Elder Coy Sikes, Brother J. A. Marion and Brother Carl Simpson.

(c) St. Clair's Bottom: Elder Elbert Hunter, Deacons Brady Pilson and H. J. Hill.

(d) Washington: Elders James Hill, Jesse Collins, and Brother Carroll Gardner.

(e) Piney Grove: Deacons Y. W. Simmons, J. H. Keaton and Brother Curtis Harbour.

(f) Mt. Zion: Elders Edward Lawson, Coy Hawks and Deacon H. E. Johnson.

9. By move, second and vote that we receive the work of the committee and discharge them.

10. By move, second and vote a committee composed of Elder Jesse Collins, Deacon H. J. Hill and Brother Carroll Gardner visit Senter Association to inquire into the charges made against

her (Senter Association) by Piney Grove Association and Roaring River Association.

11. On motion the Committee on Preaching be automatically discharged when they complete their work.

12. Called for report of Finance Committee and they reported \$259.25 received from the churches. The report was received and the committee discharged by move, second and vote.

13. On motion the minute of the day be read. The minute was read and received by move, second and vote; thus becoming the work of the body. Signed by Moderator and Clerk.

ELDER JAMES F. HILL, Moderator
King, North Carolina

CURTIS HARBOUR, Clerk
Rt. 2, Dobson, N. C.

ELDER ELBERT HUNTER, Ass't Clerk
Rt. 1, Box 183, Mt. Airy, N. C.

14. On motion to adjourn to meet next year with the church at Zion Hill.

15. Called on Elder Edward Lawson of Fisher's River Association to close the association work with song and prayer.

16. Order of preaching:

Friday Morning: Elder Elbert Hunter of Fisher's River Association; text Deut. 32:1. Lie. R. L. Bonds, no special text.

Friday Afternoon: Elder Weldon Joyce of Piney Grove Association, failed to get text. Elder Thaxter Gammons, failed to get text. Elder M. H. Vaden of Piney Grove Association, failed to get text. Elder Willie Martin from Cedar Falls Church, failed to get text. Elder J. W. Tuttle from Clear Springs Church, failed to get text. Services were closed with song and prayer by Elder M. H. Vaden.

Saturday Morning: Elder Bell Tucker of Piney Grove Association; failed to get text. Elder Edd Priddy of Piney Grove Association, failed to get text.

Saturday Afternoon in the house: Elder C. D. Hall, Moderator of Roaring River Association; text, "Unto us a child is born, unto us a Son is given." Elder Martin Edwards of Washington Association; text, Romans 5:8. Elder Lester Barker of Washington Association, no special text.

Saturday Afternoon in the stand: Elder Len Wilkins, text, "What meaneth then the bleating of the sheep and bleating of these lambs." Lie. Isaac Gibbons of Fisher's River Association, no special text. Elder D. E. Wood closed the services with song and prayer.

Sunday Morning: Elder Fletcher Beasley from Big Creek Church opened services with song and prayer. Elder R. L. Rogers from Piney Grove Association, text, second Peter 3:8. Elder Raleigh Compton from Washington, text, "In hope of eternal life."

Sunday Evening: Elder Jim Beasley from Big Creek Church, text, "In my flesh dwells no good thing." Elder James F. Hill, Moderator of Fisher's River Association, no special text. The Association was closed with song and prayer by Elder Coy Sikes of Fisher's River Association.

17. Financial Report:

Balance in Clerk's hands from last year	\$234.72	
Balance tied up in histories	211.00	
Collected from churches	259.25	
Collected from churches at special session	49.75	
Sold five history books	10.00	\$764.72
Gave our Moderator	\$ 30.00	
Gave our Clerk	30.00	
Gave our Assistant Clerk	20.00	
Gave visiting Elders	66.00	
Advance in price of printing minutes	33.00	
Paid for printing and mailing minutes	98.00	
Balance tied up in histories	211.00	
Printing Minute of Special Session	24.00	
Balance left in Clerk's hands	252.72	\$764.72

18. CIRCULAR LETTER

Dear Brethren and Sisters of the Fisher's River Association:

Being appointed to write the Circular Letter, I will try feeling so little and unworthy to write to so great a people which I feel like I have been made to love. I feel like God's people who have had His love revealed in them in the pardoning of their sins are the most wonderful people on earth and when they are blessed to worship Him in spirit they are all in one mind and their fears are driven away, but when they are in the carnal mind, they get in doubts and fears and are sometimes led astray.

Jesus said take up thy cross and follow me. I believe when

they are blessed to worship Him in spirit and in truth (the only way man can worship God) there is no cross to bear. The carnal mind is enmity against God, and it is the duty of every regenerated child of God to walk honestly, soberly and upright as near as possible while traveling through this low ground of sin and sorrow.

It looks like there is lots of confusion and divisions among the Primitive Baptists today. I would like to see the day when they could all get together and follow in the old paths laid down by the old fathers of Israel which have long since departed from this life.

A brother in the hope,

—Curtis Harbour

19.

OBITUARY

ELDER JOHN MATTISON (MATT) EDWARDS

Elder John Mattison (Matt) Edwards was born in Carroll County, Virginia, September 15, 1905, the son of Christopher and Sarah Smith Edwards. He departed this life on March 20, 1962, making his stay on earth fifty-six years, six months and five days.

On September 9, 1925, he was married to Ethel Odessa Edwards and to this union were born five children; one son, Odell of Hillsville, Virginia, and four daughters: Mrs. Ruby Sumner of Hillsville, Virginia; Mrs. Frances Holyfield, Mrs. Laura Doby, and Mrs. Betty Wright, all of Dobson, North Carolina.

He joined the Primitive Baptist Church at Crooked Creek in the New River Association in November, 1936 and was liberated to exercise his gift in 1938. On October 7, 1939, he was ordained to the full function of the gospel ministry.

He moved near Dobson in 1948 and moved his membership to the church at Little Vine, remaining a faithful member and pastor until death.

He served Mount Lebanon, Locust Grove, Pleasant Ridge, Mulberry, Fairview and Little Vine churches during his ministry. He baptized a great number of people and traveled thousands of miles serving God's children. His loss is felt by thousands.

His funeral was held at his home church, Little Vine, by Elder Jesse Williams, Brother Willie Branch and Elder Edward Lawson in the presence of a large congregation who came to mourn his departure.

Sister Edwards has lost a loving husband, his children a kind father and the Church a father in Israel; and yet we say, "Sleep on 'till the morning of the resurrection and then awaken unto the glory prepared for you from the foundation of the world!"

This done by order of Little Vine Church in conference Saturday, June 9, 1962.

—Elder Edward Lawson; Elder Coy Sikes

ORDAINED MINISTERS

James F. Hill, Rt. 1, King, N. C.
 J. I. Cruise, 312 Madison Dr., Mt. Airy, N. C.
 Elbert L. Hunter, Rt. 1, Box 183, Mt. Airy, N. C.
 Jesse Collins, Pilot Mountain, N. C.
 D. E. Wood, Rt. 1, Low Gap, N. C.
 H. B. Thomas, 125 East View St., Galax, Va.
 Coy Hawks, 3959 South Dale St., Winston-Salem, N. C.
 Coy Sikes, Rt. 1, Low Gap, N. C.
 J. L. Williams, 975 Pacific Dr., Winston-Salem, N. C.
 Claude Hutchens, Rt. 1, Elkin, N. C.
 Edward Lawson, Rt. 3, Mt. Airy, N. C.
 G. W. Noonkester, Ararat, Va.

LICENTIATES

Willie Branch, Rt. 1, Elkin, N. C.
 Coy Stewart, 705 Cole St., Thomasville, N. C.
 J. A. Marion, Ararat, N. C.
 W. E. Thomas, Galax, Va.
 Clifton Tucker, Rt. 2, Pilot Mountain, N. C.
 Isaac Gibbons, Rt. 2, Pinnacle, N. C.

CHURCHES AND THEIR PASTORS

Ararat (C. H.): Elder James F. Hill
 Boyles Chapel—Elder J. F. Hill
 Chestnut Grove—Elder H. B. Thomas, J. I. Cruise
 Deep Creek—Jesse Collins
 Hogan's Creek—Elder Jesse Collins.
 Liberty: Elder H. B. Thomas
 Little Vine—Elders Coy Sikes, Edward Lawson
 Mitchell's River—Elders D. E. Wood, Coy Sikes
 Mulberry: Elders W. C. Hawks, J. L. Williams
 Pilot Mountain—Elder Jesse Collins, Edward Lawson
 Pleasant Grove—Elder C. D. Hall
 Rock House: Elder Fletcher Beasley
 Sandy Ridge: Elders Coy Sikes, J. I. Cruise
 Stoney Creek—Elders E. L. Hunter, G. W. Noonkester
 Tom's Creek: Elder R. L. Rodgers
 Union: Elders R. L. Rodgers and E. L. Hunter
 Volunteer: Elder Sam Adkins
 Zion Hill—Elders D. E. Wood, H. B. Thomas
 Mountain View: Elders G. W. Noonkester, E. L. Hunter

DISTRIBUTION OF MINUTES

Ararat (C. H.)—J. E. Simmons, Rt. 1, Pilot Mountain, N. C. 35
 Boyles Chapel—E. H. Taylor, Rt. 2, Germantown, N. C. 60
 Chestnut Grove—G. P. Lyons, 903 Banner St. Mt. Airy, N. C. . . . 80
 Deep Creek—Mrs. Eunice Key, Siloam, N. C. 40
 Liberty: Curtis Harbour, Rt. 2, Dobson, N. C. 30
 Little Vine—Geo. White, Rt. 1, Elkin, N. C. 100
 Mitchell's River—Mrs. Elizabeth Southard, Rt. 1, Dobson, N. C. . . 30
 Mulberry—Elbert Slawter, State Road, N. C. 30
 Pilot Mountain—Walter P. Griffin, Box 177, Pilot Mtn., N. C. . . . 30
 Pleasant Grove—H. E. Johnson, Box 65, East Bend, N. C. 35
 Rock House: W. R. Coins, Westfield, N. C. 50
 Sandy Ridge—A. M. Hawks, Rt. 5, Box 277, Mt. Airy, N. C. . . . 55
 Stoney Creek—J. M. Hunter, Rt. 1, Mt. Airy, N. C. 70
 Tom's Creek: L. L. Love, Rt. 2, Pilot Mountain, N. C. 85

Union—Carroll F. Gardner, Box 267, Dobson, N. C. 85
 Volunteer: O. W. Sisk, King, N. C. 75
 Zion Hill—Vestal Jones, Rt. 5, Box 368, Mt. Airy, N. C. 35
 Mountain View: Nannie Bell Eaton, Ararat, Virginia 20
 Hogan's Creek: Cariton Fulk, Rt. 1, Siloam, N. C. 25

ASSOCIATION MAILING LIST

Roaring River: John D. Hall, 278 South St., Elkin, N. C. 15
 St. Clair's Bottom: Quentin P. Dancy, Chilhowie, Va. 15
 Senter: Earl W. Severt, West Jefferson, N. C. 15
 Washington: Elder L. S. Street, Grundy, Va. 30
 Mt. Zion: J. R. Lilly, Box 136, Hinton, W. Va. 15
 Piney Grove: S. O. Shelton, Francisco, N. C. 25
 Curtis Harbour, Association Clerk 115
 1200

ARTICLES OF FAITH

Article I—Of God and the Holy Trinity.

We believe in one only true and living God, who rules all things after his own will; and that he, who created all things, is infinite in power, wisdom, knowledge and goodness; eternal, immortal, invisible, and unchangeable; and that this God has revealed himself in his word under the character of Father, Son and Holy Ghost, and that these three bear witness in earth: the water, the spirit and the blood, and that these three agree in one.

Article II—Of the Holy Scriptures.

We believe that the Holy Scriptures of the Old and New Testaments are the written word of God, and are a sufficient rule of faith and practice; that they are given by inspiration of God, and are profitable for doctrine, for reproof, for correction, and for instruction in righteousness; and that they contain all things necessary to be known for the salvation of men and women.

Article III—Of the Atonement.

We believe that Christ died and made a complete atonement for all, who ever did, does now, or ever will believe on His name; and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth his praise.

Article IV—Of Foreknowledge, Election and Predestination.

We believe that (all) whom God did foreknow he did also predestinate to be conformed to the image of his Son; that God elected according to his foreknowledge, through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ, all who are finally saved, to an inheritance incorruptible and undefiled, and that none come to Christ only those whom he loved with an everlasting love, and due time calls to everlasting glory.

V—We believe in the doctrine of original sin.

VI—We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

VII—We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

VIII—We believe that God's elect will be called, converted, regenerated and sanctified by the Holy Spirit.

IX—We believe the saints persevere in grace and never finally fall away.

X—We believe that baptism and the Lord's supper are ordinances of Jesus Christ, and that true believers are the only proper subjects of ordinances, and that the true mode of baptism is by immersion.

XI—We believe in the resurrection of the dead, and a general judgment.

XII—We believe the punishment of the wicked will be eternal, and the joys of the righteous everlasting.

XIII—We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.

RULES OF DECORUM

1. The association shall be opened and closed with prayer.
2. The moderator and clerk shall be chosen by the suffrage of the members present.
3. Only one person shall speak at a time, who shall arise from his seat and address the moderator.
4. The person thus speaking shall not be interrupted in his speech by any, except the moderator, till he is done speaking.
5. He shall strictly adhere to the subject, and in no wise reflect on the person who spoke before, so as to make remarks on his slips, failings or imperfections; but shall fairly state the case and matter, as nearly as he can, so as to convey his ideas.
6. No person shall abruptly break off, or absent himself from the association, without leave obtained from it.
7. No person shall rise and speak more than three times on one subject, without liberty obtained from the association.
8. No member of the association shall have liberty of laughing during the sitting of the same, nor of whispering in time of a public speech.
9. No member of the association shall address another in any other appellation than that of brother.
10. The moderator shall not interrupt any member in his speech, nor prohibit him from speaking till he gives his light on the subject, except he breaks the rules of this decorum.
11. The names of the several members of the association shall be enrolled by the clerk, and called over as often as the association thinks proper.
12. The moderator shall be entitled to the same privileges of speech as other members, provided the chair be filled.
13. Any member who shall wilfully and knowingly break any of these rules shall be reproved by the association as it may think proper.

CONSTITUTION

1. The association shall be composed of members chosen by the different churches in our union, and sent to represent them in the association, who shall be members best qualified for that purpose; and producing letters from their respective churches, certifying their appointment, shall be entitled to seats; but no church shall have more than three representatives in the association.
2. In the letters from the different churches shall be expressed their number in full fellowship, those baptised, received by letter, dismissed by letter, excommunicated and dead since the last association.
3. The members thus chosen and received shall have no power to lord it over God's heritage, nor shall they use any ecclesiastical power over the churches, nor shall they infringe on any of the churches in the union.
4. The association, when convened, shall be governed and ruled by a regular and proper decorum.

5. The association shall have a moderator and clerk, and who shall be chosen by the suffrage of the members present.

6. New churches may be admitted into this association, who shall petition by letter and messengers; and upon examination, if found orthodox and orderly, shall be received by the association, and manifested by the moderator giving the messengers the right hand of fellowship.

7. Every church in the union shall be entitled to representation in the association.

8. Every query presented by any member in the association, shall be received and answered according to the Scriptures.

9. Every motion made and seconded shall be considered by the association, except it be withdrawn by him who made it.

10. There shall be an association book kept, wherein the proceedings of the association shall be recorded, by the clerk appointed by the association.

11. The minutes of the association shall be read and corrected, if need be, and signed by the moderator and clerk before the association rises.

12. Amendments to this plan or form of government may be made at any time when the association may think proper.

13. We hold no fellowship with any secret order.

14. The association shall have power, (1) To provide for the general union of the churches; (2) To preserve inviolable a chain of communion among the churches; (3) To give the churches all necessary advice in matters of difficulty; (4) To enquire into the cause why the churches fail at any time to represent themselves in the association; (5) To appoint any member or members, by and with his or their consent, to transact any business which it sees necessary; (6) To withdraw from any church in this union which shall violate the rules of this association, or deviate from the orthodox principles of religion; (7) To admit any of our distant brethren into the association, as assistants, who may be present at the time of its sitting. If it shall think necessary; (8) To adjourn themselves to any future time and convenient to the churches in this union.

COVENANT

We do now in the presence of Almighty God, and in the faith of the gospel, and by the help of divine grace, unreservedly and unitedly give up ourselves to God the Father, and His Son Jesus Christ, and to the Holy Ghost, to be for Him and no other; freely submitting ourselves to him, to be at his disposal for his glory, taking him as our true guide and only portion, promising by the help of divine grace to watch against sin, temptation, and corruption; and to hold a continual warfare with the same, looking to Christ who is the author and finisher of our faith, and the only hope and surety of his people. Under his covenant of grace, we do now freely and joyfully give ourselves to one another by the will of God, freely covenanting and engaging to and with each other to bear one another's burdens in the gospel, and so fulfill the law of Christ unto obedience, promising to watch over one another in love and to hold communion together in the ordinances of the gospel, submitting ourselves in this, which we trust is a part of his mystical body, according as we shall be directed by his Spirit in his word; and by the help of divine grace to still pray for more light from the Lord, believing that he will further and more gloriously open to us his word and the mysteries of his kingdom,—and to our Lord Jesus Christ, and our only Savior, to whom be glory forever and forever. Amen.

STATISTICAL TABLE

CHURCHES	Last session of Association	NAMES OF CHURCH MESSENGERS	Communion Mo.	Sun. of Meeting	Ordained Mins.	Lic. Ministers	Rec'd by Relation	Rec'd by Relation	Rec'd by Letter	Restored to Fel.	Dis'd by Letter	Excluded	Deceased	Tot. Membership	Contributions
Zion Hill	1945	H. J. Hill, Eld. H. B. Thomas, Vestal Jones	July	3	2	1	.....	.....	.....	.....	.....	.....	.....	21	\$15.00
Chestnut Grove ..	1946	J. I. Cruise, Alex Edwards, G. P. Lyons	Aug.	4	.....	.....	1	.....	.....	.....	.....	.....	.....	53	10.00
Boyles Chapel	1947	E. H. Taylor, Elbert Kirkman, Watson Mabe	May	1	1	.....	.....	.....	.....	.....	.....	1	1	56	11.75
Sandy Ridge	1948	P. L. Hawks, Clever Hawks, Shade Hawks	Aug.	3	.....	.....	4	.....	.....	.....	.....	.....	2	61	15.00
Ararat	1949	J. E. Simmons, W. T. Rogers, Otis Rogers	May	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	23	10.00
Liberty	1950	Brady Pilson, J. A. Marion, Curtis Harbour	Sept.	1	.....	1	.....	.....	.....	.....	.....	.....	3	23	10.00
Volunteer	1951	O. W. Sisk, Raymond Smith, Isaac Gibbons	June	4	.....	2	.....	.....	.....	.....	.....	.....	2	61	21.00
Stoney Creek	1952	W. C. Hiatt, Eld. E. L. Hunter, Dea. J. M. Hunter.	June	3	2	.....	.....	.....	.....	.....	.....	.....	.....	51	20.00
Hogan's Creek	1953	Carlton Fulk, Elah Fulk, Willie McKinney	Aug.	3	.....	.....	.....	.....	.....	.....	.....	.....	1	8	7.00
Pilot Mountain ..	1954	Dee Sams, Eld. Jesse Collins, M. W. Pruitt	Aug.	1	1	.....	.....	1	.....	.....	.....	.....	.....	25	8.00
Mitchell's River ..	1955	Sis. Elizabeth Southard, Eld. C. Sikes, C. Stewart.	July	4	.....	1	.....	.....	.....	.....	.....	.....	.....	13	10.00
Mulberry	1956	Eld. Coy Hawks, E. Slawter, Sis. Etta Dameron ..	Aug.	1	1	.....	.....	.....	.....	.....	.....	.....	.....	22	12.00
Union	1957	Tyre Simpson, Carroll Gardner, Ray Moseley	July	4	.....	.....	4	.....	.....	.....	.....	1	1	62	18.50
Little Vine	1958	Eld. Edward Lawson, Walter Nichols, G.W. White.	Aug.	2	4	1	.....	.....	.....	.....	.....	.....	2	106	14.00
Pleasant Grove ...	1959	Dea. H. E. Johnson, W. H. Johnson, J.W. Spencer.	June	3	.....	.....	.....	.....	.....	.....	1	.....	.....	22	25.00
Mountain View ..		Eld. G. W. Noonkester, Euell Goins, Elmer Boyd .	Sept.	4	1	.....	1	.....	.....	.....	.....	.....	.....	31	8.00
Deep Creek	1960	Coy Flippin, Jesse Key, Roy Poindexter	June	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	20	10.00
Rock House	1961	W. R. Coins, J. H. Keaton, Reid Jones	Sept.	2	.....	.....	.....	.....	.....	.....	.....	.....	1	36	6.50
Tom's Creek	1962	Frank Stone, Y. W. Simmons, L. L. Love	June	2	.....	.....	.....	.....	.....	.....	.....	.....	3	62	27.50
		Totals		12	6	10	.....	1	.....	3	2	16	756	259.25	