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Haymore Memorial Baptist Church

1912-2012
CENTENNIAL HISTORY






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THE CENTENNIAL HISTORY OF HAYMORE MEMORIAL BAPTIST CHURCH 1912-2012



A WINDOW TO THE PAST

Christ Is Made the Sure Foundation



WORDS: 7th century; Latin, Trans. John Mason Neale, 1851; alt. 1861, 1972
MUSIC: © Carol Jean Moore ©
TUNE: Haymore Memorial Baptist Church Centennial, October 13, 2012

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From the Centennial Committee:

Dear Church Family,

Joy fills us as we honor the Centennial Anniversary of Haymore Memorial Baptist Church. One hundred years have been accumulating toward the excitement of this celebration. The present moment is a merge of our history and our future. Our commemoration is one of shared journey renewal. We worship in our church that offers a sense of the mystery of God, a church that has equipped generations to bring the way of Jesus Christ into our life and world, a church that awakens us to the Holy Spirit's inspiration.

Many have led us on this journey. We have contributed in our own way to the horizons before us. Our heritage remains "Beginning in Faith, Led by Grace". I am filled with a grateful heart for those who graciously shared their historic photographs and articles on the growth of our church. I give thanks for all those who have envisioned what we are celebrating; especially members of the Centennial Celebration Committee: Anne Draughn, Don Edmonds, Anne Holyfield, and Carol Moore. My deepest gratitude is extended to Don Edmonds who compiled and collected our centennial collections for publications. In addition, my appreciation is extended to Danajean Mabry for her design of the Centennial History book cover.

My prayer is that Haymore Memorial Baptist Church continues to be a blessing and is pleasing to God. May we sing together the words to our familiar hymn "To God Be the Glory Great Things He Has Done.

Blessings,
Betty Wright, Chair
Centennial Celebration Committee

From our Pastor:

Over 100 years ago God gave a vision to a group of Christians that led to the formation of a church. It started out as a mission and eventually it became known as Haymore Memorial Baptist Church. Since those humble beginnings so many years ago, Almighty God has been working through those who have been part of this great church family. This October, we celebrate 100 years as a church. The emphasis is on celebration. God has been so good and so gracious to this church family. His hand has essentially been upon us, guiding us, protecting us, and blessing us. We want to give Him all the glory for what He has done.

We want this book to be a celebration of the rich and full history that has been a part of this church. Throughout these past 100 years, hundreds and even thousands of people have had their hearts changed and lives enriched as a result of the ministry through this church. Many people have been led to experience salvation through faith in Jesus Christ. So many others have discovered God's guidance for their lives as a part of this congregation. Births have been celebrated, marriages performed, and funerals conducted for those who have gone to be with the Lord. People have experienced great joy, comforted one another in sorrow, and shared great fellowship through this love of Christ. All of this is part of the reason we celebrate.

This past 100 years has brought a lot of changes to Haymore Baptist Church. Our facilities have expanded, our membership has grown, our programs and ministry have multiplied. One thing that has not changed is the sweet, sweet spirit that is present among this church family. This centennial ought to remind us that the time we spend together serving our Savior Jesus Christ is precious. May we remember what Paul said in Ephesians 5:15-16: "Be very careful, then, how you live -not as unwise but as wise, making the most of every opportunity." Let us as a church family rededicate ourselves to loving the precious time we have together to continue to allow Jesus' light to shine through us in order to light up a world in darkness.

Your Pastor and Fellow Servant
Robert McCrary

From Our Minister of Education and Youth

As a church we have the rare privilege of celebrating our 100th year anniversary. How exciting it is to be a part of this time in the history of our church. When the people of Israel crossed over the Jordan River into the Promised Land, The Lord commanded Joshua to make a memorial out of 12 stones. The purpose of these 12 stones was to be a constant reminder. For generations to come every time the children of Israel looked upon these stones they were to reflect on how God had miraculously parted the Jordan River and brought them into the Promised Land. Throughout Scripture we notice the importance that God places on reflecting on the past. By reflecting on the past we are able to increase our understanding of God's faithfulness to lead the way and how He moves in the hearts and lives of others because of the faithfulness of those who were willing to follow.

Over 100 years ago because of a willingness to listen to God's leading, Haymore Memorial Baptist Church was started and remains here today. Our church to this day is surrounded by such a great cloud of witnesses because of their willingness to step out in faith and to start a new church. As a minister in this church I am often reminded that my ministry's success is not just based on the efforts and energy that my leaders and I place on this ministry now, but our ministries success is based on a solid foundation laid out by all the efforts of men and women who have come before us. We as a church have a great responsibility to continue building on the faith and efforts of all of those who have come before us.

Just as there was a reason why God wanted the people of Israel to build a memorial out of stone, there is a reason why God wants us as a church to take time to remember and celebrate 100 years of being a church. His faithfulness to our church over the years and the faithfulness of those who served Him should motivate us to continue moving forward as a church. Just as God has been faithful to build our church for the past 100 years, we can have confidence in knowing that He is not through with us yet. God wants to continue to use our church to not only reach our community for Christ, but the world. Celebrating God's faithfulness in the past is essential to increasing all of our faiths, not so that we can simply boast in what God has done, but so that we can look forward to what God is going to continue to do in us and through us if we choose to remain faithful.

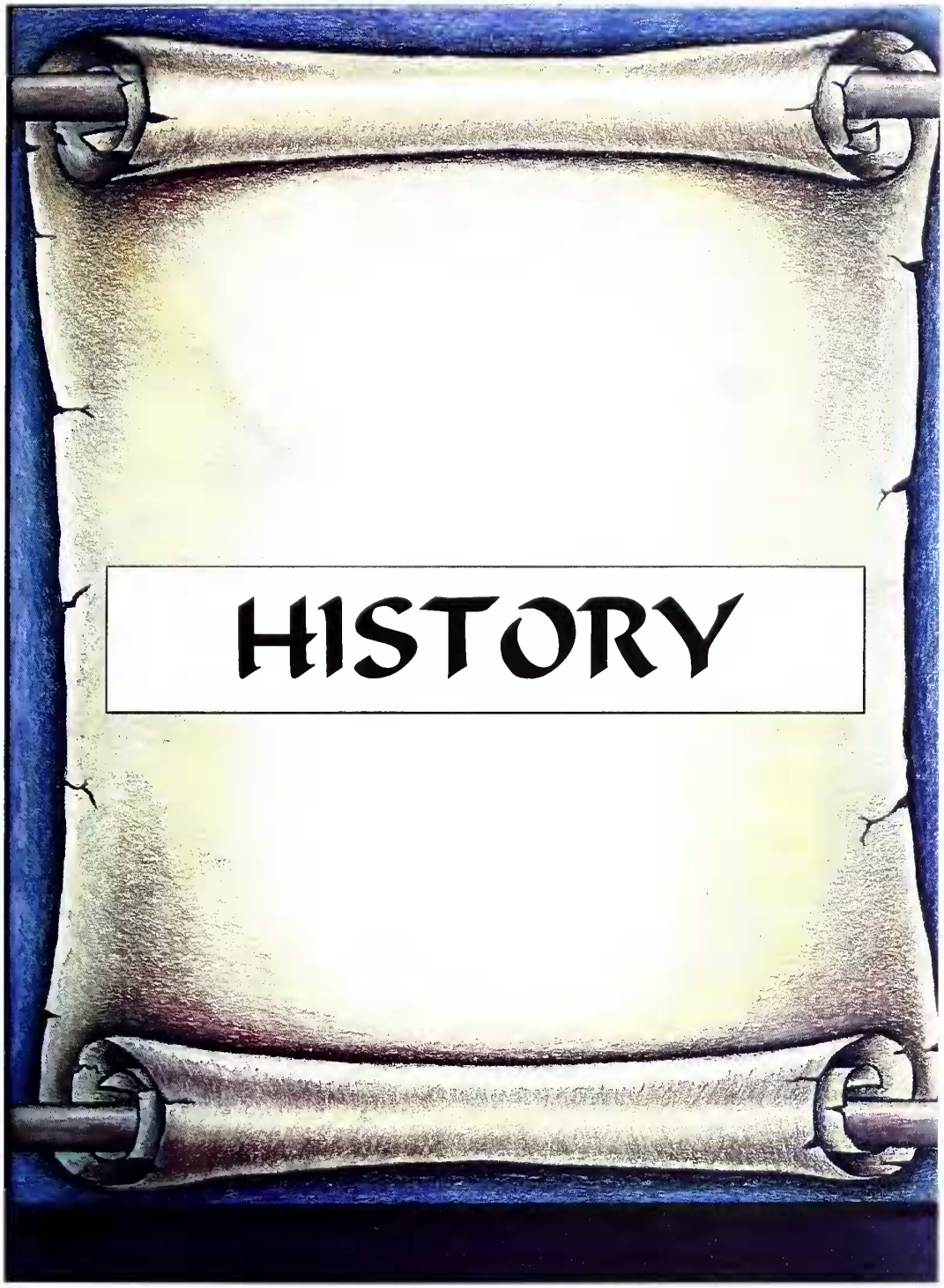
I feel so fortunate to have played just a small role in the past few years in God using this church to impact His Kingdom. There is no doubt in my mind that God still wants to use this church for years to come. As a church let us not only reflect on what God has done in our church, but let us also look forward with excitement about what God is going to do through this church in the future. It has been an honor to serve alongside all of you in this great church.

In Him,
Kevin Minix

Centennial Celebration And Worship

10:30 a.m.

Prelude	
Call to Worship	
Welcome and Announcements	
Hymns of Praise and Fellowship	
Worship with Tithes and offerings	
Offertory – Special in Song	
Memories of the Past:	**Ronald Midkiff** **Joseph Creech**
Video History of Haymore Baptist Church	
Worship Through Song	
Selected Music	**Choir**
Scripture	
Message	**Rev. Wayne Trexler**
Hymn of Invitation	
Blessing of the Meal	
Benediction	
Postlude	


HISTORY



HISTORY

OF

HAYMORE MEMORIAL BAPTIST CHURCH

(The following articles are reprinted
from our Ninetieth Anniversary Booklet.)

FIFTY GOLDEN YEARS
1912 - 1962

In 1907, The Rev. J. E. Smith, pastor of the First Baptist Church of Mt. Airy, N. C., realized the need for a mission in the southern section of Mt. Airy as there was no ministry to the people of that area, During a delay in remodeling at his own church in the same year, he came with his two sons, and with the help of the people of the area, began the foundation. Those residents nearby furnished meals for

the preacher and his sons, and they helped solicit funds to erect a building.

The building, located on the corner of Price and Marshall Streets was completed in 1910. The Mission, named "'Workers' Mission", became the ward of the First Baptist Church. Services were held each Sunday afternoon, being well attended by people of various faiths, as they could attend their own churches in the morning and the services of the Mission in the afternoon.

On Sunday afternoon, October 13, 1912, a congregation assembled at Workers' Mission in south Mt. Airy for the purpose of organizing a Baptist Church.

The Baptist ministers present were

C. C. Haymore,

T. H. King,

C. J. Fields,

C. C. Arlington,

Dr. T. J. Smith

and William James

. These ministers, along with the following deacons:

J. M. Hill,

R. W. Recce,

A. V. West,

J. B. Jeffries,

and John A. Martin

of First Baptist Church formed the presbytery.

Presenting themselves for membership, the charter members were:

Steven Anderson McKnight (1876-1937),

Mrs. Ellen Rosetta Stevens McKnight (1878-1962),

Maggie McKnight (1900- ?),

Willie McKnight (1898-1919),

Edwin Turphine Moser (1878-1928),

Mrs. Bertha Tilley Moser (1884-1963),

Ada Blanche Arrington Moser (1883-1957),

Louis Franklin Bumgardner (1874-1922),

Mrs. Mary Jane Bumgardner Williamson (1889-1956),

Mrs. Della Oneal Peele (1885-1975).

Samuel H. Warren (1878-1944),

Mrs. Cenie Warren (1883- ?),

Mrs. Sallie Tomlison Thacker (1859-1927),

Mrs. Hessie Bumgardner Moody (1892-1968),

Martin Brooks (?),

Carlton Brooks (?),

Mrs. Laura Rose Potts (1899-1969),

John Byrd (1870-1943),

Charlie Byrd (1975-1949),

Mrs. Matilda Holder Byrd (1882-1918),

Lindolph Christopher Byrd (1842-1913).

Mrs. Elizabeth Parks Byrd (1848-1921),

Gabe Byrd (1866-1941),

Jones Harrison Byrd (1892-1970),

James Byrd (?),

Jesse Byrd (1880-1976),

James Garnett Byrd (1896-1971),

Nicholas Louis Hooker (1845-1913),

Mrs.Sarah Puckett Byrd (1886-1937),

Robert Lee Love (1865-1946),

Mrs. Cora Ada Lawson Love (?),

Mrs. Rosana C Southern (?).

Mrs. Julia Ann Southern Lawson (1853-1917),

Will Ball (?),

Mrs. Sallie Brooks (?),

W. P. Johnson (?),

Mrs. M. C. Johnson (?),

Daniel Taylor Southern (1858-1918),

C. M. Gentry (?),

and Mrs. Tilda Bowman Byrd (1871-1957).



After having unanimously adopted the church covenant and Declaration of Faith by rising vote these forty members were declared an organized Baptist Church being named, "The Second Baptist Church" of Mt. Airy, N. C.

Officers elected were as follows:

Deacons:

W. P. Johnson,

C. M. Gentry,

Dan Southern,

E. T. Moser,

J. G. Byrd;

Church Treasurer: N. L. Hooker;

Church Clerk: S. A., McKnight;

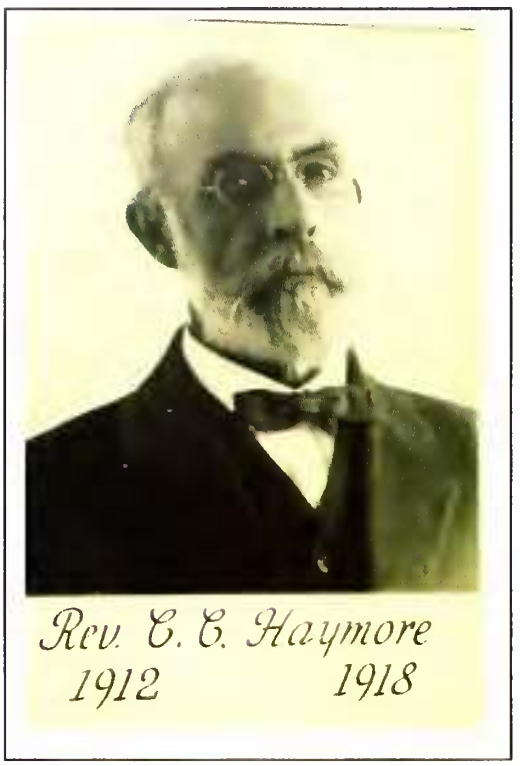
Sunday School Supt.: S. A. McKnight;

Asst. Supt.: Dan Southern;

Secretary: S. H. Warren,

Treasurer: W. P. Johnson.

The church accepted the mission house and agreed to buy it April 13, 1913.



The Rev. C. C. Haymore was called as the first pastor of the church.

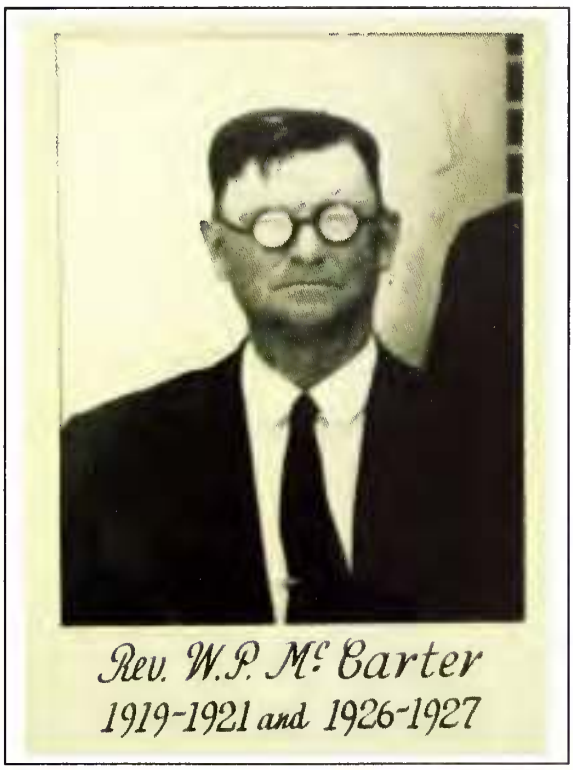


On July 9, 1914 the first messengers to the Pilot Mountain Association were elected,

A Womans' Missionary Union was organized in 1914 with Mrs. Watson Byrd being instrumental in the organization.

Rev. C. C. Haymore resigned on November 17, 1918 because of age and ill health,

having served the church for more than six years. A special service in his honor was held on December 15, 1918 with the First Baptist Church joining in to celebrate the occasion. Mr. Haymore had preached the gospel in the bounds of the Pilot Mountain Association for nearly fifty years. His sermon was, "Why Should the Work Cease?" It was a day long to be remembered.



On November 17, 1918 Rev. W. P. McCarter was elected pastor of the church.

The first Boy Sc

out Troop was organized in 1918 by Willie Chandler.

February 6, 1919 the Finance Committee reported enough money on hand to cancel the church debt. On February 16, 1921 the first B, Y. P. U. was approved by the church. Rev. W. P. McCarter resigned as pastor in 1921.



Coming as third pastor of the church was Rev. J. H. Fulghum who was elected to the pastorate on November 20, 1921. While Rev. Fulghum was pastor, The Southern Baptist Convention adopted the $75 Million Campaign. The records of February 20, 1922 show the membership totaled one hundred (100).



The church in conference April 19, 1922, voted to build a new church. On May 10, 1922, the new church plans were submitted and approved. The plans called for the

building to be erected on the site of the Second Baptist parsonage on Rockford Street. The building was to be of brick veneer, colonial front, measuring forty feet by sixty feet, with twenty Sunday School rooms, and a seating capacity of five to seven hundred people. The building was to be heated by hot air and lighted by electricity at an estimated cost of $15,000.00 to $20,000.00. The church voted at this conference to finance fifty shares of $5,000.00 of Building and Loan stock to help build the church.

It may be of interest to know that the average wage of male members was $.12 per hour; $1.25 for a ten hour day, working fifty-five hours per week, being paid by the two weeks an amount of $13.75. Very few women worked and their income was less than that of the men. With these wages the undertaking of erecting a new church building required a great amount of faith and work. Current church expenses were to be met even as funds for building. Some help was derived from the Baptist State Convention which was $360.00 per year, being applied on the $1,500.00 per year pastor's salary.



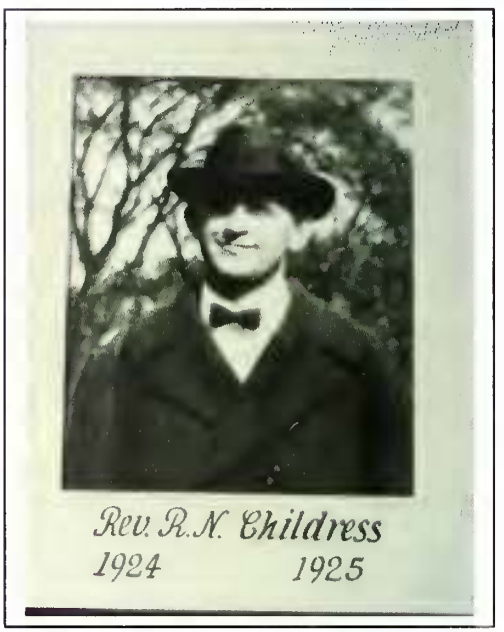
On June 6, 1922, the name of the church was changed from The Second Baptist Church to Haymore Memorial Baptist Church in honor of the first pastor, Rev. C. C. Haymore and his brother, Rufe Haymore who donated $20,000.00 to the church.

In conference on October 19, 1922 the church voted to sell the property known as Second Baptist Church and apply the amount received oft the new church building.

Also in 1922 the church voted to buy the present parsonage of the Haymore Memorial

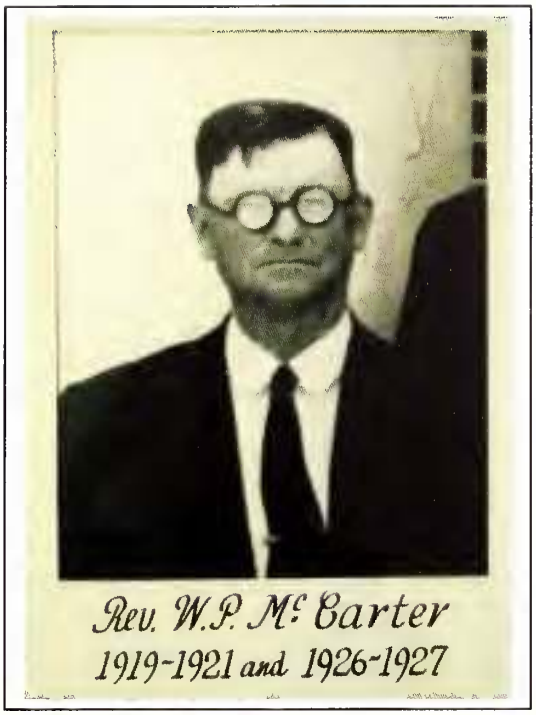
Baptist Church, paying $20.00 per month rent to apply on the purchase price of $3,000.00. The amount was pledged by personal notes of seven trustees to be repaid with interest of 6%.

Due to heavy duties of Rev. J. H. Fulghum as president of Mountain Park Junior College, he resigned as pastor on July 5, 1924.



Rev. C. N. Childress was elected pastor on August 24, 1924. One of the first items in his pastorate was to adopt a budget of $70.00 per Week.

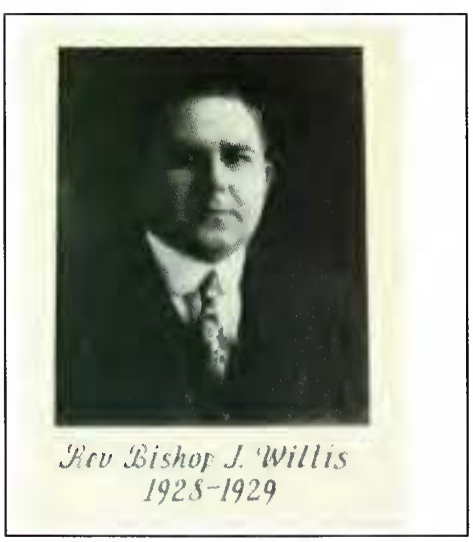
On June 11, 1925 and again on July 8, 1925 the trustees were empowered to sell part of the Rufe Haymore estate with the amount received to be applied on the church debt. Rev. Childress' resignation was accepted on November 1, 1925.



Rev. W. P. McCarter was called the second time as pastor of the church on January 24, 1926.

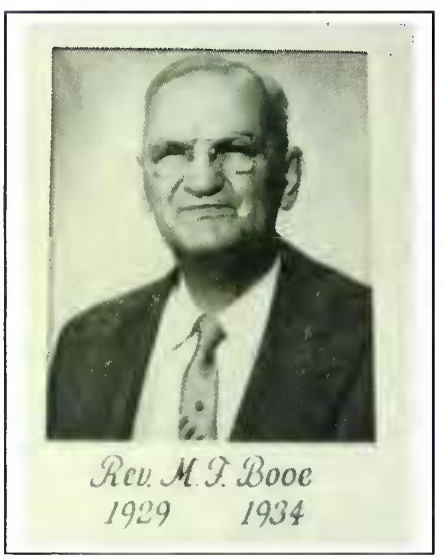
Homecoming services were held the first Sunday of October 1926 with Rev. J. E. Smith, founder of the Mission, and Rev. C. C. Haymore, first pastor, conducting the services. Invitations to all present and former members were issued and each was urged to make a donation toward the indebtedness of the church.

Rev. McCarter was instrumental in securing workers from State and Southern Baptist Convention in helping to enlarge the B. Y. P. U., Sunday School, and Daily Vacation Bible School. Rev. McCarter ended his ministry with the church on September 10, 1927.

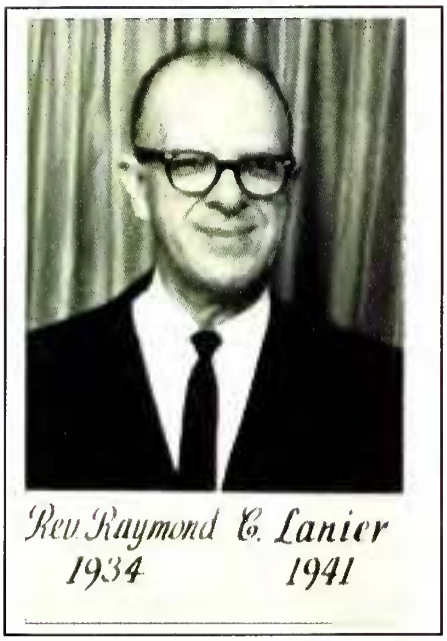


Rev. Bishop J. Willis came to Haymore Memorial Church in early 1928. He was a native of Mississippi and graduate of Moody Bible Institute, Chicago, Illinois.

Pastor's salary at that time was $150.00 per month with church supplying parsonage lights and water. Records of 1929 show that the membership was 361; Sunday School enrollment 315; average Sunday School attendance 175; B.Y, P. U. enrollment 75; W. M. S. enrollment 20; and total gifts to church $3,637.29. Rev. Willis held several revivals in the area in the time of his pastorate, and feeling definitely called of the Lord into evangelistic service, left Haymore Memorial Church in 1929 to enter this new field of service.



Rev. M. F. Booe came to serve the church in 1929 and, being in the depression years, it was a time of "rough sledding" for both pastor and people as no one had money. Yet, there was a great fellowship between the pastor and membership as they labored together, whether in the church, or cutting cords of wood that the church and pastorium might be heated. Minutes of these years show gains in church membership, Sunday School, and W. M. U., with youth organizations, (the G. A.'s and Y. W. A.'s) being organized by Mrs. M. F. Booe during this pastorate. Rev. Booe served the church until 1934.



On April 14, 1934 Rev. R. C. Lanier, a native of Greensboro, N. C., came to be pastor of the church. Being a man of great compassion for lost souls found him leading the people in perhaps the greatest period of witnessing ever experienced in the life of the church. To the man on the street, in the home of the city and countryside, he sought to lead people to the Saviour, that they might know the abundant life. It was not an unusual sight when he was without transportation, to see him visiting on foot even a couple of miles outside the city. His concern and continual witness along with the people he sought to lead in the work brought forth a bountiful harvest of souls for the Master. In his first year with the church, 94 baptisms were reported with the membership more than doubling in the first four years, increasing from 297 to 693 in the eight years of his pastorate. Sunday School attendance reached an all time high and record attendance was reported in Training Union. In those days God was speaking to hearts and several answered the call to the ministry and were ordained by the church.

Following on the heels of the depression, finances had been at low ebb but gifts to both missions causes and local church expense increased. The church realized a great ambition too, as the original church debt was paid. Being now free, financially speaking, it was a happy day.

On October 22, 1941 request was made by the church through Rev. Lanier for a letter of dismission from the Pilot Mountain Association that it might join the Surry

Association, as it was in the area of the Surry Association. A letter of dismission and commendation was granted and in the fall session of the Surry Association at Piney Grove Church, Haymore Memorial asked admission into that Association. Rev. Lanier, feeling led of the Lord to accept another pastorate, ended his work with the church in December 1941.



Rev. Charles E. Otey came to accept the pastorate in February 1942, serving the church for eight years. It was during his pastorate that the pastorium was completely remodeled, adding extra rooms and bricking the entire structure, making a lovely home for the pastor. Sunday School rooms on the lower floor of the church were finished, adding much to the facilities for teaching, especially in the Junior and Intermediate departments.

In these years with the church several men were ordained to the ministry, answering God's call to preach the word, that men might be 'saved from the bondage of sin. Rev. Otey ended his work with the church February 1st, 1950.



Reverend Roy Davis was called from Newman, Georgia in June, 1950 to become the tenth pastor of Haymore Memorial Baptist Church and began his new work on July 1, 1950.

The church made rapid progress during the pastorate of Rev. Davis. A Brotherhood was organized in August of 1950 and the Baptist

Training Union was reorganized after a period of inactivity. These organizations grew steadily under his leadership.

Much new equipment was added in the church during Rev. Davis' first year at Haymore. A Baldwin organ and the piano now in the sanctuary were purchased. The church received $1,700.00 from the C. C. Haymore Estate, a part of which was used to purchase the communion table and chairs and make payment on the organ. The balance was put into the Building Fund. Beds were added and a sound system was installed in the nursery in February, 1951.

The Property Committee spent $600.00 toward finishing the Primary Department and other Sunday School rooms in November, 1950, and further progress was made in completion of the Sunday School rooms in March, 1951 as money came from the Sunday School treasury for this purpose. On June 3, 1951 the church voted to raise the number of deacons to 18. Gifts to missions increased. greatly during 1951. In 1949 the amount given for one year was $1,488.64. In 1951 the gifts for the year were $3,845.00. $25.00 per month was given to Associational Missions in 1951.

Two great achievements during the pastorate of Rev. Davis were the organizing of two missions in 1952.



The Banner Street Mission was begun in February 1952. Sam McKnight was the mission's first Sunday School Superintendent. In May, 1952 an enrollment of 30 in Sunday School was reported. Rev. Lonnie Fleming was

called as the mission's pastor in November, 1952 to preach one service each Sunday and work on the field of this mission. This mission was organized into the Fellowship Baptist Church in 1953.



On May 7, 1952, the church voted to sponsor a mission on Rocky Knoll and support it as long as necessary. This mission began in a brush arbor with the only expense being the benches and platform. In September, 1952 this mission was organized into the Woodland Baptist Church, with members of Haymore serving on the building and finance committees to get the church built. Today, both of these missions are full-time Baptist Churches with a definite program of kingdom work in each.

In February, 1952, Rev. H. L. Hardy, Jr. was appointed by the mission board to represent Haymore Memorial Baptist Church as a foreign missionary to Chile. The church paid Mr. Hardy $1,000.00 per year salary and he served as its missionary until October, 1959. The people of Haymore have always been deeply concerned for missions and have shown great interest not only in the giving of their money, but promoting the mission work through programs in the church and in the different organizations of the church.

Of much significance to everyone in Haymore was the meeting of the Surry Baptist Association at Haymore for the first time on September 28, 1952. The first Baptist Training Union "M" Night ever held in the Surry Association met at Haymore on December 7, 1952.

The church continued rapid advancement in 1953. The Building Fund was increasing, with the church looking forward to an educational building in the near future. "Building Fund Day" Sunday was set in the early part of 1954, with the offering on this Sunday put into the Building Fund.



In May 1954, the Building Committee recommended to the church the building plans as presented to them by the Department of Church Architecture, Baptist Sunday School Board, Nashville, Tennessee, for the erection of a three-story unit educational building. Thorough study of the needs had been made for the present and years to come, and this plan for building unit by unit seemed best suited. The church adopted this plan and on October 31, 1954, the ground-breaking ceremony was held following the Sunday morning worship service, marking the beginning of the new educational building.

By January, 1955 the building fund had increased to $7,431.18. With everyone giving of his means, time, and labor, work on the educational building progressed and in June, 1955 the trustees of Haymore were empowered to borrow up to $15,000.00 in order to complete the educational building and put it into use. The sum of $10,000.00 was borrowed from the bank

to be applied on the building. After completion, the heating system was installed and the building was put into full-time use. Today, it stands as a symbol of growth and development of the Haymore Memorial Baptist Church.

Rev. Davis left the pastorate in September, 1958. As can be expected the periods of growth were weakest during the months without ministers; however, the church membership enjoyed having several ministers in the Surry Association and from the Department of Pastoral Care, Winston-Salem, N. C. to fill the pulpit until January, 1959 when Rev. W. W. Cumbee of the Department of Pastoral Care was called as interim pastor for the church, to serve as long as he was needed.



On Sunday morning, January 11, 1959, the church's present pastor, Rev. Luther H. Morphis was called from the Burgaw Baptist Church, Burgaw, N. C. and on March 16, 1959, Rev. Morphis began his new work as pastor of Haymore Memorial Baptist Church. During the 31/2 years that Rev. Morphis has served the church, the work has continued to grow and prosper. The growth has been very strong for these years as 191 new members have been added, of whom 130 have been for baptism. Under Rev. Morphis' leadership, a Sunday School Enlargement Campaign was conducted in the fall of 1959. The Sunday School was graded according to age groups with prospects listed for each class. Many prospects were visited and as a result of this visitation, started coming to Sunday School and church. Many decisions have been made and today these prospects are excellent workers in our church.

The need for a parking area was seen in the Spring of 1959, so properties adjacent to the church were purchased at a cost of $15,000.00. The parking lot was completed early in 1960 and put to use.

Beautification of the church interior took place in February, 1961 with a new carpet installed, walls painted, and rubber tile installed in the vestibule.

Rev. Morphis became greatly concerned about the deaf people in our community who did not attend Sunday School for this reason and on several occasions talked with the membership about the possibility of organizing a Sunday School Class for the deaf people. He had talked with Mr. Jerry Potter, Secretary to the Deaf, about this need and on October 1, 1961, Mr. Potter spoke to the church about this class. The church unanimously agreed to hold sessions on Saturday for approximately six months for members interested in learning the sign language of the deaf, so that they might be able to teach the Sunday School Class for the deaf people. The attendance in this class has been good and 9 deaf people have been enrolled.

Haymore has also begun this year to cooperate with the Rockford Street Methodist Church in holding a Sunday School Class for the patients in the Northern Hospital of Surry County on Sunday morning from 10:00 a.m. to 10:30 a.m. Mr. Erastus Poore is teaching the class and the patients are thoroughly enjoying this class.

In October, 1959 the church voted to cease to pay for a single missionary's salary and give through the cooperative program of the denomination. The church agreed to give 10% of the total gifts through this means and has increased this percentage to 16% for 1962-1963. It is interesting to note that in 1958-1959 the church gave $2,753.00 for all mission causes. In the year 1960-1961 the church gave $6,022.00 for mission causes, with $2,998.00 of this being given through the cooperative program.

Through the years several members of the church have been ordained as ministers of the Gospel:

Rev. Tom Bray, retired from the active pastorate in Kings Mountain;

Rev. James Holder, pastor of Oak Grove Church of Kings Mtn.;

Rev. Edgar Burrus, pastor of Eastside Church, Mt. Airy;

Rev. Tommy Fulk, pastor of Lake View Church of Lake View, S. C.;

Rev. Joe Moorefield, pastor of Indian Grove and Woodland Churches of Mt. Airy;

Rev. Lonnie Fleming, pastor of New Bethel Church, Mt. Airy;

Rev. James Byrd, pastor of Friendship Church, Yadkin Association;

and Rev. Seldon Welborne of North Wilkesboro, N. C.

The Lord has so graciously watered with the Dews of His Grace, a little vine that has grown into a great plant, for today, the Haymore Memorial Baptist Church is an active and integral part of the religious life of the community and of the State, with excellent facilities and strong membership.

These have been fifty golden years of witnessing for Christ here in this community and around the world. Today we stand upon the shoulders of our forefathers and trust that we may be able to see further and reach higher, as we dedicate ourselves to the task of a continuing witness around the world.

THE NEXT TWENTY-FIVE YEARS

1962 - 1987

At the time of the fiftieth anniversary celebration on October 12, 13, and 14, 1962, Rev. Luther Morphis was pastor. A few months after that celebration, Rev. Morphis announced that he and Mrs. Morphis had been working for the previous one and one-half years on plans to enter missionary work. He said that they had been accepted as Missionary Associates and would be leaving around June 1 to go to Germany to work with English language Baptist churches there. On April 13, 1963, he submitted his resignation to the church. He and Mrs. Morphis would be taking training for this type of missionary work, and following that training they would return to Haymore for their final service on July 6. The church voted to take a love offering for the Morphis family in appreciation of their work here, and the offering would be presented to them when they returned for that final service. Shortly after that time, the Morphis family left for Germany, where they would begin their work.

Rev. Joe Abbott from the Department of Pastoral Care, NC Baptist Hospital, was elected to serve the church as interim pastor, During the time he was here, a room in the basement of the parsonage was prepared for him to use for rest and relaxation between the morning and evening worship services.



Rev. Edward H. Daniel
1963 1976

Rev. Edward H. Daniel of Franklinville, NC was invited by the pulpit committee to bring the message at both services on Sunday, October 27, 1963. Members of the church came to talk with the Daniels informally that afternoon. On November

3 the church extended the call to Rev. Daniel to be our pastor. Rev. Daniel, Betty, and James moved into the parsonage on Friday, December 6, and Rev. Daniel preached his first sermon as pastor on Sunday, December 8.

The church voted to begin receiving a special offering four times each year on every fifth Sunday to retire the church debt. They also voted to take a love offering for Rev. Joe Abbott in appreciation of his work as interim pastor.

On December 28, 1963, the music committee recommended and the church voted to call Mrs. Frances McGrady as organist, pianist. and choir director.

In the spring of 1964 Rev. Daniel preached a series of revival services. In the fall of that year we had a school of missions rather than the revival usually held at that time. There were eight missionaries, foreign and local, to lead in services during the week.

In May, 1966, the church began helping to support the Hospital Chaplaincy program. Churches of Surry County were asked to give $5,000.00 per year. Cost for our church was fifty cents per resident member, or approximately $270.00 per year. Also, at that time an air conditioner was installed in the pastor's study, and in July of that same year, air conditioners were installed in Beginner 1#1 and Beginner #2 Sunday School rooms.

In August of 1966 a report was presented regarding the Graves lot, a parcel of land that was adjacent to our church property, which the church had been wanting to purchase for some time. The following month the church purchased the lot for an amount not to exceed $8,000.00.

In November of 1966 the deacons recommended and the church voted that the Harmon house be torn down. This house was located next to our parsonage, and the church had owned it for some time. The roof of the house was in need of repairs, it was hard to heat in the

wintertime. and other work needed to be done before the house could be offered for rent again. Because of these needed repairs and the fact that it has been difficult to secure satisfactory renters. the church decided that it would be best to tear the house down and use the land to extend our parking lot.

In July. 1967. the church authorized the music committee to purchase a new piano for $600.00. This was to be used in one of the Sunday School departments. In October of the same year the church authorized the purchase of an additional piano.

Following the purchase of the Graves lot and the tearing down of the Harmon house. plans were begun for the expansion. grading. and paving of our parking lot. A ramp was built from the parking lot to form an opening on Rockford Street. in addition to the openings to Spring Street and Patterson Avenue. In September of 1967 the church acquired a loan from Workmen's Federal Savings & Loan Association in amount of $13,400.00 for the purpose of black-topping the parking lot and also for air conditioning the sanctuary.

A committee had been appointed in January of 1966 to begin research and writing on a constitution and by-laws for the church. This committee worked on the project, and two years later in February of 1968 they presented the constitution and by-laws to the church. Portions of the document were read and discussed at each business meeting until all of it had been discussed. On July 17, 1968, the church voted to adopt the constitution and by-laws.

On Easter Sunday, 1968, a special offering was taken to go into the building fund of Surry Baptist Association. This was to be applied to the purchase of a lot on which to erect an office and a home for the associational missionary.

In May of 1970 the property committee was instructed to secure information on carpeting and renovating our sanctuary. In August of 1970 the church accepted the proposal of the

property committee as follows:

Paint sanctuary, balcony, and stairs; remove, refinish, and return existing pews; purchase new pews for balcony and wings; install folding doors on wings; carpet all sanctuary area, wings, pulpit, choir loft, and entrance vestibule, stairs up and down, balcony, room upstairs, two choir rooms and connecting hall; add fire resistant to carpet; carpenter work, incidentals, and unforeseen expenses. Amount of this proposal was $15,000.00.

Work was begun on this major renovation of our sanctuary and worship services were held in the downstairs auditorium during the time the work was going on. As the result of this work we have the beautiful sanctuary in which we worship today.

In January of 1972 the church began making plans for renovating the downstairs area. Plans were made for tearing out all the small Sunday School classrooms on each side of the lower auditorium, lowering the ceiling and enclosing all pipes, remodeling the kitchen and extending it out into the auditorium area in order that a new serving window could be constructed, building women's and men's restrooms and a ladies' lounge, constructing a stage and storage area, remodeling the area that was then used for the Primary Department, making an entrance from the kitchen to the outside at the back of the parsonage, and making an entrance from the back of the auditorium to Patterson Avenue that would allow the entrance of wheelchairs. Completion of this work resulted in the beautiful and functional fellowship hall that we enjoy for many varied activities. Cost of this renovation was $35,608.00. This was completed in the fall of 1973.

In 1972, Youth Corps worker Mary Wells was here for the summer months to work with our youth. In that same summer the deacons recommended that the ministry known as Yokefellow be brought before the church for discussion. The church voted to support this

ministry and to contribute $50.00 per year for this cause.

A Youth Revival was planned for the spring of 1973, with a team from Gardner-Webb College invited to lead the services. It was announced that Deborah Griffin, a sophomore from Gardner-Webb College, would be our youth worker for the summer months.

May 19, 1974 was proclaimed Morphis Appreciation Day, and Rev. Luther Morphis was invited to speak at our worship service on that day. He and Mrs. Morphis were in the United States on furlough from their foreign missionary work at that time.

Mike Thompson of Whiteville, NC, a rising senior at Campbell College, was assigned to us as Youth Corps Worker for the summer months. Various activities were held while he was here, and a group of our young people attended the assembly at Caswell. Youth Week was the week of July 17, and the youth choir sang at each service.

The church authorized the purchase of a new Baldwin organ in August, 1974. The organ was purchased from Moxley Piano Company, Winston-Salem, NC, for a trade price of $4326.00. Most of the money to purchase this organ was donated by members as memorial gifts. The church also purchased two air conditioners to be installed in the fellowship hall.

Rev. Daniel announced that the theme for the coming church year was "Operation Membership Concern". Each week ten to fifteen members' names were listed in the bulletin as "members of the week". The pastor would write letters to those members, and others were asked to remember

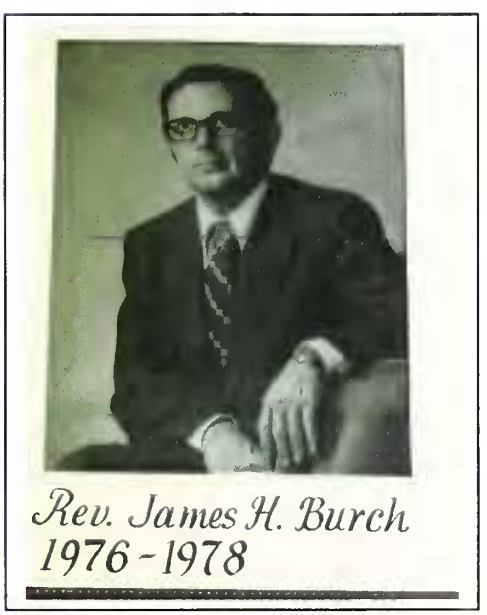
them in prayer or contact them in other ways.

In October of 1974, realizing that our membership rolls needed much work to bring them up to date, the church appointed a committee to begin work on this. Letters were mailed to those whose names were on our rolls and who lived in other areas, asking if they

had joined another church or if they still desired to be listed as members on our roll. Many corrections were made to the church roll as a result of this.

On November 2, 1975, a special conference was called at the close of morning worship service. A letter of resignation from Rev. Daniel was read, stating that he had grown to love the membership of this church and would be happy to have the opportunity to remain here the rest of his life. However, in the past several months he had begun to feel that it would be in the best interest of Haymore Memorial to give opportunity for a change of pastors so that a fresh insight and enthusiasm could be experienced. He said that he had accepted a call to become pastor of the First Baptist Church of China Grove, NC and that he, Betty, and James would be moving to China Grove on December 1.

Various speakers were secured by the pulpit committee to speak at our worship services after Rev. Daniel moved to China Grove. After several Sundays had passed, Rev. Lonnie Fleming began filling the pulpit on a regular basis.



On March 21, 1976, Rev. Jim Burch came to preach for us. The pulpit committee recommended that we call him as pastor. The vote was in favor, and Rev. Burch was called. He began work as our pastor, preaching his first sermon the second Sunday in May. The church gave Rev. Fleming $150.00 in ppreciation of his work as our supply pastor.

In April, 1976 the property committee authorized the installation of a handrail on the front of the church. In June of that same year the pastor's study was redecorated to make it more attractive and more suitable for counseling. Also the church began publishing a newsletter each month. A folding machine and, at a later date, an addressograph were purchased to help in the publishing of this newsletter.

In August of 1976 fourteen of our young people attended the NC Baptist Assembly at Caswell. That same month a ramp was built in front of the church to connect to the driveway of the parsonage. This would make it possible for individuals in wheelchairs to attend worship services.

A bus committee had been formed to look for a bus that would be sufficient for the needs of the church. In September of 1976 the bus committee recommended that we purchase a 1968 Dodge 44-passenger bus which they considered to be in good condition. Price for the bus, including painting it blue and white, was $3400.00.

The Young-at-Heart group was formed and began making trips each month. Some of these were: attending candle tea in Old Salem, touring places of interest in Mount Airy and then going to Winston-Salem for lunch, visiting Nature Science Center in Winston-Salem, appearing as guests on the WFMYTV program "Sandra and Friends", touring the Reynolds Homeplace in Critz, VA, touring the Winston-Salem Journal and having lunch at the Hyatt House, going to Chapel Hill for the performance of "Star of Bethlehem" at the planetarium, visiting Reynolds World Headquarters Building in Winston-Salem, visiting Southeastern Center for Contemporary Arts in Winston-Salem, visiting Eastern Star Home in Greensboro, NC and having lunch with Rev. and Mrs. Raymond Clyde Lanier, and traveling to Glendale Springs to see the Frescoes.

In January of 1977 our deacons adopted the Deacon Family Ministry Plan. Each deacon was assigned a group of church families to visit and contact on various occasions throughout the year.

In May of 1977 churches in Surry County were invited to bring their minutes and other records to the courthouse in Dobson to have them microfilmed. This microfilm would be placed in NC State Archives and also in the Baptist Collection at Wake Forest University. In the event our records were destroyed we could obtain a copy of the microfilm. Our church took advantage of this invitation and we took our records to be microfilmed.

It was announced that Rev. Luther Morphis would be here for our homecoming on August 28 and would speak at both services.

In September of 1977 the deacons began considering the purchase by the church of a lot adjacent to our present property. It was located behind a cinder block building next to our parking lot. The lot measured 95 x 120 feet. The church voted that we purchase this property.

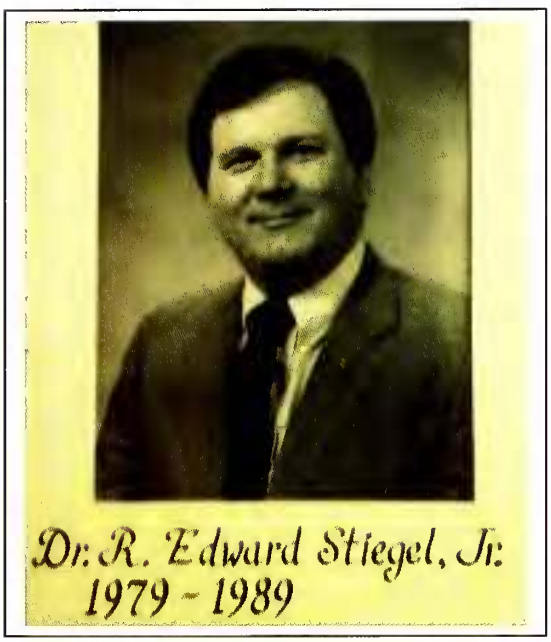
In November of 1977 the church began planning to have a church directory published. Committees were formed to schedule all the church families and individual members to have their pictures made for this publication.

Rev. Burch announced that we had been assigned Sarah Hamrick from Raleigh, NC as our youth worker for the summer of 1978.

On July 23, 1978, at special business conference, a letter of resignation from Rev. Burch was presented, stating that he had accepted the pastorate of Creedmoor Road Baptist Church, Raleigh, NC. He and his family would be moving August 21. The deacons recommended that we take a love offering for Rev. Burch in appreciation of his work as

pastor.

Rev. Julius Corpening of Wake Forest University was elected as interim pastor. He would be conducting morning and evening services each Sunday while the church was searching for a pastor.



On September 16, 1979, special business conference was called to vote on a prospective pastor. Russell Edward Stiegel, Jr. was informed that the call had been extended to him to become our pastor. Rev. Stiegel arrived to begin his ministry the first week in October.

As our pastor was now receiving a housing allowance rather than living in our parsonage, the church began looking into the possibility of using the parsonage as a home for missionaries on furlough. Those contacting the various mission boards about this were told that there were already more missionary homes in the area than were being used, and it was questionable whether or not the house would be used, even if we should spend time and money to recondition it and make it available for this purpose.

In March of 1980 the deacons began taking the Lord's Supper to the homes of shut-ins who requested it. Also, the pastor announced that we would have a series of Holy Week services in observance of the Easter holiday. This was a first-time experience of this observance by our church. Wednesday night would be a special Holy Week emphasis instead of our regular

prayer meeting. Maundy Thursday the Lord's Supper would be observed in commemoration of the Last Supper. Friday the church would join with community churches in a service at noon. Easter Sunday morning would begin with Sunrise Service followed by breakfast in the fellowship hall and morning worship at the regular time.

In 1979 we began taking an annual offering for World Hunger Relief Fund. This has proved to be a popular mission effort for our church.

In August of 1980 the church voted to purchase air conditioners for the secretary's office and for all Sunday School classrooms that have an outside window and that did not already have air conditioners.

In March of 1981 a filing cabinet was purchased for the purpose of storing church minutes and other records. Prior to this time these valuable records had been stored in the upstairs storage area in a cardboard box.

In June of 1981 the church hired Lisa Ashburn as a part-time youth worker. She was a rising sophomore at Wake Forest University.

In contacting the NC Baptist Historical Collection to have microfilming of our church records brought up to date it was discovered that a copy of the original microfilm had not been presented to the Baptist Collection. We were invited to bring all our records and have them microfilmed again at no charge to the church.

For several years our church had sponsored the Hospital Sunday School Class ministry. It became necessary to drop this due to not being able to find anyone to teach the class after Erastus Poore became unable to do this. He had taught the class since the beginning of the ministry.

In April of 1984 the pastor requested and received permission from the church to

enroll in the Doctorate of Ministry degree program at Southeastern Seminary. This would require classes four days per week for four weeks during the summer. In the fall semester it would require one day a week for twelve weeks. There would be no classes on campus during the spring semester. The following summer there would again be four classes four days per week for four weeks. Rev. Stiegel received this degree at graduation exercises in May of 1986. In July of 1984 the church authorized Carolina Church Furnishings to upholster the seats and backs of our pews for a cost of $4699.40.

New choir robes were purchased in January, 1985. A shade of red similar to one of the colors in our stained glass windows was chosen for the robes. Gold and white were chosen for the reversible stoles.

Lisa Ashburn resigned as youth director effective April 24, 1985, as she was accepting a similar position at Grace Moravian Church. Since that time our youth work has been led by volunteers from our church membership.

t was brought to the attention of the church in August of 1985 that a parcel of land that adjoins some of our present church property was being offered for sale. This lot contained approximately nine-tenths of an acre and had frontage on Rockford Street and Spring Street. In September the church authorized the purchase of this land for $11.000.00. Terms of sale were a down payment of $5500.00, with the balance due in two years. A special fund-raising campaign to secure money to pay this debt was begun, and the complete cost of the lot was paid about six months following the purchase date.

The church purchased a Ricoh copier in October of 1985 for a price of $1995.00. This was a much needed piece of equipment for our church office. Approximately four months later the church purchased an overhead projector to be used in the teaching

ministry.

In October of 1986 the property committee recommended that the church tear down the house that was formerly used as our parsonage. The house had deteriorated to the point that it would require a great deal of money to repair it to a state that would meet city codes requirements. This recommendation passed after much discussion. Property Committee members worked in salvaging storm doors, windows, etc., from the building to be sold to help pay the cost of tearing the house down.

In April of 1987 the church authorized the purchase of a 1981 Chevrolet van for a cost of $7995.00, less a trade-in allowance of $1995.00 for our bus.

The Church Council and Clerk formed a committee to begin making plans for the seventy-fifth anniversary celebration. Subcommittees were chosen, and they began meeting to make plans for the celebration.

The last Sunday in June, 1987, approximately one hundred members of the Haymore Clan attended our Sunday morning worship service. They are descendants of the Haymore family of which our first pastor, C. C. Haymore, was a member. Members of the family enjoyed a period of fellowship following the worship service.

Haymore Memorial is a mission-minded church, having consistently been a leader in the Surry Association in gifts given through the Cooperative Program. WMU is one of the most active organizations of the church. For eight years our WMU organization has received the Distinguished Recognition Award from the Southern Baptist Convention.

During the eighty years since our beginning as Workers' Mission, the Lord has richly blessed our fellowship. We are keenly aware of our rich heritage—of the work that was done by the members who have gone before us. This was done on faith, as they had very little

material resources. We present members are also keenly aware of the responsibility that we have to the future generations. The name "Workers' Mission" was very fitting for the little group that began in 1907. May we continue to be workers in the Kingdom, that Haymore Memorial Baptist Church may be a strong witness to Christ's love for as long as His Spirit will lead us.

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INTO THE TWENTY-FIRST CENTURY
1987-2002

On October 13, 1912, a congregation assembled at Workers' Mission in south Mount Airy for purpose of organizing a Baptist church.
Forty individuals presented themselves for membership. They would become the charter members of the newly-organized Second Baptist Church. (The name was later changed to Haymore Memorial Baptist Church) The Rev. C.C. Haymore was called as its first pastor.

In the summer of 1987 our church began making preparations to celebrate the seventy-fifth anniversary of that occasion. All members, organizations and committees of the church, plus the newly-elected Anniversary Committee and Historical Committee began planning for the celebration.

Members were asked to write articles about things they remembered happening in the beginning and early days of the church. They were printed in a booklet to be distributed during the week of celebration. Those who had pictures were asked to bring them. They were displayed in the back hall of the main floor of the education building.

Former pastors were invited to return. Former members, many of whom had moved away, were contacted and invited to come.



The Decorating Committee and Kitchen Committee arranged for an anniversary cake to be baked in the likeness of the church.

On October 11, 1987, after much work, planning and prayer, our church came together for its seventy-fifth anniversary with a work of worship services an celebration. Rev. Jim Burch, Rev. Ed Daniel, and Rev. Roy Davis preached at three services each. Rev. Luther Morphis was in Europe on the mission field at that time and was unable to attend. He sent a taped message to be played for the congregation. Music was presented by the choir, the organist, the pianist and by former members who had presented special selections over the years.

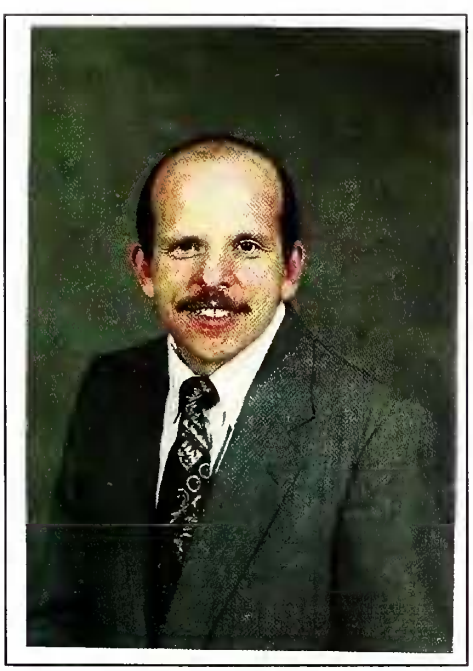
An anniversary celebration and cake-cutting was scheduled following the Tuesday, October 13, service. By that time everyone had become attached to the cake, and it was decided not to cut it until the end of the week-long celebration. Sunday, October 18, was designated "homecoming". Following the service, a dinner was enjoyed. Tables that were set up in the hall of the education building were covered with an abundance of food. The fellowship hall would not begin to hold all the people, so Sunday School rooms in the education building were also used as dining rooms.

The seventy-fifth anniversary celebration was wonderful time of remembering and rejoicing. Many former members came back for the services, and it was a blessing

for them and for the present members to be reunited. Many people from other churches in town attended the services throughout the week. The Spirit of the Lord was present in a mighty way, just as it was on that Sunday afternoon in 1912.

In November of 1988, the Haymore Church family received a letter from the pastor, Rev. Ed Stiegel. He stated that for some time he and Beckie had felt that the Lord was speaking to them concerning their future opportunities of service. He said that they felt that the Lord had opened the door for them, as Beckie had accepted a job as Assistant Superintendent of Pickens County School System in South Carolina. He recommended that the church should select a Pastor Search Committee as soon as possible to being the work of finding a person to serve as our next pastor. He said he would continue to serve as our pastor until May 31, 1989, unless the committee should have a candidate to present to the church before then, at which time the church would give him thirty day notice.

In April, 1989, the decision was made to begin using the van for transportation to the church for those who did not have a way to get there. Volunteers would be driving.



At the April 12, 1989, business conference, the moderator announced that the Pastor Search Committee was recommending to the church that we consider Robert McCrary as a prospective pastor. He would be coming to speak at the morning worship service on May 7. A special business conference was called on May 14, 1989, for the purpose of voting. The church voted to call

him as our next pastor. He and his family would be coming to Mount Airy on June 25.

At the August 16, 1989 business conference, it was voted that we begin a Family Night Program on Wednesday night, with a meal being served from 5:45 to 6:30 p.m. At 6:45, we would have prayer meeting, business conference, Mission Friends, GA's, RA's, and Acteens. On Sunday night at 7:00, we would have varied programs for adults, youth meeting, a children's choir, and pre-school choir.

In August, 1989, the church voted to have a handicapped parking area constructed in the front yard area of the site of the former parsonage. Cost of this would be $1,490.

On November 15, 1989, the church began making plans to have a new church directory published by Olan Mills Studio.



At the January 17, 1990, conference, the clerk reported that William L. Hendricks of Southern Baptist Seminary in Louisville, Kentucky, had become concerned about a special art form that was in danger of passing out of existence. He was referring to baptistery painting. He stated that the Center for Religion and the Arts at Southern Baptist Theological Seminary was interested in receiving information on any baptistery paintings which still exist, and that he was planning to write a book in this area. He asked that churches send a colored picture and slide of the baptistery scene, the name of

the artist, and the date the scene was painted, if known, the approximate size of the scene, and the location of the church. Our church voted to participate in this effort, and information for the baptistry painting was forwarded to Mr. Hendricks to be included in the book.



In March, 1991, the Property Committee and Decorating Committee announced that a church family would like to install new covers on the radiators in the vestibule of the sanctuary. Those covers would be finished to match the wood in the sanctuary and would have a top that would be similar to a hutch. In the top, on one side, would be a bulletin board enclosed in glass. This would be lighted. On the other side would be the original Haymore Bible, which at that time was in the library. The Bible would be enclosed in glass doors, and the area would be lighted. Also on that side would be an area where bulletins would be displayed. This was approved by the church.

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Haymore Memorial Baptist Church History — 1990-2002

Haymore Memorial Baptist Church underwent a significant growth in membership, outreach ministries and physical facilities during the 90's. The members of

Haymore, in an effort to carry on the important work begun in 1907, made commitments to reach out to the community and provide for expansion.

In 1990, the church constructed a parking lot near the entrance of the sanctuary for those who have difficulty walking.

In 1992, the church did some renovations on the top floor in the educational building and made two new dressing rooms to be used by baptismal candidates.

In 1993, "Haymore Fun Lovers Group" was organized for Haymore's senior citizens.

In 1994, the Educational Building was renovated to accommodate our growth in Sunday School attendance at a cost of $34,985.

In an effort to reach the youth of our community and provide for the Christian growth of Haymore's youth, the church voted to hire Wayne Knight as a full-time Minister of Education and Youth in 1995.

A second van was purchased during the 90's to provide transportation for Sunday services, bring children to VBS and our Wednesday night programs, Haymore Fun Lovers trips and Youth trips. At one time, both of our vans were used on Sunday afternoons to transport people to the Surry Baptist Migrant Ministry services held in Dobson. In 2000 the church purchased a trailer to be used on Youth mission trips and Brotherhood mission trips.

As a part of a partnership effort between the North Carolina Baptist State Convention and Surry Baptist Association, our church sent our pastor, Rev. Robert

McCrary to South Africa on a Surry Baptist Association mission trip in October of 1996. Other teams were sent in 1997 and 1998. Hylton and Betty Wright and Wanda Dobbins participated in some of these trips.

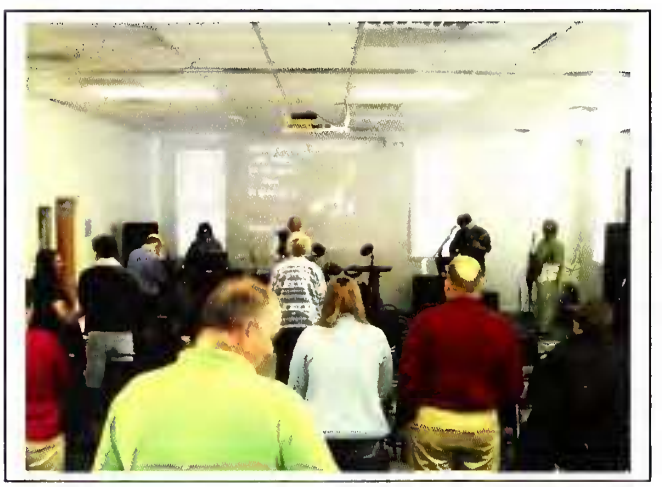
In the fall of 1999, Hurricane Floyd devastated part of the eastern portion of North Carolina. Haymore Memorial Baptist Church Men's Brotherhood rallied together to form a help ministry that provided workers, food and spiritual guidance in the relief effort. In November, 1999, Haymore voted to participate in the Baptist Churches Assisting Recovery Efforts and to participate as a "Church to Family Partnership". This ministry continued to travel to Grifton, NC for the next 3 years. In a very important outreach effort, Haymore began a Hmong Mission with the help of the Baptist State Convention. Three Hmongs became members of Haymore Memorial Baptist Church through this effort. A Hmong pastor came from Hickory each Sunday.



On January 19, 2000, the church voted in conference to approve the proposed plans for a new fellowship hall and educational building. The new building provided new Sunday School classrooms, an industrial fitted kitchen area, a new Fellowship Hall to hold 100 people comfortably, new Church Offices and Workroom, a new Assembly Room, a covered drop-off area and elevators. The new building was dedicated in March of 2001.

Another important ministry was begun in April of 2002 called CARE which meets twice a month as an outreach effort. Two nights each months participants would 1-write notes to needy member s and prospective members, 2-visit needy members and prospective members, or 3-pray for needy members and prospective members.

Also in 2002, Haymore entered into a lease agreement with Shepherd's House — a ministry that provides temporary housing for families or single women who are homeless.



An early morning contemporary service was begun in the new fellowship hall in October of 2001 and continues to grow.

Today, Haymore continues it's commitment to reach out to the community with new ministries and spiritual guidance as the Lord's work continues.



In 2003, plans were begun to establish a Prayer Garden. A plan was adopted to sell bricks for $100 each to be used to pave the walkway.

The Youth went on a mission trip to Wilmington, North Carolina.

June 26 through July 3, 2004, 16 youths and six adults went to Juarez, Mexico to help build a home for a needy family from the ground up.



On November 6, 2005, a dedication service was held for the prayer garden which had been finished.

On March 15, 2006, Kevin Minix was elected to serve as the Minister of Youth and Education. He began work March 27, 2006.

In July 2006, we purchased another 15 passenger van at a cost of $6,350.

In February, 2007, the church purchased 150 Bibles to be distributed in Kenya, Africa by

Carole Dowell.



In May of 2007, a Transportation Fund was established to purchase a Mini bus and it was decided to sell two of our 15-passenger vans.

The youth and some chaperones went on a mission trip to Brazil June 9 through 16 in 2007

On March 12, 2008, the air conditioner for the Sanctuary was replaced by the lowest bidder, Friendly Heating & Cooling, at a cost of $12,285.00.



In 2009, the WMU sponsored a Mother-Daughter luncheon in the fellowship hall.

July 17 through 23, 2010 a group went on an adult mission trip to Pennsylvania. They did repair work, vacation Bible school and a sports camp.

July 5 through 10, 2010, a group went on a youth mission trip to Greenville, South Carolina.

In September, 2010, the church purchased a Phone-Tree System. This system allowed for phone messages to be sent either to all members on the phone list or to certain groups on the list, such as the Deacons and the Choir. This capability makes it easier to let members know when services are cancelled due to bad weather.



A playground was donated in memory of Nancy Woodruff and her work in the church nursery.

On October 17, 2010 our church had Homecoming.



Also in October, 2010, with generous donations, the new building debt was paid off. A note-burning ceremony was held during the morning worship service.

Haymore hosted a missionary on November 4th, 2010, during Surry Baptist Association World Mission Celebration 2010.

In July, 2011, a scholarship to Surry Community College was established. This scholarship was made available to any member of Haymore Memorial Baptist Church to

be used to defray expenses while a student at the college.

Home mission trips during this period also included Montana, Vermont, Idaho and Wyoming. Other foreign mission trips included Poland and Rome.

In May, 2011 a Technology Unfit was approved by the church. This project included the installation of a screen for the sanctuary which can be raised and lowered remotely. Also included were as follows: a projector, a computer and software package, a dvd player and burner and a desk to hold the equipment. This technology will allow for visual enhancements to sermons, mission trip presentations and other program presentations. The dvd burner would provide for recording of the services and distribution to shut-ins and other people who are unable to attend the worship services. A fund was established for donations to be applied to the expense of this project.

In February, 2012, the church approved a major renovation project to include the sanctuary and the education building. The sanctuary renovation would include painting of the walls, new carpet, new covering for the pews, new chairs in the choir loft, indirect lighting along each side of the sanctuary. It was later approved to install the technology upfit in this renovation. Included in the original building renovation would be the installation of carpet in the youth room downstairs and update of the bathrooms on that same level. Needed repairs would be made to the walls and ceilings in the education building. The floors will be stripped and refinished in the building. The old heating pipes and radiators would be removed and replaced with gas furnaces and central air conditioning units. The total renovations were approved at a cost of $300,000 and should be completed before the 100th Anniversary. While the renovation is being completed the worship services, some of the Sunday School classes and the nursery will meet in the new

building.

A new church website was developed using SnapShotWeb.com. This website allows for access to prospective members who are looking for a new church family. The website gives information on the history of the church and what the church has to offer. A calendar of events is included on the website. Hopefully, in the future, services will be uploaded to the website to make them available to members who cannot attend the services and to prospective members who may be looking for a church to attend. Kevin Minix would be responsible for keeping the website up-to-date. He will also work with others to provide backup website volunteers.

It is important to bring prospective members into the church building, so a series of community classes were established to appeal to the different interests in the community. These classes included: Christmas Crafts, Personal Finance, Genealogy, Digital Photography, First Aid and CPR, and Scripture Reading.



A new church sign was installed along Rockford Street. This sign was a two-sided information sign that could be easily changed to reflect catchy phrases and upcoming events at the church. Being two-sided, the sign could be seen from both directions of traffic on Rockford Street. Charlene Venable volunteered to keep the sign updated.

To make use of available land on the lower end of the church lot, a community

garden was created for anyone who may not have a garden space where they live. The area will be tilled and made available for each individual to plant and tend to anything that he or she would like to plant. If possible, a bountiful harvest could be shared with someone less fortunate.

With the church's 100th anniversary approaching, a Centennial Committee was formed. This committee was Betty Wright, Chairman; Don Edmonds; Anne Holyfield; Anne Draughn; and Carol Jean Moore. The responsibility of this committee would be to plan the centennial celebration for October 14, 2012. Included in these plans are a bound book on the history of the church, a wedding album for weddings which have been held in Haymore, a special gift to each family in the church, a preview of pictures throughout the history of the church, and a covered-dish meal after the worship service. The primary purpose in this celebration is to bring honor and glory to God for the work and effort that have been accomplished by this church because of the outpouring of God's blessing on the church and its members.

REFLECTIONS AND RECOLLECTIONS

In our seventy-fifth anniversary booklet we have an update of the history of our church from the time we celebrated our fiftieth anniversary in 1962 until the present. Information for this was taken from the church minutes.

Much of our church history is not contained in these minutes, however. Some priceless letters from our first pastor, Rev. C. C. Haymore, were found in issues of the Biblical Recorder dated 1912 and 1918. These are stored in the North Carolina Baptist Collection at Wake Forest University. There are also profiles of some of our former pastors in this collection.

Perhaps the greatest source of church history that we have consists of the memories that members have of things that happened in bygone days. These have not been written down, and as each succeeding generation passes these memories also pass.

The Historical Committee was elected to gather information in connection with our anniversary celebration. This committee would like to begin preserving some of these memories. We would like to record these writing so that future generations can read what happened in the early days of our church.

Members of the Historical Committee have been talking with some people who remember things that happened in the early days of our church, as well as some memorable events in fairly recent years. We are printing in this booklet some of the things that we have learned from these conversations.

We would like for this to be a beginning. If others have memories that are meaningful to them, we would like to know about them so that we can add them to those printed here. Please contact any member of the Historical Committee. They will write down these memories for you. Or you may write them and give them to a committee member.

Frances (Mrs. Coy) Clifton writes the following:

"I joined Haymore Memorial Baptist Church when I was about thirteen years old in 1922,23, or 24. The church doesn't seem to have a record of just when. Rev. J. H. Fulghum was the pastor. He baptized me. I might have been one of the group that was the first ones to be baptized in the church pool. I'm now seventy-eight years old. I've been a member of Haymore Church sixty-four or sixty-five years. A Preacher Day preached some at that time. I married in 1926.

In the early thirties time were hard. Rev. Booe went up to the town woods and cut wood (the town allowed him to) to heat the parsonage and the fireplace in the Pastor's study at the church. After I joined the WMS we women would hold our meetings in the Pastor's Study. I carried kindling wood from my home and built a fire in the fire place so we could have heat. The church could not afford to heat the church on week nights.

The fifteen years I taught Sunday School in the Cradle Roll and Beginner Department it was so crowded we did not know where we would put the next child, and we would might near pray that not another child would come in. That was before we had one great education building. The kitchen was not what it is today, but we cooked some of our dinners at home and had some mighty fine banquets anyway. The choir certainly

was not what it is today. Even I sang in the choir. So you know how bad it must have been. But we kept right on singing and praying and everyone pulled together and the Lord has blessed.

The year I was president of the WMS, to keep the Sunbeams (part of the WWI) I met with them on Sunday during the preaching hour at the church."

Many members of the Byrd family attended services at the mission. Frances remembers that so many of that family sat in one section at the mission that they called that part "Byrd's Paradise".



The Byrd Family

Front (L-R): Jess Byrd, Mrs. James (Martha) Inscore, Mrs. Reid (Lonie) Goins, Mrs. Elizabeth Jane (Park) Byrd, Mrs. Quincy (Susan) Day, Mrs. Alex (Lula) Holder

Back (L-R): Mrs. Woodson (Betty) O'Neal, Gabriel Byrd, Charlie Byrd, John Byrd, Mrs. J.S. "Buck" (Mary Belle) Rose

In 1922 the building which the mission had met in (which was known at that time as "Second Baptist Church") was sold at auction. Frances' father-in-law, Mr. R. F. Clifton, bought the building and remodeled it as a dwelling for his family to live in. When Mr. Clifton passed away, Frances and her husband, Coy, moved into that house to live with Mrs. Clifton. They lived there from about 1932 until 1955.

Bertha Houck and Frances Clifton taped an interview with Mrs. Lonie Byrd Goins. Mrs. Goins was one-hundred year old September 9, 1987. She remembers being baptized at Sides Mill on Sunday afternoon. (Church records show that she was baptized on June 21, 1914.) At least thirty were baptized — more women than men. After she saw Lum (Rev. C. C.) Haymore baptize Grace Marion she wasn't worried that he might drop her. Mrs. Marion was a larger woman than Mrs. Goins was.

Mrs. Goins also remembers that the basement of the mission was dirt on three sides, except the front. (This tape is in the library if anyone wishes to hear it.)

Anne Holyfield interviewed Ethel Moser Journey, Bertha Byrd Houck, Rev. Jim Byrd, Mrs. Alyne Kingsbury, Ruth Booker Gentry, and Naomi Holloway. Her interviews provided the following:

Ethel Moser Journey remembers being saved at a revival in 1924 when she was thirteen years old. A Preacher Jones held the revival, Rev. Fulghum was pastor and baptized her and her cousin, Lena Moser, along with many others, at the first baptism held in the new church.

Ethel also remembers Rev. Fred N. Day holding a revival at the Workers' Mission. (Church records show that the church voted to secure Brother Fred N. Day to conduct a series of meeting. That vote was taken at a church conference on February 18, 1916.) Preacher Day had the children bring a rusty nail and a new nail to a service. The rusty nail represented sin in their lives, whereas the new nail represented Christ giving a new life cleansed of sin. Alma Moore's father, K. T. Moore, led the singing and her mother, Cora, played the organ beautifully. She could use the knee pedals to make the music swell at times while her feet were pumping the pedals that made the keys play.

Ethel went to Sunday School at the Workers' Mission in the basement. Mrs. Gladys Belton was her teacher. Every Sunday each child was given a card 3" x 3" with a picture of Christ on it, along with scripture verses.

The Mission had ice cream suppers in the field across the street. The mothers furnished the cake. Among other outings Ethel remembers was a picnic at Dobson. The young men played baseball against the older men (their fathers). An afternoon storm came up and they had to spread their food on oil cloths on the floor of the basement of the Courthouse. They went to Mountain Park for picnics, too, and rode in the back of trucks. The picnic at Mountain Park was a hay ride.

In the picture of the Sunday School members in 1912, (the picture printed in our anniversary booklet), the little girl with a toboggan on beside her grandmother, who was wearing a hat with a mourning veil, was Ethel's sister, Mae Moser. She was two or three years old. Her grandmother was Frances Arrington Harris.

Ethel's father, John, had a sister named Asia, who set type for the Mount Airy Newspaper. Asia had a lot to do with the printing of the newsletter the mission had

printed. Ethel remembers how excited and proud the family was of the first newsletter.

Bertha Byrd Houck states that her mother, Mrs. L. W. (Belle) Byrd came to Mount Airy in May, 1915. She moved her church membership to the Second Baptist Church (now Haymore Baptist Church) on Price Street. She was asked to organize a WMU that summer because no other member had had previous experience in the WMU work. Bertha was a small girl at the time, so she would not say that the ladies listed below were members of the first WMU, but they were members in the early years of the group.

Those she remembers are:

Mrs. Charlie (Nellie) Laughridge

Mrs. Ray (Lula) Wagoner

Mrs. Bob (Mary) Williamson

Mrs. Sam (Della) Peele

Mrs. S. H. (Cenia) Warren

Mrs. Charlie (Annie) Byrd

Mrs. L. C. (Elizabeth) Byrd

Mrs. Ephraim (Lula) Taylor (Ephra Holloway's mother)

Mrs. Sant (Wilsie) Wagoner

Mrs. Arthur (Gladys) Allman

Mrs. K. T. (Cora L.) Moore

Mrs. Alec (Fannie) Doss

Mrs. Jim (Matt) Inscore

Mrs. L. W.(Belle) Byrd

Mrs. Sam (Minnie) Patterson

Mrs. Charlie (Agnes) Boyles

Mrs. Martha Creed

Miss Mollie Creed.

In 1926, Mrs. Alyne Kingsbury remembers Mrs. Charlie Laughridge helping her dress after she was baptized at Haymore. Also, she remembers what a good pianist Ruby Roberson was. Ruby was a perfectionist, and Mrs. Kingsbury can remember Ruby having her to hit the high notes in "When They Ring Those Golden Bells" when she sang in the choir. Naomi Holloway and Bessie Robertson were two of the other ladies in the choir. Bessie's son, Broadus, would carry baby Freda home from church when she went to sleep. Mrs. Kingsbury also remembers M. B. Williamson, Sr., Jess Booker, Grover Wright, and Sam McKnight were prominent members,

Ruth Booker Gentry remembers Mr. Charlie Laughridge teaching the Young People's Sunday School Class of 1924. In 1934 Ruth left his class to start a Cradle Roll in Sunday School. Mr. Laughridge had the tables made for the class and Ruth visited in the homes to enroll the babies. That year Rayburn Wright was born and he was one of the first babies enrolled in the Cradle Roll Class.

Mr. Laughridge had the cabinet built for the choir robes and Clifford Gentry built the shelves for the song books and the shelves in the Sunday School office for report forms. Mr. Laughridge was a great leader and deacon. Many people remember the oyster stews he had in his home. We filled three rooms of his house.

Naomi Holloway remembers Mrs. Booe started G.A.'s for the girls her age in 1929-1934, and they met in the parsonage.

Rev. Jim Byrd remembers all his family being saved at Workers' Mission when Preacher Haymore preached. Jim's father, Charlie Byrd, and his uncle, Gabe Byrd, were charter members. He remembers a jeweler named Fred N. Day, from Winston-Salem, holding a great revival. The most people Him ever saw baptized at one time was at Sides Mill following that revival.

Jim said, "The first time I went to Sunday School was at the mission. I also got a large part of my education in the basement of the mission. I went through the 8th grade, but Mr. K. T. Moore, Alma Moore's father, taught men and boys to read and write at night after they had worked all day. Later two other men helped Mr. Moore teach the men. We all got a good education. We paid Mr. Moore $.5O a week, and we would stay late on Saturday nights to clean up for services on Sunday. Mr. Moore taught us

everything we know. We had to buy books and he would tell us which ones to buy. We learned more from him than we did in school."

Mr. Byrd said that he started preaching in 1936. He said that he loved all the preachers, but that Raymond Lanier did more than anyone else for him. He said that the Lord put a burden on him to preach, and that he wrestled with that decision in prayer many days and nights. After he surrendered his life to preaching he said that his life has been so wonderfully blessed and he has such a joy in the Lord. He has pastured nine churches and is now retired.

Rev. Byrd told many more experiences which we have recorded on tape. This tape is located in our library and is available for anyone who wishes to hear it.

Edith McPeak interviewed Pauline Clifton. Pauline remembers that Rev. Booe was a great teacher, especially in the book of Revelation. Rev. Booe cut wood for the parsonage and the church. Mrs. Booe started the first Sunbeams and Y.W.A. She was a great worker with young people. She always kept sugar on hand so that she could make candy for the young people when they came by. Pauline also remembers that when they had a party at the church everybody had to bring a bucket of coal, as the church could not afford to buy enough coal to furnish the needed heat.

Alease Lambert furnished the following, after talking with various members:

Alease asks, "Have you ever wondered if something really happened or was a dream? Well, I had about decided that I had dreamed of seeing my father, Grover Wright, and Sam McKnight and some other men seated at a table on the rostrum of our church. They were dressed in bathrobes with biblical style headdress—the towels

with ropes holding them on. I questioned several people and no one remembered, Finally I called Sam McKnight and he remembered a group re-enacting The Last Supper in the 1930's. Jack Warren also remembered it when — I asked him, so I'm going to let Sam McKnight tell it in his words..."

"There was a converted Jew, Pappy Rosoff, and his son Danny, from New York. They came to Mount Airy in a city-wide revival. Out of the city-wide revival they came to Haymore Memorial Church and held a re-enactment of the Last Supper. Some of the men from our church taking part were: Grover Wright, Sam McKnight, Charlie Laughridge, T. E. Pardue, Ben Edwards, Arlie Stewart, Vernon Laughridge, Wheeler Gough, Jack Coleman, M. B. Williamson, and two others. Pappy Rosoff was run off from his family when he became a Christian, and he was considered as a dead person by his family."

The Young-at-Heart group of our church was organized as an outlet for the people of our church to be able to go trips to places of interest within the "one day" travel time of the church. Initially it started as a part of the mission Action circle, with Flossie Snow as leader. Its purpose was to help the elderly in our church have transportation to and from the circle meetings. From that we started taking our group to circle meetings on the mountain and to the restaurants in our private cars. We went on tours of Old Salem and the Candle Tea, Chinquapin Plantation, Reynolda House, Wait Chapel, and other placed close by.

When Rev. Jim Burch became our pastor he saw the need for a church bus. After the bus was acquired the group was called the "Young-at-Heart" group, and

Oliver Patterson became our main bus driver. We not only included members of our church, but the group included members of surrounding churches. We could now go farther and see more. We visited NC Baptist Homes for Aging, the Eastern Star home in Greensboro to see Jettie Loflen, had lunch with Rev, and Mrs. Raymond C. Lanier (our former pastor and wife), visited the frescoes at Glendale Springs, the zoo at Asheboro, Blandwood Mansion, Southern Living Christmas Show in Charlotte, Discovery Place in Charlotte, and many, many more interesting places. We even got to see the portraits of King Khalid, King Saud, and King Fand before they were hung in the palaces in Sandia Arabia. They were painted by Joseph Wallace King of Winston-Salem, and were on display in Reynolda Village.

One of the highlights, in thinking back, is the trip to see the "Star of Bethlehem" at the planetarium at UNC of Chapel Hill. Rev. Ed Daniel was our pastor at the time, and we chartered two Greyhound buses to go to this event. It was just before Christmas, but we had no trouble filling the two buses. Addie Poore was hostess on one bus and Alease Lambert was hostess on the other. After seeing the inspirational "Star of Bethlehem" we got back on the buses, drove to Burlington for supper at the cafeteria, and then "sang our way home in the evening". All ninety-four of our group had a fantastic time.

"Flossie Snow tells me that Haymore Memorial Baptist Church had the largest active circle in the Surry County Association WMU in 1985," says Alease Lambert. Our Mission Action Day circle had an enrollment of 32, with an average attendance of 25 to 27. We had ten members who came from different churches in the area, and we still have them now in 1987. As this group started with about seven members, you can tell that it

really is a mission-oriented circle.

Alease furnished these other bits of history: At one point there were only four church families who owned cars. They were the families of Grover Wright, Rev. J. H. Fulghum, Buck Rose, and Charlie Laughridge.

Roxie Wright retired in 1982 after serving sixty-two years as extension worker, averaging visiting eighteen to twenty shut-ins each week.

Fern McCraw made the baby beds in the nursery.



The murals in the fellowship hall were installed by Alease and R. C. Lambert in 1973 in memory of Grover C. and Dale D. Wright.

John D. Fulk writes, "I remember in the mid-thirties our church Sunday School enrollment was around five hundred, with Sam McKnight as our superintendent. I was in Mr. Charlie Laughridge's young people's class, which was real large. I remember one time our class, plus other people, had a fish fry at Birch Station, east of Elkin, where the Mitchell River runs into the Yadkin River. There were so many people that it took a bus, some cars, and a big truck to carry all the people. There were men in the river using three seines catching fish. There were people on the bank of the river cleaning the fish. Mr. Clyde Shelton and Mr. Chuck Woodruff and others were frying the fish. It lasted into the night, ending with singing around a big camp fire. A good time was had by all, This was just one of many good times during those years."

In 1952 the WMU had a play on the life of Lottie Moon. The ones taking part were Barbara Wright, Thelma Frye, John Fulk, Francis Norman, and Gerry Chupp. We had a large attendance at this play, with people from other churches coming to see it. Fancy Gap Baptist Church asked us to give it in their church.

Bergie Harrell writes that the storeroom was organized around 1951 by Mrs. Roy Davis and Valerie Bryant. Valerie was chairman of the Welfare Committee until about 1965. Then Bergie Harrell became chairman, and presently serves in that capacity. She states that we do not put food in the storeroom now, but take it to Yokefellow. There we are able to help many people. At first there was no money allocated by the church for use by this committee. The first amount that was allotted was $500.00. For the year 1987-88 $3000.00 has been allotted. Bergie says that she is proud of what our church has done to help others, and thanks the church for letting her be a part of this.

(Based on information given to her by Mr. Reid Shelton. Mr. Shelton is a former deacon and member of various committees of Haymore Church.)

"In 1931 America was in the midst of a great depression. Everywhere men from all walks of life were looking for work, One day an artist named Fullerton came through Mount Airy and stopped at the parsonage of Haymore Memorial Church. Mr. Fullerton had with him a small copy of a painting of the Jordan River and the Sea of Galilee. He also had paints and brushes. Rev. M. F. Booe was pastor of the church at that time. The artist told Rev. Booe he was hungry and in need of money. He showed him the picture and asked permission to pain the scene in the baptismal pool of the church. Down the

street from the church was the home and store of Mr. Stokes Marshall. Mr. Marshall was one of the leaders at Haymore for many years. He held the offices of treasurer and trustee, among others, so Rev. Boos sent the artist to him. Mr. Marshall listened to Fullerton's story and then gave him $5.00 and permission to do the painting. Through the years the people of Haymore have been blessed by the beauty and significance of this painting done by a hungry artist many years ago."

The following is a message from Treva Haynes, WMU Director, to the church family and WMU members:

"Our 100th Anniversary is a great time for looking back and honoring the past, to review what our fore-members did and to see how far we have come, a time to look at what we are doing today and what all members and friends of Haymore Memorial will remember with gratitude the vast accomplishments of our fore-members. It will be a time for recognizing that the task is far from complete and the challenge of the future is even greater. Our motivating force is God's love growing within us. God's love grows and grows until it shows.

Let us be praying with one accord during these days of celebration of our 100th Anniversary for the vision, purpose, and growth of our church, Haymore Memorial, and our WMU."

Booe	Danier	Otey	Davis	Morphis
		Daniel	Burch	
1929-1934	1934-1941	1942-1950	1950-1988	1959-1963	1963-1975
			1976-1978	
		Steigel	McCrary	
			1979-1989	1989-

My Pastor Memories
By Alease Lambert

1929-1934

The first pastor of Haymore Memorial Baptist Church that I can remember is Pastor M. F. Booe. Actually, what I remember is going to the Sunbeams there at the parsonage! (yes, we did have a parsonage next door to the church). Mrs. Booe was the Sunbeam Leader. After the program, she then served each of us children a whole bottled Coca-Cola and gave each of us a small package of salted peanuts to have with the coke. This was the very first time I had ever had a whole bottled coke for myself, so of course, I remember it well!!! (And, yes, we did try dropping the peanuts into the coke!)

1934-1941

The next pastor that I remember was Raymond Claude Lanier and his wife "Commie" and their sons Junior and Gene Rodney. Mr. Lanier was pastor when I joined Haymore Memorial in 1937 on Easter Sunday morning – and I could, even today, show you the seat where I was sitting when I went to the altar to join. Even now, it still touches my heart to think of and remember Mr. Lanier. Also, I remember the awesome feeling of step0ping down into our beautiful baptistery to be baptized, and the beautiful

lady, Mrs. Ben Edwards, helping me as I came up the steps afterwards. Mrs. Edwards was also our Choir Director and her daughter Mildred was pianist and organist. Mr. Edwards was a deacon. Mr. Lanier was the finest pastor one could ever have! He made God and Jesus and the Bible real to everyone he knew!!!

1942-1950

Next came Rev. Charles Edward Otey – what can I say? What a wonderful person! What a wonderful speaker!! He was a true "man of distinction, portly and silver-haired! He immediately got your attention – and kept you interested! If ever there was a true "Man of God," I think it was Mr. Otey. He loved people and it showed – also, his actions and words were as "fine" and "true-in-character" as he was!!

Also, he was pastor at Haymore when we, my husband and I, were married in 1945. Of course, that makes him special to me – and also to a lot of other couples that he married while he was our pastor. Some people lovingly called him "Marrying Sam," after the character in the newspapers at the time. He simply laughed and kept doing the ceremonies!!! He certainly had a wonderful and caring understanding of people and could laugh along with people – as well as being such a wonderful Christian Minister and leader. Thank you, Lord!

One particular time that I remember was a trip to the mountains (Cumberland Knob) that the church group made.

1950-1958

Next came Pastor Roy Davis and his wonderful wife, Frances. They were very special to Haymore with their human interest activities. I remember so well "Baby Days" at Haymore when the "new" babies would be introduced to the church at Sunday morning

church service. The new child would be brought out of the left side choir room by the parent (or parents) to be introduced. (My husband and I have two children during Pastor Davis' tenure – a son, Ray, who was born in 1955, and daughter, Joan, born in 1957.) Mrs. Davis was a wonderful asset to our church, as well as a help mate to our pastor. I'm sure she was the one responsible for every "Rose in a bud vase" given to the "new" baby families on "Baby Day".

1959-1963

In 1959, our new pastor was Rev. Luther Morphis and his wife Mary Frances. We learned to love and appreciate and understand "missions" more than ever before – es0peci9ally foreign missions. Their tenure at Haymore was only four years, as they were "called" to the mission field – and went to Germany. So, they and their children, Kenny and Ellen, left Haymore for Germany. We were sorry to lose them at Haymore – but, we were happy for them!

1963-1975

"The Daniels." Need I say more? Yes! Wonderful!!! Ed Daniel and his wife Betty and son James were just as Friendly and personable as anyone could ever be – and, he also had a great sense of humor, too! He always made everyone feel better. He had a wonderful laugh!!

I remember one day, I was cooking grapes to make grape juice and he came by the house to bring some papers I needed. The fragrance of the cooking grapes met him as he came up the driveway and it must have smelled like a brewery, because he never let me forget that day. He teased me about it constantly from then on.

The Daniels were missed every so much when they left Haymore – all three of

them! They were awesome!! And he was a wonderful pastor!!!

1976-1978

This is one of my favorite memories!!! Who can ever forget Jim Burch when he would stand up there at the front of our church behind the pulpit and look toward heaven and say, "Lord, this is Jim!" Somehow each and everyone of us there in the church would feel the presence of our Lord more intensely when Mr. Burch spoke to the Lord in this way. It was awesome!!!

Also, Jim Burch was, inside and outside, one of the kindest, most thoughtful persons I ever knew. I saw this illustrated on a bus trip to Winston-Salem one day. We had one church member who had severe Parkinson's disease and she could not carry her tray. So she would not go on the regular trips at all. However, we assured her we would help her, so she came on this trip. Mr. Burch just "happened" to get in line with her and me – and, you guessed it, he not only took care of her tray – he sat between her and me, and she never, never felt that she was different." She enjoyed that trip so much – all because of a kind, compassionate man who went "out of his way" to make it so!!! Thank you, Jim!!! Jim Burch will never be forgotten as long as we remember anything at all – and we're grateful for such a wonderful experience and memory!! He and Joyce and Debbie and Doug will always have a special place in our hearts!!

1979-1989

Our next pastor at Haymore was Ed Steigel. He, and his wife Becky, came to Haymore from down in Clemson, South Carolina. They were as fine as anyone could ever be. Mr. Steigel was a dedicated Christian man and a wonderful pastor. His wife

Becky was principal at Mount Airy High School and extremely nice.

Mr. Steigel was not only a good, kind Christian man, he was also fun to be around at gatherings and on our "Young at Heart" bus trips. He had a wonderful sense of humor – right along with an unmatched dedication to the work of the Lord there at Haymore Memorial! His sermons were soul touching and always left you with things to uplift your thoughts and feelings!

I remember once we made a bus trip to Winston-Salem, he went with us to the "Grand Opening" of Hamricks. When we all got back on the bus and were talking about our purchases – he surprised us all when he told us he wanted to show us his purchase – it was for his wife!! Then he proceeded to open his Hamrick's bag and took out a T-shirt with one word printed on it – BOSS. We all enjoyed that! I'm sure Becky did, too! As well as Nathan and Allison Brooke!

Ed Steigel was one fine man and he was just the person for Haymore Memorial. He and his family will always be "special" to us who knew and loved him and his family. We were blessed to have them at Haymore!

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THESE LETTERS ABOUT THE FOUNDING OF OUR CHURCH AND ABOUT REV. C. C. HAYMORE'S RETIREMENT APPEARED IN 1912 AND 1918 ISSUES OF "BIBLICAL RECORDER". THEY WERE FOUND IN NC BAPTIST COLLECTION, WAKE FOREST UNIVERSITY, BY CAROL MOORE.

PROSPECT OF A SECOND CHURCH
AT MOUNT AIRY.

I closed a very interesting meeting last Sunday, held at the Workers' Mission in this place. I commenced preaching at that point the first of the year, and at

first the work was right discouraging, but at the beginning of the meeting I saw the field white unto harvest. Brother Fields, of Elkin, was with me, and did the preaching. He is what we can call a Bible preacher. Every sermon was made up of Bible truths, and the people enjoyed him from the beginning to the end. Brother King was with us the most of the time, and took great interest in the meeting. We conducted the meeting In the old way; they that were interested would come to the front and ask • Christian people to pray for them, and when they were enabled to put their trust in the Lord they would come out and tell us about it. Some forty or fifty made a public profession of their faith in Christ. Eighteen united with the church—fifteen by baptism and three restored to the fellowship of the church. There are a number of others to follow. We expect to organize the Second Church at the mission on the second Sunday in October. We hope to be able to organize with forty or fifty members. I never expected to live to see a second Baptist church in Mount Airy, but I hope now I will. The First Church is behind this work, and recommend the organization. We hope to give a full account of this work soon.

C. C. HAYMORE.....Mount Airy, N. C.

....Concerning the organization of a Second Baptist Church in that town, the Mount Airy Leader of October 18 says: "Last Sunday proved an eventful day for the Baptists of this section organized the second Baptist church of this city, and no infant church started out under more favorable circumstances or with brighter prospects for future success. The services which ushered this new church into the association were conducted at Worker's Mission in this city, and the following

Baptist ministers were present to aid in the ceremony: C. C. Hay more, C, F. Field, T. H. King, J. T. Smith, C. C. Arrington, and William Jones, while the deacons of the First Church assisted. The new organization starts out with forty-two members, and Mr. S. A. McKnight was elected clerk, while the matter of electing deacons wits postponed until the second Sunday in November. For the present, Rev: C. C. Haymore will preach to the congregation twice each month—the second and fourth Sundays. They will conduct all services at the Mission until a church can be elected or secured and the Second Baptist Church of Mount Airy promises to prove a strong factor in the moral uplift of this section."

....From Mount Airy writes Elder C. C. Haymore of the newly organized Second Church:. "We organized with forty-two members and we are moving on nicely:' "I took collection the fourth Sunday for State Missions and got $10, We hope to be able to give liberally during the year to all objects, Brother Johnston ought to appeal to the country churches. The ".country people have the money this time, Tobacco is as high as I ever saw it. I don't *see* why we should be behind on State Missions when there is so much money in the country."

BROTHER HAYMORE RETIRES

A, unique service, was held in the Second Baptist Church in Mount Airy on Sunday, December 16 in connection with the closing exercises of the pastoral labors of Rev. C. C. Haymore. For nearly fifty years Brother Haymore has preached the gospel in the bounds of the Pilot Mountain Association. He has been a pioneer worker, a foundation layer, a missionary, a pastor of weak, struggling churches throughout his long ministry. No man among us has done more than he to make weak places strong. He was instrumental in organizing the Baptist churches in Mount Airy, Westfield, Pinnacle, Pilot Mountain, King, Germanton, the Rock and perhaps others. For several years he has been pastor of the Second Baptist Church in Mount Airy. By reason of age and growing infirmities he decided to retire, from the active pastorate. He made it possible for the church to have a a young pastor, to take up the work immediately on his retirement. On Sunday at eleven o'clock he preached his last sermon, as pastor, from the text "Why Should the Work Cease." It was a strong appropriate sermon heard by a large congregation of his friends and brethren. The First Baptist Church of Mount Airy dismissed their service to attend this closing exercise. A large choir of good singers gave some fine selections suitable and Inspiring. The following brethren made brief addresses: H. A. Brown and Fred N. Day spoke. of Brother Haymore's loyalty, faithfulness, privations, friendliness, sacrifices and successes. Bro. T. H. King spoke of the "blessedness of a long ministry in the same region." It was a day long to be remembered. The occasion was tender and beautiful in a marked degree. The Baptist churches in

Mount Airy are doing a fine work with ever enlarging possibilities under the leadership of enthusiastic pastors and consecrated laymen. B.

HOLDING ON TO THE ROPE -UNTIL THE WORK IS ACCOMPLISHED.

In reading Dr. Brown's article on when the shadows are a little larger grown, I was reminded of the proposition he made to me when it was decided that we would organize the Pilot *M*ountain Association. Brown said. "Haymore, you take hold of one end of the rope at Mount Airy, in the western part, of the territory, and I will take hold of the other end, in the southern part and we will hold a tight rope, until the entire boundary is developed for the Lord." When Brown went out of the pastorate last fall, it seemed that I felt his end of the rope go down. Now I find him. at the beautiful gate saying, when the shadows grow a little larger I will enter in. I am still holding to the same rope, but must go out of the pastorate at the end of this year. A. younger man must. take my work and the end of the rope that 1 have held for about thirty-

five years. It is sad to think of giving up the. pastorate and of letting go the rope that 1 have held so long, but my work is about done, and I can say, not oastingly, but humbly, that I did my best, I tried to war a good warfare. Shall I let go? No; like Eleazar, I have grown tired: and need a little rest, yet my hand shall hold on to the anchor that reaches to that within the vale. Shall I let go the

Word, and 'cease to preach the gospel? No. I want to be found in the harness when the summons shall come, I hope the churches I have served will not forget me.

C. C. HAYMORE Mount Airy, N. C.

Christopher Columbus Haymore - Bio



Christopher Columbus Haymore, born on Stony Creek, Surry County, in 1848, was the fourth son. From birth he was frail in physique, but tall and straight. His feeble health from boyhood prevented his completing his course in college, wherefore his educational advantages were not so good, but whatever was lacking in his intellectual training was accounted for in energy and perseverance. In the beginning of his life he labored as a mechanic and earned his first money in the blacksmith shop.

He began his ministry in Mount Airy, North Carolina, and spent his entire service in Surry and adjoining counties, preaching occasionally in other parts of the state. He was a pioneer Baptist preacher in all that section of the country, possessing unusual executive

ability. He was a leader of the people in all his undertakings; his highest ambition was to serve. He knew not himself, no sacrifice was too great or weather too bad for him, often with no remuneration whatever, and never a living unaided by his personal earnings. He was a leader of his flock "de jure". He knew his people and they knew him. He first served as pastor at White Plains, Surry County, also at Rocky Shoals, Yadkin County. He organized a church and built a new house of worship at Pilot Mountain, North Carolina, also one at Pinnacle, Stokes County; he organized a church and built a house of worship at King, Stokes County. These are splendid houses of worship. He served as pastor of the church at Westfield, Surry County, also at Peters Creek, Stokes County. He organized a church near the Granite City Rock Quarry, where he served for several years and built a new stone church, which is handsome and commodious, known as the Flat Rock Church. This church is strong in its faith and membership. Before this, however, he had organized a Baptist Church at Mount Airy when there was only five Baptist ladies in the entire town and community. A new church was built and dedicated with the aid of that distinguished divine, A. C. Dixon. Since then a splendid stone building has been erected, at an estimated value of $30,000. The membership of this church in influence and strength for good in the community is among the best. He also organized and built a new church while he served as its pastor at Germanton. He served also as pastor at Redbank Church, Forsyth County. He served many years at the Church of Enon, Yadkin County. This church was greatly enlarged and revived by his services. His last service was in organizing the Second Baptist Church at Mount Airy, composed of a large membership and having repaired the old church building and bought and paid for a new site preparatory to a stone building on Rockford Street. During all this time he

was in frail health, thinking that every year would be his last, but on and on the Lord led him in his life of usefulness. As this servant of God looks back over his ministerial life there is one thing that brings peculiar joy, namely: The number of young men whom he has baptized and encouraged to enter the ministry, some of whom are now filling the best pulpits in all the country, and some of them have already crossed over the river to await the coming of their Father in the Gospel. He married the daughter of James L. Blackwell, a distinguished and well known family of Yadkin County. His wife was a capable and dutiful companion. Her devotion to the cause for which he worked was beautiful. Their home was an open door of hospitality and friendliness for those interested in the cause of religion.

Germaine Haymore - Bio

Germaine Haymore, father of the Mount Airy preacher, was born on a plantation on Big Sandy in Pittsylvania County, Virginia, in 1806. As a young man he learned the trade of carpenter and followed that in connection with general farming. Subsequently his father gave him fifty acres on Stony Creek in Surry County. The chief improvement of the land was a log cabin. Into that humble abode he introduced his bride when he married, and prosperity and comfort came to them gradually as the result of their hard and earnest endeavors. The old log house was supplanted by a hewed log house, and that was the scene of C.C Haymore 's birth and all the children as well. This log house had at one end a hewed

stone chimney and a capacious fire place. Germaine Haymore 's wife for many years did all her cooking by the open fire. In 1857 this farm was rented out and Germaine Haymore then bought another on the banks of Ararat River across from Mount Airy. There he continued his labor as a planter until declining years, when he moved into Mount Airy and made his home with his son Rufus until his death at the age of ninety.

After execution the bond appears in Surry County Records as follows : ' ' State of North Carolina, Surry County. We acknowledge ourselves indebted to John Owen, Governor and etc., in the sum of 500 pounds; but to be void on condition there is no lawful cause to obstruct a marriage between Germaine Haymore and Jane Pittman, for whom a license now issues. Witness our hands and seals, this the 2nd day of January 1830. Germaine Haymore (Seal) Blumon Haymore (Seal)."

Rufus Haymore - Bio

Hon. Rufus Lafayette Haymore. The true and able lawyer wields an influence in his community such as is rarely possessed by any other professional man. Besides his work as counsel and court advocate, duties which as a rule are quietly performed and attract only occasional notice, the successful lawyer is also a man of affairs and almost inevitably becomes a public leader. Such has been true of the career of Rufus Lafayette Haymore during the forty years he has practiced at Mount Airy in Surry County. He has done much

to build up the prosperity of Mount Airy as a commercial and industrial center. He has given liberally to its institutions and has exercised an influence second to none in the educational advancement.

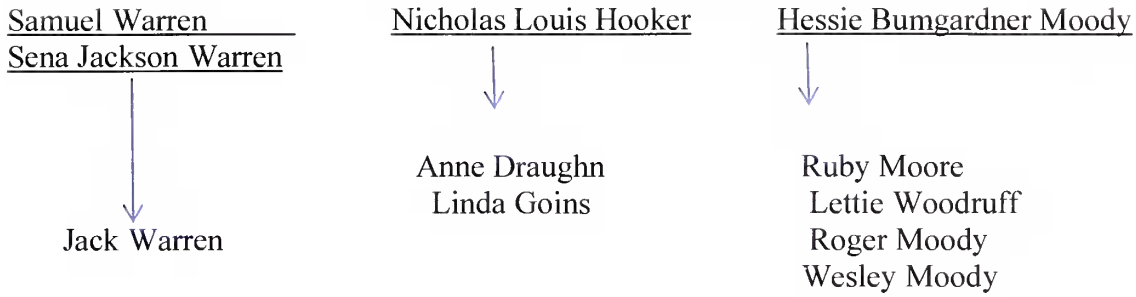
Mr. Haymore is a native of Surry County and has spent practically all his life within its boundaries. He was born in 1850, on Stony Creek in Westfield Township. His great-grandparents were natives of England and coming to America in Colonial times located in Pittsylvania County, Virginia. The grandfather, Daniel Haymore, acquired a plantation on Big Sandy in Pittsylvania County and was successfully engaged in farming there until late in life, when he sold and moved to Surry County, North Carolina. Here he bought land in Westfield Township, and that was his home until his death. Rufus Lafayette Haymore grew up on his father 's farm in Surry County. He acquired an academic education and his law studies were directed by Chief Justice Pierson. He was admitted to practice in 1877, and from that date to the present has been continuously identified with the Mount Airy bar. Mr. Haymore has not only been a hard-working and careful lawyer in handling all the varied litigation entrusted to him, but has been a constant student and reader. The law signifies to him a great and noble profession and his work has served to dignify it. At the same time every enterprise designed for the betterment of his community has received his capable cooperation. He was one of the original stockholders and organizers of the Exchange Bank, and also of the Bank of Mount Airy, now in successful operation, the first banking institution of Mount Airy. He was an organizer and one of the first stockholders and directors of the company that built the Blue Ridge Inn, which is still in existence, and was similarly connected with the Renfrew Inn, which has since been discontinued. He was one of the organizers and a stockholder in the Mount Airy Land and Improvement Company

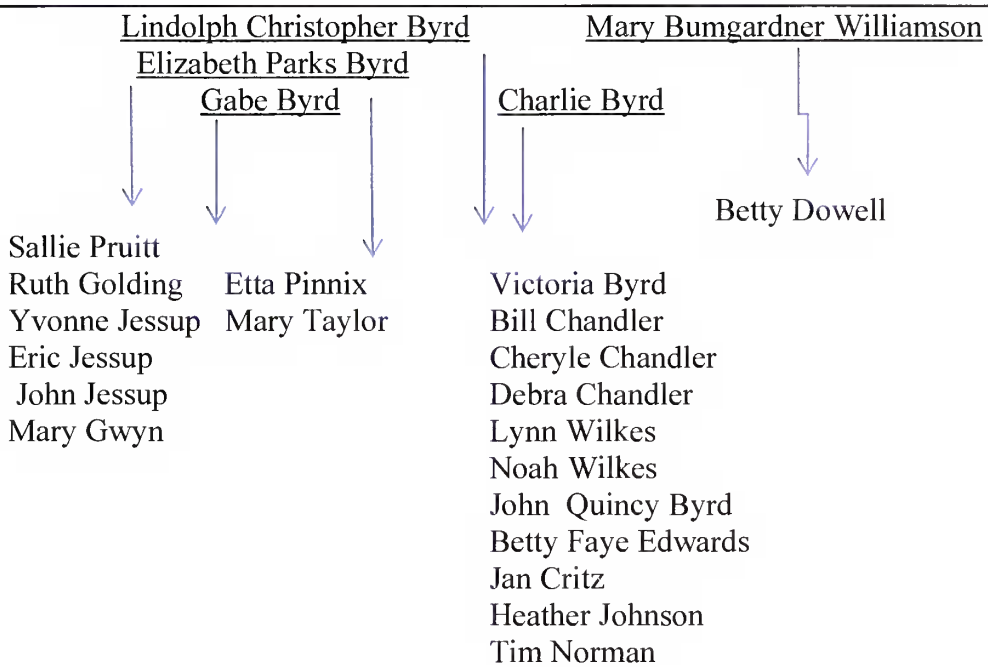
and had to do with the establishment of the now discontinued cotton mills. Another institution which he helped organize and to which he gave financial assistance was the Chair Factory, now a flourishing industry known as the Banner Manufacturing Company. He was also a member of the first board of directors of the National Furniture Company, which is still in successful operation. Mr. Haymore is one of the charter members and a trustee of the Slate Mountain Orchard Company; is president of the Mount Airy Cemetery Company; a member of the Board of Trustees of the Mountain Park School, to which he was a liberal donor. A great deal of his liberality has been manifested in the direction of improved school facilities. In 1897 he went to Raleigh, appeared before the Legislature and secured the passage of the bill by which the state contributes $500 a year for the support of a high school at Mount Airy, providing that Mount Airy appropriates a similar amount. He also secured the law by which the Board of Town Commissioners of Mount Airy was permitted to supplement the school fund. The high school was founded at Mount Airy in 1897. Mr. Haymore also contributed to Meredith College at Raleigh when it was established. Politically he has long been a recognized leader in the republican party of North Carolina and has done much to give the minority party prestige and power. In 1908 he was elected and served as Representative from Surry County in the Legislature at its session 1909, and also again in its session of 1913 ; was elected as minority speaker of the minority party and served as such in the House of Representatives in 1913; during this session was appointed by the speaker a member of a special committee of twenty from the Senate and House on Constitutional Amendments, the report of which was considered and adopted in part at special session of the Legislature convened in September, 1913; was elected and served as state senator from Surry and Stokes in 1911 and again as state senator

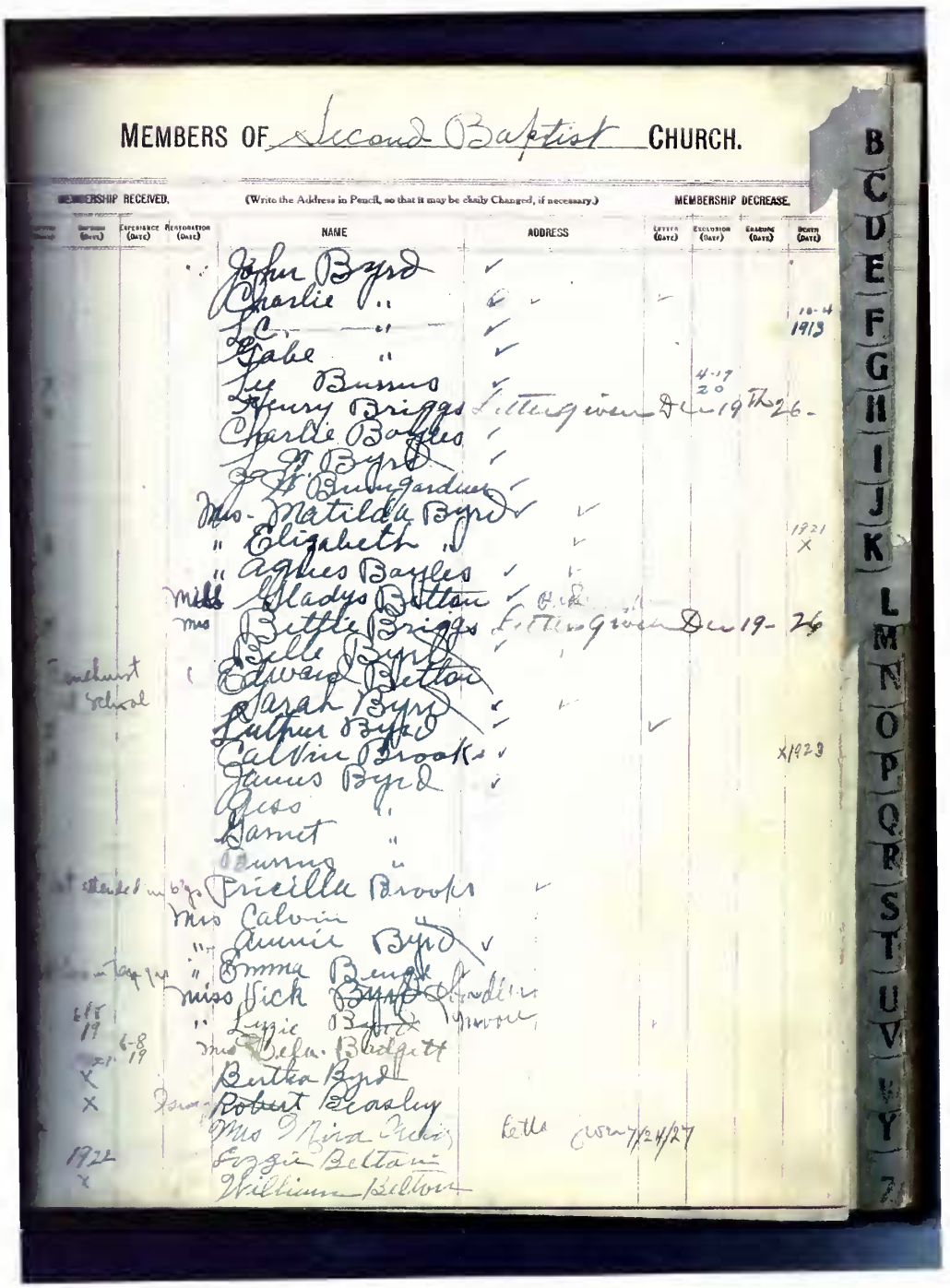
in 1915, and was chosen leader of the minority party and served as such with fairness and ability during the duration of the Senate in 1915. He was again elected and served as a member of the Legislature in 1917 and by joint session of the House and Senate was elected one of the trustees of the State University at Chapel Hill, North Carolina, for eight years; and again elected state senator for Surry and Stokes in 1919. In both house and senate he has served as floor leader of the minority party. A man of convictions, of earnest and sincere citizenship, he has proved a power in the effective proceedings of the Legislature. Among the more important committees on which he has served both in the Senate and House are the judiciary, rules, finance, constitutional amendments, corporations, penal institutions, railroad and agriculture. In his home community Mr. Haymore has served as city attorney of Mount Airy, as trustee of the graded schools, as a member of the water and light committee and has also been mayor. He has been actively identified with the First Baptist church since 1884 and for a number of years served as a trustee and also as superintendent of the Sunday school. Mr. Haymore is affiliated with the Junior Order of "United American Mechanics and Camp No. 109, Woodmen of the World.

HAYMORE MEMBERS – DESCENDANTS OF CHARTER MEMBERS

Note: Charter members are underlined.





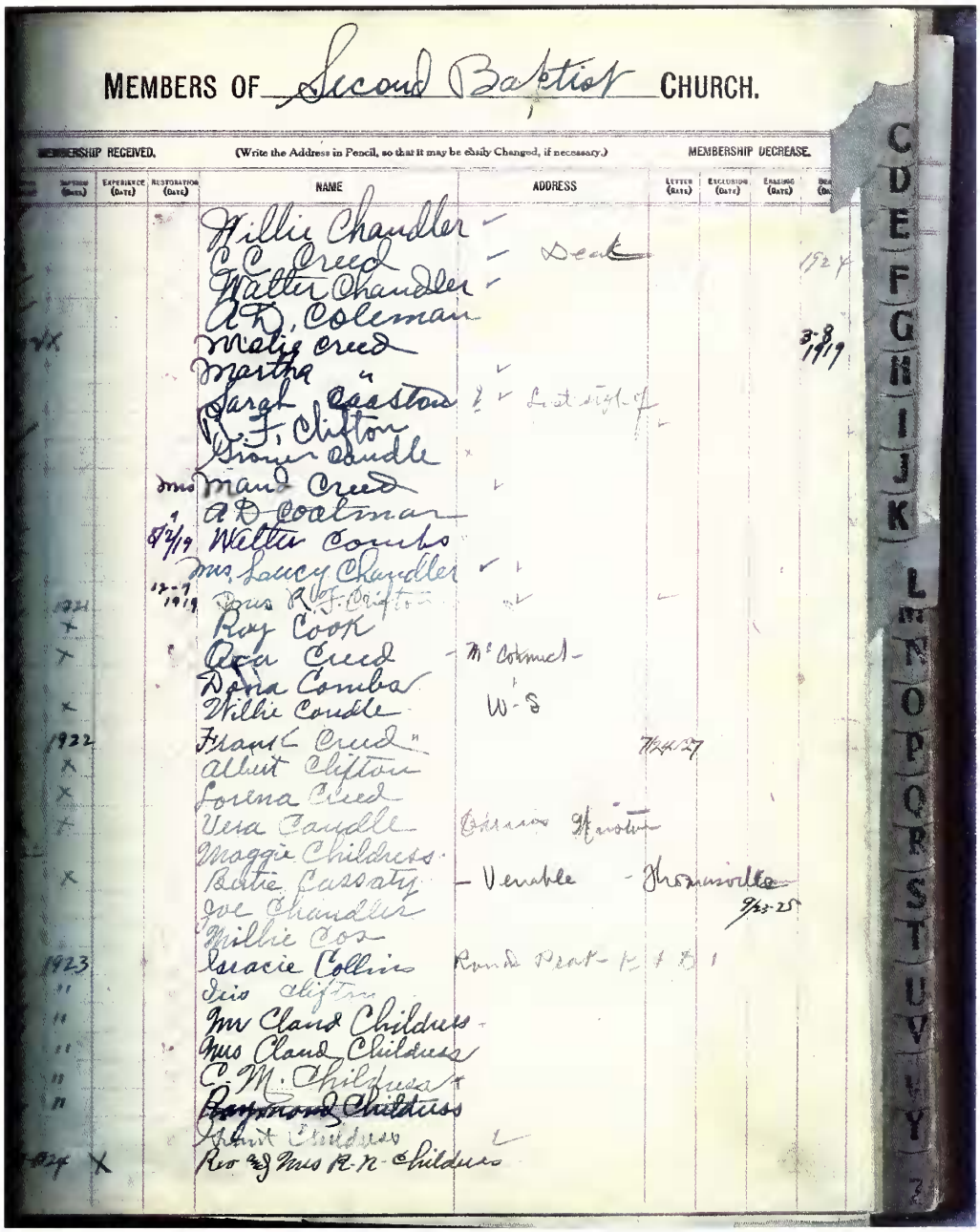


MEMBERS OF Second Baptist CHURCH.

MEMBERSHIP RECEIVED. (Write the Address in Pencil, so that it may be easily Changed, if necessary.) MEMBERSHIP DECREASE.

Baptism (Date)	Experience (Date)	Restoration (Date)	NAME	ADDRESS	Letter (Date)	Exclusion (Date)	Erasure (Date)	Death (Date)
			John Byrd					
			Charlie "					10-4 1913
			L C "					
			Gabe "					
			Lee Bussus			4-17 20		
			Henry Briggs	Letter given Dec 19th 26-				
			Charlie Bayles					
			J H Byrd					
			Geo Bumgardner					
			Mrs. Matilda Byrd					
			" Elizabeth "					1921 X
			" Agnes Bayles					
			Miss Gladys Bettan					
			mrs Bettie Briggs	Letter given Dec 19- 26				
			Belle Byrd					
			Edward Bettan					
			Sarah Byrd					
			Luther Byrd					
			Calvin Brooks					X1929
			James Byrd					
			Jess "					
			Janet "					
			Bunny "					
			Priscilla Brooks					
			Mrs Calvin "					
			" Annie Byrd					
			" Emma Bennett Hadden					
			Miss Vick Byrd Hadden					
			" Lizzie Byrd Moore					
			mrs Bela Bridgett					
			Bertha Byrd					
			Robert Beasley					
			Mrs Nina Vicks	Letter Given 7/24/27				
			Fozzie Bettan					
			William Bellows					

B C D E F G H I J K L M N O P Q R S T U V W Y

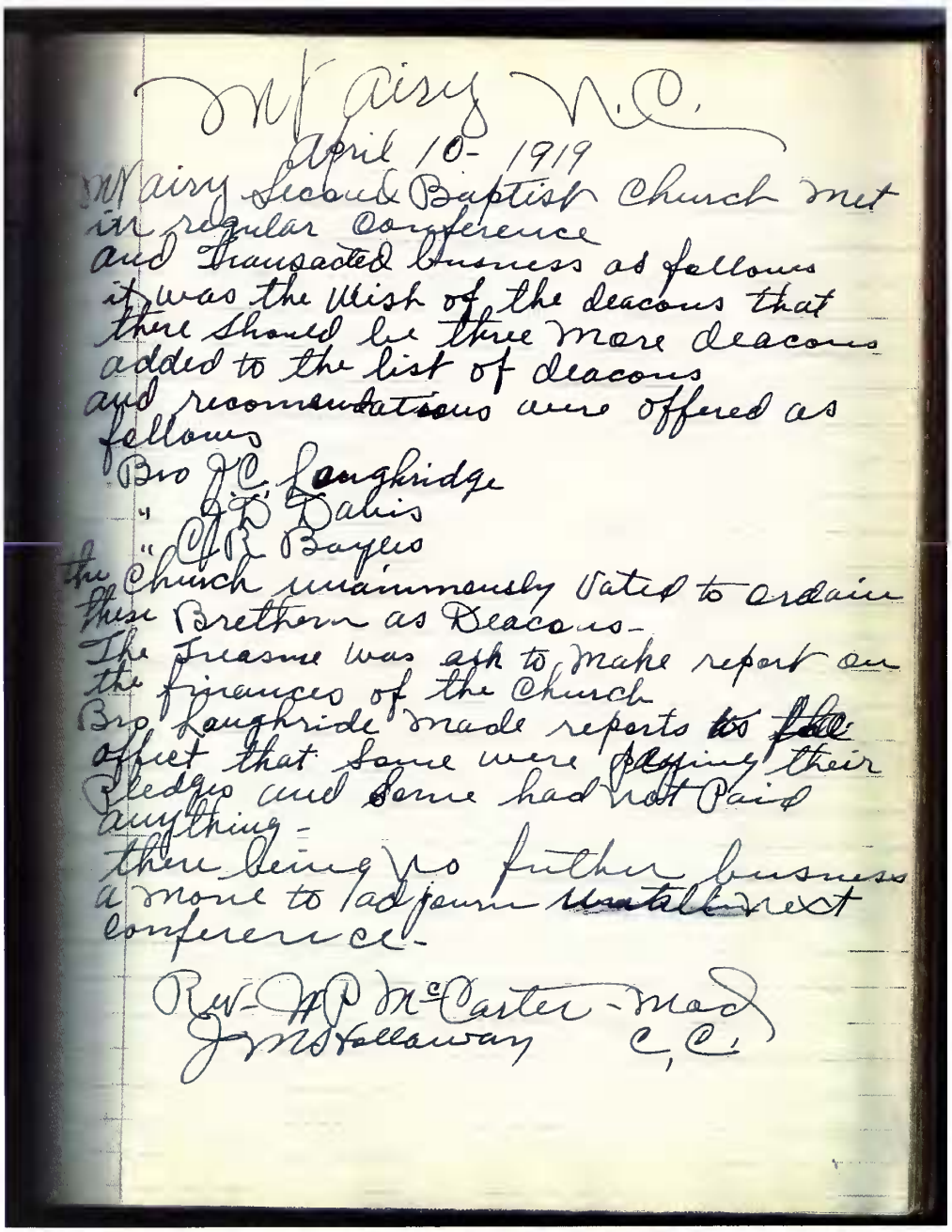


MEMBERS OF Second Baptist CHURCH.

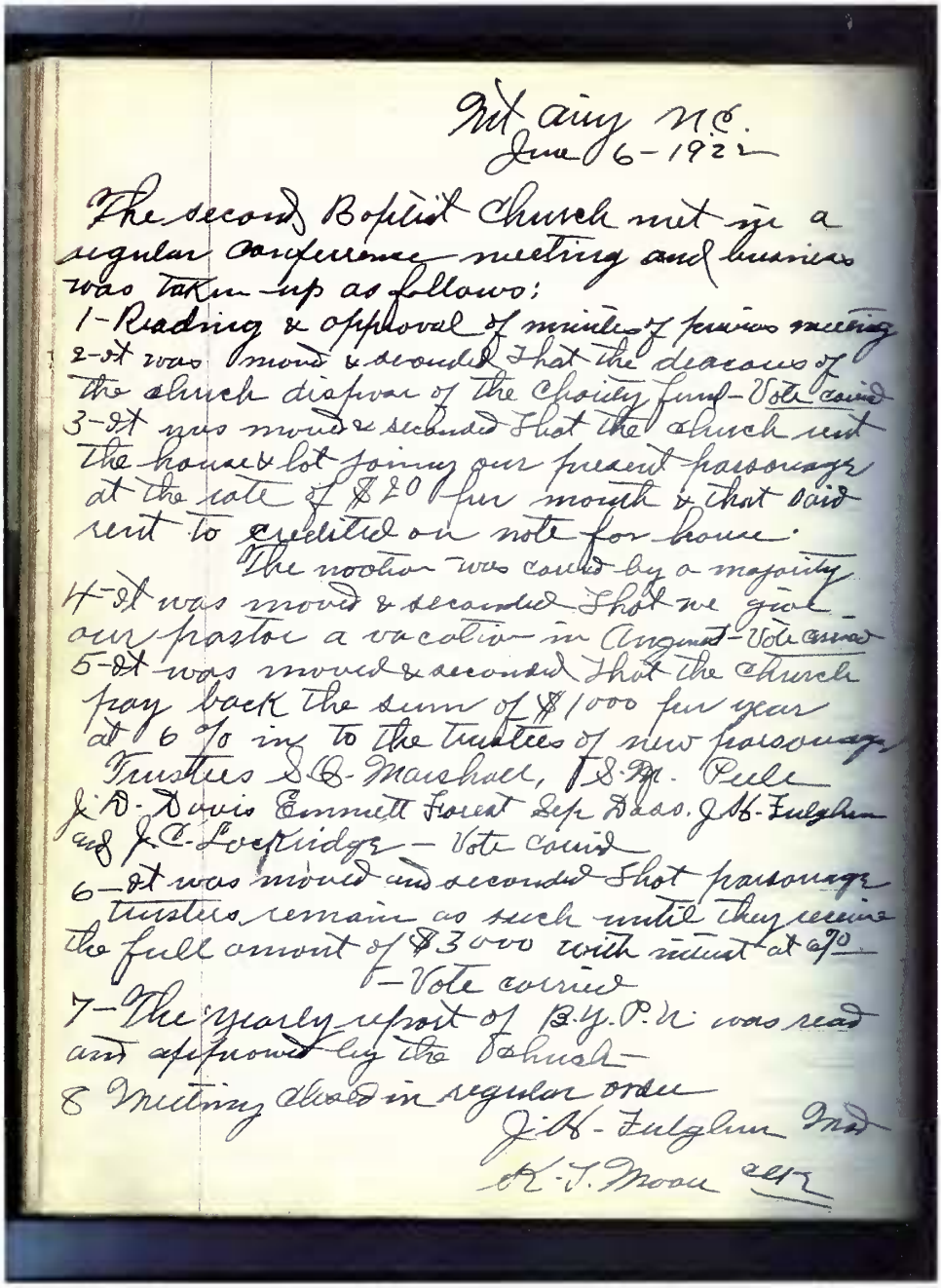
MEMBERSHIP RECEIVED. (Write the Address in Pencil, so that it may be easily Changed, if necessary.) MEMBERSHIP DECREASE.

BAPTISM (DATE)	EXPERIENCE (DATE)	RESTORATION (DATE)	NAME	ADDRESS	LETTER (DATE)	EXCLUSION (DATE)	ERASING (DATE)	DEA (DA
			Willie Chandler					
			C C Creed	Dead			1924	
			Walter Chandler					
			A D. Coleman					
			Maty creed				3-8 1919	
			Martha "					
			Sarah Preston	Lost sight of				
			R F. Clifton					
			Grover Condle					
			Mrs Maud Creed					
			A D Coalman					
		8/2/19	Walter Combs					
			Mrs Saucy Chandler					
1921		12-7 1919	Mrs R F. Clifton					
			Roy Cook					
			Ora Creed	Mt Calmel				
			Dana Combs					
			Willie Condle	W-S				
1922			Frank Creed			7/24/27		
			Albert Clifton					
			Lorena Creed					
			Vera Condle	Division Hamilton				
			Maggie Childress					
			Bertie Cassaty	Venable	Thomasville			
			Ive Chandler				9/23-25	
			Millie Cox					
1923			Gracie Collins	Route Pratt				
"			Leo Clifton					
"			Mr Claud Childress					
"			Mrs Claud Childress					
"			C M. Childress					
"			Raymond Childress					
			Albert Childress					
1924	X		Rev & Mrs R N Childress					

C D E F G H I J K L M N O P Q R S T U V W Y Z



Mt Airy N.C.
April 10- 1919
Mt Airy Second Baptist Church met in regular Conference and transacted business as follows it was the wish of the deacons that there should be three more deacons added to the list of deacons and recommendations were offered as follows
Bro J.C. Laughridge
" J.D. Davis
" C.R. Bayles
the Church unanimously voted to ordain these Brethern as Deacons-
The Treasr was ask to make report on the finances of the Church
Bro Laughride made reports to the effect that some were paying their pledges and some had not Paid anything -
there being no further business a motion to adjourn until next Conference cc-
Rev- W.P McCarter - Mod
J.M Holloway C.C.



Mt airy N.C.
June 6-1922

The second Baptist Church met in a regular conference meeting and business was taken up as follows:
1-Reading & approval of minutes of previous meeting
2-It was moved & seconded That the deacons of the church disperse of the Charity fund-Vote carried
3-It was moved & seconded That the church rent the house & lot joining our present parsonage at the rate of $20 per month & that said rent to applied on note for house.
The motion was carried by a majority
4-It was moved & seconded That we give our pastor a vacation in August-Vote carried
5-It was moved & seconded That the church pay back the sum of $1000 per year at 6 % ing to the trustees of new parsonage
Trustees S.G. Marshall, T.S. Pell J.D. Davis Emmett Forest Sep Dodd. J.A. Fulghum and J.C. Lovekidge — Vote carried
6-It was moved and seconded That parsonage trustees remain as such until they receive the full amount of $3000 with interest at 6%
— Vote carried
7-The yearly report of B.Y.P.U. was read and approved by the church
8 Meeting closed in regular order

J.A. Fulghum Mod
K.T. Moore Clk

ASSOCIATIONAL LETTER.*

Second

The Baptist Church, at Mt Airy N.C., to the Date July 23-1922

Pilot Mtn Association, send Christian salutation.

We send the following named messengers to sit with you in Council:

Grant Frost	Frank Fleming	
T.J. Rose		
R.L. Pyle		
Ely Hopson		

MINISTERS WHO HOLD MEMBERSHIP WITH US.—ORDAINED.

J.H. Fulghum		

MINISTERS WHO HOLD MEMBERSHIP WITH US.—LICENSED.

W.J. Chandler	M.B. Phillips	
J.A. Hanson		

STATISTICAL TABLES.

Increase This Year.	MEMBERSHIP.	Decrease This Year.	
By Experience and Baptism	40	By Letter	
By Letter or Statement	12	By Expulsion and Erasure	
By Restoration	1	By Death	1
Total Increase	54	Total Decrease	1
Total Membership Last Year	196	Total Membership This Year	225

OFFICERS OF THE CHURCH AND SOCIETIES.

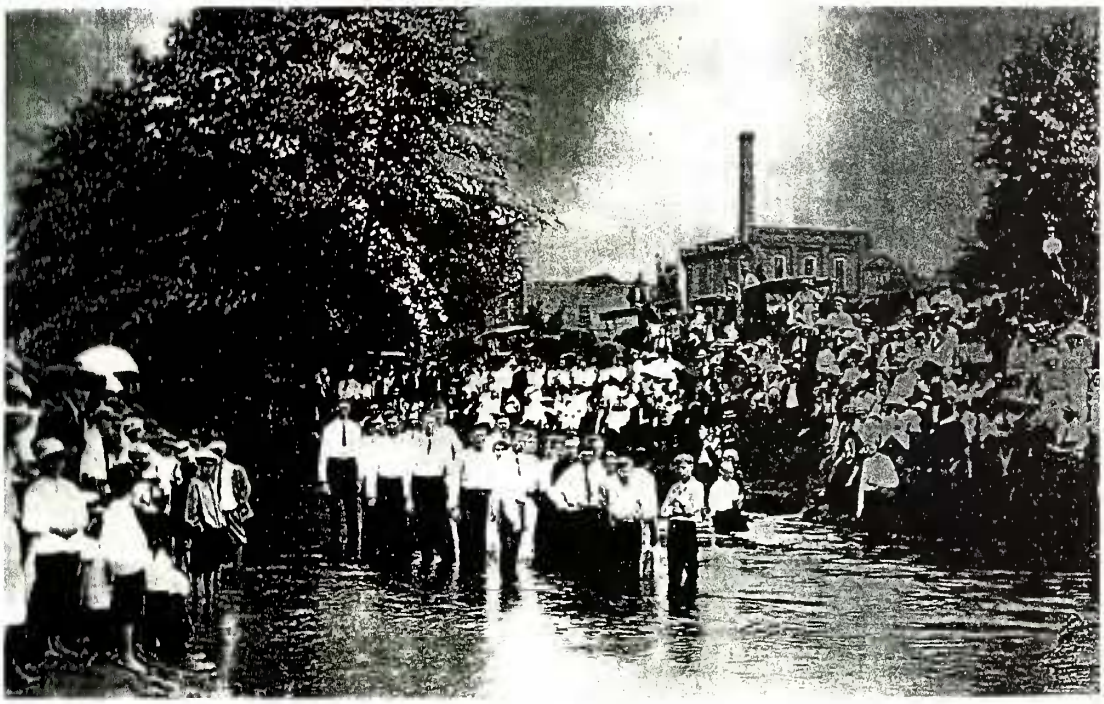
Pastor	J.H. Fulghum	Pres. W. M. U.	Mrs J.H. Fulghum
Clerk	K.T. Groce	Sec'y W. M. U.	Mrs J.E. Lockhart
S. S. Supt.	W.J. Chandler	Pres. B. Y. P. U.	W.J. Chandler
S. S. Sec'y	Dan McKnight	Sec'y B. Y. P. U.	

Value of Church Property, $ 8000 Value of Pastor's Home (Church Property), $ 3000

SUNDAY SCHOOL STATISTICS.

Number of Schools	1	Kind of Literature Used	Uniform Lessons
Number of Pupils	247	Baptisms This Year	
Number of Teachers	10		

*Do not detach this letter. It is to be preserved for future reference.

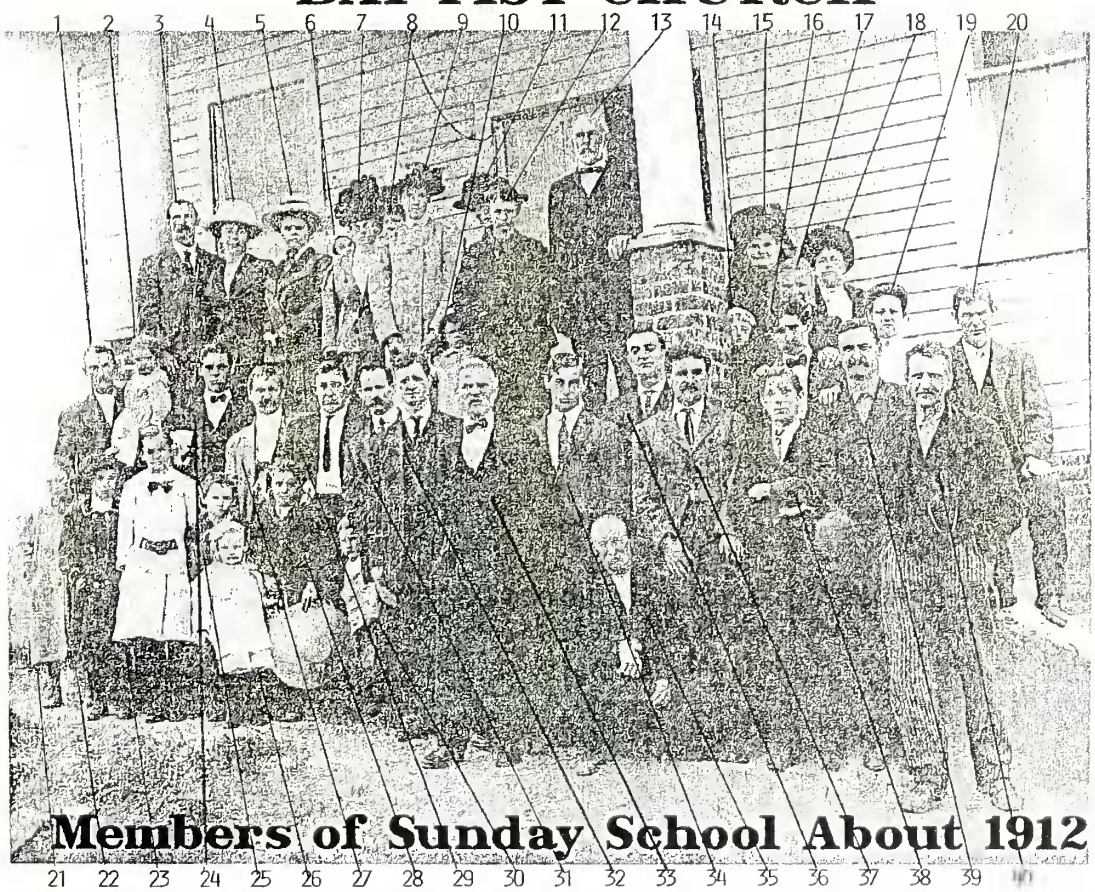


IT WAS IN THAT ERA BEFORE THE HORSELESS CARRIAGE came to Mount Airy that the Rev. C. C. (Lum) Haymore , shown in water with uplifted hand, carried a group of converts to Lovill's Creek, near the Old Sides Mill that once stood on Virginia Street, for a baptizing. Lucien Wrenn, Sr., is depicted in the group on the left bank viewing the baptizing. Isaac Angel (Jessie Angel's father) is shown at the rear of the line of candidates in the water. Old-timers recalled that the Rev. Mr. Haymore baptized for First Baptist, for a mission on Price Street, and later for Second Baptist Church, which was to be renamed Haymore Memorial Baptist Church. In a day when indoor baptismal fonts were almost unknown, outdoors baptisms were a common occurrence in the area. The old photo is from the collection of Bob Watson of Toast, pictorial historian of the area.

Porch People

1.
2.
3. Gabe Byrd
4. Etta Byrd Pennix
5. Sarah Puckett (Mrs. Gabe) Byrd
6.
7. Hessie Bumgardner Moody
8.
9. Mary Bumgardner Williamson
10.
11.
12.
13. Rev. C.C. Haymore
14. Mae Moser
15. Frances Arrington Harris
16. Jess Byrd
17. Elizabeth Parks Byrd
18. Tilda (Mrs. John) Byrd
19.
20.
21.
22.
23. Laura Rose (Potts)
24. James Inscore
25.
26. Hattie Inscore (Colbert)
27. Nicholas Louis Hooker
28. Victoria Byrd
29.
30.
31.
32. S.A. McKnight
33.
34. Jones Byrd
35.
36. John Byrd
37. Charlie Byrd
38. Garnett Byrd
39.
40.

HAYMORE MEMORIAL BAPTIST CHURCH



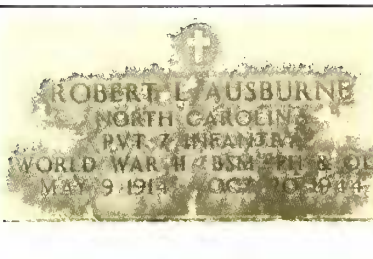
Members of Sunday School About 1912

IN MEMORIAM: To our church members who gave the ultimate sacrifice in defense of our country.

















Mt Airy News
Feb 13
1919.

Mount Airy Boy Killed in Wreck in France.

Mr. and Mrs. S. A. McKnight received official notice Wednesday of the death of their son, Willie McKnight, who was killed in France by a wreck in which a freight train ran into a troop train. A letter to Mr. McKnight from Grady Wagoner, who was on the same train, confirmed the sad news of the young man's death, enroute to the coast to sail for home.

Willie N. McKnight
Mount Airy, N. C.
Entered the service in 1918
Ammunition train 105
Was with the Division that
broke the Hindenburg line
Killed in railway wreck
Nov 11 in France

Note: Willie McKnight was a charter member of the original church.



.....from the Mount Airy News – 1954.

Haymore Baptist Starts $30,000 Addition To Present Church

Ground Breaking Held Sunday After Church Services

Construction is now underway on a large Educational Building for the Haymore Memorial Baptist Church in Mount Airy.

A large number of the church members gather at the rear of the Haymore Memorial Church after Sunday morning services and held a simple but impressive ground breaking. The next day workmen were at the scene digging the foundation.

The Educational Building will have about 49 rooms. which will include seven assembly rooms, 36 Sunday School classrooms, and general offices.

The building will provide rooms for the Women's Missionary Union, training union, offices of the Sunday School, and a pastor's study. The plans also call for a three-room nursery and an office for the educational director.

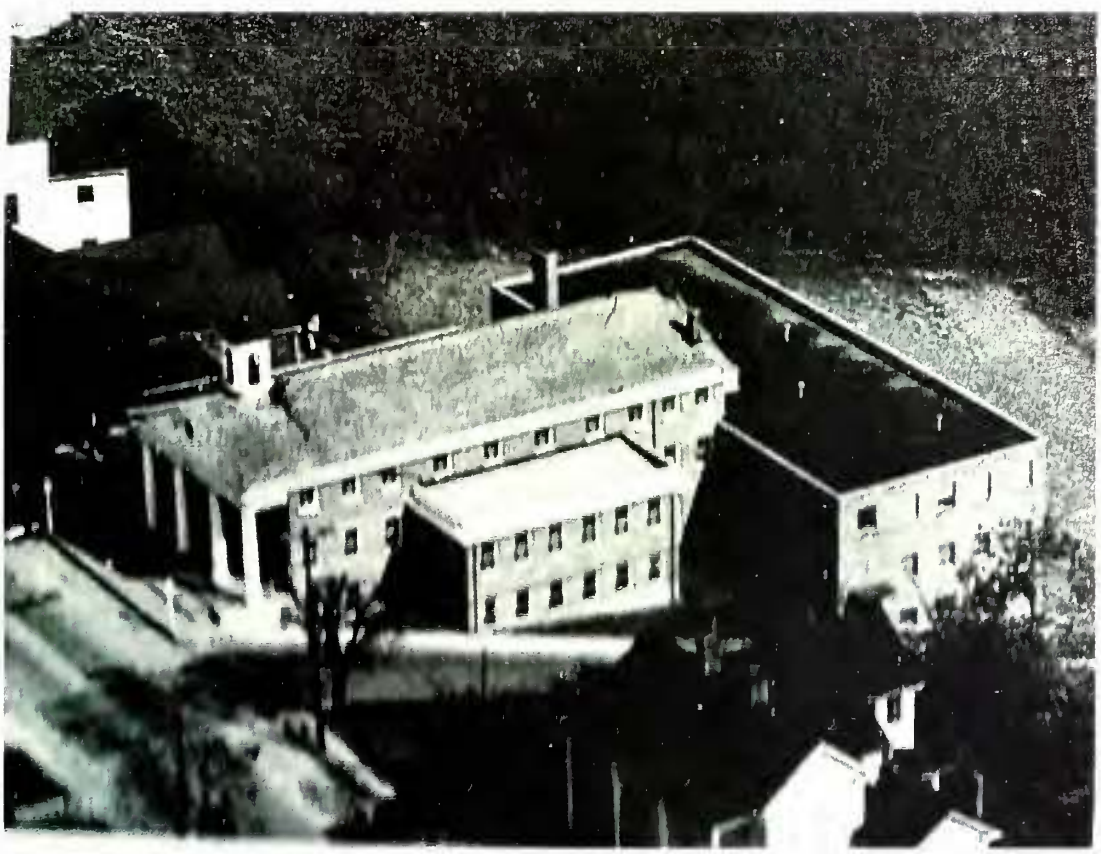
Rev. Roy Davis, pastor of the church and leading the program for the new educational building, announced that the church now has on hand about $8,000 in cash and pledges. The structure will cost a total of $30,000 but the third floor will not be completed until funds can be made available.

Rev. Davis said the three-story building will of blocks faced with bricks and will be located back of the present church which was built in 1922.

Present plans call for the church to be completed in six to eight months. Ken Cooke, local architect, is revising plans for the structure which came from the Baptist building headquarters.

Rev. Davis point out that much of the work is expected to be done by members of the church, many of whom are carpenters at trade or know how to do such work.

The church which started 42 years ago with a small number of members, now boasts an enrollment of 747. with 514 resident members.



Educational Building -1955



The building committee for the new Educational building for Haymore Memorial Baptist Church include, left to right, Fern McGraw, Jack Coleman, George Worrell, Jim Duncan, Bill Chandler, Raymond Jones, Allen East , Paul Webb, Glenn McPeak, Rev. Roy Davis



Officials of Haymore Memorial Baptist Church are shown here breaking ground Sunday for the new Educational building. Left to right are George Worrell, chairman of the building committee, Rev. Roy Davis, and his six-year-old son, Malcolm; Mrs. L.W. Byrd, 77, oldest church member present; Miss Joyce Webb, 10, youngest member present and Morris Patterson, church treasurer.

Andy Griffith/Haymore Connection



Andy Samuel Griffith was born June 1, 1926, the only child of Geneva and Carl Lee Griffith. They lived just two blocks from Haymore Memorial Baptist Church. His best friend was Emmitt Forrest, a year younger than Andy. They both attended Sunday School and church at Haymore Church. Bill Chandler, who was also in the same Sunday School class as Andy, gave a list of their Sunday School teachers as follows: Ruth Gentry, Luther McMillian, Ruby Wagoner, Wheeler Gough, and Katherine Moody. According to Beverly Keel of American Profile, "In Sunday School class, he would sing Jesus Loves Me so loudly and out of tune that his classmates would turn and stare. Eventually his vocals improved and he was asked to perform a solo of Sweet Hour of Prayer at Haymore Baptist Church, where he served as a bell ringer for several years."[1] Andy was baptized at Haymore Church . Because the Grace Moravian Church had an orchestra, he was taught to play the trombone and the Rev. Ed Mickey taught him and influenced him to attend UNC, Chapel Hill. Mr. Robert Smith and Yokely Furniture Factory, where his father worked, financed his studies at UNC. His friend Emmitt joined the Navy. Andy graduated in 1949 with a Bachelor of arts degree in

music. For three years he taught music and art. In 1953 he wrote "What it was, was football," on his way to speak at a Rotary Club meeting. That changed his career to acting. Emmitt Forrest remained his faithful friend and helped establish the Museum to hold all the memorabilia of Andy's life.

They both learned of God's love at an early age and have been Christians all their lives. Haymore is proud to have influenced and helped lead them to Christ. Andy says, "God has been part of my decision and the cause of my success".[1]

Andy passed away in Manteo, North Carolina on July 3, 2012.

[1] http://www.american.profile.com/articles/andy-griffith



A Daughter's Tribute

By Mellie Clifton Huffman



Frances Bowman Clifton is not in attendance at our 100th anniversary celebration of Haymore Memorial Baptist Church. At the age of 100 she died on September 3, 2010. Frances accepted Christ as a young girl and was baptized into the fellowship of our church prior to May 2, 1926.

She left behind many years of loving unconditionally all the members of Haymore Church and experiencing their warm love for her. She absolutely adored every member of the congregation for many reasons but one of the most important reasons to her was the fact so many people prayed with her for years that her husband, Coy, would become a Christian and join the church. God answered those prayers and he accepted Christ late in life and became a faithful member until his death.

Early in her Christian walk Frances heard God's call into WMU. She loved the mission work of the WMU from the first day she joined. She remained an active member of the church and WMU until six months before she died. Early in the days of WMU, after the present church was constructed, Frances would carry an armload of wood in the winter from her home near the church on Price Street so the ladies of the WMU could be warm at their meetings. They met in what was then the Pastor's Study, a small room containing a fireplace, where Frances built a fire rather than turn the heat on to heat the whole building. The home she walked from was the original Worker's Mission, which later became Haymore Memorial Baptist Church. After the new church was constructed, Frances' father-in-law, Robert F. Clifton, bought the old church building on Price Street and renovated it into apartments which later became the home for several of his family members. Frances' daughter tells the story that has been passed down of how angry her grandmother, Hessie Smith Clifton, became when Robert bought the old church building. Her anger eventually subsided after Robert renovated the building, and she moved with him into their new home. As everyone is aware, that old house which had been the early church no longer exists. It was torn down years ago. Robert and Hessie were also members of Haymore, joining in the early 1900s.

The following poem written by Frances on February 14, 1991, describes the love that is continually present in Haymore Memorial Baptist Church:

MY CHURCH

My church was built on faith from the core.

I'm proud to call my church Haymore.

As I enter the front door, I behold

The Spirit of God in my soul.

The beauty of the sanctuary I see;

I feel love all have for me.

When I'm in need of prayer

All Haymore Christians are there.

The key to the Kingdom

Is where all are free to come.

Haymore is an open door

For the rich and for the poor.

Come on in let's celebrate

And accept God before it's too late.

My church is a building for all.

The members are why she stands so tall.

The Haymore Memorial Baptist Church Early Service

Prior to October of 2000, the leaders in our church had considered the need/desire to begin a second worship service. Sensing that God wanted us to first clarify our identity and purpose as His church, the Church Council distributed surveys to our church members to gain some feedback. When the survey responses were reviewed, two things, pertinent to our worship service consideration stood out: 1. Many members responded that they wanted a newer, more interactive, less formal style of worship. 2. There was a consensus that the church needed to do a better job of intentionally reaching out to the unchurched people in our community.

Through the assistance of the Baptist State Convention, we next did a demographic analysis of the community within a 5-mile radius of the church (basically the greater Mount Airy area). We learned that (at that time) 49% of the area's population had moved here within the previous 5 years, indicating that there were likely to be many who were not connected to a local church. We also learned that 59% of the people in our community were under age 44, with 31% - almost one third of the population - being under age 24. Our church membership demographics did not match that, indicating that we needed to do more to reach the younger generation, and that there were significant numbers of unchurched people in our community.

This information was presented to the church, and on November 8, 2000 the church voted to begin a new 8:30 A.M. worship service. The vision and purpose for this new service was twofold: to worship God in relevant and creative ways, and to reach the unchurched people in our community.

As expected, however, not everyone was on board with this decision. One key issue

that created some anxiety was the notion that the church would be divided into two separate congregations, the fear that "we won't see or know everybody anymore". To some extent, this was true, however, things like Sunday School, Sunday Night Discipleship courses, and Wednesday night dinners were structures in place for everyone to have a chance to interact and fellowship with each other.

At this point, our pastor initiated a series of open meetings (conducted over several months) for those interested in being a part of starting and leading this new worship service. Several needs were identified during these meetings. It was determined that we needed to form a praise team and drama team. Other needs were, sound and video equipment and personnel, nursery/childcare, greeters, refreshments, publicity (especially leading up to the service kickoff), a church website, and Sunday School classes geared towards the unchurched. It was also determined that the service should be held in the new fellowship hall in the (at that time) soon-to-be-completed education building. This would enable the service to have a more relaxed atmosphere and not feel as "churchy" to the unchurched. It would also avoid logistical conflicts with the setup and breakdown of sound and video equipment in the sanctuary.

The Baptist State Convention sent training personnel to visit our church to provide training for starting and leading this type of service. This was very helpful. They also gave our church $12,000.00 to help cover the startup costs for the service. This also was very helpful. We were able to purchase chairs, a digital projector and computer, music resources, and some sound equipment.

Next, the newly formed praise team began to pray and practice together and develop the format and transitions for the new service. This took months to learn the instruments

and how to produce the new and appropriate live music for the new service. This was accomplished only through intense prayer, God's blessings, and a great deal of dedication, and hard work on the part of the individual praise team members. In fact, from this time in the beginning until today, the praise team meets every week to pray and practice together.

The early service actually started as a 40 minute service conducted twice a month in the summer of 2001. This gave us the opportunity to gain some practical experience in this form of praise and worship before launching the service full time.

The new early morning service was launched full time on October 7, 2001 in the fellowship hall, in the new education building. After a few months, the decision was made to move the service upstairs in the new education building, where it remains today. This move gave the service a more intimate atmosphere and eliminated the need to setup and breakdown the audio and video equipment twice a week. It also addressed some security issues with the sound equipment.

The early morning service has truly been a blessing to Haymore Memorial Baptist Church. The average attendance is between 45 and 55. To date we have had 35 people who have joined the church and 25 people who have made professions of faith, for a total of 60 new members who have joined the church through the early morning service. The vision and purpose for this service has been realized.

The early morning service has been good in that some people have come that wouldn't go to a more formal service.



L-R:
Marty Creech – **Nathaniel**
Stuart Cole – **James the Lessor**
Hassell Dollyhigh – **Andrew**
Ray Lambert – **Judas Iscariot**
Terrell Stephens – **Peter**
M. B. Williamson – **John**
Joey Creech – **Jesus**
Tycho Wood – **James**
Dale Holden – **Phillip**
Lin Hamilton – **Thomas**
Paul Stock – **Matthew**
James Jackson – **Thaddeus**
Smith Goad – **Simon the Zealot**

The Last Supper

In 1995, first of many presentations of the drama, "Is It I, Lord?", was presented by members of the church. Inspiration for this presentation was the Last Supper with Jesus and His disciples. After Jesus gives the disciples directions for the upcoming events and that one of them will betray him, each disciple details his individual personal relationship with Jesus. While their attention was with their relationship with Jesus, in the back of their minds was the question of the betrayal of Jesus, asking the question, "Is it I, Lord?"

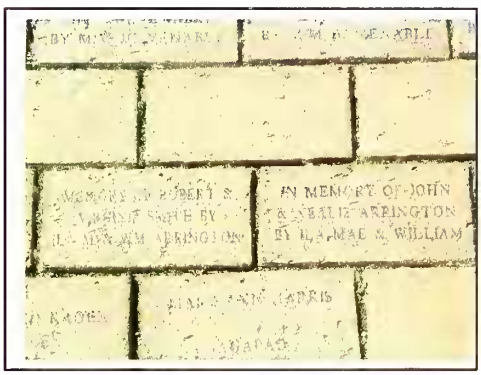
Sandra Holden and Lou Harp were responsible for producing and directing the production. The sanctuary was transformed into a replica of the Leonardo De Vinci painting of the Last Supper. Tom Harp designed and installed the table for the presentation. The backdrop was designed by Danajean Mabry and painted by the youth group of the church. The curtains to complete the stage were designed and installed by Lou Harp and Wavey Mabry. Lou Harp was responsible for designing the period costumes for the presentation. A spotlight was borrowed from Mount Airy High School to give the presentation a professional look. Music was provided, both recorded and live, during the program. Every presentation was ended with the singing of the Lord's Prayer.

The program was presented annually for several years. Some of the participants were able to be in every performance, while the other parts were played by several people. With hard work and dedicated practice, all performances provided inspiration to the large audiences that attended.



Prayer Garden Committee:
Anne Holyfield, Glenda Creech,
Betty Wright, Tycho Wood.
Not pictured: Pansy Wood, Floyd Jones and Sheila Jones











Dedication of the Prayer Garden

Haymore Memorial Baptist Church

November 6, 2005
12 o'clock p.m.

DEACONS



ROW 1-SEATED (L-R)

1-JIM CAVALLO 3-MARTY CREECH 5-R.C. JACKSON

2-JOEY CREECH 4-CLAUDE COOK 6-BILL BELTON

ROW 2 (L-R)

1-ARVIL JOHNSON 3-TROY PAYNE 5-DON EDMONDS 7-HYLTON WRIGHT

2-AUSTIN WARD 4-GERALD MOORE 6-SMITH GOAD

ROW 3 (L-R)

1-TOM HARP 3-TYCHO WOOD, JR

2-CARLES MABRY 4-ELMER WAGONER

ROW 4 (L-R)

1-JAMES SNOW 3-DAVE SLOCUM 7-TYCHO WOOD,SR 11-RAYBURN WRIGHT

2-JACK COLEMAN 4-M.B. WILLIAMSON 8-MITCHELL MOORE 12-ERDMAN NEAL

3-DAVE SLOCUM 5-HERMAN BALL 9-CLAYTON SIMPSON 13-RICHARD PARDUE

4-RONALD McMILLIAN 6-BILL CHANDLER 10-WAYNE PACK

2011-2012 Deacon List

Jim Braddy

Joey Creech, Chairman

Marty Creech

David Dinkins

Don Edmonds

Roy Goin

Lin Hamilton

Tommy Handley

Garry Heck

Bob Hetrick

Delmer Lewis

Kenny inscore

Clyde Lockhart

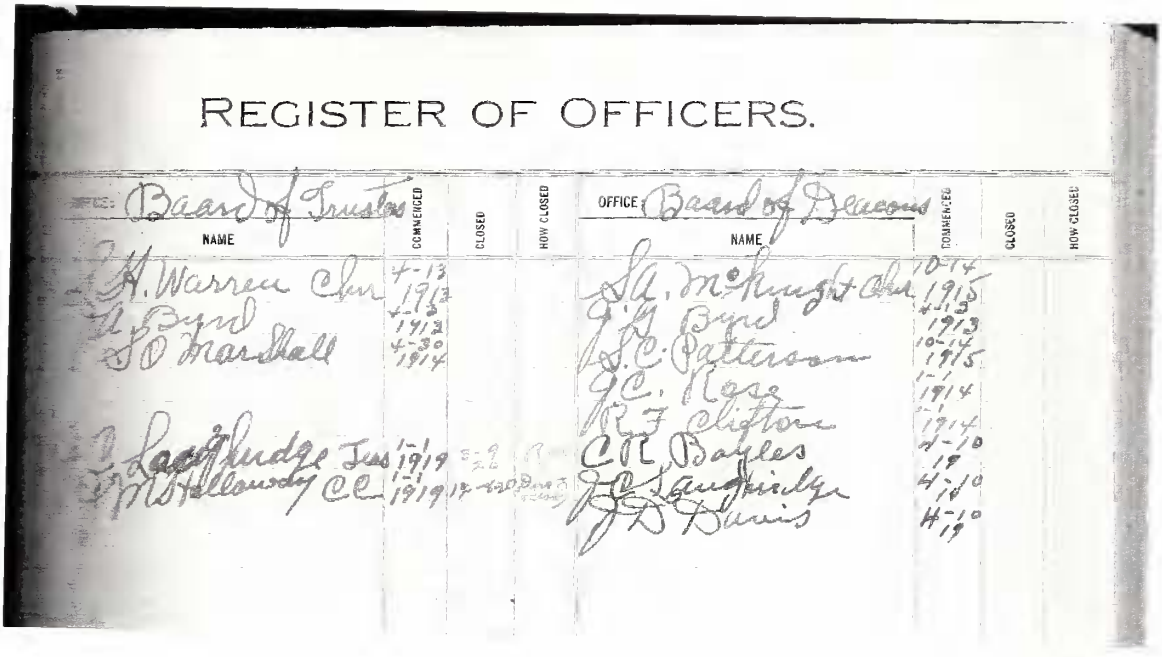
David McPeak Sr.

Steve Mills

Ron Tucker

Jay Williams

Hylton Wright



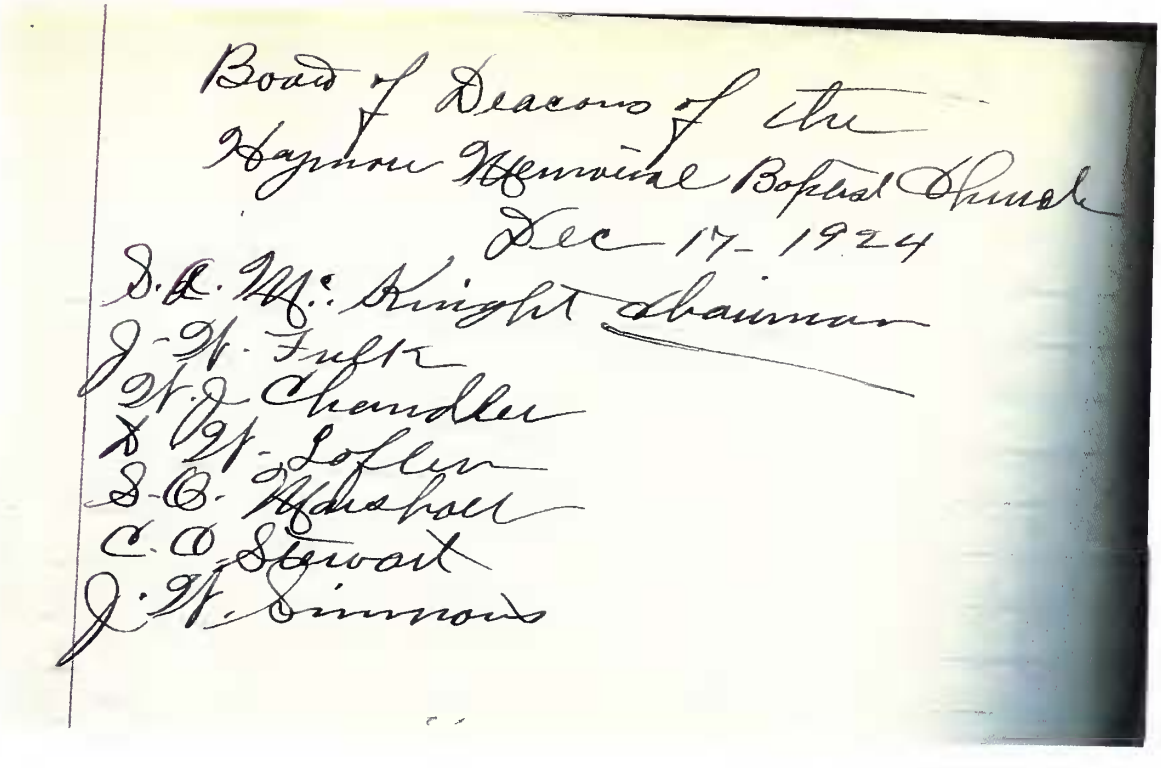
REGISTER OF OFFICERS.

OFFICE: Board of Trustees

NAME	COMMENCED	CLOSED	HOW CLOSED
H. Warren Chm	4-13 1913		
T Byrd	4-13 1913		
J D Marshall	4-30 1914		
J Laughridge Jus	1-1 1919		
M Holloway C.C.	1-1 1919		

OFFICE: Board of Deacons

NAME	COMMENCED	CLOSED	HOW CLOSED
S.A. McKnight Chm	10-14 1915		
J.G. Byrd	4-13 1913		
J.C. Patterson	10-14 1915		
J.C. Rose	1-1 1914		
R.F. Clifton	1-1 1914		
C.C. Bayles	4-10 19		
J.C. Laughridge	4-10		
J.D. Davis	4-10 19		



Board of Deacons of the
Haynes Memorial Baptist Church
Dec 17- 1924

D.A. McKnight chairman
J.H. Fuller
J.F. Chandler
J.H. Loflen
J.C. Marshall
C.O. Stewart
J.H. Simmons



Ground Breaking for New Building



Note Burning for New Building

New Building Committee
Lillie Mae Scism, Pansy Woods, Fred Jennings (Chairman), Kevin Pack, Betty Wright

PROGRESS THROUGH THE YEARS

Year	Membership	Sunday School	Vacation Bible School	Baptisms	Total Receipts
1912	40	187		0	
1917	258	189		8	689.41
1922	245	247		40	8,157.91
1926	345	349		11	5,175.15
1931	310	307		23	2,227.79
1937	609	454	79	22	3,688.07
1941	693	500	92	28	4,360.15
1946	690	432	86	41	9,070.55
1952	682	626	177	52	26,633.00
1956	751	525		33	24,269.00
1961	759	546		43	27,817.00
1966	710	442		8	35,370.00
1971	707	398		3	49,269.00
1976	638	286		2	61,919.00
1982	586	308	73	2	84,423.00
1987	548	268	83	1	109,005.00
1992	568	363	161	9	84,423.00
1997	605	428	160	6	399,468.00
2002	625	478	205	16	439,726.00
2007	680	460	153	10	555,505.00
2011	639	221	129	7	458,818.00

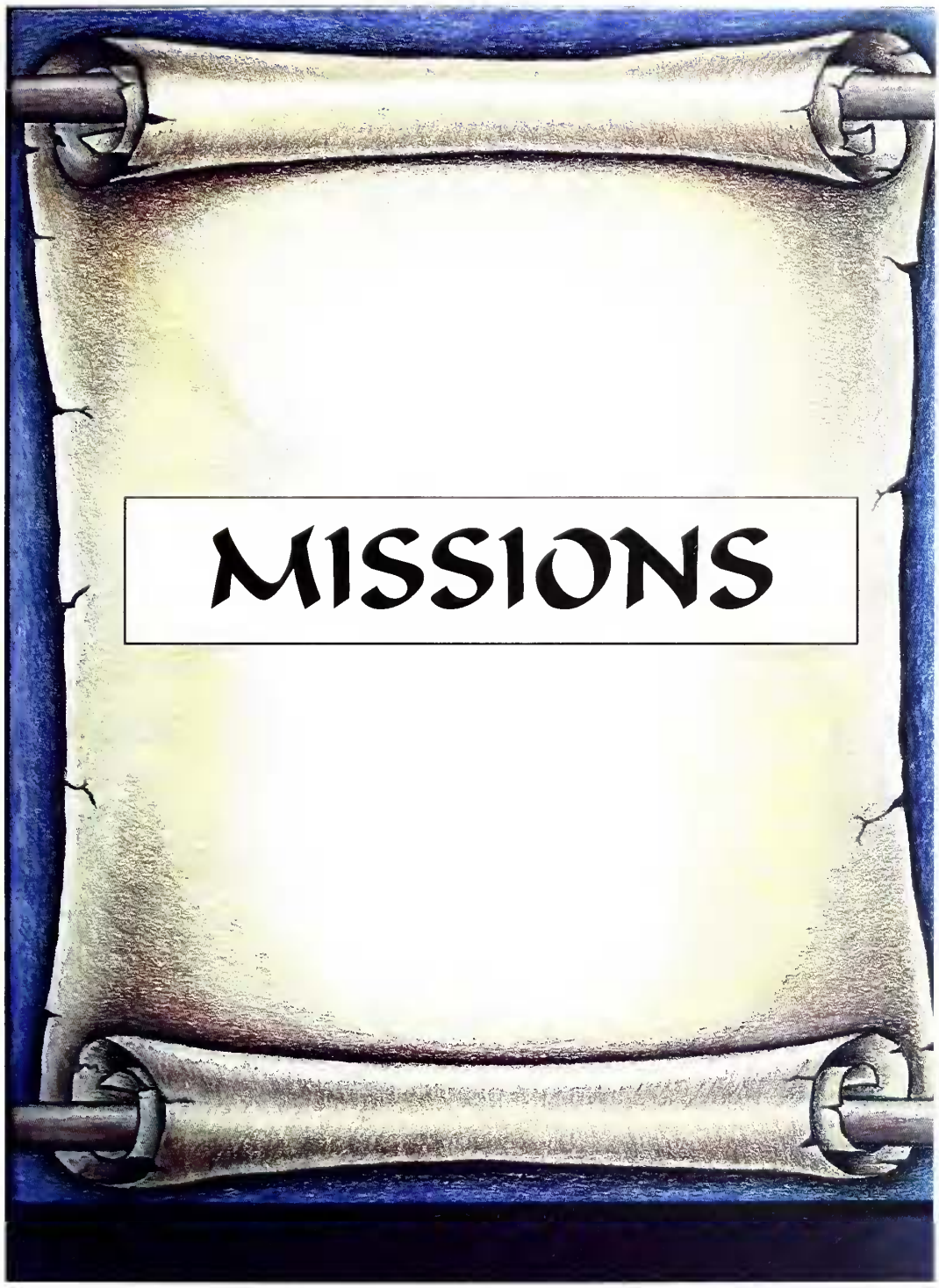
50+ Members

Jessie Angel
Ila MaeArrington
Angie Ashburn
Lettie Arrington
Betty Atkins
Wilma Ball
Annette Beamer
Flossie Beamer
Mike Blackmon
Douglas Benison
Carole Bledsoe
Peggy Jo Bobbitt
Jerry Bowman
Tonya Boyd
Joann Brintle
William Brooks
Donald Cannoy
Bill Chandler
Cheryle Chandler
Fay Chandler
Julia Coins
Alma Coleman
O,J. Cook
Treva Dowell
Anne Draughn
Debra Edmonds

Betty Fay Edwards
Gene Fleming
Josephine Flippin
Louise Forbis
E. R. Forest
Ruth Gentry
Nanci Jo Goad
Linda Goins
Dolly Gunnell
Shannon Gunnell
Glenn Gunter
Lewellyn Gwyn
Mary Gwyn
Bobby Hall
Mrs. Clark Hall
Charles Hall
Gary Hall
Mickey Hall
Tim Hall
Elaine Harbour
Jimmy Harbour
Al Holyfield
Anne Holyfield
Frank Holyfield
Carol Hollingsworth
Marjorie Hutchens
Sandra Isley

Esther Jackson
Yvonne Jessup
Arvil Johnson
Peggy Johnson
Kenny Jones
Mary Lou Jones
Fred Kirkman
Alease Lambert
Ruth Lineback
Irene Mansiglia
Michael Marion
Tommy Martin
Robert Monday
Magdalene Moore
Mitchell Moore
Ruby Moore
Flossie McMillian
Mary McMillian
David McPeak, Sr
Edith McPeak
Elva Neal
Erdman Neal
Gary Neal
Carol Nichols
Janie Pack
Jimmy Pardue
Mary Hope Pardue

Lettie Patterson
Gloria Payne
Troy Payne, Jr
Troy Payne, Sr
Erie Perry
Pearle Ramey
Mary Jo Simpson
Dot Smith
Oscar Smith, Jr
Linda Snow
Doris Stein
Tim Stein
Jeff Stockton
Brenda Tate
Roy Thomas
Dennis Tolbert
Nancy Vaughn
Ira Wolfe
Pansy Wood
Tycho Wood, Sr
Bill Joe Woodruff
Betty Wright
Evelyn Wright
Hylton Wright
Rayburn Wright
Coble York
Nicky York


MISSIONS

The Durham Street Missionaries

By Anne Draughn

I didn't get a Mosaic Book this month, so I began to ponder what we would do for our lesson. Each month, we study about missionaries from different countries, all around the world. Today, I'm talking about missionaries in Mt. Airy, from Durham Street.

When I was growing up, I didn't consider these people missionaries, just friends and neighbors. They were all that and much more. They all lived on Durham Street and that is why I'm calling our lesson today, "The Durham Street Missionaries!'

These Durham Street ladies were dedicated to doing missions, loved the Lord and were faithful in every way to Haymore Baptist Church. There are so many ladies who have done so much for our church, but **I** grew up with these ladies.

The Durham Street Missionary ladies met at each other's homes. They called these meetings, "Missionary Meetings." Their lessons came from the "Royal Service" magazine. You would often hear these ladies saying, "It's time for the Missionary Meeting." At that time, the street wasn't paved and they would walk to each other's home for the meetings. The children would often go and play during the meeting. Momma always made us go. As a child and when the weather was cold, I dreaded going to the meetings because I knew how cold it would be walking home. The house would be cold because the fire had gone out.

Many of these ladies did not work outside the home, but were busy raising children and ministering to the needs of others. Others worked outside of the home and also raised a family. They, too, ministered to the needs of others. All of these ladies loved doing mission work and talked a lot about Lottie Moon and saving their money for the offering. When someone was sick or there was a death, it didn't take these ladies long to fix a meal and take to the family.

From the bottom of Durham Street up to the Holiness Church at the top of the street, there were 9 ladies who made a blessing in the lives of others.

First, **Kathleen (Kat) Fulk** was the leader of The Durham Street Missionaries. She and her husband, Randall, ran a grocery store. Kat had a car and did a lot of driving for the group. Most of the time, Kat and momma delivered food to others.

Ethel Stevens, our momma, lived next door to Kat. She, too, stayed at home. She loved the circle and was always willing to help others. When the Missionary Meeting was at our house, Momma would always say, "Younguns, knock down the spider webs and blow the dust off the mantle." One time the meeting was at our house and Momma had left her snuff on the mantle. Jimmy, my brother, and Penina Fulk, Kathleen's daughter, got them a big dip of the stuff. By the time the meeting was over, they were green "around the gills."

Jettie Loflen also stayed at home and sewed for other people. Jettie was a very well-groomed and neat lady. She liked to know all the news, so she asked lots of questions! Nearly every afternoon, Lindy wanted to go visit Jettie. Momma was always witty and saying what only she could say, warned Lindy before going to visit, "Don't unscrew your navel and pour out your guts!"

In other words, watch what you say.

Mary Williamson was a very quiet lady. She stayed at home and her husband, Bob, worked at the factory. Their daughter, Betty Jean Dowell, is a member of our church.

Leola McMillian was a tall, quiet woman. She married Luther McMillian in his later years. She worked at Spencers. Their son, Terry, is a member of our church today.

Meicie Wagner was a petite and well-groomed lady who lived across the street. Her son-in-law, Leslie Carter, is a member of our church today.

Margie Scott was a tall, thin woman. She worked at Spencers. In her own quiet way, she ministered to the needs of others.

Effie Porter kept children for many of our church members in her home for several years.

Aunt Ruth Leach was a beautiful lady. As a child, she was stricken with polio and wore braces on both legs. One day I was at her house and she was telling me a tale of when she was younger. Her parents took her to the fair and she got an ice-cream cone. She ate the ice-cream as fast as she could and "hobbled" back to return the cone because she didn't know she could eat it, tool

I look back over the years and think of what these 9 unselfish ladies did for others: helping the sick, praying for one another and our church. The influence and witness of these nine ladies are still evident today. I am proud to be a member of Haymore Church and for love and prayers throughout the year.

In closing, I was reading an article that was in the 75th anniversary book, Reflections and Recollections. The article was written by Frances Clifton, who is 97 years old and still an active member of our church. Her words describe the journey and the vision of our church.

She writes the following:

"I joined Haymore Memorial Baptist Church when I was about 13 years old, either in 1922, 1923 or 1924. The church does not seem to have a record of just exactly when. Reverend J. H. Fuighum was the pastor and he baptized me. I might have been one of the group that was the first to have been baptized in the church pool. I'm now 78 years old. I've been a member of Haymore Church 64 or 65 years. A Preacher Day preached some at that time. I married in 1926.

In the early 1930's, times were hard. Reverend Booe went up to the Town Woods and cut wood (the town allowed him to) to heat the parsonage and the fire place and the pastor's study at the church. After I joined the WMS, we women would hold our meetings in the pastor's study. I carried kindling wood from my home and built a fire in the fireplace so we could have heat. The church could not afford to be heated on week nights.

For 15 years I taught Sunday School - the Cradle Roll and the Beginners Department. It was so crowded we did not know where we would put the next child 'and I would might near pray that not another child would come in.' That was before we had one great educational building. The kitchen was not what it is today, but we cooked some of our dinners at home and had some fine banquets anyway.

The choir certainly was not what it is today. Even I sang in the choir. So you know how bad it must have been, but we kept right on singing and praying and everyone pulled together and the Lord has blessed. The year I was president of the WMS, I also kept the Sunbeams. I met with them on Sundays, during the preaching hour. Many members of the Byrd family attended services at the mission. Frances remembers that so many of that family sat in the same section at the mission that they called that part "Byrd's Paradise."

In 1922, the building in which the mission had met in (was at the time 2nd Baptist Church) was sold at auction. Frances' father-in-law, Mr. R.F. Clifton, bought the building and remodeled it as a dwelling for his family to live in When Mr. Clifton passed away, Frances and her husband, Coy, moved into that house to live with Mrs. Clifton. They lived there from 1932-1955."

God has called us all to be missionaries, whether near or far. Let us keep praying and helping each other to fulfill His mission.

HAYMORE MISSIONS REPORT

Haymore Baptist Church has always been a missions- minded church. Our church has given generously to missions all over the world with both time and resources. Several individuals have been on trips close to home and throughout the world. We have had members to go to South Africa, Honduras, and other places out of the United States.
In September of 1999, hurricane Floyd came ashore on the eastern part of our state. The devastation was unreal and left many areas looking like a war zone. Little did we know, at that time, that this event would revive us and elevate our commitment to missions. In November of the same year we sent our first missions team down to assist in the cleanup. Two years later, our church had been down there one weekend each month since the first trip in 1999. Over this two year period, over 200 different people from our church made the trip to Grifton, NC at least one time. We partnered with a man and re-built his house completely with our WMU traveling down and giving him a moving back in shower. The two years we did this really put a hunger for missions in the members of our church.

In September of 2004, hurricane Ivan came ashore and flooded the western part of our state. There was a massive mudslide near Franklin, NC and hundreds of flooded homes. We sent teams there just as we did to the eastern part of the state assisting families in rebuilding their homes.

In January of 2006, we had a team to go to Gulfport, Mississippi. Our team put a roof on a house that sustained damage from hurricane Katrina.

Also in 2006, our teams made many trips to Waynesville, NC and did work around Camp New Life, which is a Christian Camp for under privileged kids. We installed a roof on the bath house, on a storage building and did many other renovations on the camp.

In 2007, the Church Council proposed creating a Missions Committee. The committee was created with five members and charged to plan local and throughout the world missions.

In 2008, the Missions Committee planed its first trip to Red Lodge, Montana. While at Red Lodge, our team had Bible Studies, sports camps, canvassing, prayer walking, and replaced a roof on the Red Lodge Baptist Church.

In 2009, our team went to Pownal, Vt. We did Bible Studies, sports camps, and maintenance and repairs on the church there.

In 2010, our team went to Harrisburg, Pa. There we had sports camps, helped with Vacation Bible School, and did numerous maintenance projects for the Pennsylvania State Convention.

In 2011, our team went to Couer D' Alene, Idaho. There we helped construct the Northstar Baptist Church.

In 2012, we are going to Casper, Wyoming to help build the Casper Mountain Camp Chapel as well as have daily Bible studies, sports camps, and canvassing for the local association.

Our teams have participated in many more local missions and ministries. We have installed roofs, built for habitat, built handicap ramps, and many more projects all in the name of Jesus Christ.

Our church has been truly blessed with the opportunities God has afforded us in furthering His Kingdom. With all the missions our church has participated in, we give God the Glory.

History of the Clothes Closet/Food Pantry



In the year 1999 Jill Kyles started a Clothes Closet at Haymore Church. She asked me if I would help her. I then asked Doris Stein if she would help, also. When Jill Kyles was unable to help anymore, Laverne Marian came to help us.

We soon found our hands full of clothes and by this time we had added food. We soon had four rooms full of men, women and children's clothes and food.

Several men from the church volunteered to build racks, shelves and other projects that made our work more organized. Each year things had been done, so now we all can work better.

Lowes Food has been generous over the years to donate marked-down bread and cakes to the church. Each person can get bread from our Lord's Table along with clothes

and a bag of groceries, which consist of green beans, pork and beans or pintos, potatoes or macaroni and cheese, meat, fruit, crackers and peanut butter. We then fill the bag up with donated food and religious material.

The World Hunger through the Missions Board and the State Baptist Convention give us $625 each quarter. We have to use this money for food only. We have money also donated for things food stamps can't buy, such as baby diapers, toilet paper, soap, tooth paste, tooth brushes, deodorant and female products. Friends Feeding Friends in the past has helped some, Boy Scouts gave food one year and the Post Office gave 4000 pounds a few years ago. Plus lots of people at our church help.

The way we use the food World Hunger pays for is we write a list of what we need, we call Kevin Minix and he calls the store. He picks it up on Wednesdays. The youth then stock our shelves on Wednesday night. What a help that is! Thanks, youth.

Tim Norman usually brings over food that is left in the new building. Thanks, Tim.

So, you can see lots of people have been very generous with us. The Food Pantry and Clothes Closet have grown so much. We now have five full-time people and one part-time working each Thursday morning. Because there is always work to do during the week, like getting ready for the next week, hanging up donated things, getting the bread, emptying boxes, sorting from summer to winter, sweeping and cleaning up in general.

Our help is Doris Stein, Jim Wagoner, Delmer Lewis, Annie Lee Stevens and myself. Charlean Venable is our standby.

We keep records on each person. Such as address, name, how much they earn and the amount they owe and how many in the family. This October we fed 100 families,

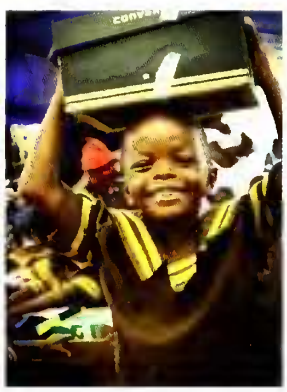
averaging about four per family. Just today, November 19, 2009, we had 38 families. This time last year we averaged about 60 families per month.

I hope this has helped to give you some idea how important this ministry is to our church and community. We are open each Thursday from 9 till 12. I go down after church on Sunday for about ten minutes. Any time you would like to stop by, you are welcome to come in to see your Food Pantry and Clothes Closet.

Special thanks to each one who has worked, still works, and donated food and clothing. The Lord will bless each one of you.

Lou Harp

The mission of Operation Christmas Child is to demonstrate God's love in a tangible way to needy children around the world, and together with the local church worldwide, to share the Good News of Jesus Christ.

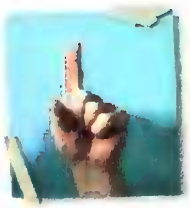


Operation Christmas Child is the world's largest children's Christmas project, run by the Christian charity Samaritan's Purse. We have been sending gift-filled shoeboxes around the world since 1990, bringing joy and the hope of Jesus Christ into the lives of over 94 million underprivileged children.

From your hands into theirs

Giving a shoebox gift is really quite simple. You wrap and pack it, we check and send it, and our in-country partners deliver it. It starts in your hands and ends up in theirs.



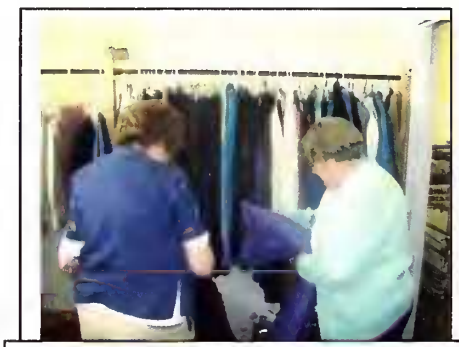


DOES

ONE DAY

MAKE A DIFFERENCE?

Operation Inasmuch



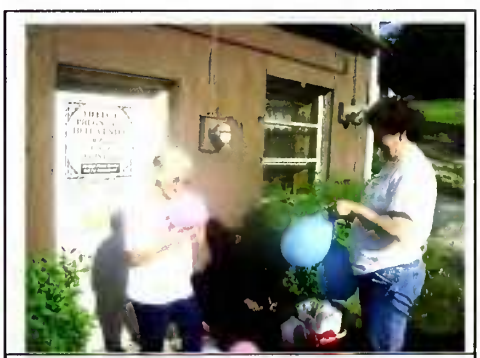
CLOTHES CLOSET



REST STOP FREE COFFEE



BLOOD PRESSURE CHECKS



PREGNANCY CENTER



VISITATION



BABY SHOWER



Youth Car Wash



Home Repair



CLOTHES CLOSET



REST STOP FREE COFFEE



HOME REPAIRS



BLOOD PRESSURE CHECKS



Child Care

Home Repair








Youth – Southeastern NC


Summer Evening Programs
SPONSORED BY
FIRST BAPTIST CHURCH
KURE BEACH
CKSIDER
Youth – Kure Beach


Grifton


Grifton



Youth – New York



Youth - Cuernavaca, Mexico

Juarez Mexico - 2004



Salvador, Brazil 2007





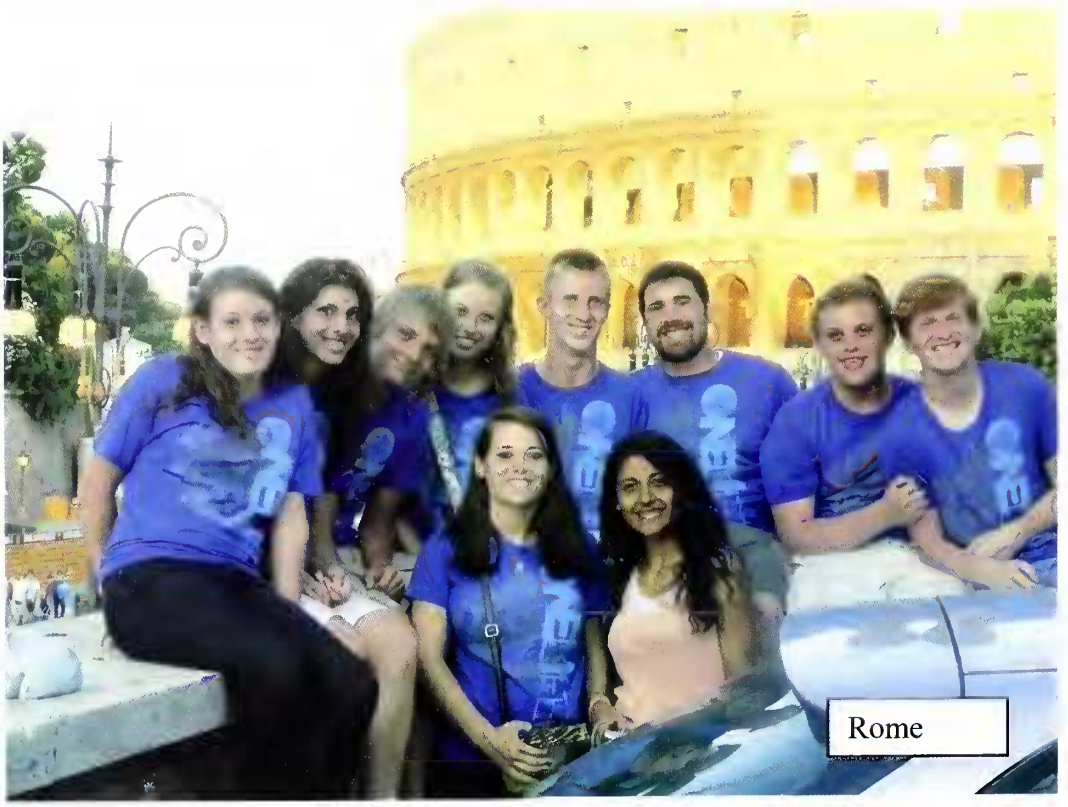
Poland



South Africa



Idaho



Rome

Montana





Wyoming 2012


SPECIAL INTEREST
Sunday School/VBS
WMU/Baptist Men
Children
Senior Adults
Sports
Music
Christmas

K.T. Moore Sunday School Class

Brewer — CLASS NAME

Adult — DEPARTMENT

INDIVIDUAL BY THE WEEK.

MONTH June 1929

	NAME	ADDRESS	Present	On Time	Bibles	Gift	Studied Lesson	Attend. Preach'g	Monthly Grade
1	K.T. Moore	Dunham St							
2	J.G. Byrd	Hadley St							
3	Johna Shaw	Sunset Drive							
4	L.M. Byrd	Dunham St							
5	J.M. Bungalow	Dunham St							
6	Lewis Wright	Marshall St							
7	W.H. Money	"							
8	C.A. Smith	Rockford St							
9	Ed Wagoner	Davis St							
10	John Annigton	Davis St							
11	C.C. Hargrove	North Main St							
12	R.F. Clifton	Pine St							
13	Columbus McKay	Fisherville St							
14	Sam Wagoner	Mt Olympus Rt 3							
15	J.C. Rose	Marshall Heights							
16	Walter Woodruff	Sunset Drive							
17	Sam Patterson	Bird St							
18	L.C. Head	Spring St.							
19	James Chandler	Pinebrook							
20	John Davis	Church St							
21	Monroe Williams	Rt-3-							
22	Nelson Nelson								
23									
24									
25									
		FIRST SUNDAY							
		SECOND SUNDAY							
		THIRD SUNDAY							
		FOURTH SUNDAY							
		FIFTH SUNDAY							

Sunday School Office Workers

L-R
Erdman Neal, Josephine Flippen, Ronald McMillian, Mary Hope Pardue



L-R
Tammie Moore, Gerald Moore, Smith Goad
Erdman Neal





FRONT ROW (L-R)

1-ALMA COLEMAN
2-ILA MAE ARRINGTON
3-VIRGINIA SMITH
4-HENRY STEVENS
5-ANNIE LEE STEVENS
6-DOT SMITH
7-RUBY WAGONER
8-HORTENSE HALL
9-ERDMAN NEAL
10-ELOISE NEAL
11-KATHERINE AUSBORNE
12-PAIGE NOONKESTER
13-BESSIE NOONKESTER
14-NAN FLEMING

BACK ROW (L-R

1-BILL COLEMAN
2-TED NEAL
3-ROBERT SMITH
4-CALVIN WOODRUFF
5-TYCHO WOOD
6-BILL JOE WOODRUFF
7-ELI DAVIS
8-CALVIN BLAIR
9-LESTER ANGEL
10-NORRIS HALL
11-GENE FLEMING
12-JENNELLE ANGEL
13-JESSIE ANGEL
14-RUTH DAVIS



L-R

1- MATT INSCORE
2-MRS. JOHNSON
3-AUNT RUTH LEACH
4-ROXIE WRIGHT
5-GLADYS ALLMAN
6-DAISY WOOD
7-KATHLEEN FULK
8-MRS WAGONER
9-JETTIE LOFLEN
10-
11-EVELYN NEWSOME
12-GRACE MOORE
13-SADIE GOAD
14-ETHEL STEVENS
15-MECIE WAGONER
16-ELLA AUSBORNE



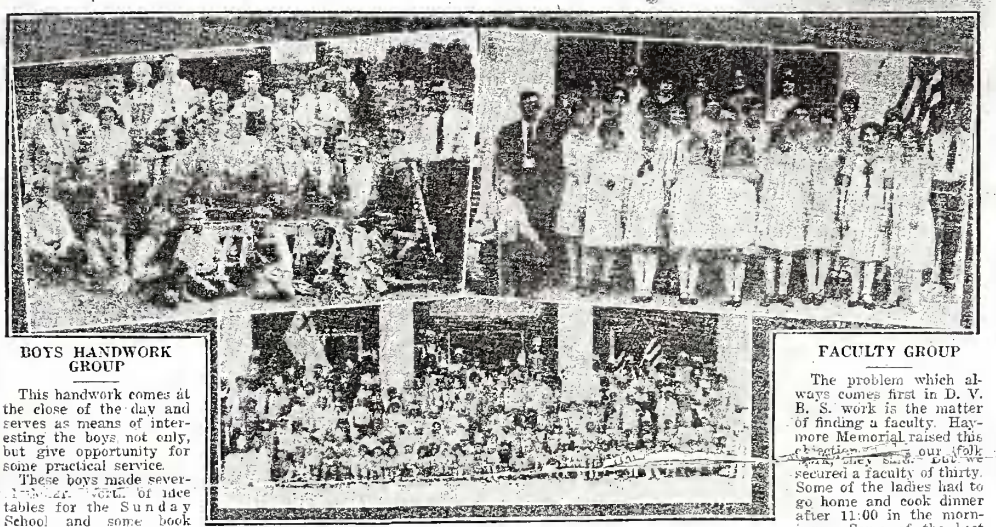
Standing: L-R
Elmer Wagoner
Claude Cook
Harold Hutchens
Homer Rector
Tom Harp
Tony Haynes
Bill Chandler

Sitting: L-R
James Snow
Troy Payne
Claude Atkinson

VACATION BIBLE SCHOOL

THE PILOT BAPTIST

VOLUME II. WINSTON-SALEM, N. C., MAY, 1927 NUMBER VI



BOYS HANDWORK GROUP

This handwork comes at the close of the day and serves as means of interesting the boys not only, but give opportunity for some practical service.

These boys made several dozen [illegible] of ice tables for the Sunday School and some book stands for the Sunday School teachers.

Directors: Extreme left, M. L. Jones, Irene Jones, and Rachael Bray. Extreme right, Rev. W. P. McCarter, pastor of church.

Some churches leave this work out but we believe it one of the finest aids to attendance you can use. Every boy likes to make things.

The girls have simple needle work. This period is only 30 minutes at the close of each day.

FACULTY GROUP

The problem which always comes first in D. V. B. S. work is the matter of finding a faculty. Haymore Memorial raised this question [illegible] our folk [illegible] but we secured a faculty of thirty. Some of the ladies had to go home and cook dinner after 11:00 in the mornings. Some of the best work was that done by high school girls.

Remember we do not only want good teaching in D. V. B. S. but we also train teachers. Note the youth of this group.

Miss Irene Jones of Greenville, S. C., was principal.

WHAT D. V. B. S. HAS MEANT TO MY CHURCH

(By Rev. W. P. McCarter)

We have just closed a successful D. V. B. S. in my church. The faculty, under the supervision of Miss Gladys Jones and Miss Irene Jones, of Greenville, S. C., rendered most noteworthy service. That they gave their best is evidenced by the following figures. The enrollment was 221 and the average attendance was 181. The expenses were $60.00 and this was provided for by the close of the school. The boys handwork most of which was donated to the church, including tables and teachers Bible stands, is worth $50.00. Twenty children who had not been in any Sunday School were enrolled.

The Bible verses and stories taught in this school will live forever in the lives of these pupils. The commencement thrilled my soul. No church can afford to rob its children of this opportunity. It should be in their budget. You will never know its worth until you try one.

The Haymore Memorial church, Mt. Airy boasts one of the best of Vacation Schools. They are classed a high A-1. Their average attendance was 181 and the enrollment 221. This includes the faculty. The school had all the departments required. Many of the children enrolled were not in Sunday school at the opening of the school. The total expense was about $40.00 and this was practically cared for before the close of the school. The difficulties in the way of Vacation schools are largely imaginary. Any church can have one where the leaders will give a reasonable amount of time to the planning of the work.

DISTRICT RALLIES

June 26, the 4th Sunday in June, five District rallies have been planned already by our new Association officers. They have been planned for the following places: Brims Grove, Clemmons, Quaker Gap, Calvary church, Winston, and Spray. You will receive notices. Be sure to attend one of these meetings.

PILOT BAPTIST

A man said to me recently, "We can't do without the Pilot Baptist." Then I said, "Have your church subscribe." We are sending it to him because he is Superintendent of the Sunday School and he is the only member of his church who gets it. Please push subscriptions.

THE ASSOCIATION

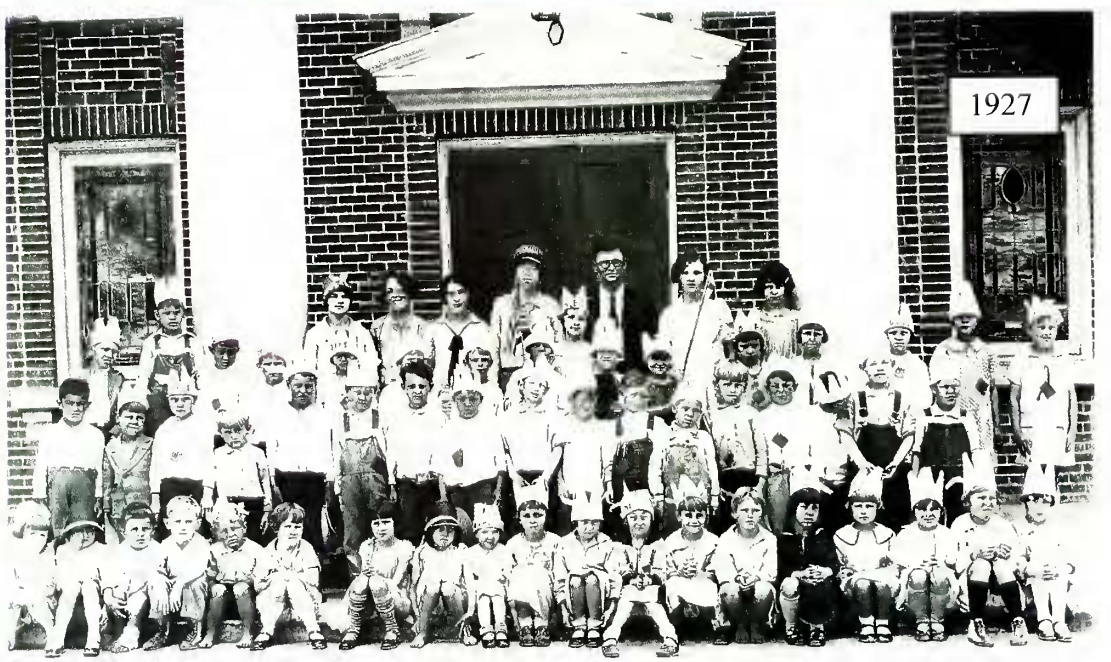
All will remember that our annual meeting this year is at King, July 19-20. Do these definite things:

1. Mail your letter by June 20 to Brother Carter. Be sure this is done. Help the clerk if he needs it. The year closes the 30th. We are very anxious to compile the statistics for the year.
2. See that your church pays something to our Co-operative Program before the meeting.
3. Mail your check for the Field Work to Rev. D. H. Wilcox, Winston-Salem, N. C.
4. Elect delegates who will attend this year, and we urge the election of our most outstanding members.
5. If you can do so put on a study class or D. V. B. S. before we meet.

DIVIDENDS ASSURED

Safe investments are scarce. We know of only one where dividends are absolutely assured. Jesus Christ believed so thoroughly in the mission program of the church that he invested everything that he had, even his life, for its development. Today the church faces its greatest opportunity. How can YOU expect to receive dividends from the money YOU have invested in the cause of missions?—Presbyterian Program.


Circa 1925


1927



Circa 1930



1953



2012



Women's Missionary Union History at

Haymore Memorial

Baptist Church

By Anne Holyfield

In May, 1914, the Watson Byrd family moved to Mount Airy. The parents and two sons and one daughter joined the Second Baptist Church on Price Street. Mrs. L. W. (Belle) Byrd was asked that summer to organize the W. M. U. No other woman had any previous experience in W.M.U. Mrs. Byrd's daughter, Bertha, was a small girl at that time and she remembered the following ladies were members of our first W.M.U.

Mrs. Charlie (Nellie) Laughridge

Mrs. Ray (Lula) Wagoner

Mrs. Bob (Mary) Williamson

Mrs. Sam (Della) Peele

Mrs. G. H. (Cenia) Warren

Mrs. Charlie (Annie) Byrd

Mrs. L. C. (Elizabeth) Byrd

Mrs. Ephraim (Lula) Taylor (Ephra Holloway's mother)

Mrs. Gant (Wilsie) Wagoner

Mrs. Arthur (Gladys) Allman

Mrs. K. T. (Cora) Moore

Mrs. Alec (Fannie) Doss

Mrs. Jim (Matt) Inscore

Mrs. L. W. (Belle) Byrd

Mrs. Sam (Minnie) Patterson

Mrs. Charlie (Agnes) Boyles

Mrs. Martha Creed

Miss Mollie Creed. (18 Members)

The following Directors have led our mission support for these 100 years. From 18 members to 109 members (in '89-'90). We have prayed, given time and money and service to our Lord and church and missionaries.

Mrs. Belle Byrd

Mrs. Childress

Mrs. J. M. Fulghum

Mrs. Ben Edwards

Mrs. Gladys Allman

Mrs. Nellie Laughridge

Mrs. Frances Clifton

Mrs. Stella Bowman

Mrs. Jessie Wagoner

Mrs. Bill Newsome

Mrs. Grace Laughridge

Mrs. E. P. Pruitt

Mrs. Lucille Midkiff

Mrs. Lucy Marshall

Mrs. Ruby Moore

Miss Ruby Wagoner

Mrs. Anne Holyfield

Mrs. Wavey Mabry

Mrs. Ruby Blair Ward

Mrs. Addie Poore

Mrs. Faye Chandler

Mrs. Treva Haynes

Mrs. Dot Payne

Mrs. Janie Pack

Mrs. Jennifer Thoppil

Mrs. Betty Wright

Mrs. Jan Critz

In 1929 Mrs. M. F. Booe started our first Sunbeams and Young Women's Auxiliary. She loved the young people and made candy for them when they came to her home and church. When there was a meeting at the church for young people and W.M.U. several ladies had to bring buckets of coal and wood to build a fire in the fireplace for heat. The church could not afford to heat the church during the week.

By 1950 our W.M.U. included Sunbeams, Royal Ambassadors, Girls Auxiliary, Mission Friends, Young Women's Auxiliary, Acteens and six to nine missionary groups. We increased our offerings to Foreign & Home Missions every year. In our February Banquets we had a missionary to tell us of her work over the world, and to present the Sunday morning message. Every month we are aware of local community missions and gladly support the need.

Mission Action projects afford opportunities for meeting unchurched people's physical and social needs, thus opening opportunities for witnessing to them. God calls us to be mission minded women – knowing and growing, caring and sharing, going and giving and praying.

Every woman's gifts, talents and involvement is needed to be effective mission women. Jesus modeled compassion and concern. God has given missions to the church as a priority, not an option. Missions is the heart of the local church. In fact, the church exists for missions. (Matthew 25:41) And the king shall answer and say unto you," Verily I say unto you, inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

Our Goals:

Pray for missions. We pray for our 4,555 International and North American missionaries who are living sacrifices to tell the Good News of Jesus Christ to people who have never heard and are eager to believe. Many are living in harms way and need God's protection daily.

Learn About Missions. Through Missions Mosaic we learn of the struggles and joy and miracles taking place wherever God's Word is shared.

Engage in Mission Action and Witnessing. By putting feet to our faith, it gives us joy to practice "inasmuch as ye have done it unto the least of these, ye have done it unto me."

Participate in the Work of the Church and Denomination. We increase our offerings each year to the Lottie Moon Foreign Missions and Annie Armstrong Home Missions. We support our pastor and staff and our community.

Develop Spiritually Toward a Missions Lifestyle. Studying God's Word weekly keeps us aware of what pleases God.

Support Missions. "I beseech you therefore, brethren, by the mercies of God that ye present your bodies a living sacrifice, holy, acceptable unto God." Romans 12:1.

Girls' Auxiliary Coronation

The Girl's Auxiliary of Haymore Memorial Baptist Church held their annual Coronation service Sunday night June 2, 1963. The church was decorated to carry out their theme "A Royal Diadem". Twenty-three girls took part in the service. Included in this number were six Maidens, eight Ladies-In-Waiting, one Princess, four Queens (Cheryl Chandler, Jerri Cox, Yvonne Golding, Trudy Blackmon), three Queen-In-A-Scepter (Ronnie Niston, Sue Johnson, Jane Samuel), and one Queen Regent, Sandra Bryant. Sandra has reached the highest honor that Girl's Auxiliary can bestow and is the first girl in Surry Baptist Association to receive this honor.

Mrs. L.H. Morphis was their Director. Mrs. Yates Stockton and Mrs. Rhoten Niston were Intermediate Counselors and Mrs. Charles Samuel and Mrs. Dennis Paul are Junior Counselors. Mrs. Claude Cook is Assistant to all Counselors and Mrs. Troy Payne is President of the Womans' Missionary Union.

A reception was held for the girls participating in the Fellowship hall of the church immediately following this Coronation. The receiving line as composed of Rev. and Mrs. Luther Morphis, Mrs. Troy Payne, the Counselors, and the girls of Girls' Auxiliary.


THE ROYAL DIADEM







WMU AND BAPTIST MEN



ROYAL AMBASSADORS





2012

WOMEN'S MISSIONARY UNION

WMU LEADERSHIP TEAM 2011-2012

Term begins October 1, 2011

WMU Director ..... Treva Haynes
Assistant WMU Director ..... Ginger Freeman

WMU Missions Coordinator ..... Anne Holyfield
Assistant ..... Nancy McPeak

WMU Secretary ..... Elaine Harbour
WMU Leadership Coordinator ..... Lisa Pack

WMU Art ..... Danajean Mabry
Mission Friends ..... Sara Butner, Kathy Truitt

Mission Friends Term begins September 1, 2011

Christmas in August—Sponsored by Mission Friends

Women on Mission Coordinator ..... Janie Pack
Women on Mission Bereavement Chairman ..... Treva Haynes
Assistant ..... Betty Wright
Women on Mission Prayer Chairman ..... Peggy Wagoner
Women on Mission Group Leaders:

Frances Davis Group ..... Virginia Norman
Intercessors ..... Dawn Creech, Jan Critz
Mary Frances Morphis Group ..... Elaine Harbour

Ruby Wagoner Group ..... Edith McPeak
Ruby Ward Group ..... Lou Harp

World Awareness Group ..... Nanci Jo Goad
Prayer Group ..... Betty Wright

WMU Decorating Committee ....Debra Edmonds, Treva Haynes, Andrea Creech,
Betty Wright, Chairman

WMU Social Committee.....Joan Inman, Elaine Harbour, Wavey Mabry, Pansy Wood, Brenda Moser,
Betty Wright, Chairman



BAPTIST MEN'S DAY



Tommy Burleson and Kevin Pack, Jr



Front Row: L-R
---------- / ----------
Mrs. Roscoe Hiatt / Debbie Harbour
Mrs. Tycho Wood / Debbie
Mrs. Johnny Edwards / Craig
Mrs. Audrey Moore / Kathryn
Second Row: L-R
Gert Ayers Ridge/Phyllis
Mrs. Pat Collins / Jeffrey
Mrs. Amburn / ---------
Mrs. Sadie Goad/ Twin Harriman
Mrs. Barbara Harriman / Twin Harriman



L-R

1- DEBBIE WOOD
2- RUSTY YORK
3- CAROL JEAN MOORE
4- KENNETH MORPHIS
5- KATHERINE GAIL MOORE
6- RAY LAMBERT
7- JOAN LAMBERT
8- SUE ANN FOREST
9- LAURA LYNN BARR
10- DIANNE FLEMING
11- DIANE HAWKS
12- MARY ELLEN MORPHIS
13- DONNA WOODRUFF
14- RICKY STEVENS

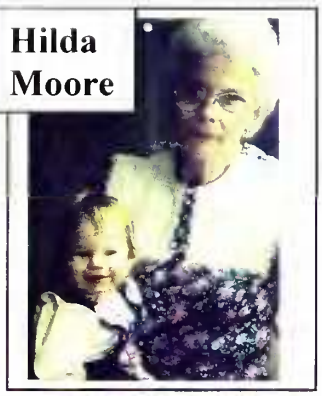



In Loving Memory of
Nancy S. Woodruff
In honor of her children, grandchildren
and the children whose lives she touched at
Haymore Memorial Baptist Church
Smith and Nanci Jo W. Goad





Hilda Moore



Two places that are close to a woman's heart is where Mrs. Hilda Christian Moore, the late wife of Audrey Moore, focused her time, energy and service for our Lord at Haymore Memorial Baptist Church.

Mrs. Moore was a long time nursery worker at Haymore Memorial Baptist Church. She served along- side Nanci Jo Goad's mother, Mrs. Nancy Woodruff. In addition to changing numerous diapers, Hilda loved and took care of many energetic toddlers that are now adults. Hilda also served on the kitchen committee for many years as well. A natural nurturer, Mrs. Moore had lots of practice in each aspect of her service to our Church. As a wife and mother of six children, she was no stranger to the Nursery or the Kitchen. Her background in nursing, no doubt helped attend to bumps, scrapes and food allergies. Her creativity and sense of humor proved themselves time and again as she cooked in the old kitchen of our Sanctuary building and laughed at all the funny things that children do and say. She was an active member of our WMU, a GA leader for a number of years and also found time to serve on our Baptism Committee. Mrs. Moore was a loyal member of our Church until her death in November of 1992. Her love for her family and her Church family was evident in the numerous ways she served throughout the years.



CHILDREN'S SERMON





EASTER EGG HUNT



THE YOUNG AT HEART PUTS ACTION IN MISSIONS

Here are some of the ladies of Haymore Church,
You will never find one of them left in a lurch;
They are well known as "The Young at Heart"
They rise up early and get a fast start.
They also have another name, "Missions in Action"
The name is more fact than fiction;
They do things that are hard to believe,
Everyone knows it's more blessed to give than to receive.
Flossie teaches Flower-making,
Jettie crochets and any other undertaking;
Frances chauffeurs the ones without transportation,
And they do many visitations
Cora gives programs with all her heart,
She gives all of herself, not just a part.
If anyone needs help, to Bergie they run,
She is the one that gets it all done.
Roxie's prayers reach to heaven above,
Everyone knows she gives plenty of love.
Then there's Margaret and Ella, Meese and Stella
Giving clothing to the ones in need,
Evelyn and Addie, Mary Lou, Sadie and Grace;
Seeing that all have a good feed.
Uncle Henry is the Baker of Cakes
These to shut-ins, he always takes.
Sally opens her home for the study of the Bible,
As you can see, no one is idle.
Many more ladies give their dollars and dimes
One and all give of their time.
When day is done, they no longer roam
God's praise is sung and they head for home.

FRANCES CLIFTON

History of Haymore Fun Lovers
Written by Alice Cavallo in 2011
when they celebrated their 18th Anniversary



In the Beginning….Once upon a time in a little town located in the foothills of the Blue Ridge Mountains . . . . . (Mount Airy, N. C.) there lived a very lively senior citizen named Edith McPeak. Now, Edith, never one to just sit and do nothing, had a new idea. She had always loved to do new things, go to new places, and EAT. And she did those things whenever she could. One day as she sat musing about what she could do next, a BIG idea formed in that lovely white-haired head. Why not share some of those fun experiences with the other senior folks at her beloved church, Haymore Memorial Baptist Church.

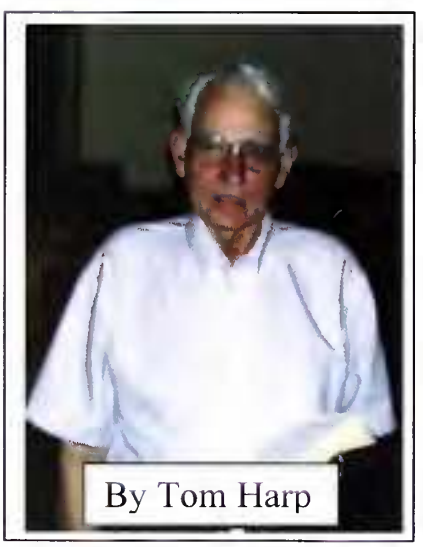
Now, never one to just have an idea, Edith immediately began to form ideas about how she could accomplish her newest plan. She decided to enlist the help of a couple newly transplanted from the NORTH. So, off she trotted to the home of Alice and Jim Cavallo and asked them if they would like to help her with this new plan that was just bursting inside her head. Upon hearing Edith's idea they thought it would be a neat thing to do. Why not? After all, Jim was already into his senior time of life and Alice was just stepping over the threshold. Of course, Edith was just bursting to get on with the planning of this new adventure. She must have raced home and started dialing every senior that she knew at Haymore, and before you knew it a meeting had been planned to discuss everything and to find a name for the group of "oldies but goodies." After

many suggestions, the name "Fun Lovers" was adopted. Edith gave birth to a "baby" that's eleven years old now! Who'd have thunk it. Giving birth at that age! Leave it to that ball of energy. Whew! One nice thing about this "baby" though is that it never went through the terrible twos." Quite a lovely offspring that never talks back and gets along well with everyone.

So, the adventure started on that day so many years ago. They decided that the first trip would be to the circus. As luck would have it, the circus had come to a nearby town called Greensboro, so off they went. And every month since then the seniors have gathered together in their dear church's parking lot and departed by van or car. I suspect if someone had a pilot's license, Edith would have found a way to get her hands on a plane to take them to many far-away places that she could think of. But, alas, they are limited to day trips. That hasn't stopped them from covering a wide area around their little town. Early on they went to a hockey game – never mind they really didn't know what was going on, they had FUN!

And they ate! Heaven knows how these folks like to eat…and eat they do. They manage to find food wherever they go. And they're not the fussy types, thank goodness. They'll eat just about anything…American, Chinese, Japanese, Italian, doesn't matter. If it's edible they'll eat it. It's amazing to see just how far these folks will travel for a bite. No matter that it takes three hours to get to the eatery – who cares? They have all the time in the world. Anytime seems a good time to eat for these seniors. Breakfast, lunch, dinner or anything in between.





Fun Lovers
We are the Fun Lovers
We love one another.
We go here and there
Most everywhere and for you, we will say a prayer.
Yes, we're Fun Lovers
In the Lord we're all sisters and brothers.
For you we care and our fun we'll share,
If you'd like to be a Fun Lover.

We like to go trips
And we don't want a whole lot of lip
The van we'll fill, get Jim at the wheel
And we'll ride up over the hill.
We may not know where we're going
But Fun Lovers seeds we're sowing
So join us today and you can say
I, too, am a Fun Lover.

Yes, we're Fun Lovers
We love one another
We think it's a treat
To go out and eat
That proves we're Fun Lovers.
Anna Mae thinks its neat
To go out and eat.
Yes, we're Fun Lovers!



L-R
Glenda Creech
Kathleen Fulk
Bergie Harrell
Ephra Holloway
Margie Carter
Velma Carpenter
Frances Clifton
Frances Martin
Leola McMillian



L-R

Row 1

Jim Cavallo

Herman Ball

Wilma Ball

Ila Mae Arrington

Edith McPeak

Row 2

Mary Hope Pardue

Perlie Gunnell

Ginger Kistler

Row 3

Tom Harp



L-R

Row 1	Row 2	Row 3
Lettie Arrington	Debra Edmonds	Smith Goad
Ruth Draughn	Gerrie Pruitt	Yvette Gunter
Minnie Loflen	Amanda Kinder	Fran Vick
Dot Lankford	Edith McPeak	
Ila Mae Arrington	Peggy Johnson	
Eloise Swann		
Ann Holyfield		



SHATLEY SPRINGS
L-R
ADDIE POORE
FRANCES MARTIN
PEGGY JOHNSON
MARY LOU JONES
ELLEN CASSTEVENS
ANNA MAE FOREST

SPORTS



WOMEN SOFTBALL PLAYERS—Shown above is the newly organize women's softball team of Haymore Baptist Church. The young ladies sa the sport is giving them more outside entertainment than ever befor Shown, left to right, on first row, are Ann Stevens, Sandra Midkiff Alease Lambert, June Jones, Erma Matthews, Gertrude Ayers, Hele Head, Katherine Poore; second row: Mrs. Troy Payne, manager, and Mis Christine Winecoff, YMCA physicial director. (Photo by DeCleve



2012 MEN'S BASKETBALL TEAM

MEN'S SOFTBALL









12-25-1958

Included in picture
Jerrie Chupp – director

Arvil Johnson;	Gene Fleming;	George Quesinberry;	Ted Neal;
Gene Chupp;	Erma Matthews	Ann Stevens;	Betty Edwards
Alice Wagoner;	Irene Flippen;	Josephine Flippin;	Katherine Poore;
Ruby Moore;	Lettie Woodruff;	Sandra Midkiff;	Frankllin Davis;
Mike Estes;	Mamie Joe Beasley;	Mike Moore;	Benny McPeak;
Carol Blair;	Nel Woodson;	Linda Bowman;	Linda Head;
Sue Johnson;	Kay Starling;	Linda Starling;	Sandra Bryant;
Blair twins;	Carol Woodruff;	Gilda Lewis;	Malcom Davis;
Jerry Bowman;	Kathryn Ausburne;	David McPeak;	Tycho Wood,Jr

"Choir"

By Anne Draughn

As I was asked to do something for the choir in recognition of our 100th anniversary, all I could think of was "choir practice on Wednesday and singing on Sunday!"

I love the choir. I was asked as a youth to sing in the choir for the Christmas music, and for 60 plus years, I have been in the choir. Hylton Wright, 87, is the oldest member and has been in the choir longer than I have.

I fondly recall Jack Warren and Hylton Wright always walked to choir practice. When I arrived to practice and they weren't there, someone would always say, "Anne, did you see Hylton and Jack?" I can still see them now as they were coming down Rockford Street. One night Jack showed up but Hylton didn't. When choir practice was over and I was heading home I saw Hylton sitting at the Rockford Street fire station. A few hours later, we had a terrible storm and perhaps a minor earth tremor as I remember the ground shaking - Hylton never missed choir practice again!

I could never read music, but I always listened. When the sopranos sang, I would glance around to see who sang and then I followed them.

Through the years, we have had wonderful dedicated choir leaders. Mildred Edwards played the organ and her mother, Mrs. Addie Edwards, directed the choir. I learned at an early age some "do's and don't's" - don't chew gum, don't wear earrings, always hold the book evenly with the person beside you, and always when you could-attend choir practice.

Other talented directors and organist/pianst led our music - Ruby Robinson, Lewis Woodson, Faye Horton, Barbara Pardue, Arlis Hefrin, Frances McGrady, Jean Williamson and Teresa Beshears. As a choir, we were very fortunate to have wonderful substitutes when these individuals were not available - Ethelene Edwards, Magdelene Moore, Carol Jean Moore, Linda Denny, Norma Johson and Sue Moody. A special thank you to each of these and others I cannot recall. Haymore has always been blessed with a faithful choir and directors.

Many heartfelt thanks to those of you who always help during a funeral as choir members are unable to attend because of work and other commitments.

The choir has been an important part of Haymore Church for the past 100 years. Psalms 100:1-2 expresses the mission statement of our choir, "Make a joyful noise unto the Lord all ye lands. Serve the Lord with gladness and come before his presence with singing."

Heavenly Father, we thank you for our choir - the past, present and future- near and far. Continue to bless us and our church. Amen













L-R

BACK	MIDDLE	FRONT
1 – ADAM CONOSA	1 – MOLLY HAMILTON	1 – WILLIAM FLIPPIN
2 – BETHANY CONOSA	2 – BLAKE HETRICK	2 – CECILIA THOPHIL
3-CAMDYN KARFIT	3 – ADAM MABRY	3 – NICHOLAS FLIPPIN
4-JAMIE REECE	4 – LUKE HAMILTON	4 – LINDSAY BADGETT
5 – LEAH WOOD		5 – KEVIN PACK, JR






Come let us bow before You now
We will love and adore You
Come let us bow before You now
We will love and adore You
O great God



CHRISTMAS AT HAYMORE






CHRISTMAS


DEC
2011





HOT CHOCOLATE
DISTRIBUTION
CHRISTMAS PARADE

The Live Nativity

Christmas is for giving, so Haymore's gift to the community was to present the Live Nativity. In 1996, the first of a series of performances were presented in the parking lot of the church near Christmas. Two programs were presented Saturday night and two more on Sunday night. Refreshments were provided in the fellowship hall before and after each performance.

The program was directed by Sandra Holden with a narrator reading a prepared script. Tom Harp built a stable to hold Joseph and Mary and the manger. He also built a large lighted star to sit up on the hill and shine over the manger scene. Lou Harp was responsibility for the period costumes for Joseph, Mary, the angel, the Wise Men and the shepherds. Floyd Jones provided the lighting for the program. A set of two-dimensional animal signs, which were painted to appear three-dimensional, provided some "reality" to the animals. Chairs were set up in front of the manger scene or attendees could park in their cars to watch the program.

Choir members and other volunteers sang songs between scenes. They gathered on the driveway coming down the hill behind the manger scene.

Through the years that the program was presented, characters were portrayed by various church members.

The attendance numbers and the personal comments from the attendees and the participants showed that the presentations resulted in personal blessings to all.










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11:00 WORSHIP SERVICE
2012



EARLY MORNING
SERVICE
2012

2000 years ago our Heavenly Father brought forth upon the earth a New Testament conceived in the mind of God and dedicated to the proposition that all people who would believe in the New Testament - Jesus Christ - would not perish but would live forever. Now we are engaged in a great spiritual war, testing whether our family or any families who claim the name of Christ can endure. We have met today at one of the battlefields of this war. We have come together to worship the One who gave His life that we might have eternal life. It is altogether fitting and proper that we should do this. We sit here in a church that is 100 years old. Our great-grandparents, our grandparents, our parents have worshipped here. They struggled. They overcame Satan. They endured. We should not add or detract from what they did. We may have forgotten much that they said - as has the world - but our presence here today testifies of what they did. It is for us, the living, to be dedicated to the unfinished task that lies before us. To stand before God and man and to declare our devotion to and for the cause of Jesus Christ. To highly resolve that this church, under God and the leadership of His Holy Spirit, shall have a new birth of spiritual freedom (a revival) and this church with Jesus as our Head shall love, minister, and pray for all the people that enter our doors, and in so doing shall not perish from this earth. May we determine in our hearts today to be found faithful until the day Jesus returns and calls His church out to forever reign with Him. Amen and Amen.

- Submitted by Sybil Inman



" Window to the Future."