

MINUTES
OF THE
FISHERS RIVER
PRIMITIVE BAPTIST
ASSOCIATION

THE EIGHTY-EIGHTH ANNUAL SESSION
Held with the Church at Connors Grove, Surry
County, North Carolina, Friday, Saturday and sec-
ond Sunday, August 6, 7, and 8, 1920.

Elder W. H. Atkinson, Moderator,
R. 1, Round Peak, North Carolina

Elder F. P. Stone, Clerk,
R. F. D. 1, Francisco, North Carolina

Printed at the
Messenger of Truth Office
Laurel Fork, Virginia.

(2)

NAMES AND ADDRESSES OF MINISTERS.

ELDERS.

Gabriel Denny,-----R. 3, Pinnacle, N. C.
 A. M. Denny,-----R. 3, Pinnacle, N. C.
 C. B. Denny,-----R. 3, Pinnacle, N. C.
 Henderson Cain,-----R. 2, Pilot Mountain, N. C.
 G. O. Key,-----Pilot Mountain, N. C.
 W. H. Atkinson,-----R. 1, Round Peak, N. C.
 H. D. Mickey,-----R. 2, Pinnacle, N. C.
 J. M. Royal,-----Thurman, N. C.
 J. L. Pyrtle,-----R. 1, Westfield, N. C.
 F. P. Stone,-----R. 1, Francisco, N. C.
 George Denny,-----R. 3, Pinnacle, N. C.
 James Creed,-----R. 1, Ararat, N. C.
 D. Collins,-----R. 1, Pinnacle, N. C.
 R. H. Riggan,-----R. F. D., Mt. Airy, N. C.
 J. R. Cruise,-----Mt. Airy, N. C.
 J. W. Beasley,-----R. 5, Mt. Airy, N. C.
 Jesse Dunbar,-----Rockford, N. C.
 J. S. Morrison,-----R. 1, Mt. Airy, N. C.

LICENTIATES.

W. J. Key,-----Ararat, N. C.
 J. Key,-----Winston-Salem, N. C.
 Charley Adams,-----R. 2, Pilot Mountain, N. C.
 C. W. Stone,-----Rockford, N. C.
 A. B. Key,-----Rusk, N. C.



(3)

PROCEEDINGS.

1. The services were introduced and the introductory sermon preached by Elder D. Collins from St. John 1:1.
2. After intermission, the messengers assembled in the house, with prayer by Elder J. A. Fagg, of Mayo. Then the letterers from the several churches were read and messengers seated.
3. Organized by electing Elder W. H. Atkinson Moderator, and Elder F. P. Stone Clerk.
4. Seated correspondents and visitors as follows: From Zion, Elders G. P. Allen, J. P. Gardner, John Easter and Brother John H. McCraw Sr., correspondents; and Elders J. A. Moxley, H. A. Easter and M. P. Spencer, and Brethren R. S. Hall, M. W. Noonkester and J. F. Fulk, visitors; From Mayo, Elders J. A. Fagg, S. A. Thompson and A. A. Jefferson, correspondents; and Elders A. F. Hutchens, R. A. Arrington and Brethren J. Frank Mills, Jesse Beasley, J. W. Sehen, Sam Anderson and R. L. Anderson, visitors; From Smiths River, Elder Leander Dehart, visitor; From Salem, Ellis Tate, visitor; From Roaring River, Elder R. C. Martin, correspondent, and John N. Lyon, visitor; From the Danville Association, of Indiana, Elder W. A. Schench, vis.
5. Called for Petitionary Letters, but none were received.
6. It was moved, seconded and carried that we elect the Committee on Arrangements by private ballot, and Elders G. O. Key, H. D. Mickey and D. Collins were elected to serve with the Moderator and Clerk.
7. Elders John Eester and R. A. Arrington were chosen to preach at the stand.
8. The Committee on Preaching reported, for Saurday, (1) Elder G. P. Allen, (2) Elder R. C. Martin, (3) Elder J. A. Moxley, (4) Elder S. A. Thompson, (5) Brother R. T. Ander-

son; and, for Sunday, (1) Elder J. A. Fagg, (2) Elder H. T. Hutchens, (3) W. A. Schench, (4) W. H. Atkinson.

9. Appointed Brethren G. J. Key and J. M. Eldridge a Committee on Finance.

10 Adjourned till 9 o'clock Saturday morning.

Saturday, August 7, 1920.

1. The deliberations were opened with prayer by Elder W. A. Schench.

2. Called the roll and marked out the names of absentees.

3. The report of the Committee on Arrangements was received and the committee discharged.

4. Read Covenant, Constitution, Articles of Faith and Rules of Decorum.

5. The obituaries of Deacons S. A. Taylor and C. W. York were read, approved and ordered printed with these minutes.

6. The Circular Letter was read, approved and ordered attached to these minutes.

7. Agreed to grant the request of Pilot Mountain church for a presbytery and appointed Elders W. H. Atkinson and D. Collins to act with the Moderator and Deacons.

8. Called for the report of correspondents. The report of those who attended was received and those who did not attend were excused.

9. Appointed correspondents as follows: To Mayo, Elders D. Collins, W. H. Atkinson and Brother R. L. Jones; Zion, Elder W. H. Atkinson, W. A. Dunbar, Martin Payne, Wm. Nicholson and Joe Key; Salem, Elders G. O. Key, H. D. Mickey, F. P. Stone, and Brethren J. D. Key and R. L. Hall; Roaring River, Elder J. M. Royal and Brother S. L. Arrington; Upper Country Line, Brother J. D. Key.

10. The Rockspring Committee reported, and their report

was received and the committee discharged.

11. Appointed the Clerk to write the next Circular Letter.

12. Agreed to hold the next session of this association with the church at Fishers Gap, one mile west of Low Gap and twenty miles west of Mt. Airy, N. C., to commence on Friday before the second Sunday in August, 1921.

13. Agreed to have the usual number of minutes printed, with the Covenant, Constitution, Articles of Faith, and Rules of Decorum.

14. Agreed to give our Clerk \$15.00 and expenses for his services.

15. The Committee on Finance reported as follows:

Received from the churches.....		\$56.45
Received private donations amounting to.....		20.50
Paid for printing and postage.....	\$40.00	
Paid Clerk for his services.....	15.00	
Balance in the hands of the Clerk.....	21.95	
Totals.....	\$76.95	\$76.95

16. Offered a resolution of thanks to the brethren, sisters and many friends for their hospitality during the meeting and adjourned to time and place appointed.

P. S. It was said by many that more love was never seen manifested in any association than in this one. May we be blessed to see many more like it.—Clerk.

F. P. Stone, Clerk. W. H. Atkinson, Mod.

REPORT OF THE ROCK SPRING COMMITTEE.

J. M. Eldridge, J. T. Riggan and A. B. Key, Trustees of the Rock Spring Primitive Baptist Church

Vs.

L. C. Parks.

North Carolina, }
Surry County } Before the Clerk.
Superior Court. }

This cause coming on to be heard upon the verified com-

(6)

plaint filed, and it appearing to the court that summons has been duly served on the defendant, and the defendant having stated that he would not file an answer, and would consent for judgment establishing the boundaries between the lands of the plaintiff and the defendant, as set out in the complaint, which are as follows: Adjoining the lands of L. C. Park, Dr. E. B. Hampton lands, beginning at Mrs. Maud Winnie's head tombstone, formerly a blackoak, and running North—Variation 4 degrees—70 links to south bank of public road; then South 72 degrees West, with the old road, 3.50 chains; then South 51 degrees West 2.50 chains to a planted rock; then South 20 degrees East 3.50 chains to stake and pointers; then North 72 degrees East 4 chains to a stake and pointers in the E. B. Hampton line; then with said line to the beginning, containing two acres more or less.

It is therefore ordered and adjudged that the lines as above set out are the true and correct boundary lines between the lands of the plaintiff and defendant.

It is further ordered and adjudged that the plaintiffs recover of the defendant the cost of the action.

It is further ordered that this judgment be registered in the office of Register of Deeds of Surry County.

This the 6th day of April, 1920.

J. A. Jackson, Clerk of Superior Court.

North Carolina, Surry County.

I, J. A. Jackson, Clerk of Superior Court for said county of Surry, do hereby certify the foregoing to be a true and perfect copy of the judgment rendered in the case intitled J. M. Eldridge, J. T. Riggan and A. B. Key, trustees of the Rock Spring Primitive Baptist church Vs. L. C. Park as the same of record on the minute docket of this court and on file in my office.

(7)

Witness my hand and official seal this 2nd day of Aug., 1290.

J. A. Jackson, Clerk of Superior Court.

CIRCULAR LETTER.

Having been appointed by the Fishers River Association, at its last session, to write a circular letter for the consideration of the brethren and sisters composing the same, I will now attempt to do so, but with a keen sense of my unworthiness, feeling as I do that there is no good thing dwelling in my flesh.

Now we will use for the doctrine we wish to set forth in this letter a part of the first chapter of Epesians, beginning with the second verse and ending with the eleventh, which is as follows: "Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ. Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: according as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, to the praise of the glory of his grace, wherein he hath made us accepted in the beloved. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace, wherein he hath abounded toward us in all wisdom and prudence; having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself; that in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are in earth; even in him: in whom also we

have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will."

Now I fail to see any condition on our part. Nowhere are we to take any part in this great arrangement. Neither do I believe that the God of our salvation has ever been disturbed during all these years since the creation of all things. But he has till this day been doing his will in heaven and among the inhabitants of earth. Neither do I believe that all denominations combined (Primitive Baptists with them) have ever been able to add to or take from that number, composing the elect family that God foresaw and said should be saved with an everlasting salvation.

Notwithstanding all this, we are sometimes made to say with David, "Oh that I knew where I might find him! that I might pour out my complaint before him!" Yet, in his own good time, he reveals himself the fairest among ten thousand. We can then say with the same David, "The Lord is my shepherd; I shall not want." Now this is my judgment; it is the way Primitive Baptists get along, first up and then down, but down the most of the time. But the same God, who created all things, promised to be with us in our uprisings and downittings, and to be with us always, even to the end of the world. That will be far enough.

So may God in his mercy watch over the brotherhood of Fishers River Association, together with our corresponding associations, and over His people, universally the world over, is the prayer of your unworthy writer.

Your brother, I hope, for peace and fellowship,

JAMES S. MORRISON.

CONSTITUTION, COVENANT, ARTICLES OF FAITH, AND
RULES OF DECORUM.

CONSTITUTION.

1. The association shall be composed of members chosen by the different churches in our union and sent to represent them in the association, who shall be members best qualified for that purpose; and producing letters from their respective churches, certifying their appointment, shall be entitled to seats; but no church shall have more than three representatives in the association.
2. In the letters from the different churches shall be expressed their number in full fellowship, the number baptized, received by letter, restored, dismissed by letter, excommunicated, and deceased since the last association.
3. The members thus chosen and received shall have no power to lord it over God's heritage, nor shall they use any ecclesiastical power over the churches, nor shall they infringe on any of the internal rights of the churches in the union.
4. The association, when convened, shall be governed and ruled by a regular and proper decorum.
5. The association shall have a Moderator and Clerk, who shall be chosen by the members present.
6. New churches may be admitted into this Association, who shall petition by letter and messengers, and, upon examination, if found orthodox and orderly, shall be received by the association and manifested by the Moderator giving the messengers the right hand of fellowship.
7. Every church in the union shall be entitled to representation in the association.
8. Every query presented by a member shall be received and answered according to the scriptures.
9. Every motion made and seconded shall be considered by the association, except it be withdrawn by him who made it.
10. There shall be an associational book kept wherein the proceedings of the association shall be recorded by the clerk appointed by the association.
11. The minutes of the association shall be read and corrected, if need be, before the association rises.
12. Amendments to this plan or form of government may be made at any time the association may think it proper.
13. We hold no fellowship with any secret order.
14. The association shall have power (1) to provide for the general union of the churches; (2) to preserve unviolable a chain of communion among the churches; (3) to give churches all necessary advice in matters of difficulty; (4) to inquire into the cause why the churches at any time fail to represent themselves in the association; (5) to appoint any member or members, with his or their consent, to transact any business which seems to be necessary; (6) to withdraw from any church in this union which shall violate the rules of this association or deviate from the orthodox principles of religion; (7) to a-

mit any of our distant brethren into the association, as assistants, who may be present at the time of its sitting, if it shall think it necessary; (8) to adjourn themselves to any future time and place which they may think convenient to the churches in this union.

COVENANT.

We do now in the presence of Almighty God and in the faith of the gospel, and by the help of divine grace, unreservedly and unitedly give up ourselves to God the Father and his Son Jesus Christ and to the Holy Ghost, to be for Him and no other: freely submitting ourselves to Him, to be at His disposal for His glory, taking Him as our true guide and only portion, promising by the help of divine grace to watch against sin, temptation, and corruption; and to hold a continual warfare with the same, looking to Christ who is the author and finisher of our faith, and the only hope and surety of His people; and under His covenant of grace we do now freely and joyfully give ourselves one to another, by the will of God freely covenanting and agreeing to and with each other to bear one another's burdens in the gospel, and so fulfill the law of Christ unto obedience, promising to watch over one another in love, and to hold communion together in the ordinances of the gospel, submitting ourselves in this, which we trust is a part of His mystical body, according as we shall be directed by His Spirit, in His word: and by the help of divine grace to still pray for more light from the Lord, believing that He will further and more gloriously open to us His word and the mysteries of His kingdom, and to our Lord Jesus Christ, our only Savior, to whom be glory for ever and ever. Amen.

ARTICLES OF FAITH.

1. We believe in the one only true and living God, who rules all things after His own will: and that he who created all things is infinite in power, wisdom, knowledge and goodness; eternal, immortal, invisible and unchangeable; and that this God has revealed Himself in His word under the characters Father, Son, and Holy Ghost and that these three are one; and that there are three that bear witness in earth, the spirit, the water, and the blood, and these three agree in one.

2. We believe that the Holy Scriptures of the Old and New Testaments are the written word of God, and are a sufficient rule of faith and practice; that all scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction and for instruction in righteousness; that they contain all things necessary to be known for the salvation of men and women.

3. We believe that Christ died and made a complete atonement for all who ever did, does now, or ever will believe on His name; that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth his praise.

4. We believe that all whom God did foreknow He did also predestinate to be conformed to the image of His Son; that God elected according to His foreknowledge through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ, all who are finally saved, to an in-

heritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for all true saints; that none come to Christ only those whom He loved with an everlasting love and in due time calls to everlasting glory.

5. We believe in the doctrine of original sin.

6. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

7. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

8. We believe that God's elect will be called, consecrated, regenerated and sanctified by the Holy Ghost.

9. We believe the saints shall persevere in grace and never finally fall away.

10. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only proper subjects of the ordinances, and that the true mode of baptism is by immersion.

11. We believe in the resurrection of the dead and a general judgment.

12. We believe the punishment of the wicked will be eternal and the joys of the righteous everlasting.

13. We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.

RULES OF DECORUM.

1. The association shall be opened and closed with prayer.

2. The Moderator and Clerk shall be chosen by the suffrage of the members present.

3. Only one person shall speak at a time, who shall arise from his seat and address the Moderator.

4. The person thus speaking shall not be interrupted in his speech by any, except the Moderator, till he is done speaking.

5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before, so as to make remarks on his slips, failings, or imperfections, but shall fairly state the case and matter, as near as he can, so as to convey his idea.

6. No person shall abruptly break off or absent himself from the association without leave obtained from it.

7. No person shall rise and speak more than three times to one subject without liberty obtained from the association.

8. No member of the association shall have liberty of laughing during the sitting of the same, nor of whispering in the time of a public speech.

9. No member of the association shall address another in any other appellation than that of brother.

10. The Moderator shall not interrupt any member in his speech nor prevent him from speaking till he gives his light on the subject, except he breaks the rules of this decorum.

11. The names of the several members of the association shall be enrolled by the Clerk and called over as often as the association thinks proper.

12. The Moderator shall be entitled to the same privilege of speech as other members, provided the chair be filled.

13. Any member who shall willingly and knowingly break any of these rules shall be reproved by the association as it may think proper.

P. S. Please read the foregoing Constitution, Covenant, Articles of Faith and Rules of Decorum, and preserve them for future reference.—Clerk.

OBITUARIES.

Deacon C. W. York was born July 29, 1837, and was married to Loueazy Phillips in 1858. To this union were born 5 children, 2 of whom died in infancy, preceding him to the spirit land, while 3 of them, together with his companion, are left to mourn the loss of a good husband and a kind and affectionate father.

He was reared in Surry county, N. C., and joined the church at Rock Spring the third Sunday in May, 1874, and was baptized the third Sunday in June.

He was ordained to the office of deacon on Saturday before the third Sunday in March, 1875, and served the Rock Spring church faithfully till dismissed by letter. On the third Sunday in May, 1879, he and wife joined the church at Franklin by letter. He was received as deacon and served that church faithfully till dismissed by letter, on Saturday before the third Sunday in June, 1913, to join the church at Laurel Springs, where he served in the office of deacon

faithfully to the end, which came May 22, 1919, making his stay on earth 82 years, 9 months and 23 days. He, whose life was hard to excel, is gone.

He was a hard-working man, who provided well for his family and had plenty around him. His home was a home for the brethren and sisters at all times. He often talked of how thankful he was to God for thus blessing him. We know he cannot come back to us; but we, as Sister York said, must soon go the way he has gone. May God give us that assurance of faith that we may walk through the valley of the shadow of death and meet our God in peace as we believe he did.

Your unworthy brother,

J. T. RIGGAN.

Deacon S. A. Taylor was born in Surry county, N. C., January 4, 1855: and died January 16, 1918, making his stay on earth 63 years and 12 days.

He was married to Mahala Key October 5, 1876; and to which union were born eight children, five girls and three boys. One girl preceded him to the grave, dying in infancy.

Brother Taylor joined the Primitive Baptist church at Pilot Mountain November 22, 1903, and was baptized November 23, 1903. He was ordained to the office of deacon December 26, 1904, and elected to the office of Church Clerk about the same time. He made a good deacon and a good clerk till death.

He by honest industry made a comfortable living, and

was bold in the faith and much devoted to the church.

Brother Taylor was a good citizen and was always found ready to lend a helping hand to the sick.

While Brother Taylor is much missed by the church, by Sister Taylor and the children, we hope to meet Brother Taylor where no farewell tears are shed.

By order of the association.

WILLIAM SIMMONS.

DISTRIBUTION OF MINUTES AMONG THE CHURCHES

Churches	Clerks	Postoffices	No. of Min.
Albion,	E. D. Slate,	R. 1, Francisco, North C.,	45
Ararat,	Elder George Denny,	R. 3, Pinnacle, North Carolina,	50
Conners Grove,	T. J. Gates,	R. 2, Box 13, Mt. Airy, N. C.,	25
Deep Creek,	J. D. Spencer,	Siloam, North Carolina,	35
Fishers River,	Wilson Creed,	White Plains, North Carolina,	25
Fishers Gap,	Mahlon Low,	Low Gap, North Carolina,	45
Franklin,	Elder R. H. Riggan,	Dobson, North Carolina,	50
Hogans Creek,	S. D. Key,	Rockford, North Carolina,	40
Laurel Springs,	Z. E. Chandler,	R. 3, Mt. Airy, North Carolina,	25
Liberty,	R. S. Poindexter,	Crutchfield, North Carolina,	30
Little Vine,	Jacob Mitchell,	Dobson, North Carolina,	40
Mulberry,	J. M. Eldridge,	R. 1, State Road, North C.,	30
Pilot Mountain,	J. H. Sheets,	Pilot Mountain, North C.,	60
Rock House,	W. P. Smith,	R. 2, Pinnacle, North C.,	55
State Road,	W. F. Nixon,	State Road, North Carolina,	25
Stoney Creek,	Elder J. S. Morrison,	R. 3, Mt. Airy, North C.,	35
Stuarts Creek,	R. W. Mosley,	R. 1, Mt. Airy, North Carolina,	65
Toms Creek,	S. L. Arrington,	R. 2, Mt. Airy, North Carolina,	85
Union,	G. J. Key,	Ararat, North Carolina,	80
Volunteer,	P. W. Lawrence,	R. 1, Pinnacle, North Carolina,	30
Total			875

DISTRIBUTION OF MINUTES AMONG THE ASSOCIATIONS

Churches	Clerks	Postoffices	No. of Min.
Abbotts Creek,	A. L. Owen,	R. 2, Salisbury, N. C.,	15
Contentnea,	J. P. Tingle,	Grantsboro, N. C.,	22
Ebenezer,	W. L. Carpenter,	Brightwood, Virginia,	14
Kehukee,	Elder B. S. Cowing,	R. 2, Williamston, N. C.,	40
Ketocotn,	Elder T. S. Dalton,	2425 Keyworth Ave., Balt., Md.	15
Little River,	Elder J. A. T. Jones,	McCullers, N. C.,	22
L. Country Line,	J. H. Gooch,	Stem, N. C.,	15
Mayo,	S. G. Dobyns,	Claudville, Virginia,	25
Mountain,	J. M. Rector,	Baywood, Virginia,	17
New River,	Elder F. P. Branscome,	Laurel Fork, Virginia,	24
Pig River,	Eld. E. L. Blankenship,	Boone Mill, Virginia,	24
Roaring River,	J. A. Brooks,	Sparta, N. C.,	11
Staunton River,	R. L. Dodson,	Ringgold, Virginia,	17
U. Counry Line,	S. J. Hall,	Cedar Grove, North Carolina,	15
Senter,	J. F. Hartzog,	Boone, North Carolina,	13
Smiths River,	Elder J. D. Cockram,	Stuart, Virginia,	20
Salem,	W. L. Teague,	Winston-Salem, North Carolina	10
Zion,	Elder R. T. Monday,	R. R. Mt. Airy, North Carolina	10
Total number			330



CHURCHES	NAMES OF MESSENGERS	Sunday Meet.	Ordain'd Min.	Licensed Min.	Rec'd by Ex.	Rec'd by Let.	Restored	Dis. by Letter	Excluded	Deceased	No. in follow.		Contributions
Albion,	E. D. Slate, J. M. Hooker and J. H. Flippin,	4	1					1	0	35	4.00		
Ararat,	J. M. Jones, L. D. Denny and W. E. Nixon,	2	4		2			2	0	45	2.00		
Conners Grove,	Elder J. W. Beasley, K. L. Jones and Daniel Jefferson,	2	1		1	1			1	29	1.75		
Deep Creek,	R. L. Hall, J. R. Hall and J. H. Spencer,	1						1	1	38	1.50		
Fishers River, . . .	Wilson Creed, Johnnie Nichols and Green Clifton	1							0	14	1.20		
Fishers Gap,	Samuel Lowe, Mahlon Lowe and Baley Goodson,	2					3		4	49	2.20		
Franklin,	J. T. Riggan, J. B. Thompson and Monroe Gains,								0	00	2.65		
Hogans Creek, . . .	S. D. Key, Milton Hutchens, Joe Key and J. M. Wall,	3							1	41	1.50		
Laurel Springs	T. C. Hall, W. G. Dunbar and Z. E. Chandler,	2						1	0	22	2.00		
Liberty,	Richard Poindexter, W. D. Holderfield and Frank Coe,	1							2	28	1.75		
Little Vine,	Jacob Mitchell, Martin Payne and W. C. Brooks,	4							0	55	2.15		
Mulberry,	J. M. Eldridge, A. B. Key and J. S. Key,								0	26	1.50		
Pilot Mountain, . .	Elder G. O. Key, William M. Simmons and S. J. Fry,	1	1						1	49	6.50		
Rock House,	R. F. Cox, Elder D. Collins and J. P. Slaughter,	2	2		4				1	67	2.50		
State Road,	Tyra Snow, W. F. Nixon and Elder J. M. Royal,	3	1		6			2	0	31	1.15		
Stoney Creek, . . .	E. F. Simmons, J. H. Barns and J. F. Joyce,	3	1		3	3			0	33	6.00		
Stuarts Creek, . . .	T. A. Jones, S. J. Booker and P. W. Watson,	3	1						0	66	4.00		
Toms Creek,	Louis Priddy, J. F. Moran and S. L. Arrington,	2	1		4				1	104	5.25		
Union,	G. J. Key, J. W. Jones and J. W. Creed,	4	2	2					5	0	73	5.00	
Volunteer,	T. R. Sams, A. D. Owens and Elder H. D. Mickey,	4	1						2	28	1.85		
	Totals	16	2	20	4	8	7	5	14	933	\$56	45	