

MINUTES

of the

Thirty-sixth Annual Session

of the

Surry Missionary Baptist
Association



Held with

White Plains Baptist Church

White Plains, N. C.

Thursday and Friday, July 28 and 29, 1938



The next session will be held with the Holly Springs
Baptist Church on Thursday and Friday
after the fourth Sunday in July, 1939

Preacher: Pastor of the First Baptist Church
of Mount Airy, N. C. at that time

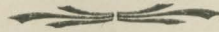
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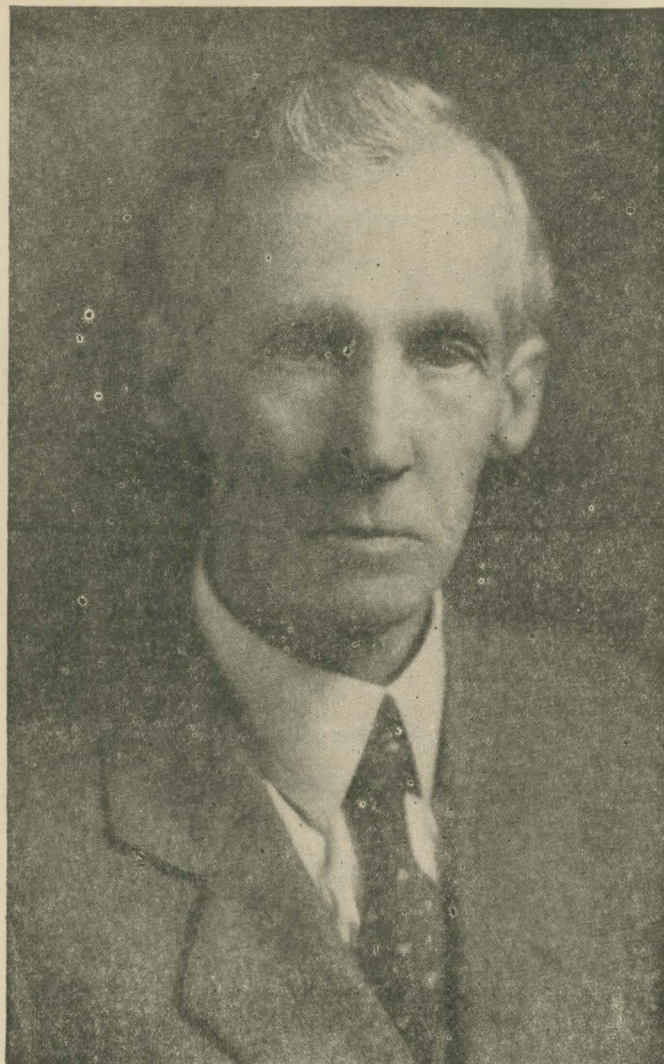
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W. L. Reece

These Minutes are dedicated to W. L. Reece, who so faithfully served the Surry Baptist Association, as Moderator, for 22 years.

— Standing Committees—

Resolutions and Program: W. L. Reece, W. B. Williams,
David T. Mashburn

Foreign Missions: Mrs. Eph Whisenhunt

Home Missions: Rev. O. E. Ward

State Missions: H. C. Baughn

Christian Education: Mrs. W. L. Reece

Mills Home: Mrs. I. O. Wallace

Baptist Hospital: Mrs. J. G. Harrison

Old Ministers Relief: Rev. S. F. Morton

Temperance and Public Morals: W. E. Woodruff

Promotional Committee: C. A. Simmons, Lonnie Flemmings, J. C.
Truelove, F. T. Llewellyn, Mr. Hardy (Siloam), A. V. West, State Rep.

Executive Committee: Earl James, J. T. Threat, Claude Harris, C. A.
Simmons, R. W. Key, Moderator and Recording Clerk
Members Ex-Officio.

B. T. U: A. L. Hiatt

Sunday Schools: J. W. Hylton

ORDAINED MINISTERS

Odell Adams	Siloam
J. O. Belton	Mount Airy
Geo. E. Burrus	Rockford
L. W. Burrus	Boonville
Grady Burgiss	Elkin
T. M. Chandler	Rusk
L. M. Cook	Mount Airy
J. W. Chilton	Mount Airy
E. M. Culler	Mt. Airy
J. W. Calloway	State Road
W. T. Crisman	Siloam
E. B. Draughn	Elkin
T. S. Draughn	Crutchfield
Richard Day	Elkin
Lonnie Flemmings	Mount Airy
B. D. Fletcher	Mount Airy
A. M. Felts	Mount Airy
W. H. Gough	Thurmond
J. A. Gilley	Jonesville
R. A. Griffin	Mount Airy
J. H. Hall	Mount Airy
J. H. Hatley	Mount Airy
C. L. Harris	Mount Airy
A. L. Harrison	Mount Airy
O. H. Hauser	Westfield
J. S. Hinson	Cycle
R. W. Harris	Westfield
C. C. Hayes	Mount Airy
M. G. Hayes	Mt. Airy
A. B. Hayes	Hayes
Gurney Holder	Mt. Airy
C. C. Hutchens	Mount Airy
W. C. James	Mount Airy
Lester Johnson	Hayes
E. G. Jordon	Elkin
H. R. Key	Mount Airy
H. O. Lawson	Pinnacle
L. B. Murray	State Road
S. F. Morton	Winston-Salem
T. G. Marion	Crutchfield
E. C. Norman	East Bend
R. J. Pardue	Jonesville
O. R. Pendry	Siloam
M. B. Phillips	Mount Airy
J. L. Powers	Elkin
D. G. Reece	Jennings
G. D. Renegar	Harmony
J. F. Sellers	Mount Airy
C. W. Simmons	Jonesville
Dr. J. T. Smith	Westfield
H. R. Stanley	Dobson
Geo. Tucker	Pilot Mountain
Abner Vernon	Mount Airy
O. E. Ward	Mount Airy
Eph Whisenhunt	Elkin
John Weatherman	Jonesville
W. E. Woodruff	Mount Airy
Seldon Weldon	Mount Airy
R. L. West	Yadkinville

REPORT ON TIME, PLACE AND PREACHER

We the Committee on Time, Place and Preacher, recommend that our next session be held with the Holly Springs Baptist Church on Thursday and Friday after the fourth Sunday in July, 1939, and that the pastor of the First Baptist Church of Mount Airy at that time preach the introductory sermon.

Walter Calloway, C. H. Haynes, J. T. Threat, Committee

PROCEEDINGS**White Plains Baptist Church****White Plains, N. C.****Thursday Morning, July 28, 1938**

The thirty-sixth annual session of the Surry Missionary Baptist Association met at 9:30 with the White Plains Baptist Church, White Plains, N. C. The opening song was: "Standing on the Promise of God". The opening Prayer was given by Brother S. F. Morton of Winston Salem, N. C.

Brother A. V. West, Moderator, conducted the devotional and read from the 11th chapter of John, verses 11 to 29. The Moderator also read the report for the present year which is to be printed in the Minutes.

The Pastor of White Plains Church, J. F. Sellars, welcomed the Association to his church and Brother J. T. Threat responded to this welcome.

The Clerk then called the roll of Churches and 46 of the Churches answered to the call. The following were recognized: The new Pastor of White Plains Church, J. F. Sellars; R. F. Terrell and Perry Crouch of the Central Association. Nine Pastors of the Surry Association were present.

A committee consisting of W. L. Reece, C. L. Harris and I. A. Parks was appointed to investigate the application of new Churches. The report of Religious Literature was read and discussed by C. A. Simmons, Brother Terrell also spoke at length on Religious Literature.

The Co-operative program was next taken up. State Missions report was read and discussed by W. T. Crissman, Home Missions by S. F. Morton and Foreign Missions by Eph Whisenhunt. Brother Perry Crouch of Raleigh spoke at length on these reports which was very much enjoyed by all.

At 12 o'clock O. E. Ward, pastor of the Flat Rock Church, preached the annual sermon using "The Church" for his theme. Text was found in Ephesians, 5-25. This was a great sermon, well delivered and was surely enjoyed by all who heard him.

The Moderator appointed the following committees: Finance, E. L. Wood, R. W. Key and Marvin Wilmouth. Resolution, W. L. Reece, W. B. Williams and David T. Mashburn. Memorial, O. E. Ward, Lonnie Flemming and W. L. Reece.

Thursday Afternoon Session

The devotional exercises was conducted by J. H. Hall who read a part of the fifth chapter of Matthew. The opening prayer was offered by Eph Whisenhunt. We had some special music by two little girls from Mount Carmel Church. After this an offering was taken for Highland Park Baptist Church which amounted to \$22.19.

The report on Christian Education was read and discussed by W. L. Reece. The report on Old Ministers Relief was read and spoken on by Walter Calloway. Motion to receive old Promotional Ex. Committee and appoint 5 members of the Executive Committee. A list of these Committees appear elsewhere in these minutes.

Miss Emma Cook read the report on Hospitals and this report was adopted. Brother Hagaman, Supt. of the Baptist Hospital, spoke at length on the Hospital and its work. This was a great and inspiring message well delivered.

The congregation sang, "When the Roll is Called Up Yonder".

F. T. Llewellyn delivered us a great message on the history of the Surry Missionary Baptist Association. The report on Temperance and Puplic Morals was read by W. E. Woodruff. Eph Whisenhunt made a motion which was carried for the amendment to the report on Temperance and Morals: That we the Surry Missionary Baptist Association ask that the Sheriff and his assis'ants and the Mayors close the bootlegging joints of Surry County. Further that a copy of this resolution be sent the Sheriff and the Mayors of the county.

Flippin Memorial Church was received by the Association. This is a new Church that was organized sometime ago and is located about five miles east of Mt. Airy.

The Association then adjourned to meet Friday Morning at 9:30. Benediction was by L. M. Cook.

Friday Morning Session

The Association was opened with the Hymn, "In the Sweet Bye and Bye". Devotional was conducted by Lonnie Flemming. Scripture lesson was taken from the 23rd Psalm. The minutes of yesterday's proceedings were read by the Clerk and approved by the Association.

The Moderator gave the pastor of the new Flippin Memorial Church the right hand of fellowship.

Brother J. W. Hylton spoke on Sunday School Work in the Surry Association as did also Brother Eph Whisenhunt. These addresses were enjoyed by all. Visitors were recognized: R. L. West, Yadkin Association; Brother McCoin of Pilot Mountain Association; J. M. Hayes of Meredith College and Dr. Blackwell of Mars Hill College.

The report on Womans Work in the Association was read by Mrs. Charles N. Myers and was adopted. Mrs. Eph Whisenhunt spoke on Mission work in China.

The open Forum discussion of Associational matters was taken up next. David T. Mashburn wanted to know what shall we do with Churches who do not give anything to missions. O. E. Ward, Eph Whisenhunt and W. L. Reece spoke on this question.

The Association adjourned for dinner with prayer by R. L. West.

Friday Afternoon Session

The Association opened with the song "Higher Ground". Granville Gwynn, pastor of the Ararat Circuit, led the Association in prayer. J. F. Sellars brought us a message in song. Geo. A. Tucker conducted the Devotional by reading a lesson from a part of the 8th chapter of Romans. Prayer by Brother McMillan. Claud Harris read the report on the Digest of Church letters.

A motion was carried that we dedicate the 1938 minutes to Brother W. L. Reece and have his picture printed in them. Brother Reece was Moderator of the Surry Association for 22 years. The present Moderator, A. V. West presented to Brother Reece a gavel as a token of affection of the Surry Association.

J. A. McMillan spoke on Charity and Children and the Baptist Orphanage. There was no report on the Orphanage. The report on the B. T. U. was not ready but A. L. Hiatt spoke on B. T. U. work and will hand in the report later.

Mrs. Bessie Tilley read the report on Vacation Bible School and spoke on same. David T. Mashburn also spoke on this report bringing us a great message on same.

R. W. Key read the report of the Finance Committee as follows: Minute fund, \$34.96; Co-operative program, \$47.47. The report on time place and preacher appears elsewhere in these minutes.

The officers elected for the ensuing year were: A. V. West, Moderator; G. A. Tucker, Vice-Moderator; J. H. Hall, Clerk; Claud Harris, Statistical Secretary; F. T. Llewellyn, Treasurer.

The Association adjourned to meet with Holly Springs Church next year. Raymond Clyde Lanier, pastor of Haymore Memorial Church, Mount Airy, led the closing exercises.

J. H. HALL, Clerk

A. V. WEST, Moderator

CLAUD HARRIS, Statistical Secretary

Report of Moderator

First of all, let us record our gratitude to God for His continued blessings upon our Baptist people. In many respects, probably in most respects, the Associational year now closing is the best we have experienced in many years, perhaps in our entire history. The friendly co-operative feeling and willingness to work together as Christians should, for the glory of God, the advancement of His Kingdom and the upbuilding of His Churches, is better in my opinion than ever before since I have been familiar with the work.

I believe the spiritual condition of our churches, taken as a whole offers reasonable ground for encouragement. There are likely fewer pastorless churches, and only one church reported no Sunday School. This we hope is a mistake. There are unmistakeable signs of spiritual awakening. I feel sure there is a growing interest in New Testament stewardship of life and property. Many of our churches are repairing and beautifying their buildings and surroundings. Some are building new houses of worship, and in many instances are making additions to their old houses of worship.

A better index however, I am sure as to the spiritual vitality of our churches, is to be found in the number of baptisms, representing presumably new born creatures in Christ among our people and in our own Association. Note in particular the following statistics:

1934 thirty churches reported 285 baptisms.

1935 thirty one churches reported 247 baptisms.

1936 thirty churches reported 188 baptisms.

1937 thirty seven churches reported 337 baptisms.

1934 our churches reported 6,529 members; in 1937, 6,901- a gain of 372. This is not large, but many of our churches have revised their membership rolls which resulted in many names on a retired list or dropped entirely.

1934 reports gave us 5,959 members in our Sunday schools; in 1937 5,989- a gain of thirty.

1934 contributions to denominational objects was fifty cents per capita; in 1937 it was ninety-nine cents- a gain of forty-nine cents.

1934 contributions to all objects was \$2.83 per capita; in 1937 it was \$4.63- a gain of \$1.80. The State average for 1937 denominational work was \$1.36; ours was ninety-nine cents- therefore we are thirty seven cents under State average.

I suggested in my report last year that in my judgment our Association was a good State average. I still suggest and undertake to maintain this position and sincerely trust that we will continue to make progress and that soon the records will show that we are certainly a good average or better in the State. Records in our general offices in Raleigh give our forty-nine churches with 6,901 members credit for \$6,864.25 in 1937 to the denominational work. \$25,085.64 went to local work, making a total of \$31,949.89 for all purposes. You will note a liberal increase for local work.

I am hopeful that our pastors have been much better provided for. In many cases their salaries have been small for the work done. Their

services rendered with a high degree of unselfishness and sacrifice in most cases should be more largely appreciated by our people. The laborer is worthy of his hire. I do not believe our people should be willing for their pastors to serve so well and faithful without reasonable payment. In all cases, I fully believe, it would be better for both pastors and churches to agree on a stipulated salary the first of each year, either calendar or pastoral, as the salary to be paid and that payments should be made monthly. Our pastors, like ourselves, have weekly and monthly needs and obligations to meet. Based on service rendered and our ability to pay in such manner as will be approved by God himself, we should provide for His servants.

If our pastor is worthy to be a pastor of our church, we should all stand by him and help him all we possibly can, in order that he may better prepare himself to minister to the needs of our people, both in the pulpit and out of it. We should support him heartily also by attending the services of our churches, help build up interest and attendance, the regular services, Sunday school, prayer meeting, and all other work we are endeavouring to do.

Twelve churches reported no baptisms last year. I feel sure that I am fully justified in saying that God is pleased to bless His people. Faithfulness, prayer, and co-operating with Him and His people will be rewarded by spiritual blessings in abundance. Christians will grow and souls will be born in a larger way where such conditions exist. May we all work, pray and study the plan together for a greater spiritual uplift in our Association.

The most important work undertaken in our midst in some time, I am sure, is the Sunday school organization, still in its infancy. Dr. Walter L. Johnson, the first head of this work has left us after more than two years of productive and enthusiastic work. Brother Eph Whisenhunt of Elkin was elected to succeed Dr. Johnson. He and his organization are planning wisely and moving forward with enthusiasm. May I suggest and appeal to all to encourage and help in every possible way this important work. The weakest link in our denominational chain in my way of thinking, is our seeming lack of interest and enthusiasm in our Sunday school and Young People's organizations.

May we all stand together, and work together, to the end that we may move forward and upward to higher grounds for Christ's sake.

Respectfully submitted,
A. V. West, Moderator.

RESOLUTION

RESOLVED. That the clerk of Surry Association furnish those who are to make reports each year some information, figures or facts of which to make up said reports. This is to be done at least 2 months in advance of our Associational meeting and is to be mailed at the expense of the Association.

RESOLVED. That those who are to make said reports use material sent to them by the clerk of the Association and gather all other facts and figures pertaining to our work that it is possible to find, and that this shall be placed in their reports, and persons making reports shall NOT consider a report to be an address, and that each report shall carry a well thought out list of program suggestions for the betterment of the work in this Association.

RESOLVED. That the program committee prepare the programs of the Surry Association at least two months before the Association shall meet and inform each person who has a report to make or an address to give of said place on program immediately after the programs have been planned.

RESOLVED. That the items of the co-operative program, the Sunday School, the B. T. U., woman's work and other local and associational work be given first place on first days program at meeting of the Association.

RESOLVED. That this Association express its appreciation to the good people of the White Plains Baptist Church and to their Pastor, Rev. J. F. Sellars, and to the Friends Church, the Antioch Church, and the ladies of the First Baptist Church, the Piney Grove Church, and all other churches who took part in assisting the White Plains Church for their wonderful hospitality, the good food and the excellent manner in which it was served and all other comforts provided by all the members of the church and all other services.

Committee on Resolutions

Report on Foreign Missions

"Go ye into all the world and preach the Gospel" is a command to us just as clear and distinct as it was to the disciples the day Jesus uttered those words. Are we obeying His command? Do we go? If so, how? Do we go wholehearted or just half?

Looking into war torn China some say we should re-trace our steps, bring back our Missionaries-but "No" every cloud has a silver lining, so the silver lining in all this chaos is the fact that hundreds of Chinese are turning to Christ. Daily they face death as the cannons are pointed in their faces or bombs dropped on their heads. In this time of stress and strain they want to plant their feet on the firm rock of salvation. Our missionaries are needed now worse than ever.

How grateful we are to the Lord for such stalwart Christians as the Chinese are proving to be in the face of all this persecution, losing homes, families and all earthly possessions, never once has a Christian been heard to grumble or complain about the treatment received at the enemies hand. They bear their crosses gladly as true soldiers of the king.

Last year five million copies of the Scriptures and scripture portions were distributed in China. Ninety-nine percent of them sold. Those who left hurriedly, without their Bibles are saying they cannot get along without them.

Previous to the war the government of China prohibited the Bible being taught in the schools--recently that law has been revoked--another "silver lining to the cloud" of war.

Our missionaries are staying by showing their colors in this testing time. Others furloughed are returning to continue the work. They are answering God's command, "Go ye". Are we? Do we go in our prayers daily? Do we give our gifts "on the first day of the week as the Lord doth prosper us?" If we really love the Lord we will not fail in obeying this command.

Respectfully submitted
Mary Lawton Whisenhunt

Report on Baptist Hospital

The North Carolina Baptist Hospital is a modern, well-equipped, five-story, brick building located on a nine-acre tract of land in Winston-Salem. It has a capacity of 108 beds. Its purpose is to furnish hospital treatment especially for those unable to pay for it, and these constitute nearly one-half of all the patients.

The first patient was received fifteen years ago. Last year more than 4,000 were treated. For the care of these patients the hospital has a staff of 68 splendid doctors and 91 well-trained nurses.

The cost of caring for a patient is about \$4.00 per day. Last year the hospital treated 1564 patients who were unable to pay. The Duke Endowment Fund furnishes \$1.00 per day toward the expenses of these patients. For the other three-fourths of the cost, the hospital must depend on one offering a year taken on Mother's Day. In 1937 there were 1937 churches contributing an amount of \$22,652.00. The Surry Association contributed \$460.26 of that amount. No discrimination is made against people of other denominations or no denomination, but 1,000 had to be turned away last year for lack of rooms.

The ministry of the hospital to sick humanity is growing from year to year because of increased gifts from the churches.

Respectfully submitted

Emma Cooke

B. T. U. Report

As we study the story of the Baptist life, we find it consists of three things: (1) a belief in the New Testament Principals; (2) a desire for the New Testament spirit and; (3) a proper zeal for the great purpose to which this spirit naturally and surely leads. As a denomination we have tried to reproduce a New Testament Christianity. We cannot do this as we should unless we have B. T. U's to train the people.

We must be a Bible-knowing people. The Bible is of no value unless it is understood, and there is no better way to understand it than to have a B. T. U. where the people may do their daily Bible Reading and study it. We should avail ourselves to every opportunity in the B. T. U. to make ourselves acquainted with the Bible and especially to train our people for church attendance.

THE NEED OF THE B. T. U. MEETS. Churches need a training service, a drill ground for church members. The B. T. U. provides a place, inviting and congenial, where christian soldiers may be taught to march in the ranks, keep step, use the sword of the spirit, recognize and obey the King's command "in all things whatever" he has commanded. The very foundation of a successful organization is the training of efficient workers.

Church members need training. In the heart of every truly converted person is a desire to serve in some way his Lord. The B. T. U. offers a place to begin the service. It encourages each one to make a beginning.

We are sorry to report not much progress last year, we have no new organization as we know of. We feel that our unions have been strengthened. All of our churches that have unions have had a great membership gain. Elkin First 51; Mount Airy First with no revival 60; Calvary 23; Flat Rock 36; all 4 churches making a total of 170.

The B. T. U. tries to strengthen all organizations of the church. We see a need of trying to help our Sunday School; we are sorry to report that about 50 percent do not attend preaching service. Let's try to right the wrong in our Sunday School and organize the B. T. U. in every church.

Respectfully submitted

A. L. Hiatt.

Report on State Missions

The Gospel must be published among all nations. To do this there are various methods, and we must feel that all these methods are actuated by a great Providence. All the work in the vineyard is Mission work. Our various schools and hospitals and other institutions

for helping the worthy are considered as Mission work, which really begins in the mind and activities of the individual in the Home, the State and Foreign Missions.

I feel that our church is doing a great work for State Mission, and much more is needed.

Respectfully submitted
Rev. W. T. Crissman

Report on Old Ministers Relief

When we think back through the years of the work of our denomination, we think of our Old Ministers as the ones who have been the leaders in the program of Jesus in preaching the Gospel, Visiting the sick, and burying the dead. We think of the many sacrifices that they have made for the advancement of the Kingdom of God.

We are grateful for the denomination's provision for them, and may we honor and pay tribute to them whenever we have opportunity to do so.

Respectfully submitted,
Rev. Walter Calloway

Report on Religious Education

At this advanced age of progress, in which we live, it is generally conceded that people should be educated, but the question is what kind of education is necessary for the well being of humanity and the advancement of God's Kingdom on earth. Primarily the object of an education is to make better citizens and to prepare them for the more effectual performance of the duties of life. Hence we would say, the kind of education most necessary for the purpose is a Christian education, an education which does not stop with stern facts upon the cold pages of a text book, taught by one who has never known what it means to be a follower of the humble Nazarene, but one which not only gives the mind training but trains the heart, the soul, the immortal part that lives on and on and surrounds the student with such influences as will lead to higher and better life and right conception of good citizenship and his obligations in life to the God who created him.

Due credit should be given the State for the great work it is doing for the education of the citizens, but it falls short in the Christian training necessary for the completely educated person. North Carolina with its Wake Forest College, its Meredith College, its Mars, its Campbell College, its Chowan College and other Baptist Institutions of learning, with the doors standing open and with outstretched hands bidding the boys and girls of this state and others to come and partake of the things that make for higher and better life and the glorification of Him who speaks and none can hinder.

When this idea shall permeate the world, then and then only, may we expect a better and happier citizenship, reduction of crime, cessation of wars and the kingdom of God reign supreme on earth.

Respectfully submitted
W. L. Reece

Report on Religious Literature

Our Baptist people are reading to-day as much, if not more than ever in history. We realize the fact that it is necessary that all will and should if we are to be a well informed people.

It has been truly said "The man that reads is the man that leads" and we realize man's life is influenced by the Literature he reads.

Therefore, we may wisely judge the leadership in our Baptist Churches, by the kind of literature they read. We think our people should emphasize the fact that the literature that comes in our homes, should be the kind that would make us better Christians and Baptists.

We recommend that every Baptist home in this Association should receive the Biblical Recorder, for it is just as necessary that we be well informed about the Kingdoms work, of we, Baptists in North Carolina, Southland and, throughout the world, as for political parties, Trade unions and various kinds of industries, to be well informed in their respective fields.

When the Recorder is read and appreciated more by us we will be a better informed people, and instead of so many of our Churches being in a dominant state, it will be a live Missionary Baptist Church supporting all objects of the convention.

Respectfully submitted
C. A. Simmons

Report of W. M. U.

The annual meeting of the Surry Baptist W. M. U. Association was held Thursday, June 23, 1938 in the First Baptist, Elkin, N. C.----

The morning session opened with the singing of a hymn, "O Worship the King". Psalm 96; 1-10 was read responsively, led by Mrs. R. L. Poindexter, Elkin.

The opening prayer was led by Rev. Eph Whisenhunt, Pastor of the First Baptist Church, Elkin.

The address of welcome was given by Mrs. E. C. James, Elkin, and Miss Mildred Jones of Mt. Carmel responded.

The history of the year's hymn, "Woman's Hymn", was told by Mrs. Parks Hampton, Elkin, who also sang it as a solo.

The annual report of the Associational Supt. was then heard.

The following committees were appointed:

Time and Place for the Associational Meeting in 1939; Mrs. Edith Allred, Mt. Carmel, Chairman; Mrs. F. A. Brendle, Elkin; Miss Elizabeth Norman, Dobson.

Resolutions; Mrs. W. L. Reece, Dobson, Chairman; Mrs. A. V. West, Mt. Airy; Mrs. Fred Norman, Fancy Gap.

Nominating; Mrs. E. C. James, Elkin, Chairman; Mrs. C. R. Merritt, Mt. Airy; Mrs. John Simmons, Holly Springs.

Reports were then heard from:

Mission Study Chairman, Mrs. Eph Whisenhunt, who reported 13 mission study classes and 2 associational institutes with ten churches represented. She gave a brief inspirational message on the value of mission study.

Personal Study Chairman, Mrs. John Simmon, Holly Springs, who reported eight Woman's Missionary societies carrying on organized Personal Service, and 4 organizations engaged in soul winning. She urged that Personal Service not be confused with social service.

There was no report from the Stewardship Chairman, Mrs. W. A. Jackson, Mt. Airy.

The minutes of the previous annual meeting at Fancy Gap were read and the treasurer reported that \$7.05 was collected for the Associational Expense Fund.

Eight Churches: Dobson, Elkin First, Elkin Valley, Fancy Gap, Highland Park, Holly Springs, Mount Airy First and Mt. Carmel answered to the roll call with 69 visiting delegates.

Reports were heard from the various W. M. S. and Young Peoples societies present. The Hymn, "O Zion Haste, was sung by the congregation.

Mrs. Edna R. Harris, State Corresponding Secretary of W. M. U. was present and gave a splendid inspirational address, reviewing past achievements, and urging greater work for the future.

Dr. and Mrs. Walter L. Johnson of Mt. Airy spoke a brief farewell as they were leaving to take up a new work among Spanish-speaking people. Mr. Whisenhunt led the dismissal prayer, as the meeting adjourned for lunch.

The afternoon session opened with the G. A. Hymn, "We've a story to tell to the Nations".

Devotionals, conducted by Mrs. F. G. Toler, Mt. Airy was on the subject of Our Neighbors, and the prayer was offered by Mrs. Eph Whisenhunt. An open conference was conducted by Mrs. Edna R. Harris, to answer questions asked by the delegates in reference to the missionary work.

Mrs. Robert Transou, Elkin Valley, Associational Young Peoples Leader, reported on her year's work with the young peoples organizations.

Parade of Progress, a history of Girl's Auxiliary, was given by Sarah Lou Allred, Mt. Airy. "The Tithe" a play was presented by the Elkin Jr. G. As.

Reports of Committees were then heard:

Time and Place; Second Thursday in June 1939 with the Mt. Carmel Church, Mt. Airy, R. F. D.

Resolutions; None.

Nominating; Associational Supt., Mrs. Charles N. Myers, P. O. Box 109, Elkin, N. C. Assistant Supt. Mrs. Geo. K. Snow, Mt. Airy. Secretary-Treasurer, Mrs. J. H. Allred, Mt. Carmel. Stewardship Chairman Mrs. F. G. Tolar, Mt. Airy. Personal Service Chairman, Mrs. John Simmons, Holly Springs. Mission Study, Mrs. Eph Whisenhunt, Elkin. Young Peoples Leaders, Mrs. Robert Transou, Elkin Valley, Miss Elizabeth Norman, Dobson.

Arm bands were presented to three Elkin G. A. Girls, by Mrs. Robert Transou.

On motion, Dr. and Mrs. Walter L. Johnson were adopted as the Associational special missionaries.

Golden Anniversary Meditation was presented by two Elkin Intermediate G. As.

The minutes were read and approved and the meeting closed with prayer led by Mrs. W. L. Johnson of Mount Airy.

Supt. Mrs. C. N. Myers
Sec. Miss Emma Cooke

Gifts to Co-operative Program

Antioch, gave \$5.00 in 1937, 1938 quota \$5.50, Bannertown gave \$10.00 in 1937, 1938 quota \$11.00, Dobson gave \$12.00 in 1937, 1938 quota \$13.00, Elkin, First gave \$843.25 in 1937, 1938 quota, \$927.57, Flat Rock gave \$2.00 in 1937, 1938 quota \$2.20, Holly Springs gave \$20.20 in 1937, 1938 quota \$22.22, Mt. Airy, First gave \$1,752.15 in 1937, 1938 quota \$1,927.36, Mt. Carmel gave \$16.35 in 1937, 1938 quota \$17.98, Mt Pleasant gave \$5.00 in 1937, 1938 quota \$5.50, Westfield gave \$40.00 in 1937, 1938 quota \$44.00, Elkin Valley gave \$19.16 in 1937, 1938 quota \$21.07.

Report on Daily Vacation Bible School

By no means have we accomplished what we had hoped to in the Daily Vacation Bible Schools this summer, but we have made a good beginning at least-for last year, it will be remembered, we did not have a single school in the entire Association. So far this year we have

had Bible Schools in Calvery, Mt. Airy First, Mt. Park, and in Fancy Gap and Mt. Carmel. There may have been other Schools that I have not heard of, if so, I hope the reports will be sent in so the record will be complete, as the figures stand now I only have figures from 3 of them.

Enrolled 388, Average attendance 329, Conversions 36. Excellent work was done in each of the schools and in all of them the children begged that the schools be continued for at least 2 more weeks.

There are a few things about the Vacation Bible School work of such vital importance to every church in the Association. That I feel they must be brought to our attention today; What the Vacation Bible School is and does. It is indeed a Bible School taught during the Public School vacation period. The Bible truths and Jesus life are presented in so many interesting and practical ways that the children and teachers realf come to understand what it means to their lives, in fact I believe the Bible School presents these things as no other organization of our church can hope to. Memory work, note books, hand work, daily drills, songs prayers, and play, all have such places in the program, and probably the best of all is that the teachers are Christians who are living as nearly as they can like Jesus and the Association with such people has its influence on the children. 2. The next thing is who can have Vacation Bible School? Any Church that can have a Sunday School can have a V. B. S. Many rural churches find it advisable to have the schools during the week of the Revival. Much good can be done this way and if there is no other time, then by all means have it then, but as Dr. Grice says, it is a second best, for it divides the interest. The best time to have one is a week or two before the Revival 3. The third thing is that there are many difficulties all of which can be overcome or gotten around if you are determined and thoroughly convinced that you should put it on. A few years ago I made a study of where the leaders in all phases of the work came from, To me the results or facts from that study are real challenges to us to put on these Vacation Bible Schools in every church in our Association. Yes, a large majority of these leaders come from rural communities and a large percent of that group was from the Mountains. We are living at a time that there is a real need for Christian Leaders. We must reach and train the youth of our Surry Association. These ones beg for these schools when they once know what they are.

There are several other things that should be mentioned but I must close. I sincerely hope that next summer we can have more trained workers to help with this phase of the work, for, as Mr. Mashburn wrote me Wednesday, "I feel that our school helped our church and Sunday School more than anything we have had in a long time" it does help the entire church.

I would like to express appreciation to Miss Ruth Abree who has worked faithful with me in putting on these schools at her own expense. She has been a great help. We just made a beginning this year. I hope we can do much for D. V. B. S. next year.

Mrs. I. O. Wallace, Supt. of D. V. B. S.

Report on Home Missions

There can be no substitute for the Gospel of our Lord Jesus Christ to offer a sin cursed world. The Christ of Calvery is the Christ of the Bible.

The Home Mission Board is trying to lift up Jesus Christ in the homeland among the Indians, the foreigners, the negroes, the under-

privileged in the cities and congested industrial sections, in Cuba and Panama.

In all of its departments of work the Board has 327 missionaries working in 850 Mission stations. During 1936 the Board has placed in the field 35 new missionaries and have opened 36 new mission stations. Home Mission work among foreigners in our midst includes, first, those people who were born in other lands, and their children, Mexicans, Italians, Cubans in the United States, Europeans and Chinese, and second, native Americans who speak another language, chiefly, the French Speaking people of Southern Louisiana and the Spanish speaking people of New Mexico. These are fields that challenge us to the task of evangelizing more than 5,000,000 people. Among these foreigners the Board has 105 missionaries who supply 224 churches and mission stations. Two faithful missionaries assisted by a number of volunteer workers are doing their best to carry the Gospel to 45,000 deaf mutes. There has been organized for the deaf, 116 classes in important centers. Home Mission work among the Indians is located in North Carolina, Alabama, Florida, Mississippi, Oklahoma, New Mexico and Arizona. The total Indian population is 200,000. Many of these Indians have never heard a gospel sermon. Among the 40 tribes we have 62 missionaries, who serve 289 churches and mission stations.

The present extent of our Mission work in Panama is the Canal Zone. In the two terminal cities and the surrounding territory in this field the Home Mission Board has 8 churches. 7 of these churches are composed of West Indian Negroes who were brought to Canal Zone from Jamaica during construction days and have remained after the Canal was completed.

The Cuban field of the Home Mission Board includes the four Western Provinces of the Island, with a population of 2,500,000. We now occupy 30 important centers in these Provinces. There are 50 churches and 80 additional mission stations, making a total of 130 places of work where 72 missionaries labor.

North Carolina Baptists have the right to be humbly grateful that they gave through the co-operative program to the Home Mission Board during the calendar year of 1936 and 1937, more than any other state in the Southern Baptist Convention.

Practically one million dollars has been paid on the principal indebtedness since 1928. This calendar year the Board will pay at least \$150,000.00 on the principal and I wonder if we fully realize what is taking place here in the homeland. The forces are at work, communism, atheism, Sabbath desecration, lawlessness, the liquor traffic, worldliness and materialism are undermining the spiritual foundation of our civilization. Let us set ourselves heroically to the preaching of the Gospel of our Lord Jesus Christ if we would save our country from becoming the center of an essentially pagan civilization.

JUNE RECEIPTS

HOME MISSION BOARD, SOUTHERN BAPTIST CONVENTION

Co-operative Program	\$12,565.91
General Designated	2,988.09
Annie W. Armstrong, Offering	3,748.12
Specials	723.27
Hundred Thousand Club	3,228.59

TOTAL \$23,253.59

Total Six Months, 1938	352,985.85
Total Six Months, 1937	329,714.97

Increase (7 2-3%) \$23,270.38

Respectfully submitted
S. F. Morton

Report on Temperance and Public Morals

Man is a strange bundle of warring contradictions and clashing contrasts--a strange mixture of Mud and Mind; of Flesh and Spirit; of Saint and Devil. Now we see him piercing the outer realms of space with his telescopes of invention; enlarging his heart to carry the Gospel to backward people; straining every energy to banish disease and put an end to poverty; to share the burdens of an ailing and distressed world. O, Man Divine!

But at the same instance beho'd Man employing his inventions to wage cruel warfare on his fellows, raining destruction from the skies on defenseless women and children; even on hospitals and orphans homes. By means of alluring picture and seductive story observe how man inflames his bestial passions and unleashes the brute within him. Note him as he brews 57 varieties of alcohol with which to muddle the brain, destroy his health, despoil his earnings and deluge his world with disease, crime, poverty and despair. O, Man, what a Devil art thou.

Shall we, therefore, abandon hope of Man's ultimate victory over his bestial self? Must we conclude that he is the victim of an unequal struggle? Let us remember this, that while the Creator chose to mould our bodies out of the weed-infested dust of the earth, at the same time He energized that clay with the Breath of Life. Instead of peopling the earth with angels from the sinless realms of Heaven, He chose to fashion us out of the planet on which we, by His help and direction, were to shape our own destiny. Let us take courage in the thought that it is God's plan for us; that it is our job to fight now animal passions within us and to struggle and make sacrifices to the end that the world may be made safe for Peace, Sobriety and the Christian Way of Life.

In man's struggle for the attainment of the Christian life, Alcohol has always proven to be his greatest hindrance. Spirituous liquor, as Judge E. Y. Webb says, has no defense. Its use as a beverage can not be justified on any grounds whatsoever. The Christian's attitude toward liquor drinking can be but this: to abstain from its use himself, to teach his children to leave it alone and to co-operate with his fellows in the discouragement of its sale and consumption.

The Christian forces of America now realize that since the repeal of prohibition the use of liquor has increased at an alarming rate. But we can encourage ourselves also with the knowledge that it has been proven over and over that increased intoxication and debauchery always results ultimately in visiting the disapproval of society on such excesses--in other words unbridled Booze has a tendency to place the dagger to its own throat. In America and right here in North Carolina Booze today is fast creating a condition which, with alertness on the part of temperance people, may destroy the citadel it now occupies.

In our own state we have every form of prohibition problem as well as every form of drinkevil. While most of our counties are under so-called prohibition, still the national government has forced on us an intolerable situation. In stores, eating places and refreshment stands all over the state beer, ale and wine with an alcoholic content sufficient to make anyone roaring carzy-drunk is openly being sold. At the same time the bootlegger supplies his trade in white lightning as of old. The few counties that have adopted the so-called A. B. C. store method of control have found that the bootlegger still is with them and that the promised millennium of sober populace, sobered by drinking bonded liquor free from the moonshiners filth, and with lowered taxes by the reason of liquor sale profits, these counties have found that the A. B. C. stores have brought them none of the promised bless-

ings. A recent survey of 12 such A. B. C. store counties revealed; in four counties the taxes have been increased and in the other six counties the tax rate remains the same as before. Which all goes to prove that the legalized sale of Booze leaves in its wake such a toll of broken lives and blighted fortunes that the cost of cleaning up the mess is equal to and often greater than the revenue derived from its sale.

This report portrays a gloomy picture but it is to be hoped not necessarily a hopeless one. If it is His plan that through struggle we attain the Christ ideal, our generation calls loudly to us to battle on, knowing that God is always on the side of right.

W. E. Woodruff, for the Committee

APPLICATIONS

We your Committee on application of the Flippin Memorial Baptist Church for admission to the Association, submit the following report: We have investigated the organization of the Church and find that it has been regularly and properly organized and that it is orthodox in Baptist faith. We recommend that it be received as a member of the Surry Baptist Association.

W. L. Reece, C. L. Harris, Committee.

ARTICLES OF FAITH

1. That we believe in one only true and living God, and that there are three persons in the Godhead: The Father; The Son; The Holy Ghost.
2. That we believe the Scriptures of the Old and New Testaments are the words of God, and the only rule of faith and order.
3. That we believe that salvation is by Grace, through faith in our Lord Jesus Christ.
4. That we believe baptism and the Lord's supper are ordinances instituted by Jesus Christ, to be practiced only by believers in their scriptural order.
5. That we believe baptism is the immersion of a believer. And only those who are thus baptized are in fellowship with the church of Christ, in faith and doctrine, and they only should take the Lord's Supper.
6. That we believe in the final perseverance of the saints.
7. That we believe in the resurrection of the dead, and a general judgment.
8. That we believe the punishment of the wicked will be everlasting and the joy and happiness of the righteous will be eternal.
9. That we believe no minister has the right to administer the ordinance of baptism only such as have been called and set apart by the imposition of hands by the presbytery.
10. That we believe in the doctrine of growth in grace and sanctification as set forth in the New Testament. But we do not believe that sinless perfection is attained by anyone in this life.

RULES OF ORDER

1. That the officers of the Association shall be elected at the close of each session instead of at the opening. That these officers serve through the following Associational year.
2. That each session of the Association shall be opened with religious exercise, conducted by such persons as the moderator may designate.

3. That at each daily session the names of the delegates shall be called and the proceedings of the previous session read before entering upon the regular business of the day.

4. That the members shall abserve toward the officers and each other that courtesy that becomes Christians.

5. That any member wishing to speak shall arise and address the Moderator.

6. That no member shall speak more than twice on the same subject without permission of the Association.

7. That all motions made and seconded shall be definitely stated by the Moderator before discussion.

8. That no motion shall be withdrawn after discussion without the consent of the Association.

9. That when a motion is under discussion no motion or proposition shall be maintained or considered except to adjourn, which several motions shall have preference in the order in which they are stated.

10. That after a motion has been decided, any member having voted in the majority may move a consideration.

11. That all questions except as relate to the amendment of the Constitution shall be decided by the majority of the votes cast.

12. That the Association shall have the right to determine what subjects it will consider and the order of their consideration.

13. That no member shall absent himself from the session of the Association without the consent of the Moderator.

14. That these rules may be amended at any time during an annual session of this Association by a majority.

CONSTITUTIONS OF SURRY ASSOCIATION

Art. I This Association shall be denominated and known as the Surry Baptist Association.

Art. II That the object of this Association shall be the promotion of the Kingdom of Christ among men, and the accomplishing of this shall be in strict conformity to the New Testament.

Art. III This Association shall be composed of delegates chosen by the churches composing it (each church being entitled to four delegates and four alternates). The ministers of the Gospel who belong to churches connected with this body or are pastors of churches so connected shall be ex-officio members of this Association.

Art. IV That the Messengers from each church shall bear a letter certifying their appointment, giving an account of the conditions of the church, and account of the contributions for each purpose during the year.

Art. V That the officers of this Association shall be a Moderator, a Clerk and a Treasurer, who shall be chosen annually by ballot; a majority of the ballots cast shall be necessary to elect in each case, and they shall hold their offices until their successors are elected and are ready to assume the duties of their respective offices.

Art. VI That it shall be the duty of the Moderator to preside at and during the deliberations of the body, enforce and observe the Constitution, preserve decorum, appoint committees, decide all questions of order, and give the casting vote in case of a tie.

Art. VII that it shall be the duty of the Clerk to keep and record the proceedings of each meeting, superintend the printing and the distributions of the Minutes thereof among the churches composing the body.

Art. VIII That it shall be the duty of the Treasurer to receive all funds sent to this body by the churches for all purposes, or collected during the session of this Association, and distribute the same as ordered by the body. He shall make an annual report to this body of the sums received and from what source, and the manner of their distribution and to whom and for what purpose, and the conditions of the treasury.

Art. IX That the Association may annually appoint an executive board of five members which shall have charge of the Associational Missions and such other objects as may be entrusted to them by the Association. They shall have power to disburse all sums paid them by the Treasurer of the Association for objects under their charge, and to collect and disburse funds for their objects during intervals of the meeting of this body, and they shall make an annual report of all their doings to the Association, including a report of collections and expenditures.

Art. X That any church desiring to become a member of this Association shall present her petition at an annual meeting thereof through delegates appointed for that purpose, and if the Association shall decide to receive her, the Moderator shall extend the right hand of fellowship to the delegates.

Art. XI That the Association shall have power and it shall be its duty to withdraw fellowship from any church or churches that neglect or refuse to maintain gospel order.

Art. XII That the Association may invite visiting brethren to seats with the body, and to extend, to them all privileges except that of voting.

Art. XIII That this Association shall meet annually at such time and place as it selects.

Art. XIV That, by appointment of the Association, there shall be preached an introductory sermon, a missionary sermon if ordered by the body, and such other preaching as the Association may direct.

Art. XV That this constitution may be amended by any annual session of the Association by a vote of two-thirds of the delegates present.

Art. XVI That this Association will not retain a church who permits its members to manufacture or sell spirituous liquors.

CHURCHES	City (T) Co. (C) Village (V)	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	Members Rep't. Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members	Weekly Prayer Meetings	Revivals Held	Observance of Lord's Supper	Families Receiving State Baptist Paper
Antioch	c	1858	L. A. Flemmins, Mt. Airy	1-2	210	6	4			3			2	215	n	1	2	
Bannertown	v	1906	S. F. Morton, Winston-Salem	1	159					2			2	155	n	1		
Bean Shoals	v	1867	E. C. Norman, East Bend	1	192					2			1	190	n	1	1	
Calvary	v	1914	Richard Daye, Elkin	1	190	4		1		2				193	n	1	1	
Central View	c	1910	George Burrus, Rockford	1	62	1								63	n	1	1	2
Cross Roads	c	1864	J. W. Calloway, State Road	1	40									40	n	1	1	
Copeland	c	1896	L. W. Burrus, Boonville	4	104					3		3	2	96	n	1	1	
Dobson	v	1877	R. L. West, Yadkinville	1-3	64									64	n	1	1	2
Elkin First	t	1889	Eph Whisenhunt, Elkin	Ev'y	450	48	23	1		16		2	3	501	y	2	4	50
Fair View	c	1912	J. W. Calloway, State Road	4	133	1	3			8				133	n	1	1	
Friendship	c	1895	T. S. Draughn, Crutchfield	4	114		2			1				115	n	1	1	
Fancy Gap	v	1929	G. C. Bowman, The Hollow, Va.	3	102					2				100	n	1	1	
Flat Rock	v	1889	O. E. Ward, Mt. Airy	Ev'y	153	33	3	1		13			8	169	y	1	4	3
Flippin Memorial	c	1937	Lonnie Flemmins, Mt. Airy	2	11	10	1		12					23	y	1	1	
Gum Orchard	c	1865	J. W. Calloway, State Road	2	162	1								155	y	1	1	
Hills Grove	c	1905	Richard Daye, Elkin	4	125	3				4		1	1	122	n	1	1	
Highland Park	v	1927	George Tucker, Pilot Mountain	1-3	203	2				3			1	201	y	1	1	1
Holly Springs	c	1900	O. H. Hauser, Westfield	1	209					9			3	197	n	2	1	
Indian Grove	c	1895	W. T. Crissman, Siloam	2	109	4							1	112	n	1	1	
Ivy Green	c	1916	J. A. Gilley, Jonesville	2	59						1		1	57	n	1	1	
Little Mountain	c	1928	G. A. Tucker, Pilot Mountain	4	82	2								84	n	1	1	
Little Richmond	c	1885	A. B. Hayes, Hayes	3	110	4				2			1	111	n	1	1	
Ladonia	c	1900	Geo. Burrus, Rockford	1	38	1	3			2				40	y	2	1	
Mount Airy First	t	1878		Ev'y	850	43	16	1		23	9	7	4	867	y	1	6	15
Mount Carmel	v	1890	Frank Weatherman, Jonesville	2	139	19	6			1			3	160	n	1	1	1
Mount Hermon	c		L. W. Burrus, Bonneville	1	67	5	1		2					75	n	1	1	1
Mountain Park	v	1912	T. S. Draughn, Crutchfield	2	138	2	1			4			5	122	y	1	1	
Mountain View	v	1895	L. M. Cook, Mt. Airy	2-4	68									68	n	1	1	1
Mount Zion	c	1913	J. F. Manvill, Germantown	1											n			
New Bethel	c	1913	J. H. Hall, Mt. Airy	1	71									71				
New Hope	c		C. W. Simmons, Jonesville	4	72	3	2			3		3		80	n	1		
New Life	c	1920	Frank Weatherman, Jonesville	1	69									69	y	1	1	
Oak Grove	c	1893	L. B. Murry, State Road	2	50									50	n		1	
Pinnacle View	c	1930	E. C. Norman, East Bend	1	93	8								101	n	2	1	
Piney Grove	c	1898	Geo. Tucker, Pilot Mountain	3	150	21				2			1	167	n	1	1	
Pine Ridge	c	1921	L. M. Cook, Mt. Airy	3	58					1				57	n	1	1	
Rockford	v	1847	D. G. Reece, Jonesville	1	124	5				2			1	126	n	1	1	
Rocky Ford	c		A. B. Hayes, Hayes	1	56								1	55	n	1	1	2
Rock Hill	c		L. M. Cook, Mt. Airy															
Salem	c	1898	W. T. Crissman, Siloam		168	11	1			1			1	178	n	1	1	
Salem Fork	c		J. E. Jordon, Elkin	4	56								1	55	n	1	1	1
Simmons Grove	c		J. W. Chilton, Mt. Airy	2	112	11	5	1		3				126	n	1	1	4
Siloam	v	1900	T. Draughn, Crutchfield	1	131					3			1	127	n		1	1
Sulphur Springs	c	1872	W. T. Crissman, Siloam	3	187	7	4							198	n	1	1	
Slate Mountain	c	1915	Geo. Tucker, Pilot Mountain	2	98	16	5	1		3		1		114	n	1		1
Union Cross	c		A. B. Hayes, Hayes	2	146	1	1							148	n	1	1	
Westfield	v	1879	R. W. Harris, Westfield	3	333					3		1		327	n	1	1	2
White Plains	v	1856	J. F. Sellers, Mt. Airy	2-4	133	1	7			4			2	142	y	1	1	
Woodville	c	1913	J. H. Hall, Mt. Airy	1	154	1							1	154	n	2	1	1
TOTAL					6604	274	87	6	14	125	11	18	47	6768	46	52	87	

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll, Under 3 Years	Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years	Intermediates, 13-16 Years	Young People, 17-24 Years	Adults, 25 Years and Up	Extension Department	Total Enrollment	Average Attendance	Is it A Graded School	Is It Standard A-1	Teachers Holding Diplomas
Antioch	Mrs. Frank Beamer, Mt. Airy		14	12	29	10	18	52		144	63			
Bannertown	B. E. Edwards, Mt. Airy		23	28	30	27	17			154	75			
Bean Shoals	J. C. Trulove, Pinnacle		6	7	11	15	15	21		74	32			
Calvery	Walter Norman, Mt. Airy		39	38	73	48	36	40		284	99			
Central View	B. T. Hodges, Dobson		29		15	25				46	40			
Cross Roads	G. E. Isaacs, Dobson	2	1	3	12	4	9	17		55	20			
Copeland	Mrs. J. G. Wood, Dobson		6	8	10	24	25	15		108	65			
Dobson	J. T. Threate, Dobson									169	85			
Elkin First	L. A. Tucker, Elkin	60	21	48	84	70	43	144	29	499	241	y	y	40
Fair View	I. M. Wilmoth, Dobson	5	7	14	21	18	25	35		137				
Friendship	Dan Woodruff, Elkin									102	60			
Fancy Gap	C. R. Haynes, Mt. Airy	4	12	22	24	32	30	7		145	75			
Flat Rock	R. H. Loftis, Mt. Airy		14	30	45	42	52			227	133	y		
Flippin Memorial	D. A. Livengood, Mt. Airy		11	10	16	10	23	27		103	44			
Gum Orchard				6	12	18	18	8		67	24			
Hills Grove	Annie Whitaker, Pilot Mountain	12		8	10	30	18			77	35			
Highland Park	Emery Nixon, Mt. Airy	4	23	23	46	18	20	40		189	128	y		
Holly Springs	E. E. Simmons, Mt. Airy		13	16	15	10	24	18	12	120	70			
Indian Grove	T. M. Kirkman, Mt. Airy		12		13		22	20		73	30			
Ivy Green	Mrs. S. Jarrell, Mt. Airy													
Little Mountain	Mrs. B. E. Adkins, Ararat													
Little Richmond	Charlie Humphries, Rusk	6	8	8	10		20	15		77	40			
Ladonia	Acus Hayes, Mt. Airy	4	6	5	15	5	19	24		90	65			
Mount Airy First	H. M. Finch, Mt. Airy	110	31	90	130	117	85	149	102	824	352	y	y	
Mount Carmel	J. L. Sprinkle, Mt. Airy		42		32	24	18	21		145	85			
Mount Hermon			8		16	16		18		63	35			
Mountain Park	Claude Harries,		17	10	13		41	39	3	132	53	y		
Mountain View	E. L. Schuyler, Low Gap		25			20	10	18		79	39			
Mount Zion	J. E. Tilley, Ararat									24				
New Bethel	James Golding, Mt. Airy									59	25			
New Hope	Gurney Hodges, Dobson	2	22		9		24	21		85	45			
New Life	Elmer Nixon, Mt. Airy			3	4	8	12	12		39	25			
Oak Grove	Kelly Cockerham, Mt. Airy		6	6	8	8		12		43	25			
Pinnacle View	Gilmer Denny, Pinnacle									119	51			
Piney Grove	S. C. Smith, Mt. Airy		14	15	12	30		28		99	60			
Pine Ridge	J. C. Ward, Mt. Airy		21		15	20		15		77				
Rockford	H. G. Hoyfield, Rockford		9	10	20	15	40	36		139	52	y		
Rocky Ford	Roy Thompson, Mtn. Park		8	10	12	8		20		68	28			
Rock Hill														
Salem	Walter Tucker, Dobson													
Salem Fork	Mrs. N. J. Martin, Elkin		10		12	14	14	8		64				
Simmons Grove	C. Larinstrong, Mt. Airy			22	24	20	30	15		123	57			
Slate Mountain	Madison Gammons, Mt. Airy	4	8	9	17	8	16	12		79	38			
Sulphur Springs	R. W. Key, Mt. Airy	7	13	15	20	21	45	49		179				
Siloam														
Union Cross	Floyd Stanley, Elkin									100	60			
Westfield	Luther Byrd, Westfield	12	15	35	30	40	30			82	78			
White Plains	J. S. Johnson, Mt. Airy	4	11	6	9	7	26	21		99	54			
Woodville	Ernest Wilson, Mt. Airy	4	12	18	18	20	18			96	50			
TOTAL		240	517	532	892	802	1645	977	123	6805	9441			

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church Own Home	When Was it Built	Material Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Separate Class Rooms	Value of Church and Ground	Value of Pastor's Home	Value of Church Property	Indebtedness all Property	Insurance Carried
Antioch	C. H. Allred, Mt. Airy		1876	wood	400	1			3,600.00		3,600.00		
Bannertown	B. E. Edwards, Mt. Airy		1906	wood	300	1			2,000.		2,000.		
Bean Shoals	C. E. Gough, Pinnacle		1906	wood	400	1			5,000.		5,000.		
Calvary	C. L. Stone, Mt. Airy		1914	wood	400	2			2,000.		2,000.		1,000.
Central View	B. T. Hodges, Dobson		1910	wood	300	1			1,000.		1,000.		700.
Cross Roads	Maud Haymore, Dobson		1899	wood	300	1			2,550.		2,550.		
Copeland	J. R. Venable, Dobson		1896	wood	500	1			3,000.		3,000.		
Dobson	D. T. Sparger, Dobson		1915	brick	300	2			5,000.		5,000.		3,000.
Elkin First	Miss Willie Gwyn, Elkin			brick	300	32	6	27	40,000.	4,500.00	44,500.	191.74	15,000
Fair View	C. C. White, Dobson		1912	wood	300	1			1,200.		1,200.		
Friendship	C. A. Gentry, Elkin		1929	brick	500	1			4,000.		4,000.		800.00
Fancy Gap	H. S. Segraves, Mt. Airy		1922	wood	300	1			2,000.		2,000.		
Flat Rock	R. H. Loftis, Mt. Airy		1905	stone	250	12		12	10,000.		10,000.	4000.	4,000.
Flippin Memorial	D. A. Livingood, Mt. Airy		1937	wood	200	1			800.		825.	110.	
Gum Orchard	L. W. Isaacs, Rusk		1865	wood	300	1			1,500.		1,500.		
Hills Grove	Roscoe Hill, Pilot Mountain		1905	wood	400	1			1,500.		1,500.		
Highland Park	Emery Nixon, Mt. Airy		1938	brick	500				2,500.		2,500.	175.	1,500.
Holly Springs	J. A. Simmons, Mt. Airy		1900	wood	500	3			2,500.		2,500.		
Indian Grove	T. M. Kirkman, Mt. Airy		1875	wood	200	1			800.		800.		
Ivy Green	Mrs. S. Jarrell, Mt. Airy		1916	wood	300	1			1,000.		1,000.		
Little Mountain	Mrs. B. E. Adkins, Ararat		1926	wood	600	1			1,000.		1,000.		
Little Richmond	C. E. Cordor, Elkin			wood	500	2			2,000.		2,000.		
Ladonia	Geo. Hayes, Mt. Airy		1911	wood	500	1			1,000.		1,000.		
Mount Airy First	T. F. Bu'ner, Mt. Airy		1907	stone	400	43	7	50	60,000.	10,000.	70,000.		44,500
Mount Carmel	J. L. Sprinkle, Mt. Airy			wood	300	4		4	2,200.		2,200.		1,000.
Mount Hermon	Lova S. Layme, Crutchfield			wood	300	1			1,000.		1,000.		
Mountain Park	Mrs. R. J. Williams, Rusk		1912	wood	300	4		5	2,300.		2,500.		1,000.
Mountain View	C. F. Carson, Low Gap		1895	wood	250	1			1,000.		1,000.		
Mount Zion	E. J. Tucker, Ararat		1913	wood	400	1			1,000.		1,000.		
New Bethel	Rubin McCraw, Mt. Airy		1913	wood	250	1			900.		900.		
New Hope	W. H. Stone, Dobson		1915	wood	400	2			1,200.		1,200.		
New Life	Miss Mattie Isaacs, Dobson		1920	wood	300	1			1,000.		1,000.		
Oak Grove	N. E. Boyles, Mt. Airy		1892	wood	200	1			1,000.		1,000.		
Pinnacle View	Mrs. J. S. Fulk, Pinnacle		1937	wood	350	1			1,800.		1,800.		
Piney Grove	J. F. Woodruff, Mt. Airy		1898	wood	400				850.		850.		
Pine Ridge	W. R. Hall, Mt. Airy		1921	wood	300	1			1,000.		1,000.		
Rockford	H. G. Hollyfield, Rockford		1916	wood	700	1			5,000.		5,000.		
Rocky Ford	P. E. Burch, Mtn. Park			wood	300	3			2,000.		2,000.		
Rock Hill	L. E. Moore, Mt. Airy			wood	300	1			2,000.		2,000.		
Salem	Jonnie Collins, Dobson		1928	wood	400	1							
Salem Fork	Buck White, Dobson		1907	wood	300	1			1,000.		1,000.		
Simmons Grove	Mrs. Ruby Cook, Mt. Airy			wood	350	1			1,500.		1,500.		
Slate Mountain	C. A. Simmons, Mt. Airy			wood	250	1							
Sulphur Springs	Louisa Hiatt, Pilot Mountain		1910	wood	450	1			900.		900.		
Siloam	W. O. Snow, Dobson		1900	wood	400	1			1,000.		1,000.		
Union Cross	Wilson Draughn, Ekin			wood	300	1			1,500.		1,500.		
Westfield	L. P. Pell, Pilot Mountain		1929	brick	500	5	4	4	15,000.		15,000.		1,000.
White Plains	R. E. York, Mt. Airy		1856	wood	300	1			1,000.		1,000.		
Woodville	Z. D. Wilson, Mt. Airy		1915	wood	400	1			1,000.		1,000.		
TOTAL					17650	149	17	102	173,100.	14,500.	187,600.	4476.74	73,500.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastors Salary	Other Salaries	Ministerial Help & Supply	Building and Repairs	Church Debt & Interest	Incidentals	Literature	Help Given Local Poor	For Printing Minutes	Other Objects	TOTAL
Antioch	Luther Seal, Mt. Airy	240.00		40.00	230.29		26.84	31.65	4.00		32.13	590.44
Bannertown	B. E. Edwards, Mt. Airy	200.00		27.50			32.50	40.00	26.25	2.55	14.00	342.70
Bean Shoals	R. P. Gough, Pinnacle	105.25		30.00	95.80		18.88	23.68		2.00	9.90	285.51
Calvary	L. H. Stone, Mt. Airy	225.37			67.84		19.64	5.00		3.00		215.85
Central View	B. T. Hodges, Dobson	30.00		12.00								47.00
Cross Roads	Maud Haymore, Dobson	15.85		26.30	101.15		2.75	3.15		1.50		150.03
Copeland		66.36					134.00	20.49		1.61		222.46
Dobson	Mrs. D. T. Sparger, Dobson	143.25		35.00	20.00		62.40	46.50		5.00		312.35
Elkin First	S. F. Walker, Elkin	2400.00	90.00	311.00	159.64	1691.92	899.42	371.46	118.37	5.00	424.67	6471.51
Fair View		55.87		25.04			15.00	18.96		1.50		116.37
Friendship	J. T. Ring, Elkin	128.98		26.00			37.40	22.46		1.25		224.11
Fancy Gap	H. S. Segraves, Mt. Airy	49.90					32.00	36.61	31.38	2.00	2.47	154.76
Flat Rock	A. L. Hiatt, Mt. Airy	1560.00		60.00	970.33	165.00	145.06	118.59	106.16	4.00	126.65	3265.14
Flippin Memorial	Sandy Stevens, Mt. Airy	19.75		21.13	37.82			6.39	5.00	1.00		90.14
Gum Orchard	L. W. Isaacs, Rusk	20.00		14.50			2.00	6.00		1.50		44.00
Hills Grove	Annie Whitaker, Pilot Mountain	70.00					5.00	14.75		1.00		89.75
Highland Park	Brady Coe, Mt. Airy	100.00			2000.		22.50	50.00		3.00	10.00	2175.54
Holly Springs	Roy Stone, Mt. Airy	150.00		66.73			29.59	24.53	5.00	2.00	11.00	287.85
Indian Grove	T. M. Kirkman, Mt. Airy	100.00		20.00			3.00	8.98		3.25		131.98
Ivy Green		51.50		3.50						1.65	3.71	60.36
Little Mountain		25.00						12.00		.50		38.00
Little Richmond	N. V. Burch, Elkin	100.00										100.00
Ladonia	E. W. Amburn, Ladonia	50.00		20.00	15.00		9.60	6.00		1.00		101.60
Mount Airy First	R. R. Jackson, Mt. Airy	3000.00	1765.00	200.00	490.23		1066.77	519.53	127.24	10.00	412.08	7590.93
Mount Carmel	B. D. Reece, Mt. Airy	124.00		17.20	831.92		36.26	24.61	35.00	3.00	17.01	1087.90
Mount Hermon	Thurmon Cockerham, Crutchfield	50.00						7.00		1.00		58.00
Mountain Park	Rufus Nixon, Devotion	112.34		35.66	72.87		32.13	39.39	8.00	2.50	19.52	322.41
Mountain View	Mrs. J. B. Thompson, Low Gap	34.00		60.00	175.00		25.00	25.00		4.00		373.00
Mount Zion	E. J. Tucker, Ararat											
New Bethel	Rubin McCraw, Mt. Airy	60.00								1.50		61.50
New Hope	W. H. Stone, Mt. Airy			27.31	15.00		9.60	10.00				114.90
New Life		41.24		14.55				7.00				67.79
Oak Grove	N. E. Boyles, Mt. Airy	75.00					2.00	8.00				85.00
Pinnacle View	Ruth Fulk, Pinnacle	55.63		9.90								67.53
Piney Grove	S. C. Smith, Mt. Airy	50.00			72.86		5.00	26.00		2.00		168.37
Pine Ridge	J. C. Ward, Mt. Airy	32.00					9.60	10.50		1.00		53.10
Rockford	H. G. Holyfield, Rockford	17.25	44.90	26.68			2.00	21.07	5.00	2.00		118.90
Rocky Ford		100.00		20.00			25.00	25.00		1.00		171.00
Rock Hill												
Salem	W. B. Edmons, Dobson	75.00								2.00		77.00
Salem Fork		54.58		12.00	1.06		12.46	11.97		1.50		93.57
Simmons Grove				18.62	75.00		5.58	20.31		1.50	25.00	146.01
Slate Mountain	C. A. Simmons, Mt. Airy	53.05		4.00	134.05			19.02		1.00		211.13
Sulphur Springs	J. F. Redman, Mt. Airy	100.00		27.50			5.00	13.60		2.40	34.26	183.66
Siloam	Howard Hardy, Siloam	100.00					97.60			2.00		199.60
Union Cross		66.64						14.49		2.00		83.13
Westfield	Dr. J. T. Smith, Westfield	162.50	20.00	75.00	5.00		328.99	42.45		3.00		634.94
White Plains	R. E. York, Mt. Airy	100.58		13.50	52.38		17.33	20.00		3.00	40.75	247.52
Woodville	Z. D. Wilson, Mt. Airy	132.00		14.00				15.00		3.00		164.00
TOTAL		10,555.39	1919.90	1314.87	5509.56	185695	3174.10	1747.19	471.40	93.71	1183.15	30,897.34

CHURCHES	REGULAR TREASURERS AND POST OFFICES	To Co-op. Program	Associational Missions	State Missions	Home Missions	Foreign Missions	Christian Education	Orphanage	Hospitals	Old Ministers Relief	Other Special Gifts	Total Given to Missions etc.	Grand Total
Antioch	Luther Seal, Mt. Airy	18.89										18.89	609.33
Bannertown	B. E. Edwards, Mt. Airy			6.75	10.00			29.08				45.83	388.53
Bean Shoals	R. P. Gough, Pinnacle					7.68						7.68	293.19
Calvery	L. H. Stone, Mt. Airy	9.00						10.00	5.00		2.00	26.00	341.85
Central View	B. T. Hodges, Dobson												47.00
Cross Roads	Maud Haymore, Dobson	.75						3.25				4.00	154.03
Copeland								2.00	2.00	3.25		7.25	229.71
Dobson	Mrs. D. T. Sparger, Dobson	7.50							6.50			14.00	361.33
Elkin First	S. F. Walker, Elkin	1190.17		18.65	20.70	68.82		284.05	65.44		137.64	1785.47	8256.98
Fair View								7.95	1.48			9.43	125.80
Friendship	J. T. Ring, Elkin	14.22						63.82				78.04	302.15
Fancy Gap	H. S. Segraves, Mt. Airy	4.50						19.98	5.16			29.64	184.40
Flat Rock	A. L. Hiatt, Mt. Airy	37.93		10.00		12.50	9.14	75.00	30.00			174.57	3429.71
Flippin Memorial	Sandy Stevens, Mt. Airy	2.00						6.52	8.00			16.52	106.56
Gum Orchard	L. W. Isaacs, Rusk												44.00
Hills Grove	Annie Whitaker, Pilot Mountain									1.00		1.00	89.75
Highland Park	Brady Coe, Mt. Airy	25.00						15.00	10.00			50.00	2225.54
Holly Springs	Roy Stone, Mt. Airy	11.10		4.00	2.00	9.00		8.00	6.00			40.10	327.34
Indian Grove	T. M. Kirkman, Mt. Airy	2.60							2.76			5.36	137.34
Ivy Green								7.01				7.01	67.37
Little Mountain													38.00
Little Richmond	N. V. Burch, Elkin												
Ladonia	E. W. Amburn, Ladonia								1.00			1.00	102.60
Mount Airy First	R. R. Jackson, Mt. Airy	2239.35	7.80	53.47	62.41	174.63	10.18	386.74	57.67		134.90	3127.15	10,718.08
Mount Carmel	B. D. Reece, Mt. Airy	52.00				7.00			11.00			70.00	1157.90
Mount Hermon	Thurmon Cockerham, Crutchfield												58.00
Mountain Park	Rufus Nixon, Devotion	5.38		11.00	2.50	12.94		13.50	8.00			53.32	375.73
Mountain View	Mrs. J. B. Thompson, Low Gap				6.00			7.50				13.50	386.50
Mount Zion	E. J. Tucker, Ararat												61.50
New Bethel	Rubin McCraw, Mt. Airy												119.70
New Hope	W. H. Stone, Mt. Airy							1.70	1.50			3.20	62.19
New Life													91.19
Oak Grove	N. E. Boyles, Mt. Airy								6.19			6.19	71.56
Pinnacle View	Ruth Fulk, Pinnacle							1.10	2.93			4.03	175.79
Piney Grove	S. C. Smith, Mt. Airy							5.75	1.67			168.37	52.10
Pine Ridge	J. C. Ward, Mt. Airy												133.44
Rockford	H. G. Holyfield, Rockford	10.00						4.54				14.54	181.00
Rocky Ford								5.00	5.00			10.00	77.00
Rock Hill													123.87
Salem	W. B. Edmons, Dobson	28.80							1.50			30.30	169.78
Salem Fork				4.22				12.60	6.94			23.77	219.88
Simmons Grove												8.75	320.92
Slate Mountain	C. A. Simmons, Mt. Airy	8.75						2.72	4.54		27.00	34.26	239.60
Sulphur Springs	J. F. Redman, Mt. Airy							15.00				40.00	92.61
Siloam	Howard Hardy, Siloam	25.00						6.19	3.29			9.48	755.34
Union Cross					9.00	12.90		36.00	18.50			118.40	276.00
Westfield	Dr. J. T. Smith, Westfield	42.00		3.00				14.96	10.50			28.46	204.10
White Plains	R. E. York, Mt. Airy			6.75				8.35	5.00			40.10	
Woodville	Z. D. Wilson, Mt. Airy	20.00											
TOTAL		3754.94	780	117.84	112.61	304.47	24.79	1053.31	377.57	425	305.79	6124.60	33,895.60