

Sept, 1995

Dear Mr. Marion,

I'm sorry that I cannot type this but will try to be neat. I would like to submit information on the Felts family that moved to Swain Co, N.C. from Carroll Co, Va. In the early years the name was Phelps, not until about 1850 did the spelling commonly become Felts. At that time it was not the family that changed the spelling but census takers, tax assessors, justice of the peace, and ministers. As late as 1871 some of the family still signed their name Phelps. The name Phelps is English and a changed form of Phillips son. Sometimes it was spelled Philps. It is important to watch for Philps and Phelps in research of the early years, else you will miss the most thrilling part.

There is some evidence that the Phelps migrated from the northern states along the Old Wagon Rd through Pennsylvania and the Shenandoah Valley of Virginia. They dropped off of the road and settled in Bedford and Charlotte County, Va. Along this Road I have found Phelps as early as

1790 in Charlotte Co, Va. Some were in nearby Bedford Co, Va by 1810. In 1830 they were in Carroll, Wythe, and Grayson Counties of Virginia. Land grants show our Crawford Felts in Carroll Co. in 1809. Some of the family later moved to Grayson Co, Va near Galax and became famous. Some remained in Carroll Co and are mostly buried at cemeteries near Pipers Gap, Va. A good number of them moved to Surry Co, N.C. and married into the Holder, Holding, Phillips and McCraw families.

An abundance of information indicates that most all of the Surry Co. Felts descended from old Crawford Felts of Carroll Co, Va through his sons Randolph, Jordan, and Joshua. Joshua had a son Iredell C. Felts. Census records show that at least five of Ira's children moved to Surry Co. by 1900 along with his widow Cynthia Norman Felts.

A cousin Wilma Kratt found the old Felts homestead in Carroll Co, Va. Other records show other Felts nearby. The area is between Woodlawn, Va. and Pipers Gap. The

State of Virginia has bought all of the
Felts farms along Crooked Creek and
it is now a State Game Preserve and
Inland Fishing Area. Cousin Wilma
Hiatt and I have made a sentimental
journey through the area and we
want to go back. Most likely some of the
earliest Phelps were squatters.

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1995

Our Heritage

The most ancient traces of the Scotch-Irish is in the island of Ireland from which they came. There were a series of invasions by different peoples in prehistoric times and in the 2nd century the Malaysians invaded the island, conquered the people, and established a government with a high king.

In 432 A.D. a Roman Catholic missionary came to the island, and he converted the people to his faith. Later the Danes and Norsemen invaded the land and there was misery for over two hundred years. By 1172 the English had become involved, and the Normans settled in the land, and they became more like the Irish than they did the English. One group of these island people had crossed the Irish Sea and invaded northern England, conquering the inhabitants. These people were first called Scots in the 10th century.

There were many wars with the Norsemen and the English. In 1314 A.D. the Scots won a victory over the English, and for a few years had their own king. A religious war took place when England tried to force the Scots to conform to their religion. The religious reformation spread from England to Scotland. It reached its height during 1559-1560 under the leadership of John Knox, a Protestant. A democratic Presbyterian church system was formed, and the Presbyterian Church was born. They had a representative government, and this played a major role in the form of government that we have in America due to the overwhelming influence of the Scotch-Irish immigrants.

The first recorded history began when the Romans invaded England in 55 B.C. The Romans never could conquer the Scots who took refuge in the northern mountains. Today these people are called the Scottish Highlanders. Depending on whether the English king was Roman Catholic or of the Church of England, there were severe religious wars with the Scotch and Scotch-Irish. During the 1600 some of the Scottish people were sent to form a colony in northern Ireland. Today they are called the Scotch-Irish. The Webb family claim to be Scotch-Irish. During the religious wars with England the Scottish people signed a Covenant that in their land there would never be a state church except for the Presbyterian form which is a representative government. The Church of England is like the Catholic Church. The king is the dictator of the Church of England; the Pope is the dictator of the Roman Catholics. The Presbyterians have no supreme head but representatives from each church meet and make decisions together, the way our Federal Government does today. Because of the wars many of the Scots and Scotch-Irish lost their farms to the English nobles, and they came to America. They brought their hatred of the Roman Catholics and of the Church of England with them when they came. In 1707 England and

Scotland united and became Great Britain. Between 1717 and 1750 between 25000 and 300,000 Scotch-Irish came to New England and Pennsylvania. When Scotland united with England, they retained the right to a representative government in church and state. Altogether they had 161 people in Great Britain's government, and they also have their own local government. The Presbyterian Church is the major church in Scotland and northern Ireland where the Scotch-Irish live. Most of Ireland is Roman Catholic, and up until 1994 there has been continuous skirmishes between them and the Protestant Scotch-Irish.

In America of 1776 about 99% of the settlers were Protestant. Many Germans had come to America also, but they didn't blend in like the Scottish people. The Scots spoke English and never formed ethnic groups like the Germans, Jews, and Italians did. The Scots were the most skilled of all the people who came here. They were "Real" Americans: white, English speaking, and Protestant. The English, Scots, Welsh, Scotch-Irish, French, Swedes, and Germans all came out of the same north western area of Europe and blended together here, becoming one people by 1783.

There were difference dialects and ways of spelling, but Ben Franklin created and published an Blue Back Speller, and this formed an American way of spelling. Foreigners changed their names or the way they spelled their names. Whyte became White, Smythe became Smith, honour became honor, Van Rosenvelt became Roosevelt, and Pollock became Polk. In the piedmont of North Carolina, Virginia, and Tennessee there has remained a strong dialect and is only now disappearing. In Old English the emphasis was placed on the middle of a word, and the end was slurred. This is now called the southern drawl. We often drop the end of a word and do not pronounce the "R." We are "Southuhners," not Southerners. The people in this area were isolated from the rest of the people and kept the old ways of pronouncing words. In the 1937 edition of the World Book Encyclopedia they said that in North Carolina there were many unchanged English and Scotch ballads and folk songs surviving, and many quaint expressions in the rural sections. Auld Lang Syne was written by a Scottish preacher.

A state wide system of schools was established in 1867. On the back of an old school picture someone has written " The A.A. Webb School. there were five Webb children and thirty-two other children in the picture. A.A. Webb is our great grandfather. in 1905 there was a Horton School in Carroll County, Va., Route 804, off Highway 52. Our grandma Penelope is in the school picture. She appears to be in her teens in 1905. She was born in 1888 making her 17 in 1905. These were some of the early schools. Two of Penelope's older brothers taught at this school. If you could read, write, and spell, and were able to do the basics in numbers you were qualified to teach.

When the Scottish clans were broken up, the clan chiefs would choose the name of an ancestor and take that for a surname. All of their blood kin would adopt that name. Just over 1,000 years ago people only had one name. Mac before a name means "son of" as in MacDonald. Before this they were called John of Surry, or Homer of Darvie. If there were two Johns in a community, they would be called John, son of Daniel. etc. This became Johnson Daniel. One would be called John, son of Alexander, etc. In America he would become John Sanderson. The names Peterson, Williamson, and Anderson are the English forms, Mac was replaced with. ↘The -son on the end of

the name. The Irish had the "O" before their name mean "son of." O'Neal often was changed to Neal, like in Steve Neal. In Old English Webb was spelled Webbe, but our people dropped the "e" at the end as the American form after Ben Franklin's speller came into use in the late 1700's. Several of our Presidents also changed their names. Anderson is a major name in the Webb family since 1829 and maybe longer. I believe that it was Anders son originally. In eight generations we have an Anderson in each generation except one, and he was named Andy. 1829-1994. The women in the family have kept this name going, and there seems to have been an urgent reason that this name live on. I have a son, grandson, and a great grandson with that name. No matter what surname taken at marriage, the name Anderson lives on. In my generation my brother Homer Anderson Felts carries the name. My descendants are Bruce Anderson Shaw, Sr. Bruce Anderson Shaw Jr., and Colby Anderson Kane Widenener. Colby was born 11-30-1994. I cried when they told me his name. My daughter said: I told you that she would cry when she heard his name. I don't understand this, but it is an inbred instinct. We can't help it because it is the right thing to do. It's the tie that binds.

The words, Ku Klux Klan, are Scottish words. We get the word cluck from the word Klux which is Scottish. Cluck is the sound a hen makes to gather her chicks under her when she senses danger. The Scottish language uses a K instead of C. Church was spelled Kirk. The family name of Kirman means Churchman. Church was spelled Kirk. After the Civil War the negroes were given full citizenship, and during Reconstruction the people from the north came to the South, and we were under military rule while the south was being rebuilt. Negroes were put into office, and in the South Carolina 88 of the 155 legislators were black. The Klan first rose up during this period. The south was under the dictatorship of the north, and the Scottish people fought back the way their ancestors did in England. Their greatest fear was to be ruled over by the Pope of Rome, and every time a change took place this fear would rise up. The Scots fear changes. The Republican Party that we have today reflects the Scottish ways. The word today is that the Republicans favor the rich, and maybe they do because the Scottish people became successful in America. The Democrats favor a welfare state. The scots do not.

The colonies declared themselves independent of England. A few of the leading men in the colonies began debating in secret about a U.S. Constitution. Ben Franklin said that the Constitution as it was written was set up for a dictator and a church state. These aristocrats had called the pioneers backwoodsmen, with the bark still on, ignorant, white trash, and the refuse of society. They believed that the settlers were too ignorant to govern themselves. When the word got out of what was going on, the ignorant pioneers rose up and fought for a Bill of Rights added to the Constitution. They demanded that representatives from their own districts represent them in Congress and that there would be a separation of church and state. Ben Franklin was involved, and his right hand man was James Wilson, a young highly educated Scottish lawyer. Wilson was in favor of a central government but explained to the people that they held the supreme power in their vote. If the Pope of Rome became president as they feared, they could vote him out in four years. In the beginning the aristocrats intended for the

president to rule for his lifetime. Ben Franklin told the Scots that when they had united with England, they were afraid that England would swallow them up, but instead they had swallowed up England.

About 1750 thousands of Scotch-Irish had come down to Virginia and North Carolina from Pennsylvania. They were called squatters. Under the system they were to be given land in Pennsylvania. Not owning the land that they settled they had no right to vote or hold office. Thomas Jefferson passed a bill in Virginia making it easier for the thousands of Scotch-Irish squatters in the Virginia piedmont to become naturalized citizens which added a great influence to the colony of Virginia. They had been squatters for twenty-five years and had had no right to vote. The English knew their courage and power and hated them. When confronted about their squatting in Virginia a Scotch-Irishman declared, "That it is against the laws of God and nature that so much good land lie idle while so many Christians wanted it to work on and grow their bread." Indications in history seem to say that they were allowed to stay but must pay for the land as soon as possible. Thomas Jefferson's bill gave them citizenship in Virginia in time for them to fight for a Bill of Rights added to the Constitution. One man said that the Scots swallowed England like the whale swallowed ~~Johan~~ ^{JONAH}. They did the same thing in America.

The Scotch Irish in Pennsylvania were in the southwestern part of the state, and many of them were fur traders and Indian fighters. History records that they were always at war with the Indians. In the piedmont of N.C. and Virginia they took the brunt of the Indian troubles.

Theodore Roosevelt said that the Scotch-Irish formed the kernel of the American stock who were the pioneers in the march westward. They came to Virginia and North Carolina. The English had no settlements west of Richmond, Virginia, and Washington. The English were merchants and city folk and had no idea of what to do with all the trees. About the time that the Scotch-Irish were coming down to the Piedmont some Scottish Highlanders were coming in from the coast of North Carolina, and they met here. They were familiar with the wild plants that are safe to eat, and after a long cold winter our people would gather poke, dandelion, speckled dock, lambs quarter, and plantain and cook it. I still love to go out in the spring and gather a mess of wild ??salet.

One man wrote that if you took all of the Scots out of the world there wouldn't be any world. ten of our first thirty-six presidents were of Scotch-Irish stock. Eight Scotch-Irish signed the Declaration of Independence. A Scotch-Irish set the print to print the Declaration, and a Scot helped from the style of the words in the Constitution. Davy Crockett was Scotch-Irish as were other famous pioneers. They made sure that we would not be ruled over by a dictator. The Republican revolution at the voting polls in November 1994 was the clan rising up in a civilized manner. It's a replay of 1777-1790.

The Scots that swallow dictators ~~the~~, the Scots that the Romans couldn't conquer. In a battle with England the coronation stone of Scotland was stolen and carried to England. For centuries this stone rested at Scone, Scotland, and their kings stood on that stone while being crowned. It is now called the Stone of Scone, and the Stone of Destiny. King Edward I who had brought the stone from Scotland had a chair made of

Bay Company was financed with Scottish money, and in 1811 Lord Selkirk, a Scot, and part owner of the Hudson Bay Company was granted 116,000 square miles of land north of North Dakota and Minnesota. This land is now called Manitoba, Canada. Scottish people are all over Canada.

George Washington surveyed our land and wrote about it. Also a missionary wrote about the condition of the pioneers in the 1700's. Washington said that he hadn't slept in a bed but three or four nights but in the settlers cabins he would sleep on fodder, straw, hay, or a bearskin, or whatever was to be had along with the man, wife, and children like a pack of dogs or cats, and happy is the man that gets the berth nearest the fire. One account states that in those early years the people lived almost entirely on wild game and corn, but other accounts mention chestnuts, wild grapes, and plums. It is believed that they were allowed to stay on the condition that they pay for their land as soon as possible. We know that our people didn't leave. It would be interesting to learn how long they were here before they were able to purchase land. What year did Henry Webb pay for land? In 1751 George Washington was surveying the western area of Virginia for the owner Lord Fairfax.

The Scottish people are known to be frugal, great politicians and theologians. They believe in the separation of Church and State and the right to choose representatives to represent them in government. They make a way when there seems to be no way and they take what is available and make it fit their needs. The Scottish Highlanders knew about the wild plants that are safe to eat and many times I have followed mama and grandma Pene Webb as they searched for poke, lambs quarter, plantain, speckled dock, and dandelion leaves. After a cold and bitter winter they were recognized as the gift of a merciful Goad and thanks was given. My grandpa Charlie B. Webb never asked anyone to pass a bowl of food or a plate of bread but would say: Thanks for the bread or beans. That's real faith when you can give thanks to God before you receive it. In the early part of the 1900's my great grandmother found some half gallon canning jars at a store and she bought three of them and filled two with green beans and one with peaches. She saved them for Christmas dinner. Grandma Alice went to be with God on July 23rd, 1939. The Webbs were not the white trash, the refuse of society, as the rich colonist along the coast said they were. They were the salt and light of the world and I'm proud of them. I have wept as I studied how they endured ridicule. John Calvin, the founder of the Presbyterian Churches and others said the he had endured and swallowed indignities until his courage ~~had~~ failed. He was a great man but very ill at the time. Maybe because of him our people learned not to let ridicule destroy their courage but to fight injustice tooth and nail.

Patrick Henry of Virginia was of Welsh and Scottish descent, fought for the Bill of Rights and as he debated with those who approved of the Constitution without a Bill of Rights, he said: I see the awful danger with which it is pregnant. I see it. I feel it. I see beings of a higher order anxious concerning our decision. When I see beyond the horizon that binds human eyes... I see those intelligent beings which inhabit the ethereal mansions reviewing the political decisions and revolutions which in the process of time will happen in America. A storm had been building up,, and as he spoke darkness closed in, with fierce lightning and roaring thunder. According to the records the people

became so shook up that Patrick Henry had to stop speaking. The word clairvoyance is a peculiar Scottish thing. It concerns their deep insight and their ability to see what the average person cannot see. That's what Patrick Henry was talking about when he said that he could see heavenly beings beyond the horizon that human eyes could not see. For a violent storm to strike just as he spoke these words seemed to confirm the truth of what he had said.

Some of the delegates in North Carolina couldn't even sign their name but they warned of the iron glove of tyranny in the Constitution. A William Goudy said that he had a judgement of his own and when danger manifests itself he would exert his own judgement even though he wasn't as well informed as others.

These were self sufficient frontiersmen and suspicious of new things. They were afraid that the Pope of Rome might be elected President and the inquisition would come to the colonies. Many of the delegates were Presbyterian Scotch-Irish and fiercely protestant. The majority of North Carolinians were adverse to any central government. Their people had fought for years in Scotland against a dictator, and they were not going to bend nor bow in America. Many of them had come here after the English had taken their lands. Many were indentured servants and had to work for five years to pay for their ship's passage. I can almost see thousands of them after their debt was worked off scattering as if they had been shot out of a cannon, wanting to flee as far as they could from the smell of bondage. I learned about the indentured servants when I was a school girl, but in the past year as I have studied it has become real and personal. I can't take you back to the time that our grandmother cut forked sticks to use for forks, nor to the time when she used a split board for a plate. I don't want to do that. What I would like to do is to pierce your heart and mind with the knowledge of the greatness of our people. They didn't get their names written in history books but were acknowledged as Scots who swallow dictators. Scots that the Romans couldn't conquer. Scots who always fight to better the world they live in. They had a deep faith in God and believed that if they would do all that they could, then God would do the rest. They believed that He intervened in the lives of men. I've mentioned the Presbyterians several times, not because they are better Christians but because they believed in a representative government in church and in the state. What is taking place in the city, county, state, and federal government now in 1995 is similar to what it was like in 1787 when the pioneers were fighting for the right to govern themselves. As the debates went on Ben Franklin changed his mind and decided that the number of representatives should be in proportion to the number of people they represent. He mentions that he recollected how the Scotch Patriots had fought in England to have representatives in government, and that you could look over the lists of public offices and military and find that they at least enjoyed their full compensation. The Scots had invaded England's government and demanded equal rights. Franklin said that they swallowed England like the whale swallowed Jonah. Ben's right hand man was a Scot, James Wilson, who wanted a central government for trade and protection but believed in the peoples' rights. Franklin and Wilson seemed to rely on the history of the Scottish people as a guide as to what works best for all people. One man wrote about the peacefulness of the debates, but the people in the settlements didn't know what was going on. Things were being done in

secret at the time, and James Madison said that the people should be told so that their advocates could speak for them.

Many of those working on the Constitution favored a president who would rule for life, but our people were afraid of a dictatorship, and Ben Franklin expressed many fears of another Pope of Rome type of government. It was James Wilson, the Scot, who kept insisting that the president must be elected by the people. Others thought he should be elected by the senate. Before all this, only about one fourth of the people were qualified to vote, but after Jefferson's bill passed in Virginia the people gained the right to vote for an elector?? to represent them in Congress.

It appears that Ben Franklin had also made a move to give the vote to all people before the Constitution was ratified. Everyone yielded to him. Thomas Jefferson's bill is a strong reason for asserting that the Scotch-Irish in the western part of Virginia were squatters and had been for twenty-five years. Statements have been made by historians that they were allowed to stay in the piedmont and mountains as they took the brunt of the Indian skirmishes, keeping the coastal settlements safer for the aristocrats.

A man wrote of how the Democrats do so much for poor people, but from what I've learned the Scotch-Irish people in Virginia didn't want handouts. They wanted to be left alone to work the soil and raise their bread. The people today who live in the piedmont and mountains are said to be unfriendly to strangers, but it is not unfriendliness. It is caution. Their ancestors had been taught by John Calvin, their religious leader, to make no changes, no new things.. because all changes are dangerous and sometimes hurtful. They may be clannish, but that is also their heritage. As the root is, ~~So~~ grows the tree. In the 1920's - 1930's the Pentecostal movement swept through Surry County, N.C. and mama was married then and living in Mt. Airy, N.C. She attended some meetings and was "saved," being happy about the change she told her mother Penelope Webb about it. Grandma was terrified and cried, begged and shouted in fear. She told mama that it might be dangerous and she shouldn't be deceived by new things. Mama said that she had never seen grandma in such a state of fear and anguish. The Webbs were Primitive Baptist and felt safe and secure in that church.

Grandma Pene was a jewel and I loved her with all my heart. She walked for miles once during the Great Depression to bring us two rich ^{pies} and a young weeping willow tree. The house burned but the tree is still alive, but it never grew to be a big tree. That day grandma went with me to the outdoor toilet. There was no paper. She showed me how to pick plantain leaves to use in the toilet but cautioned me to never use any other kind because some leaves were poison and would hurt me. I know that that is rather crude to mention, but that was life in the 1930's.

Grandpa Charlie Webb would sometimes kill a beef or sheep and peddle the meat except for a mess for themselves. I heard him tell about killing a goat one time and passing it off as sheep. He said that some of the people told him that it was the best mutton that they had ever eaten. I also can recall some talk about moonshine stills. In the earlier times white liquor had been a source of income, and it was sold to England. The government began taxing it in 1791, and the people in western Pennsylvania rebelled and attacked the tax men. George Washington sent in 15,000 militia. The distiller said that the tax interfered with their liberty to make a living, and

that it injured morals because it caused people to lie. The government needed money to build roads. When the Republicans came into power they lessened the tax. At one point during a war it was illegal to make corn whisky because the corn was needed to feed the troops.

Unfortunately there is a gap in my knowledge of the years that the Scotch Irish spent in Pennsylvania, but the record of history states that they were some of the earliest to settle there, and in the mid 1700's they had a lot of conflict with the Indians because they didn't deal fairly with them. After a massacre of settlers by the British and Indians, those who survived were allowed to leave the area. This type of problem may have caused many to come down to southwest Virginia about 1850.

The most important people in Pennsylvania were the Pennsylvania Dutch (Germans) and the Scotch-Irish. After the Revolutionary War the Scots and the Irish held the balance of power in Philadelphia, Pennsylvania, and this continued for many years. Regardless of the vacant spot in our knowledge we know that these people were hardworking, adventuresome, and independent. They had a deep faith in God. They wanted no handout, ~~no~~ interference by the government. Watch Newt Gingrich is like seeing our ancestors reincarnated. He may fail in his endeavors, but he has done well up to 2-13-95. I know that I have not been able to convey the zeal of our ancestors in their fight to live and work as free men, but I hope that I've given a little light. They didn't want the government enforcing prayer in school, and that is one of the major things that they fought against. They were terrified that the Pope of Rome would become President in America. For those of you who are old enough you can remember the near riots when John F. Kennedy, a Catholic, was running for President. He promised the people that he would not force the Roman Catholic religion on America. But he was killed. No one knows why. He had appointed his brother as Attorney General, a very powerful office, and Robert, a Catholic, was also killed. No one knows why. I didn't know the history of this country when they died.

The history of America shows how the different peoples tried to establish a replica of the country that they came from, and the Scottish people believed in local rule instead of a central government. This played a major role in the type of government that we have today. They swallowed England and then came here and overruled the English. This country wouldn't be in the mess it is in if we had held onto their independence and frugal ways. Stop looking to the government for everything, but trust God and work hard, and we will not need so much government. Our people looked to the Bible for all their guidance in politics and in their every day lives.

I thank my husband John for his patience, his never complaining. Patience as he reminds me that the laundry needs to be done, I forget to eat, and sometimes I declare that I'm not going to think about this any more. Then, I'll hear a bird chirping, and I am reminded of a day that I walked along a country road with Grandma Penelope Webb and suddenly she grabbed my arm and said: Hark!! She had heard a rustling sound in the weeds alongside the road, but it was just a bird. I hear on the news of all the poverty in the world, and I recall my uncle Barney Webb telling how his mother Per had done family wash for families during the Great Depression. One man only gave her ten cents for a weeks laundry, but a Mr. John Gravely would give her a live hen. She

continued this until she had a nice flock of laying hens. She then sold eggs to Mary Jenny Hines, and Mary Jenny would haul them down to Mt. Airy and trade them for things that they needed. Grandma gave several young families two hens and a rooster to start their own flock. During the 1930's there was several droughts years, and it was hard to grow enough food, but grandma cultivated the wild Jerusalem artichokes as insurance. Weeds will grow when beans and corn will not, and no cow was ever tied near Grandma's weeds. Grandpa and my daddy Ray Felts went to Roanoke, Virginia, in 1933 and bought a load of drought stricken apples and took them to Winston Salem. They parked on Trade Street near the tobacco warehouse and tried to sell the small apples for thirty-five cents per bushel. At the end of the day they had sold none, and daddy said: well Charlie, these have sold so well that I think I better hurry back to Roanoke for another load. I don't know the end of the story, but I imagine that Mama and Grandma had a lot of apples to peel and dry. Things didn't always work out well, but they didn't look for welfare checks and food stamps. Daddy had gotten two days of work in July when blackberries were ripe. He gave Uncle Barney money to go into Mt. Airy to buy sugar. Barney got a ride with Arthur Harrell in his wagon and when he got back Mama had berries picked, and she made jelly. Barney recalls Daddy saying: ya'll listen to me now. I want you to take a great big bite of bread with just a teeny weeny bit of jelly on it and let's make this jelly last awhile. One thing that stands out in my memory is seeing Mama walking through the parched garden with the bottom corners of her apron held in her hand and searching for vegetables. She used her apron for a pouch to carry the vegetables to the house. She found a few beans and tomatoes and a little okra along with six or eight peas. When we got home she prepared it all and put it in ~~the~~ pot. We would rinse our dishes and give the water to the hogs. There wasn't anything wasted in the early years, and any food clinging to the plate gave some nutrition to the hogs. We were still pretty primitive in the first half of the 1900's, and children would lick their plate if there was something that they had enjoyed. It was okay to do that. All grownups poured coffee into a saucer and "supped" it. As a child I never saw anyone drink coffee from a cup. Some people made so much noise when they supped that they gained a reputation. I believe "sup" means "sip," but the word was original and all the people pronounced it the same. Mama said they drank it from the saucer because it cooled quicker. They had a ~~cup~~ of coffee on the table and would pour a little at a time into the saucer. Mama and Uncle Barney have told me that growing up they most always ate cornbread for breakfast. I don't know the reason, but Barney thought it was because there wasn't many stores that sold flour. Grandpa didn't own a farm and didn't have land to grow wheat or rye, but he made a living selling produce throughout Southwest Virginia. During the Depression Daddy and Mama had to move in with Grandpa. Daddy cleaned streets in Mt. Airy, North Carolina in exchange for a sack of Red Cross flour. When Daddy brought the flour in Grandpa said that he sure was glad to see some flour for biscuits because all they had was cornbread. A few people would beg for the Red Cross flour and rice, but Daddy always worked in exchange for it.

Grandma Penelope was skilled in the use of herbs and always has some dried. The herbs didn't always cure ~~any~~ illness but could give some relief. I had an eye

infection that became severe and Grandma made poultices out of rotten apples and put over my eyes. That didn't heal my eyes but I remember that it was cool and my eyes felt better. Finally Daddy took me to a doctor in Mt. Airy, North Carolina. We all had the whooping cough and chicken pox that year, and my brother Homer Anderson nearly died. I can remember neighbors and relatives coming in to see about him and someone saying that he wasn't expected to live. One day Mama laid him on a quilt on the front porch and had me to sit beside him to keep flies away from him. He was unconscious that day.

I feel that I have lived in two different worlds. In the old world we expected death, believing that it was a natural process. Now everyone tried to live forever and go the extreme lengths to stay alive. There's near riots if the government doesn't pay for it all. In the Old Testament the Lord rebuked his people for "leaning on Egypt" which meant that they were looking to the government for sustenance. An acquaintance wouldn't speak to me for eighteen months because I didn't vote for Bill Clinton. She said that if he was elected he would give us things. I wasn't raised to think like that. I do the best that I can and trust God to do what he promised. That's my heritage. The New Testament teaches us to be content with such things as we have so that we may say: The Lord is my helper. I saw a reprint of a letter that Elder Isaac Webb had written to his parents during the Civil War, and he described the water in eastern Virginia's Black Water River as being the color of rye coffee. How did he know what rye coffee looked like unless the family had been using it? He also wrote that the men grumbled about their rations of bread and pork, but he thought it was sufficient. One man wrote about his family sending him grapes and rotten apples, but he ate them anyway. Today welfare recipients are always grumbling because their every desire is not fulfilled. I wonder what Abraham Goad and Henry Webb would have to say about today's welfare society. Not all of our forbearers were large land owners and wealthy. My grandparents left Mama a meal chest, a dresser, and old trunk, some pictures, and the knowledge of how to make do when there seems to be no way. That's a more worthy heritage than money and land. I have mentioned the rice pies that Grandma Pene brought to us during the great depression because rice pies were uncommon, but my grandma was an uncommon woman. She had milk and eggs, and probably some honey to sweeten the rice, and it cheered us to have a "Pie."

According to my mother, Ethel Webb Felts, her grandfather Anderson Alexander Webb was bringing a load of produce from his farm in the Snake Creek area to Mt. Airy, North Carolina and had to camp for the night near the Virginia-North Carolina border at Cana, Virginia, because they couldn't make the trip in one day. While at the campground, he heard of a farm for sale nearby, and he bought it. I have traced family records and dates and I know from these that he bought the farm at Cana Virginia before his son Isaac was born in 1893 and after his daughter Mattie was born in 1890. We were living on highway 52 below the North Carolina line in 1937 and use to walk to their house. My brother Warren Columbus Felts was born when we lived there. My youngest brother Charles Marvin Felts was born in Mt. Airy in 1942. He was the last child born to Roy S. Felts and Ethel Webb Felts. During the great depression Grandpa Charlie B. Webb was living on his brother's farm down behind Epworth Methodist

Church at Cana, Virginia. The farm was along Lovill's Creek and we had moved into the two upstairs rooms during the worst year of the depression. Daddy worked on that farm and also worked on Anderson Alexander Webb's farm during that year. He cut back brush, dug out tree stumps, and pickup up rocks out of the fields and put them in the farm roads and gullies. He would split the rich pine tree roots into kindling then borrow Uncle Green Webb's horse and wagon and peddle the kindling from house to house in Mt. Airy, North Carolina. Some could buy five cents worth, some only two cents worth. Times were hard, and many families who had to buy their wood would put their wood together and cook their food at one house. They did not ask the government for help but still maintained the independence of their forefathers. They did help one another though, and one did not have to ask for help. The perceptive friends were aware of when help was needed.

There is strong reasons to believe that the first Scotch-Irish to come to southwest Virginia was a fur trapper working the streams out of Pennsylvania when he discovered this land. I've studied many maps and there are streams of water that flow to the southwest Virginia from Pennsylvania. The Scotch-Irish were known to be fur traders, and the first trade items out of the Virginia piedmont were furs. What I have written has been based on facts, but here I am guessing based on years of reading. My interest in writing about the Scotch-Irish history was spurred by an article about my great great grandfather, Greenville Webb, in a Galax newspaper after years of hearing that the Webbs were Scotch-Irish who had moved here from Pennsylvania. My brother Charles said that I had this history memorized and mostly I did, but I had to look up some dates. In my mind I can see that first man in piedmont Virginia and his cry: Eureka! I've found it!! I can hear the mountain echoes of his shouts of joy. On his trip back to Pennsylvania his eagerness to tell his wife and friends that he had found the promised land made his steps quicker and his heart beat faster. I have trailed rivers and creeks from Pennsylvania to the mouth of the Pigg River in Franklin County, Virginia near a town called Henry. Like Patrick Henry I can feel it. I can see it, the next county is Patrick, then Carroll County. Like Abraham and Lot of the Old Testament, Abraham said to John, Henry, and others

~~_____~~
~~_____~~
~~_____~~ the whole land is before thee, if you go to the left I will go to the right. Lot took the bottom land, and Abraham stayed in the upland. Genesis 13. And their seed became as the sands of the sea in number, and Jesus was their King.

The Germans are noted in history as being the very best of farmer, and we owe them a great debt. The English are good organizers. The Germans were farming while the Scotch-Irish played in the woods. They were all different yet made a great team. I concentrated on the Scotch-Irish because they are my people. There's so much Webb in me I couldn't help studying mainly about them, and they dominate in history.

Mary F. Columbine
Route 1, Box 175 D
Westfield, N.C. 27053
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This page is hard to ¹² understand, The woman who typed it up got it tangled up.

THE FELTS FAMILY OF CARROLL CO, VA.
AND SURRY CO, N.C.

IN THE CENSUS OF CARROLL CO. 1840 I FOUND FOUR FELTS MEN.

CRAWFORD FELTS , SOMETIMES SPELLED PHELPS__
HE WAS BORN ABOUT 1770 IN VA. ACCORDING TO INFORMATION GIVEN TO THE
CENSUS TAKER. HE DIED IN 1858. HE APPLIED FOR A MILITARY PENSION,
STATING THAT HE SERVED IN THE WAR OF 1812.

RANDOLPH FELTS _BORN IN 1797, IN N.C.

JORDON FELTS __BORN 1804 in n.c.

JOSHUA FELTS __BORN 1805 in N.C.

ALTHOUGH THERE IS NO WRITTEN EVIDENCE THAT CRAWFORD IS THE FATHER OF
RANDOLF, JORDON, AND JOSHUA, THE CIRCUMSTANTIAL EVIDENCE IS STRONG.
I FOUND NO OTHER FELTS IN THE CENSUS.

CRAWFORD CLAIMED LAND IN CARROLL CO, VA. IN 1809, in 1815 HE PAID TAX
ON TWO MALES OVER 16 , ONE HORSE , AND 11 HEAD OF CATTLE (RANDOLPH
MARRIED POLLY BURNETT 6-10-1815) BOUGHT MORE LAND IN 1822.
CRAWFORD

SOME OF RANDOLPH AND JORDONS CHILDREN REMAINED IN CARROLL AND GRAYSON
COUNTIES OF VA. SEVERAL OF JOSHUA,S GRANDCHILDREN MOVED TO SURRY CO,
N.C. BETWEEN 1880--1900 AND THEY MARRIED IN SURRY CO. TO THE PHILLIPS
AND MC,CRAW FAMILY.

I HAVE FOUND IN RECORDS FROM 1809 to 1900 THE NAME SPELLED FELTS,
FELPS. FELTZ, PHILPS, PHELTS, AND FELZ.

RANDOLPH NAMED A SON JOSHUA AND JOSHUA NAMED A SON JORDON. JORDON
ONLY HAD ONE SON AND HE WAS NAMED CREED FELTS. CREED WAS THE FATHER
OF THE FAMOUS THOMAS L. FELTS OF THE BALDWIN FELTS DETECTIVE AGENCY.
THOMAS WAS THE ACTIVE HEAD OF THE DETECTIVE AGENCY. IN THAT FAMILY
THEY NAMED A SON JAMES MONROE. THOMAS COUSINS WERE NAMED ALEXANDER
MONROE AND JAMES C. THERE IS A NAMING PATTERN AMONG THESE THREE MEN.

THE DESCENDANTS OF JOSHUA HAVE ALWAYS SAID THAT THOMAS FELTS WAS A
COUSIN.

OLD CRAWFORD SEEMED TO HAVE BEEN SKILLED AT AVOIDING THE CENSUS
TAKERS . NO ONE HAS FOUND ANY RECORD OF HIM BEFORE 1809. IT WAS THEN THAT
HE CLAIMED LAND IN CARROLL CO. VA. THE BOYS CONSISTANTLY TOLD
THE CENSUS TAKERS THAT THEY WERE BORN IN N.C.
BY 1850 CRAWFORD WAS LIVING IN THE COUNTY HOME AT CARROLL CO. VA. HE
DIED IN 1858.

A LOT OF THE LAND WHERE THE FELTS LIVED IN CARROLL CO,VA. HAS BEEN BOUGHT UP BY THE STATE OF VIRGINIA AND IS NOW A STATE GAME PRESERVE AND INLAND FEE FISHING AREA BETWEEN PIPERS GAP AND WOODLAWN , VA. AND IS ALONG THE CROOKED CREEK. THE LAND IS OFF LIMITS TO UNLICENSED PEOPLE BUT THE ROAD ITSELF IS PUBLIC AND CAN BE REACHED BY TAKING COUNTY ROAD 620 BETWEEN PIPERS GAP AND WOODLAWN, FOLLOW THE SIGNS TO THE FISHING ACCESS AREA. SOUTHWEST OF THIS AND SOUTHWEST OF RT. 97 WEST THERE IS A FELTS KNOB AND IS STILL OWNED BY THE FELTS FAMILY.

I FOUND THE NAME FELTS FIRST TO BE SPELLED PHELPS UP TO THE MID 1800,S IN TWO BOOKS ON THE ORIGENS OF SURNAMES THEY STATE THAT PHELPS IS A CONTRACTION OF PHILLIP,S SON, THE S MEANING :SON OF : IT IS AN ENGLISH NAME. THE FAMILY DID NOT CHANGE THE SPELLING OF THEIR NAME. IT WAS THE CENSUS TAKERS, MINISTERS, MAGISTRATES, AND TAX ASSESSORS.

MY SOURCES OF INFORMATION WERE
CARROLL AND GRAYSON CO, VA. CENSUS 1840--1900
SURRY CO,N.C. CENSUS 1900--1920
john p. alderman,s book ;the settlemts
JOHN P. ALDERMAN,S GRAYSON__ CARROLL MARRIAGES
THE CEMETARY BOOK OF CARROLL CO.
SURRY CO. HERITAGE BOOK
FELTS BIBLE
OTHER FAMILY SOURCES
OLD VIRGINIA NEWSPAPERS
THE VIRGINIA STATE GAME COMMISSION
CARROLL CO. HERITAGE BOOK

FELTS ___ PHELPS

JOSHUA FELTS ___ B. 1804 in n.c.---d. between 1880---1900 *in Carroll Co.*
MAR. POLLY OF VA. 3-23-1825 . polly born 1803 IN VA.

CHILDREN

ELIZA BORN 1826 MAR. GEORGE W. JONES

CHARITY _ BORN 1828 MAR. TOMMY GOLDING

ELIZEBETH BORN 1832 MAR. RANSOM LYONS

JORDON BORN 1833 MAR. NANCY PAYNE

JAMES BORN 1836 DIED FROM WOUNDS RECEIVED IN CIVIL WAR AT
BATTLE OF CROSS LANES, NICKOLUS CO. WEST VA.

IREDELL C. (IRA,) BORN 1838 MAR. SINTHIA OR CYNTHIA NORMAN OF N.C.
DIED BETWEEN 1880-1900 FROM INJURIES RECEIVED WHEN A TREE FELL ON HIM.

SELAH BORN 1840 NO MORE INFORMATION ON HER

ROSEY L. BORN 1842 NO MORE INFO.

WILLIAM H. BORN 1845 mar. MARY JANE OWENS 2-21- 1867

COMPILED BY MARY FELTS COLUMBINE 1995, GREAT, GREAT ,GRANDDAUGHTER
OF OLD JOSHUA, GREAT GRANDAUGHTER OF IREDELL C. FELTS

FELTS

IREDELL C. , USUALLY CALLED IRA, BORN IN VA. 1838 , SON OF JOSHUA
mar. SINTHIA OR CYNTHIA NORMAN OF N.C.

IRA IS BURIED AT THE CROOKED CREEK P. BAPTIST CEM. AT PIPERS GAP, VA.-----
CHILDREN

1 - ALEXANDER MONROE, CALLED MONROE, BORN 1868^{in Va.} . MAR. EDNA J. GREENWOOD
MONROE WAS A CHARTER MEMBER OF MT. CARMEL BAPTIST CHURCH OF MT. AIRY, N.C.
IN LATER YEARS WAS ORDAINED TO PREACH. SERVED FOR A TIME AT THE BLUE
RIDGE CHAPEL CHURCH IN CARROLL CO, VA. HE WAS STILL IN CARROLL CO. IN
THE 1900 CENCUS

2 - JOSHUA CHRISTOPHER BORN 1869--died 1934 MAR. MALISSA (LISSIE) PHILLIPS
THE DAUGHTER OF REV. WILLIAM PHILLIPS, THE FOUNDER OF MT. CARMEL CHURCH.
WHEN THE FELTS MOVED FROM CARROLL, CO. VA. JOSH BROUGHT HIS WIDOWED
MOTHER WITH HIM TO SURRY CO. N.C. JOSH WAS A QUARRYMAN IN MT. AIRY.
HE LOST A LEG WHEN A DYNAMITE BLAST WENT WRONG BUT RECOVERED AND
CONTINUED TO WORK UNTIL A STROKE LEFT HIM UNABLE TO WALK. HE WAS A GODLY
MAN, A VERY DEVOTED SON, A GOOD HUSBAND AND FATHER. WOULD TO GOD THAT
WE HAD MORE MEN LIKE HIM. HE IS RESTING AT MT. CARMEL BAPTIST CHURCH,
AWAITING THE RESURECTION OF THE RIGHTEOUS.

3 - JAMES COLUMBUS BORN 1871-died 1925. mar. NANCY FRANCES PHILLIPS, THE
DAUGHTER OF JOHN WINSTON PHILLIPS AND SABRINA MC,CRAW, AND GRANDAUGHTER
OF JESSE PHILLIPS AND JACOB MC, CRAW .

4 - ELIZA BORN 1874 MAR. JESSE PHILLIPS, THE BROTHER OF REV. WILLIAM
PHILLIPS. THEY ALSO MOVED TO SURRY CO, N.C.

5 - ROSANNAH, BORN 1876 I HAVE NO INFORMATION ON HER.

6 - MEDIE BORN 1878 MAR. ELBERT M. MC,CRAW, THE SON OF ADAM JEFFERSON
MC,CRAW AND ORINEY E. HUFF. ELBERT DIED IN 1918 LEAVING MEDIE WITH TWO
OR THREE SMALL CHILDREN. MEDIE DIED 12-6-1951 THEY BOTH ARE RESTING
AT MT. CARMEL CHURCH IN MT. AIRY, N.C.

FELTS

JAMES COLUMBUS FELTS 1-7-1871-----4-10-1925, son of IREDELL.
MAR. NANCY FRANCES PHILLIPS, THE DAUGHTER OF JOHN WINSTON PHILLIPS
AND SABRINA MC,CRAW. THEY WERE MARRIED BY 1900 BUT DID NOT YET HAVE
CHILDREN WHEN THE SURRY CO.N.C. CENSUS TAKER CAME AROUND IN 1900.

+++++
CHILDREN *all born in Surry Co. except Beulah*

JOHNNY BORN 1901 JOHNNY DIED YOUNG

ROY SPURGEON BORN 1902 died 1971. MARRIED ETHEL M. WEBB OF CARROLL CO.
VA. , THE DAUGHTER OF CHARLIE BURTON WEBB AND PENELOPE RUTH HORTON.

IDA BORN 1903 MAR . ED TAYLOR

SIDNEY BORN 1907 died 1935 . MAR. MARGARET DUNCAN, THE DAUGHTER OF
BEN DUNCAN AND FANNIE MALINDA COCKERHAM, FANNIE WAS A SURRY CO, MIDWIFE.

MAGGIE BORN 1910 MAR.. TYRIE BOWMAN 11-2-1928

SARAH MAR. HARVEY BRYANT

BRADY BORN 1913 MAR. KATHLEEN RIGGS

BEULAH BORN 1916 MAR. ELMER JONES

FRANKLIN BORN ? MAR. JOSHEPHINE CULLER

KENNETH MAR. VANNIE CHILDRESS

ETHEL NEVER MARRIED

FELTS

ROY SPURGEON FELTS 1902--1971. MARRIED ETHEL M. WEBB 10-28-1928
THE DAUGHTER OF CHARLIE BURTON WEBB AND PENELOPE HORTON
the webbs were from va. later moved to mt. airy, n.c.

ROY FIRST MAR. CLEO TISE OF FORSYTH CO, N.C.. SHE LATER MAR. A SIDDEN.

CHILDREN

WALLACE SIDDEN (FELTS) BORN 1924 IN FORSYTH CO. MAR. MELBA BURGESS
STEPFATHER ADOPTED WALLACE.

RUTH AVELINE BORN 8-1929 MAR. JULIUS FRANKLIN REECE (JULE) OF DOBSON,
N.C.

MARY FRANCES BORN 9-29-1932---MAR. WILLIAM CLEO SHAW, SR., THEN
RUDOLPH, THEN JOHN FRANCES COLUMBINE OF NEW YORK.
(HALL)

HOMER ANDERSON BORN 9-1934 MAR. ANNIE LOIS DRIVER OF DAVIE CO. N.C.
THEY RESIDE IN MOCKSVILLE, N.C.

WARREN COLUMBUS BORN 1937. mar. LOUISE MC, KNIGHT OF YADKIN CO.
DIVORCD

CHARLES MARVIN BORN 12-3-1942, MAR. BARBARA JEAN PENDRY OF YADKIN
COUNTY, N.C. THEY ARE MEMBERS OF TURNERS CREEK BAPTIST CHURCH OF
YADKINVILLE, AND ARE THE SALT OF THE EARTH.

FELTS

MARY FRANCES FELTS , , BORN 9-29-1932 , DAUGHTER OF ROY S. AND ETHEL WEBB FELTS.

MAR. 1--WILLIAM C. SHAW, SR. 2-1947

2- RUDOLPH HALL

3- JOHN FRANCIS COLUMBINE OF LONG ISLAND, N.Y. 7-22-1983

CHILDREN

THOMAS MARVIN SHAW, BORN 12-17-1948 (Tommy)

FRANCES MALINDA SHAW , BORN 7-22-1950, mar.-1 NORRIS ALLEN HICKS.
2-BOB SMITH

WILLIAM C. SHAW, JR. BORN 5-10-1952 (BILLY)
MAR. NINA HORTON

JULIUS WARREN BORN 7-11-1953 (BUTCH)
RESIDES IN TEXAS, A CLERK FOR THE ARMY, FORMER TRUCK DRIVER

BRUCE ANDERSON SHAW BORN 12-3-1955,
mar. VICKY , THEN CANDY OAKLY, RESIDES IN FORSYTH CO, N.C.

KELLY RENEE HALL BORN 8-12-1958, mar. CLYDE (BUCK) WIDENER OF FORSYTH CO,N.C.

BOBBY DEANE HALL, BORN 8-31-1960---mar. MICHELE STROM OF DAVIE CO,N.C.
THEY RESIDE AT ADVANCE, N.C.

JULIE KAYE HALL, BORN 8-23-1961, mar. RICKY PAINTER OF FORSYTH CO.,
DIVORCED, THEN MAR. ROBERT HOMER LUFFMAN OF DAVIE CO, N.C.

Red numbers are three children of Walter Chiles, Jr.

CHILES+++ MARTIN +++ BURRIS +++ HORTON

1st generation +++ COLONEL WALTER CHILES SR. B. ABOUT 1600 IN ENGLAND. D. 1650 IN VA. SETTLED IN VA 1630. wife = ELIZEBETH

2nd gen. CAPT. WALTER CHILES, JR. B. IN ENGLAND. D. ABOUT 1672 IN VA. 1st wife ELIZEBETH PAGE. 2nd SUSANNAH.

3rd gen + GR. GR . GR.

1-1- ELIZEBETH CHILES ????? DIED 1-19-1702-3 mar. HENRY TYLER. GRANDPARENTS OF 10th U.S. PRESIDENT JOHN TYLER

2-2- CAPT. HENRY CHILES, SR. B. BEFORE 1672 , d. after 1714 MAR. MARGARET LITTLEPAGE, SHE DIED 1777
3- their son==HENRY CHILES , JR. born about 1669-1706, died 1-27-1746 IN AMELIA CO, VA. MARRIED ANNE HARRELLSON.

4- HENRY , JR.S SON ++ PAUL CHILES DIED 1761 IN HALIFAX CO, VA. MAR. ANNE PAULS DAUGHTER+ ELIZEBETH CHILES MAR. JAMES INGRAM

5- JAMES AND ELIZEBETHS DAUGHTER + NANCY INGRAM MAR. 1-19-1794 IN PATRICK CO.VA.TO GILES MARTIN, THE SON OF WILLIAM MARTIN AND DELPHIA WALDEN. WILLIAM BORN IN HALIFAX, CO. VA, DIED IN PATRICK CO, VA. ++++++

6- CHILDREN OF GILES MARTIN AND NANCY INGRAM
MARYMARTIN1795-1875, mar. WILLIAM BANKS
PATSY MARTIN 1797 . MAR. JONATHAN SALMONS
DANIEL MARTIN 1798 1881, MAR. JANE GARDNER
ONA MARTIN 1802-1873.MAR. WILLIAM GARDNER
JAMES B. MARTIN 1803-1882 . MAR. IRENE BOWMAN
ISAAC MARTIN 1804-1865, MAR. ELIZEBETH
LEWIS MARTIN ..DIED YOUNG
SARAH MARTIN born 1800, MAR. DAVID CRUISE

3- JOHN CHILES, BORN 1668-died 1723, ma. 1st MARY BOUCHER 2nd ELEANOR WEBBER
ONE OF THEIR DAUGHTERS + SUSANNAH CHILES MARRIED JOSEPH MARTIN, SETTLED IN ALBEMARLE CO. VA.
+++++ JOSEPH MARTIN AND SUSANNAHS CHILDREN+++++
ALL BORN IN ALBEMARLE CO. VA.
JOSEPH 1740-~~1784~~. VA. DIED 1808 IN HENRY CO. VA. 1st wife SARAH LUCAS 2ndSUSANNE EMORY , 3rd SUSANNA GRAVES ABOUT 1784
WILLIAM HORD , born 1742, died 1809. MAR. RACHEL DALTON
CAPTAIN JOHN (JACK)MARTIN , BORN ABOUT 1744, MARRIED NANCY SHIPP, LIVED AND DIED IN STOKES CO. N.C.
CAPT. BRICE MARTIN 1746-1817
ISAAC , MARRIED TWICE, LIVED IN PATRICK CO.VA.
MARTHA 1747-1813== MAR.POMFRETT WALLER,SR.
SUSANNA, MAR. JOHN HAMMOCK
MARY++++MAR. A HAMMOCK

SARAH MARTIN , BORN 1750 , MAR. JOHN BURRIS. I UNDER STAND THAT THE SURRY CO. N.C. BURRIS FAMILY CAME ALSO FROM ALBEMARLE CO. VA. I FOUND A JOHN BURRIS IN SURRY 1784. A JOHN BURRIS IN PATICK CO. VA, NOW CARROLL CO . IN 1795 OWNING LAND ON PAULS CREEK. THE BURRIS WERE QUAKERS.

ANN BORN 1753

OLIVE, BORN 1754,,,MARRIED AMBROSE EDWARDS 3-6-1774. his will probated 11-11-1812

GEORGE,,,BORN 1758 ,,will pob. 1777

the three red numbers on page one indicate the three children of CAPTAIN WALTER CHILES , JR.

THE GENEOLGY OF CAPTAIN JOHN (JACK) MARTIN CAN BE FOUND IN THE STOKES CO. N.C. HERITAGE BOOK1 ALONG WITH HIS DESCENDANTS. HE WAS A FAMOUS PATRIOT IN THE 1700,s

ONE TRIBE OF THE CHILES_____MARTIN FAMILY SETTLED IN PATRICK CO. VA. SOME OF THEIR CHILDREN THEN MOVED TO CARROLL CO,VA.THEY MARRIED MARTINS,HORTONS,AND THE NOTABLE SCOTCH IRISH WEBB CLAN ONE BRANCH OF THIS WEBB ++ HORTON FAMILY MOVED TO MT. AIRY IN SURRY CO. N.C.

ALEXANDER ANDERSON WEBB OF CARROLL CO.VA . MARRIED A COUSIN VIRGINIA ALICE WEBB. SOME OF THEIR CHILDREN MOVED TO SURRY CO.

- 1- ANDERSON GREEN 1883==1974 , MAR. LENA CRUISE
- 2- CHARLIE BURTON 1887==1956 , MAR. PENELOPE R. HORTON, A DISTANT COUSIN
- 3- ISAAC LEE 1893==1918, DIED FROM WOUNDS RECEIVED IN VERDUN, FRANCEIN WW1
- 4- JESSE SUSANNE 9-30-1895 JUST REACHED 100 YEARS 1995. MAR. EMANUEL VICTOR MORRIS
- 5- WILBURN OTIS 1897==1986 , mar. PEARL EASTER
- 6- HURLEY HUBERT 1902--1995 MAR. NORA LEE MIDKIFF
- 7- CARLIE MARVIN 1905--1948 CARLIE WAS A BATCHLOR AND LIVED BACK AND FORTH BETWEEN MT. AIRY,N.C. AND CANA, VA. IN CARROLL CO.

MORE ABOUT THESE IN THE SURRY CO . WEBB CHART

THE HORTONS

1- JOHN AND ANNA HORTON WERE QUAKERS AND MEMBERS OF THE WESTFIELD MEETING IN SURRY CO. N.C., IN THE LATE 1700,s. WE HAVE NOT BEEN ABLE TO LEARN WHO THEIR PARENTS WERE NOR WHAT BACAME OF THEM. WE DO KNOW THAT ONE OF THEIR SONS JOINED THE WESTFIELD MEETING IN 1799. hinshaws quaker book . JOSEPH WENT TO CARROLL CO. VA. AND MARRIED MARY WEBB, THE DAUGHTER OF HENRY (HAL) WEBB AND SUSANNAH COCK, EARLY SETTLERS IN CARROLL CO, VA. JOSEPH AND MARY WERE MARRIED 8-26-1801. JOSEPH WAS DISMISSED FROM THE WESTFIELD MEETING IN NOVEMBER OF 1801. MARY WAS NOT A QUAKER AND THE MARRIAGE WAS AGAINST THE QUAKER RULES.

ON THE MARRIAGE DOCUMENT HIS NAME WAS SPELLED WHORTON, BUT WAS SIGNED HORTON. IN SURRY CO. N.C. I HAVE ALSO FOUND THE NAME SPELLED WHORTON AND HORTON. IT IS THE SAME NAME. THE GENEALOGY OF THE HORTONS MAY BE FOUND IN THE CARROLL CO, VA. HERITAGE BOOK 1. I WILL CONCENTRATE ON MY BRANCH.

- 2- JOSEPH AND MARY,S SON JAMES 1802--1895 MARRIED SARAH GOAD, THE DAUGHTER OF AARON GOAD AND RACHEL DALTON. SARAH B.1804-d.1880
- 3- JAMES AND SARAH,S SON HENDERSON HORTON 1835--1885. HE SERVED IN CO.1, 45th VA. INFANTRY. HENDERSON MARRIED RUTH GOAD, THE DAUGHTER OF JOSHUA GOAD AND MARY HYLTON.
- 4- HENDERSON AND RUTH HAD A SON JOHN PETER HORTON 1860-1929. JOHN PETER FIRST MARRIED CLEMENTINE MARTIN, THE DAUGHTER OF ELDER CHARLES MARTIN AND MARY A.T. WEBB. JOHN PETER LIVED SOUTHWEST OF HILLSVILLE,VA. ON WHAT IS NOW CALLED LOGGY RIDGE TO THE LEFT OF HIGHWAY 52. JOHN PETER ,S SECOND WIFE WAS LILLIE ADA BANKS. ONE OF JOHN AND CLEMENTINES DAUGHTERS WAS PENELOPE RUTH HORTON. BORN 3-3-1888, died 5-27-1962. SHE MARRIED CHARLIE BURTON WEBB ALSO OF CARROLL CO. VA. THEY HAD TWO CHILDREN, ETHEL M. WEBB, AND BARNEY ELMER WEBB. ETHEL MARRIED ROY SPURGEON FELTS OF SURRY CO. N.C. AND THEY SETTLED IN MT. AIRY. N.C. BARNEY MARRIED INEZ PARRIES AND THEY ALSO SETTLED IN MT. AIRY, ABOUT 1940 CHARLIE AND PENELOPE BOUGHT A HOME IN MT. AIRY ON WHAT IS NOW RIVERSIDE DRIVE. BARNEY,S TWO DAUGHTERS LIVE IN SURRY CO. ETHELS CHILDREN LIVE AT DOBSON, N.C., DAVIE, YADKIN, WILKES COUNTIES, WITH ONE, THIS WRITER, LIVING IN STOKES CO. NOT FAR FROM WHERE THE HORTONS WERE FIRST FOUND IN THE LATE 1700,s.
- A STORY HANDED DOWN FOR MANY GENERATIONS IN STOKES CO. IS THAT IN THE LATE 1700,s A GROUP OF TORIES WERE HOLED UP AT A MOUNTAIN IN STOKES OR SURRY CO. ONE OF THEM WAS A HORTON. THEY RAIDED A FARM TAKING WHATEVER THEY PLEASD. THE MILITIA WAS CALLED OUT AND THEY CAUGHT THEM NEAR THE QUAKER RD. THE MAN NAMED HORTON WAS KILLED BY CAPTAIN JACK MARTIN WHO LIVED IN PRESENT DAY STOKES COUNTY. SURRY CO. HISTORY HAS A SIMILAR STORY BUT DOES NOT NAME A HORTON AS ONE OF THREE WHO WERE KILLED THAT FATEFUL DAY.

COMPILED FROM THE RESEARCH OF RHONDA HORTON, HENSHAW'S QUAKER RECORDS, COUSIN ARCHIE GOAD OF HILLESVILLE, VA., JANICE KINSLER SMITHS BOOK WEBBS AND GOADS, AND THE WEBB++HORTON BIBLE. THE STOKES CO. STORY TOLD BY RETIRED SCHOOLTEACHER, MRS. ALICE TUCKER

BY MARY COLUMBINE. RT I BOX 175D WESTFIELD, N.C. STOKES CO. N.C.

JOSEPH HORTON +QUAKER, WESTFEILD MEETING 1799-1801==dismissed

BORN ABOUT 1780 died 1876

PARENTS++ JOHN AND ANNA HORTON_++ QUAKERS OF WESTFEILD MEETING.

JOSEPH MOVED TO CARROLL CO,VA. AND MARRIED MARY WEBB, THE DAUGHTER
OF HENRY WEBB AND SUSANNA COCK. MAR. 8-26-1801

CHILDREN

JAMES	<i>Born about 1802</i>	MAR. SARAH GOAD	<i>died 1893</i>
BENJAMIN	<i>1803</i>	MAR. MARY LARGEN	
RACHEL		MAR. JOHN GARDNER	
SUSANNA	<i>1808</i>	MAR. BRISENDINE	
HENRY		MAR. SUSANNA GOAD	
JACOB		MAR. MARGARET PHIBBS	
JOSEPH		MAR. MARY POLLY BOBBITT	
ANDREW		MAR. BATHSHEBA DICKERSON	
WILLIAM RILEY		MAR. ANNICE HARDY	
? REUBEN	<i>1824</i>	? MAR. LUCY WEBB	<i>not sure about them</i>

JAMES HORTON

BORN ABOUT 1802
died 12-8-1898

FATHER++JOSEPH HORTON
MOTHER++MARY WEBB

WIFE++SARAH GOAD
FATHER++AARON GOAD
MOTHER++RACHEL DALTON

CHILDREN	BORN	DIED	MARRIED TO WHOM? WHEN
REUBEN	1824		LUCY WEBB
MARY POLLY	1826		JOSHUA MABRY 1841
SUSANNA	1827		1- LEWIS HENLY 2- MC, DANIEL 1851
RACHEL	1830	1906	WASHINGTON PHIBBS 1852
JOHN RILEY CIVIL WAR	1832		1850 2- RACHEL NESTER ,MC, HONE
HENDERSON CIVIL WAR	about 1835	1885	RUTH GOAD
JOSEPH H. CIVIL WAR	1838	1914	1- NANCY HILL 1860 2- NANCY SEMONES 1855
AARON ++DIED IN CIVIL WAR	about 1840	10-31-1861	HANNAH GOAD 1861
MOLLY A.	1842	DIED AT BIRTH	

CARROLL CO. VA.

HUSBAND+ HENDERSON HORTON

BORN 1835 DIED 9-29-1885

FATHER JAMES HORTON
MOTHER SARAH GOAD

WIFE + RUTH GOAD R. 1836

FATHER + JOSHUA GOAD
MOTHER + MARY POLLY HYLTON

CHILDREN	BORN	DIED	MARRIED TO WHOM? WHEN?
ALEXANDER	1854	1873	ELIZEBETH GOAD
LEWIS GARLAND	1856	1933	MARY A. PHIBBS
JOHN PETER	1860	1929	CLEMENTINE MARTIN LILLIE ADA BANKS
AARON MACK	1863	1938	GENETTI WORRELL
THOMAS C.	1886	1906	CASSANDRA MARTIN
ILAS MONROE	1870		ALLIE NESTER
ALLEN K.	8-16-1873	9-10-1877	
CANADA B.	1876	1942	RUTH JANE COX
LAURA E.	1880		

HUSBAND +JOHN PETER HORTON BORN 1860 DIED 1929

FATHER = HENDERSON HORTON
MOTHER + RUTH GOAD

WIFE 1- CLEMINTINE MARTIN 2nd LILLIE ADA BANKS

FATHER + CHARLES MARTIN
MOTHER + MARY A. T. WEBB

CHILDREN _____ BORN _____ DIED _____ MARRIED TO WHOM? WHEN _____

CHILDREN	BORN	DIED	MARRIED TO WHOM? WHEN
WALTER CROCKETT	1882	1951	FRANCES BANKS
ARTHUR H.	1884	1983	SAMANTHA CORDELIA WEBB
MARY MERTIE	1886	1972	DANIEL DINKINS
PENELOPE RUTH	1888	1962	CHARLIE BURTON WEBB
CHARLIE E.	1889	1944	NORA BRANSCOMBE
NOAH F.	1891		
ELVA	1895	1972	OSCAR RALEIGH WEBB
FIRST WIFE DIED , MARRIED LILLIE			
LEONARD	1905		
HASLEY	1908	1985	HELEN PETERMAN
LELIA A.	1911	1928	
LARMIE	1914		CLIFFORD PAINTER FARMER

WEBBS OF SURRY CO. N.C.

Generations

- 1- HENRY (HAL) WEBB WAS AN EARLY SETTLER IN CARROLL, CLAIMING LAND IN
- 2- 1782. ONE OF HIS SONS WAS JAMES AUSTIN WEBB . 1783--1870
- 3- ONE OF JAMES AUSTINS SONS WAS ROBERT. 1804--1884
- 3- ONE OF ROBERTS SONS WAS ANDERSON WEBB. 1828--1899
- 4- ONE OF ANDERSONS SONS WAS ~~ALEXANDER ANDERSON~~ ^{5- Anderson Alexander} (ALEC) 1863--1944
married VIRGINIA (ALICE) WEBB

===== ALEC AND ALICE,S CHILDREN =====

- 1- ANDERSON GREEN 1883--1974 mar.LENA CRUISE

WE CALLED HIM GREEN, GREEN MOVED TO MT. AIRY, N.C. IN 1902 AND KEPT THE OFFICE FOR DR.BOB HOLLINGSWORTH AFTER TEACHING SCHOOL IN CARROLL CO. VA. HE LATER WORKED FOR ED ASHBY AT THE GRANITE MERCHANTILE CO. WHEN MR. ASHBY PASSED AWAY GREEN BOUGHT AN INTEREST IN THE BUSINESS. HE WAS MT. AIRY,S FIRE CHEIF IN THE HORSE AND WAGON DAYS. HE SERVED AS A MEMBER OF MT. AIRY,S BOARD OF COMMISSIONERS FOR SEVERAL YEARS AND WAS AFFILIATED WITH WORKMANS FEDERAL SAVINGS AND LOAN FOR 40 YEARS, WAS A DIRECTOR AND VICE PRESIDENT FOR 24 YEAR.HE WAS A MEMBER OF GRANITE LODGE FOR 60 YEAR, A MEMBER AND ADEACON AT FIRST BAPTIST CHURCH OF MT. AIRY FOR 60 YEAR, ALSO SERVING AS SUNDAY SCHOOL SUPERINTENDANT.

- 2- CHARLIE BURTON WEBB, BORN 1887- died 1956. married PENELOPE RUTH HORTON OF CARROLL CO. VA. CHARLIE WAS A FARMER FOR A FEW YEAR BUT BECAME A HORSE TRADER AND PRODUCE PEDLAR. HE WOULD CARRY LIVE STOCK TO TOWNS WHERE CIRCUIT COURT WAS BEING HELD AND STAY ALL WEEK . HE WAS REPUTED TO BE AN EXELLENT TRADER. FOR MANY YEARS HE WENT TO S.C. AND GEORGIA BUYING PRODUCE IN THE SPRING AND SUMMER, THEN WOULD PEDDLE IT IN THE MOUNTAINOUS AREAS OF N.C., VA. , AND WEST VA. IN THE FALL HE BOUGHT APPLES IN THE MOUNTAINS OF VA. AND PEDDLED THEM IN THE EASTERN PART OF VIRGINIA. IN THE WINTER HE BUTCHERED BEEF AND SHEEP, THEN PEDDLED THAT, USUALLY IN HIS OWN COMMUNITY.

CHARLIE AND PENELOPE HAD TWO CHILDREN, ETHEL M. WEBB , MAR. ROY SPURGEON FELTS , AND A SON BARNEY E. WEBB. BARNEY HAS ALWAYS BEEN AN ENERGETIC MAN WITH A KEEN SENSE OF HUMOR.FOR A FEW YEAR BEFORE WORLD WAR 11 HE HELPED HIS FATHER BUT WAS DRAFTED.HE SERVED HIS TIME, BEING COMMENDED FOR MERITOUS SERVICE AND RECIVED A GOOD CONDUCT MEDAL. HE WAS A CORPORAL DURING HIS TIME IN GERMANY. AFTER THE WAR HE MOVED TO FLORIDA WHERE HE LEARNED THE SHOE REPAIR BUSINESS. HE THEN CAME BACK TO MT. AIRY, N.C. AND OPENED A SHOE REPAIR SHOP AT THE CORNER OF MAIN AND VIRGINIA ST. HE STAYED IN THE BUSINESS UNTIL AGE AND ILL HEALTH FORCED HIM TO RETIRE. HIS MIND IS ALERT IN 1995 AND HAS BEEN A GREAT RESOURCE FOR PERSONEL FAMILY HISTORY.

BARNEY WAS BORN 11-27-1921 IN CARROLL CO, VA. HE MARRIED INEZ PARRIES OR PARRISH 6-21-1939 . HE LIVED FOR MANY YEARS AT JUNCTION HOLLOW, NOW CALLED RIVERSIDE DRIVE. HIS PARENTS CHARLIE AND PENE BOUGHT A HOUSE NEXT DOOR TO HIM ABOUT THE TIME THAT BARNEY MARRIED. BARNEY,S WIFE , INEZ WAS A TRUE HELPMET TO HIM

SHE KEPT A GOOD HOME AND ALSO WORKED AT THE SHOE STORE. THEY REARED TWO LOVELY DAUGHTERS, ELMER JANE , AND MARY ALICE. CHARLIE'S DAUGHTER AND BARNEY'S SISTER, ETHEL MAE , MARRIED ROY SPURGEON FELTS IN CARROLL CO. VA. BUT THEY LIVED IN MT. AIRY, N.C. ON NEWSOME ST. WHEN THERE WAS ONLY THREE HOMES ON THE STREET. THE STREET WAS NOT PAVED , THEY CARRIED THEIR WATER FROM A SPRING, AND USED AN OUTDOOR TOILET. THEY KEPT A COW AND HOGS, THEY PLOWED UP ALMOST ALL OF THE LOT TO GROW VEGETABLES. THEY WERE VERY SELF SUFFICIENT PEOPLE. ROY HIT THE ROOF ONCE BECAUSE THE GROCERY BILL WAS FIVE DOLLARS FOR TWO WEEKS. IN 1947 ROY SOLD THE NEWSOME ST. HOME AND WAS A TENANT FARMER FOR SEVERAL YEARS AT THE BEULAH AND COPELAND COMMUNITIES. IN THE 1950's ROY MOVED TO YADKIN CO, N.C. WITH THEIR THREE SONS , THE GIRLS HAVING MARRIED. ROY FARMED UNTIL ILL HEALTH FORCED HIM TO RETIRE. THEY REARED FIVE INDEPENDANT AND RESOURCEFUL CHILDREN. PICK UP ON THEM IN THE FELTS CHART.

3-

ISAAC LEE WEBB WAS ANOTHER OF THE CARROLL CO. SONS TO MOVE TO MT. AIRY, N.C. 4-8-1893----11-1-1918. WE HAVE NO DATE FOR WHEN HE MOVED BUT NEWS SOURCES REVEAL THAT HE WAS IN MT. AIRY FOR A NUMBER OF YEARS BEFORE WORLD WAR I. HE ENTERED THE WAR WITH CO. H. 35 TH INFANTRY. HE WAS KILLED IN ACTION 11-1-1918, HE WAS BURIED IN A MILITARY CEMETARY FOR A TIME BUT ON 8-14-1919 HIS REMAINS WERE BROUGHT TO MT. AIRY AND LAID TO REST AT OAKDALE CEMETARY, A MEMORIAL SERVICE WAS CONDUCTED AT THE FIRST BAPTIST CHURCH AND A REPRESENTATIVE OF THE JESSE JONES POST OF THE AMERICAN LEGION PAID TRIBUTE TO HIS PATRIOTISM AND HEROISM. THE WOODSMEN OF THE WORLD WERE HIS HONORARY ESCORTS. MEMBERS OF THE AMERICAN LEGION WERE HIS PALLBEARERS. MANY LETTERS WERE RECEIVED FROM HIS COMMANDERS AND COMRADES TESTIFYING TO HIS VALOR AND BRAVERY, BUT MOST OF ALL THEY WROTE OF HIS CHRISTIAN CHARACTER. HIS LIFE WAS CUT SHORT BUT HIS MEMORY IS KEPT ALIVE BY MYSELF AND EVERY OTHER LIVING KINSMEN. THE WEBBS ARE SCOTCH IRISH. THIS PARTICULAR CLAN MIGRATED TO VIRGINIA FROM PENNSYLVANIA IN THE MID 1700's. THEY HAVE MADE THEIR PRESENCE FELT WHEREVER THEY HAVE LIVED.

4-

WILBUR OTIS WEBB ALSO MOVED TO MT. AIRY. HE WAS A MERCHANT AND LIVED ON FANCY GAP RD. BORN 11--24-1897, died 2-24-1986. WE CALLED HIM OTIS. HE SERVED FOR 4 YEARS IN THE U. S. MARINES. HE MARRIED PEARL IN 1928. his children , ALICE WILLIS, MARIE VENABLE, ANNIE JONES, PEGGY TAYLOR, W.O. , JR. AND A STEPSON JACK EASTER. HE IS BURIED AT THE SKYLINE MEMORY GARDENS IN MT. AIRY, N.C.

5-

HURLEY HUBERT WEBB MOVED TO MT. AIRY AND WAS SUCCESSFUL IN THE MERCHANTILE BUSINESS FOR MANY YEARS , LATER HE ENTERED THE REAL ESTATE MARKET AND OWNED THE LAKEVIEW MOTEL AT FANCY GAP , VA. HURLEY BOUGHT OUT THE HEIRS PORTION OF THE ALEC AND ALICE WEBB FARM AT CANA, VA. AND GAVE IT TO THE COMMUNITY AS A COMMUNITY CENTER. IT HAS BEEN WELL USED. HURLEY WAS A VERY GENEROUS MAN AND GAVE MUCH TO HIS FELLOWMAN DURING HIS LIFETIME. HE WILLED HIS ESTATE TO A H.H.WEBB AND NORA MIDKIFF WEBB CHARITABLE TRUST TO BE USED FOR EDUCATION, CHILDREN, AGED PERSONS, INDEGENT ADULTS, CRIPPLED OR MAIMED PERSONS. HE STIPULATED THAT NONE OF THE MONEY WAS TO BE USED TO CARRY ON PROPAGANDA OR OTHERWISE ATTEMPT TO INFLUENCE LEGISLATION, OR TO PARTICIPATE IN ANY POLITICAL CAMPAIGN. HURLEY WAS BORN 9-18-1902, died 3-1-1995. married 1-20-1925 TO NORA LEE MIDKIFF, THEY HAD ONLY ONE CHILD AND IT WAS A STILLBORN. THERE IS MUCH MORE GOOD TO TELL ABOUT HURLEY BUT I DO NOT BELIEVE THAT HE WOULD WANT ME TO SAY MUCH MORE THAN, HE WAS A GODLY MAN. HE LEFT A GOOD TESTIMONY.

6-

JESSE SUSANNE WEBB WAS THE YOUNGEST OF THE WEBB GIRLS, BORN 9-30-1895 MAR. 4-11-1914 TO EMANUEL VICTOR MORRIS, ALSO A NATIVE OF CARROLL.CO. VA. VICTOR WAS AN EGG DISTRIBUTOR , HE DIED AT 39 YEAR OLD LEAVING JESSE WITH FIVE LITTLE GIRLS AND ONE SON. JESSE LIVED AT CANA,VA. WITH HER PARENTS , AT THEIR PASSING AND THE DIVISION OF THEIR ESTATE JESSE MOVED TO WEST LEBANON ST. IN MT. AIRY,N.C.. HER CHILDREN ARE VIRGINIA MARGERITE BROWN, MARY CATHERINE BROWN, HOWARD VICTOR MORRIS, MABLE RUTH BLACKBURN, DORATHY ALICE BOYLES, MYRTLE NELL MORRIS.

JESSE JUST CELEBRATED HER 100 th BIRTHDAY 9-30-1995. SHE IS NOTABLE FOR HER GODLY LIFE, STRONG CHARACTER, AND GREAT CULINARY SKILLS.

7- OTHER CHILDREN OF ALEC AND ALICE WEBB WERE ENOCH JEFFERSON, DIED IN 1935. REMAINED IN VA.

8- MATTIE JANE COLLIER , MOTHER OF SEVEN, DIED 1938 , SHE REMAINED IN VA.

8- QUINCY DOLEN , MAR. ENNIS HAWKINS , LIVED IN DANVILLE, VA.

9- THEN THERE WAS THE BABY OF THE FAMILY CARLIE MARVIN WEBB, BORN 4-25-1905 died 1948 OF CANCER. AFTER GNANDMOTHER ALICE DIED CARLIE DRIFTED AMONG THE FAMILY AND HE WAS MUCH LOVED AND ALWAYS WELCOME. HE WAS MOST OFTEN IN MT. AIRY . HE WAS TALL, HANDSOME, WITH THE NOTABLE LIGHT RED HAIR OF THIS WEBB CLAN. I REMEMBER HIM MOST FOR HIS ABILITY TO TALK TO CHILDREN.

A GREAT DEAL OF RESEARCH HAS BEEN DONE IN CARROLL CO, VA. ON THE WEBBS. IN OUR ANCESTRY THERE IS THE GRANDPARENTS OF JOHN TYLER, A GOVERNOR OF VIRGINIA AND HIS SON JOHN TYLER, ALSO BECAME GOVENOR OF VA., THEN THE 10th U.S. PRESIDENT. GENERAL JOHN SEVIER, THE FIRST GOVERNOR OF TENNESSEE AND A HERO OF KINGS MOUNTAIN FAME ALSO IS COUNTED AMONG OUR FAMILY.

HIGH SHERIFF LEWIS WEBB THAT WAS KILLED IN THE HILLSVILLE COURT HOUSE SLAUGHTER BY THE SIDNA ALLEN FAMILY WAS ONE OF THIS NOBLE SCOTTISH FAMILY. SOME GAVE THEIR LIVES FOR THE CONFEDERATE CAUSE, OTHERS WERE JUDGES, TEACHERS , DELEGATES TO THE VA. SENATE, COUNTY TREASURERS, BUT MOSTLY THERE WERE GOOD NEIGHBORS AND CHRISTIANS OF THE PRIMITIVE BAPTIST FAITH.

COM PILED BY MARY FELTS COLUMBINE
STOKES CO. N.C.
1995

HUSBAND Anderson Alexander Webb "Alex" or "Alec"
 Born 5 Feb 1863 Place _____
 Married 5 Jan 1882 Place _____
 Occupation Farmer Resided at (1) Snake Creek, Dungsport, Va. (2) Fancy Gap, Va - Mt. Airy, N.C. state line
 Church Affil. Baptist War Serv. (3) (Cana, Va.) out in Va.
 Died 16 Jul 1944 Place _____
 Buried _____ Place _____

Sheet submitted by: _____

Other wives _____
 Father Anderson Webb
 Mother (maiden name) Mahale Martin

Relationship to _____

7/3 WIFE Virginia Alice Webb
 Born 30 Jul 1866 Place _____
 Church Affil. _____ Occupation _____
 Died 23 Jul 1939 Place _____
 Buried _____ Place _____
 Other husb. _____
 Father Greenville Webb
 Mother (maiden name) Martha J. Seatt

Husb.: _____

Relationship to _____

Wife: _____

Place sources of information and additional information on reverse side.

CHILDREN	BORN When Where	DIED When Where	MARRIED To whom When Where
1 <u>Anderson Greene</u>	<u>14 Jan 1883</u> <u>Snake Creek, VA</u>	<u>11 Jul 1974</u> <u>Mt. Airy, NC</u>	<u>Lena Cruise</u> <u>27 Dec 1904</u>
2 <u>Enoch Jeffers</u>	<u>11 Mar ? 1885</u> <u>Snake Creek, VA</u>	<u>1935</u> <u>Hillsville, VA</u> <u>(Bridg)</u>	<u>Laura Ellen Montg</u> <u>29 Apr 1913</u>
3 <u>Charlie Burton</u>	<u>29 Oct 1887</u> <u>Snake Creek, VA</u>	<u>1956</u> <u>Mt. Airy, NC</u>	<u>Penelope Horton</u> <u>1 July 1908</u>
* 4 <u>Mattie Jane</u>	<u>19 May 1890</u> <u>Snake Creek, VA</u>	<u>19 June 1938</u> <u>Hillsville, VA</u> <u>(Dungsport)</u>	<u>Oscar Cleveland Co</u> <u>19 June 1908</u> <u>3 June 1908</u>
5 <u>Isaac Lee</u>	<u>8 Apr 1893</u> <u>(Carroll Co, VA)</u>	<u>Nov. 1 1918</u> <u>France</u> <u>World War I</u>	<u>- Single -</u>
6 <u>Jessie Susanne</u>	<u>30 Sep 1895</u> <u>(Carroll Co, VA)</u>	<u>?</u> <u>Emmanuel</u>	<u>Emmanuel</u> <u>Victor Morris</u> <u>11 Apr 1914</u>
7 <u>Wilburn</u> <u>Notis</u>	<u>24 Nov 1897</u> <u>Carroll Co, VA</u>	<u>24 Feb 1986</u> <u>88-3-0</u> <u>2140 Fancy Gap Rd</u> <u>Mt Airy, VA</u>	<u>Pearl Easter</u> <u>4 Apr 1928</u>
8 <u>Quincy Dolen</u>	<u>11 Mar 1900</u> <u>Carroll Co, VA</u>	<u>4 Mar 1973</u> <u>919 Halifax Rd</u> <u>Danville, VA</u>	<u>Ennis, Haw Kins</u> <u>12 Oct 1928</u> <u>Hillsville, VA</u> <u>1/2 Kenneth Haw Kins + Smalls</u>
9 <u>Hurley Herbert</u>	<u>18 Sep 1902</u> <u>Carroll Co, VA</u>	<u>1 March 1995</u> <u>Mt Airy, NC</u>	<u>Nora Lee Mid Ki</u> <u>20 Jan 1925</u>
10 <u>Earlie Marvin</u>	<u>25 Apr 1905</u> <u>Carroll Co, VA</u>	<u>1948</u> <u>Mt. Airy, NC</u>	<u>- Single -</u>
11			
12			

HUSBAND ANDERSON GREENE WEBB
 Born 1-14-1883 Place CARROLL Co., VA.
 Married 12-27-1904 Place CARROLL Co., VA.
 Occupation WHOLESALE MERCHANT - Book Director Resided at Mt. Airy, NC
 Church Affil. BAPTIST War Serv. _____
 Died 7-8-1974 Place STUART, VA. PATRICK Co.
 Buried OAKDALE CEMETERY Place MOUNT AIRY, NC (SURRY Co.)
 Other wives _____
 Father ANDERSON ALEXANDER WEBB
 Mother (maiden name) VIRGINIA ALICE WEBB WEBB

Sheet submitted by:
CHRISTINE BEAMER

WIFE LENA MAUDE CRUISE
 Born 12-22-1886 Place CARROLL Co., VA.
 Church Affil. BAPTIST Occupation HOUSEWIFE
 Died 2-15-1967 Place MOUNT AIRY, NC
 Buried OAKDALE CEMETERY Place MOUNT AIRY, NC
 Other husbands _____
 Father DAVID CRUISE
 Mother (maiden name) MARTHA ALICE GOAD

Relationship to
 Husband: daughter
 Relationship to
 Wife: daughter
 Place sources of information
 and additional information on
 reverse side.

CHILDREN	BORN		MARRIED	
	When	Where	To whom	When Where
1 MAUDE "ALMA" WEBB BANNER	9-25-1905	MOUNT AIRY NC	JESSE MOORE BANNER	6-23-1942 (b. 6-25-18)
				MOUNT AIRY NC (d. 5-22-19)
2 EDGAR GREENE WEBB "ED"	9-20-1907	MOUNT AIRY	MABEL LEE WOODS	10-7-1932 (b. 9-9-19)
				MOUNT AIRY, NC (d. 5-12-1)
3 ROBERT ORRIS WEBB	3-30-1909	MOUNT AIRY NC		
4 CLAUDIA "VELMA" WEBB GRAY	11-20-1910	MOUNT AIRY, NC	JAMES WILLIAM GRAY	1937
				WAKE Co., NC
5 DAVID "LOCKE" WEBB	8-25-1913	MOUNT AIRY, NC	IRENE ELEANOR BONNE	1-24-1942
				BROOKLYN, NY
6 "LEWIS" BENTON WEBB	1-2-1915	MOUNT AIRY, NC	BESSIE LOU BRAY	11-16-1944
				MOUNT AIRY, NC
7 HOWARD HAMILTON WEBB	3-30-1917	MOUNT AIRY, NC		
8 JESSE "ALTON" WEBB	12-16-1918	MOUNT AIRY, NC	MARY NELL JACOBS	12-16-42
				GREENVILLE, S.C.
9 MARY "FRANCES" WEBB ROWE	7-18-1920	MOUNT AIRY, NC	HENRY BOYDEN ROWE, Jr.	6-11-1941
				MOUNT AIRY, NC
10 MARTHA "CHRISTINE" WEBB BEAMER	11-9-1924	MOUNT AIRY, NC	WILLIAM MAYNARD BEAM	6-18-1947
				MOUNT AIRY, NC
11				
12				

HUSBAND Enoch Jefferson Webb
 Born 3-11-1885 Place Snake Creek, Va
 Married 4-29-1913 Place Carroll Co. Va
 Occupation _____ Resided at Between Hillsville + Druggers, Va
 Church Affil. _____ War Serv. _____
 Died 5-4-1935 Place Result of car wreck
 Buried _____ Place _____
 Other wives _____ Sheet submitted by: _____
 Father Anderson Alexander Webb _____
 Mother (maiden name) Virginia Alice Webb _____

WIFE Laura Ellen Montgomery Relationship to _____
 Born 9-28-1883 Place Carroll Co. Va Husband: _____
 Church Affil. _____ Occupation _____ Relationship to _____
 Died 12-26-1971 Place Carroll Co Va Wife: _____
 Buried _____ Place Martin Cemetery, Carroll Co. _____
 Other husbands _____ Place sources of information _____
 Father J. Walker Montgomery and additional information on _____
 Mother (maiden name) Emily Gardner reverse side.

CHILDREN	BORN		DIED		MARRIED	
	When	Where	When	Where	To whom	When Where
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						

BORN SERVICE DIED
WHEN? WHERE?

husband++ CHARLIE BURTON WEBB 10-29-1887 carroll co,va 12-16-1956

father == *Anderson Alexander*
~~ALEXANDER ANDERSON~~ WEBB

mother--++--VIRGINIA ALICE WEBB-----

wife-+++ PENELOPE RUTH HORTON---B. 3-3-1888 d. 5-27-1962-----

wifes father ==--JOHN PETER HORTON-----

mother--++CLEMENTINE MARTIN-----

children BORN MARRIED TO WHOM DIED

ETHEL MAY WEBB

4-30-1912

ROY S. FELTS 1928

BARNEY ELMER WEBB

11-27-1921

6-21-1939
INEZ PARRIES PARRISH

ADDITIONAL INFORMATION

CHARLIE AND PENELOPE BURIED AT OAKDALE CEMETARY
IN MT. AIRY, N.C. RESIDED IN SURRY CO. N.C.
1940 TILL THERE DEATHS

Lived at Junction Hollow, now Riverside Drive

HUSBAND Oscar Cleveland Collier
 Born 14 Jul 1884 Place Dugspur, Va. - Carroll Co.
 Married 19 Jun 1908 Place Carroll Co., Va.
 Occupation Merchant (Farmer) Resided at Dugspur Va. - Pine Fork - Carroll Co., Va.
 Church Affil. Baptist War Serv None
 Died 31 Dec 1963 Place Dugspur, Va. - Carroll Co.
 Buried 2 Jan 1964 Place Cox Cemetery - Carroll Co., Va. Sheet submitted by:
 Other wives None
 Father John Collier
 Mother (maiden name) Laura Ellen Highton

WIFE Mattie Jane Webb Relationship to Husb.: _____
 Born 19 May 1890 Place Snake Creek, Va. (Carroll Co.) Relationship to Wife: _____
 Church Affil. Baptist Occupation Housewife - Store Clerk
 Died 19 July 1938 Place Mt. Airy, N.C. Hospital
 Buried _____ Place Dugspur, Va. - Cox Cemetery (Carroll Co.) Place sources of information and additional information on reverse side.
 Other husb. None
 Father Anderson Alexander "Alex" Webb
 Mother (maiden name) Virginia Alice Webb

CHILDREN	BORN		MARRIED	
	When	Where	When	Where
1 <u>Charlie Clyde</u>	<u>22 Jul 1909</u>	<u>Dugspur, VA Carroll Co.</u>	<u>22 March 1991</u>	<u>Tazewell, VA buried Cox cem - Dugspur</u>
2 <u>Marvin Lee</u>	<u>3 Jun 1914</u>	<u>Dugspur, VA Carroll Co.</u>		<u>(1) Clara Marshall (2) Mildred MITZE (3) Irene (McClary) Whitoh (4) Naomi McClary Helen Guesenberry 27 Aug 1938</u>
3 <u>Elmer Ray</u>	<u>25 Jun 1918</u>	<u>Dugspur, VA Carroll Co.</u>	<u>9 Jan 1995</u>	<u>Roanoke, VA bur-Ferrell Cem</u>
4 <u>Lila Mae</u>	<u>27 Nov 1920</u>	<u>Dugspur, VA Carroll Co.</u>		<u>Janetta Jane Warn 19 Oct 1950 Narrows, VA Rev. Clarence Daniel Edma 24 Oct 1943 West Union, WV (Bedbridge C.</u>
5 <u>Oscar Howard</u>	<u>7 Jul 1925</u>	<u>Dugspur, VA Carroll Co.</u>	<u>3 Apr 1926</u>	<u>Dugspur, VA Carroll Co.</u>
6 <u>Avis Harold</u>	<u>10 Oct 1927</u>	<u>Dugspur, VA Carroll Co.</u>		<u>Blanche Phillips 27 Feb 1954</u>
* 7 <u>Laura Alice</u>	<u>13 Jul 1930</u>	<u>Dugspur, VA Carroll Co.</u>		<u>James Lee Michael 29 Jun 1947 Clarksburg, WV (Harrison, W) (Licensed in marion Co</u>
8				
9				
10				
11				
12				

HUSBAND Isaac Lee Webb
 Born 8 April 1893 Place Carroll Co, VA
 Married Single Place _____
 Occupation _____ Resided at _____
 Church Affil. _____ War Serv. World War I - France
 Died 1918 Place France
 Buried _____ Place Mt. Airy, NC
 Other wives _____
 Father Anderson Alexander Webb
 Mother (maiden name) Virginia Alice Webb

Sheet submitted by: _____

Relationship to _____
 Husband: _____
 Relationship to _____
 Wife: _____

Place sources of information and additional information on reverse side.

WIFE (NONE)
 Born _____ Place _____
 Church Affil. _____ Occupation _____
 Died _____ Place _____
 Buried _____ Place _____
 Other husbands _____
 Father _____
 Mother (maiden name) _____

**PRIVATE ISAAC L WEBB
 BURIED AT OAKDALE**

The remains of Pvt. Isaac L. Webb, Co. H, 85th Inf., who was killed in action near Verdun, on Nov. 1, 1918, were laid to rest at Oakdale cemetery, Sunday afternoon, in the presence of hundreds of friends and comrades. The funeral, held from the First Baptist Church, was conducted by Rev. Eugene Olive. L. P. Wrenn, representing Jesse Jones Post of the American Legion, paid a tribute to the life and patriotism of this gallant hero. Messrs. Sam Pruit, Ben Edwards, Edd Carter, Robert Johnson, Clid Chappel and Frank Hines, members of the Legion, acted as pall bearers, while a large delegation from the local camp of the Woodmen of the World acted as an honorary escort.

He is survived by his parents, Mr. and Mrs. A. A. Webb, of Mt. Airy, Route six, six brothers, A. G. Webb, of the Granite Mercantile Co. C. B., W. O., Q. D., H. H., and Corley Webb and two sisters, Mrs. O. C. Collie and Mrs. E. V. Morris.

Letters from the War Department, officers and comrades of Isaac Webb, all speak in commendation of his valor and bravery, many of them paying tribute to his christian character.

Prior to the war, he lived in Mt. Airy for a number of years, where he made an honorable record. His remains were brought to America from a military cemetery at From-

His body was brought back to Mt Airy NC. 8-14-1919

HUSBAND Isaac Lee Webb
 Born 8 April 1893 Place Carroll Co, VA
 Married Single Place _____
 Occupation _____ Resided at _____
 Church Affil. _____ War Serv. World War I - France
 Died 1918 Place France
 Buried _____ Place Mt. Airy, NC
 Other wives _____ Sheet submitted by: _____
 Father Anderson Alexander Webb _____
 Mother (maiden name) Virginia Alice Webb _____

WIFE (NONE)
 Born _____ Place _____ Relationship to _____
 Church Affil. _____ Occupation _____ Husband: _____
 Died _____ Place _____ Relationship to _____
 Buried _____ Place _____ Wife: _____
 Other husbands _____ Place sources of information _____
 Father _____ and additional information on _____
 Mother (maiden name) _____ reverse side.

**PRIVATE ISAAC L WEBB
 BURIED AT OAKDALE**

The remains of Pvt. Isaac L. Webb, Co. H, 85th Inf., who was killed in action near Verdun, on Nov. 1, 1918, were laid to rest at Oakdale cemetery, Sunday afternoon, in the presence of hundreds of friends and comrades. The funeral, held from the First Baptist Church, was conducted by Rev. Eugene Olive. L. P. Wrenn, representing Jesse Jones Post of the American Legion, paid a tribute to the life and patriotism of this gallant hero. Messrs. Sam Pruit, Ben Edwards, Edd Carter, Robert Johnson, Clid Chappel and Frank Hines, members of the Legion, acted as pall bearers, while a large delegation from the local camp of the Woodmen of the World acted as an honorary escort.

He is survived by his parents, Mr. and Mrs. A. A. Webb, of Mt. Airy, Route six, six brothers, A. G. Webb, of the Granite Mercantile Co. C. B., W. O., Q. D., H. H., and Corley Webb and two sisters, Mrs. O. C. Collie and Mrs. E. V. Morris.

Letters from the War Department, officers and comrades of Isaac Webb, all speak in commendation of his valor and bravery, many of them paying tribute to his christian character.

Prior to the war, he lived in Mt. Airy for a number of years, where he made an honorable record. His remains were brought to America from a military cemetery at From-

*His body was brought back
 to Mt Airy, NC. 8-14-1919*

HUSBAND Emanuel "Victor" Morris
 Born July 16 1892 Place _____
 Married 11 Apr 1914 Place W. Va. D.C.
 Occupation Egg Distributor Resided at _____
 Church Affil. Baptist War Serv. _____
 Died Oct. 14 1932 Place Lana Va.
 Buried Oct. 16, 1932 Place Dokdale Cemetery W. Va. D.C.
 Other wives _____
 Father Wilbur M. Morris
 Mother (maiden name) Margaret Easter

Sheet submitted by: _____

WIFE "Jessie" Susanne Webb
 Born 30 Sep 1895 Place Carroll County W. Va.
 Church Affil. Baptist Occupation Housewife
 Died _____ Place _____
 Buried _____ Place _____
 Other husbands _____
 Father Anderson Alexander "Alex" Webb
 Mother (maiden name) Virginia Alice (Webb) Webb

Relationship to _____
 Husband: _____
 Relationship to _____
 Wife: _____
 Place sources of information and additional information on reverse side.

CHILDREN	BORN		DIED		MARRIED	
	When	Where	When	Where	To whom	When Where
1 Virginia Marguerite	29 Jan	1915			"Jim" Brown James Monroe Brown	3 March 1939
2 Mary Katherine	25 Mar	1917			Lonnie Brown	8 Sep 1944
3 Howard Victor	14 Aug	1919			Maudie Willard	10 June 1939
4 Mable Ruth	29 Oct	1921			Guy Blackburn	8 June 1940
5 Dorothy Alice	9 Nov	1924			1/2 Roy Spurgeon Blackburn	Ottis Boyles 23 May 1946
6 Myrtle Nell	3 Apr	1927			3/4 Charles Hampton Boyd	- Single -
7						
8						
9						
10						
11						
12						

Sons of Samuel A. Morris

HUSBAND Wilburn Otis Webb
 Born 24 Nov 1897 Place Carroll Co, VA
 Married ca APRIL 4 1928 Place Bristol, Tennessee
 Occupation Merchant Resided at 2140 Fancy Gap Rd Mt. Airy, NC
 Church Affil. Baptist War Serv U.S. Marines (4 years) 27030
 Died 24 Feb 1986 Place Mt. Airy, N.C.
 Buried 26 Feb 1986 Place Skyline Memory Gardens Sheet submitted by: _____
 Other wives _____
 Father Anderson Alexander "Alex" Webb
 Mother (maiden name) Virginia Alice (Webb) Webb

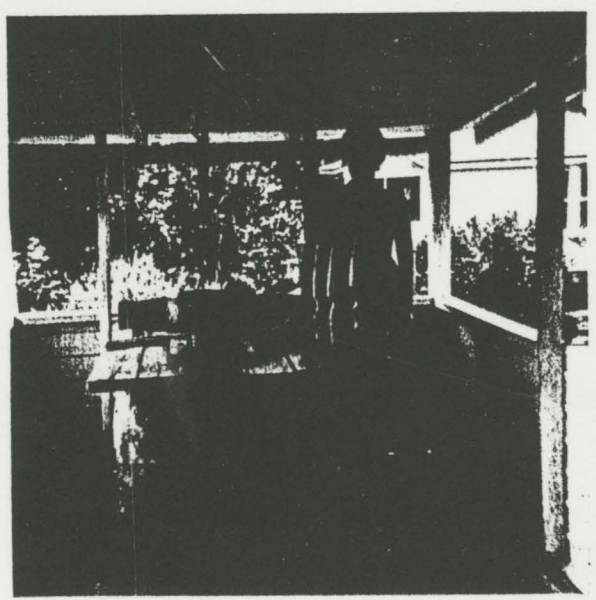
WIFE: Pearl Easter
 Born 28 Aug 1903 Place Surry County, N.C.
 Church Affil. Baptist Occupation Housewife
 Died _____ Place _____
 Buried _____ Place _____
 Other husb. _____
 Father Robert William Easter (WILL)
 Mother (maiden name) Mekky Frances LAW Easter

Relationship to _____
 Hub.: _____
 Relationship to _____
 Wife: _____
 Place sources of information and additional information on reverse side.

CHILDREN	BORN When Where	DIED When Where	MARRIED To whom When Where
1 <u>Alice Frances</u>	<u>23 Nov 1929</u>		<u>Lansford Willis</u> <u>Aug. 16, 1950</u> <u>Mt. Airy, N.C.</u>
2 <u>Marie Easter</u>	<u>23 Sep 1931</u>		<u>Donald Venable Sr.</u> <u>MAY 29, 1951</u> <u>High Point, N.C.</u>
3 <u>Annie Belle</u>	<u>2 Feb 1933</u>		<u>Roger Jones</u> <u>June 26, 1953</u> <u>Mt. Airy, N.C. Surry Co.</u>
4 <u>Peggy Ruth</u>	<u>25 Feb 1938</u>		<u>Jack Taylor</u> <u>May 17, 1968</u> <u>Mount Airy, N.C. Surry</u>
5 <u>Wilburn Otis, Jr.</u>	<u>4 Nov 1940</u>		

Otis' step-son

6 Jack Easter



Pearl Webb & Laura Alice Collier Michael

WEBB
 MT. AIRY — Mr. Wilburn Otis Webb, Sr., 88, 2140 Fancy Gap Rd., died Monday afternoon at his home. Mr. Webb was born in Carroll County, Va. on November 24, 1897, son of the late A. A. and Alice Webb. He was a veteran of the United States Marine Corps, was of the Primitive Baptist faith, and was a retired produce dealer. Surviving Mr. Webb are his wife, Mrs. Pearl Easter Webb, of the home; four daughters, Mrs. Lansford (Alice) Willis and Mrs. Donald (Marie) Venable, Sr., both of Mt. Airy, Mrs. Roger (Annie Belle) Jones, Toast, and Mrs. Jack (Peggy) Taylor, Kliff; one son, W. O. Webb, Jr., Mt. Airy; one step son, Jack Easter, Mt. Airy; 10 grandchildren; four great-grandchildren; and one sister, Mrs. E. V. Morris, and one brother, H. H. Webb, both of Mt. Airy. Funeral services will be held at 2 p.m. Wednesday at Moody Funeral Home Chapel by Elder Robert Rodgers and Elder Elbert Hunter.

HUSBAND Quincy Dolen Webb

Born March 11, 1900 Place Carroll Co., VA
 Married 1928 Place Mt. Airy, NC
 Occupation Farmer Resided at Fancy Gap Rd. Mt. Airy, NC & Danville, VA
 Church Affil. Methodist War Serv _____
 Died 1973 Place Danville, VA
 Buried Memorial Gardens Place Danville, VA
 Other wives None
 Father Anderson Alexander Webb
 Mother (maiden name) Virginia Alice Webb

Sheet submitted by: _____

WIFE: Ennis Geneva Hawkins

Born June 5, 1908 Place Elk Creek, VA Grayson Co.
 Church Affil. Baptist Occupation Textile
 Died _____ Place _____
 Buried _____ Place _____
 Other husb. None
 Father Kenneth Hawkins
 Mother (maiden name) Mae Smallwood

Relationship to _____

Husb.: _____

Relationship to _____

Wife: _____

Place sources of information and additional information on reverse side.

CHILDREN	BORN		DIED		MARRIED	
	When	Where	When	Where	To whom	When Where
1 Gladys Sue	Aug. 15, 1929	Carroll Co. VA			Harry Griffin	Nov. 13, 1954
2 Viola Virginia	Sept. 13, 1930	Bottatot Co. Roanoke, VA			George Stewart	Newport News, VA Nov. 15, 1954
3 Richard Lee	July 18, 1932	Carroll Co. VA			Thelma Louise Howell	Jan. 21, 1961 Denton, Maryland
4 Lonnie Dolen	Oct. 13, 1934	Rt. 3 Carroll Co. VA			Single	
5 Nora Nell	July 4, 1936	Carroll Co. VA		<i>died July 1, 1995 of cancer</i>	Thomas Randolph Roac	Danville, VA
6 William Clayton	May 24, 1941	Carroll Co.			Evonne Shively	Oct. 6, 1962 Cascade, VA
7 Helen Fay	Feb. 17, 1943	Carroll Co. VA			Theron Richard Lucas	Nov. 2, 1963 Denton, Maryland
8 Benny Ray	1944 MAY		1944 JULY	Memorial Hospita Danville, VA		
9 Patricia Ann	April 24, 1946	Memorial Hosp. Danville, VA			Woodrow McCain	1967 Danville, VA
10						
11						
12						

HUSBAND Hurley Herbert Webb
 Born 18 Sep 1902 Place Carroll Co, VA
 Married 20 Jan 1925 Place (He also bought Grandd's Farm)
 Occupation Merchant + Realtor Resided at 328 Grace St. Mt. Airy, NC

Church Affil Primitive Baptist
 First Baptist Church - Mt Airy, NC

Died 1994 Place Mt Airy, NC
 Buried Place Oakdale Cemetery - Mt Airy, NC

Other names
 Father Anderson Alexander Webb
 Mother (maiden name) Virginia Alice Webb

Sheet submitted by
 Laura Michael
 Rt 1 Box 146-B
 Morgantown, W. Va.

WIFE Nora Lee Midkiff
 Born 15 March 1907 Place Surry County, NC

Church Affil Baptist - Mt Airy Occupation Housewife
 Died 28 March 1994 Place Northern Hosp. Surry Co - Mt. Airy, NC

Buried 30 March 1994 Place Oakdale Cemetery - Mt. Airy, NC
 Other husb.

Relationship to
 Husband
 Relationship to
 Wife
 Father Robert Dixon Midkiff
 Mother (maiden name) Maude Lee Griffith

Relationship to
 Husband
 Relationship to
 Wife
 If source of information or additional information on reverse side

CHILDREN BORN When Where DIED When Where MARRIED To whom When Where

1 (one child stillborn) Mt. Airy, NC Oakdale Cess. Mt. Airy, NC

2 - no other children

3 A well liked and respected couple. Left
 4 his estate to ~~an~~ ^{with trust fund} ~~trust fund~~
 5 Had given several acres of land
 6 to a church



Hurley Webb, Marvin Collier, Jim Michael



11 Nora + Hurley

12

PHILLIPS

JESSE PHILLIPS, BORN 1830
POLLY BORN 1830

MAR. POLLY SWEATT

JESSE WAS A BLACKSMITH IN SURRY COUNTY, N.C.

SOME OF HIS CHILDREN

1- WILLIAM M. died 1900 mar. MARTHA

WILLIAMS CHILDREN __ JOSEPH MARRIED MELISSA SIMPSON
MALISSA (LISSIE), MAR. JOSHUA FELTS,, OLLIE MARRIED A POORE
DOVE _ MARRIED MARY KELLER. SARAH, ELISA , NAN. LOTTIE, EMMA.

WILLIAM WAS FOUNDER OF MT. CARMEL CHURCH IN MT. AIRY.

2- JOHN WINSTON , BORN 1847, died 1940
MAR. SABRINA MC,CRAW, THE DAUGHTER OF JACOB MC,CRAW ANDNANCY A. SPENCER
SEPARATE CHART FOR HIS FAMILY.

3- JESSE , BORN 1874 , MAR, ELIZA FELTS, THE DAUGHTER OF
IREDELL FELTS AND CYNTHIA NORMAN
SOME OF JESSE AND ELIZA,S CHILDREN

MARGIE EDNA b. 5-9-1896 ++DELAYED BIRTH CETIFICATE_+CENSUS SAYS 5-1894
WILLIAM M. CENSUS STATES BORN 1-1896
SINTHA S. , BORN 12-1897

DATES ON CENSUS DO NOT CORRESPOND TO DATES GIVEN BY FAMILY MEMBERS

PHILLIPS

1900 Census 2-14
JOHN WINSTON , BORN 1847, died 1940 SON OF JESSE PHILLIPS AND POLLY SWEATT
MARRIED SABRINA MC,CRAW, THE DAUGHTER OF JACOB AND NANCY A. SPENCER MC,CRAW

JOHN WAS A CONFEDERATE SOLDIER , A FARMER, AND A TELLER OF TALL TALES

CHILDREN

SALLIE OR SARAH , BORN 1869 never married, daughter CORA

LAURA , , BORN 4-11-1870
MAR. JIM EADS 9-15-1888

GEORGE _____ *moved to Forsyth Co, N.C.*

JOSEPH *moved to Forsyth Co, N.C.*

MANDY, BORN 1884 MAR. PERKINS HODGES ; *of Pulaski Co, Va* a son John Lee Hodges mar. Lena Felts

FRANK 1887 MAR. JULIE JONES, A LOVELY LADY

NANCY BORN 7-4-1881 ^k D. 1965 mar. JAMES C. FELTS 1899 or 1900

ROBERT *(Bob)* NEVER MARRIED

MARTHA FANNIE , BORN 1890=died 1962 mar. LEE SECRIST

LUCINDA (LUCY) BORN 1885 NEVER MARRIED

JESSE A. BORN 1894 *must have died young*

MORIA BORN 3-7-1896 died 12-11-1974 MAR. WALTER BOWMAN

GRANDDAUGHTER CORA , , BORN 1885 MAR. IKE HANES

See Felts file for Nancy Phillips and James C. Felts family

AHARTS OF SURRY

1790 CENSUS OF N.C.

MICHAEL AHART IN SURRY CO, N.C.

TAX ASSESSMENT FOR 2 MALES OVER 16
6 MALES UNDER 16
1 SLAVE

MICHAEL WAS IN SURRY BY 1787, IT WAS THAT YEAR THAT HE RECEIVED A DEED TO HIS TRACT OF LAND. THE LAND WAS SOUTHWEST OF STUARTS CREEK A FEW MILES WEST OF MT. AIRY, N.C.

IN THE FALL OF 1793 MICHAEL BOUGHT 100 ACRES OF LAND IN CARROLL COUNTY, VA. ON PAULS CREEK. IN THE SPRING OF 1794 HE HAD ANOTHER TRACT SURVEYED ON THE EAST SIDE OF PAULS CREEK. HE RECEIVED THE GRANT TO THIS 8-7-1797. HE SOLD SOME OF THE FIRST TRACT IN FEB. OF 1808. IN 1806 HE SOLD ADAM AHART 100 ACRES.

IN 1815 MICHAEL WAS TAXED WITH AN 106 ACRE FARM WITH TWO CABINS AND A STABLE, 1 HORSE, AND 3 HEAD OF CATTLE. IN CARROLL CO, VA.

SURELY ADAM WAS HIS SON. ADAM WAS TAXED FOR A 226 ACRE FARM WITH THREE CABINS AND A STABLE, 2 SONS OVER 16, 3 HORSES AND 8 HEAD OF CATTLE.

ALSO TAXED IN 1815 WAS SABRINA AHART WITH 1 HORSE, AND 3 HEAD OF CATTLE. SABRINA MARRIED WILLIAM MC,CRAW IN 1815. SURELY HER FATHER WAS EITHER MICHAEL OR ADAM AHARTSINCE THE TAX ASSESSOR LISTED ALL THREE ON 3-8-1815. MOST LIKELY HER TAXABLE HORSE AND CATTLE WERE HER DOWRY .

I FOUND A JACOB AHART IN CASWELL CO ,N.C. IN 1810

PHIL AIRHART 1810 IN LINCOLN CO, N.C, TWO MALES OVER 16, THREE MALES UNDER 16 and 3 FEMALES

CATHERIN AIRHART 1810 IN LINCLN CO, N.C. WITH ONE MALE UNDER 16

ABRAHAM ARNHART 1810 IN LINCOLN CO, N.C. WITH 1 MALE UNDER 16, AND 2 FEMALES.

ONLY MICHAEL WAS IN SURRY CO, N.C. BUT MOST LIKELY AIRHART AND ARNHART ARE CORRUPTIONS OF THE AHART NAME.

OLD ISAAC MARTIN BORN ABOUT 1700 LIVED IN HALIFAX CO,VA
WIFE UNKNOWN _____

_____ CHILDREN LISTED IN HIS WILL _____

JACOB
JAMES B.

- 1 HANNAH MARRIED BENJAMIN HUBBARD IN HALIFAX CO. 1763
- 2 ISAAC, JR. MARRIED ELIZEBETH GILLINGTON IN HALIFAX 1791
- 3 WILLIAM MARRIED DELPHIA WALDEN
- 4 JOHN born 12-5-1764 MARRIED JUDITH, MOVED TO BARREN CO, KY.
- 5 NATHAN MARRIED ELIZEBETH, MOVED TO BARREN CO, KY. DIED THERE 8-27-1817
- 6 GILES MARRIED SALLIE
- 7 SARAH,
- 8 MARY
- 9 RACHEL MARRIED A TRIBLE
- 10 ELIZEBETH MARRIED JOHN DYER IN HALIFAX CO,VA 5-4-1769
- 11 FILLIS

WILLIAM MARTIN BORN ABOUT 1756 IN HALIFAX CO, VA.

FATHER++ ISAAC MARTIN

WIFE+++ DELPHIA WALDEN

CHILDREN	BORN	MARRIED	DIED
----------	------	---------	------

MARY CHARLES BATES 7-27-1789 IN HALIFAX CO,VA

GILES BORN ABOUT 1776 MAR. NANCY INGRAM IN PATRICK CO,VA 1-13-1799

ISAAC SR. 9-1-1782 died 8-28-1877 IN PATRICK CO,VA

MAR, ELIZEBETH NELSON, THEN SUSANNA PERDIE ROGERS MARTIN

SARAH born 8-11-1788 MAR. DAVID CRUISE IN PATRICK CO,VA 12-29-1811

MAZY BORN 1791 MARRIED JOHN CRUISE 7-10-1812 in PATRICK CO,VA
DIED IN PATRICK 1859

SUSANNA MARRIED WILLIAM LANCASTER 11-11-1795 IN HALIFAX CO,VA

ISAAC WEBB OF CARROLL CO, VA. WAS A RECORD KEEPER. THE NAMES OF
WILLIAM MARTIN AND DELPHIA WERE FOUND ALONG WITH THE DEATH RECORD
OF THEIR DAUGHTER IN PATRICK CO,VA. HE WAS INTERESTED IN HIS OWN
ANCESTORS AND MUST HAVE ASK HIS GRANPARENTS MANY QUESTIONS. WE OWE
HIM A LOT.

HUSBAND__++ GILES MARTIN BORNc.1776 in HALIFAX CO,VA DIED8-4-1850
FATHER+++ WILLIAM, BORN 1756 IN HALIFAX CO,VA

MOTHER++ DELPHIA WALDEN_____

WIFE ++NANCY INGRAM 1775-1844 married 1-13-1794 *in Patrick Co, Va*

FATHER+++ JOHN INGRAM
MOTHER +++ ELIZEBETH CHILES

CHILDREN	BORN	MARRIED	DIED
MARTHA			
MARY (POLLY)			
PATSY	9-2-1797	JONATHAN SALMONS	
DANIEL	4-27-1798	JANE GARDNER	1881
SARAH OR (SALLY)	6-14-1800		
NANCY LEONA (ONEY)	1-2-1802	WILLIAM GARDNER	9-8-1873
JAMES B.	10-6-1803	IRENE BOWMAN	2-12-1882
LEWIS	1-19-1804	DIED YOUNG	
ISAAC PIERCE	11-19-1806	ELIZEBETH MARTIN	5-12-1865
++++++ GILES REMARRIED TO SARAH ARNOLD +++++++			
SUSAN E.			
ANDREW JACKSON			
JOHN ANDERSON MARTIN			

BORN
WHEN? WHERE?

SERVICE

DIED

1850,s

husband + GEORGE SMITH

11-2-1777,moved to carroll co, then to INDIANNA

father + DANIEL SMITH

mother-----ELIZEBETH-REEVES-----

wife---+ NANCY HAMILTON-----

wifes father -----

mother-----

children

BORN

MARRIED TO WHOM

DIED

children	BORN	MARRIED TO WHOM	DIED
JANE	1802	1802 WILLIAM PHILLIPS	1882
ELIZEBETH	1804	1822 JOHN HENSON	1881
JOHN	1805	MAHALIA HALL	1885
OLIVE	1810	SAMUEL ALWARD	1878
ALEXANDER	MOVED TO OREGEN		1850,s
JERIMIAH	MOVED TO OREGEN 1815	CHRISTINA HALL, 1837	
GREENBERRY	1820	moved to oregon	1886

ADDITIONAL INFORMATION

George was very active in the community of Carroll Co, Va, very educated. All of the Smiths seem to have been.

BORN SERVICE DIED
WHEN? WHERE?

husband ++ PETER LEE SMITH 2-1-1779 *Nenny Co, Va*

father = DANIEL SMITH

other ----- + ELIZEBETH REEVES -----

wife --++ MARTHA HANCOCK ----- MARRIED IN PATRICK CO, VA. 1803 ----- ^{Born} / ^{died} 1788-1824 -----

wifes father -- BENJAMIN HANCOCK, *Son of John Hancock and Elizabeth Maddox*

other ----- NANCY ANN CORN -----

children	BORN	MARRIED TO WHOM	DIED
ELIZEBETH	1806	1827 in patrickco, va ISAAC PIERCE MARTIN daughter of henry	1897 in carroll co, va.
PRESLEY	1807-----	LEAH LINDSEY	1884 in carroll
POLLY	1810		
BENJAMIN	1811		1822
CHARLES			
JAMES			
PETER JR,		1870 ELIZEBETH MARTIN	1895
JOHN H.			
WILLIAM			
MARTHA J.	BORN 1824 SHORTLY AFTER DEATH OF MOTHER BABY DIED		

ADDITIONAL INFORMATION

PETER WAS A GREAT MAN, EDUCATED, AND CARING WELL FOR HIS NINE MOTHERLESS CHILDREN, HE WAS THEIR EDUCATOR.

BENJAMIN HANCOCK BORN ABOUT 1756 IN ALBEMARLE CO, VA, NOW FLUVANNA CO. DIED IN LEBONON, WILSON CO, TENN. HIS FATHER JOHN WAS BORN ABOUT 1730 IN PROBABLY NEW KENT CO, VA . DIED 11-1802 IN PATRICK CO, VA , MARRIED IN GOOCHLAND CO, VA 10-16-1755

MARY COLUMBINE
RT I BOX 175 D
WESTFEILD, N.C. 27053

DEAR FREIND,

I AM SENDING FMILY CHARTS ON THE SMITHS AND MARTINS
OF VIRGINIA. SEVERAL OF THEIR DESCENDANTS MOVED TO SURRY CO,
THE WEBBS, HORTONS AND CRUISE FAMILIES.

I AM WORKING ON SOME HISTORY OF MY MC,CRAW FAMILY OF SURRY
AND CARROLL CO,VA. THEY WERE EARLY SETTLERS IN BOTH COUNTIES.

MARY COLUMBINE

FRANCES MC,CRAW

ACCORDING TO HISTORIAN HOMER CAREY CROCKETT, PROFESSOR OF HISTORY AT OHIO STATE UNIVERSITY , THERE WAS A HEAVY MIGRATION OF HIGHLAND SCOTS THAT MOVED INTO THE PIEDMONT OF N.C. ABOUT 1750, FROM THE COASTAL COUNTIES. THE MC,CRAWS ARE HIGHLAND SCOTS.

FRANCIS WAS IN OR NEAR HENRY CO, VA. IN 1780, WHERE HE ENLISTED IN THE REVOLUTIONARY ARMY. HENRY CO. WAS FORMED IN 1777, INDICATING THAT SETTLEMENT WAS HEAVY ENOUGH TO NEED A LOCAL GOVERNMENT. FRANCIS SERVED UNTIL THE END OF THE WAR IN 1783. HE MARRIED SARAH BURRIS IN 1786, HIS FIRST CHILD WAS BORN IN 1788. IN SURRY CO . N.C. IN 1790 HE WAS TAXED WITH 1 SON AND THREE FEMALES, ONE FEMALE WAS MOST LIKELY HIS WIFE.

IN 1793 HE RECEIVED THE DEED TO HIS TRACT OF LAND IN SURRY CO.. THE LAND WAS NORTH OF TURNERS CREEK AND WEST OF STUARTS CREEK.

FRANCIS NEIGHBOR WAS MICHEAL AHART. MICHEAL BOUGHT LAND IN NEIGHBORING CARROLL CO,VA. 11-11-1793

FRANCIS MC,CRAW FOLLOWED BY 1811 , BUYING A 300ACRE FARM ON PAULS CREEK, JUST WEST OF PRESENT DAY CANA, VA. AND NEAR THE N.C. BORDER. IN 1815 HE WAS TAXED IN CARROLL CO. WITH 1 MALE OVER 16, 1 HORSE AND 4 HEAD OF CATTLE.

FRANCIS WAS AN EARLY SETTLER IN SURRY CO,N.C.. THEN WITH GREAT COURAGE HE WENT TO PRESENT DAY CARROLL CO,VA. 31 YEARS BEFORE IT WAS FORMED AS A SEPARATE COUNTY.

FRANCIS MC,CRAW

BORN ABOUT 1760

died 1839

WIFE+++ SARAH BURRIS

== married 1786

FRANCIS SERVED THREE YEAR IN THE REVOLUTIONARY WAR, BEING IN THE BATTLES
AT NINETY SIX AND EUTAW SPRINGS.YEARS IN SERVICE 1780-1783

CHILDREN _____

I_ WILLIAM 1788-1859 MARRIED SABRINA AHART

2- SAMUEL MOVED TO WEST VIRGINIA

3- FRANCIS , JR. MAR. FIRST ELIZEBETH PAYNE, THEN SARAH SPENCER

4- GEORGE MOVED TO PULASKI CO, VA.

5- NANCY

6- MARTHA

7- PRISCILLA MARRIED LEVI JONES OF CARROLL CO, VA. THE
JONES FARM WAS BEHIND PRESENT DAY EPWORTH METHODIST CHURCH AT CANA,VA.
AND BORDERED LOVILLS CREEK AND THE N.C. BORDER.

BORN SERVICE DIED
WHEN? WHERE?

husband = WILLIAM MC,CRAW 1788 surry co ,n.c. 1859

father + FRANCIS MC,CRAW

mother---+ ~~SARAH BURRIS~~-----

wife---+ SABRINA AHART-----

wifes father -----

mother-----

children BORN MARRIED TO WHOM DIED

ADAM JEFFERSON

JACOB WARREN (JAKE)

1817

NANCY A. SPENCER

1883

WILLIAM

FRANCIS M. JR.

JAMES

MORDICAI

SARAH E.

ADDITIONAL INFORMATION

WILLIAM BOUGHT 100 ACRES OF LAND IN CARROLL CO,VA 2-22-1815 . THE LAND WAS AT THE FOGGY CAMP WHICH WAS NEAR THE HEADWATERS OF PAULS CREEK. THERE WAS AN OLD ROAD CALLED THE FLOUR GAP ROAD THAT RAN ACROSS THE BASE OF THE BLUE RIDGE MOUNTAIN AND TURNED SOUTH TOWARD PRESENT DAY CANA,VA. AND MT. AIRY,N.C. UP TILL 1912 A CAMPGROUND WAS IN THE CANA AREA . FARMERS COULDN,T MAKE THE TRIP FROM VA. TO MT. AIRY BEFORE DARK. IT WAS ALSO A PLACE FOR SHARING NEWS, MAKING LAND DEALS, AND TRADING.

	BORN WHEN? WHERE?	WAR SERVICE	DIED
husband + JACOB WARREN (JAKE)	1817		1883
father + WILLIAM MC,CRAW			
mother --- SARAH BURRIS			
wife --- NANCY A. SPENCER			
wifes father			
mother			

children	BORN	MARRIED TO WHOM	DIED
SABRINA ELIZEBETH (SIBBIE)	1845 ?	JOHN WINSTON PHILLIPS	1925
MORDICAI			
SALLY ANN			
WILLIAM RILEY	1856	FANNIE EADES	1926
SAMEUL JEFFERSON			
NANCY			
JACB WARREN ,JR. (BONAS)			
JACOB WARREN, JR. CALLED BONAS, WAS A GIANT OF A MAN, WAS ALSO CALLED THE			
BULLY OF THE TOWN. HE LOVED TO FIGHT AND PEOPLE WERE TERRIFIED OF HIM.			
MARTHA FRANCES			
ADDITIONAL INFORMATION			

	BORN WHEN? WHERE?	SERVICE	DIED
husband	JOHN WINSTON PHILLIPS	1845? n.c.	<i>Civil War Service</i> 1940
father	JESSE PHILLIPS , A SURRY CO. BLACKSMITH		
mother	----- POLLY SWEAT -----		
wife	----- SABRINA MC CRAW -----		
wifes father	----- JACOB WARREN, SR. -----		
mother	----- NANCY A. SPENCER -----		

children	BORN	MARRIED TO WHOM	DIED
SARAH (SALLY)	1869	NEVER MARRIED	
LAURA	4-11-1870	JIM EADES	
GEORGE , MOVED TO FORSYTH CO, N.C.			
JOSEPH, MOVED TO FORSYTH CO,N.C.			
MANDY	1884	PERKINS HODGES <i>Pulaski Co Va.</i>	
FRANK	1887	JULIE JONES	
NANCY FRANCES	7-4-1881	JAMES C. FELTS OF VA.	<i>both</i> 1956 <i>Buried Mt Zion Methodist</i>
ROBERT (BOB)		NEVER MARRIED	
MARTHA FANNIE	1890	LEE SECRIST	1962
LUCINDA (LUCY)	1885	NEVER MARRIED	
JESSE A.	1894	MUST HAVE DIED YOUNG	
MORIA	3-7-1896	WALTER BOWMAN	12-11-1974 <i>Both bur. Mt. Carmel</i>
CORA , DAUGHTER OF SARAH	1885	IKE HANES OR HAYNES	

ADDITIONAL INFORMATION

CHART FOR NANCY AND JAMES C. FELTS IN FELTS FILE.

MARY FELTS COLUMBINE
RT. I BOX 175D
WESTFEILD, N.C. 27053
STOKES CO.

10-30-1995

DEAR FREINDS,

I AM A NEW MEMBER OF S C G S AND OFFER SOME FAMILY HISTORY AND FAMILY CHARTS. I AM AN AMETUER BUT HOPE THAT IT IS READABLE.

MANY IN MY FAMILY MOVED BACK AND FORTH BETWEEN CARROLL CO,VA. AND SURRY CO, N.C. I HAVE DEPENDED MOSTLY ON THE RESEARCH OF OTHERS WHICH I HAVE PURCHASED FOR THE EARLY YEARS.OTHER SOURCES HAVE BEEN THE CENSUS RECORDS OF CARROLL CO, VA. AND N.C., FAMILY BIBLES, AND WORD OF MOUTH FROM OLDER FAMILY MEMBERS.OLD OBITUARIES HAVE BEEN A BLESSING ALSO.

I HAVE RECEIVED THREE OF THE SCGS JOURNAL AND LOOK FORWARD TO THE WINTER EDITION FOR 1995.

RESPECTFULLY,
MARY COLUMBINE