The
UNITED METHODIST
CHURCH



Whitaker's Chapel UMC

Whitakers Chapel United Methodist Church is a small rural church of 100 members. It is located three miles west of Pilot Mountain, off Highway 268.

The church was named to honor the efforts of Giles Whitaker. It was through his dedication and leadership the church was organized.

In 1890, Mr. Whitaker joined New Hope Methodist Church. He and his wife were devout Methodists. He sometimes walked the five miles from his home to attend services at New Hope. Later, his daughters, Mrs. Hester Whitaker Jones and Mrs. Nora Whitaker Fulk, and a granddaughter, Mrs. Lilla Jones Denny, joined New Hope. They traveled to church in a buggy and wagon.

The Rev. James Needham (also known as Grandfather Needham) was pastor at New Hope. He and other ministers started holding worship services at the Giles Whitaker home. (This house was purchased by Willis Denny in 1915. Mrs. Denny still lives there, under a towering oak tree.)

About 1908, a Rev. Mr. Fine held a revival near the Whitaker home, in the shade of trees. It was during this revival that Sadye Jones Flinchum was converted. She is the only member of Whitakers Chapel who was a charter member. She lives in Winston-Salem but still attends when her health permits.

The newly organized group realized the need of a church building. The members and a supportive community donated land, lumber and labor. By 1913, the attractive, one-room wooden church was complete and ready for worshipers.

This building was used until May 28, 1950. On Sunday night during a severe electrical storm, lightning set fire to the church, and it was completely destroyed.

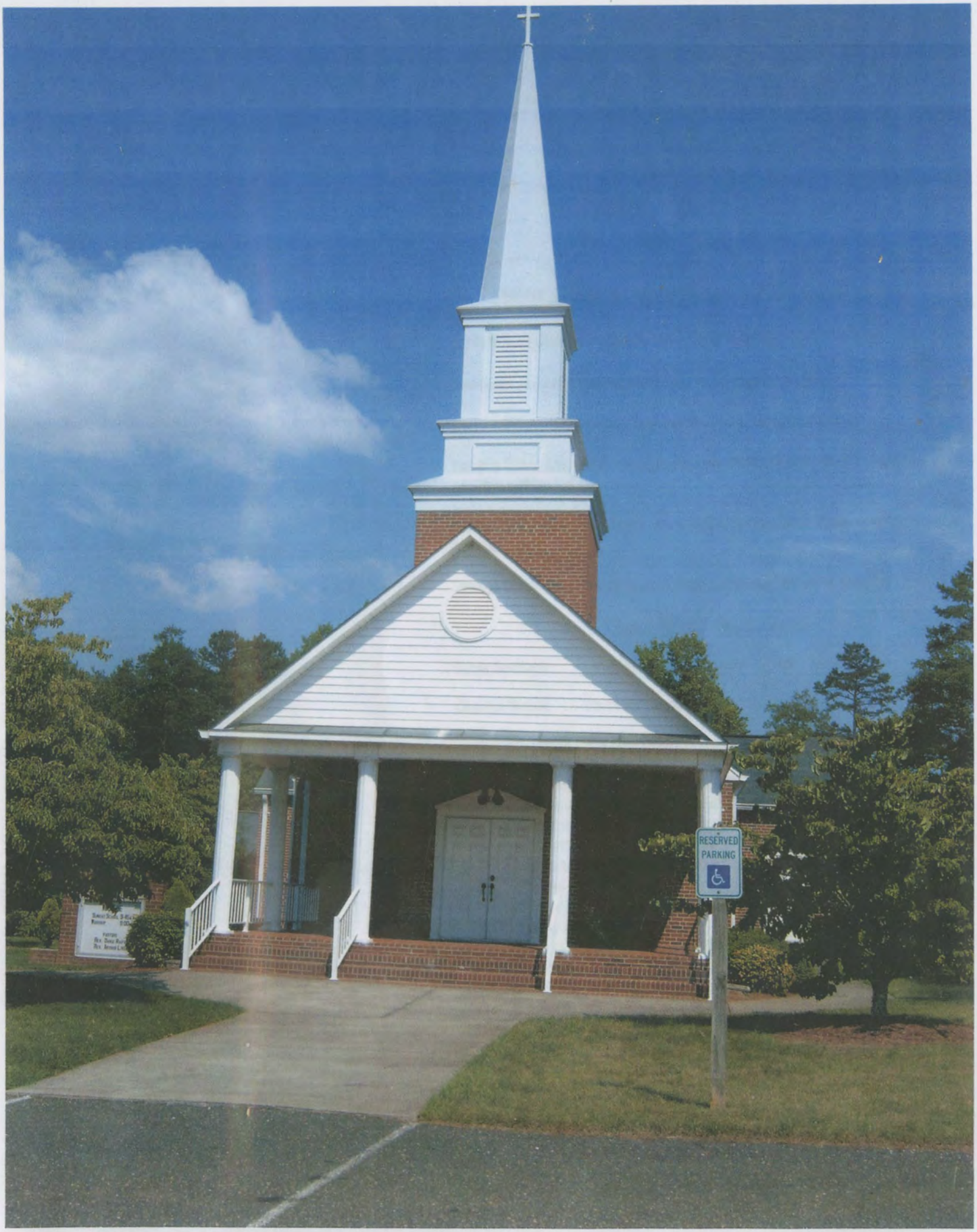
The following Saturday, church members and interested people of the community met on the church grounds. They pledged their support toward building a new church. Through dedication, hard work and generous gifts, the work progressed rapidly. On September 17, 1950, the first service was held in the new brick sanctuary.

With the new building came new growth. In 1955 an educational wing was added. This structure contained classrooms, rest rooms and a Fellowship Hall with kitchen.

Whitaker's Chapel has been aligned with numerous charges and combinations of churches. From its organization until 1946 it was a part of the Pilot Mountain Charge. At that time, it was assigned to the Shoals Charge until 1969. At that time, Whitakers Chapel was reassigned to the Pilot Mountain Charge for an eight-year period.

At present, the church has a full-time, student pastor, the Rev. Tom Southern. He lives in Walkertown and commutes weekly to Asbury Seminary in Wilmore, Ky.

This article would be entirely too long to mention the names of people during the past years and those now a part of Whitakers Chapel who gave of their means, love and talents to the church, but there is one exception. Claude Jones, a grandson of Mr. Whitaker and one of the trustees whose names were on the first deed to the church for land on November 10, 1909, continued his support although he later lived in Winston-Salem, where he was a partner in Fowler-Jones Construction Co. He drove to Whitaker's Chapel twice a month to attend worship services until his death June 4, 1962.


RESERVED
PARKING



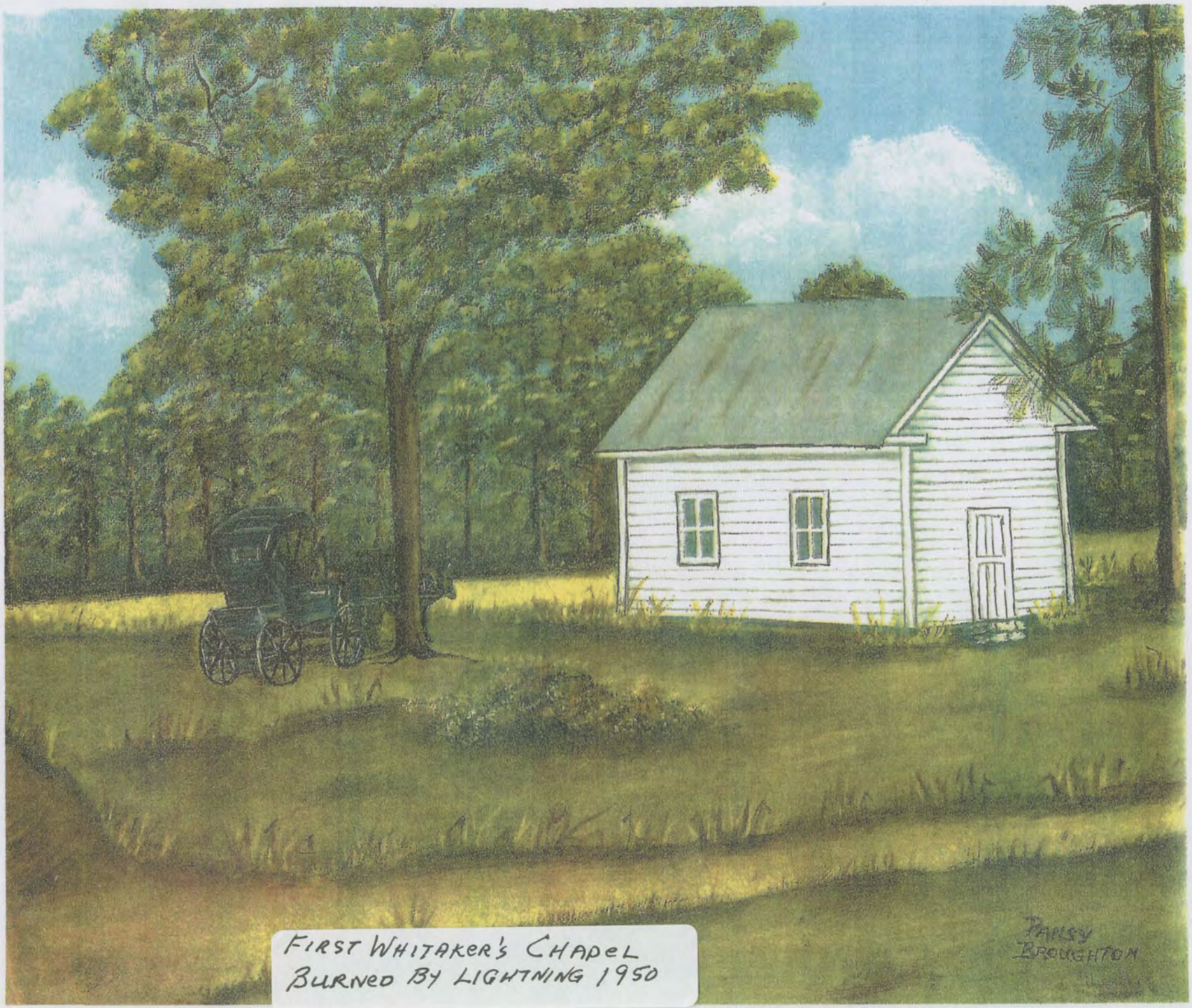
Whitaker's Chapel United Methodist Church
751 Whitaker Chapel Road, Pilot Mtn., NC 27041

Rev. David Raiford
307 Pilot Church Road
Pinnacle, NC 27043

Parsonage 325-2185
Church 374-7377

Sunday School 9:45 a.m.
Worship 11:00 a.m.

Whitaker's Chapel United Methodist Women
140th Anniversary
Commemorative Service
March 22, 2009


FIRST WHITAKER'S CHAPEL
BURNED BY LIGHTNING 1950
PAISY
BROUGHTON

WHITKER'S CHAPEL'S PASTORS

1908- Rev. Fine held a revival under the tree at Mr. Whitaker's home. The church was founded.

R. L. Doggett - 1914-1915

L.H. Stimpson - 1915-1916

J.W. Combs - 1916-1921

J.H. Capps - 1921-1923

N.W. Wall - 1923

J. A. Cook = 1923-1924

N.W. Wellman - 1924-1926

J.A. Howell - 1927-1928

W.B. Thompson - 1929-1932

A.L. Latham - 1933

J.W. Bennett - 1934

C.C. Washam - 1935-1940

R.A. Brown - 1941-1942

C.B. Ross - 1943-1946

H.A. Johnson - Circuit - 1944-1945

L.P. Barnett - 1947

R.E. Ward - 1948-1950

J.W. Combs -1950-1954

Wayne Woodward - 1955-1957

Foster Loflin - 1958-1961

Dewey Morrison - 1961

Clay Manning - 1962-1968

Jimmie Holland - 1969

Aubert Smith - 1969-1972

Art Chamblee - 1973-1977

Bill Baldwin - 1977

Larry Bumgardner - 1978-1979

Cecil Marcellas - 1978

Tom Southern - 1979-1981

Jack Danley - 1982-1990

Phil Park - 1990-1992

Arthur Livengood - 1992-1994

Bill Lovelace - 1994-1999

Elise Brown - 1999-2001

Betty/Sid Boyd - 2001-2005

David Raiford - 2005-Present
Cathy Turman - 2005-2007
Cliff Wall - Jan.-June 2008

Arthur Livengood - 2008-Present

Ministers serving Whitaker's Chapel United Methodist Church

Reverend David Raiford, Pastor with Cathy Turman, assistant pastor and Rev. Arthur Livengood, assistant pastor (July 2008-June 2010)

Reverend Joseph Marion Fulk, III, Pastor w/ Rev. Arthur Livengood, assistant pastor (July 2010-June 2016)

Chris Grimmett (July 2016-December 2016)

Dr. Steve Rainey (January 2017-June 2017)

Reverend John Pillsbury (July 2017-June 2018)

Rev. Sue Anne Morris (July 2018-present)



Giles and Rena Ashburn Whitaker



Giles Whitaker, Hester Whitaker Jones,
Lila Jones Denny and Kenneth J. Denny

SERVICE FOR

MRS. SADYE JONES FLINCHUM

February 13, 1895 July 1, 1989
94 Years - 4 Months - 18 Days

WHITAKERS CHAPEL UNITED METHODIST CHURCH
Monday July 3, 1989
At: 2:00 P. M.

CLERGYMAN
Rev. Jack Danley

INTERMENT
Church Cemetery

PALLBEARERS

J. W. Denny	Rex Flinchum
Jack Hill	Spencer Flinchum
Joe Jones	Wade Denny

Memorials may be made to the Whitakers Chapel United Methodist Church Cemetery Fund C/O Mr. J. W. Denny, Route 2, Box 348 Pinnacle, N. C. 27043

SURVIVORS

DAUGHTER:
Mrs. L. G. Peggy Jo Sessoms, Winston-Salem, N. C.

SON:
Mr. Allen Jones Flinchum Jr., Severna Park, Maryland

Five Grandchildren

Three Great Grandchildren

ONE HALF-SISTER:
Mrs. Lena Ruth Flinchum, Julian, N. C.

****

Mrs. Flinchum was born in Surry County to Joseph France and Hester Ann Whitaker Jones, and was a member of Whitakers Chapel United Methodist Church.



The Joneses -L to R
Neil, Mamie, Sadie, Lilla & Claude

FLINCHUM

Mrs. Sadie Jones Flinchum, 94, widow of Allen Jones Flinchum, Sr., 720 Faircloth Dr., formerly of Surry County, passed away early Saturday morning at the Blumenthal Jewish Home in Clemmons. She was born in Surry County to Joseph France and Hester Ann Whitaker Jones, and was a member of Whitaker's Chapel United Methodist Church. Surviving are one daughter, Mrs. L. G. (Peggy Jo) Sessons, Winston-Salem; one son, Allen Jones Flinchum, Jr., Severna Park, Md.; five grandchildren; three great-grandchildren and one half sister, Mrs. Lena Ruth Flinchum, Julian, N.C. Funeral services will be conducted Monday at 2 p.m. at Whitaker's Chapel United Methodist Church by the Rev. Jackie Danley. Burial will be in the church cemetery. The body rests at Cox-Needham Funeral Home and Chapel in Pilot Mountain and will be placed in the church 30 minutes prior to the service. The family will receive friends at Cox-Needham Funeral Home tonight from 7 to 9 p.m. Memorials may be made to Whi-er's Chapel United Methodist urch Cemetery Fund, c/o J. W. ny, Rt. 2, Box 348, Pinnacle, N.C. 27043.

Annual Events

Easter Services

Ash Wednesday

Maundy Thursday

Good Friday

Easter Sunrise Service

Homecoming Service
2nd Sunday of October

Vacation Bible School

Special events for children

Food Pantry offerings

Fall Bazaar

Christmas Program

Christmas Cantata

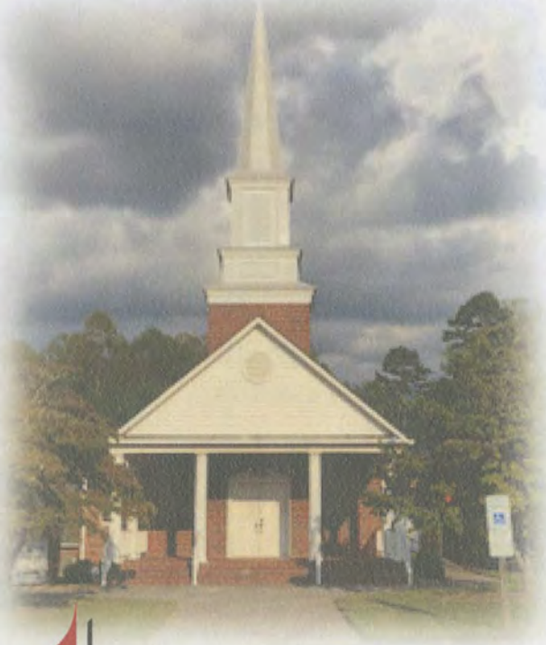
Food baskets for shut ins

Other local mission work









Whitaker's Chapel
United Methodist Church

751 Whitaker Chapel Road
Pilot Mountain, NC 27041
336.374.7377

Sue Anne Morris, Pastor

Open Minds, Open Hearts
Open Doors!

Our Mission

The people of The United Methodist Church are putting our faith into action by making disciples of Jesus Christ for the Transformation of the world.

Through the power of our connection, we are making a positive difference in more than 125 countries.

Regular Events

Church Service
Sunday, 11:00 am

Sunday School Service
9:45 am

Choir Practice
Wednesdays 7:00 pm

United Methodist Women
1st Tuesday of the month, 7:00 pm

United Methodist Men
3rd Sunday of the month, 8:00 am

DVD's available each Sunday of services.

Activities





Claude E. Jones' wife, Maude Pell Jones' grave with old wooden church that burned in the background.



The Farm Page

The Farm Front

By Martin Howard
Journal and Sentinel Farm Editor

How good were the "good old days"? . . . .

It was late August, 1862.

The white-sided knob atop Pilot Mountain shimmered in the brassy heat. Farmsteads scattered along the valleys and slopes still felt the blast of Summer. Some sickness was abroad in these foothills, and the gravity of a nation locked in grim internal war oppressed all homes.

In the family of Mr. and Mrs. Bryson Fulk, whose farm lay almost in the shadow of towering Pilot, 11-year-old Joseph was ailing. A throat inflammation. Daughter Frances, aged 9, also appeared listless. The several other children, however, were normally cheerful and full of fun.

The parents were anxious. They knew about the dread diphtheria. They, like their neighbors, knew it was a dangerous, often fatal, disease. But nobody knew much about treating it. A tea-gargle brewed from red oak bark and alum was the common remedy.

By Aug. 23, Joseph was in a high fever, and found breathing difficult. Next day he died.

By this time, Frances was complaining of a headache. She had a slight fever, and despite the hot summer was subject to chills. Frances died on Aug. 29.

Within a week, Lee, a toddler just a little more than three years old, was stricken. He succumbed to the dread disease on Sept. 8.

Before that funeral was held, six-year-old Melissa Ann was ailing—the same symptoms, the same malady. She died three days later.

David, the youngest of the family, not quite two, was stricken. He died on Sept. 13.

Thus a feared pestilence, before which the early medical science of that day was itself helpless, almost destroyed a family within the space of three weeks.

Almost, but not quite: Mrs. Mose McKinney, an elder daughter of the Fulks, was to undergo the sad ordeal in her own family a decade or more later, when four children died within a two-weeks period . . . .

The grave stones of the Fulk children may be seen today, standing in what is now Whitakers Chapel Cemetery in Surry



. . .five graves of Fulk children. . .

County. A few miles distant, in a private burial plot, are the graves of the McKinney children.

James McKinney, one of the survivors of that later epidemic, and J. W. Denny, a nephew of Bryson Fulk, can relate today the difficulties and grim ordeals of life before the turn of the century. And what their parents told them about the hardships of still earlier years pieces out the pattern.

The "good old days" were not very good for children it appears.

Malignant disease was by no means the only rural hardship. To rest a livelihood from the land called for long hours of hard physical labor. Clearing land—a mere breezy chore for the modern bulldozer—meant in the old days long weeks and months of arduous labor with axe and saw and grubbing hoe. Tilling the land was similarly hard on man and beast alike.

That way of life did not involve man's labor alone.

Convincing evidence was no doubt to be found on most farms of the truth of the old saying, "A man's work is from sun to sun, but woman's work is never done." Kitchen drudgery, washing drudgery, the long hours of tedious work with needle and thimble and thread to clothe the family—these and many other tasks kept the average housewife busy the year through.



. . .disease is conquered. . .

And the roads: "These clay hills used to be really something to get into and out of in wet weather," Mr. Denny remarked last week.

Long and bone-jolting labor to clear land, long hours of constant work with mule and plow and hoe and rake to till it—and what about the yields of crops the land returned?

A few samples:

Tobacco—maybe 500 pounds to the acre.

Corn—10 to 25 bushels.

Wheat—a few bushels . . . .

Besides his labor, besides his daily perplexities, besides his methods of traveling to and fro across the land, Man has yet another factor in his life: His attitudes, shaped by his environment and the buffeting by all his problems.

Perhaps it is in this later sphere that older memories, reach back into the past with nostalgic fondness, focus wistfully upon the slow pace for former years. Those olden days seem now leisurely and therefore good.

They were good. Life is good, or no species would have survived. All days are good. But were the "good old days" better than our present ones?

Disease and sickness have been by no means conquered, but most of the plagues have been brough under control—many virtually exterminated. Yellow fever, scarlet fever, typhoid, diphtheria, smallpox—these and other contagions have been conquered.

The work of farming remains a man-size job, but machinery and electricity have lightened the load to a phenomenal extent, and have shortened the man-hours required to a tenth and even less.

By no means all rural homes have modern conveniences, but light and water and mechanical installations have come into so many millions of them that the picture has been radically changed.

Rural road systems have been developed.

Modern farming know-how has boosted crop yields tremendously.

Rural attitudes have changed.

And perhaps this is most significant of all: Man's outlook on life quickens with new interest. Great changes have been made, and he knows it. Greater changes are in store for him—he sees that promise.

More and more, he puts his shoulder to the wheel alongside his neighbor—to bring forth more quickly the "good new and brighter days."



Jones, 74; Construction Official

The funeral for Claude E. Jones, 74, of 2939 Bon Air Avenue, vice president and general manager of Fowler-Jones Construction Co., will be conducted at 3 p.m. today at Whitaker Methodist Church in Surry County by the Rev. Dewey Morrison and the Rev. Lee Barnett. Burial will be in the church cemetery.

A short service will be held at 11:30 a.m. today at Voglers Chapel by Dr. Kenneth Goodson. The body will be at Voglers until 1:30 p.m. and will be placed in the church at 2:30 p.m.

Mr. Jones had been ill since March 23, when he suffered a heart attack. He was stricken with a second attack 10 days ago. He died at 12:15 a.m. yesterday at City Hospital.

Born in Surry

He was born in Surry County to Joseph F. and Hester Whitaker Jones. He spent his early life in or near Pilot Mountain and came to Winston-Salem in 1927.

Several years earlier, in Pilot Mountain, he and O. T. Fowler organized Fowler-Jones Lumber Co. They moved this business to Winston-Salem and, in 1936, they formed Fowler-Jones Construction Co.

Mr. Jones was a member of Whitaker Methodist Church in Surry County and a former member of the board of stewards. At the time of his death he was a member of the Baraca Class of Burkhead Methodist Church.

Was Mason

He belonged to Salem Masonic Lodge 289 and the Scottish Rite. He was a member of the Oasis Temple of Shrine.

He was married twice. His first wife, the former Maude Pell, died in 1921. In 1925 he married the former Flora Fogleman, who survives.

Also surviving are a daughter, Mrs. Martha Jones Gray of Albuquerque, N. M.; two sons, Dwight S. Jones of 3100 Country Club Road and Glenn A. Jones of 606 Roslyn Road; three sisters, Mrs. Gordon Denny of Pilot Mountain, Mrs. C. T. Dixon of College Village and Mrs. A. J. Flinchum Sr. of Faircloth Drive; a brother, E. C. Jones of Pilot Mountain; six grandchildren; and four great-grandchildren.

Mrs. Renie Whitaker Succumbs at Age 69

Liberty.—Mrs. Renie Whitaker, 69, died at the home of a daughter, Mrs. Vester Flinchum, here yesterday after an illness of several weeks.

She is survived by one daughter, Mrs. Flinchum; one brother, J. M. Ashburn, of Pinnacle, and two grandchildren.

Funeral services will be held at the Whitaker Chapel at Pilot Mountain at 2 p.m. today. Burial will be in the church cemetery.







JONES

WINSTON-SALEM - Glenn Adkins Jones, 92, of Arbor Acres in Winston Salem, went home to be with the Lord on Thursday, Sept. 25, 2008. Mr. Jones was born in Pilot Mountain on to Nov. 27, 1915, to Claude E and Maude Pell Jones. Until his retirement, he was president of the family-owned business, Fowler-Jones Construction Company. Mr. Jones was a long-standing member of Centenary United Methodist Church in Winston Salem. He was also a member of Salem Masonic Lodge #289, Oasis Shrine, the Winston Salem Scottish Rite Bodies and was a 32nd degree Mason. He was a past charter member of the Twin City Lions Club and a past Director of the Carolinas Branch of the Association of General Contractors. There has never been a more avid Wake Forest Athletics fan than GA Jones and he was proud to have been named the Deacon Club Member of the Year in 1993. Lastly, Mr. Jones was indeed well respected as a knowledgeable builder and a fair businessman throughout the industry. He is preceded in death by his beloved bride of nearly 70 years, Mabel Fowler Jones, on April 20, 2004, and is survived by his daughter, Anne Jones Webster and her husband, Paul R. Webster, Jr., and his son, G. Alan Jones and his wife, Stephanie. Also surviving are his 5 grandchildren: Paul Ronald Webster, Linda Webster Lamb and her husband, John, Teresa Webster Carter and her husband, Neil, Ashley Jones Brady and her husband, Ryan, and Glenn A. Jones as well as five great-grandchildren: Adam and Aaron Carter, Lindsay and Andrew Lamb, and Caedance Jones. Funeral services will be conducted at Salem Funerals and Cremations, on Main Street, in Winston Salem, Sunday, Sept. 28, at 2 p.m., with Rev. Jack Yarborough and Rev. Bob Nations officiating. Interment will follow at



THE HISTORY OF WHITAKER'S CHAPEL UNITED METHODIST CHURCH

Early Church History Pre-1908-1950

Whitaker's Chapel United Methodist Church, in the manner of many rural Southern churches, can trace its origin to informal gatherings of Christians, desirous of the opportunity to worship God with the company of their friends and neighbors. So, it was here, in what was then called the Deron community, a man came forth to lead the faithful of the community in its search for religious services to meet their needs. It should be recalled that during this time the people living in this community who wished to attend an organized church had to walk, or if they were fortunate enough to have a horse drawn buggy, drive many miles to attend worship services. At this time, the nearest Methodist Church was located in Ararat, a distance of some five miles in each direction from the community.

The name of this God-called man was Giles Whitaker, who was born nearby in 1842. As a young man, Giles demonstrated an intense religious nature which was in great measure a result of the early training by his mother. The onset of the Civil War in 1861 saw Giles enlisted as a member of Company C of the 21st North Carolina Regiment which was mustered into Confederate service in Mount Airy. During his service throughout the war, Private Whitaker conducted worship services for the men of Company C, preached the Gospel, counseled men in need of comfort, and in time came to be regarded as the Chaplain for the Company. After the war, he returned to farming in Surry County as did many of those who survived this terrible conflict. By the year 1882, he had purchased a farm in the Deron community, and built his home in the shade of an ancient white oak tree, that would, in time, become known far and wide as the "Giles Whitaker Tree." By the year 1890, Mr. Whitaker along with Mrs. Hester Whitaker Jones, Mrs. Nora Whitaker Fulk, Lilla Jones Denny and others had joined the New Hope Methodist Church in Ararat. As mentioned, the distance to attend church was long and many times difficult, so began the preaching under the limbs of the ancient oak tree by Mr. Whitaker and other local preachers as well as circuit riding preachers. When the weather was inclement, services were often held in the mill store across the dirt road from Mr. Whitaker's residence. As time passed and the community grew in size, it became more and more apparent that the need for constructing a formal building to serve the congregation was needed. However, for nearly twenty years Giles Whitaker's home and its famous tree had served as a gathering place for neighboring Christians to nourish their faith. Time and circumstances were now to relegate this early place of worship to the history pages of the church. In 1915, Mr. J.W. Denny Sr. purchased the farm including the home and the famous tree, and the property remains in the Denny family to this day. Mr. Whitaker subsequently built a new home nearby where he lived until his death in 1920. He is buried in the cemetery adjacent to the church which now bears his name.



As the new century opened, the need for a new church to be built in the community was evident. However, it was not until 1908 that the first steps were taken to formally organize the church. In the spring of this year, a tent meeting was conducted by Reverend Fine near Mr. Whitaker's home, and at this meeting the organization of a new church took place. The new members were those who attended this revival held by Reverend Fine and those who transferred their membership from New Hope Methodist Episcopal Church. The charter members of the church were: Giles Whitaker, Nora Fulk, Hester W. Jones, Claude E. Jones, Lilla J. Denny, Charlie L. Chandler, Laura Chandler, M. Yancey Denny, Ellen Denny, Corry Cox, Nancy Denny, Henry Sechrist, Alice Sechrist, Jane Chandler, Rena Whitaker, Mamie Jones, Sadie Jones, Cornellius Jones and Elizabeth Denny.

Services continued to be held in the old mill store during the years 1908 and 1909 when on November 10th of that latter year, Armitta Flinchum, J. Luther Holland and wife Betty Flinchum Holland, Henry R. Denny and wife Eliza Flinchum Denny deeded to the new church trustees, Giles Whitaker, Claude E. Jones and C. L. Chandler, a lot containing nine tenths of an acre more or less on which the first church was to be built. The name of this new church was to be; The Grassy Knob Methodist Episcopal Church South, Mt. Airy District. The lot was adjacent to the community cemetery then known as Webster's Cemetery, and is the same parcel of land on which the present day church stands. Under the leadership of its trustees, donations of money, timber and labor were received and the small wooden frame church was completed in 1912. The first pastor assigned to the new church was the Reverend R. L. Doggett who served in this capacity from 1913 until 1915.



Armitta Fulk Flinchum

From 1911 to 1912, Mr. Whitaker with the help of other men from the community constructed the new church building. It should be recalled that all materials used in this construction from the felling of trees, to the shaping of boards, and finally the assembling of timbers and framing were accomplished by the hard, physical work of him and men of the community. That they wished a church of their own is evident. The Rev. J.W. Combs served as pastor of the church from 1916 to 1920, and the new church thrived under his leadership. In 1920, the church suffered a staggering blow with the passing of Mr. Giles Whitaker, whom God had called home to rest from his labors. The mantle of responsibility then fell to his grandson Mr. Claude E. Jones who readily accepted the task, and was to carry the vision forward that his grandfather had begun. Throughout the remainder of his life, Mr. Jones generously supported the church both financially and spiritually. For many years, he drove from his home in Winston Salem once each month to attend services at Whitaker's Chapel UMC. His generosity and involvement with the church will be brought forth later in this history. This period in the history of the church with all of its joy over the completion of the new church was not without its moments of sadness and

mourning. On May 2, 1921, Mrs. Maude Pell Jones, the wife of Mr. Claude E. Jones died from the complications of childbirth. The death of this woman was a tragic loss. Her grave in the adjacent Webster's Cemetery is shown in the picture accompanying this text. This photograph also contains the only known partial picture of the first, wooden church built by Mr. Whitaker and the men of the community.

It is interesting to note that in this period of time, the excavation of graves was not done, as today, by machinery, but rather was done by first the tolling of the church bell, at the sound of which men of the community would gather at the gravesite, shovels and picks in hand, and would then prepare the grave. This practice, in later years, gave way to modern methods. However, in its time, it provided a bringing together of the church community into one body.

In 1926, while at a revival conducted by the Rev. J.W. Combs, flames were noticed near the chimney flue of the church. The service was dismissed, and the men began hauling water from a nearby well in an effort to extinguish the flames. In the meantime, the women removed the furnishing from the church, and prayed that their church might be saved. The men were able to confine the damage to the roof and the chimney flue, and the remainder of the church was saved. The following morning, worship services were held at the Grassy Knob School located in a field near the church. Services continued to be held at the school until the repairs to the church were completed.

The church continued in its ministry to the community during the decade of the 1930's during which the country underwent the worst financial depression in its history. The emergence of the following decade saw two important events in the life of the church. The war that soon engulfed the world, required the services of many of the young men in the community who were drafted or enlisted in the armed forces. Miss Eva Fulk, along with Mrs. Holly Whitaker and others were instrumental in creating the largest Sunday School attendance for children that the church had ever experienced. Many of these children were neighborhood children whose only religious experience came from their attendance at the Whitaker's Chapel Sunday School conducted by these devoted women.

The History of Whitaker's Chapel U.M.C. from 1950 to Present Day

The first week of the new decade was one of great importance to the church. On January 7, 1950, electric service came to the church and the lights were turned on. The joy was short lived, for on May 28th of that year at about 9:30 in the evening a severe electrical storm struck the area. Lightning struck the church and completely destroyed it along with its contents. Among the treasured artifacts that were destroyed was the pump organ that had been donated to the church by Mr. Giles Whitaker. The following Saturday, church members, as well as people within the community, gathered to plan the rebuilding of the church. During this meeting, the people pledged their time, money, materials or whatever they could provide to

insure that the church was rebuilt. For the following three and one half months, people committed to the rebuilding of the church worked diligently and gave generously. The Rev. R. E. Ward was the church pastor during this time, and he was instrumental in the rebuilding program. Mr. Claude E. Jones, an early trustee of the church, was one of the founding partners of the Fowler-Jones Construction Company in Winston Salem and was destined to be a major benefactor in the rebuilding of the church. Mr. Jones sent work crews from his company to do the actual construction of the new church. The reconstruction of the church was under the general supervision of Mr. Kenneth J. Denny who was both the designer of the church as well as the construction superintendent. On September 17th, 1950, the first service was conducted in the new, brick church. This was Rev. Ward's final service prior to his retirement. His sermon that Sunday was entitled "Upon This Rock I Will Build My Church", a fitting subject for the occasion. The dedication of the new brick church was conducted by District Superintendent C. Excell Rozelle in 1952.

With renewed spirits and a new church there came a new and vibrant interest in church affairs and a surge of rapid growth. In 1955, an educational wing with classrooms, rest rooms and a fellowship hall with kitchen facilities was added to the original structure. On September 28th of that year the dedication service for the new wing was conducted by District Superintendent Dr. Lee Tuttle.

For many years, this church had filled the religious and social needs of its youth, adult families, and the community at large. It was at this church that the youth learned and developed life skills that enabled them to become "pillars" of the church. By necessity, some have gone to other communities and churches and have become leaders thereby sharing their knowledge and skills acquired while growing up in Whitaker's Chapel. During the decade from the mid-fifties to the mid-sixties the youth program (Methodist Youth Fellowship) was at its peak. There was also a large youth choir, composed of many of the youngsters in the Methodist Youth Fellowship. These were not a group of young people meeting to have fun but rather it was a group dedicated to worshipping God and helping others. Under the outstanding leadership of its adult leaders, the youth group had several fund raising projects to help the needy and other mission causes. Their most impressive achievement was the purchase and installation of the lighted cross in the church sanctuary, which was installed in 1963.

The year 1963 was a memorable year because it was, in this period, that a group of women in the church organized the first United Methodist Women's Group, then known as the Women's Society of Christian Service. The charter members of this group will be listed elsewhere in this paper. During the years 1965 through 1968 major renovations were made to the church. These included a divider in the Fellowship Hall, the plastering of the sanctuary and carpeting was installed throughout the church. By means of a generous gift from Kenneth and Margaret Denny, the pews were padded and upholstered, both the seats and the backs. The church was continuing its growth period and as always served as a focal point of the

community. It was a place for celebrations, gatherings such as weddings, anniversary celebrations, family reunions, fellowship dinners and the like. There were also times of grief; however, the church body utilized these times as an opportunity to do God's work of serving others by preparing meals for grieving families, to love and care for them as we are all "family" here.

In 1975, a major project that the United Methodist Women's Group had been working on for the past two years came to fruition. The Group was able to purchase a new steeple for the church which was placed on the church on May 2, 1975; and has since served as a beacon for all who came within view. The Rev. Arthur Chamblee conducted the dedication service for the new steeple the first Sunday in November 1975.

During the pastorate of the Rev. Jack Danley a parsonage was built and completed in 1987; however, Rev. Danley and his family never resided in the new parsonage. Its completion coincided with the time for ministerial appointments at the annual conference, and Rev. Danley was reassigned. The Rev. Phil Park and his family became the first occupants of the parsonage in 1988. In 1989, a Hammond organ was donated to the church and handicapped ramps were built where appropriate throughout the church.

Under the leadership of Rev. Arthur Livengood, the ground breaking for a new, much larger fellowship hall was conducted on July 25, 1993. On March 16, 1994, Whitaker's Chapel received an $18,000 construction grant from the Duke Endowment Fund. The addition of a front porch for the church and the new Fellowship Hall were completed and consecrated on May 1, 1994. Remarkably, in less than three years following the groundbreaking ceremony for the Fellowship Hall, the faithful stewards of the church, through the means of many fund raising events had liquidated the remaining mortgage on the new building. The mortgage burning and the dedication service was conducted by District Superintendent Franklin W. Grice on October 13, 1996.

In 1994, the United Methodist Women's Group purchased the baptismal font and placed it in the church in memory of Betty Denny, Lula Flinchum, Ada Shelton and Holly Whitaker. On November 5, 1995, the baptismal font was dedicated to the memory of these four charter members.

On April 10, 1994, a new Yamaha piano was donated to the church and was dedicated to Margie Denny for her years of faithful service to the church in the capacity of pianist, choir director, and Director of Music for the church. One third of the purchase price of the piano was paid for by the United Methodist Men's Group, and the remainder by an anonymous benefactor.

Periodically, during the next three years discussions and research was conducted concerning the replacement of the then existing windows in the church sanctuary with ones of stained glass. After visiting several churches and talking with several

contractors, a decision was made and a contract for the windows was signed. Installation of the stained glass windows was completed in 2002. A plaque with the alphabetical listing of the names of the people to whom each window was dedicated "in memory of" or "in honor of" was installed on October 13, 2002.

In 2004, a portion of the cemetery was reserved for the establishment of a "Memory Garden" for cremated remains. Since then a bench has been provided for the comfort and convenience of those who come to remember their loved ones. In the year 2008, the church has reached a milestone in its history, of its service to God, the community and each other. A few events leading to the Homecoming of 2008 are briefly noted below.

- **The year began with the adoption of a Safe Sanctuary Policy and Procedures Guide in March 2008**
- **In April, Whitaker's Chapel UMC was recognized for 100 years of service and the banner was presented at the annual conference.**
- **On July 27, 2008, a class on Sacred Harp-Shape Note Music was conducted. The program was well attended by both church members and people from the surrounding area.**
- **The Vacation Bible School was an original program reenacting major events in the history of the church. It was held August 10-12, 2008.**
- **On August 10th, the children and program leaders and participants walked from the church to the ancient oak tree once belonging to Mr. Giles Whitaker, for the devotional lesson, a short history of the founding of the church under the tree, the traditions of the times, and games from the early 1900's such as a potato sack race.**
- **On August 11th, the children learned about the fiery furnace episode with Shadrack, Meshack, and Abednego. Then they were instructed about the fires at the church in 1926 and 1950. The children participated in a bucket brigade to put out the fire, and the activities culminated with the arrival of a local fire department truck.**
- **On August 12th, the children were instructed about the nine gifts of the Spirit in the Bible, and how they can be applied in our daily lives. The children enjoyed the celebration party commemorating the one hundred years of service by the church, and prayed for God's blessings upon the church for the next one hundred years.**
- **On September 28th, a program entitled "Voices from the Past" will be presented as a reenactment of an interview with a circuit riding Methodist minister of 1858. Documentation for the program was taken from the diaries of Rev. Marquis Lafayette Wood, held by the Archives Library of Duke University.**
- **October 12, 2008 will be celebrated as the Homecoming for 2008. Former pastors and members have been cordially invited to attend.**

During the first 100 years of the rich heritage of Whitaker's Chapel United Methodist Church, we can see the unfailing commitment, tireless efforts and prevailing faith of its leaders and members. This rural church stands today as a

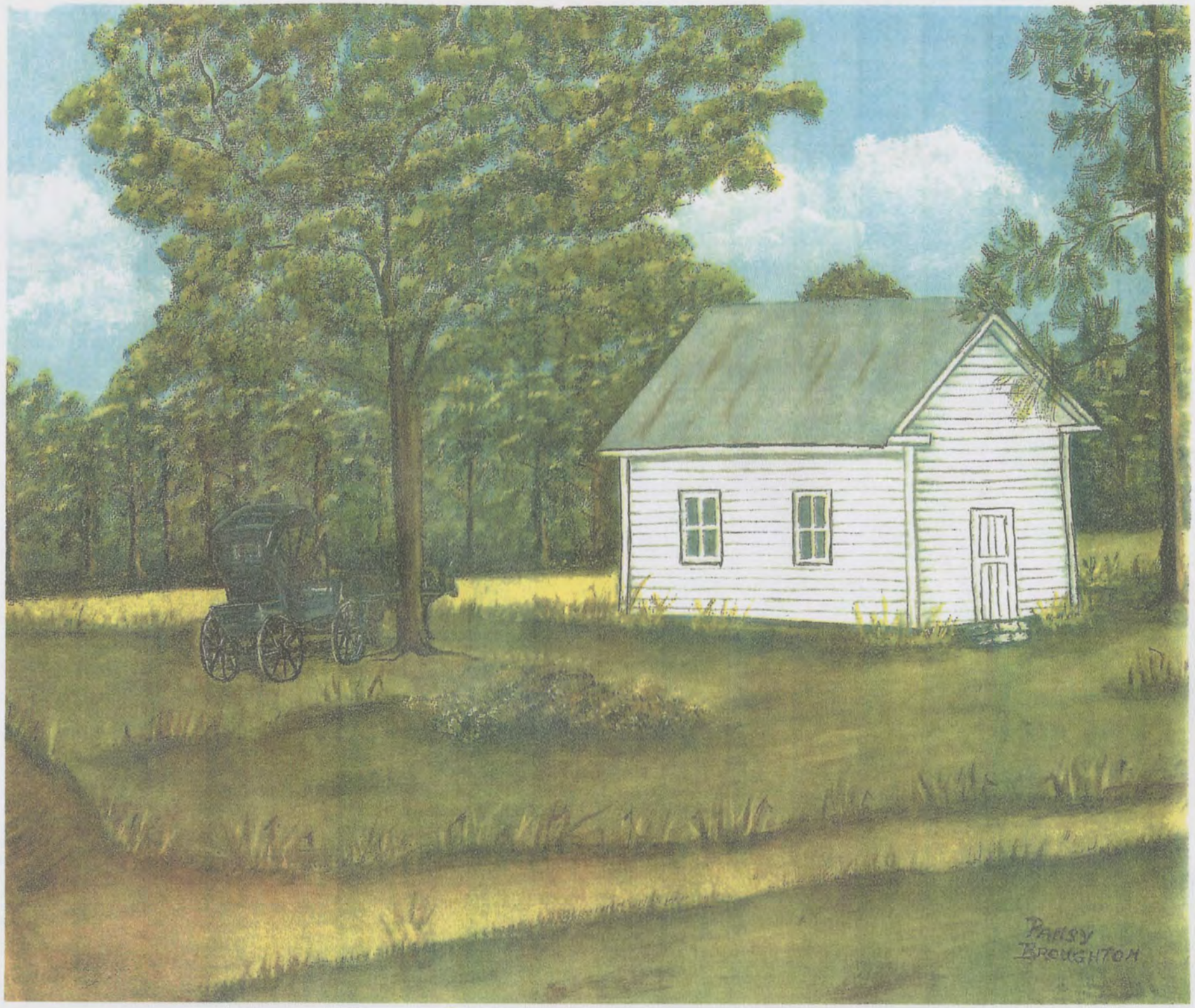
tribute to the dedication and loving service of our first members. We, the members today, commit ourselves to the continued service to God and the community. We envision a bright future for Whitaker's Chapel. With God's blessings, faithful and committed leaders, and a praying congregation that has "a mind to work," the mission of the church; to heal, restore, reconcile and extend God's saving grace will be realized.



Typical worship service beneath a brush arbor


Betty Moore

C-LINE #62026
NON-GLARE TOPPER



Route 1, Box 643
Pilot Mountain, NC 27041
April 20, 1993

Dear

The United Methodist Women's Organization of Whitakers Chapel United Methodist Church is making available to those who have connections to the early church a copy of an oil painting of the original church building. Many of us can remember vividly the wooden church, built by Mr. Whitaker, that burned in 1950. Others have a bond or family ties through loved ones now resting in our church cemetary.

An oil painting of the original church was done by Pansy Broughton as a gift to her mother and another elderly member who could remember the church from childhood. Interest was shown by many in the church and surrounding community in having a copy of this historical and vital part of our heritage. Pansy donated copies to our organization and we are offering a small number of them, triple matted, and professionally framed complete with a brief history of the church and its founder, for $40.00 each. Any profits we realize through the sale of the picture of the old church will be used toward improving our fellowship hall.

As a matter of interest, Mr. Frank Dodson's buggy is also depicted in the painting, in the church yard, with his mule tied to one of the trees. As many of you know, he lived nearby and attended Whitakers, though his membership was elsewhere. All of us who have family members buried there owe him a debt of gratitude, because it was he, who many years ago instigated a community- wide effort among neighborhood men to meet and clean off the graveyard regularly and to make improvements that we benefit from today.

As one who has loved ones in this cemetary, we felt we should afford you an opportunity to purchase one of the prints. There are a limited number of copies available and if you have an interest in purchasing a copy, you may contact me at the above address. It can either be shipped, or held until you are in the area.

With warmest regards,

Mabel J. Shelton

Mabel Shelton, Secretary - Treasurer
United Methodist Women

THE ORIGINAL WHITAKERS CHAPEL CHURCH

Unframed	$20.00
Framed	$40.00

WHITAKERS CHAPEL CHURCH - PRESENT

Unframed	$25.00
Framed	45.00
Unframed - shipped or Framed	($5.00 extra for mailing costs)

Old church - painted by Pansy Broughton
Present church - painted by Betty Moore

For sale by United Methodist Women of Whitakers Chapel United Methodist Church. Money earned goes toward Building Bund for new fellowship hall.

PILOT MOUNTAIN HIGH SCHOOL

"LONG LIVE OUR DEAR OLD PILOT"

Painted and copies donated by Pansy Broughton to the United Methodist Women of Whitaker's Chapel United Methodist Church. All proceeds will go toward the building fund or other special projects.

Price	Package Includes
$25.00	Unframed print, School History and School Song
$26.00	Same as above, but mailed out of town
$45.00	Professionally framed, triple matted, ready for hanging, School History and School Song
$50.00	Same as above, but shipped out of town

Call Mabel Shelton at 368-2305 or any member of the United Methodist Women to place orders.



BROUGHTON, JOHN & PANSY
JONATHAN



COLEMAN, VERTA



COVINGTON, R. M. & GLENDA
LORI HEATHER



COVINGTON, ROBERT & RUBY



COVINGTON, VETRA



COVINGTON, WOODROW & PAULINE
WAYNE



DAVIS, CAROL



DENNY, BETTY



DENNY, CLAY & MADGE



DENNY, CURTIS & HELEN



DENNY, J. W. JR. & MARGIE



DENNY, LUNDA



DENNY, VICKIE



DEZERN, ALVIN & NORMA
LEVI



DODSON, MAZIE



FLINCHUM, REX & GAYE NELL
DWAYNE, DELANA



FLINCHUM, SPENCER & FRANCES



FULK, OWEN & JEANETTE
ERIC



GWYN, FLOYD & KATHY
TRIPP



REID, ALVIN & JANIE



REID, ALVIN JR. & ANNE
DONNA, RICKY



REID, JAN



SEITZ, GEORGE



SHELTON, ADA



SHELTON, TED & MABEL



SMITH, LOIS



TURNEY, RAYMOND & FAYE
MELISSA &
JULIE MANNING



VENABLE, JERRY & KATIE
RICKY



WARDE, GERALD & PHYLLIS



WHITAKER, GILMER & LUCY



WHITAKER, OSCAR

SUBMITTALS



CRUMP, JAMES R. JR. (DICKIE) &
JANE
WHITNEY



FLINCHUM, EDWIN



SHELTON, TED & MABEL



COVINGTON, ROBERT & RUBY



COVINGTON, VETRA



COVINGTON, WOODROW & PAULINE
WAYNE



DAVIS, CAROL



DENNY, BETTY



DENNY, CLAY & MADGE



DENNY, CURTIS & HELEN



DENNY, J. W. JR. & MARGIE



DENNY, LUNDA



DENNY, VICKIE



DEZERN, ALVIN & NORMA
LEVI



DODSON, MAZIE



FLINCHUM, REX &
GAYE NELL
DWAYNE, DELANA



FLINCHUM, SPENCER &
FRANCES



FULK, OWEN & JEANETTE
ERIC



GWYN, FLOYD & KATHY
TRIPP



HILL, JACK & VIRGINIA



HILL, RAY



HOLLAND, PAUL & TREVA



JESSUP, LONNIE & JUDY
MANDY, SHANNON



LAWRENCE, KENNETH &
DIANA
KENNETTE



LAWSON, ALVIS &
NORMA LEE



LAWSON, JOY



LINVILLE, GRAY & WANDA
MATT



MATTHEWS, EDWIN &
NANNIE



MOORE, RANDY & BETTY
PATRINA, REKENNA, WILL



MORGAN, DONALD & WANDA
GERREN, BRANDON



PERKINS, CARROLL &
BEULAH M.



PERKINS, CARROLL G. &
LINDA
BRIAN, LEIGH ANN



PERKINS, MARK



PHILLIPS, EBBIE & MAE



PHILLIPS, STEVE & DIANNE
ASHLEY, JAKE

150-34777



REID, ALVIN & JANIE



REID, ALVIN JR. & ANNE
DONNA, RICKY



REID, JAN



SEITZ, GEORGE



SHELTON, ADA



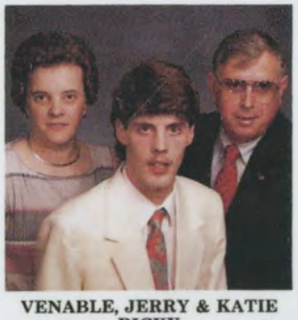
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SMITH, LOIS



TURNEY, RAYMOND & FAYE
MELISSA &
JULIE MANNING



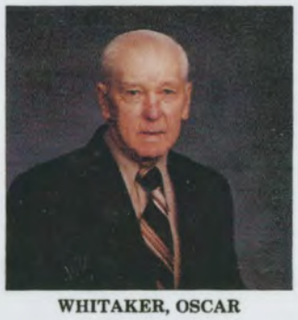
VENABLE, JERRY & KATIE
RICKY



WARDE, GERALD & PHYLLIS



WHITAKER, GILMER & LUCY



WHITAKER, OSCAR



ABELT, GEORGE & MARIE
MANDY, BETH



BROUGHTON, JOHN & PANSY
JONATHAN



COLEMAN, VERTA



COVINGTON, R. M. & GLENDA
LORI, HEATHER

Whitaker's Chapel United Methodist Church

October 11, 2015 Twentieth Sunday after Pentecost

2015 Homecoming—Celebrating 107 Years Serving God & Community

Greeting and Announcements

Choral Call to Worship

***Call to Worship**

Gathering Words: **Psalm 28:1-9 (NRSV)**

Leader: To you, O Lord, I call; my rock, do not refuse to hear me, for I shall be like those who go down to the Pit.

People: Hear the voice of my supplication, as I cry to you for help, as I lift up my hands toward your most holy sanctuary.

Leader: Do not drag me away with the wicked, with those who are workers of evil, who speak peace with their neighbors, while mischief is in their hearts.

People: Repay them according to their work, and according to the evil of their deeds; repay them according to the work of their hands; render them their due reward.

Leader: Because they do not regard the works of the Lord, or the work of his hands, he will break them down and build them up no more.

People: Blessed be the Lord, for he has heard the sound of my pleadings.

Leader: The Lord is my strength and my shield; in him my heart trusts; so I am helped, and my heart exults, and with my song I give thanks to him.

People: The Lord is the strength of his people; he is the saving refuge of his anointed.

ALL: O save your people, and bless your heritage; be their shepherd, and carry them forever.

*Hymn of Praise: "Leaning On the Everlasting Arms" p. 133

Prayer Concerns and Joys of the Church and Community concluding by praying The Lord's Prayer in unison

Collection of our Tithes, Gifts, and Offerings with Offertory

*Doxology and Prayer of Thanksgiving p. 95

Special Music Choir

Scripture Romans 4:3-5, 5:1-2 (MRSV)

Sermon Rev. Joseph Fulk, III

*Hymn of Dedication: "Grace Greater Than Our Sin" p. 365

*The Light of Christ Leads Us into the World

*Benediction

***Indicates to stand as you are able.**

WELCOME!

Welcome to God's church! May you find refuge and encouragement as we worship the LORD. We welcome those worshipping with us, especially anyone who is visiting us this morning. We give thanks to God for your presence.

Prayer Calendar: Your prayers are requested for the following mission project: Haiti: Haiti Hope House: Child education and adult vocational training

Birthdays: Faye Adams (S) and Rachel Harvey (D)

Important Information to Note

--PO Box 784, Pilot Mtn., NC 27041 is church address for all mail

--Need volunteers (Visiting, Schools, Hospice, etc)

--Please see Reid and Sonja after service, if you wish to receive a DVD recording of today's service.

--Food Pantry Offering – (can give anytime—just put note in memo line of your check that it is for the food pantry)

--Fri, Oct 16 World Food Day

--Sat, Oct 17-18 National Observance of Children's Sabbaths

--Sun, Oct 18 UMM breakfast meeting at Mountain View Restaurant @ 8:00 a.m. All men of the church are invited.

--Sat, Oct 31 Trunk or Treat in parking lot 6:00-8:00 p.m.

--Sun, Nov 1 Daylight Savings Time ends

--Wed, Nov 11 Veterans Day

--Sat., Nov 21 UMW Annual Fall Bazaar (8:00 a.m. –noon)

--Sun, Nov 22 Thanksgiving Service @ 7:00 p.m. also Christ the King Sun.

--Thurs, Nov 26 Thanksgiving Day

--Sun Nov 29 First Sunday of Advent

Sunday Worship @ 9:30 a.m. -- Sunday School @ 10:45 a.m.

Sun, Oct 18th lesson is "Peter Takes a Risk"

Acts 10:24-38

Don't forget to be working on your Christmas Shoe Boxes, which will have to be shipped in November!!

THANK YOU! To all who participated in the Old Fashioned Day Event

Dates of Major Events in the Church

- **1908 Church founded by Giles Whitaker**
- **1950 Wooden church burned by lightening strike**
- **1952 Dedication of new brick church**
- **1955 Added the education wing to present church**
- **1963 Lighted cross in sanctuary given by MYF**
- **1975 Steeple purchased by UMW**
- **1987 Completed parsonage**
- **July 25, 1993 Ground breaking for new fellowship hall**
- **1994 Baptismal font purchased by UMW**
- **1996 Mortgage burning and dedication of new fellowship hall**
- **2002 Stained glass windows installed**

THE HISTORY OF WHITAKERS CHAPEL

UNITED METHODIST CHURCH

The history of this well known area church began in 1890 when its namesake, Giles Whitaker, joined New Hope Methodist Church in Ararat. Mr. Whitaker served as a chaplain to the 21st North Carolina Regiment during the War Between the States, and was a deeply religious man. He often walked the long distance between his home and the New Hope Church. It can only be surmised that in the years between 1890 and 1908, it became apparent to Mr. Whitaker and to others including Mrs. Hester Whitaker Jones, Mrs. Nora Whitaker Fulk, and Lilla Jones Denny who had also joined New Hope, that a church was needed in a more convenient location to serve a growing area. In the spring of 1908, Rev. Fine held a tent meeting near Mr. Whitaker's home, (later the home of Mr. and Mrs. J. Willis Denny) and at this meeting, the organization of a new church took place. Church services continued in a mill house owned by Mr. Whitaker adjacent to his home. The new members were those who had attended the revival conducted by Rev. Fine, and those who transferred their membership from New Hope Methodist Episcopal Church. The charter members were: Giles Whitaker, Nora Fulk, Hester W. Jones, Claude E. Jones, Lilla J. Denny, Charlie L. Chandler, Laura Chandler, M. Yancey Denny, Ellen Denny, Corry Cox, Nancy Denny, Henry Sechrist, Alice Sechrist, Jane Chandler, Rena Whitaker, Mamie Jones, Sadie Jones, Cornellius Jones and Elizabeth Denny.

Services continued in the old mill house during 1908 and 1909, when on November 10, Armitta Flinchum, J. Luther Holland and wife Betty Flinchum Holland, Henry R. Denny and wife Eliza Flinchum Denny deeded to the trustees of this church then known as the Grassy Knob Methodist Episcopal Church South, Mt. Airy District, a lot on which the first church was built, and on which the present day church now stands. The lot was deeded to Giles Whitaker, Claude E. Jones and C.L. Chandler as trustees and contained .9 acres more or less. The lot was adjacent to the community cemetary then known as Websters Cemetary. Under the leadership of Mr. Whitaker, donations of money, timber and labor were made, and the small frame church was completed in 1912. The first pastor was the Rev. R. L. Doggett who served in this capacity from 1913 to 1915.

Under the leadership of its new pastor, the Rev. J.W. Combs, (1916-20) the church grew and prospered. It was during this period that Mr. Whitaker passed away (1920) and the mantle of responsibility passed to the next generation which included Mr. Claude E. Jones a grandson of Mr. Whitaker. Throughout his long life, Mr. Jones remained an avid supporter of the church both spiritually and financially. It was during a 1926 revival being conducted by Rev. J.W. Combs that the first mishap befell the church. As the service began, flames were noticed near

the chimney flue and the men present began to fight the fire. While water was hauled from nearby wells to fight the blaze, women moved all the furnishings from the church, and held a prayer meeting to save their church. The fire was contained, however, the roof and flue were badly damaged. On the following morning, church services were held at the Grassy Knob School which then stood in the field near the church. Services continued to be held at the school house until repairs were completed to the church. In June of 1949, Curtis and Helen Denny and Mrs. David J. Denny deeded to the church .34 acres of land between the parking lot and the highway. Then in January of 1950, the first power line was completed and electricity was turned on in the church.

The second major mishap to befall the church occurred on May 28, 1950 when a severe electrical storm struck the area about 9:30 that evening. Lightning struck the church, setting it on fire completely destroying the building. The following Saturday, a group of church members met and formulated plans for a new church. The Rev. R.E. Ward was the pastor during this time and was instrumental in the rebuilding program. Claude E. Jones a founding partner in Fowler Jones Construction Company was a large benefactor, and his company did the actual construction of the new church. Kenneth J. Denny was the designer and project coordinator for the company. September 17th 1950 saw the first service held in the new church, which was also Rev. Wards final service before his retirement. Rev. Ward's sermon that morning was entitled "Upon This Rock I Will Build My Church", and special music was provided by Margaret and Wilma Marion and a group from Union Hill Methodist Church. That afternoon, a moving sermon was delivered by the Rev. Gilmer Denny on the duty of the community to the new church. Upon Rev. Wards retirement the Rev. J.W. Combs returned to the church and served as pastor for the next six years. Dedication service for the new church was held in 1952 with District Superintendent C. Excell Rozelle as the speaker.

The education building addition was built in 1956 and was dedicated on September 28th 1956 by the then District Superintendent Dr. Lee Tuttle. During this time a third tract of land in the rear of the church was purchased by Mr. J. Willis Denny and given to the church. Also, Mr. O.T. Fowler of Winston Salem owned the old Union Hall lot and donated it to the church. This lot was subsequently exchanged with Mr. Nero Bryant for a lot in the rear of the church. The 1965-68 period saw many renovations to the church including a divider in the Fellowship Hall, the plastering of the sanctuary, and the installation of carpeting throughout the church. After being a part of the Shoals Charge for many years, Whitakers Chapel was placed with Pilot Mountain First Methodist Church in June 1969. The Rev. Aubert Smith was the first pastor in this charge, and remained with Whitakers Chapel for the next four years. On May 2, 1975 a new steeple was placed on the church, and was dedicated on the first Sunday in November 1975 by the Rev. Arthur Chamblee.

HISTORY OF WHITAKERS CHAPEL UNITED METHODIST CHURCH

As Recounted by

Mrs. Betty D. Denny

Mr. Giles Whitaker, who often walked to attend New Hope Methodist Church, joined New Hope in August, 1890. Rev. H. L. Adkins was pastor there at that time.

Before Whitakers Church was organized, Mrs. Hester Whitaker Jones, Mrs. Nora Whitaker Fulk, and Lilla Jones Denny also joined New Hope.

About 1908 Rev. Fine held a tent meeting near Mr. Whitaker's home, the present home of Mr. & Mrs. J. Willis Denny. This was when Whitakers Church was organized. At this meeting some new members were received and services were continued in a mill house belonging to Mr. Whitaker, there near his home. With Rev. Fine as pastor, among those who were members were Claude E. Jones, C. L. Chandler, Mamie Jones Dixon, and Sadie Jones Flinchum. Also those who had transferred their membership from New Hope.

On November 10, 1909, Armitta Flinchum, J. Luther Holland and wife Bettie Flinchum Holland, Henry R. Denny and wife Eliza Flinchum Denny, deeded to the trustees of this church then known as Grassy Knob M. E. Church South, Mount Airy District, a lot on which the first church was built and on which the church now stands. The lot was deeded to Giles Whitaker, Claude E. Jones, and C. L. Chandler, Trustees, and their successors containing 9 tenths of an acre more or less - a free gift.

Mr. Whitaker was leader in organizing the church and the building of the first structure about 1911 and 1912. Donations of money, timber, and labor were made and the small frame church was completed and the Rev. R. L. Doggett served as Pastor in 1913-1914 and 1915.

While Rev. Doggett was pastor a number of members were received into the church. Mr. Whitaker gave an organ to the church. Although a piano eventually took its place, the organ was still in the church and was burned in the fire. After the passing away of Mr. Whitaker, the leadership was passed on to younger members, one of whom was a grandson of Mr. Whitaker, Mr. Claude E. Jones. He took a lot of interest and did a lot for the church.

On October 10, 1917, Willis Denny and Betty Dodson were united in marriage in the church after prayer service. Elder George Denny was the performing minister. There were many good services in the old church. Most of the older, original members have passed away.

In 1926 Rev. J. W. Combs was holding a revival. On Saturday night the service had just started and some that had just arrived saw sparks of fire. Someone went to Rev. Combs and he announced that the building was on fire. Some men climbed up to the flue and fought the blaze. Others hauled water from near by wells. Some moved out the benches and other furnishings. Others outside had prayer service. The fire was put out but not until damage was done to the ceiling around the flue and the roof had to be repaired.

On the following morning service was held in the school house that then stood in the field near the church - the Grassy Knob School.

On the 30th day of June, 1949, Curtis Denny, Helen Denny and Mrs. D. J. Denny deeded a lot to the church trustees, between the parking lot and the highway, running from just across the driveway from the grave-yard lot to the north corner of the church. The lot at that time contained .34 acre. On January the 7th, 1950, the power line was completed and electricity was turned on at the church and in the community.

On May 28, 1950, a severe electrical storm came up around 9:30 p.m. or 10:00 p.m. Lightning ran in and set the church on fire and it was completely destroyed. People in the community felt the loss badly and doubted that we could build again. The best we can recall, it was on the following Saturday afternoon, a group of church members and neighbors met on the church ground and started making plans for a new building. Response and cooperation were wonderful. Timber, money, and labor were donated and the church went up surprisingly fast. Rev. R. E. Ward was pastor at this time and did much to get the new building on the way and on to its completion. Claude E. Jones, founding partner of Fowler-Jones Construction Company was a large benefactor and Fowler-Jones did the actual construction. Kenneth J. Denny was the designer and project coordinator of the job.

On the 17th day of September, 1950, we met for the first service in the new church. This was also Rev. Ward's last service before his retirement and Conference. Rev. Ward held the morning worship service and his text was "On This Rock I Will Build My Church". Special singers were Margaret and Wilma Marion and a group from Union Hill Methodist Church. Wilma Marion sang a solo, "Pearly White City. We had dinner on the church grounds and everyone seemed to enjoy the dinner hour. In the afternoon Rev. Gilmer Denny delivered a good sermon on the duty of the community to the new church.

Several people spoke briefly about how thankful they were for the church and Rev. Ward complimented Kenneth Denny as foreman on the job. He was always there and sometimes alone and the work was finished in such a short time. The congregation sang "God Be With You Till We Meet Again" and the benediction was by Rev. Ward.

On September 24, 1950, we met again for Sunday School. After Rev. Ward's leaving Rev. J. W. Combs served for six years.

Dedication services for the new church were held in 1952. District Superintendent, C. Excell Rozelle, was the speaker

On August 13, 1954, Ruby Ann Burge and Wayne Pierce were married in the new church. Rev. Gilmer Denny was the minister with only the witnesses present.

August 26, 1955, Rex Flinchum and Gaye Nell Key were married in the church. The minister was Rev. Jack Joyce. Only the immediate families and the pianist were present.

The educational building was built in 1956. It was dedicated on September 28, 1958. Dr. Lee Tuttle was District Superintendent and held the dedication services. The third tract of land was purchased by Mr. J. Willis Denny from Jim Sprinkle September, 1957. He gave this tract to the church and it is part of the strip back of the church in the pines. Mr. O.T. Fowler of Winston-Salem owned the old Union Hall lot and gave it to the church. It was traded to Nero Bryant for a lot back of the church also in the pines.

Tiles on the floor of the Fellowship Hall were laid in 1957. The choir elevation was built in 1961. The velvet for the choir elevation and the drape behind the pulpit was bought in 1961. The Youth Fellowship bought the bulletin board for the church ground, and also the lighted cross behind the pulpit in 1961. The divider in the fllowship hall was built in 1965. The sanctuary was plastered in 1966. The carpet on the floor of the sanctuary, hall and steps was put down January 3rd, 4th and 5th, 1968. The church was then painted inside and outside.

After being a part of the Shoals Charge from 1946, Whitakers Chapel was put with Pilot Mountain First Methodist on June, 1969. Reb. Aubert Smith was our first pastor in this charge and remained for four years.

On May 2, 1975, the steeple was placed on the church and it was partially bought by the United Methodist Women, who had worked on the project for two years. They had a harvest sale the first year and bake sales thereafter until enough money was collected to purchase the steeple. On the first Sunday in November, 1975, it was dedicated. Rev. Foster Loflin was the guest speaker at the eleven o'clock service and the Pastor, Rev. Arthur Chamblee, had a very meaningful program. After the service, we had lunch in the fellowship hall , which was very enjoyable. A number of visiting friends and former members of the church were there.

In late summer and early fall of 1975, a trust fund to ensure the permanent care of Whitakers Cemetary was begun. Mrs. Lilla Denny requested that instead of flowers for her funeral memorials be given to the trust fund. She passed away in October of 1975. John Willis Denny also requested any memorials for him be given to the trust fund when he passed away February 18, 1976. Approximately $1,200 went into the trust fund in his memory.

After being with the Pilot Mountain First Church from 1969 for eight years, we were taken from that charge and left on our own in 1977. Rev. Bill Baldwin was our pastor that year. He then entered the Seminary at Emory University in Atlanta, Ga. and Rev. Larry Bumgarner became our pastor in 1978. Rev. Bumgarner served the church until February of 1978 and then Rev. Cecil Marcellas was pastor until June Conference. In June, 1979, Rev. Tom Southern became pastor. He was our pastor until November 1st, 1981, when he was sent to Stoneville to pastor two churches that had not had a pastor since April of that year, because the pastor there had a heart attack . At this time Whitakers was put with Pilot View and Shoals Methodist Churches and Rev. Jack Danley became our pastor on June 5, 1982.

Through the foresight and generous spirit of Mrs. Lilla Denny and Mr. J. Willis Denny who passed away in 1975 and 1976 respectively a trust fund was established to insure the perpetual care of Whitakers Cemetary. After being associated with the Pilot Mountain First Methodist Church since 1969, Whitakers Chapel was removed from that charge and placed on its own in 1977. It remained in that manner until 1981 when it was placed in a charge with Pilot View and Shoals Methodist Churches with the Rev. Jack Danley assumming the pastorship on June 5, 1982. Succeeding Rev. Danley was the Rev. Phil Park and later the Rev. Arthur Livengood. Under the dynamic leadership of Rev. Livengood, ground breaking for a new Fellowship Hall was held on July 25, 1993. This new structure which serves both the church and the community was completed and consecrated on May 1, 1994. The new Fellowship Hall which measures thirty two feet by seventy two feet can accommodate one hundred and sixty eight people and has modern kitchen facilities. It has served the church and the community in a variety of ways. The dedication service and the mortgage burning for the new building was held on October 13, 1996 with the dedication sermon delivered by the District Superintendent Franklin W. Grice. The Rev. William Lovelace became the pastor of Whitakers Chapel in 1995, and presently remains in that position.

No history of Whitakers Chapel would be complete without the mention of the unceasing devotion of the United Methodist men and women groups who have given so unselfishly of their time and talents in raising money for mission work, visiting the sick, bringing cheer and song to nursing homes and a host of other good works furthering the work of the church, and the welfare of the community. We are justly proud of the men and women of Whitakers Chapel who carry on the tradition of caring for their fellow man which has so characterized this church since its founding. As the old century closed, Whitakers Chapel stood poised to greet the new century with the same enthusiasm and dedication to the furtherance of God's work here on earth, and the outreach to the community that has been emblematic of this church since that long ago day that Rev. Fine held the first service under the tent.

Whitakers Chapel United Methodist Church is located on Whitaker Chapel Road in Pilot Mountain, North Carolina.

Source: The History of Whitakers Chapel United Methodist Church has been related both orally and written by longtime members who have gone on to their heavenly reward.

STAPLES



Dean Palmer | The Pilot

Whitaker Chapel United Methodist Church, 751 Whitaker Chapel Road, off N.C. 268, is joining with Second Harvest Food Bank of Northwest NC and Pilot Mountain Outreach Center to host a free lunch for children between the ages of 4 and 18 each Friday this summer through Aug. 8. Because of the holiday, the meal for the July 4th week will be held on July 3.

Whitaker Chapel hosting children's free meal program

By Dean Palmer
Contributing Writer

PILOT MOUNTAIN — Whitaker Chapel United Methodist Church, in a joint effort with Second Harvest Food Bank of Northwest NC and Pilot Mountain Outreach Center, is hosting a free lunch for children between the ages of 4 and 18 each Friday this summer through Aug. 8.

The lone exception will be the meal for the July 4th week, which will be held on July 3.

According to Pastor Joseph Fulk, the church will host any youth in attendance for a meal and activities such as games, movies and crafts. Times for the weekly program are from 11 a.m. to 1 p.m.

In addition to lunch, youths will receive a backpack

See **FREE MEAL** | 2

From Page 1

filled with food and a 15-item box of food items to take home to families. Organizers refer to this food to be taken home to families as a key element of the program.

"This is a good program at an important time for families," said Pilot Mountain Outreach Co-Director Jimmy Caparolie. "We have a big percentage of kids on the free and reduced meal programs and when school is out, that puts more pressure on struggling families. Our numbers always go up in the summer.

"According to federal government statistics," he continued, "close to 25 percent of children are food insufficient and the numbers for the free and reduced meal program are much higher and probably more accurate."

"This is a blessed opportunity for us as a church," Fulk said, "to not just talk about God's love but to be able to share God's love. Our Lord specifically said to take care of His children and this is an incredible opportunity to do that."

The program was launched on Friday, with an estimated 20 meals served.

"We were very pleased," Fulk said. "It went well. We had a good number to take part and we expect it to continue to grow. All are welcome. This is good for the kids, our church folk and for those from the community who are taking part."

Caparolie said the center hopes to be able to expand the program into other area communities in time for next summer. He noted that other area churches already have expressed an interest in serving as host sites.

"We could have several," he said, "and that would allow us to reach more children and more families.

"The biggest drawback for rural communities is for children to have transportation to the sites. In the future, we'd like to also be able to provide transportation.

"With this, we're feeding children both on-site and in their homes," Caparolie explained. "That's meeting the needs of families."

The church is located at 751 Whitaker Chapel Road in Pilot Mountain.

Today, we will place a permanent plaque in our church in memory of two people deserving of our remembering them and their contributions to our church, and our community; J.W. and Margie Denny.

J.W. served the church in various capacities for over fifty years. He was Chairman of the Administrative Council for more than thirty five years. He was an adult Sunday School teacher for more than fifty years. He supported the church by his presence, his physical labor, his funds, and any and all areas where he was needed. Beyond his contributions to the church, he devoted over thirty years to the various needs of maintaining the adjoining cemetery. He devoted many hours to assisting grieving families in the choice of a final resting place for a loved one. We can be assured all received kind and courteous treatment and departed with a good impression of the church and its representative.

Margie served loyally as the church pianist and choir director for over fifty years. Under her guidance and direction, the church was blessed with hundreds of religious musical programs, pageants, youth choir performances, Christmas cantatas, as well as a spiritual treat by the choir each week. These two people did not seek fame or honor. They gave out of love for their church, their neighbors, and their God. May they rest in the knowledge that their lives and their work are not forgotten.

Today, we formally acknowledge the gift of an Audio-Visual Worship Enhancement System given in their honor. May we always use this gift in a manner that would honor God, the donor and them.

John Broughton

From: "lccovington" <lccovington@surry.net>
To: "Frances Flinchum" <Sflinchum@surry.net>; "Linda C" <lccovington@surry.net>; "Teresa & Jan Reid" <jreid003@triad.rr.com>; "Shannon J Barber" <sbarber@embarqmail.com>; "Pansy Broughton" <pdb@surry.net>; "Lindsay Morgan" <lindsaycmorgan@yahoo.com>; "Kennette Lawrence Thomas" <lawrencek@surry.edu>; "Judy Jessup" <ljjessup@embarqmail.com>; "Joe Jones" <jcj4432@yahoo.com>; "Floyd Gwyn" <etimes10@hotmail.com>; "Ethelene Bunker" <jebb7291@triad.rr.com>; "David Raiford" <draiford@triad.rr.com>; "Darlene Palmer" <dpalnc@yahoo.com>; "Clara Fountain" <Murphy1@surry.net>
Sent: Wednesday, June 10, 2009 10:32 AM
Subject: Margie Denny's death

In the event that you have not already been notified by telephone or otherwise, Aunt Margie passed away about 9:30 p.m. Tuesday night. Arrangements are as follows: Viewing/Visitation will be at Howell-Nelson Funeral Home on Friday night from 6-8 p.m. The funeral service will be Saturday, June 13th at 2p.m. at Whitaker's Chapel UMC, with interment at church cemetery immediately following the service. Aunt Margie's request was that in lieu of flowers memorials be made to Mountain Valley Hospice, 401 Technology Lane, Suite 200, Mount Airy, NC 27030, or to the charity of your choice. Right up to the very end, as usual, she was thinking of others and how to best serve God.

Everyone has been so kind and supportive. They have felt your love and concern and prayers. They have asked that you not bring more food to the home before Friday, as there is already an abundance of food from previous deliveries and their refrigeration space is limited.





Names of founders, supporters, contributors, and saints of this church:

Former Pastors

Giles Whitaker (founder)
Rev. J.W. Combs
Rev. Jack Danley
Rev. Arthur Livengood

Members

Bob and Ruby Bodford
John and Pansy Broughton
Hershel and Ethelene Bunker
Don Coleman
Verta Coleman
Vetra Perkins Covington
Ms. Betty Dodson Denny
Helen and Curtis Denny
Clay and Madge Denny
J.W. and Margie Denny
Phil and Lunda Denny
Kent and Margaret Denny
Norma and Alvin Dezern
Mazie Covington Dodson
Ms. Lula Flinchum
Rex and Gaye Nell Flinchum
Virginia Hill
Claude E. Jones (generous benefactor)
Mr. Kenneth Lawrence, Sr.
Alvis and Norma Lee Lawson
Woody and Sue Anne Long
Carroll and Beulah Perkins
Ebbie and Mae Phillips
Alvin and Janie Reid
Ms. Ada Shelton (affectionately known as "Ma Shelton"
Ted and Mabel Shelton
Bertha Thomas
Gil and Lucy Whitaker
Oscar and Holly Whitaker

Dates of Major Events in the Church

- **1908 Church founded by Giles Whitaker**
- **1950 Wooden church burned by lightening strike**
- **1952 Dedication of new brick church**
- **1955 Added the education wing to present church**
- **1963 Lighted cross in sanctuary given by MYF**
- **1975 Steeple purchased by UMW**
- **1987 Completed parsonage**
- **July 25, 1993 Ground breaking for new fellowship hall**
- **1994 Baptismal font purchased by UMW**
- **1996 Mortgage burning and dedication of new fellowship hall**
- **2002 Stained glass windows installed**

REGISTER OF

No.	Names.	To Whom Married.	WHEN AND HOW RECEIVED. Baptism.	Vows.	Certificate	By order of Ch. Conf.
X	Giles Whitaker		Aug. 1890	Aug. 1890		L. R
	Nora E. Fulk					
X	Hester A. Jones					
	Lilla Denny					
X	Claude E. Jones					
X	Charlie L. Chandler					
X	Laura Chandler				24 aug. '15	
X	M. J. Denny					
X	Allen Denny					
X	Corry Cox					
X	Nancy Denny					
X	Henry Lechrist					
X	Alice C Lechrist					
X	Jane Chandler					
X	Reina Whitaker					
X	Mamie Jones					
	Ladie Jones	Brothers				
X	Cornelius Jones					
X	Elizabeth Denny					
X	Bertie Chandler	Denny	29 Aug. '15	29 Aug. '15		
X	George Denny		29 aug. '15	29 Aug. '15		
X	Linn Slaughter		29 Aug. '15	29 Aug. '15		
X	Mary Peele		29 Aug. '15	29 Aug. '15		
X	Martha Peele		29 Aug '15	29 Aug. '15		
X	Luther Fulk		29 Aug. '15	29 Aug. '15		
	Robert Denny		29 Aug. '15	29 Aug. '15		
X	Mollie Shelton		29 Aug. '15	29 Aug. '15		
X	Joseph F. Jones		29 Aug. '15	29 Aug. '15		
X	Mary Denny	Chilton	29 Aug. '15	29 Aug. '15		
X	Zola Lechrist		29 Aug. '15	29 Aug. '15		
X	Preston Chandler				24 Aug. '15	

MEMBERS.

By Whom Received	WHEN AND HOW REMOVED				
	Certificate.	Withdrawal.	By order of Ch. Conf.	Expulsion.	Death.
W. L. Adkins 98	1				✞ April '20
			/		July 10, 1932
	1924	1922			
R. L. Doggett	"	"			
		1918			
		13 May '20			
		1922			
	1927				
R. L. Doggett					
					July 1926
R. L. Doggett					
R. L. Doggett					
R. L. Doggett					
R. L. Doggett					4 Feb. '18
R. L. Doggett	✞ May '18				
R. L. Doggett		1923			
R. L. Doggett					
R. L. Doggett					1939
R. L. Doggett					apr 10, 1931
R. L. Doggett					
R. L. Doggett					
R. L. Doggett	1924				

REGISTER OF

No.	Names.	To Whom Married.	WHEN AND HOW RECEIVED. Baptism.	Vows.	Certificate	By order of Ch. Conf.
X	J. Milton Cox		29 Aug '15	29 Aug. '15		
X	Charlie Shelton			" "	29 aug. '15	
X	James Boyles			16 Oct. '15		
X	Julius Moser			17 Oct. '15		
X	Maude Pell Jones				21 Oct. '15	
X	Emma Shelton			11 Mar. '16		
	Cora Denny			12 Mar. '16		
X	Charlie Lechrist	(Gone)		19 May '16		
X	Gorden Denny		19 May '16	19 May '16		
X	Mrs. J. Ellis Dodson				11 June '16	
X	Bess C. Boles.		20 may '17	20 may '17		
X	Primmie Boles		20 may '17	20 may '17		
X	James Fulk	(Gone)		30 Nov. '19		
X	Mary Dodson	Denny	11 May '20	11 May '20		
X	Huldah Barnes		" " "	" " "		
X	Cleve Chandler		" " "	" " "		
X	Nora Chandler		" " "	" " "		
X	May Chandler		" " "	" " "		
X	Carl Chandler		" " "	" " "		
X	Ray Chandler		" " "	" " "		
X	Ellis Vaughn		" " "	" " "		
X	J. A. Goins			3 July '20		
X	Adaline Lechrist				17 April '21	
X	Dee Vaughn		3 Oct. '21	3 Oct. '21		
X	Ed Welch		3 Oct. '21	3 Oct. '21		
X	Mrs. Ed Welch		3 Oct. '21	3 Oct. '21		
X	John Goins		3 Oct. '21	3 Oct. '21		
X	Hattie Goins		3 Oct. '21	3 Oct. '21		
X	Lee Bottoms				April 1923	
	Master Kenneth Denny		April 1923	April 1923		
	Mrs. J. W. Denny			April 1923		

MEMBERS.

By Whom Received	WHEN AND HOW REMOVED				
	Certificate.	Withdrawal.	By order of Ch. Conf.	Expulsion.	Death.
R. L. Doggett					
R. L. Doggett			1923		
W. M. Wall					
W. M. Wall		1923			
R. L. Doggett					2 May '21
T. H. Stimpson					
H. C. Sprinkle					
T. H. Stimpson					
T. H. Stimpson					
T. H. Stimpson	25 Dec. '19				
J. W. Combs.			12 May '20		
J. W. combs.	4 May '20				
J. W. Combs					
" " " "					
" " " "	1923				
" " " "					
" " " "	1924				
" " " "					
" " " "		1922			
" " " "		1922			
" " " "		1922			
" " " "					
" " " "	'22				
" " " "					
" " " "					
" " " "	1923				
" " " "	" "				
" " " "	'22				
" " " "	'22				
J. H. Capps		1923			
J. H. Capps					
J. H. Capps					

REGISTER OF

No.	Names.	To Whom Married.	WHEN AND HOW RECEIVED. Baptism.	Vows.	Certificate	By order of Ch. Conf.
X	Thomas Chilton				Nov. 1922	
X	Lula Penny		16 May '26	16 May '26		
X	Mrs. Carl Childress		16 May '26	16 May '26		
X	Everette Flinchum		16 May '26	16 May '26		
X	Luther Holland		16 May '26	16 May '26		
X	Mrs. Luther Holland		16 May '26	16 May '26		
X	Mr. J. W. Bryant		16 May '26	16 May '26		
X	Mrs. J. W. Bryant		16 May '26	16 May '26		
X	Josiah East		16 May '26	16 May '26		
X	Mrs. Emma East			16 May '26		
X	Mrs. Grace Brim			16 May '26		
X	Effie Brim		16 May '26	16 May 26		
X	T. B. Sawyard		16 May '26	16 May '26		
X	Job Bryant		" 1929	1929		
X	Berta Shrinkle		" 1929	1929		
X	Cecil Welch		1929	1929		
X	Lois Bryant	Cox	1929	1929		
X	Mrs. Job Bryant		1929	1929		
	Ezra Bryant		1929	1929		
X	Dwight S. Jones				1937	
	Martha M. Jones.		1934	1934		

MEMBERS.

By Whom Received	WHEN AND HOW REMOVED				
	Certificate.	Withdrawal.	By order of Ch. Conf.	Expulsion.	Death.
J. H. Capps					
H. M. Wellman					
H. M. Wellman	1928 certificate				
H. M. Wellman	1928				
H. M. Wellman					
H. M. Wellman					
H. M. Wellman					Deceased
H. M. Wellman					Deceased
H. M. Wellman					
H. M. Wellman					
H. M. Wellman					
H. M. Wellman					
H. M. Wellman					dead
J. A. Howell					
J. A. Howell					
J. A. Howell					
J. A. Howell					
J. A. Howell					
J. A. Howell					
	1-13-41				
J. W. Bennett					

REGISTER OF May 13-1956

No.	Names.	To Whom Married.	WHEN AND HOW RECEIVED. Baptism.	Vows.	Certificate	By order of Ch. Conf.
	Mrs Mabel Shelton					
	" Ada "					
	Charlie B. "					
	+ General H. "					
	" Daisy W. "					
	Mrs. Pauline Codrington					
	Robert "					
	Mrs. Robert "					
	J. D. "					
	Mrs. Bert Flinchum					
	Bert "					
	Ernest Cox					
	+ Mrs Ernest "					
	Mrs. Willis Codrington					
	Glenn Atkins					
	Ola M. "					
	Mrs. Lillie Denny					
	Kenneth "					
	Phill "					
	Linda C. "					
	Carl Dodson					
	Mrs. Carl "					
	Mrs. Janie L Reid					
	Sadie J Flinchum					
	Peggy Jo "					
	Estelle "					
	Lula D "					
	Shirley Rae Simmons					
	Mrs. Nora W Fulk					
	Rogie H. Lawson					
	Joe Thomas Hill					

MEMBERS.

Names — By Whom Received	WHEN AND HOW REMOVED				
	Certificate.	Withdrawal.	By order of Ch. Conf.	Expulsion.	Death.
Jack Hill					
Virginia F. Hill					
+ Luther Holland					
+ Claude E. Jones					
Flora J "					
J. R. Nations Jr.					
Mrs. Fannie Nations					
Calvin Tucker					
Wilma "					
Oscar Whitaker					
Holly "					
Billy "					
					5/ /90.

Revised January 1941

REGISTER OF Whitakers

No.	Names.	To Whom Married.	WHEN AND HOW RECEIVED. Baptism.	Vows.	Certificate	By order of Ch. Conf.
	Nora Fulk					
	Lillie Jones	Denny				
	Claude E. Jones					
	Rena Whitaker					
	Sadie Jones	Flinchum				
	Cornelius Jones					
	Columbus Slaughter					
	Robert Denny					
	Cora Denny					
	Kenneth Denny					
	Mrs. J. W. Denny					
	Luther Halland					
	Mrs. Luther Halland					
	J. W. Bryant					
	Lois Bryant	Cox				
	Ezra Bryant					
	Martha Maude Jones					
	Inez D. Flinchum					
	Peggy Joe Flinchum	July 26th	1943			
	Eloise Phillips	"	"			
	Essie Phillips	"	"			

ANNUAL SUMMARY

Name of Pastor.	Conference Year Ending.	No. of Conversions.	NO. RECEIVED DURING THE YEAR BY				Total.
			Baptism.	Vows.	Certificate.	Order of Church Conf.	
R. L. Doggett	Nov. 16, 1914 to Nov. 22, 1915	14	14	14	4		18
T. H. Stimpson	Dec. 12, 1915 to Oct. 8, 1916.	1	1	4	1		5
J. W. Combs	Dec. 10 1916 to Nov. 1917	2	2	2			2
J. W. Combs	Dec. 1917 to Dec 1918						
J. W. Combs	Nov. 1919 to 1920	8	8	8	1		9
J. W. Combs	1920 to 1921	5	5	5	1		4
J. H. Capps	1921 to 1922						
J. H. Capps	1922 to 1923	1	1	2	2		4
J. A. Cook	1923 to 1924						
H. M. Wellman	1924 to 1925						
H. M. Wellman	1925 to 1926		10	12			12
	Conf						

~~REGISTER OF MARRIAGES.~~

~~Names.~~ BISHOP	~~By Whom Married.~~ PRESIDING ELDER	Date. of Appointment PASTOR
Paul B. Kern	A. C. Gibbs	C. C. Washam - 1935
Paul B. Kern	W. A. Lambeth	C. C. Washam - 1936
Paul B. Kern	W. A. Lambeth	C. C. Washam - 1937
Clare Purcell	W. A. Lambeth	C. C. Washam - 1938
Clare Purcell	W. A. Lambeth	C. C. Washam - 1939
Clare Purcell	C. C. Weaver	C. C. Washam - 1940

REGISTER OF PASTORS.

Name of Bishop.	Name of P. E.	Name of P. C.	Date of Appointment.	Date of Removal.	How Remo
		R. L. Doggett	1913		
R. G. Waterhouse	H. C. Sprinkle	R. L. Daggett	1914		
W. R. Lambuth	"	J. H. Stimpson	1915		
John C. Kilgo	"	J. W. Combs	1916		
James Atkins	"	J. W. Combs	1917		
U. V. W. Darlington		J. W. Combs	1918		
"		J. W. Combs	1919		
"		J. W. Combs	1920		
"	J. H. West	J. H. Capps	1921		
Collins Denny	J. H. West	J. H. Capps	1922		
"	J. H. West	J. A. Cook	1923		
"	J. H. West	H. M. Wellman	1924		
"	E. W. Fox	H. M. Wellman	1925		
E. D. Mouzon	"	H. M. Wellman	1926		
"	"	J. A. Howell	1927		
"	"	J. A. Howell	1928		
"	W. E. Poovey	W. B. Thompson	1929		
"	"	"	1930		
"	"	"	1931		
"	"	"	1932		
"	A. C. Gibbs	A. L. Latham	1933		
Paul B. Kern	"	J. W Bennett	1934		

Brief History of Whitaker's Chapel United Methodist Church

The roots of Whitaker's Chapel United Methodist Church sprang from the New Hope Methodist Church in Ararat, NC, when Mr. Giles Whitaker joined the church. From 1890 until 1908 Mr. Whitaker and his family walked or traveled in a buggy/wagon the five miles from their home to church in Ararat. Mr. Whitaker was a devout Christian man, who had served as a Chaplain to the 21st NC Regiment during the War Between the States. He realized the need for a church in the growing community.

In the spring of 1908 Mr. Whitaker invited Rev. Fine to hold a tent meeting near his home under the big oak tree. It was at this meeting that the new church was organized. Mr. Whitaker and some others from New Hope Church began having services in his old mill building, which stood adjacent to his home, until a church could be built. From the inception of the church, "the people had a mind to work." Under the leadership of Giles Whitaker most of the material and labor was donated. Trees were cut, sawed, and hand planed. From this wood the modest one room church would be built.

In November 1909 land consisting of .9 acre was donated by the Flinchum, Holland, and Denny families. The land was deeded to the original trustees of the church: Giles Whitaker, Claude E. Jones, and C. L. Chandler. The church was then known as Grassy Knob M.E. Church South, Mount Airy District. The church sometime later was renamed for its namesake; Mr. Giles Whitaker. The site of the original church was adjacent to the community cemetery then known as Webster's Cemetery. It is upon this original site that the present church resides.

From 1911 to 1912 Mr. Whitaker and other men in the community constructed the church building. We must remember that all of the work from cutting the trees to nailing the boards together was by the sweat of their brows. It was purely by manual, physical labor, as there were neither power tools nor construction crews to be called in for assistance. These were strong, hardy people who loved the Lord and sacrificially gave of themselves to provide a place of worship in their growing community. The first service was held in the new structure in 1912. The first appointed pastor was Rev. R. L. Doggett, who served from 1913-1915.

Rev. J. W. Combs served as pastor from 1916-1920. Under his leadership the church thrived. In 1920 the church community was saddened by the death of Mr. Whitaker. It was at this time that the mantle of responsibility passed to the next generation, which included Mr. Claude E. Jones, grandson of Mr. Whitaker. Throughout his life Mr. Jones generously supported Whitaker's Chapel UMC both financially and spiritually. For many years he drove from Winston-Salem to Pilot Mountain ~~twice per~~ once per month to attend services at Whitaker's Chapel. * Add para. @ Mrs Jones funeral See separate Post.

In 1926 at a revival being conducted by Rev. J. W. Combs, flames were noticed near the chimney flue. Service was dismissed; the men hauled water from nearby wells; women moved the church furnishings out of the building and then prayed that the fire would be put out and their church spared. The men were able to confine the fire damage to the roof and chimney flue. The next morning worship services were held at Grassy Knob School located in a field near the church. Services continued there until the repairs were completed. * Maybe something inserted here about depression years and WWII

In 1950 the first electric power service came to the rural area. The electricity was turned on at the church. During that same year a devastating tragedy struck. During the night of May 28, 1950, a severe electrical storm passed through the community.

WHITAKER'S CHAPEL UNITED METHODIST CHURCH



The Pastor and congregation of Whitaker's Chapel United Methodist Church cordially invite you to join with them on Sunday, October 13, 1996, for the annual Homecoming Service.

This year, Homecoming has a very special meaning to all of us here at Whitaker's Chapel. Because of your generous support, and the support of the many friends and members of our church, we will celebrate the Dedication of our new Fellowship Hall, and the retirement of the note of indebtedness.

Our new District Superintendent, Dr. Frank Grice, will deliver the message at the eleven o'clock service. Others, who played vital roles in the building program will participate in the dedicatory part of the service. Afterwards, lunch will be served in the Fellowship Hall.

We earnestly hope that you will be able to be with us on this joyous occasion in the life of Whitaker's Chapel. We know that you will share the pride we feel in our new building and the opportunity that it gives us to further God's work here in the community. If you cannot be with us, please know that you will always be remembered in the prayers of the congregation for the unfailing support you have rendered to our church.

William E. Lovelace (Pastor)

Mabel J. Shelton, (Chairman, Planning Committee)

FIRST UNITED METHODIST CHURCH

309 CHURCH STREET, N.W.
LENOIR, NORTH CAROLINA 28645-5193
Phone (704) 754-4922 or 754-4544

ROBERT W. COMBS
Senior Minister

LAWRENCE W. STAPLES, JR.
Associate Minister

JAMES W. SEGARS
Minister Emeritus

February 20, 1995

Dear Congregation of Whitaker's Chapel UMC,

I want to express my deepest gratitude and heart felt thanks to each of you for your outpouring of love and concern shown to my family upon the recent death of my grandmother, Ada Shelton. "Whitaker's Chapel" will always be home to me as it was to my grandmother. As I sat listening to the choir sing "Tis So Sweet To Trust In Jesus," my mind drifted back with fond memories of "Ma" and Mrs. Betty Denny "holding down" that second pew each and every Sunday during morning Worship. They both were two of God's most faithful servants and I am sure that they are rejoicing in heaven as life, for them, has just begun.

I'll never forget my childhood and youth at "Whitaker's" and how each of you took such great care in fostering the spiritual growth of all of us.

Thanks so much to the choir for their beautiful music and to those hands who took part in the preparation of the wonderful meal we all shared together. Yes, it was nice to be back with my "family" at Whitaker's Chapel.

In Christ's Love,

Patsy Riddle





Death Comes To Rev. J.W. Combs

The Rev. John Walter Combs died March 27 at Lincoln County Memorial Hospital. He was 94 years of age. A native of Surry County, he began his ministry in 1915 and continued in active service until 1952 when he retired. He was living in Lincolnton at the time of his passing.

Funeral services were conducted at Boger City United Methodist Church, with burial in Hollybrook Cemetery in Lincolnton. Officiating ministers were Bishop Earl G. Hunt, Jr., Dr. Charles D. White and The Rev. Joe L. Ervin, pastor of the church.

Brother Combs is survived by his widow, Mrs. Susan Morrison Combs, to whom he was married for 68 years. Among other living relatives are the following sons and daughters: James C. Combs of Greensboro; Mark Combs of High Point; the Rev. Robert Combs of China Grove; F. E. Combs of Lincolnton; John K. Combs of Lenoir; Mrs. L. E. Faulk of Palatka, Fla.; Mrs. Laura Sherrill of Troutman; Mrs. Dorothy Sfreddo of Winston-Salem; and Mrs. Ruth Rainwater of Charlotte.



The Eternal Goodness

I know not what the future hath
Of marvel or surprise;
Assured alone that life and death
His mercy underlies.

And if my heart and flesh are weak
To bear an untried pain,
The bruised reed He will not break,
But strengthen and sustain.

And so, beside the silent sea,
I wait the muffled oar;
No harm from Him can come to me
On ocean or on shore.

I know not where His islands lift
Their fronded palms in air;
I only know I cannot drift
Beyond His love and care ....

JOHN G. WHITTIER

IN MEMORY OF
Rev. John Walter Combs

BORN
December 8, 1879

DATE OF DEATH
March 27, 1974

PLACE AND TIME OF SERVICE
Boger City United Methodist Church
March 29, 1974
2:00 P.M.

CLERGYMEN OFFICIATING
Rev. Joe Ervin
Rev. Phillip L. Shore
Rev. W. L. Harkey

FINAL RESTING PLACE
Hollybrook Cemetery

FUNERAL DIRECTED BY
Warlick Funeral Home

Rev. J. W. Combs Claimed By Death

The Rev. J. W. Combs, 94, of Lincolnton, a former resident of Pilot Mountain, died March 27 in the Lincoln County Memorial Hospital.

He was a native of Surry County and a former pastor of Pilot Mountain's First United Methodist Church, Whitaker's Chapel United Methodist Church and the Shoals United Methodist Church.

Funeral services were in Boger City United Methodist Church and burial in the Hollybrook cemetery in Lincolnton. Officiating were Bishop Earl G. Hunt Jr., Dr. Charles D. White, and the Rev. J. I. Irvin, pastor of the church.

The Rev. Mr. Combs began his ministry in 1915 and continued in active service until 1952.

He is survived by his wife of 6[illegible] years, Mrs. Susan Morrison Combs; five sons, James C. Combs of Greensboro, Mark Combs of High Point, the Rev. Robert C. Combs of China Grove, Elbert Combs of Lincolnton and John K. Combs of Lenoir; and four daughters, Mrs. L. E. Fulk of Palatka, Fla., Mrs. Laurie Sherrill of Troutman, Mrs. Dorothy Sfreddo of Winston-Salem and Mrs. Ruth Rainwater of Charlotte.

LINCOLNTON — The REV. JOHN WALTER COMBS, 94, of Lincolnton died yesterday at Lincolnton Hospital. The funeral will be at 2 p.m. Friday at Boger City United Methodist Church in Lincoln County. Surviving are his wife, Mrs. Susan Combs; four daughters, Mrs. L. E. Faulk of Palatka, Fla., Mrs. Laura Sherrill of Troutman, Mrs. Ruth Rainwater of Charlotte, Mrs. Dorothy S. Freddo of Winston-Salem; five sons, F. E. Combs of Lincolnton, John Combs of Lenoir, James Combs of Greensboro, W. Morrison Combs of High Point, Robert Combs of China Grove. (Warlick)



Anniversary



Mr. and Mrs. Rex Flinchum

Flinchums celebrate 50 years together

Rex and Gaye Nell Key Flinchum, 356 Pond Valley Road, Ararat, celebrated their 50th wedding anniversary on Aug. 26. They were married on Aug. 26, 1955.

They were entertained with a reception on Aug. 28 in the fellowship hall of Whitaker's Chapel Church.

Hosting the celebration were their children, Dwayne Flinchum and special friend, Marion Hutchens, and Delana and Franklin Shinault. They have one granddaughter, Lela Shinault, and one stepgranddaughter, Samantha Shinault.

Mr. and Mrs. Flinchum are co-owners of Homeplace Recreational Park. He is retired from the Surry County Schools and is a farmer. Mrs. Flinchum is a housewife.



May 4, 1994 The Pilot

Whitaker Chapel Consecrates New Fellowship Building

By Dean Palmer
Contributor

Members and friends of Whitaker Chapel Methodist Church assembled Sunday in the church's new fellowship hall for a consecration service and open house, introducing the impressive structure to the community.

An estimated 250-300 people came by throughout the afternoon to see the beautiful 32'x72' building. Designed to accommodate 168 people, the structure features an open cathedral ceiling, a full kitchen, and plenty of storage space. It is joined to the church by a state-of-the-art enclosed "Narthex" connector.

The consecration service was presided over by the church's pastor, Reverend Arthur Livengood. A featured speaker was United Methodist Church Northeast District Superintendent, Dr. Floyd Berrier. Pastor Livengood, to his surprise and delight, was then presented with a bronze casting, inscribed to honor his work and leadership and dedicating the building "to the glory of God". The plaque will be placed near the entrance of the building.

The service was followed by a period of fellowship with refreshments provided by Ann Reid and the Dearin Sunday School Class. A tour of the building was then given, including the recently remodeled pastor's study and old fellowship hall. The old fellowship building will now have rest rooms and will be used for additional Sunday school class space.

Ground breaking for the building was held last July, with construction being completed in an impressive seven months.

"It is unusual how quickly the building has progressed," building committee Chairman Alvin Reid, Jr. commented. "We've had a lot of rough weather to deal with but we had people working together and everything just fell into place. We're well pleased with it."

"Everybody did their part," Reid continued. "We have a number of retirees in our congregation and they put a lot of time in. This was a group effort."

Reid estimated the cost of the structure at $165-180,000. "We've been pleased with fundraising efforts," he said. "We're well on our way to having it paid for."

"We finished the building in February," Rev. Livengood added. "This gives us ample space for fellowship."

According to Livengood, in addition to church functions the building will be made available to the community for civic purposes.

"We hope this will help the ministry to bring in new people," noted Reid. "We want to use the building to the glory of God."



Rev. Arthur Livengood, Pastor of the Whitaker Chapel Methodist Church, Speaks at Consecration Services for the church's new fellowship hall. (Staff photo — Palmer)









CHURCH MEMBERSHIP

History of Whitakers Chapel Methodist church

uphold it by my prayers, my attendance, my gifts, and my service

1

by Mrs. Betty Denny

MANNER OF RECEPTION	DATE OF ENROLLMENT	DISPOSITION OF MEMBERSHIP
Mr. Giles Whitaker, who often walked to attend New Hope Methodist church, joined the church there in August 1890: Rev. H. L. Adkins was pastor there at that time.		
Before Whitakers church was organized, Mrs. Hester Whitaker Jones, Mrs. Nora Whitaker Jeeb. Mrs. Lilla Jones Denny also joined at New Hope.		
About 1908 Rev. Fine held a tent meeting near Mr Whitakers home. The present home of Mr + Mrs J Willis Denny. This was when Whitakers church was organized. At this meeting some new members were recieved and services were continued in a mill house belonging to Mr Whitaker		

REGISTER OF

My Membership Vow: I will be loyal to The Methodist Church, and

ENTER CHRONOLOGICAL NUMBER	SIGNATURE OF MEMBER	ADDRESS
	There near his home. With Rev. Fine as pastor. Among those who were members were Claude Jones, C L Chandler, Mamie Jones Dixon, and Sadie Jones Flinchum Also those who had transferred their membership from New Hope.	
	On Nov. 10th 1909 Armilda Flinchum J. Luther Holland and wife Bettie Flinchum Holland, Henry R. Denny and wife Eliza Flinchum Denny deeded to the trustees of this church then known as Grassy Knob M.E. church South, Mount Airy District a lot on which the first church was built and on which the church now stands the lot was deeded to Giles Whitaker	

CHURCH MEMBERSHIP

uphold it by my prayers, my attendance, my gifts, and my service

MANNER OF RECEPTION	DATE OF ENROLLMENT	DISPOSITION OF MEMBERSHIP
Claud E. Jones and C. L. Chandler trustees and their successors containing 9/10 of an acre more or less. a free gift. Mr. Whitaker was leader in organizing the church and the building of the first church about 1911 & 1912. donations of Money, timber and labor was made and the small framed church was completed and Rev. R. L. Doggett served as pastor in 1913 - 1914 & 1915. While Rev Doggett was pastor a Number of members were received into the church. Mr. Whitaker gave an organ to the church. although a piano had taken its place the organ was still in the		

REGISTER OF

My Membership Vow: I will be loyal to The Methodist Church, and

ENTER CHRONOLOGICAL NUMBER	SIGNATURE OF MEMBER	ADDRESS	M
	Church and was burned in the fire.		
	After the passing away of Mr. Whitaker		
	the leadership was passed on to younger		
	members one of whom was a grandson		
	of Mr Whitaker, Mr. Claude Jones. He		
	taken a lot of interest and did a lot		
	for the church.		
	On October 10th 1917 Willis Denny and		
	Bettie Dodson were united in marriage		
	in the church after prayer service		
	Elder George Denny was the minister.		
	There was many good services in the		
	old church. Most of the older members		
	have passed away.		

CHURCH MEMBERSHIP

5

uphold it by my prayers, my attendance, my gifts, and my service

MANNER OF RECEPTION	DATE OF ENROLLMENT	DISPOSITION OF MEMBERSHIP
In 1926 Rev. J.W. Combs was holding a revival on Saturday night the service had just started and some that had just arrived saw sparks of fire, some one went to Rev. Combs and he announced that the building was on fire. some men climbed up to the flue and fought the blaze others hauled water from near by wells, some moved out the benches and other furnishings, others outside had prayer service, the fire was put out but not until damage was done to the ceiling around the flue and the roof had to be repaired.		
On the following morning service was held in the school house that there stood in		

REGISTER OF

My Membership Vow: I will be loyal to The Methodist Church, and

ENTER CHRONOLOGICAL NUMBER	SIGNATURE OF MEMBER	ADDRESS	M
	the field near here that now belongs		
	to Joe Hill. and had a good survise.		
	On the 30th day of June 1949 Curtis		
	Denny, Helen Denny and Mrs. D.J. Denney		
	deeded a lot of land to the church		
	trustees, between the parking lot		
	and the highway, running from just		
	a cross the drive way from the grave		
	yard lot to the north corner of the church		
	lot at that time, containing $\frac{94}{100}$ acre.		
	On January the 7th 1950 the power		
	line was completed and power was		
	turned on at the church and this		
	community.		

CHURCH MEMBERSHIP

uphold it by my prayers, my attendance, my gifts, and my service

MANNER OF RECEPTION	DATE OF ENROLLMENT	DISPOSITION OF MEMBERSHIP
On May 28th 1950 a severe electric storm came up around 9'30 or 10 oclock, lightning run in and set the church on fire and it was completely distroyed. People in the community felt the loss badly and doubted that we could build again. Best we can recall it was on the following saturday afternoon a group of church members and neighbors met on the church ground and started making plans for a new building. response and cooperation was wonderful, timber, money and labor was donated and the church went up surprisingly fast.		

REGISTER OF

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ENTER CHRONOLOGICAL NUMBER	SIGNATURE OF MEMBER	ADDRESS

Rev. R. E. Ward was pastor at this time and did much to get the new building on the way and on to completion.

On the 17th day of September 1950 we met for the first service in the new church also Rev. Wards last service before his retirement and conference.

Rev. Ward held the morning worship service, his text was "On this rock I will build my church"

Special singers were Margaret and Wilma Marion and a group from Union Hill Methodist church. Wilma Marion sang a solo "Pearly White ~~gates~~ City

CHURCH MEMBERSHIP

uphold it by my prayers, my attendance, my gifts, and my service

MANNER OF RECEPTION	DATE OF ENROLLMENT	DISPOSITION OF MEMBERSHIP
Had dinner on the church ground and all seemed to enjoy dinner hour. In the afternoon Rev. Gilmer Denny delivered a good sermon on the duty of the community to the new church. Several spoke briefly about how thankful they were for the church, and Rev Ward complimented Kenneth Denny as foreman on the job. he was always there and sometimes alone and the work was finished in such a short time. Congregation sang "God be with you 'til we meet again" Benediction by Rev. Ward.		

REGISTER OF

My Membership Vow: I will be loyal to The Methodist Church, and

ENTER CHRONOLOGICAL NUMBER	SIGNATURE OF MEMBER	ADDRESS
	On September 24th 1950 we met again for Sunday school.	
	After Rev Wards leaving Rev. J.W. Combes served for six years.	
	Dedication services for the new church was held in 1952 District Supt. Rozelle was speaker and held the dedication service.	
	August 13th 1954 Ruby ann Burgs and Wayne Pierce were married in the new church Rev. Elmer Denny was the minister with only the witnesses present.	
	August 26th 1955 Rex Flinchum and	

CHURCH MEMBERSHIP

uphold it by my prayers, my attendance, my gifts, and my service

MANNER OF RECEPTION	DATE OF ENROLLMENT	DISPOSITION OF MEMBERSHIP
Gaye Hill	They were married in Whitakers church. The Minister was Rev. Jack Joyce only the immediate families and the pianist was present.	
The educational building	was built in 1956.	
Educational building	was dedicated in 1958. September 28th. Dr. Lee Tuttle was District Superintendant and held the dedication service.	
The third tract of land	was purchased by J. Willis Denny from Mr Jim Sprinkle September 1957 and he gave it to the church and is part of the strip back of the church and is in Pines.	
Mr. C. T. Fowler of Winston Salem		

REGISTER OF

My Membership Vow: I will be loyal to The Methodist Church, and

ENTER CHRONOLOGICAL NUMBER	SIGNATURE OF MEMBER	ADDRESS	
		owned the old union Hall lot and gave	
		it to the church. It was traded to Mr.	
		Neo Bryant for a lot back of the	
		Church also in pines.	
		Tile on the front of the fellowship	
		hall was laid in 1957.	
		The choir elevation was built in	
		1961.	
		The Velvet for the choir elevation and	6
		the drape behind the pulpit was bought	8
		in 1961.	6
		The youth fellowship bought the	1
		bulletin board for the church ground	8
		also the lighted cross behind the pulpit	
		in 1961.	

CHURCH MEMBERSHIP

uphold it by my prayers, my attendance, my gifts, and my service

MANNER OF RECEPTION	DATE OF ENROLLMENT	DISPOSITION OF MEMBERSHIP
The divided in the fellowship hall was built in 1965.		
The Sanctuary was plastered in 1966.		
The carpet on the floor of the sanctuary, hall and steps was put down January 3rd 4th and 5th 1968.		
The church was painted inside + out		
After being with the Shoals Charge from 1946 Whitakers Chapel was put with Pilot Mountain first methodist June 1969 Rev Aubert Smith was our first pastor + four years after that Charge		

REGISTER OF CH

My Membership Vow: I will be loyal to The Methodist Church, and uph

ENTER CHRONOLOGICAL NUMBER	SIGNATURE OF MEMBER	ADDRESS	MANNER
	On May 2nd 1975 the Steple		f
	on Whitakers Chapel Church was		re
	placed on the church it was		+ f
	sponsered by the united methodist		Th
	women who had worked on the		H
	project for 2 yrs they had a harvest		J
	sale first year then bake sales		O
	they sold items solicted Donations		H
	so on first Sunday in November		Of
	1975 it was dedicated Rev Fosters		G
	Laflin was the guest speaker at 11		a
	Oclock our Pastor Rev Arthur Chambee		J
	had a very meaningful program also		Of
	we had lunch afterwards in the		W

CHURCH MEMBERSHIP

uphold it by my prayers, my attendance, my gifts, and my service

MANNER OF RECEPTION	DATE OF ENROLLMENT	DISPOSITION OF MEMBERSHIP
fellowship hall which was very enjoyable a number of visiting friends & former members of the church were there		
In late Summer & Early Fall 1976 a Trust Fund to insure the permanent Care of Whitakers Cemetary was begun Mrs Lilla Denny requested that instead of flowers for her Funeral Memorials be given to the Trust Fund she passed away October 1976 and John Willis Denny also requested instead of flowers for him when he passed away which was February 18 1976 That instead		

16 REGISTER OF

My Membership Vow: I will be loyal to The Methodist Church, and

ENTER CHRONOLOGICAL NUMBER	SIGNATURE OF MEMBER	ADDRESS
	of flowers gifts to Cemetary There was	
	$1200.00 given to the Trust Fund in	
	his memory	

CHURCH MEMBERSHIP

uphold it by my prayers, my attendance, my gifts, and my service

MANNER OF RECEPTION	DATE OF ENROLLMENT	DISPOSITION OF MEMBERSHIP
After being	with Pilot Mtn	no first church from
1969 for 8 years we were Taken		from First Church
Pilot Mtn and left on our		even in 1977
Rev Bill	Baldwin	was our pastor.
that year	1977 The then	entered Seminary
At Emory university in		Atlanta Ga
and Rev	Larry Bumgarner	is now
our Pastor	1978	
Rev. Bumgarner	served	the Church till
Feb of 1979	and then Rev	Cecil Marcellas
was our pastor till	June	Conference
in June	1979 Rev	Tom Southern
Became	our Pastor	
Rev Tom Southern	was	our pastor

18

REGISTER OF

My Membership Vow: I will be loyal to The Methodist Church, and

ENTER CHRONOLOGICAL NUMBER	SIGNATURE OF MEMBER	ADDRESS
	Nov 1st 1981 when he was sent to Stonewall to pastor 2 Churches that had not had a pastor since April of that year when the pastor there had a heart attack and wasn't able to do the work and Whitaker was put with Pilot-View & Shoals methodist- and Rev Jack Danley is now our pastor this June 6- 1982	

Rev J W Combs was a
faithful and good preacher
for Whitakers for a no of years
he served the Church 3 different
times 5 years at the time each
time and thro the years came
More times served by Conducted
Revivals there a lot of times
More than I can remember

My girls had all married
so I gave them the parlor room
furniture and bought a New
bed room suit-- the Preacher
Combs would come to serve
the Church Willis would take
him to the back room and say
Preacher there is your room long
as you want it- and go there to
rest night or day and Betty
Will fix you something to
eat- but I need to work

whitaker home the preacher was a
Rev Fine he was a Northern
Methodist and wanted a Church
built in the Comunity a a Northern
Methodist but Mr Whitaker and
~~his~~ and his Wife & daughter
Mrs Hester Whitaker Jones and
daughter Mrs Lillie Jones who
had married Gordon Dunny
was members of New Hope
Southern Method Church and
Wanted the new Church to be
Southern methodest this caused
a delay for awhile to start the
new church but but at last
Mrs Mattie Finchum who had
given a small place near
where she had given a place
~~for~~ for free burying ground
near where the first small wood
Church was built Not far from
the Cemetary it was very plain
And small it was there one
Sunday nite with my b aby and
Rev J W Combs the Church caught
fire in the loft That nite but-

but was put out by men
Carrying water from King Folks
home but were far from the
church at that time they finally
got the fire out there was no
water on the churchyard
at that time later in a
storm on a Sunday nite
after we got electricity.
lightening ran in on wires
and ~~[illegible]~~ burned the Church
to the ground then Claud

Jones with help from
Community built a brick
church it stood for some
time when Rent Denny was
Convinced S.S. school rooms
were needed he with others
worked hard for the back
of the church as it stands
Now this added a lot to the
Churches growth Rent told to get
the Crowd in S.S and he would
see that there was S.S rooms &
rest rooms built as I had
been teaching a large S.S

The reason I left Whitakers and went to Pinnacle View I love the people there too. I had married Wellis Denny and he that if he ever joined any Church he wanted it to be Baptist he did finally join the Church Lula Denny Fincherm who later married Wesley Jones did a lot of work at Whitakers so did Holley Whitaker and others At last I was asked to come back to Whitakers and help in the S S Wellis finally joined At Whitakers and lived there till he died in 1976 and is buried in the Cemetary there I am still at Whitakers and Love the people there I also Love the people at Pennacle View have 2 girls members there J.W & Margie and Jonathon & Nancy attend at Whitakers and expect to be buried there I am now 90 years old & living in Myola home and happy to do enough to live there

Class at Pinnacle View for 12 yrs
and had Come to Whitakers to help
in their Sunday school but there
were 3 classes talking at once in
SS & we bothered each other so
I told Kent if we had SS rooms
to not all together believed it
would grow and it did I
Believe God called me to teach
SS a good strong SS is the
foundation of a strong Church
I still Believe strongly in SS
school and God called teachers

Sacred Harp to kick off Whitaker Chapel 100th

The Pilot

Wednesday, July 23, 2008

By Dean Palmer
Staff Writer

PILOT MOUNTAIN — Whitaker Chapel United Methodist Church will be kicking off a celebration of its 100th anniversary this Sunday at 7 p.m. with an old-time shape note or "Sacred Harp" singing.

The evening will be the first of a series of activities commemorating the church's centennial, culminating with an Oct. 12 homecoming service.

Both church and community are invited to join in this Sunday evening in the church fellowship hall for a study of shape notes, leading into a singing with everyone invited to participate.

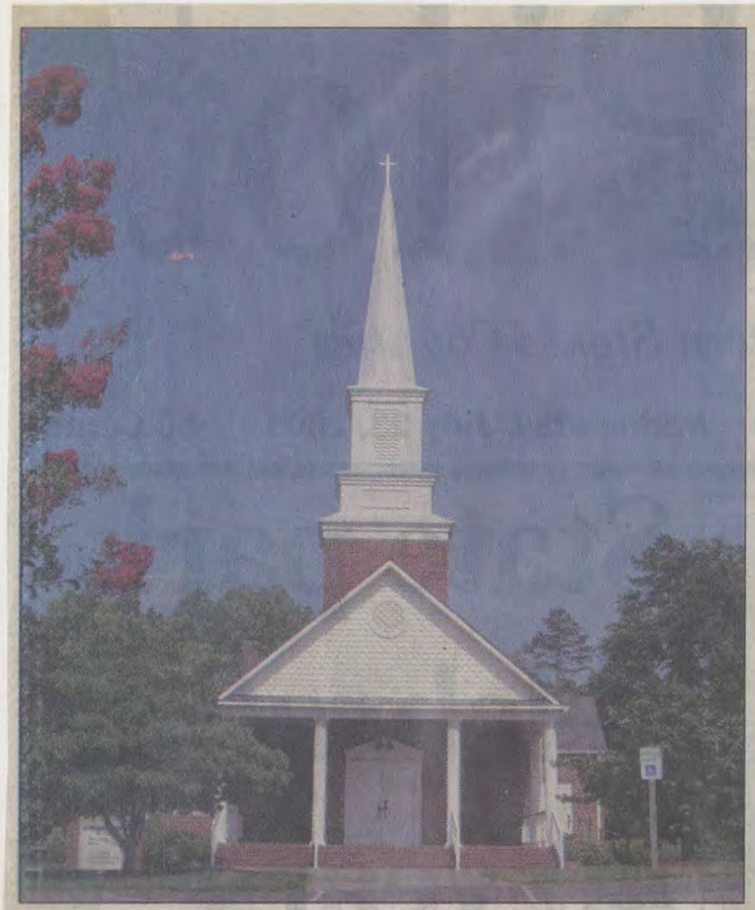
A discussion of shape notes, led by Margie Denny, will touch on both music and history. The method of singers using shape notes to identify parts of the music scale has been traced back to 1000 A.D. and was prevalent in colonial America and beyond.

While early settlers used a four-note or fa-so-la system to associate the singing of syllables with a musical scale, a seven-note version was later developed and enjoyed con-

CHAPEL, Continued on Page 2

WINSTON-SALEM JOURNAL Saturday, July 26, 2008

Whitaker Chapel United Methodist Church, 751 Whitaker Chapel Road, Pilot Mountain, will have pre-homecoming activities from 7 to 9 p.m. Sunday. There will be performances on harp and shape-note singing. Refreshments will be served. For more information, call 325-2189.



Dean Palmer/The Pilot
The congregation of Whitaker Chapel United Methodist Church will host a series of special events in the coming weeks to celebrate the church's 100th anniversary.

CHAPEL

Continued from Page 1

siderable popularity throughout the south. In the late 19th and early 20th century, numerous songbooks were released in this format.

Sacred Harp is a type of shape note singing using four notes and based on the rich southern tradition of sacred choral music, including hymns, with participants gathering to join voices at churches, homes or larger venues.

The church centennial is being planned by a committee composed of Shannon Barber, Pansy Broughton, Kennette Thomas, Linda Covington and Pastor David Raiford. Broughton has provided a valuable familiarity with shape note singing and its history and has served to organize Sunday night's program.

"At one point," Broughton said, "nearly all of the churches in the south used shape note or Sacred Harp singing. Most of the old-time gospel singers used shape notes and a lot are still using them today. It's a much simpler way of reading music and, today, it's making a rebound."

The program is the first of several events scheduled as part of the centennial celebration. On Aug. 10-12, the church will hold its traditional Vacation Bible School. This year's program, however, will feature a unique curriculum designed around Whitaker Chapel's own history.

"This will be for children and adults," Barber said, "and will be based on the history of the church. We'll try to be as authentic as possible in everything from crafts, to games and even refreshments as we show how past generations in our church and community have lived, played and worshiped. We feel like it's important to pass our history on to the next generation."

In September, a series of services will focus on the life of Marquis Lafayette Wood, a circuit-riding Methodist preacher who traveled throughout Surry County, northwestern North Carolina and beyond in the mid-1800s. He later served as a missionary to China and was president of Trinity College, the predecessor of Duke University, from 1883 to 1884. Wood left behind a diary that will be used to examine his ministry and his work to establish churches in the area.

Other centennial features will include the production of a keepsake "memory book" for each church member. The books will contain a history of the church along with a listing of pastors, significant events and other highlights. It is scheduled to be available for the Oct. 12 homecoming service.

"This is a big event for our church," Barber said. "It's a big moment in the history of our church and our community. So many people here are related and we're all one church family. This will involve so many people in this community and everyone is excited. It's an enjoyable and exciting challenge for all of us."



Dean Palmer/The Pilot

Shannon Barber shows youngsters a portrait of church founder Giles Whitaker as J.W. and Margie Denny, in rear, share stories of his life.

Remembering the past



Dean Palmer/The Pilot

John Broughton helps Bible school youths reach around the tree's base as a way of measuring it. According to Broughton, the huge tree's circumference measured an impressive 24 feet and 1 inch.

Youths go back in time to celebrate Whitaker Chapel 100th

By Dean Palmer
Staff Writer

PILOT MOUNTAIN — Youngsters at Whitaker Chapel United Methodist Church have received a taste of history this week as part of Vacation Bible School.

The three-night original program was held in conjunction with the church's 100th anniversary. A series of activities centered on the church's first 100 years are being held, building toward an Oct. 12 homecoming celebration.

With a theme of "We are the Church," youngsters have been encouraged through a series of activities and reenact-



Dean Palmer/The Pilot

Linda Covington shares a lesson with youngsters while under the limbs of the



Dean Palmer/The Pilot

Shannon Barber shows youngsters a portrait of church founder Giles Whitaker as J.W. and Margie Denny, in rear, share stories of his life.

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CHAPEL, Continued on Page 3



Dean Palmer/The Pilot

Linda Covington shares a lesson with youngsters while under the limbs of the gigantic oak tree where congregations first met before forming the church.

STAPLES®



Dean Palmer/The Pilot

Shannon Barber shows youngsters a portrait of church founder Giles Whitaker as J.W. and Margie Denny, in rear, share stories of his life.

CHAPEL

Continued from Page 1

ments to take a look into their own history and that of the church. Lessons, crafts, games and even refreshments have been borrowed from prior generations.

On Sunday evening, youths along with youth leaders and teachers hiked from the church across N.C. 268 West, to a gigantic old oak tree on Burge Road where the congregations first held meetings. The tree was the star of the evening as youngsters sat under its branches to hear a series of church leaders share memories and research.

Linda Covington brought the evening's lessons, comparing the mighty oak's beginnings from a tiny acorn to the biblical parable of the mustard seed. She encouraged children to let their own faith grow as they grow.

She was followed by John Broughton, who delved into the history of the church and the country. Broughton estimated the tree to be about 400 years old, noting that it would have first come from the ground at about the time ships were first coming to America from England.

The tree was already growing as Saura Indians resided in the area and was probably more than 150 years old, he told youngsters, when the country's government was formed. It was, he noted, already 250 years old at the time of the Civil War.

"If this tree could talk," he told the attentive group, "the stories it would tell would be endless, of all it has seen."

J.W. and Margie Denny followed, in character as church founder Giles Whitaker and his wife.

J.W. Denny recounted how Whitaker had grown up at the site, to later become a chaplain in the Civil War. Whitaker returned home to build the house which sits beside the old Oak, using a steam engine to cut and dress lumber. A lay speaker, he began to hold services under the tree for the community. After a particularly successful revival, he had seen the need of a church and led in the establishment of Whitaker Chapel in 1908. The Rev. R.L. Doggett would serve as the church's first pastor.



Dean Palmer/The Pilot

Across the generations - As evening closes in, youngsters and volunteers enjoy a spirited potato sack race.



Dean Palmer/The Pilot

J.W. Denny shows how the Whitakers drew cool water from a well near the tree's base.

The speakers were followed by period refreshments along with games, including a spirited potato sack race.

The history lesson continued on Monday evening with a look at the fires which have struck the church, how they were fought and the rebuilding process that followed. Youngsters received a hands-on demonstration of bucket brigades along with more of the crafts and games of prior generations.

Tuesday evening was reserved as a celebration of the church's 100th birthday with everyone taking part.

"It's important that the children understand the perseverance of the people who have come before them," noted Shannon Barber of the church's centennial planning committee. "We hope that they've been able to gain an understanding of the church's history and to see that they're an important part of the church. They're its future."



Celebrating history

Dean Palmer/The Pilot

Whitaker Chapel United Methodist Church completed a summer-long celebration of its 100th anniversary Sunday with a Homecoming Service. (Above) Margie and J.W. Denny share a table with sisters Megan, left, and Cara Sixberry. J.W. Denny grew up in Whitaker Chapel and the couple has attended together for the past 50 years. (Below) Among those enjoying the meal and fellowship were, from left, Jan and Teresa Reid and Janie and Alvin Reid Sr. Alvin Reid Sr. is the great-grandson of Whitaker Chapel founder Giles Whitaker while Jan Reid is Alvin Reid's son.



The Mount Airy News, Mount Airy, N.C.

Whitaker Chapel church members revisit history of their faith

MONDEE TILLEY
STAFF REPORTER

PILOT MOUNTAIN — Whitaker Chapel United Methodist Church members got a history lesson first-hand Sunday night as they listened to an interview taken from the diaries of Marquis Lafayette Wood, a circuit riding Methodist preacher.

During the Sunday night service, Wood, played by Chet Jessup, explained how he traveled throughout Surry County, northwestern North Carolina and beyond in the mid-1800s.

In keeping with the character, Jessup arrived at the church on horseback, with a horse representing Wood's faithful steed, John. Church members awaited Wood's arrival on the front lawn of the church.

The Sunday night program was presented in the fashion of a radio broadcast with John Broughton as the moderator.

The "Voices from the Past" program was the result of extensive research done by church members Pansy and John Broughton. Local history enthusiast Pansy Broughton began the effort after learning about Wood from a booklet written by area historian, the late Ruth Minick, found during research at Mount Airy Library.

Wood received his education at the Normal College in Randolph County receiving his A.B. degree in 1855. Rutherford College conferred a Doctor of Divinity degree on the Rev. Wood in 1884.

Wood served as a circuit-riding preacher in 1858 and 1859 in what was then the Yadkin District, including Mount Airy and surrounding areas of Surry County. He later served the area as a pastor in 1868 and as presiding elder from 1870-74.

In September of 1959, he married Mount Airy resident Ellen Morphis. He preached at numerous area churches, including congregations in Siloam and Ararat, and visited extensively in the Pilot Mountain area.

In addition to his time in Pilot Mountain, he told the crowd Sunday night that he baptized his first infant in Mount Airy and performed his first marriage ceremony there, where he said, "I was quiet nervous."

Broughton's husband, John Broughton, then picked up the task and, with the help of Duke University, was able to acquire a section of Wood's diary covering a period of 1858 and 1859. John Broughton proceeded to wade through the 188 diary pages, focusing on an 18-month period Wood had spent in Surry County.

The program was written by Broughton and contained information from the diary to capture the period with humor, noting the difficulties of the time while showing Wood's deep faith.

Wood explained how he had traveled from Winston-Salem on horseback on a very rutted road. He said he traveled the 22 miles to Pilot Mountain on horseback. Brother Pace of Pilot Mountain took Wood in during his travels. The men once enjoyed a journey to the top of the knob of Pilot Mountain.

"It was so wondrous. The view from up there, looking over at Sauratown Mountain. The view from the land below to the heavens above is something he carried with him for the rest of his life," said the character of Wood.

Wood is accredited with starting Salem United Methodist Church on Wards Gap Road in Mount Airy. He was also instrumental in founding the Main Street church, which no longer exists. Central United Methodist Church remains today on North Main Street in Mount Airy. Wood was also credited as the founder of the Dobson United Methodist Church.

Wood was a firm believer in teaching the general rules of the church and in having a Sabbath service, which is now called Sunday school. Wood also told about having separate services for white people and separate services for "colored people." He didn't see any difference in the color of one's skin, but in those times, it was the accepted way of doing things.

Another thing Wood was known for as a circuit preacher was that he carried a Bible in one hand and a rifle in the other. He reported about a time when he was preaching at Mt. Herman Church and his horse was tied up outside. He noticed that John was looking a little nervous, just then out came a snake from under the building.

"It only took one shot to solve the situation," Jessup as Wood said, laughing.



MONDEE TILLEY/THE NEWS

Chet Jessup, right, plays the Methodist Rev. Marquis Lafayette Wood during a radio production at Whitaker Chapel Methodist Church Sunday night. John Broughton interviews him based upon the diaries Wood wrote during his time as a circuit-riding preacher.

During the program, Wood's character explained how passionate he was about becoming a missionary to China. He said he felt God pulling him in that direction. He and his wife traveled on board a ship for seven months before arriving in China. Unfortunately during Wood's wife's time in China she developed an indigenous disease and passed away there. Wood was the first missionary minister to go to China, representing North Carolina.

Wood spoke of the voyage to China that began in New York City where he got to visit the first Methodist church in America. In 1860, he left the shores of America headed for Shanghai. During the voyage, the ship rounded the Cape of Good Hope where some of the most violent of ocean currents are present. Wood explained that he, and everyone else on the ship, stayed seasick for weeks.

Wood was president of Trinity College, the predecessor of Duke University, from 1883 to 1884. He remains the only Duke University alumnus to later serve as its president.

The Rev. Wood died in Gibbon on Nov. 25, 1983, at the age of 74.

Whitaker Chapel United Methodist Church will celebrate its 100th anniversary with an Oct. 12 homecoming service.

Events during the celebration have been primarily planned by a committee composed of Shannon Barber, Pansy Broughton, Kennette Thomas, Linda Covington and Pastor David Raiford.

Organizers also voiced appreciation to the Surry County Historical Society for important contributions to the evening.

Contact Mondee Tilley at 719-1930.

CHAPEL

Continued from Page 1

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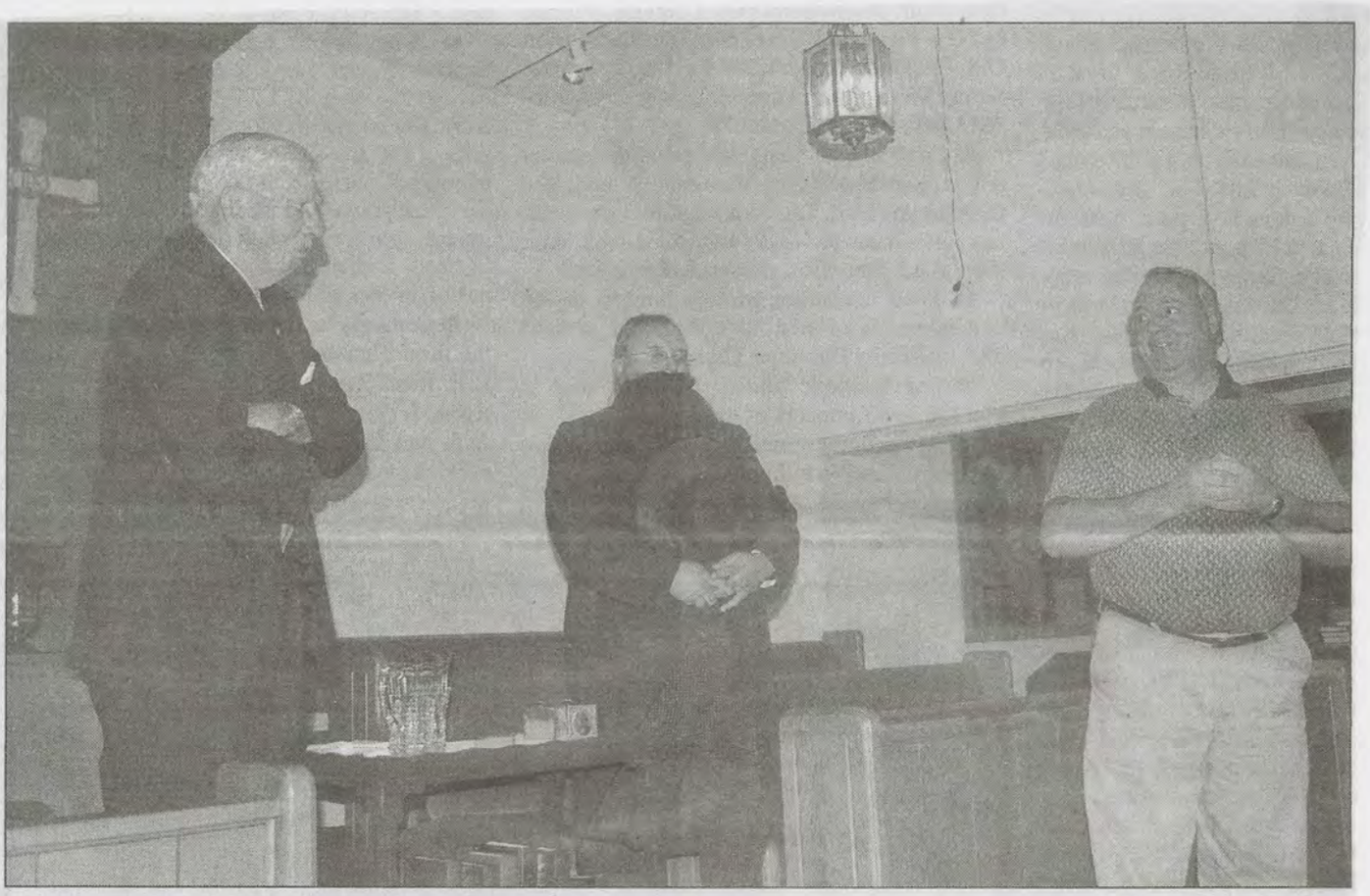
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MONDEE TILLEY/THE NEWS

Whitaker Chapel church's senior minister, David Raiford, right, praises the performance given by Chet Jessup playing the Rev. Marquis Wood, center, a circuit-riding preacher who spent a couple of years establishing the Methodist faith in Surry County. John Broughton, left, moderated the event.



MONDEE TILLEY/THE NEWS

John Broughton greets Chet Jessup who is playing the role of the Rev. Marquis Wood, a circuit-riding preacher who traveled extensively in Surry County.

WHITAKER'S CHAPEL UNITED METHODIST CHURCH
PRESENTS
AS PART OF ITS CENTENNIAL CELEBRATION
1908-2008

'VOICES FROM THE PAST'

A DIALOGUE WITH THE REVEREND DR. MARQUIS LAFAYETTE WOOD

'THE CIRCUIT RIDING PREACHER'



Marquis Wood, Courtesy of
the Duke University Archives

INTRODUCTION

This evening's program seeks to recreate a sense of the life and times of a circuit riding Methodist preacher who served the then named Yadkin District including Mt. Airy and surrounding areas of Surry County. The Reverend Marquis Lafayette Wood served this District as a circuit riding preacher in 1858-59, as a pastor in 1868 and as a presiding elder in 1870-74. The availability of historical documentation for this program ranged from extremely scarce to non-existent. Through the assistance of the Surry County Historical Society and the research of Mount Airy historian, the late Ruth Minick, we were able to locate the diaries of Rev. Wood in the archives of Duke University. The particular diaries covering the years 1858-59 were obtained from a Bachelor of Divinity thesis, "The Life and Times of Marquis Lafayette Wood as Shown by his Diary" by Marquis Lafayette Lawrence, 1930. The copyright of this material is held by the University Archives Library of Duke University and is used with permission.

Reverend Dr. Marquis Lafayette Wood — ***Mr. Chet Jessup***

Moderator — ***Mr. John Broughton***

A SHORT BIOGRAPHICAL SKETCH OF THE LIFE OF

The Reverend Dr. Marquis Lafayette Wood

1829-1893

Marquis Lafayette Wood was a Methodist clergyman, missionary and educator in the North Carolina Conference of the Methodist Episcopal Church South. He was born on October 23, 1829 in Randolph County, North Carolina. He received his education at the Normal College in Randolph County receiving his A.B. degree in 1855. Rutherford College conferred a Doctor of Divinity degree on Reverend Wood in 1884. He served the Yadkin District in 1858-59 as a circuit riding preacher, principally in Mount Airy and in surrounding Surry County, helping to develop and build many of the area churches some of which are still in existence today. In 1860, Reverend Wood left the United States sailing as a missionary to China. The voyage from New York to Shanghai on board a sailing ship encompassed seven months rounding the Cape of Good Hope where some of the most violent of ocean currents are present. During the six years that he spent in China, he experienced the effects of the Tai Ping Rebellion one of China's darkest times. His wife, the former Ellen Morphis of Mt. Airy, died of illness while in China. Following his missionary labors in China, Rev. Wood returned to the Yadkin District in 1868 in the role of a pastor, and he later served as a presiding elder of the Methodist Episcopal Church, South from 1870 until 1874. In 1883, Rev. Wood was selected as the president of Trinity College, the forerunner of present day Duke University, a position in which he served with distinction until 1884. He is the only president of Duke University in its history that is also an alumnus of the University. During his long career, Rev. Wood served the following Districts: the Salisbury District, the Iredell District, the Surry Circuit, the Greensboro District and the Charlotte District. In addition to serving as a minister, Rev. Wood was deeply interested in the history of North Carolina Methodism. He collected and penned accounts of early western North Carolina churches and ministers. His manuscripts on Sunday School work in the Fayetteville District and the rise of Methodism in the Yadkin Valley are among his extant notes, letters and volumes. Rev. Wood died in Gilsum, North Carolina on November 25, 1893. This evening's program will highlight the years 1858-59 during which Rev. Wood served in the Surry Circuit as its "circuit riding preacher."

WE wish to acknowledge, with gratitude, the assistance in the production of this Program provided by the Whitaker's Chapel Centennial Celebration Committee of Ms. Linda Covington, Mrs. Shannon Barber, Mrs. Pansy Broughton and Mrs. Kennette Thomas.

9/19/2008

176. (NP Aug 8, 1941) Mrs. Margaret Vestal Rose, 73, m/o Mrs. J.E. Stimpson, B; Yadkin Cty, NC.

177. Mrs. Minnie Linville Burrows, 69, Rt. 7, Elkin, NC, w/o Allie Burrows D; Jun 9, 1960, B; Aug 28, 1890 in SC, d/o Pleasant & Nancy Richardson Linville.

Whitaker Chapel Church
Pilot Mtn, NC, off SR# 268

History of Church

Whitakers Chapel United Methodist Church is a small rural church of 100 members. It is located three miles west of Pilot Mountain, off Highway 268. The church was named to honor the efforts of Liles Whitaker. It was through his dedication and leadership the church was organized.

In 1890, Mr. Whitaker joined New Hope Methodist Church. He and his wife were devout Methodists. He sometimes walked the five miles from his home to attend services at New Hope. Later, his daughters, Mrs. Hester Whitaker Jones and Mrs. Nora Whitaker Fulk, and a granddaughter, Mrs. Lilla Jones Denny, joined New Hope. They traveled to church in a buggy and wagon.

The Rev. James Needham (also known as Grandfather Needham) was pastor at New Hope. He and other ministers started holding worship services at the Giles Whitaker home. (This house was purchased by Willis Denny in 1915. Mrs. Denny still lives there, under a towering oak tree.)

About 1908, a Rev. Mr. Fine held a revival near the Whitaker home, in the shade of trees. It was during this revival that Sadye Jones Flinchum was converted. She is the only member of Whitakers Chapel who was a charter member. She lives in Winstone Salem.

Directions; Travel will exit from US # 52 north or south and travel on # 268 west. Pass Dezern Store and intersection of Sr# 2047. You can get to church by this road or can continue for about 1 mile and will see SR# 2047 turning off to right. White house at junction. Turn right on other end of SR# 2047 Grassy Knob Road. 2 miles to brick church among the trees on right. Property line by tall granite sq. columns. Jack Danley, Pastor.

1. Eugene Burton, s/o Charles & Ada Willard Shelton Oct 1, 1921 Apr 17, 1931
2. Charles B. Shelton 1876-1896 and Ada Willard Shelton 1902, Living, Mother & Father.
3. Leonard Ray Sprinkle 1933-1979, Cox FHM.
4. James H. Sprinkle Dec 27, 1880 Jul 1, 1955 and Nannie E. Sprinkle Nov 5, 1882 Feb 21, 1949
5. Clyde R, s/o James & Nannie Sprinkle Sep 12, 1917 Mar 16, 1940
6. Leonard Glenn Sprinkle Feb 14, 1913 Nov 29, 1962 and Ada Bryant Sprinkle Jan 7, 1918 and Bular May Bryant Jan 15, 1912 Nov 11, 1913. (1-9-26 days).
7. Ada Bennett May 18, 1891 May 31, 1927 and Dock Bennett Feb 11, 1891 Aug 12, 1933.
8. Harry Lee Beck, Army, Korea Sep 26, 1933 Dec 3, 1975.
9. S/o Posy & Bertha Beck Apr 12, 1947
10. Maggie B. Beck Apr 7, 1899 Jul 27, 1971 (BOL) and Esker Beck Jan 27, 1897 Feb 11, 1933, (BOL).
11. Hand/made stone. Johnny Lee Heath 1951-1951.
12. James E, s/o W.E & Pearl Midkiff Jan 10, 1923 Mar 26, 1924
13. General H. Shelton, NC, Cpl, Med Bde, WW-1, Nov 24, 1894 Mar 9, 1963.
14. Henry Shelton May 1, 1870 Apr 3, 1962 and Mollie Shelton Jan 22, 1872 May 16, 1939.
15. John Wesley Bryant Nov 16, 1867 Apr 15, 1951 and Mary Eda Bryant Mar 15, 1876 Apr 15, 1932.
16. Jannie A. Chandler May 9, 1877 May 24, 1962 and Charles L. Chandler Sep 4, 1872 Nov 28, 1951.
17. Martha Adeline Sechrist Jul 8, 1849 Dec 10, 1926 and Adeson Sechrist Mar 22, 1849 Jul 24, 1910. "Weep not for them though tears arise for they are happy in the skies."
18. Virginia Etta Stuart Feb 28, 1878 Jun 20, 1962 and General Jackson Stuart Dec 6, 1868 Jan 11, 1938 and Bessie Stuart Mar 1, 1896 Apr 5, 1896 and I/d/o G.J. & ___ Stuart

Apr 5, 1899 and Cumie Ola Stuart Mar 23, 1904 May 28, 1905 and In/d/o G.J. Stuart May 3, 1912 May 15, 1912.

19. Mary Ellen Webb Denny Jan 29, 1876 Feb 22, 1962 and William M. Denny May 8, 1875 Jan 8, 1914.

20. Sallie E. Chandler Jul 25, 1885 Apr 10, 1934 and Joseph G. Chandler Nov 14, 1863 Jun 17, 1931.

21. I/s/o J.G. & Eliza Chandler Feb 2, 1905 and Eliza J, w/o J.G. Chandler Jun 20, 1872 Apr 18, 1911 (38-9-28) 5 grave markers near.

22. Eli Cox 1856-1918 and Carrie F. Cox 1861-1932 and Betty Hester Cox Dec 18, 1915 Jan 10, 1916 and In/s/o Mr. & Mrs. Ed Cox B; 1907

23. Joseph Claude Cox Nov 5, 1902 May 7, 1930 and Ida Collins Cox Mar 27, 1895 Aug 21, 1971.

24. Cross stone, 5 ft. h, 4 ft wide; Lizy Heath Cox 1888-1943 and John Edd Cox 1885-1949.

25. Lois Bryant Cox Jun 5, 1915 Jul 20, 1957 and Ernest Cox Feb 7, 1914, Living

26. Willie L. Cox, NC, Pfc, Army, WW-2, Feb 29, 1924 Jul 1966. "In His will is our peace." next to woods.

27. Ella Barnes Fulk Sep 7, 1881 Mar 23, 1973 (91-6-17).

28. Sidney Henderson Fulk Nov 2, 1868 Oct 26, 1947 (78-11-24)

29. I/s/o S.H. & Hulda Fulk May 2, 1915 and Hulda J, w/o S.H. Fulk Jul 28, 1876 May 3, 1915.

30. Archie, s/o S.W. & Drugilla Fulk Sep 2, and D; Dec 29, 1896

31. Ground level flat rock and reads "Martha D. Elrod?" 80 yrs.

32. D/o J.H. & L.J. Heath Aug 19, 1887 (1-11-19) H.M.S.

33. I/d/o J.B. & L.H. Heath Sep 9, 1900 and concrete col. with "C" atop them.

34. Paul D. Burge, I/s/o E.T. & J.D. Burge Nov 14, 1908 and Minnie Apr 24 and died Jan 2, 1894, and 4 burial markers nearby.

35. Letha E. Flinchum Apr 12, 1864 Feb 1928 and Ametta Flinchum Jan 2, 1831 Feb 10, 1920 (84-1-8).

36. O/Father W.M. Flinchum Sep 12, 1832 Oct 20, 1880 (48-1-18)

37. David S. Fulk Jul 15, 1871 Sep 20, 1887 and Mary T. Fulk Nov 24, 1834 Jun 22, 1926 and Wilson Fulk Oct 6, 1826 Aug 21, 1896 on 8 ft. slab.

38. J.E. Fulk Died Sep 1, 1880 (22-9-12)

39. Emily E. Fulk, w/o L.T. Davis May 7, 1874 Sep 9, 1896, broken.

40. George Wilson Adams Apr 18, 1895 May 6, 1905

41. L.T. Adams Dec 12, 1862 Jun 2, 1919, bittop stone. North side of stone. South side of stone; Sarah E, w/o L.T. Adams Nov 28, 1871 Dec 13, 1920.

42. Lee M, s/o Bryson & Emily J. Fulk Feb 2, 1859 Sep 8, 1862, broken.
Francis G, d/o Bryson & Emily J. Fulk Dec 3, 1852 Aug 29, 1862 (9-8-26)
Joseph W, s/o Bryson & Emily J. Fulk Oct 27, 1850 Aug 21, 1962 (11-9-29)

43. Wislon, s/o Jack & Polly Fulk D; Apr 1859, 10 months.
Wesley A, s/o Joel & Polly Fulk Sep 1864, 12 yrs.

44. I/s/o Bryson & Emily J. Fulk Sep 15, 1847

45. Doctor H, s/o A. & M.A. Whitaker May 25, 1866 Sep 27, 1861

46. Aaron Whitaker Feb 7, 1841 D; Jun 1877 and Ma, w/o Aaron Whitaker Dec 26, 1828 Oct 31, 1891.

47. Joseph W. Chandler Apr 9, 1875 Aug 1855

48. Mary E. Chandler Apr 1, and D; Apr 7, 1881

49. Eliza T, w/o W. Chandler Aug 22, 1816 Dec 1, 1882

50. William Chandler May 24, 1841 Nov 3, 1918 (74-11-19)

51. Martha Jane Chandler Jan 15, 1864 May 10, 1938, also "C" marker atop stone.

52. Grover Lee Chandler, s/o J. & L. E. Chandler May 11, 1907 Jun 2, 1908. Mary Jane Chandler Oct 2, 1923, Infant. and James Robert Chandler Nov 9, 1915 Sep 2, 1934 and John Presten Chandler Jul 20, 1883 Jun 29, 1945 and Laura Heath Chandler Apr 3, 1885 Nov 16, 1979, "C" on 3 markers.

53. Lucy C, w/o Giles Whitaker Apr 15, 1808 Apr 13, 1904

54. Giles Whitaker, mason, Apr 4, 1843 Apr 6, 1920 (77-2 days)

55. M.D.M. Whitaker Dec 7, 1864 Dec 4, 1891, broken.

56. Ada, w/o J.F. Hunt, MD., d/o Mr. & Mrs. Giles Whitaker Mar 10, 1870 Mar 6, 1904, 5 pcs. stone.

57. Joseph F. Jones Nov 26, 1860 Apr 10, 1931 and Hester W. Jones Jan 20, 1866 Jul 10, 1932.

58. Wm. Franklin Whitaker Apr 19, 1867 Jul 29, 1894

59. Mary Aylems, d/o Giles & Lucy Whitaker May 3, 1886 Nov 18, 1888, broken.

60. Lurainy V. Adkiins Oct 13, 1796 Dec 8, 1872, and James M. Adkins Nov 12, 1758 Jun 19, 1880. Both stone in excellent shape and clear.

61. Melinda Ann, d/o Bryson & Emily J. Fulk Sep 1, 1856 Apr 11, 1862, broken. David S, s/o Bryson & Emily J. Fulk Dec 27, 1860 Sep 13, 1862 (1-8-14)

62. Emily J. Fulk Jun 2, 1826 Jan 24, 1903, Mother, and Bryson Fulk Apr 15, 1824 Nov 1, 1904, Father.

63. Lucy J. Nixon Apr 30, 1863 Jun 8, 1928 and W.E. Nixon Feb 4, 1872 Nov 19, 1922.

64. Martha Ellen Goins Jul 13, 1884 May 5, 1944 and John Abe Goins Feb 27, 1883 Jan 10, 1947.

65. Lula Mae Cunningham 1915-1915

66. Sallie Marie Goins May 18, 1929

67. J. Edd Fulk, Mason, May 7, 1881 Nov 14, 1940 and Bettie S. Fulk May 11, 1881 May 11, 1912 and her decal is; T.A.F.L.A. and I/d/o May 13, 1903 and Raymond U. Fulk May 16, 1900 Dec 15, 1900.

68. Squire W. Fulk May 30, 1879 Feb 2, 1881

69. Joel Fulk Dec 15, 1820 May 3, 1895 (74-5-8)

70. Our Mother, w/o Joel Fulk Aug 14, 1820 Dec 20, 1904

71. Henry Lester Boyles Jul 14, 1883 Apr 13, 1885 and Emily Boyles Apr 20, 1841 Nov 2, 1887 and James W. Boyles Jun 3, 1856 Dec 2, 1927.

72. Mary A, w/o G.L. Whitaker Feb 24, 1869 Oct 17, 1905, bittop stone.

73. O/mother, Riene Ashburn, w/o Giles Whitaker 1877-1946

74. John Beck Jun 22, 1869 Dec 31, 1958 and Annie Beck Feb 20, 1873 Nov 13, 1922 and stone with "Daughter" on it.

75. Lizzie Bobbitt Jun 1, 1903 Feb 23, 1936 and Royce Bobbitt Feb 2, 1902 Dec 13, 1966.

76. Mary, d/o M.A. & A.J. Fulk, Mary E, w/o Edward Crisco Feb 17, 1890 Oct 25, 1918.

77. Ada A. Fulk Sep 6, 1892 Jul 25, 1923 and Lillie E. Fulk Dec 18, 1894 Aug 28, 1950.

78. Margie Wagner, d/o B.M. & Lora Wagner 1914-1957

79. Clara Washington (22yrs, 1 mo.) D; Jul 13, 1900 or 1906? Broken.

80. I/s/o K.S. & Lamecie Fulk, broken, and Lamecie F. Fulk 1885-1917 and King S. Fulk 1880-1935.

81. Howard Lee Fulk 1915-1932

82. John Wesley Fulk Jun 30, 1878 Feb 3, 1952 and Nora Ella Fulk Nov 8, 1882 Jan 5, 1965

83. Giles S, s/o J.W. & Nora Fulk Aug 13, 1923 Jan 13, 1924 or 9.

84. W. Sam Hunt May 12, 1882 Jun 3, 1908

85. Lucy Ashburn Hunt Oct 2, 1881 Mar 5, 1968

86. Emma L, d/o J.U & M.A. Fulk, B&D; Aug 7, 1893

87. Luther, s/o N.J. & Ma Fulk, B&D; Jun 10, 1892.

88. I/d/o N.J. Fulk Oct 5, 1854 Jul 22, 1924 (69-9-1) and Our Mother, M.A. Fulk Sep 27, 1857 Apr 27, 1938 (80-7 mo.)

89. Minnie Denny, w/o Luther Peele Nov 1906 Dec 1938 and hand/made stone?

90. Jones block; Wife, Maude Pell Jones Oct 29, 1893 May 2, 1921, Husband, Claude Mar 20, 1888 Jun 4, 1962, and another grave marker.

91. Gordon Denny May 27, 1880 Aug 29, 1967 and Lilla Jones Denny Dec 1, 1884 Sep 27, 1975.

92. Charles Davis Pratt Oct 26, 1885 Jun 1, 1971 and Lizzie Ma Pratt Jan 7, 1884 Apr 7, 1968.

93. June and Julus, i/s/o C.D. & L.M. Pratt, twins B&D; Jun 1, 1916.

94. Eliza, w/o Henry Johnson Apr 5, 1816 Jul 8, 1902

95. Ellen L. Denny Jun 11, 1874 Dec 15, 1948 and E. Yancy Denny Dec 18, 1871 Sep 10, 1956.

96. Betsey Denny Feb 1838-1925

97. I/s/o E.Y. & Ellen Denny

98. I/s/o C.W. & S.E. Campbell B&D; Apr 17, 1911, stone broken.

99. Sarah, w/o C.W. Campbell Jan 13, 1879 Jun 2, 1918

100. Charlie W. Campbell Jul 27, 1874 Apr 29, 1928

101. Walter A. Dixon Nov 29, 1878 Sep 10, 1963 and Laura F. Nixon Dec 31, 1880 Sep 6, 1946 and Pearl Nixon Apr 12, 1920 Dec 14, 1922.

102. I/s/o E.R. & Minnie Flinchum Aug 26, 1925

103. One side; Doris E. Flinchum 1921-1962, other side reads, Nelson.

104. Robert A. Flinchum 1893-1979 and Minnie B. Flinchum 1898-1958

105. Amanda Fulk Flinchum Jul 11, 1858 Oct 12, 1939 and James H. Flinchum Oct 20, 1860 Jan 16, 1916.

106. William R. Flinchum Dec 18, 1916 Aug 7, 1940, bittop.

107. Sarah A, w/o J.W. Flinchum Jul 29, 1838 Feb 14, 1922

108. Sarah Stamey Dodson Sep 14, 1871 Aug 6, 1921 and John Edd Dodson Apr 6, 1866 Feb 10, 1931.

109. Totten H. Webster, NC, Pvt, 119 Inf. 30, Div, Aug 10, 1937

110. C.J. Webster Aug 7, 1845 Aug 23, 1916 (71-16 days), and stone bottom only.

111. Samuel Webster Mar 30, 1873 Feb 25, 1903 and Elizabeth Webster Jan 22, 1874 Aug 20, 1974. Base of stone-Samuel 1873 and Elizabeth 1899.

112. Bessie Nunn 1899-1950 and Magalene Nunn 1921-1937.

113. I/s/o Drew & Mary Chilton 1919, another I/s/o Drew & Mary Chilton 1925.

114. Ethel Chilton, w/o I.W. Chilton Nov 8, 1921 Jun 18, 1944

115. Ira W. Allen, Jr., s/o Ira & Ethel Chilton Feb 2, 1941 Jun 6, 1962.

116. Mary Webster, w/o James Robert Jordon Sep 23, 1868 Feb 5, 1949

117. Cora Flinchum Key Jan 15, 1896 Oct 16, 1956 and Robert Wm. Key Dec 19, 1895 May 15, 1956.

118. Virginia F. Key Nov 26, 1875 Jan 19, 1948 and Caleo A. Key Jan 23, 1871 May 2, 1945.

119. Lora Cox Wagner Apr 21, 1895, Living, and Brady Martin Wagner Aug 12, 1895 Apr 3, 1960.

120. Ethel N. Chilton Mar 6, 1931 Jan 10, 1954

121. Dona D. Lynn, I/d/o Curtis Denny and Denny block; Chester Elmer Denny Jul 30, 1898 Jan 1, 1906 and Deila Canter, w/o D. J. Denny May 22, 1878 Sep 20, 1959 and David J. Denny Nov 30, 1861 Mar 6, 1948 and Rebecca Ann , w/o D.J. Denny Dec 30, 1865 Feb 10, 1896 and Alice J. Denny Mar 15, 1891 Sep 9, 1894 and I/s/o J.W. Denny Oct 11, 1933. I/d/o J.W. Denny Oct 1932 and I/d/o J.W. Denny Aug 1, 1918.

122. Franklin D. Denny, Spc, s/b Sp4 Army, Korea, Feb 21, 1935 Mar 29, 1975

123. Mary Holly Whitaker Sep 2, 1907 Apr 3, 1977 and Oscar G. Whitaker Aug 25, 1907, Living.

124. Mazie c. Dodson Jan 21, 1909, Living and Carl B. Dodson Jun 15, 1903 May 6, 1965.

125. Sady Jones Flinchum, Living, and Allen Jones, Sr., Oct 7, 1905 Nov 11, 1976

126. Clayton Wayne Bryant 1964-1964, Cox FHM

127. Aryln F. Bryant May 31, 1905, Living and daniel F. Bryant Jul 28, 1898 Jan 1, 1973

128. Jesse James Cox Mar 24, 1950 Jun 1, 1978 Cox FHM.

129. Roy James Cox, Cpl, Army, WW-2, May 24, 1917 Jan 12, 1978

130. Elmer Lee Beck 1927-1972, Needham FHM.

131. Wanda Gail Barker 1960 Needham FHM, Son, Sep 7, 1938 Dec 10, 19589

132. Ethel O. Beck Jun 25, 1906 Oct 15, 1968

133. Ruby Irene Wilson 1930-1970 Cox FHM

134. Jesse Elner Branch Jun 22, 1902 Mar 14, 1978

135. Nora Lee Cromer Branch, Daughter, Mar 14, 1931 Feb 24, 1973

136. Polly Ann Lawson Jan 15, 1933, Living, and Moir Ray Lawson Apr 12, 1923 Jan 14, 1982.

137. George A. Fulk, husband, Mar 25, 1910, Living, and Roby J. Fulk Jun 13, 1909, wife.

138. David L. Fulk Sep 4, 1907, Living, and Mary J. Fulk Sep 23, 1905.

*Note- Cemetery in good shape, several sunken graves.

Zion Hill Primitive Baptist Church
Commonly known as Crooked Oak Baptist Church

Directions: Travel back toward Hwy # 89 from Crooked Oak Country Store on SR # 1396 on way to # 89. Will see church .2 miles ahead on SR # 1602. Est. 1878, first structure just east of present location. In 1928 church destroyed by high winds and reconstructed at present site.

1. Dock Pucket NC WW-I Army Pvt Mar 28, 1887 Aug 14, 1972. Lower edge of cemetery.

2. Harry Lee Pucket May 9, 1979 (54-9-24) Moody's.

3. Callie Hardy Amburn Feb 29, 1911 Aug 13, 1951.

4. Willard Dale Pucket Jan 9, 1945 Jul 7, 1963. Tall cross stone.

5. Bill Pucket Feb 14, 1925 Feb 13, 1961.

6. Annie Bell Pucket Feb 29, 1916 Apr 10, 1962.

7. Lena Davis Pucket Feb 15, 1895 Feb 10, 1968. William Houston Pucket Mar 8, 1884 Oct 5, 1968.

8. Howard T Jones Jul 12, 1911 Sep 7, 1970 Father. Bertie E Jones Oct 22, 1913 L.

9. George W Goings Feb 22, 1913 L. Stacy Bryant Goings Feb 5, 1913 Jan 12, 1972.

10. Ola B Easter Dec 17, 1901 Apr 22, 1973 Mother.

10. Ola B Easter Dec 17, 1901 Apr 22, 1973 Mother.

11. Rachel Hawks Bowman Feb 5, 1943 L. Broken. Simon Amos Bowman Jan 25, 1946 Jul 16, 1971. Father.

12. Edward ___ Johns ____ May 14, 19__ (54-0-18) Moodys.

13. Robert Pucket Nov 7, 1924 Oct 8, 1965 son.

14. Lola Davis Pucket Jun 16, 1900 L. Mother Jessie Franklin Pucket Marr 28, 1887 Jan 5, 1956 Father.

15. Roger Pucket Dec 4, 1931 Jul 3, 1941.

16. Joe Jim Pucket May 22, 1927 Jul 3, 1949..

17. Arlin Pucket Mar 10, 1926 Jul 3, 1949. Note All above Pucket stones are new and tall, most with cross carved.

18. Sid Tolbert Jan 2, 1883 Mar 24, 1969 Father. Dona Tolbert Jul 1, 1882 May 30, 1952. Mother

19. William H Holder Dec 3, 1921 Apr 4, 1965. Hattie T Holder Aug 8, 1919.

20. Bill Gray Holder Feb 25, 1934 Jul 30, 1979.

21. William C Snow May 18, 1884 Feb 16, 1965 father. Lela T Snow Apr 4, 1905 mother.

22. Mae H Golding Sep 7, 1886 Sep 1, 1968. Emmett H Golding Apr 5, 1898 L.

23. Clara H Creed Apr 5, 1911 Jan 17, 1969. Joseph Edgar Creed Aug 20, 1889 Sep 6, 1967.

24. Fredrick H Senter Feb 19, 1903 Sep 1, 1924. Elizabeth A Senter Jan 6, 1907 Nov 24, 1970 near pine thickett.

25. Alice G Snow Mar 1, 1918 Aug 18, 1968.

26. Charlie Clayton Snow Died Feb 25, 1974 (0-6-10) Moodys.

27. Eldridge Hawks NC, Pvt, Med Dept, Jun 6, 1914 Mar 26, 1969.

28. Tom M Hawks 1956 1974. Photo on stone, father.

29. Ida E Butcher 1889 19__ and Thomas Butcher, broken 1881 1939 mother.

30. Minnie Pearl Lowery Senter Jan 10, 1912 L. 4 sunken graves with old rocks. Samuel Spegeon Jun 13, 1907 Jun 17, 1971 father.

31. Trusty Eamline Thomas Jan 22, 1908 Mar 9, 1969, mother

32. Nora T Seal Oct 16, 1873 Aug 9, 1960
William E Seal Aug 10, 1880 Dec 16, 1958, aged burial markers near.

33. Jessie Groner Jarrell Pvt 329 inf 85 Div WW-I May 6, 1895 Jan 5, 1948.

34. Richard Alfred Jarrell NC ENC3 Navy WW-II May 1925 Oct 14, 1963.

35. Elmer Hawks NC, Pfc 110, Inf WW-II Mar 27, 1911 Dec 20, 1944.

36. Opal Mae Jarrell Hull 1920 1947.

37. Edgar R Lowey died Nov 11, 1981 (79-10-12) Moodys

38. Trusty Geneva I/o Kenneth & Kay Thomas Jan 20, 1977 baby.

39. Fannie Elizabeth Hull Feb 28, 1908 Mar 4, 1910.

40. Arthur Willie Lowery Died Sep 31, 1917 (62-10-8) Jones Phillips Red field rocks and burial markers scattered about.

41. Joseph Edmond Lowery Sep 11, 1872 Apr 10, 1947. Mary Ginnie Lowery Aug 1, 1882 May 5, 1944. Large Boxwood nearby.

42. Johnie Row Young Jul 10, 1919 Jul 19, 1920.

43. Richard E Hull Nov 11, 1856 Sep 3, 1916. Phoebe E Hull Apr 10, 1851 Jan 26, 1919. Mother and father.

44. John Hillery Hull Mar 30, 1884 Feb 22, 1936. father Emma Davis Hull Aug 15, 1889.

45. Franklin Wade Hull Aug 21, 1934 Oct 7, 1951. Son.

Surry County Genealogical Association
P. O. Box 997
Dobson, North Carolina 27017

March 1, 1998

The Surry County Genealogical Association is seeking a list of charter members of every church in Surry County. This list should also include the name of the church and the year it was established. If a list of charter members is not available and you would like to send a history of your church, we will be happy to include the history in our project.

If you will help in providing us with the requested information for your church as soon as possible, we can get this information printed and have it available later this year. It will become a valuable part of Surry County's history!

We look forward to hearing from you and thank you for participating in our project.

Sincerely,

Wilma J. Hiatt

Wilma J. Hiatt
Research Committee

Hester announced that the Surry County Genealogical Society is compiling information on the churches of Surry County. They want the name of the church, location, the year of organization, the name of the founding minister and the names of charter members. Send this information to Wilma Hiatt, Box 997, Dobson, N.C. 27017.

Hester gave an example of information wanted by telling of the founding of her church, Dobson Baptist Church.

According to notes by Miss Elizabeth Norman, the church was founded in October 1858. The founder was the Rev. James Henry Llewellyn of Rockingham County who had recently moved to Dobson. At that time, Dobson was the newly-formed county seat of Surry County. The location of the church was the Martin Inn.

Charter members were the Rev. and Mrs. James Henry Llewellyn, Mr. and Mrs. John A. Adams, Mr. and Mrs. Lacy Norman, Mr. and Mrs. Robert F. McGuffin, Mr. and Mrs. Richard Martin and Alexander Freeman.

James Henry Llewellyn was the first pastor.

GENEALOGICAL ASSOCIATION STUDIES OLD GRAVEYARDS

Jim Cockerham, a member of the Surry County Genealogical Association, spoke to the group at its March meeting on the graveyard project that he is doing for the state of North Carolina. The undertaking involves family graveyards in Surry County.

"We all have ancestors buried in family graveyards in Surry County so this should be of interest to us," he told the group. "This is a new project to locate all the family graveyards in Surry County.

"Work of this kind has been done before, but new family graveyards are being found. If these graveyards can be found and documented, then steps can be taken to keep them from being destroyed."

Wilma Hiatt gave an update on the project she has undertaken on collecting the history of all the churches in Surry County. This information will be published and put into the Genealogy Room at Surry Community College.

Both of these are big projects and many volunteers are needed, according to a club spokesperson.

The new president of the Surry County Genealogical Association is Judy Cardwell. Other officers are Eddie Harris, vice president; Sue Blackburn, recording secretary; Lessie Brindle, corresponding secretary; Teresa Smith, treasurer; Barbara Wood, librarian; and James E. Cockerham, editor of The Quarterly Journal.

The April meeting will be a sharing time. Members are asked to prepare information on their families that can be shared with others.

Some of the families being researched in Surry County at this time are Draughn, Snow, Midkiff, Marion, Bray, Cockerham, Edwards, Harris, Hall, Golding, Holder, Roberts, Belton, Shelton and Epperson.

Information will be shared at the April meeting, to be held the third Monday at 7 p.m. in the Genealogy Room at Surry Community College.

The Surry County Genealogical Association is on the internet. The Web Page: http://www,netunlimited.net/~ccasey/surry.htm.


PANSY
BROUGHTON





STAPLES

Homecoming Sunday

Gathering
Lighting of Candles — *Acolytes*
Call to Worship — *Choir*

Greeting

Pastor: *This is the day which the Lord has made; let us rejoice and be glad in it.*
People: I was glad when they said to me, "Let us go to the house of the Lord."
Pastor: *This is none other than the house of God, and this is the gate of heaven.*
People: Blessed be the Lord: may God's glory fill the whole earth.

Hymn* — *"To God Be the Glory"*** — *# 98*

Opening prayer

Act of praise — *Choir*

Epistle Lesson — *Ephesians 4:1-7, 11-16*

Psalm 24 — *# 755 - 756*

Hymn* — *"When We All Get to Heaven"*** — *# 701*

Song — ***"Going Home"*** — *Quartet*

Offering

**Doxology* — *# 95*

**Gospel Lesson* — *Matthew 22:1-14*

Sermon — *"A Community of Ministers"* — *Dr. Franklin W. Grice*

Song — ***"Bless This House"*** — *Choir*

**Congregation exits quietly to the Fellowship Hall for the dedication service.*

Dedication Service and Mortgage-Burning

Opening comments — *Dr. Franklin W. Grice, Mr. Alvin Reid, Rev. Arthur Livengood*

Presentation of mortgage — *Mr. Spencer Flinchum*

Burning of the mortgage — *Dr. Franklin W. Grice, Rev. William Lovelace*

Dear friends, now that we have completed this fellowship hall and paid all indebtedness on it, let us dedicate this building and rejoice in its holy use.

To the glory of God, who has called us by grace; to the honor of Jesus Christ, who loved us and gave himself for us; to the praise of the Holy Spirit, who illumines and sanctifies us;
we dedicate this fellowship hall.

For the ministry of love and fellowship for church and community; for the hallowing of family life; for teaching and guiding the young; for the comfort of all who mourn;
we dedicate this fellowship hall.

In the unity of the faith; in the bond of brotherhood and sisterhood; in love and goodwill to all;
we dedicate this fellowship hall.

In gratitude for the labors of all who love and serve this church; in loving remembrance of those who have finished their course; in the hope of eternal life through Jesus Christ our Lord;
we dedicate this fellowship hall.

Closing prayer

We now, the people of this congregation, surrounded by a great cloud of witnesses, grateful for our heritage, aware of the sacrifices of our mothers and fathers in the faith, and confessing that apart from us their work cannot be made perfect, dedicate ourselves anew to the worship and service of almighty God; through Jesus Christ our Lord. ***Amen.***

Hymn ***"Blest Be the Tie That Binds"***

Dismissal with blessing

This morning we welcome our new District Superintendent, Dr. Franklin W. Grice. Dr. Grice will be delivering this morning's message and will lead us during our dedication service held in the Fellowship Hall.

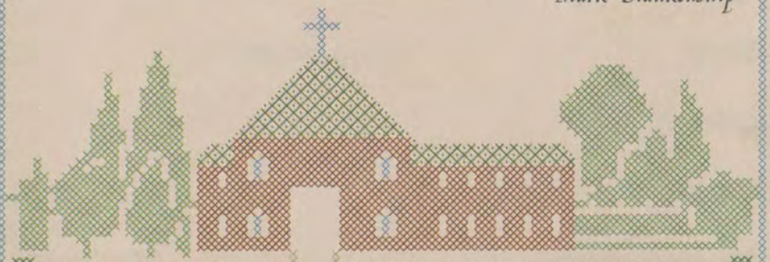
The lovely flowers in the sanctuary have been place in honor of Rev. & Mrs. Livengood.

In the Family of God
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Distributed by Genevox Music Group

4354-96
Broadman Supplies
Nashville, Tennessee
BROADMAN

The family of God
is born from above,
A special bond drawn
together by love;
Knowing and caring,
Feeling and sharing,
Living together in
the family of God.

Mark Blankenship



Father Needham A Methodist Minister For Over 78 Years



RUTH MINICK

Several weeks ago this column was about Elder Johnny Jones, long time moderator and elder in the Surry County Primitive Baptist Association. Not only was Elder Jones a dedicated and effective preacher but he was a politician as well, a politician in the better sense of the word. He cautioned his flock, for instance, not to join the Red Strings, a notorious post-Civil War organization designed to stir up the whites against their employers. He was also a member of a committee of prominent Surry men who drafted a resolution urging Surry people to forget prejudices and try again to make a powerful and stable nation. He figures prominently in Surry's religious history.

The subject this week is a contemporary of Johnny Jones, James Needham, a Methodist, lovingly known as Father Needham because he must have been a loving father to all Surry Methodists. The writer has seen no reference as to his involvement in political affairs, but the "loving" trait seemed to have made him an effective leader.

Neither has the writer seen any evidence of any backbiting between the two leading Surry sects of the day, the Methodists and the Baptists, which so easily could have been stirred up by either of the two preachers. There certainly had been much backbiting between the two denominations in the past.

Father Needham was born in Randolph County May 26, 1799. When he was four, his devout parents started out for Ohio, but were delayed by illness and had to stay in the Laurel Bluff vicinity for several years. The family then went back to Randolph County where James stayed until he was 43. Then he moved back to Surry, near Pilot Mountain. He stayed seventy-eight and one-half years in the ministry, according to a dedicatory window in the old Methodist church on Franklin Street in Mount Airy.

Father Needham was never a member of the Methodist Conference and consequently never received a regular assignment. Instead he served as a "supply" preacher; he filled in where he was needed, and he seemed to have been kept busy until his death on April 1, 1899, just a few weeks short of his hundredth birthday. He had preached a sermon just three weeks before he died, and a short time before that had preached at the Methodist Conference, then meeting in Winston-Salem, to around 1,500 people.

One of Father Needham's ardent admirers was the then Methodist pastor of the Pilot Mountain church, the Rev. J.P. Rogers. After Father Needham's death, Rogers published a pamphlet from which we get the following information.

"He was not acquainted with many of the plans and schemes operated by some of the latter day revivalists," Rogers writes, "but powerful religious awakenings occurred in the charges he served. He never fell in with the modern method of relating anecdotes and persisted in saying that this is not preaching the gospel. His language was pure and he made no strange performances in the pulpit." (Have you heard of the antics of some of the revivalists of the early nineteen hundreds, or even some of them today?) "In his revival he resorted to no questionable methods to gain attention."

It was said at the time that Needham could work miracles. He prayed for sick people and they got well; he prayed for the grief stricken and they became joyful. And he prayed for rain and it rained.

If you remember, it was Father Needham who prayed for rain during a disastrous drought. This happened uner a giant oak which still stands at the old Giles Whitaker place near Pilot Mountain. At the beginning of Father Needhamn's prayer, it was said in the words of one narrator, there was not a cloud in the sky "as big as a pocket handkerchief." Before his hearers got home there was a deluge. This story is still being widely told in Surry.

Another story was told that Father Needham was sitting under a tree — still standing unless recently cut down — in the front yard of New Hope Church near Ararat. He had gotten to service before anybody else and all at once he heard a voice saying, "Get out from there." He looked around and saw nothing but he got. All at once a big limb came crashing down exactly where he had ben sitting.

The Rev. Rogers told these stories also:

"His son Jesse was very sick with fever. The doctor had given up the case. He became very disturbed about his call to preach. He thought he was going to die and he was alarmed about the condition of his soul. He asked his father to pray for him. After a most earnest and powerful prayer, hope revived and he began at once to recover and rapidly improved from that hour.

"A granddaughter's husband, Rev. Jesse Ashburn of the Primitive Baptist Church, was very sick and his skilled physician said that patients in his condition always died. He sent for Father Needham and three ministers. Prayer was offered that night. Before day the suffering man called up the preachers to pray for him. While they were on their knees the pains left him. He got up that morning, ate his breakfast, and walked about to the surprise of his physician and others."

Father Needham organized the Blue Ridge Mission and served on others. He traveled in one year on charges in Stokes, Forsyth, Surry and Yadkin. Surry Circuit, the last, had twenty-eight appointments.

What a man.

Church Recently Honors Late Phil Denny

The late Phil Denny, a leader of Whitaker's Chapel United Methodist Church for three decades, was honored Sunday, Sept. 7, when the church held a service of praise, dedicating the Phil Denny Memorial and its remodeling project.

During his 30 years as a member of the church, he had filled practically every office, including director of the Methodist Youth Fellowship, church trustee, lay leader, delegate to the annual Methodist Conference, member of the Nominating Committee and other committees, choir, assistant Sunday School teacher for the Adult Class, assistant superintendent of the Sunday School at the time of his death and a member of the Finance Committee.

The Rev. Jack Danley, pastor, officiated during the service.

Participating in the dedication of the Denny Memorial were Alvin Reid Jr., presentation; J. W. Denny Jr., acceptance; the Rev. Mr. Danley, dedication and prayer. It was appropriate that the choir sang one of Phil's favorite hymns, "How Great Thmou Art."

A congregational hymn and a special selection by the church choir opened the program.

The minister and congregation participated in the remodeling dedication, following the presentation.

The ceremonies ended with acolytes Melissa Manning and Gerren Morgan lighting candles and marching to the door.

In addition to Mr. Denny, flowers were placed in the sanctuary in honor of Mrs. J. W. Denny Sr. on her eighty-seventh birthday and Norma Lee Lawson's birthday by her grandchildren.

Members of the Renovation Planning Committee included the late



Pilot Mountain

BY MRS. LESTER HILL
Telephone: 368-2212

Kent Denny, Mrs. Rex Flinchum, Alvin Reid Jr., Mrs. Mabel Shelton, Mrs. Owen Fulk and Spencer Flinchum.

Family members of Phil Denny who attended were Mrs. Glenn Gordon, Miss Verta Coleman, Polly Walker, Mr. and Mrs. Don Coleman and daughter, Karla, Summer Leigh Coleman, Timothy Denny and Mr. and Mrs. Terry Denny.

SENIOR CITIZENS MEET

Mr. and Mrs. Milton Bradshaw, assisted by Mrs. O. M. Needham and Mrs. E. E. Hart, were hosts when the Pilot Mountain Senior Citizens Club met Tuesday, Sept. 9, at 10:30 a. m. in the Charles H. Stone Memorial Library. Mrs. Ola Dezern, president, welcomed the 31 members and visitors Eva Fulk of Mount Airy, Mallie Kallam of Pinnacle and Judge Senical of Cana, Va.

Porter Cooke led in the pledge of allegiance and "Happy Birthday" was sung to Mrs. J. W. Denny Sr., Grady Nichols, the Rev. Howard Tucker and Van Lawson, all of whom have birthdays this month.

Guest speaker was Joelyn Maddox, account executive with Dean-Whittier-Reynolds, Inc. of Winston-Salem. She showed slides designed to help the viewers invest their money and distributed several pamphlets illustrating the topic. She discussed investments, protecting assets, defining goals, tax implications, tax benefits for older Americans, life insurance, investment in retirement, money market funds, corporate and municipal bonds, common stock, public utilities stock, wills and Medicare.

Afterwards, lunch was enjoyed from tables decorated with small wicker baskets of flowers.

BAPTIST WOMEN MEET

The Baptist Women of Simmons Grove Baptist Church met Monday, Sept. 8, at 7:30 p. m. at the church. Mrs. Howard Redman presided and Mrs. John Key led in prayer.

Mrs. Redman was in charge of the program, "The Way We Want To Be Tomorrow." Also participating were Mrs. Fred Chilton, Mrs. Bishop Chilton, Mrs. Willie Taylor, Mrs. Jaye Boles, Mrs. Pete Baker, Mrs. Benford Chilton and Mrs. Dorothy Chilton.

Several members read the names of missionaries having birthdays that day. During the business session, the group made plans to help two people who are hospital patients.

BIRTHDAY CELEBRATED

Mrs. J. W. Denny Sr. celebrated her eighty-seventh birthday Tuesday, Sept. 9, at her home. Family members called during the day, and she received several cards, telephone calls and gifts.

Following the regular meeting of her missionary society Monday, Sept. 8, at Whitaker's Chapel United Methodist Church, she was honored with a surprise birthday party.

Mrs. Denny has taught Sunday School for 52 years, yet instructing the Adult Class. She is a charter member of the Pilot Mountain Extension Homemakers and a charter member of the Pilot Mountain Senior Citizens Club. Her hobbies include working in flowers, freezing and canning food.

'Heritage Day' Noted By Church

"Heritage Day" was observed Sunday at the 11 a. m. service at Whitaker's Chapel United Methodist Church.

Those attending wore old-timey clothes and several old pictures were placed on the church bulletin board.

The pastor, the Rev. Jack Danley, gave the welcome and the church choir presented several selections. A quartet, composed of the pastor, Phil Denny, Carroll L. Perkins and Mrs. Flinchum, sang "Precious Memories."

A group of children, "The Whirlybirds," presented a song. Mrs. J. W. Denny Sr. read the church history, telling how the church was started and naming some of the charter members.

Mrs. Sadie Jones of Winston-Salem, a charter member, was present and was recognized. Other visitors recognized were Mr. and Mrs. Ralph Whitaker of Amelia, Va., who had relatives in the Whitaker's Chapel community.

The pastor brought a brief message, taking his text from the 118th Psalm.

At noon, lunch was served in the Fellowship Hall. Afterwards, the group assembled in the sanctuary for a film, "J. Wesley-Practical Evangelist," shown by Carroll L. Perkins.

277

NORTH CAROLINA STATE BOARD OF HEALTH
BUREAU OF VITAL STATISTICS

STANDARD CERTIFICATE OF DEATH

1 PLACE OF DEATH — Registration District No. 86-7064

County Surry — State — Register No. 5

Township Pilot — or Village — or

City — No. — St. — Ward
(If death occurred in a hospital or institution, give its NAME instead of street and number)

2 FULL NAME Giles Whitaker

(a) Residence. No. — St. — Ward.
(Usual place of abode) (If nonresident give city or town and State)

Length of residence in city or town where death occurred — yrs. — mos. — ds. — How long in U. S. if of foreign birth? — yrs. — mos. — ds.

PERSONAL AND STATISTICAL PARTICULARS

3 Sex	4 Color or Race	5 Single, Married, Widowed, or Divorced (write the word)
male	white	married

5a If married, widowed, or divorced
Husband of
(or) Wife of

6 Date of birth (month, day, and year) April 4. 1842

7 Age	Years	Months	Days	If LESS than 1 day, ... hrs. or ... min.
	77		1	

8 Occupation of deceased
(a) Trade, Profession, or particular kind of work: Merchant-Farmer
(b) General nature of industry, business, or establishment in which employed (or employer):
Name of employer Surry Co.

9 Birthplace (city or town) (State or country)

Parents

10 Name of Father Isaac Whitaker
11 Birthplace of Father (city or town) (State or country) Surry Co.
12 Maiden Name of Mother Carrie Folk
13 Birthplace of Mother (city or town) (State or country) Surry Co.

14 Informant Mrs. Whitaker
(Address) Pilot Mt. N.C.

15 Filed July 7 1920 J. M. Pickman
REGISTRAR

MEDICAL CERTIFICATE OF DEATH

16 Date of Death (month, day, and year) April 5 1920

17
I HEREBY CERTIFY, That I attended deceased from March, 1920 to April 5, 1920
that I saw him alive on April 4, 1920
and that death occurred, on the date stated above, at 4:30 a. m.

The CAUSE OF DEATH* was as follows:
Chronic Nephritis
(duration) yrs. mos. ds.
Contributory (SECONDARY)
(duration) yrs. mos. ds.

18 Where was disease contracted if not at place of death?
Did an operation precede death? Date of
Was there an autopsy?
What test confirmed diagnosis?

(Signed) R. E. L. Tilpen M. D.
19 (Address) Pilot Mt. N C

*State the DISEASE CAUSING DEATH, or in deaths from VIOLENT CAUSES, state (1) MEANS AND NATURE OF INJURY, and (2) whether ACCIDENTAL, SUICIDAL, OR HOMICIDAL. (See reverse side for additional space.)

19 Place of Burial, Cremation, or removal	Date of Burial
Webster Cemetary	4/6 1920
20 Undertaker: Cox & Nelson	Address: Pilot Mtn N.C.

ROCKFORD SHOALS SILOAM STEWARTS CREEK WESTFIELD

Whitaker's Chapel United Methodist Church
Whitaker's Chapel Rd, Hwy 268, 2 m W of Pilot Mountain
Surry County, NC

Survey of cemetery was begun in summer of 2001 and completed in Spring of 2002. The

Married in parentheses

Name	DOB Mo	Day	Yr	DOD Mo	Day	Yr	Notes
Adams, Emily E (Fulk)	05	07	1874	09	09	1896	w/o Lewis T Adams
Adams, George Wilson	04	18	1895	05	06	1905	s/o Lewis T Adams/Emily Fulk
Adams, Lewis T	12	12	1862	06	02	1919	h/o Emily E. Fulk
Adkins, James M	11	12	1798	06	19	1880	h/o Lurainy V.
Adkins, Lurainy V	10	13	1796	12	08	1878	w/o James M. Adkins
Albury, Jason Christopher	06	11	1983	04	03	2000	
Allen, Ethel (Chilton)	11	08	1921	06	18	1944	w/o Ira W Allen Sr
Allen Jr, Ira W	02	05	1941	06	06	1962	s/o Ira Allen/Ethel Chilton
Ayers, Russell G	12	12	1951	06	28	1952	
Baker, Charlie E	10	28	1928	05	19	1984	h/o Margie Baker;m.11-3-1948
Baker, Margie I	Private						w/o Charlie Baker
Baker, Wanda Gail	10	15	1960	10	22	1960	
Beck, Alvin Willie	08	17	1918	05	15	1998	
Beck, Annie	02	20	1873	11	13	1922	w/o John Beck
Beck, Claude Lee	07	03	1920	06	13	1996	
Beck, Esker	01	27	1897	02	11	1933	h/o Maggie B. Beck
Beck, Ethel O	06	25	1906	10	15	1968	w/o John Washington Beck
Beck, Harvey Lee	09	26	1933	12	03	1975	
Beck, Infant Son	04	01	1957	04	27	1957	Inf s/o Posie/Bertha G Beck
Beck, John Washington	05	22	1905	04	14	1984	h/o Ethel O. Beck
Beck, John	06	22	1869	12	31	1958	h/o Annie Beck
Beck, Maggie B	04	07	1899	07	24	1971	w/o Esker Beck
Beck, Paul E	09	07	1938	12	10	1958	s/o John W Beck/Ethel Beck
Beck, Roy Lee	private						h/o Sandra O'Neal
Beck, Sandra (O'Neal)	10	15	1963	07	18	1993	w/o Roy Lee Beck;m.8-25-1989
Bennett, Ada	05	18	1891	03	31	1927	w/o Dock Bennett
Bennett, Bular Mary	01	15	1912	11	11	1913	d/o Dock & Ada Bennett
Bennett, Coby	10	05	1923	10	19	1923	s/o Dock & Ada Bennett
Bennett, Dock	02	11	1891	08	12	1933	h/o Ada Bennett
Bobbitt, Lizzie	06	01	1903	02	23	1936	w/o Royce Bobbitt
Bobbitt, Royce	02	02	1902	12	13	1966	h/o Lizzie Bobbitt
Boyles, Emily (Fulk)	04	20	1841	11	28	1887	w/o James Boyles
Boyles, Henry Luther	07	14	1883	04	13	1885	s/o James Boyles/Emily Fulk
Boyles, James W	06	03	1856	12	02	1927	h/o Emily Fulk
Branch, Jessie Elmer	06	22	1902	03	14	1978	h/o Nora Lee Cromer
Branch, Nora Lee (Cromer)	03	14	1931	02	24	1973	w/o Jessie Elmer Branch
Bryant, Annie Mae (Beck)	06	26	1932	08	28	1996	w/o Omer Samuel Bryant
Bryant, Arlyss F	01	11	1931	08	13	1948	s/o Daniel F/Vena H Bryant
Bryant, Cindy (Easter)	private						w/o Wade William Bryant
Bryant, Clayton Wayne			1964			1934	
Bryant, David F	09	28	1898	01	01	1973	h/o Vena H. Bryant
Bryant, John Wesley	11	16	1867	04	15	1951	h/o Mary Edna Bryant
Bryant, Mary Edna	03	15	1876	04	15	1932	w/o John Wesley Bryant
Bryant, Omer Samuel	private						h/o Annie Mae Beck
Bryant, Ronnie Gray	10	09	1956	10	28	1999	d/o Omer S. Bryant/Annie Beck
Bryant, Ruth E	private						w/o Wade Odell Bryant
Bryant, Vena H	05	31	1905	03	10	1992	w/o Daniel F. Bryant
Bryant, Wade William	07	30	1943	10	23	1997	h/o Cindy Easter
Bryant, William Odell	12	07	1926	10	26	1991	h/o Ruth E. Bryant
Burge, Paul D	11	14	1908	11	19	1908	s/o E. T. & J. D. Burge
Campbell, Charlie W	07	27	1874	04	29	1928	h/o Sarah E. Campbell

Campbell, Infant Daug	04 17 1911	04 17 1911	Inf d/Charlie/Sarah Campbell
Campbell, Sarah E	01 13 1879	06 02 1919	w/o Charlie W. Campbell
Casstevens, Ineze B	08 09 1909	01 08 1989	w/o John H. Casstevens
Casstevens, John H	06 20 1904	05 25 1989	h/o Ineze B. Casstevens
Chandler, Charles L	09 04 1872	11 28 1951	h/o Jannie A. Chandler
Chandler, Eliza	06 20 1872	04 18 1911	d/o Joseph G/Sallie Chandler
Chandler, Eliza	08 22 1846	12 21 1882	w/o Joseph W. Chandler
Chandler, Grover Lee	05 10 1907	06 21 1908	s/o John Chandler/Laura Heath
Chandler, Infant Daug	02 22 1905	02 22 1905	d/o Joseph G/Sallie Chandler
Chandler, James Robert	11 09 1915	09 02 1934	s/o John Chandler/Laura Heath
Chandler, Jannie A	05 09 1877	05 24 1962	w/o Charles L. Chandler
Chandler, John Preston	07 20 1883	06 29 1945	h/o Laura Heath
Chandler, Joseph G	11 14 1863	06 17 1931	h/o Sallie E. Chandler
Chandler, Joseph W	04 09 1825	1885	h/o Eliza Chandler
Chandler, Laura (Heath)	04 03 1885	11 16 1979	w/o John Preston Chandler
Chandler, Martha Jane	01 15 1864	05 10 1938	
Chandler, Mary E	04 01 1881	04 07 1881	
Chandler, Mary Jane	10 02 1923	10 02 1923	d/o John Chandler/Laura Heath
Chandler, Mary L	12 08 1881		no DOD
Chandler, Sallie E	07 25 1885	04 10 1934	w/o Joseph G. Chandler
Chandler, Wilson	05 24 1844	11 03 1918	
Chilton, Drue G	1895	1928	h/o Mary Denny
Chilton, Ethel N	03 06 1931	01 10 1954	
Chilton, Infant Son	1919	1919	s/o Drue Chilton/Mary Denny
Chilton, Infant Son	1925	1925	s/o Drue Chilton/Mary Denny
Chilton, Mary (Denny)	04 22 1900	08 09 1990	w/o Drue G. Chilton
Coins, Della M	private		w/o Edward L. Coins
Coins, Edward L	private		h/o Della M. Coins
Collins, Dennis Ray	1969	1992	iron stake
Covington, Robert James	07 19 1922	02 19 1999	h/o Ruby Chilton
Covington, Ruby (Chilton)	07 23 1928	04 01 1998	w/o Robert James Covington
Cox, Betty (Hester)	12 18 1915	01 10 1916	d/o John Edd Cox/Lizy Heath
Cox, Carrie F	1861	1932	w/o Eli Cox
Cox, Eliza	1854	1918	h/o Carrie F. Cox
Cox, Ernest	02 07 1914	12 03 1986	h/o Lois Bryant
Cox, Ida Collins)	03 27 1895	08 21 1971	w/o Joseph Claud Cox
Cox, Infant Son	1907	1907	s/o John Edd Cox & Lizy Heath
Cox, Jesse James	03 24 1950	06 01 1978	f/o Roy James Cox
Cox, John Edd	1885	1949	h/o Lizy Heath
Cox, John Harvey	02 07 1911	02 08 2001	h/o Ocie L. Cox
Cox, Joseph Claud	11 05 1902	05 07 1930	h/o Ida Collins
Cox, Lizy (Heath)	1888	1943	w/o John Edd Cox
Cox, Lois (Bryant)	06 05 1915	07 20 1957	w/o Ernest Cox
Cox, Ocie L	private		w/o John Harvey Cox
Cox, Roy James	05 24 1917	01 12 1978	s/o Jesse Cox/Cpl-USArmy WWII
Cox, Willie L	02 29 1924	10 07 1966	s/o Ernest Cox & Lois Bryant
Criscoe, Mary E (Fulk)	02 17 1890	10 25 1918	w/o Edward Criscoe
Cunningham, Lula Mae	1915	1944	
Denny, Alice J	03 15 1891	09 09 1894	d/o David J/Rebecca Ann Denny
Denny, Betsy	02 1838	07 1925	
Denny, Betty (Dodson)	09 09 1899	07 27 1993	w/o John Willis Denny
Denny, Chester Elmer	07 30 1898	01 01 1906	s/o David Denny/Delila Canter
Denny, Chester Lee	1907	1984	s/o William Denny/Mary E Webb
Denny, Cora (Sechriest)	05 08 1898	06 13 1984	w/o John Robert Denny
Denny, Curtis H	01 07 1917	05 10 1995	h/o Helen S. Denny
Denny, David J	11 30 1861	03 06 1948	h/o (1) Rebecca Denny & (2) Delila Canter
Denny, Delila (Canter)	05 22 1878	09 20 1959	2nd w/o David J. Denny
Denny, Donna Lynn	01 29 1960	1960	d/o Curtis H/Helen S. Denny
Denny, E Yancy	12 18 1871	09 10 1956	h/o Ellen L. Denny

Denny, Ellen L	06	11	1874	12	15	1948	w/o E. Yancy Denny
Denny, Franklin D	02	21	1935	03	29	1975	Sp3, US Army-Korea
Denny, Gordon	05	27	1880	08	29	1967	h/o Lilla Jones
Denny, Helen S	private						w/o Curtis H. Denny
Denny, Infant Daugh	09	19	1932	09	19	1932	d/o John W Denny/Betty Dodson
Denny, Infant Son	08	01	1918	08	01	1918	s/o John W Denny/Betty Dodson
Denny, Infant Son	10	11	1933	10	11	1933	s/o John W Denny/Betty Dodson
Denny, Infants							Infs of E.Y. & Ellen Denny
Denny, John Robert	01	14	1898	04	23	1991	h/o Cora Sechriest
Denny, John Willis	10	27	1887	02	18	1976	h/o Betty Dodson
Denny, Kenneth Jones	10	14	1910	08	13	1986	blank stone next to grave
Denny, Lilla (Jones)	12	01	1884	09	27	1975	w/o Gordon Denny
Denny, Martha E	07	01	1882	05	27	1903	
Denny, Marthy A	10	07	1833	04	04	1914	
Denny, Mary Ellen (Webb)	01	29	1876	02	22	1962	w/o William M. Denny
Denny, Mary L	10	12	1896	08	13	1897	
Denny, Minnie E	04	21	1894	11	21	1894	
Denny, Rebecca Ann	12	30	1865	02	10	1896	1st w/o David J. Denny
Denny, Seymore Fern	11	01	1908	10	29	1998	s/o David Denny/Delila Canter
Denny, Squire T	12	01	1879	05	12	1901	
Denny, William M	05	08	1875	01	08	1914	h/o Mary Ellen Webb
Dodson, Carleton B	06	15	1903	05	06	1965	h/o Mazie C. Dodson
Dodson, John Edd	04	06	1866	02	10	1931	h/o Sarah Stamey
Dodson, Mazie C	01	21	1909	03	02	2000	w/o Carl B. Dodson
Dodson, Ray	02	09	1902	07	20	1989	
Dodson, Sarah (Stamey)	09	14	1871	08	06	1921	w/o John Edd Dodson
Duchek, James	private						h/o Mae Roxie Duchek
Duchek, Mae Roxie	08	24	1924	01	05	1995	w/o James Duchek
Flinchum, Amanda (Fulk)	07	11	1858	10	12	1939	w/o James H. Flinchum
Flinchum, Amitta	01	02	1834	02	10	1920	w/o William Flinchum
Flinchum, Doris E			1921			1962	d/o Robert A/Winnie Flinchum
Flinchum, Infant Son	08	26	1925	08	26	1925	s/o F. R. & Minnie Flinchum
Flinchum, James H	10	20	1860	01	16	1916	h/o Amanda Fulk
Flinchum, Letha E	04	12	1864	02	01	1923	d/o William & Amitta Flinchum
Flinchum, Robert A			1893			1979	h/o Winnie B. Flinchum
Flinchum, Sarah A	07	29	1838	02	14	1922	w/o J. W. R. Flinchum
Flinchum, Sayde (Jones)	02	13	1895	07	01	1989	w/o Allen Jones Flinchum, Sr
Flinchum, William	12	13	1840	08	07	1916	
Flinchum, William	09	12	1932	10	30	1880	h/o Amitta Flinchum
Flinchum, Winnie B			1898			1958	w/o Robert A. Flinchum
Flinchum Sr, Allen Jones	10	07	1905	11	11	1976	h/o Sadye Jones
Fulk, Ada A	09	06	1892	07	23	1933	
Fulk, Archie	09	02	1896	12	29	1896	s/o S. W. Fulk & Drucilla
Fulk, Augusta J (Stone)	10	17	1860	05	27	1936	w/o Martain A. Fulk
Fulk, Bryson	04	15	1824	11	01	1904	h/o Emaline Stone
Fulk, Carleton E	private						h/o Elah B., m. 7-9-1937
Fulk, David E	12	27	1860	09	13	1862	s/o Bryson Fulk/Emaline Stone
Fulk, David L	09	04	1907	03	13	1995	h/o Mary J. Stone
Fulk, David S	07	15	1871	09	20	1887	s/o Wilson Fulk/Mary Flippin
Fulk, Elah B	09	15	1918	01	12	2002	w/o Carleton Fulk; m.7-9-1937
Fulk, Elizabeth (Stone)	05	11	1881	05	11	1912	w/o Joel Edgar Fulk
Fulk, Ella (Barnes)	09	07	1881	03	23	1973	w/o Sidney H. Fulk
Fulk, Emaline J (Stone)	07	02	1826	01	24	1903	w/o Bryson Fulk
Fulk, Emma J	08	27	1893	08	27	1893	d/o Nathaniel J. Fulk & Martha Taylor
Fulk, Frances C	12	03	1852	08	29	1862	d/o Bryson Fulk/Emaline Stone died of diptheria
Fulk, George A	03	25	1910	01	22	2000	h/o Ruby J. Fulk
Fulk, Giles Wesley	08	13	1928	01	13	1929	s/o John Wesley Fulk/Nora Ella Whitaker

Fulk, Howard Lee			1915			1932	s/o John Wesley Fulk/Nora Ella Whitaker
Fulk, Hulda J (McGee)	07	28	1876	05	03	1915	w/o Simon Henderson Fulk
Fulk, Infant Daug	05	13	1903	05	13	1903	d/o Joel Fulk/Elizabeth Stone
Fulk, Infant Daug	05	02	1915	05	02	1915	d/o Simon H. Fulk/Hulda McGee
Fulk, Infant Daug	09	15	1847	09	15	1847	d/o Bryson Fulk/Emaline Stone
Fulk, Infant Son	08	??	1858	04	??	1859	s/o Joel Fulk/Emaline Stone
Fulk, Infant Son	05	02	1915	05	02	1915	s/o Simon H. Fulk/Hulda McGee
Fulk, Infant Son							s/o King S Fulk/Lamecie
Fulk, J. E.	07	??	1890	11	22	1909	
Fulk, Joel Ed	05	07	1881	11	14	1940	h/o Bettie Stone
Fulk, Joel	12	15	1820	05	23	1895	h/o Mary Polly Stone
Fulk, John Wesley	06	30	1878	02	03	1952	h/o Nora Ella Whitaker
Fulk, Joseph W	10	25	1850	08	24	1862	s/o Bryson Fulk
Fulk, King S			1880			1935	h/o Lamecie F. Fulk
Fulk, Lamecie F			1885			1917	w/o King S. Fulk
Fulk, Lee M	02	02	1859	09	09	1862	d/o Bryson Fulk/Emaline Stone died of diptheria
Fulk, Lee M	12	02	1901	09	06	1902	s/o Bryson Fulk
Fulk, Lillie E	12	18	1894	08	28	1958	w/o Andrew Hales?
Fulk, Luther J	06	30	1892	06	30	1892	s/o Nathaniel J. Fulk & Martha Ann Taylor
Fulk, Martain A	08	29	1861	12	16	1936	h/o Augusta J. Stone
Fulk, Martha Ann (Taylor)	09	27	1857	04	27	1938	w/o Nathaniel J. Fulk
Fulk, Mary J. (Stone)	09	23	1905				w/o David L. Fulk (no dates)
Fulk, Mary Polly (Stone)	08	14	1820	12	20	1901	w/o Joel Fulk
Fulk, MaryAnn Taylor(Flippin)	11	24	1834	07	22	1926	w/o Wilson Fulk
Fulk, Melissa Ann	09	01	1856	09	11	1862	d/o Bryson Fulk/Emaline Stone died of diptheria
Fulk, Nathaniel J	10	05	1854	07	22	1924	h/o Martha Ann Taylor
Fulk, Nora Ella (Whitaker)	11	08	1882	01	05	1965	w/o John Wesley Fulk
Fulk, Raymond U	05	16	1900	12	15	1900	s/o Joel Fulk/Elizabeth Stone
Fulk, Ruby J	06	13	1909				w/o George A. Fulk
Fulk, Sidney Henderson	11	02	1868	10	26	1947	h/o Ella Barnes
Fulk, Squire W	06	10	1879	02	02	1881	
Fulk, Wesley A			1852	09	??	1864	s/o Joel Fulk/MaryPolly Stone
Fulk, Wilson	10	06	1826	08	21	1896	h/o Mary Ann Taylor Flippin
Fulk, Wilson	07	??	1858	04	??	1859	s/o Joel Fulk/Mary Stone
Goins, Ellen Marie	05	18	1929	02	21	1993	d/o John Abe Goins Sr.
Goins, Martha Ellen	07	13	1884	05	15	1944	w/o John Abe Goins Sr.
Goins Sr, John Abe	02	27	1883	01	10	1947	h/o Martha Ellen Goins
Hall, Richard F	private						h/o Thelma M. Hall
Hall, Thelma M	private						w/o Richard F. Hall
Heath, Infant Daug	08	27	1896	08	19	1897	d/o J. H. Heath/L. J. Heath
Heath, Infant Daug	04	09	1900	04	09	1900	d/o J. H. Heath/L. J. Heath
Heath, Johnnie Lee			1951			1951	
Hill, R. W. "Jack"	11	02	1925	03	02	1994	h/o Virginia F. Hill
Hill, Virginia F	private						w/o R. W. "Jack" Hill
Holland, Paul	05	10	1911	12	28	1994	
Hunt, Ada (Whitaker)	03	10	1879	10	06	1904	w/o J.E. Hunt/d/o Giles Whitaker & Lucy Adkins
Hunt, Lucy (Ashburn)	10	02	1881	03	05	1968	w/o W. Sam Hunt
Hunt, W. Sam	05	12	1882	06	03	1908	h/o Lucy Ashburn
Johnson, Eliza	04	05	1816	07	08	1902	w/o Henry Johnson
Jones, Claude E	03	20	1888	06	04	1962	h/o (1)Maude Pell & (2) Flora Fogleman
Jones, Flora (Fogleman)	12	19	1894	09	27	1986	2nd w/o Claude E. Jones
Jones, Hester W	01	20	1866	07	10	1932	w/o Joseph F. Jones
Jones, Joseph F	11	26	1860	04	10	1931	h/o Hester W. Jones
Jones, Maude (Pell)	10	29	1893	05	02	1921	1st w/o Claude E. Jones

Jordan, Mary (Webster)	09	23	1868	02	05	1949 w/o James Robert Jordan
Key, Caleb A	01	23	1871	05	02	1945 h/o Virginia F. Key (Fulk??)
Key, Cora	01	15	1896	10	16	1956 w/o Robert William Key
Key, Robert William	12	10	1895	05	15	1956 h/o Cora Flinchum
Key, Virginia F	11	26	1875	01	19	1948 w/o Caleb A. Key
Lawson, Moir Ray	04	12	1929	01	14	1982 h/o Polly Ann Lawson
Lawson, Polly Ann	private					w/o Moir Ray Lawson
Marion, Austin Lee	04	12	1992	04	12	1992
Midkiff, James E	01	10	1923	03	20	1923 s/o W. E. & Pearl Midkiff
Moser, Ethel (Nelson)	private					w/o Willie E. Moser
Moser, Willie E	02	27	1927	08	24	1987 h/o Ethel Nelson
Moss, Josephine (Wagner)	07	21	1918	04	01	1988
Myers, Fleta (Bryant)	private					w/o Hobert Myers;m.11-20-1945
Myers, Hobert Lee	04	20	1915	01	02	1991 h/o Fleta Bryant;m.11-20-1945
Myers, Vena Darlene	03	29	1956	01	19	1999 d/o Hobert Myers/Fleta Bryant
Nations, Michael Ray	03	12	1952	04	19	1997
Nelson, Ruby (Inman)	07	24	1930	09	23	1970
Nixon, Laura F	12	31	1880	09	06	1946 w/o Walter A. Nixon
Nixon, Lucy J	04	30	1863	06	08	1928 w/o W. E. Nixon
Nixon, Pearl	04	12	1920	12	14	1922 d/o Walter A/Laura F. Nixon
Nixon, W. E.	02	04	1872	11	19	1922 h/o Lucy J. Nixon
Nixon, Walter A	11	29	1878	09	10	1963 h/o Laura F. Nixon
Nunn, Bessie			1897			1950 m/o Magalene Nunn
Nunn, Magalene			1921			1937 d/o Bessie Nunn
Peele, Minnie (Denny)	11	??	1906	12	??	1938 w/o Luther Peele
Pratt, Charlie David	10	26	1885	06	01	1971 h/o Lizzie Mae Pratt
Pratt, Julius	06	01	1916	06	01	1916 d/o Charlie David/Lizzie Pratt; twin to June
Pratt, June	06	01	1916	06	01	1916 s/o Charlie David/Lizzie Pratt; twin to Julius
Pratt, Lizzie Mae	01	07	1884	04	07	1968 w/o Charlie David Pratt
Redmon, Lillie L (Cox)	07	01	1919	07	07	1995
Scott, Dorothy B	private					w/o Jackie W. Scott
Scott, Jackie W	11	03	1929	01	03	1999 h/o Dorothy B. Scott
Sechriest, Adeson	03	22	1849	07	24	1910 h/o Martha Adeline Sechriest
Sechriest, Martha Adeline	07	08	1849	12	10	1926 w/o Adeson Sechriest
Seitz, George J	06	04	1901	05	09	1991 h/o Rose M. Seitz
Seitz, Rose M	05	05	1901	09	25	1989 w/o George J. Seitz
Shelton, Ada (Willard)			1902			1995 w/o Charles B. Shelton
Shelton, Charles B			1896			1976 h/o Ada Willard
Shelton, Daisy W.	04	01	1904	05	09	1988 w/o General H. Shelton
Shelton, Eugene Burton	10	01	1921	04	12	1931 s/o Charles B. Shelton & Ada Willard
Shelton, General H	11	24	1894	03	09	1963 h/o Daisy W. Shelton
Shelton, Henry	05	01	1870	04	03	1962 h/o Mollie L. Shelton
Shelton, Herbert G			1928			1987
Shelton, Mamie L	private					w/o Robert Henry Shelton
Shelton, Mollie L	01	22	1872	05	16	1939 w/o Henry Shelton
Shelton, Robert Henry	03	08	1925	09	18	1984 h/o Mamie L. Shelton; s/o General H. & Daisy W. Shelton
Smith Sr, William Ernest	05	30	1901	03	11	1987 Mason
Sprinkle, Clyde R	09	12	1917	03	16	1940 s/o James H/Nannie E Sprinkle
Sprinkle, Ila (Bryant)	01	07	1918	03	14	1988 w/o Leonard Glenn Sprinkle
Sprinkle, James H	12	25	1880	07	01	1955 h/o Nannie E. Sprinkle
Sprinkle, Marie B	private					w/o Leonard R. Sprinkle
Sprinkle, Nannie E	11	05	1882	02	21	1949 w/o James H. Sprinkle
Stewart, Bessie	03	01	1896	04	05	1896 d/o General Jackson & Virginia Etta Stewart
Stewart, Cumie Ola	03	23	1904	05	28	1905 d/o General Jackson & Virginia Etta Stewart

Stewart, General Jackson	12 06 1868	01 11 1938	h/o Virginia Etta Stewart
Stewart, Geneva (Bryant)	private		w/o Walter Raleigh Stewart; m. 11-2-1940
Stewart, Infant Daug	05 03 1912	05 12 1912	d/o General Jackson & Virginia Etta Stewart
Stewart, Infant Daug	04 05 1899	04 05 1899	d/o General Jackson & Virginia Etta Stewart
Stewart, Virginia Etta	02 28 1878	06 20 1962	w/o General Jackson Stewart
Stewart, Walter Raleigh	05 28 1920	12 08 1995	h/o Geneva Bryant; m. 11-2-1940
Thomas, Harry James	private		h/o Sue Covington
Thomas, Sue (Covington)	09 28 1953	09 22 1999	w/o Harry James Thomas
Wagner, Bobby G	12 28 1933	05 08 1996	s/o Roba A./Eveline S. Wagner
Wagner, Brady Martin	08 12 1895	04 03 1960	h/o Lora Cox
Wagner, Eveline S	private		w/o Roba A Wagner
Wagner, Grady M	03 11 1940	04 09 1992	h/o Wanda Holyfield
Wagner, Lora (Cox)	04 21 1895	01 07 1985	w/o Brady Martin Wagner
Wagner, Margie	1914	1957	d/o B. M. Wagner/Lora Wagner
Wagner, Roba A	08 20 1916	03 16 1995	h/o Eveline S. Wagner
Wagner, Wanda (Holyfield)	private		w/o Grady M. Wagner
Warde, Gerald A	08 14 1921	10 28 1996	h/o Phyllis B. Warde
Warde, Phyllis B	02 13 1923	07 06 1999	w/o Gerald A. Warde
Webster, C. J.	08 07 1845	08 23 1916	h/o Sallie C. Webster
Webster, Elizabeth	01 22 1874	08 20 1974	w/o Samuel Webster
Webster, Sallie C	07 29 1844	07 29 1904	w/o C. J. Webster
Webster, Samuel	03 20 1873	02 25 1903	h/o Elizabeth Webster
Webster, Totten H		08 10 1937	Pvt,119thInf.30th Div.WW I
Whitaker, Aaron Dee Madison	12 07 1864	12 14 1891	h/o Alice Samantha Boyles
Whitaker, Aaron	02 02 1841	01 16 1877	h/o Melissa A. Stone
Whitaker, Doctor J	05 25 1866	07 28 1871	s/o Aaron Whitaker & Melissa A. Stone
Whitaker, Giles	04 04 1843	04 06 1920	h/o Lucy Adkins
Whitaker, Gilmer S		09 21 1922	h/o Lucy Leigh Shelton
Whitaker, Lucy A (Boyles)			w/o William Franklin Whitaker
Whitaker, Lucy C (Adkins)	05 15 1838	04 13 1906	2nd w/o Giles Whitaker
Whitaker, Lucy Leigh(Shelton)	07 13 1928	07 29 1999	w/o Gilmer S Whitaker
Whitaker, M. A.	12 26 1828	10 31 1891	w/o Aaron Whitaker
Whitaker, Mary A (Hunt)	02 24 1869	10 17 1905	1st w/o Giles Whitaker
Whitaker, Mary Aylmer	05 30 1876	08 07 1880	d/o Giles Whitaker & Lucy Adkins
Whitaker, Mary Holly	09 02 1907	04 03 1977	w/o Oscar Gentry Whitaker
Whitaker, Melissa A (Stone)	12 26 1828	10 31 1891	w/o Aaron Whitaker
Whitaker, Oscar Gentry	08 25 1907		h/o Mary Holly Whitaker
Whitaker, Renie (Ashburn)	1877	1946	3rd w/o Giles Whitaker
Whitaker, William (Franklin)	04 19 1867	07 29 1894	h/o Lucy A. Boyles
Whittington, Clara	1883	1905	m/o Earl F. Whittington
Whittington, Earl F	05 01 1901	07 11 1901	
Young, Rene A	1937	1987	













































Pilot Mountain AND COMMUNITY

Sunrise Services Planned In Area

Whitaker's Chapel United Methodist Church will hold a sunrise service at 5:30 p. m. in the church cemetery. Afterwards, the group will assemble in the Fellowship Hall for refreshments. There will be no Sunday School but the pastor, the Rev. Tom Southern, will bring the message at the 11 a. m. service.

Brim's Grove Baptist Church will hold a sunrise

CHURCH

Rev. John Robert Church, 85, of 1849 Ardmore Road, died Friday morning at his home. He was born in Forsyth County to William A. and Addie York Church. He had lived on Ardmore Road since 1937. Rev. Church was a graduate of Rutherford College and Duke University. He received his Doctor of Divinity Degree from Asbury College in 1942. He was a member of the Western N.C. Conference of the United Methodist Church since November, 1920. Rev. Church served 14 years as a pastor and 45 years as an Approved Evangelist. He wrote 22 books and had over 800 people called into fulltime Christian service. He traveled more than one million miles and preached in more than 31 colleges and universities. Rev. Church was a member of Green Street United Methodist Church. He was married Dec. 25, 1917, to Lola Burton, who died August 1, 1982. Surviving are one son, John Robert Church, Jr.; one brother, Rev. Forrest E. Church of Oakboro, N.C.; two sisters, Mrs. Hazel Levin of 864 Watson Ave. and Mrs. Mamie Masten of Knollwood Hall. Funeral services will be 2:30 p.m. Sunday at Vogler's Main Street Chapel by the Rev. James T. Ingram and the Rev. Donald Funderburke with burial in Mt. Olivet United Methodist Church Cemetery in Davidson County. The family will receive friends from 7 to 9 p.m. tonight at the funeral home and request that memorials be made to Green Street United Methodist Church.

MRS. AUBERT M. SMITH

PILOT MOUNTAIN — Mrs. Vera Ida S. Smith, of Pilot Mountain, wife of the Rev. Aubert M. Smith, died yesterday at her home after several months of ill health. The funeral will be at 11 a.m. Friday at the First United Methodist Church. Burial will be in Guilford Memorial Park near High Point.

Mrs. Smith was born in Guilford County to Mr. and Mrs. P. J. Smith. She was a member of the First United Methodist Church here where her husband is pastor.

Surviving are her husband; a daughter, Mrs. Marilyn S. Edwards of Hot Springs, Ark.; and her stepmother, Mrs. Bertha W. Smith of High Point.

The family requests that any memorials be made to the United Medical Research Foundation of North Carolina, Cancer Division, at Chapel Hill, or to a charity of the donor's choice.

The body is at Needham Funeral Home.

REV. A.M. SMITH



Rev. Aubert M. Smith

Reverend Aubert M. Smith is the pastor of the First United Methodist and Whitaker's Chapel United Methodist churches of Pilot Mountain. He moved here in June of 1969 from the pastorate of the Glenwood United Methodist Church in Greensboro.

Both Mr. and Mrs. Smith are natives of High Point and both attended High Point College. Mr. Smith completed his graduate work at the Duke Divinity School of Duke University. They have one daughter, Marilyn Jane. She and her husband, Ronald A. Edwards, live with their little daughter, Stephanie Lynn, in Hot Springs, Arkansas.

Mr. Smith has also served Marvin and Burkhead of Winston-Salem; Jackson Park, Kannapolis; Central, Asheboro; First Methodist, Mt. Holly; Wesley Heights and Providence of Charlotte.

Youth Day was observed Sunday morning at the 11 a.m. service at Whitaker's Chapel United Methodist Church. The following participated and took over the duties of teaching the Sunday school classes: Matt Linville; Heather Covington; Mandy Jessup, Lora Covington, Gerren Morgan, Julie Manning, Brian Perkins, Ricky Venable, Melissa Manning, Leigh Ann Perkins, Brandon Morgan, Jonathan Broughton, Trip Gwyn, Kenetta Lawrence and Ricky Reid.



Mr. and Mrs. Perkins

Carroll and Beulah Marion Perkins will celebrate their 50th wedding anniversary today from 2 to 4 p.m. in Whitaker Chapel United Methodist Church in Pilot Mountain.

The hosts of the celebration are the couple's children, Carroll G. Perkins, Brent L. Perkins, Susan E. Perkins and Mark A. Perkins. The couple have three grandchildren.

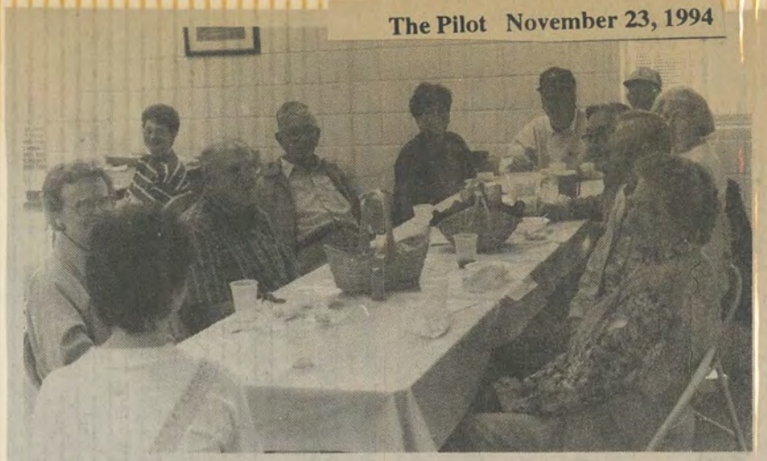
Mr. Perkins is a retired school administrator from Surry County Schools in Dobson.

Mrs. Perkins is a retired teacher and guidance counselor from Copeland Elementary and East Surry High School in Pilot Mountain.

The couple were married June 28, 1948.

WINSTON-SALEM JOURNAL Sunday, June 28, 1998

The Pilot November 23, 1994



Whitaker Chapel's Annual Fall Harvest Sale, Bazaar, and Bake Sale was enjoyed by many. The event raises funds for a variety of projects. "We had a real good day," Men's President Ted Shelton said. "This was our first year in our new fellowship building and it was a big success."(Staff photo — Palmer)





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DAVID AND THE SLEEPING KING

Memory Verse: As ye would that men should do to you, do ye also to them likewise. Luke 6:31.








IN REMEMBRANCE OF ME







Jury Says Jones' Will Is Genuine

A Forsyth Superior Court jury decided in less than 10 minutes yesterday that papers offered as the last will and testament of Clarence E. Jones are genuine.

Mrs. Flora Fogleman Jones, his wife for 37 years, had claimed he lacked the mental capacity to sign the papers offered as his will. Jones died in 1962.

But the jury ruled that the will and an amendment were executed with the formality required by North Carolina law.

It also ruled that Jones, former general manager of Fowler-Jones Construction Co., understood what he was doing when he signed the papers and that no undue influence was used to get him to sign.

Other beneficiaries are his children of a previous marriage —two sons and a daughter— and the Whitaker Methodist Church of Pilot Mountain.

There were no children born of his second marriage.

The Surry County Sheriff's Department has released these reports:

■ Jerry Hawks reported Monday a case of damage to property on Deatherage Road, Mount Airy.

■ Everett Pardue Jr. reported Sunday an attempted entry of his residence at Rt. 1, Elkin. According to reports, Pardue was awakened by the barking of his dog. He got up and witnessed a suspect trying to get inside his home through the back door. The suspect fled.

■ A worker at Whittaker Chapel Church, Route 1, Pilot Mountain, reported going to the church Saturday to turn on the air conditioner and found a TV set and VCR missing, along with a vacuum cleaner.

■ Vandalism to a vehicle was reported Saturday by Michelle Hensley of The Pantry convenience store in Flat Rock.

■ Judy Overby of Oak Ridge Drive reported damage to property Saturday.

■ The larceny of fishing poles was reported by Cecil Marion of Locklear Drive, Mount Airy, Friday.

■A breaking and entering of a Winston-Salem Journal newspaper rack was reported Friday at a grocery store located on U.S. 52.





WHITAKER'S CHAPEL UNITED METHODIST CHURCH



HISTORICAL SKETCH

Whitaker's Chapel United Methodist Church was organized in 1908. The charter members were recent converts from a revival held in a brush arbor and members transferred from New Hope Methodist Episcopal Church. The first meeting place was a lumber house owned by Giles Whitaker. In 1909 land located beside the community cemetery was donated for a church building site. The wooden church was completed in 1915. May 28, 1950 lighting caused a fire that completely destroyed the church.

The community joined with the church members and donated materials, money, and labor. September 17, 1950 the congregation held its first service in the new brick church. What seemed a disaster became a blessing. The membership began to grow.

In 1956 a wing was added which contained classrooms, fellowship hall, and rest rooms. A steeple has since been added and the sanctuary completely renovated. In 1989 a Hammond Church organ was donated and a handicapped ramp was built.



CHURCH [illegible]LE



Whitaker's Chapel United Methodist Church began in 1908.

Church Plans Building Program

By R.J. BERRIER
Staff Writer

The 85-year-old Whitakers Chapel United Methodist C[illegible]rch, located on N.C. [illegible]est about 2 miles from Pilot Mountain, is planning a major building program.

It will result in a modern fellowship hall, the renovation of the present facility and additional classroom space.

Plans have been formulated and construction will begin shortly. Alvin Reid Jr. and the Rev. Arthur Livengood are supervisors for the project.

The church held its first service in a wooden store building on the farm of Giles Whitaker, later the home of J. Willis Denny.

The year was 1908 and the charter members were recent converts from a brush arbor revival held by a Rev. Fine and transfers from New Hope Methodist-Episcopal Church.

On Nov. 10, 1909, a deed was drawn by Ammitta Flinchum, Henry and Eliza Denny and Luther and Bettie Holland to Giles Whitaker, Claude E. Jones and C.E. Chandler as trustees of Grassy Knob Methodist-Episcopal [illegible] South — the original [illegible]ch name. The deed was for nine-tenths of an acre of land adjacent to the community cemetery, then known as Websters Cemetery.

The church was completed in 1911-12 and the Rev. R.L. Doggett was pastor from 1913 until 1915. The structure served the needs of the congregation until it was destroyed by fire May 28, 1950. Among the church treasures consumed by the blaze was a pump organ donated by Giles Whitaker.

Whitakers Chapel United Methodist Church has had another fearsome experience with fire. That was during a revival held by the Rev. J.W. Combs in 1926. It was on a Saturday night and the service had just begun when those arriving late saw flames near the stove flue.

After being told, the reverend announced that the building was afire and had to be evacuated quickly. The men in the congregation climbed to the top of the flue and fought the flames, while others hauled water from nearby wells.

Benches and furnishings were moved outside, where a prayer meeting was held after the fire was put out.

The roof sustained severe damage and the church was closed until repairs were made. The next morning, services were held in the nearby Grassy Knob School, about where Gerald Wilde's house now stands.

Names that have figured prominently in the history of the church across the years are familiar to the area — Denny, Whitaker, Flinchum, Chandler and Holland.

Charter members of the church, all now deceased, were Claude Jones, Giles Whitaker, Hester Jones, Sadie Jones Flinchum, Mamie James Dixon, Preston and Charlie Chandler and Lillie Jones Denny.

About 19 ministers have served the congregation. The late Rev. J.W. Combs had the most lengthy tenure — 15 years — which was served during two appointments from the Western North Carolina Conference.

The present pastor, the Rev. Arthur Livengood, was appointed in January 1992. He left retirement for the appointment and has agreed to serve Whitakers Chapel another year.

A graduate of Louisburg College, Livengood has had additional studies at Duke University Divinity School. He has served 17 churches on seven charges during his 28 years in the ministry.

The Rev. and Mrs. Livengood built a retirement home at Rt. 2, Pinnacle. Both are quite active in community functions as well as the many facets of their ministry.

Beulah Perkins is layleader for the church and Spencer Flinchum is treasurer. Frances Flinchum is financial secretary; Helen Denny, membership secretary; Carroll G. Perkins, Finance Committee chairman; and Alvin Reid Jr., board of trustees chairman.

Church school co-leaders are Jerry Venable and Kenneth Lawrence. Mae Phillips is treasurer.

Betty Ann Masie directs senior youth activities of the church, while Kathy Gwyn and Linda Perkins head up junior youth activities. Eric Fulk is youth representative.

Margie Denny is the pianist for the church and Gaynell Flinchum, assistant pianist. The organist is Jerry Venable. Choir director duties are shared by Denny and Venable.

Whitaker Chapel to celebrate 104 years with homecoming service

Pilot Mountain, N.C. 27041
WEDNESDAY, OCTOBER 10, 2012



Submitted photo

Whitaker Chapel will celebrate its 104th anniversary this Sunday with a homecoming service.

Dean Palmer
Staff Writer

PILOT MOUNTAIN — Whitaker Chapel United Methodist Church will hold a homecoming service on Sunday morning, "celebrating 104 years of serving God and community."

Sunday school will begin at 9:45 a.m. with worship service scheduled to begin at 11 a.m. Guest speaker for worship will be Cathy Turman, a former pastor at the church who now serves as pastor of the Stoney Knoll and East Bend United Methodist churches.

A covered-dish luncheon will follow the worship service.

The celebration recognizes the church's rich history and influential contributions, both in its community and among area Methodists. With the help of others, longtime members and church historians Pansy and John Broughton have collected a wealth of information recalling the church's past.

The century-old church was initially the vision of local resident Giles Whitaker, who had grown up nearby off what is now Burge Road. Whitaker went on to become a chaplain in the Civil War. After the war he returned home to build his own house at the location, using a steam engine to cut and dress lumber.

A lay speaker, he began to hold services for the community under a massive oak tree adjacent to his home. After a particularly successful revival, he had seen the need of a church and in 1908 led in the establishment of Whitaker Chapel. The Rev. R.L. Doggett served as the church's first pastor.

With the help of Duke University, John Broughton has been able to reach even farther into the past to recognize the Methodist impact on the community and surrounding area.

He was able to acquire a section of the diary of Marquis Lafayette Wood, a circuit-riding Methodist preacher who traveled throughout Surry County, northwestern North Carolina and beyond in the mid-1800s. Wood was born in 1829 in Randolph County. He went on to serve as a missionary to China and was president of Trinity College, the predecessor of Duke University, from 1883 to 1884. Wood remains the only Duke University alumnus to later serve as its president.

The papers acquired by Broughton cover a period of 1858 and 1859. He proceeded to wade through the 188 diary pages, focusing on an 18-month period Wood had spent in Surry County.

According to the information gathered, Wood had served as a circuit-riding preacher in 1858 and 1859 in what was then the Yadkin District, including Mount Airy and surrounding areas of Surry County. He later served the area as a pastor in 1868 and as presiding elder from 1870-74.

During his time in Surry County, he helped to build many of the area Methodist churches that are still in existence today. In September of 1959, he married Mount Airy resident Ellen Morphis. He preached at numerous area churches, including to congregations in Siloam and Ararat, and visited extensively in the Pilot Mountain area.

Other significant milestones in the history of Whitaker Chapel include a major fire after the church was struck by lightning in 1950. The church was burned to the ground, prompting a new brick structure to be built in its place.

And on July 25 of 1993, ground was broken on the church's fellowship hall. Under Pastor Arthur Livengood, the building was completed and consecrated on May 1, 1994. A mortgage burning was held on Oct. 13, 1996, to note the payoff of the loan for the project. It has since been used regularly in service to both the church and surrounding community.

In 2008, a series of varied special events were held throughout the year at the church to commemorate its 100th anniversary.

Whitaker's Chapel United Methodist Church
United Methodist Women 11:00 Worship Service
Commemorating 140th Anniversary of UMW
March 22, 2009

Greeters:		**Frances Flinchum and Gaye Nell Flinchum**
Acolyte:		**Diana Lawrence**
Prelude:		**Pansy Broughton**
Greeting, Announcements, and Mission Minute (from prayer calendar)		**Beulah Perkins**
***Choral Call to Worship: "Go, Make of All Disciples"**	**p.571**	**Choir**
***Call to Worship: Litany (insert)**	**Leader:**	**Teresa Reid**
***Hymn of Praise: "Christ for the World We Sing"**		**p. 568**
Prayer Concerns, Joys, and Prayer		**Beulah Perkins**
Collection of our Tithes and Offerings:	**Ushers: Jeanette Fulk and Lou Dermid**	
Offertory: "Here I Am Lord"	**p. 593**	**~~Delana Shinault~~ Choir**
***Doxology and Prayer**		**Beulah Perkins**
Special Music		**Sue Marion**
		Darlene Palmer
Children's Sermon		**Lyndsay Morgan**
***Congregational Hymn of Preparation: "We've a Story to Tell to the Nations"**		**p. 56**
New Testament Reading: Mark 14:3-9 (A woman anoints Jesus with perfume)		**Shannon Barber**

Commentary: Just imagine for a moment, like this woman, that we take these precious times together and make some new life decisions? This woman dared to move past the "what ifs" of her culture. She knew that it was uncommon for a woman to be in a mixed crowd of dining men. She knew that her reputation had made her not the sort of woman that a rabbi would want in his company. Yet she had come to a discerning realization that even male disciples did not have among themselves.

Our sister knew that Jesus had been born to die! She also discerned that his time was short. So she decided to offer him the very best that she had. She burst into a room of critical men to pour sweet anointing oil (perfume) upon the head of Jesus. In the midst of the commotion, Jesus said, "Why are you giving this woman a hard time? She has just done

something wonderfully significant for me ...what she really did was anoint me for burial ...wherever in the whole world the message is preached, what she has done is going to be remembered and admired." What if she had listened to the critical voices in her head?

This is a woman who knelt down and dared to call the disciples, by her actions, to say, "Oh, come and let us adore him who is Jesus Christ, our Savior." For her bravery, her discernment, and her willingness to risk public humiliation, Jesus gave her the highest accommodation in history. "She will be remembered and admired!" This is the sister who shows the ministry of service to others that gets immediate results, so unexpected and so blessed beyond imagination. Let us always strive to be so worthy in our mission of service and spreading the Good News.

Narrator: This morning we are using a skit first introduced at the National Gathering of Teen and College Women in St. Charles, Ill in 2000. We have adapted their work and re-creating the very first meeting of women organized for mission.

Skit: "That Handful of Women" **Narrator:** **Linda Covington**

Characters: Six Women (Mabel Shelton, Ethelene Bunker, Shannon Barber, Norma Dezern, Lou Dermid, Linda Covington
And Georgia Ellis) and Jeannie Raiford as Mrs. Edwin Parker and ~~Delana Shinault~~ as Mrs. William Butler

Women come in a couple at a time. Take your places in the seats in the meeting room. Pantomime talking to one another, greeting one another, and making conversation. Help yourselves to the tea on the coffee table, sipping, with pinky fingers extended and showing the utmost dignity and proper etiquette. Do NOT cross legs when sitting, cross ankles, and sit rather side-ways in the chairs, backs not touching the back of the chair, with absolute correct posture.

<u>Mrs. Butler and Mrs. Parker enter from the front door and walk down the center aisle. Pantomime talking as you walk to the meeting room.</u>

Mrs. Parker: Ladies, we have some very important news to tell you...
Mrs. Butler: About the plight of women and girls in India.
Six Women: Oh, my!!!
Mrs. Parker: Please, ladies, hear us out.
Six Women: Shhhh!
Mrs. Butler: The girls are not being educated.
Six Women: Oh, no!
Mrs. Parker: There are only male doctors, and they will not treat women.
Six Women: This can't be!
Mrs. Butler: Please, ladies, we must do something.

Mrs. Parker: Yes, our help is greatly needed.
Six Women: What can we do?
Mrs. Butler: Oh, thank you for asking.
Six Women: You're Welcome
Mrs. Parker: We think we have a plan.
Mrs. Butler: But it will require our being a bit unruly.
Six Women: (Gasp!)
Mrs. Parker: Now, now, it's not all that bad.
Mrs. Butler: After all, we are proper Christian women.
Six Women: Amen!
Mrs. Parker: We would not want to do anything to upset the men.
Mrs. Butler: Oh, goodness, no!
Six Women: Why not?
Mrs. Parker: (Looking to Mrs. Butler for reassurance): Well then, here is our plan.
Mrs. Butler: We are going to raise the money.
Mrs. Parker: To send a woman educator.
Mrs. Butler: And a woman doctor.
Mrs. Parker and Mrs. Butler (in unison): To India
Six Women: (Laugh)
Mrs. Parker: Oh dear, Mrs. Butler, I was afraid of this.
Mrs. Butler: Now, Mrs. Parker, do not fret. This is not the time to lose courage.
Six Women: (Sniffle)
Mrs. Parker: Ladies, please, we must work together.
Mrs. Butler: Yes, Mrs. Parker, that's right, we must.
Mrs. Parker: If we women don't band together for our sisters in India.
Mrs. Butler: Who will?
Mrs. Parker: The girls will be left uneducated.
Mrs. Butler: And the women without medical care.
Mrs. Parker and Mrs. Butler (in unison): They shall surely perish!
Six Women: (Murmur)
Mrs. Butler: In God's name, we must do something.
Six Women: But how can we help?
Mrs. Parker: Oh, I'm so glad you asked.
Six Women: You're welcome!
Mrs. Butler: We can raise the money.

Mrs. Parker: By wearing cheap calico robes,
Mrs. Butler: Instead of buying these expensive fashions.
Six Women: (Scream)
Mrs. Parker: Now, ladies, there's no need to over-react.
Mrs. Butler: Please, do maintain your composure.
Six Women: (Clear your throats)
Mrs. Parker: Ladies, consider the sacrifices our Lord Jesus has made for us.
Mrs. Butler: It is the least we can do in gratitude and service to Him.
Mrs. Parker: Are we not as much His disciples as the men?
Mrs. Butler: Called to care for the poor, the widows, the orphans in every land.
Six Women: Absolutely!
Mrs. Parker: We could raise the money in no time.
Mrs. Butler: If we jus deny ourselves some frills.
Six Women: But Calico?
Mrs. Parker: Yes, well, it is a bit coarse,
Mrs. Butler: But it is very durable,
Mrs. Parker: And easy to care for.
Mrs. Butler: Who knows, we might even make a fashion statement.
Six Women: Calico! Calico!
Mrs. Parker: Now, that's the spirit.
Mrs. Butler: Praise God, we are united.
Six Women: Hallelujah!
Mrs. Parker: I know a woman educator named Isabella Thoburn.
Mrs. Butler: And I know a woman doctor named Clara Swain.
Mrs. Parker: They have agreed to go to India.
Mrs. Butler: As our first female missionaries.
Six Women: (Applause)
Mrs. Parker: We will build a school to educate the girls.
Mrs. Butler: And we will build a hospital to provide medical care for women.
Six Women: Justice! Justice!
Mrs. Parker: This is going to be the start of something big.
Mrs. Butler: Really big!'Mrs. Parker and Mrs. Butler (in unison): And it all begins right here!
Six Women: (CHEERS)
Mrs. Parker: Sisters, let us commend our plans to God's care.
Mrs. Butler: Trusting that God will bring this to pass.
Six Women: Let us pray!

The women bow their heads and fold their hands in prayer.

Narrator: So it was, that night in Boston on March 23, 1869, the Woman's Foreign Missionary Society of the Methodist Episcopal Church was organized. It was the first of 8 women's missionary societies founded by our predecessor organizations. Today, we continue the legacy of women organized for mission as UMW.

Women embrace one another in congratulations. All stand together (center stage). Join hands and take bows. Return to the audience one-by-one as **"Women, Go Where I Send Thee" is being sung.**

Verse 1 **Women, go where I send thee.**
How shall I send thee?
I'm going to send thee one-by-one,
One for doing, God's works
Share, Share, share the love of God.

Verse 2 **Women, go where I send thee.**
How shall I send thee?
I'm going to send thee two-by-two,
Two, into foreign, missions
One for spreading, the gospel
Share, Share, share the love of God.

Verse 3 **Women, go where I send thee.**
How shall I send thee?
I'm going to send thee three-by-three,
Three, to educate, children
Two, into foreign, missions
One for spreading, the gospel
Share, Share, share the love of God.

Verse 4 **Women, go where I send thee.**
How shall I send thee?
I'm going to send thee four-by-four,
Four, to knock, on the doors

Three, to educate, children
Two, into foreign, missions
One for spreading, the gospel
Share, Share, share the love of God.

Verse 5 **Women, go where I send thee.**
How shall I send thee?
I'm going to send thee five-by-five,
Five, to heal, broken, bodies
Four, to knock, on the doors
Three, to educate, children
Two, into foreign, missions
One for spreading, the gospel
Share, Share, share the love of God.

Verse 6 **Women, go where I send thee.**
How shall I send thee?
I'm going to send thee six-by-six
Six, (pause) Methodist, Women
Five, to heal, broken, bodies
Four, to knock, on the doors
Three, to educate, children
Two, into foreign, missions
One for spreading, the gospel
Share, Share, share the love of God.

Narrator: We invite all the women in our church to join our group, as we continue what was begun so 140 years ago. We meet monthly on the Monday after second Sunday at 7:00 p.m. You already help us meet our unit objectives and goals for being a Mission Today Unit.

In 2008 the women of Western NC Conference was 1st in the nation for the 8th consecutive year. We were 1st in the nation in the following channels of giving through UMW:
Special Mission Recognition Gift to Mission Gift in Memory
World Thank Offering Total Undesignated Mission Giving and Total Giving.

The cause for celebration is the mission made possible by our giving. Our support for mission projects and personnel around the world makes mission

possible...sharing the love of Christ, and touching the lives of women, children, and youth.

Here are a few of the ways that we are making mission possible:
By providing medical care and caring for HIV/AIDS orphans
By providing scholarships and education and enrichment opportunities for children and youth
By providing opportunities for at-risk youth to stay off the streets and away from drugs and violence
By helping to meet basic needs, like clean water, food, and housing
By working against social injustice and many more areas

It is not about being #1...it is about making mission possible, and knowing that women, children, and youth around the world are being helped by our giving. Through our giving we help make mission possible, and we help to make a difference, every day, in the lives of under underprivileged women, children and youth around the world.

***Hymn of Dedication: "Onward Christian Soldiers"** **p. 575**

***The Light of Christ Leads Us into the World** **Diana Lawrence**

Benediction **Frances Flinchum**

***<u>Stand as you are able</u>**

****Lunch is being served in the fellowship hall. Everyone is invited to come, fellowship with us, and break bread with us.****



Whitaker's Chapel United Methodist Church
751 Whitaker Chapel Road
Pilot Mountain, NC 27041

Rev. David Raiford
307 Pilot Church Rd
Pinnacle, NC 27043

Parsonage 325-2189
Church Office 374-7377

Sunday School at 9:45 a.m.
Worship at 11:00 am
Choir Practice Wednesday nights 7:00 pm

Whitaker's Chapel UMW
Commemorative Service
March 22, 2009

Prayer Concerns of the Churches and Communities
Friends and Family in Continuing Care

Northern Hospital Skilled Care, Mt. Airy: Maxie Dezern
Surry Community Nursing Center, Mt. Airy: Hazel Edmonds
Twelve Oaks, Mt. Airy: Georgia Bunker, Richard and Thelma Hall, and Ruth Pike
Universal Health Care, King: Janet Barnes, Norma Bridges, and Leon Collins
Village Care, King: Betty Denny, Helen Denny, and Opal Marion

Those Who Are At Home

Ruby Bodford Virginia Hill Laurie Nance Betty Rouse Charles Rouse

Those Who Need Our Prayers

Kendall Barber
Dorothy Benton
James Brady
Chuck Chilton
Diane Davis
Margie Denny
Darrell Dezern
Nancy Dezern
Norma Dezern
Clara Fountain
Forrest Fulton
Todd Goff
Charles Jackson
Mandy Jessup
Rufus Jessup
Dean Lambeth
Pete Lewis
Gladys Livengood
Stephen Macumber
Mae & Ebbie Phillips
Mabel Shelton
Bertha Thomas
Faye Turney

Call to Worship: Litany on the Purpose of the United Methodist Women

Leader: Beulah Perkins
People: Congregation
Purpose: UMW only

Leader: ***The Spirit of the Lord is upon me.***

UMW: **One in Spirit, we are United Methodist Women, a community of women whose purpose is to know God through worship, study, and prayer.**

Leader: ***The Spirit of the Lord is upon me because He has anointed me to bring good news to the poor.***

People: **We bring the good news of God's love through word and deed to the hungry, homeless, and sick.**

Leader: ***He has sent me to proclaim release to the captives.***

People: **So that they will experience freedom as whole persons through Jesus Christ.**

Leader: ***He has sent me to recover sight to the blind.***

People: **We reveal God's vision of love through a creative, supportive fellowship encompassing all God's people, working for a better world.**

Leader: ***He has sent me to let the oppressed go free.***

People: **We will free the oppressed through advocacy for justice and peace, expanding concepts of mission to fulfill God's vision of love and justice for all.**

Leader: ***He has sent me to proclaim the year of the Lord's favor.***

People: **The year of the Lord's favor is today, as proclaimed by our participation in global ministries of the church.**

ALL: **Our Purpose is God's Mission...everywhere, everyday.**

Leader: ***UMW let us read in unison the PURPOSE OF UNITED METHODIST WOMEN:***

UMW (all): **The organized unit of United Methodist Women shall be a community of women whose PURPOSE is to know God and to experience freedom as whole persons through Jesus Christ; to develop a creative, supportive fellowship; and to expand concepts of mission through participation in the global ministries of the church.**


ONE NATION UNDER









The Farm Page

The Farm Front

By Martin Howard
Journal and Sentinel Farm Editor

How good were the "good old days"? . . . .

It was late August, 1862.

The white-sided knob atop Pilot Mountain shimmered in the brassy heat. Farmsteads scattered along the valleys and slopes still felt the blast of Summer. Some sickness was abroad in these foothills, and the gravity of a nation locked in grim internal war oppressed all homes.

In the family of Mr. and Mrs. Bryson Fulk, whose farm lay almost in the shadow of towering Pilot, 11-year-old Joseph was ailing. A throat inflammation. Daughter Frances, aged 9, also appeared listless. The several other children, however, were normally cheerful and full of fun.

The parents were anxious. They knew about the dread diphtheria. They, like their neighbors, knew it was a dangerous, often fatal, disease. But nobody knew much about treating it. A tea-gargle brewed from red oak bark and alum was the common remedy.

By Aug. 23, Joseph was in a high fever, and found breathing difficult. Next day he died.

By this time, Frances was complaining of a headache. She had a slight fever, and despite the hot summer was subject to chills. Frances died on Aug. 29.

Within a week, Lee, a toddler just a little more than three years old, was stricken. He succumbed to the dread disease on Sept. 8.

Before that funeral was held, six-year-old Melissa Ann was ailing—the same symptoms, the same malady. She died three days later.

David, the youngest of the family, not quite two, was stricken. He died on Sept. 13.

Thus a feared pestilence, before which the early medical science of that day was itself helpless, almost destroyed a family within the space of three weeks.

Almost, but not quite: Mrs. Mose McKinney, an elder daughter of the Fulks, was to undergo the sad ordeal in her own family a decade or more later, when four children died within a two-weeks period . . . .

The grave stones of the Fulk children may be seen today, standing in what is now Whitakers Chapel Cemetery in Surry



. . .five graves of Fulk children. . .

County. A few miles distant, in a private burial plot, are the graves of the McKinney children.

James McKinney, one of the survivors of that later epidemic, and J. W. Denny, a nephew of Bryson Fulk, can relate today the difficulties and grim ordeals of life before the turn of the century. And what their parents told them about the hardships of still earlier years pieces out the pattern.

The "good old days" were not very good for children it appears.

Malignant disease was by no means the only rural hardship. To rest a livelihood from the land called for long hours of hard physical labor. Clearing land—a mere breezy chore for the modern bulldozer—meant in the old days long weeks and months of arduous labor with axe and saw and grubbing hoe. Tilling the land was similarly hard on man and beast alike.

That way of life did not involve man's labor alone.

Convincing evidence was no doubt to be found on most farms of the truth of the old saying, "A man's work is from sun to sun, but woman's work is never done." Kitchen drudgery, washing drudgery, the long hours of tedious work with needle and thimble and thread to clothe the family—these and many other tasks kept the average housewife busy the year through.



. . .disease is conquered. . .

And the roads: "These clay hills used to be really something to get into and out of in wet weather," Mr. Denny remarked last week.

Long and bone-jolting labor to clear land, long hours of constant work with mule and plow and hoe and rake to till it—and what about the yields of crops the land returned?

A few samples:

Tobacco—maybe 500 pounds to the acre.

Corn—10 to 25 bushels.

Wheat—a few bushels . . . .

Besides his labor, besides his daily perplexities, besides his methods of traveling to and fro across the land, Man has yet another factor in his life: His attitudes, shaped by his environment and the buffeting by all his problems.

Perhaps it is in this later sphere that older memories, reach back into the past with nostalgic fondness, focus wistfully upon the slow pace for former years. Those olden days seem now leisurely and therefore good.

They were good. Life is good, or no species would have survived. All days are good. But were the "good old days" better than our present ones?

Disease and sickness have been by no means conquered, but most of the plagues have been brough under control—many virtually exterminated. Yellow fever, scarlet fever, typhoid, diphtheria, smallpox—these and other contagions have been conquered.

The work of farming remains a man-size job, but machinery and electricity have lightened the load to a phenomenal extent, and have shortened the man-hours required to a tenth and even less.

By no means all rural homes have modern conveniences, but light and water and mechanical installations have come into so many millions of them that the picture has been radically changed.

Rural road systems have been developed.

Modern farming know-how has boosted crop yields tremendously.

Rural attitudes have changed.

And perhaps this is most significant of all: Man's outlook on life quickens with new interest. Great changes have been made, and he knows it. Greater changes are in store for him—he sees that promise.

More and more, he puts his shoulder to the wheel alongside his neighbor—to bring forth more quickly the "good new and brighter days."



Whitaker's Chapel Uni

Open Hearts, Open M
The people of the Unite

Rev. David
307 Pilot Ch
Pinnacle, N
Parsonage 3

Church Offic

Sunday S
9:45 a.
Worsh







Merry Christmas
& HAPPY NEW YEAR

Carroll and Beulah Perkins

CHURCH BRIEFS

HOMECOMING SUNDAY

Whitaker's Chapel United Methodist Church at Pilot Mountain will hold its homecoming Sunday with the Rev. Bill Lovelace, pastor, as featured speaker.

A covered-dish lunch will follow the morning worship service. After lunch, singing and fellowship will be held in the church's new fellowship hall.

The schedule calls for Sunday School at 9:45 a.m., followed by morning worship at 11.

WHITAKER'S CHAPEL UNITED METHODIST CHURCH



HISTORICAL SKETCH

Whitaker's Chapel United Methodist Church was organized in 1908. The charter members were recent converts from a revival held in a brush arbor and members transferred from New Hope Methodist Episcopal Church. The first meeting place was a lumber house owned by Giles Whitaker. In 1909 land located beside the community cemetery was donated for a church building site. The wooden church was completed in 1915. May 28, 1950 lighting caused a fire that completely destroyed the church.

The community joined with the church members and donated materials, money, and labor. September 17, 1950 the congregation held its first service in the new brick church. What seemed a disaster became a blessing. The membership began to grow.

In 1956 a wing was added which contained classrooms, fellowship hall, and rest rooms. A steeple has since been added and the sanctuary completely renovated. In 1989 a Hammond Church organ was donated and a handicapped ramp was built.



2-W9.

State of North Carolina,

Office of Register of Deeds,

Sampson County,

Dec 24th, 1883.

To any Ordained Minister of any Religious Denomination,
or any Justice of the Peace for said County:

Joseph F. Jones Having applied to me for a LICENSE for the Marriage
of Sampson of Sampson Co NC aged 24 years,
color white the son of Lewis Jones and Elizabeth Jones,
the father now dead the mother living resident of Stokes Co NC
And Hester A Whitaker of Sampson Co NC aged 18 years,
color white daughter of Giles Whitaker and Lucy Whitaker
the father living the mother living resident of Sampson Co NC
And the written consent of _____ the _____
of the said _____ to the proposed marriage having been filed with me,

And there being no legal impediment to such marriage known to me, you are hereby authorized, at any time within one year from the date hereof, to celebrate the proposed Marriage at any place within the said County.

You are required, within two months after you shall have celebrated such marriage, to return this License to me at my office, with your signature subscribed to the Certificate under this License, and with the blanks therein filled according to the facts, under penalty of forfeiting two hundred dollars to the use of any person who shall sue for the same.

W. H. Faircloth Register of Deeds.

STATE OF NORTH CAROLINA,
Sampson County.

I, Gabriel Denning a Baptist Minister united in Matrimony
Joseph F Jones and Hester A Whitaker the parties licensed above, on
the 10 day of January 1884, at Giles Whitakers
in H Ct Township, in said County, according to law.

Witnesses present at the Marriage:
N. R. Jones of Stokes Co NC
D. J. Denning of Sampson Co NC
F. W. Hinchew of "



Shiny white steeple

On a brilliant winter day, the shiny white steeple of Whitakers Chapel Methodist Church stands in stark contrast to the nearby treeline. The church is a few miles west of Pilot Mountain.

Death is not the snuffing out of the light, but rather, the extinguishing of the lamp, because the dawn has come.







Eva Fulk, Teacher

1st Row:
Lucy Shelton (Whitaker), Lillian Gillispie (Phillips), Troy Phillips, Jeanette Gillispie (Phillips)

2nd Row:
Edith Denny, Ethelyne Beasley, Pansy Adams, James Phillips, William Gillispie, Calvin Owens

3rd Row:
(Unknown), Melvin Chilton, Ebbie Phillips

OBITUARIES

CHILTON

PILOT MOUNTAIN — Mrs. Eva Mae Chilton, 79, of Route 1, Box 537, Pilot Mountain died September 17, at Northern Hospital of Surry County after an extended illness. She was born January 1, 1914 in Surry County to King Solomon and Lamecie Fulk. She was of the Baptist faith and a member of the Hills Grove Baptist Church. She is survived by: her husband, Mr. Roy C. Chilton Sr.; two sons and daughters-in-law, Gary and Donna Chilton, Dennis and Gail Chilton, all of Pilot Mountain; one step-daughter and two sons and step-daughters-in-law, Roy C. and Ann Chilton Jr. of High Point, William Darrell and Kathy Chilton of Hoolis, New Hampshire; four grandchildren, 10 step-grandchildren, 12 step-great-grandchildren and a nephew. Funeral services will be held today at 2 p.m., at the Hills Grove Baptist Church with Rev. Gilmer Denny, Rev. Odel Sisk and Rev. Troy Phillips officiating with internment to follow in the church cemetery. The family received friends at the Pilot Mountain Chapel of Gracewood Funeral Home on Saturday evening. Mrs. Chilton's body will remain at the funeral home until being placed in the church one hour prior to the funeral service. The Pilot Mountain chapel of Gracewood Funeral Home is in charge of the arrangements.



L to R

Eva Fulk holding BABY [redacted] Adams, (baby daughter of Buel Adams)

Elizabeth Cox, (daughter of Lois & Ernest Cox) holding Joe Denny (son of Connie & Lola Denny)

Uncle Frank & Aunt Cora Dodson



1st Row:
Billy Denny, Betty Cox, Spencer Flinchum, Glennie Beasley, Treva Adams

2nd Row:
Shirley Flinchum, Elizabeth Cox, J. E. Cox, Rex Flinchum, J. G. Beasley

3rd Row
Lois Cox, Helen Denny, Lola Denny, Connie Denny, (holding Joe Denny) Lillie Adams (holding Baby Adams, Doris Adams, Eloise Phillips, Essie Phillips, Virginia Flinchum, Mary Lou Hill

4th Row:
Ernest Cox, Curtis Denny, Bert Flinchum, Buel Adams, Lula Flinchum, Cora Dodson, Frank Dodson.



Holly Whitaker, Teacher

Billy Whitaker, in cut off portion - 2 pictures snapped

Children: Mildred Denny, Betty Chilton, Paul Phillips, Jimmie Chilton, J. G. Beasley, Junior Denny and 2 or 3 unknown



50th Anniversary

Alvin Richard and Janie Dodson Reid of Pilot Mountain celebrated their 50th wedding anniversary Nov. 9 with a family dinner at Staley's in Winston-Salem.

The hosts were the couple's sons and daughters-in-law, Ann and Alvin Reid Jr. and Jan and Teresa Reid, all of Pilot Mountain. They have four grandchildren.

Mr. Reid is a farmer and Mrs. Reid is a homemaker.

WINSTON-SALEM JOURNAL Monday, March 4, 1991

Raising Voices

Hymnless Worship Hard to Imagine, Professor Says



JOURNAL PHOTO BY CHRISTINE RUCKER

Hymns are the part of worship that comes closest to expressing people's needs, Donald P. Hustad says.

By Liz McGehee
JOURNAL RELIGION REPORTER

Ever try to imagine a church service without music? Without the harmonious hum of voices, or the tinkling of piano keys, or the rich bellowing of organ pipes?

It's pretty hard to do. Donald P. Hustad, a professor of church music, says that's because music has always been a part of most religions' worship practices.

Hustad, who teaches at the Southern Baptist Theological Seminary in Louisville, Ky., was at Knollwood Baptist Church yesterday to talk to the congregation about its new hymnal, which he wrote.

Hymns are the part of worship that comes closest to expressing people's needs, affections and "heart," and that's why they have been a part of worship for so long, he said.

Referring to Christian worshipers, he said, "We've always sung.

"We sang about love, about the heart, about work, about our concerns and in our worship," he said. "The central church music is what the congregation does for itself.

"It is taken for granted because it is traditional, but, if you removed it, people would notice worship isn't the same."

Originally, the clergy in Christianity, Judaism and other faiths did the singing in worship services. In Christianity, congregations began to join in the singing of hymns during the Protestant Reformation of the 1500s, he said.

Hymns focus mainly on three topics: on praising God, on theological doctrines special to different denominations, and on worshipers' religious experiences.

Clergy and theology scholars, most of whom were men, wrote the early hymns. The words of those hymns were often based on Scripture, he said. Revival movements beginning in the 1700s introduced more songs and words based on popular, secular songs.

Today, more lay people and women are writing hymns. Hundreds of new songs have been written in the last 25 years.

Hymns and hymnals are becoming more eclectic and more ecumenical, matching a larger move toward ecumenism among churches, he said. The new hymnal Knollwood uses, for example, is also used by the Presbyterian and Disciples of Christ churches, he said.

The move toward ecumenism doesn't mean that denominations are abandoning publishing their own hymnals, though. Many still do make their own, and the Southern Baptist Convention will release a new one later this month, he said.

Whitaker's Chapel United Methodist Church

October 11, 2015 Twentieth Sunday after Pentecost

2015 Homecoming—Celebrating 107 Years Serving God & Community

Greeting and Announcements

Choral Call to Worship

***Call to Worship**

Gathering Words:

Leader: To you, O Lord, I call; my roc
I shall be like those who go down to th

**People: Hear the voice of my supplic
as I lift up my hands toward your mo**

Leader: Do not drag me away with the
workers of evil, who speak peace with t
is in their hearts.

**People: Repay them according to the
evil of their deeds; repay them accord
hands; render them their due reward.**

Leader: Because they do not regard the
of his hands, he will break them down a

**People: Blessed be the Lord, for he h
pleadings.**

Leader: The Lord is my strength and m
trusts; so I am helped, and my heart exul
thanks to him.

**People: The Lord is the strength of hi
refuge of his anointed.**

**ALL: O save your people, and bless y
shepherd, and carry them forever.**

*Hymn of Praise: "Leaning On the Eve

Prayer Concerns and Joys of the Church
by praying The Lord's Prayer in unison

Collection of our Tithes, Gifts, and Offe
*Doxology and Prayer of Thanksgiving

Special Music

Scripture





Holly Whitaker, Teacher

Billy Whitaker, in cut off portion - 2 pictures snapped

Children: Mildred Denny, Betty Chilton, Paul Phillips, Jimmie Chilton, J. G. Beasley, Junior Denny, Rex Flinchum & 3 unknown





L to R

Eva Fulk holding baby Adams, (baby daughter of Buel Adams)

Elizabeth Cox, (daughter of Lois & Ernest Cox) holding Joe Denny (son of Connie & Lola Denny)

Uncle Frank & Aunt Cora Dodson



1st Row:
Billy Denny, Betty Cox, Spencer Flinchum, Glennie Beasley, Treva Adams

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4th Row:
Ernest Cox, Curtis Denny, Bert Flinchum, Buel Adams, Lula Flinchum, Cora Dodson, Frank Dodson.



Eva Fulk, Teacher

1st Row:
Lucy Shelton (Whitaker), Lillian Gillispie (Phillips), Troy Phillips, Jeanette Gillispie (Phillips)

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Edith Denny, Ethelyne Beasley, Pansy Adams, James Phillips, William Gillispie, Calvin Owens

3rd Row:
(Unknown), Melvin Chilton, Ebbie Phillips

Whitakers Church

Mr Giles Whitaker who had walked and attended New Hope Methodist Church joined the church there in Aug 1890 H L Adkins was pastor there at that time.

Before Whitakers Church was organized Mrs Hester Whitaker Jones Mrs. Nora whitaker Tuck and Mrs. Lilla Jones Denny also joined at New Hope.

About 1908 Rev Fine held a tent meeting near Mr Giles Whitakers home the present home of Mr + Mrs. J Willis Denny. This was when the church was organized.

At this meeting some new members were received and services were continued in a mill house belonging to Mr Whitaker there near his home. With Rev. Fine as pastor. Among those who were members was C. L. Chandler, Claude Jones. Mamie Jones Dixon and Sadie Jones Flinchum Also those who had transferred their membership from New Hope

On Nov. 10th 1909 Arnetta Flinchum, J. L. Holland and Wife Bettie Flinchum Holland H.B. Denny.

CHURCH HISTORY
BY LULA FLINCHUM

and Wife Eliza Hinchum Denny. deeded to the trustees of this church then known as Grassy Knob M. E. church South, Mt. Airy district the lot on which the first church was built on which our church now stand. The lot was deeded to Giles Whitaker, Claude Jones and C. L. Chandler. trustees and their successors containing 9/10 of an acre more or less A free gift.

Mr Whitaker was leader in organizing the church and the building of the first church. about 1911 & 12 donations of money, timber and labor was made and the first small framed church was Completed and R. L. Doggett served as pastor in 1913 & 1914 & 15' ~~during~~ While Rev Doggett was pastor a large number of members were received into the church.

After the passing away of Mr Whitaker the leadership was passed on to younger members one of whom was a grandson of Mr Whitaker, Claude E. Jones, he taken a lot of interest and did a lot for the church

on the 30th day of June 1949
Curtis Denny, Helen Denny and Mrs
D.J. Denny deeded a small lot of
land to the church trustees, between
the parking lot and the highway
running from the grave yard
with the highway to the north
corner of the church lot at that
time. Containing $\frac{3}{4}$ acres.

On Jun 7th 1950 the power line
was completed and power was
turned on to the church.

On May 28th 1950 a severe electr-
ric storm came up ~~in~~ ~~[illegible]~~
~~[illegible]~~ around 9.30 or 10 o'clock
lightning run in and set the
church on fire and it was com-
pletely destroyed

People in the community felt
the loss badly. and doubted if
we could build again.

Best We can recall it was on
the following Sat afternoon a
group of neighbors and members
met and begin to plan for a
new building, response and cooperation
was wonderful. Timbers, money

4.

28th Sept. 1958.

Dr Lee Suttle

Mr Howard Marrison.

and labor was donated, and the church went up surprisingly fast. Rev Ward was pastor at this time and did much to get the new building on the way and on to completion.

On the 17th day of September 1950 we met for the first service in the new church also Rev Wards last service before retirement and Conference.

Services were opened with the song Holy Holy Holy, prayer by the pastor. Responsive reading "The Church" No 323 in Cokesbury Worships hymnal. Music by Miss Margaret Marion an offering was taken by the ushers Billie Whitaker and J. E. Cox

Wilma Marion sang a solo. Pearly white gates

Rev Wards text for the morning service was "on this rock I will build my church"

Singers from Union Hill Meth. church sang before lunch.

adjourned for lunch at 12-45

had a nice table and all seemed to enjoy it.

After lunch we had several Special songs by Union Hill choir and Wilma and Margaret Marion.
Rev Gilmer Denny delivered a good sermon on the duty of the community to the church.
Several short talks were made telling how thankful we were for the new church.
Rev Ward complimented Kenneth Denny as foreman on the job. He was always there and sometimes alone and the work was finished in such a short time.
Wilma & Margaret Marion sang some more selections then the congregation sang "God be with you till We meet again."
Benediction by Rev Ward.
On Sept 24th 1950 we met again for Sunday School.
After Rev. Wards leading Rev J.W. Combs served for 6 years.
Dedication services for the new church was held on 1952. District Supt. Pozzle was speaker and held the dedication service.
Aug 13th 1954 Ruby ann Burge and Wayne Pierce were united in marriage in the new church. Rev Kilgore Dennis was present. They were married by Rev Pinchum and Kaye Pate was their maid of honor. Aug 7 1955 Rev Jack Joyce was the minister and Mrs. Woodrow Church, Bro Jack Joyce was the minister and Mrs. Woodrow Church

Educational building was built in 1956 and dedicated in 1957.

The third lot of land purchased by Willis Danny from Mr Jim Sprinkle Sept 1957 and was given to the church and is part of the strip in back of the church that is in pines.

C.J Fowler of Winston Salem owned the old Union Hall lot and gave it to the church, it was traded to Mr Nero Bryant for a lot back of the church also in pines.

Tile on the floor of the fellowship Hall was laid in 1957.

The chair elevation was built in 1961

The velvet for the drape behind the pulpit and around the chair elevation was bought in 1961

The Youth fellowship bought the bulletin board for the church ground also the lighted cross in 1961

The divider in the Fellowship Hall was built in 1965

The sanctuary was plastered in 1966

The carpet on the sanctuary, face and steps was put down January 3rd 4th and 5th 1968

Mr. Giles Whitaker gave an organ to the church soon after it was built although they were using a piano at the time of the fire. ~~the organ was still in the church~~ and burned on Oct. 10th 1917 Willie Denny and Bettie Dodson were united in marriage in the church by George Denny after prayer service There was many good spiritual services in the old church, Most of the members there have passed away and some moved to other communities.

In 1926 Rev Combs was leading a revival on Saturday night the services had just started and some that had just arrived saw sparks of fire and some one went to Rev. Combs and he announced to the congregation that the building was on fire some men climbed up in the attic and fought the fire with pine tops and water, some men hauled water from near by wells some moved the benches and other things out while others outside held prayer and the fire was put out but not until there was right much damage to the ceiling over head and the floor which had to be repaired.

On the following morning service was held in the school house that there stood in a field near here that now belongs to Mr Joe Hill that was a wonderful spiritual service

Aug 13th 1954

Ruby ann Burge / Gilmer Denny was
and Wayne Pierce / were Wed / the Minister

Written by

Lula D. Flinchum



Whitaker's Chapel United Methodist Church dedicated a new piano in honor of Margie Denny.

WHITAKER'S CHAPEL CHURCH HONORS MARGIE DENNY

Margie Chilton Denny was recently honored by Whitaker's Chapel United Methodist Church for her dedication as pianist and choir director for 37 years.

She joined the church in 1957 and became a member of the Woman's Society of Christian Service (now the United Methodist Women) when it was organized in the early '60s. She has served in almost every office since its inception.

Mrs. Denny served as Christian Education and Youth Choir Director for 35 years, teaching children to love music and to respect its spiritual guidance. An outstanding accomplishment of Mrs. Denny's has been her ability to compose and direct Christmas programs and cantatas.

She was the director of Bible school for more than 30 years.

Mable Shelton, a choir member, read a tribute from the church. She stated, "Many of the adults in this congregation today are grateful to her for the positive Christian values she taught them while she served as counselor for the Methodist Youth Fellowship. She has served in numerous other church and charge nominations and personnel committees."

Mrs. Shelton added, "It is a great pleasure to honor you today for your many years of dedicated service to Whitaker's Chapel United Methodist Church. We choir members cannot find adequate words to express our appreciation to you for the many, many hours you have given as our friend, director and pianist.

"Hopefully, this occasion will let you know in some small measure that we sincerely love you and deeply appreciate all your efforts."

A luncheon followed in the church fellowship hall. Mrs. Denny was accompanied by her husband, J.W. Denny Jr., and their daughter and son-in-law, Jermayne and Jim Cooke and their sons, and Mrs. Denny's mother, Mrs. Roscoe Chilton.

D E D I C A T I O N

We present this piano to be dedicated to the glory of almighty God, for service in this church and in honor of Margie Denny.

Minister: It is good to give thanks to the Lord.

PEOPLE: TO SING PRAISES TO THY NAME, O MOST HIGH.

Minister: to declare thy steadfast love in the morning.

PEOPLE: AND THY FAITHFULNESS BY NIGHT,

Minister: to the music of the lute and the harp,

PEOPLE: TO THE MELODY OF THE LYRE.

Minister: For thou, O Lord, hast made me glad by thy works;

PEOPLE: AT THE WORKS OF THY HANDS I SING FOR JOY. PSALM 92:1-4

(Dedicatory Music)

Minister: Our father, whom the generations have worshiped with concord of sweet sound: Be pleased to accept this instrument as a means of praising thee. Grant that its music may be a blessed benediction upon all who worship here. Vouchsafe, we beseech thee, to all musicians who shall sound its notes, and to all worshipers who shall be listed godward by its voice, that there may come at times the sweep of hallelujahs, from the heavenly hosts, and the whispers of thy voice from thine eternal grace. AMEN. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

PEOPLE: HOLY, HOLY, HOLY, LORD GOD OF HOSTS: HEAVEN AND EARTH ARE FULL OF THY GLORY! GLORY BE TO THEE, O LORD MOST HIGH! AMEN.

May 11, 1994 The Pilot

Special Day For Margie Denny

The Whitaker Chapel United Methodist Church had a very special appreciation day in honor of Margie Denny. Her husband is J.W. Denny, Jr. and they have a son and daughter. Their son, Dwight, and his wife, Jean, live in Miami, FL. They have three children, Mark, Keith, and Cliff. Their daughter, Jermayne, and her husband, Jim Cook of Concord, NC have two sons, Franklin and Spencer.

The service began with the dedication of a new Yamaha piano that had been donated in her honor for her years of service, after which a tribute was read to her from the church congregation. The tribute is as follows:

"Margie Chilton Denny gave her heart to the Lord as a young teenager and has lived a devoted Christian life across the years. Even though she has been a very busy wife, mother, and grandmother, she has always been willing to share her time and talents with others. She joined the Whitaker Chapel Methodist Church in 1957 and was immediately tapped as pianist and choir director. She has missed very few weekly rehearsals during those 37 years. She became a charter member of the Womans Society of



Christian Service (now the UMW) when it was organized in the early sixties and has served in almost every office since its inception. She served as Christian Education and Youth Choir Director for 35 years where she taught children to love music and to respect its spiritual guidance. An outstanding accomplishment of Margie's across more than 30 years has been her ability to compose and direct outstanding Christmas programs and cantatas. She was the Director of Bible School for thirty plus years. Many of the adults in this congregation today are grateful to her for the positive Christian values she taught them while she served as counselor for the Methodist Youth Fellowship. She has served in numerous other church-related offices for briefer periods. Presently, Margie serves on the local church and charge nominations and personnel committees.

Margie, it is a great pleasure to honor you today for your many years of dedicated service to Whitaker Chapel United Methodist Church. We choir members cannot find adequate words to express our appreciation to you for the many, many hours you have given as our friend, director, and pianist. Hopefully, this occasion will let you know in some small measure that we sincerely love you and deeply appreciate all your efforts."

After the service, the congregation was invited to the fellowship hall to have lunch with Margie. The lunch was prepared by the choir members and friends.

Margie was presented with a piano light from the choir and other gifts from the Sunday School classes.

Special guests were Jermayne and Jim Cooke and their two sons, Mrs. Denny's mother, Mrs. Roscoe Chilton, and a special sister-in-law, Lottie Chilton.

D E D I C A T I O N

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EXIT


EXIT


EXIT

WHITAKER'S CHAPEL UNITED METHODIST CHURCH

HOMECOMING SERVICE

SUNDAY, OCTOBER 8, 1995

THE PASTOR AND MEMBERS OF WHITAKER'S CHAPEL UNITED METHODIST CHURCH INVITE YOU TO ATTEND THE HOMECOMING SERVICE ON SUNDAY, OCTOBER 8, 1995, at 11:00 A.M. THE PASTOR, THE REV. WILLIAM LOVELACE, WILL BRING THE HOMECOMING SERMON AND AFTERWARD LUNCH WILL FOLLOW IN THE FELLOWSHIP HALL.

FOLLOWING LUNCH, THERE WILL BE SINGING AND FELLOWSHIP AND EVERYONE WILL HAVE A CHANCE TO SEE AND ENJOY OUR BEAUTIFUL ADDITIONS GOD HAS SO RICHLY BLESSED US WITH.

WHITAKER'S CHAPEL UNITED METHODIST CHURCH
POLICY STATEMENT ON MISCONDUCT OF A SEXUAL NATURE

The Whitaker's Chapel United Methodist Church affirms the 1996 Book of Resolutions, Sexual Abuse Within the Ministerial Relationship and Sexual Harassment Within the Church, which states that sexual abuse within the ministerial relationship and sexual harassment within the church as incompatible with biblical teachings of hospitality, justice and healing. In accordance with the 1996 *Book of Discipline*, paragraph 65.F, all human beings, both male and female, are created in the image of God, and thus have been made equal in Christ. As the promise of Galatians 3:26-29 states, all are one in Christ, we support equity among all persons without regard to ethnicity, situation, or gender.

Sexual abuse within the ministerial relationship occurs when a person within a ministerial role of leadership (pastor, educator, counselor, youth leader or other person of leadership) engages in sexual contact or sexualized behavior with a congregant, client, employee, student, staff member, co-worker or volunteer.

Sexual harassment is any unwanted sexual advance or demand, either verbal or physical, that is reasonably perceived by the recipient as demeaning, intimidating, or coercive. Sexual harassment includes, but is not limited to, the creation of a hostile or abusive working environment resulting from discrimination on the basis of gender (the *Book of Discipline* paragraph 65.I).

Sexual abuse within the ministerial relationship involves a betrayal of sacred trust, a violation of the ministerial role and exploitation of those who are vulnerable. Similarly, sexual harassment must be understood as an exploitation of a power relationship rather than as an exclusively sexual issue.

Misconduct of a sexual nature within the life of the Church interferes with its moral mission. Whitaker's Chapel United Methodist Church stands in opposition to the sin of misconduct of a sexual nature in the Church and society at large and commits itself to fair and expedient investigation of any charge of sexual misconduct within the church and to take action deemed appropriate and in compliance with the *Book of Discipline*. Further, the Whitaker's Chapel United Methodist Church seeks to create an environment of hospitality for all persons, male or female, which is free of misconduct of a sexual nature and encourages respect, equality and kinship in Christ.

Some instances of sexual harassment can be resolved easily and informally between the parties. In all other instances, misconduct of a sexual nature should be reported to the chair of the Staff-Parish Relations Committee and the pastor in charge. If the conduct involves a clergy person, it should be reported to the district superintendent or the presiding bishop.

Submitted by Jan Reid, acting chairman of Administrative Board and approved into minutes of meeting the 23rd day of August, 2001.

Jan Reid

LOCAL UNITED METHODIST CHURCH
POLICY STATEMENT ON MISCONDUCT OF A SEXUAL NATURE

The Whitaker's Chapel United Methodist Church affirms the 1996 Book of Resolutions, Sexual Abuse Within the Ministerial Relationship and Sexual Harassment Within the Church, which states that sexual abuse within the ministerial relationship and sexual harassment within the church as incompatible with biblical teachings of hospitality, justice and healing. In accordance with the 1996 *Book of Discipline*, ¶ 65.F, all human beings, both male and female, are created in the image of God, and thus have been made equal in Christ. As the promise of Galatians 3:26-29, states all are one in Christ, we support equity among all persons without regard to ethnicity, situation, or gender.

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1996
WHITAKER'S CHAPEL UNITED METHODIST CHURCH LEADERSHIP

Church Lay Leader	-	Beulah Perkins
Church Treasurer	-	Spencer Flinchum
Church Financial Secretary	-	Frances Flinchum
Church Membership Secretary	-	Helen Denny
Coordinator of Communications	-	Gerry Warde
Chairperson/Finance Committee	-	Ken Lawrence (96)

Committee Members - Frances Flinchum, Spencer Flinchum, Clyde Fulk, Raymond Turney, Alvin Reid, Jr., J. W. Denny, Carroll L. Perkins, Wayne Covington

President of UM Women	-	Beulah Perkins
President of UM Men	-	Ted Shelton
Youth Contact Person	-	Kennette Lawrence
Superintendent Church School	-	Ted Shelton
Assistant Superintendent	-	Jan Reid
Surry Mission Society Rep.	-	Kathy Gwyn
Conference Vision Builders Society Director	-	Teresa Reid
Conference Brotherhood/ Sisterhood Representative	-	Judy Jessup
NC Christian Advocate Rep.	-	Virginia Hill
Administrative Council Chairperson	-	Owen Fulk
Administrative Council Sec.	-	Mabel Shelton
Chairperson of Nurture	-	Teresa Reid
Chairperson of Evangelism	-	Anne Reid
Coordinator of Age-Level and Family Ministries	-	Mabel Shelton
Chairperson of Outreach	-	Carroll Perkins
Communion Stewards	-	Ethlene Bunker/Gaye Nell Flinchum
Head Usher/Greeter	-	Ken Lawrence
Assistant	-	Alvin Reid, Jr.
Director of Acolytes	-	Linda Perkins

Church Historians - Janie Reid, Pansy Broughton, Ruby Covington

Board of Trustees:

96 Floyd Gwyn	96 Raymond Turney	96 Alan Belcher
97 Jeanette Fulk	97 Rex Flinchum	97 Spencer Flinchum
98 Judy Jessup	98 Hershell Bunker	

Committee on Nominations and Personnel:
Chairperson - Pastor

Committee Members:

96 Ted Shelton	96 Linda Perkins
97 R.M. Covington	97 Kathy Gwyn
98 Jeanete Fulk	98 Randy Moore

STEWARDS

R. M. Covington	Diane Lawrence	Norma Dezern
Kenneth Lawrence	Lisa Belcher	Ruby Covington
Jeanette Fulk	Ted Shelton	Alvin Reid,Jr.
Edwin Matthews	Anne Reid	Raymond Turney
Faye Turney	Ebbie Phillips	Lucy Whitaker
Mae Phillips	Nancy Matthews	Margie Denny
Wayne Covington	Gaye Nell Flinchum	Linda Perkins
Virginia Hill	Robert Covington	Don Morgan
Janie Reid	Wanda Morgan	Debbie Cribbs
J. W. Denny	Judy Jessup	Rex Flinchum
Lonnie Jessup	Betty Anne Moore	Alan Belcher
Floyd Gwyn	Glenda Covington	Kathy Gwyn
Jan Reid	Travis Williams	Gil Whitaker

HONORARY STEWARDS

Oscar Whitaker	Mazie Dodson	Treva Holland

ROBERT W. COMBS
Senior Minister

LAWRENCE W. STAPLES, JR.
Associate Minister

JAMES W. SEGARS
Minister Emeritus

FIRST UNITED METHODIST CHURCH

309 CHURCH STREET, N.W.
LENOIR, NORTH CAROLINA 28645-5193
Phone (704) 754-4922 or 754-4544

January 7, 1993

Mrs. Pansy Broughton
Route 1, Box 594
Pilot Mountain, North Carolina 27041

Dear Mrs. Broughton:

Many, many thanks for the church directory and all the information about Whitakers Chapel, Shoals and Pilot View. Also the copies of the pictures that you sent will be a great addition to my recollections about the short time that I lived there, but the recollections about my parents are especially meaningful. They loved all the people in the Pilot Mountain Area.

I am indebted to Patsy for bringing this to me, but I am also indebted to you and all of the people of Whitakers Chapel for the love expressed to my parents while there, and then after they moved away. They always looked forward to getting back to see old friends, and it is especially meaningful for me to renew friendships and acquaintances.

We are so proud of Patsy Shelton Riddle and the outstanding work she is doing here in our church. I don't know how she gets it all done, but it is done in a superb fashion. I don't know what we would do without her.

Please extend to all the friends there my best wishes and hopes for a glorious and prosperous new year.

Most sincerely,

Robert W. Combs

WHITAKER'S CHAPEL
UNITED METHODIST CHURCH

POINSETTIA SERVICE - DECEMBER 13, 1998

IN HONOR OF:	Given By:
Rev. & Mrs. Lovelace & Grayson	Whitakers Chapel Church
Thelma Martin	Edsil & Susan Martin
Beulah Perkins	The Betty Denny Sunday School Class
Mazie Dodson	The Reids
Clyde & Katherine Fulk	Children & Grandchildren
Ralph & Marie Carter	Carroll & Beulah Perkins
Margie Denny	The Choir
Pansy Broughton	The Choir
Verta Coleman	Carroll & Beulah Perkins

IN MEMORY OF:	
Claude B. Marion	Carroll & Beulah Perkins
Mr. & Mrs. Gordon Denny	Victoria Banner
Clay W. Denny, Sr.	Jennifer & Kevin Needham & Cori Denny Grandchildren
Hite & Callie Lambeth	Owen, Jeanette & Eric Fulk
Wayne Key	Rex, Gaye Nell & Family
Clay W. Denny, Sr.	Madge & Children
Willis & Betty Denny	J. W. & Margie Denny John & Pansy Broughton
Gladys Bunker	Hershell & Ethelene Bunker
Bert & Nevada Coleman	Their Children James, Verta, Edna, Ben, Lunda, Don & Rex
Paul Holland	Treva Holland, Lonnie, Judy & Mandy Jessup, Mike & Shannon Barber
Curtis Denny	Helen Denny
Donna Lynn Denny	Helen, Wayne & Carol Denny
Holly Whitaker	The Family
Hubert & Rema Turney, Ruth Gammons, Moir Turney & Ralph Turney	Mr. & Mrs. Raymond Turney & Family
Jack Hill	Virginia, Ray & Lee, Raymond & Faye, Julie, Marty, Melissa & Mason

* * * * * * * * *

A Red Candle has been lit in honor of loved ones

A White Candle has been lit in memory of loved ones

The Center Candle has been lit for Christ.

PRAYER LIST

IN THE NURSING HOME:

Mrs. Pearl Scott
Joe Pell
Mrs. Ada Shelton
Earlie Scott

IN THE HOSPITAL:

O.M. Needham

AT HOME:

Mrs. Glenn Hunter
Pauline Covington
Lucy Rogers
Bea Hall
Tammy Hutchins
Maeola Dezern
Charles Reynolds
Connie Hicks
David Hardy
Alice Wheeler
Marie Carter
Rufus & Helen Jessup
Joe Dezern
Betty D. Denny
Georgia Evans
Ben Edwards
Mecie Hall
Annie Hall
O.W. Hauser
Mamie Jo Ring
Vernie Johnson
Ruby Perkins

OUR SYMPATHY TO THE HAROLD BARNES FAMILY. THE FUNERAL SERVICES WILL BE HELD AT 2:00 P.M. THIS AFTERNOON AT SLATE FUNERAL HOME, KING, N.C.

ANYONE NEEDING TO CONTACT REVEREND LIVENGOOD DURING THE WEEK, IF YOU CAN'T REACH HIM AT HOME, PLEASE LEAVE A MESSAGE ON THE RECORDER AT 374-7377 AND HE WILL RETURN YOUR CALL AS SOON AS POSSIBLE.



PILOT VIEW UNITED METHODIST CHURCH

1st Sunday Worship 9:45 - 3rd Sunday Worship 11:00

SHOALS UNITED METHODIST CHURCH

2nd Sunday Worship 9:45 - 4th Sunday Worship 11:00

WHITAKERS CHAPEL UNITED METHODIST CHURCH

1st and 2nd Sunday Worship 11:00
3rd and 4th Sunday Worship 9:45

Pastor: Reverend Arthur Livengood
Route 2, Box 394-D
Pinnacle, N.C. 27043

(919) 325-2750 Home
374-7377 Office

APRIL 10, 1994

EASTERTIDE

PRELUDE

WELCOME AND ANNOUNCEMENTS

LIGHTING OF CANDLES

CALL TO WORSHIP	Choir
OPENING HYMN	Page 155

EXPRESSIONS OF PRAISE AND CONCERN

PRAYER

DEDICATION OF PIANO

HYMN	Page 163

OFFERATORY PRAYER

OFFERING

DOXOLOGY

RESPONSIVE READING	Page 741 Psalm 4
HYMN	Page 702
ANTHEM	Choir
SCRIPTURE	ACTS 9:1-2 JOHN 21:7-14

SERMON "HE IS THE SON OF GOD"

INVITATION TO CHRISTIAN DISCIPLESHIP

HYMN	Page 389

BENEDICTION

EXTINGUISHING OF CANDLES

POSTLUDE

ANNOUNCEMENTS

WHITAKERS CHAPEL:

April 12 - United Methodist Woman; 7:30 P.M.

April 13 - Choir Practice; 8:00 P.M.

April 17 - United Methodist Men's Breakfast
8:00 A.M.

THE FLOWERS ARE PLACED IN THE SANCTUARY TODAY IN HONOR OF MARGIE DENNY BY JERMAYNE AND JIM COOKE and BETTY ANN AND RANDY MOORE.

LUNCH WILL BE SERVED BY THE CHOIR IN THE FELLOWSHIP HALL AT THE CLOSE OF THE WORSHIP SERVICE TODAY.

May 1 - Consecration Service and Open House
2:30 until 4:00 P.M.

PILOT VIEW:

Fellowship Breakfast; 8:30 A.M., First Sunday

SHOALS:

Methodist Men's Breakfast; 2nd Sunday
8:30 A.M.

Choir Practice - 7:00 P.M. on Wednesday

Shoals United Methodist Church Barbecue
APRIL 16 - 4:00 until 7:30 P.M.
Featuring Don Snow's Famous Barbecue
Adults $6; Children $3; Take outs available

* *

April 10 - REVIVAL AT PILOT VIEW
Sunday through Wednesday; 7:30 P.M.



First United Methodist Church

502 N. MAIN STREET
RUTHERFORDTON, N. C. 28139

ROBERT W. COMBS, *Minister*
CHURCH 287-3704
HOME 287-4730

December 21, 1982

Mrs. J.W. Denny
Route 2, Box 347
Pinnacle, N.C. 27043

Dear Mrs. "Betty"

What a pleasant and most welcome surprise to receive your card and letter. It was so good to hear from you. And your kind and gracious words about my parents makes me feel so good. As you well know, you were a very special person to both of them, and to each of the children, and especially to me. I feel like you are a member of the family.

Thanks for the article from The Advocate. I dont have a copy of this one.

Shirley, Robbie and I wish for you and yours a glorious Christmas, and may God continue to bless you.

Most sincerely,

Robert W. Combs (Bob)



Whitaker's Chapel United Methodist Church

Poinsettia Service
December 14, 1997

A Red Candle
has been lit in honor of loved ones.

A White Candle
has been lit in memory of loved ones.

The Center Candle
has been lit for Christ.

were carri...
beautiful chrysa...
ing the flower arra...
anniversary cake cer...
punch bowl table which ...
ered with a cream lace clo...
gold.

Mrs. Dorothy Combs Sfredd... Winston-Salem greeted the guest... as they arrived and presented them to the receiving line, composed of Rev. and Mrs. Combs and the following sons and daughters, their wives and husbands and children: Floyd Elbert Combs of Lincolnton, Mrs. Laura Combs Sherrill of Troutman, John K. Combs of Lenoir, James Combs of Greensboro, Mrs. Dorothy Combs Sfreddo of Winston-Salem, W. Morrison Combs of High Point, Mrs. Ruth Combs Rainwater of Charlotte, Robert W. Combs of Greensboro, and Mrs. Lelia Ethel Combs Fulk of Dobson.

Mrs. J. W. Combs wore a blue dress trimmed with matching black buttons. Her shoulder corsage was an orchid.

There are nine grandchildren of the honored couple, most of whom were present.

Leaving the receiving line, the guests were directed to Mrs. Carl R. Hartman, who, assisted by Miss Leona Williamson and Mrs. Morrison Combs, served punch and cake. They were then directed to Mrs. John Combs at the gift table, which was laden with many attractive gifts from friends and well wishers. Good byes were said at the register to Mrs. Laura Combs Sherrill.

Rev. John Walter Combs was born December 8, 1879, in Surry county, N. C. His father's name was John I. Combs; his mother's name, Laura Vaughn Combs. Mrs. Combs, the former Susan Elizabeth Morrison, was born April 20, 1886, in Patrick County, Virginia. Her father's name was James Tyler Morrison; her mother, Nancy Elizabeth Shelton Morrison.

Rev. and Mrs. Combs were married December 24, 1905, in Patrick, Va., by Rev. Alex Bryant, Baptist minister, now deceased. Rev. Combs recalled that he was living in Brim, N. C., at the time and drove the 30 miles from Brim to Patrick in a horse and buggy for the marriage ceremony. He and his wife began housekeeping at Brim, lived there about six months, then moved to Fairdale, Va., where Mr. Combs worked for an ore and lumber company. From Fairdale they moved to West Virginia, where Mr. Combs was licensed to preach in West Virginia as a local preacher.

Later, they came back to North Carolina and Rev. Combs joined

Combs

(Continued From Page Three)

Rev. and Mrs. Combs have eight children, plus a daughter by Mr. Comb's first marriage.

Mr. Combs daughter Mrs. Lelia Faulk lives in Florida.

Rev. and Mrs. J. W. Comb's children are Elbert Combs, known to Lincolnton as "Preacher," and his wife Helen, have two daughters, Mary Ann teaching in Gastonia, and Amy.

Laura, (Mrs. Glenn) Sherrill, of Troutman has... Oakridge, Tenn., Nancy a nurse ... pital, Winston ...

Twin sons J... Combs are both ... who lives in ... three children. ... (Mrs. Ellis) Tho... who has a small... ter. Carolyn (M... zel, Greensboro ...

John lives in ... thy (Mrs. Lewis ... ston Salem has ... Susan, and Lyd...

Ruth (Mrs. Bil... Charlotte has tw... Tommy.

Morrison Com... and lives in Hig...

Last, but not ... who followed ... footsteps, the ... Combs, married ... bury, whose twi... married Times-N... sart several mo...

The Mount Airy News Sunday, November 10, 1996

Wishing you

the deepest joys of the

Christmas Season

and lasting happiness

Love

Rev & Mrs J W Combs

hope you both are well we are very well come to see us have a good Christmas We love you

ian Advocate

ensboro, NC, March 28, 1989 No. 11 WNCC



The Rev. Robert W. Combs of Charlotte (second from right) conference treasurer, presents $10,000 congregational development checks to the Rev. William R. Brantley, (left) superintendent of the Salisbury District, and to Dr. Harold E. Wright, (right) superintendent of the Charlotte District. Joining in the ceremony is Dr. Donald W. Haynes, of Charlotte, conference director of ministries, who initiated the funding of the two new district churches. The ceremony took place during the Conference Council on Ministries retreat at Winston-Salem, March 3-4.

New churches receive $10,000 each

By JOHN BORCHERT
WNCC News Bureau

CHARLOTTE — As the fiscal year 1988 closed for Western North Carolina Conference members, financial dividends were realized from the new structure which, beginning with the June, 1988, Annual Conference, eliminated a number of committees and administrative costs.

The Conference Council on Ministries, made aware of urgent church development needs in two districts, endorsed a proposal from Dr. Donald W. Haynes, director of ministries, to grant $10,000 to the Salisbury District and $10,000 to the Charlotte District for two new congregations. The Council on Finance and Administration approved this measure and checks were given to Dr. William R. Brantley for the Faith Road congregation, Salisbury District, and to Dr. Harold Wright for the St. Francis congregation now meeting in Charlotte Latin School.

Property has been purchased for the Faith Road Church and the $10,000 will be a down payment on a parsonage so a minister can be appointed to the growing community in June, 1989. There is currently no membership; the new minister will begin work with a parsonage and an empty lot!

In Charlotte, rapid growth is occurring along N.C. Highway 51, south of the City. Dr. Frank Padgett was appointed pastor in June, 1988 and led the first worship service in December. Now named "St. Francis United Methodist Church," the new congregation has over 60 worshippers regularly and will celebrate its "constituting service" as an official church on May 7. The $10,000 was used as a down payment on a parsonage valued at over $200,000 and purchased from a "good Methodist layman" for $150,000. The congregation owns no land and meets currently in the private academy.

"The apportionment dollar is entrusted to the Connectional Church by the local church," Haynes said. "Each time any money can be reinvested most beneficially at the local or district level, it will be done. I suppose it is a little like government 'revenue sharing.'"

Dear Mrs. Betty:

It was so good to hear from you. I thank you so much for your letter, I hope you will continue to write me. I know you will have to write me first because I always forget to write somebody. So if you will write me once in a while I will always be sure to return to you.

I hope everyone is doing well at Pilot. I'm sure that Whitaker's Chapel is doing fine. It's GREAT to know that the Sunday School was around 59, I pray that the Lord will continue to bless like that! I know that you like Larry, he's a real good preacher. I have heard many good reports from many preachers that know him. I PRAISE THE LORD for sending him to Whitaker's. He has had many years experience in the ministry and he will do a good job for the Lord at Whitaker's Chapel.

We are having a very good year here at Center Grove and St. Paul's. The Lord has been blessing us in a great way, BUT as Kathy has said many times since June 25; "It's a nice church, but it sure ain't Whitaker's Chapel." I don't guess nothing will take the place of Whitaker's Chapel. It will always have a special place in our hearts!

Our first Sunday at Center Grove we had about 20 to 25 for worship service, and we had even less at St. Paul's. Last Sunday was our 4th Sunday and we had 50 for worship service at Center Grove and around 35 for worship service at St. Paul's. We had an increase of 25 at Center Grove and 20 at St. Paul's. The Lord Jesus has done it every bit too! Mrs. Betty, every week that goes by, I realize how much I am NOTHING and the Lord Jesus is EVERYTHING! I have been going to Duke for the past 4 weeks. I just got out this Friday(July 21). During these 4 weeks I had a big load of school work to do. I didn't have time to (or I didn't take the time as I should) pray or study my Bible like I need to. So, for the past 4 Sundays I have used some old sermons that I used at Whitaker's. Now listen to this...even though I didn't have time to pray and study as I should have, God still blessed us in a great way. God is so good to us! I just praise His Holy Name...

over — ON BACK →

Tell the people at Whitaker's Chapel I am looking forward to seeing their new parsonage someday. I know it sounds unbelieveable, but tell them that is the way that He works. He's in the miracle business. The faith is there, if it will get stired up.

I will always remember Whitaker's Chapel because of the Spiritual atmosphere. It seemed that everyone new the Spirit of the Lord.

I have missed the little talks that we had. If I was feeling bad or depressed about something, I knew I could always come to you. Many times you did not know that I was feeling bad, and when I left your house I wasn't. I thank the Lord for the precious memories that I have about those times.

Well, I had better close. I could write you a book if I took the time, mostly, telling you how good the Lord Jesus is to us. I hope to see you soon. Kathy and I was going to come up this fall, but the summer school at Duke threw me behind in my work here at these churches and I feel like I need to be here with them.

Tell EVERYONE that we love them ...
Remember us in prayer...

WE LOVE YOU,

WITH ALL THE LOVE OF JESUS,

Bill and Kathy

P.S. Kathy says Hello

NORTHEAST DISTRICT
Post Office Box 678
Madison, North Carolina 27025

October 12, 1984

G. Howard Allred
Superintendent

Mrs. Betty Denny
Whitaker's Chapel Church
Pilot Mountain, N. C.

Dear Mrs. Denny:

I read with great interest and pride the article about you in the CHRISTIAN ADVOCATE.

Thank you for giving yourself to others through the ministry of teaching for a half century! You are an inspiration to all of us who are serving the Lord with you. In the future, if I ever think about stopping, I'll remember you and keep on going.

Remember me in your prayers.

Gratefully,

G. Howard Allred



Mount Airy TIMES, Mount Airy, N.C., September 13, 1979 -

Church Has Homecoming

Whitaker's Chapel United Methodist Church held homecoming Sunday with a good attendance. The pastor, the Rev. Tom Southern, brought the message at the 11 o'clock hour. The choir presented special music.

Lunch was served in the Fellowship Hall. Special music was presented in the afternoon.

Special honor was given to Mrs. Sadie Jones Flinchum for being the oldest living member of the church and a charter member since 1913. Also special recognition was given to Mrs. J.W. Denny Sr., who was celebrating her eightieth birthday.

The church placed flowers in the sanctuary in honor of the two ladies.

Among those from out-of-town attending the homecoming were Mr. and Mrs. Ray Dodson and Mrs. Ruby Dodson of King, Mrs. Sadie Jones Flinchum and Mr. and Mrs. Dwight Jones of Winston Salem.

The following presented special music in the afternoon: Hills Grove Youth Choir, under the direction of Mrs. Ray Beck and her daughter; Mrs. Carole Hicks of Old Pine Hill Community church, who played and sang several numbers; Mrs. Rufus Jessup and Junior Love of the Jessup Grove Baptist Church, Pam Johnston, Cheryl Hall, and Susie Hall of the Pinnacle Church of God, Mr. and Mrs. Jerry Venable of Friendly Chapel Church, accompanied by Mr. Venable at the organ; Mrs. Bootsie Love also of Friendly Chapel church accompanied by Mr. Venable on the organ and the pastor, the Rev. Southern.

Mrs. Denny Paid Honor

Mrs. J.W. Denny Sr. was honored on her eightieth birthday Saturday with a family get together at her home.

All of her children called during the afternoon. She received many nice cards and gifts.

November 16, 1994 The Pilot

Annual Harvest Sale Set

Whitaker's Chapel United Methodist Church will have their annual Harvest Sale, Bazaar, Bake Sale and Yard Sale Saturday, November 19, 8 a.m. to 3 p.m. in the church fellowship hall.

There will also be ham biscuits for breakfast, hot dogs, pintos and corn bread and other food items for lunch and many crafts, including Christmas crafts.

ADVICE

TO GOD BE THE GLORY: Church is not a proper place for applause



Miss Manners

Dear Miss Manners: At my church, the congregation occasionally applauds after a particularly well-performed hymn or solo, but my mother says that applause is never to be given in church, excepting the times when small children sang on special occasions. When, if ever, is applause appropriate during the worship service?

I have also noticed that half of the congregation bows their heads during the benediction, while the other half looks back at the pastor as he speaks.

Gentle Reader: This is because the only public event anybody recognizes any more is entertainment. Having forgotten church manners, people are substituting those that would be proper for a performance.

This drives Miss Manners wild. Hard as it may be to imagine, musicians in church are supposed to play or sing for the glory of God, not the pleasure of the congregation (whom people increasingly slip and call "the audience").

Therefore, there should be no applause in church. (However, Miss Manners is not so hard-hearted as to disbar smiles, particularly parental ones, that signal "You did splendidly.")

Similarly, the pastor, although he addresses the congregation, is doing so to instruct them, rather than to amuse them. Looking at him means one is attending to his words, but keeping the head bowed reverently may signal that as well.



DENNY REUNION
1950 - AT WHITAKERS
CHAPEL



, North Carolina Christian Advocate, February 17, 1998

Whitaker's Chapel - Pilot Mt.



NEW MEMBERS - January 4 was "Commitment Sunday." Six new members joined the church. Holy Communion was observed and a fellowship meal followed the worship service. The Rev. William Lovelace is the minister.



DENNY REUNION
1950 - AT WHITAKERS
CHAPEL

Whitakers Chapel United Methodist Church
Pilot Mountain, North Carolina
Established 1908

The stained glass windows that now adorn this church were installed in honor of those individuals listed below whose unswerving dedication to the work of the Lord, and to the fulfillment of the mission of His church, marked them as God's laborers in the vineyard. It is to the greater glory of God, and to the honor of these men and women that we dedicate these windows, that all who view them may draw closer to Him.

Eldon and Lottie Chilton
By Their Children and Grandchildren

The Congregation
By Reverends Sid and Betty Boyd

Curtis Denny
By Helen Denny

Helen Denny
By Spencer and Frances Flinchum

J.W. and Margie Denny
By Their Children, Dwight and Jermayne

Kenneth J. Denny
By Margaret F. Denny

Willis and Betty Denny
By Their Children, J.W. and Pansy

Carl and Mazie Dodson
By Alvin, Janie and Families

Lena Ruth Whitaker Flinchum
By Their Children and Grandchildren

Claude E. Jones
By The Congregation



Lula Flinchum Jones
By Virginia, Shirley, Rex and Spencer

Neal and Elizabeth Jones
By Mr. and Mrs. Joe A. Jones

Beulah Perkins
By Carroll Perkins

Carroll and Beulah Perkins
By Their Children and Families

Charlie and Ada Shelton
By Ted and Mabel

Ted and Mabel Shelton
By Teddy and Patsy

Giles Whitaker
By The Congregation

Oscar and Holly Whitaker
By Billy, Van and Families



Whitakers Chapel United Methodist Church
Pilot Mountain, North Carolina
Established 1908

The stained glass windows that now adorn this church were installed in honor of those individuals listed below whose unswerving dedication to the work of the Lord, and to the fulfillment of the mission of His church, marked them as God's laborers in the vineyard. It is to the greater glory of God, and to the honor of these men and women that we dedicate these windows, that all who view them may draw closer to Him.

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Curtis Denny
By Helen Denny

Helen Denny
By Spencer and Frances Flinchum

J.W. and Margie Denny
By Their Children, Dwight and Jermayne

Kenneth J. Denny
By Margaret F. Denny

Willis and Betty Denny
By Their Children, J.W. and Pansy

Carl and Mazie Dodson
By Alvin, Janie and Families

Lena Ruth Whitaker Flinchum
By Their Children and Grandchildren

Claude E. Jones
By The Congregation



Lula Flinchum Jones
By Virginia, Shirley, Rex and Spencer

Neal and Elizabeth Jones
By Mr. and Mrs. Joe A. Jones

Beulah Perkins
By Carroll Perkins

Carroll and Beulah Perkins
By Their Children and Families

Charlie and Ada Shelton
By Ted and Mabel

Ted and Mabel Shelton
By Teddy and Patsy

Giles Whitaker
By The Congregation

Oscar and Holly Whitaker
By Billy, Van and Families

IN THE HOSPITAL:

Brenners: Coty Hurley Rachael Hyatt
Baptist: Moir Turney
Forsyth: Harvey Brown
Lorraine Lewis

IN THE NURSING HOME:

Central Continuing, Mt. Airy:
Pearl Scott
Ammer Beasley

Central Care, Mt. Airy:
Louetta Cooke
Myrtle Johnson

Village Care, King:
Maeola Dezern
Amanda Martin
Rena Hill
Phyllis Warde

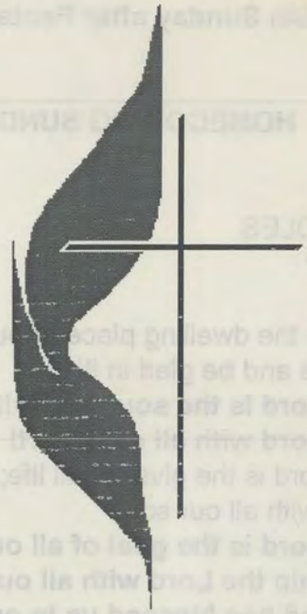
Evangeline, King:
Edith Huls
Pearl Jones

AT HOME:

Joe Dezern
Betty D. Denny
Rufus & Helen Jessup
Catherine Easter
Hubert Wheeler
Bobbi Cannon
Bea Hall
Claude Marion
Lottie Chilton
Louie Beck
Eric Cagle
Wesley Bullington
Edwin Matthews

Pauline Covington
Conie Hicks
Jack Wall
Oscar Whitaker
Edgar Baker
Betty Ann Moore
Nell McKinney
O.A. Gregory
Lillie Simmons
Lester Chilton
Gerald Warde
Grady Chilton

Our deepest sympathy is extended to Helen Denny in the loss of her mother, Mecie Hall.



Whitaker's Chapel United Methodist Church

1st & 2nd Sunday Worship 11:00a.m.
Sunday School 9:45a.m.
3rd & 4th Sunday Worship 9:45a.m.
Sunday School 11:00a.m.
5th Sunday School 9:45a.m.

Reverend William E. Lovelace
147 Pilot Church Road
Pinnacle, N.C. 27043

(910) 325-2551 Parsonage
(910) 374-7377 Pastor's Study

18th Sunday after Pentecost

October 8, 1995 11:00 a.m.

HOMECOMING SUNDAY

PRELUDE
LIGHTING OF CANDLES Acolytes
CALL TO WORSHIP Choir

Pastor: This is the dwelling place of our God; let us rejoice and be glad in it!
People: The Lord is the source of all life; let us seek the Lord with all our heart!
Pastor: The Lord is the giver of all life; let us receive the Lord with all our soul!
People: The Lord is the goal of all our striving; let us worship the Lord with all our being!
All: As God has blessed us in our dwelling place, let us bless God in the dwelling place of the Lord!

CONCERNS AND PRAYERS
SILENT MEDITATION
PRAYER followed by THE LORD'S PRAYER

*HYMN **"How Great Thou Art"** # 77

OLD TESTAMENT LESSON
THE PSALTER **Psalm 84** Page 805
EPISTLE LESSON

*HYMN **"God of Grace and God of Glory"** # 577
*AFFIRMATION OF FAITH # 885
ANTHEM Choir

*THE COLLECT
O God, most merciful and gracious, of whose bounty we have all received, accept this offering of your people. Remember in your love those who have brought it and those for whom it is given, and so follow it with your blessing that it may promote peace and goodwill among all peoples, and advance the kingdom of our Lord and Savior Jesus Christ. Amen.

THE OFFERING
*DOXOLOGY # 95

*GOSPEL LESSON
The Word of the Lord. **Thanks be to God!**

SPECIAL

SERMON *Rev. Lovelace*

INVITATION TO CHRISTIAN DISCIPLESHIP

*CLOSING HYMN **"Softly and Tenderly"** # 348
*EXTINGUISHING OF CANDLES Acolytes
*DISMISSAL WITH BLESSING
*POSTLUDE
*Congregation may stand

WORSHIP OPPORTUNITIES:

Methodist Men's Breakfast: 8:00 A.M.; 3rd Sunday
Methodist Women: 7:30 P.M.; Monday after 2nd Sunday
Choir Practice: 8:00 P.M.; Wednesday
Sunday School: 1st, 2nd & 5th Sunday - 9:45A.M.
3rd & 4th Sunday - 11:00A.M.
Family Night Supper: 5:30 P.M.; 4th Sunday

We welcome all who may be visiting with us today. Please fill out a visitor's card and drop it in the offering plate.

The lovely flowers are in memory of Willis & Betty Denny.

WHITAKER'S CHAPEL UNITED METHODIST CHURCH



The Pastor and congregation of Whitaker's Chapel United Methodist Church cordially invite you to join with them on Sunday, October 13, 1996, for the annual Homecoming Service.

This year, Homecoming has a very special meaning to all of us here at Whitaker's Chapel. Because of your generous support, and the support of the many friends and members of our church, we will celebrate the Dedication of our new Fellowship Hall, and the retirement of the note of indebtedness.

Our new District Superintendent, Dr. Frank Grice, will deliver the message at the eleven o'clock service. Others, who played vital roles in the building program will participate in the dedicatory part of the service. Afterwards, lunch will be served in the Fellowship Hall.

We earnestly hope that you will be able to be with us on this joyous occasion in the life of Whitaker's Chapel. We know that you will share the pride we feel in our new building and the opportunity that it gives us to further God's work here in the community. If you cannot be with us, please know that you will always be remembered in the prayers of the congregation for the unfailing support you have rendered to our church.

William E. Lovelace (Pastor)

Mabel J. Shelton, (Chairman, Planning Committee)

PRAYER LIST

IN THE NURSING HOME:

Mrs. Pearl Scott
Joe Pell
Mrs. Ada Shelton
Earlie Scott

IN THE HOSPITAL:

O.M. Needham

AT HOME:

Mrs. Glenn Hunter
Pauline Covington
Lucy Rogers
Bea Hall
Tammy Hutchins
Maeola Dezern
Charles Reynolds
Connie Hicks
David Hardy
Alice Wheeler
Marie Carter
Rufus & Helen Jessup
Joe Dezern
Betty D. Denny
Georgia Evans
Ben Edwards
Mecie Hall
Annie Hall
O.W. Hauser
Mamie Jo Ring
Vernie Johnson
Ruby Perkins

OUR SYMPATHY TO THE HAROLD BARNES FAMILY. THE FUNERAL SERVICES WILL BE HELD AT 2:00 P.M. THIS AFTERNOON AT SLATE FUNERAL HOME, KING, N.C.

ANYONE NEEDING TO CONTACT REVEREND LIVENGOOD DURING THE WEEK, IF YOU CAN'T REACH HIM AT HOME, PLEASE LEAVE A MESSAGE ON THE RECORDER AT 374-7377 AND HE WILL RETURN YOUR CALL AS SOON AS POSSIBLE.

CELEBRATE AND WITNESS

Celebrate God's Grace - Witness for Jesus Christ

PILOT VIEW UNITED METHODIST CHURCH
1st Sunday Worship 9:45 - 3rd Sunday Worship 11:00

SHOALS UNITED METHODIST CHURCH
2nd Sunday Worship 9:45 - 4th Sunday Worship 11:00

WHITAKERS CHAPEL UNITED METHODIST CHURCH
1st and 2nd Sunday Worship 11:00
3rd and 4th Sunday Worship 9:45

Pastor: Reverend Arthur Livengood
Route 2, Box 394-D
Pinnacle, N.C. 27043

(919) 325-2750 Home
374-7377 Office

APRIL 10, 1994
EASTERTIDE

PRELUDE
WELCOME AND ANNOUNCEMENTS
LIGHTING OF CANDLES

CALL TO WORSHIP — Choir

OPENING HYMN — Page 155

EXPRESSIONS OF PRAISE AND CONCERN
PRAYER

DEDICATION OF PIANO

HYMN — Page 163

OFFERATORY PRAYER
OFFERING
DOXOLOGY

RESPONSIVE READING — Page 741
Psalm 4

HYMN — Page 702

ANTHEM — Choir

SCRIPTURE — ACTS 9:1-2
JOHN 21:7-14

SERMON "HE IS THE SON OF GOD"

INVITATION TO CHRISTIAN DISCIPLESHIP

HYMN — Page 389

BENEDICTION
EXTINGUISHING OF CANDLES
POSTLUDE

ANNOUNCEMENTS

WHITAKERS CHAPEL:

April 12 - United Methodist Woman; 7:30 P.M.

April 13 - Choir Practice; 8:00 P.M.

April 17 - United Methodist Men's Breakfast
8:00 A.M.

THE FLOWERS ARE PLACED IN THE SANCTUARY TODAY IN HONOR OF MARGIE DENNY BY JERMAYNE AND JIM COOKE and BETTY ANN AND RANDY MOORE.

LUNCH WILL BE SERVED BY THE CHOIR IN THE FELLOWSHIP HALL AT THE CLOSE OF THE WORSHIP SERVICE TODAY.

May 1 - Consecration Service and Open House
2:30 until 4:00 P.M.

PILOT VIEW:

Fellowship Breakfast; 8:30 A.M., First Sunday

SHOALS:

Methodist Men's Breakfast; 2nd Sunday
8:30 A.M.

Choir Practice - 7:00 P.M. on Wednesday

Shoals United Methodist Church Barbecue
APRIL 16 - 4:00 until 7:30 P.M.
Featuring Don Snow's Famous Barbecue
Adults $6; Children $3; Take outs available

* *

April 10 - REVIVAL AT PILOT VIEW
Sunday through Wednesday; 7:30 P.M.

James (Father) Needham (Per gravestone at New Hope United
Born: May 26, 1799 Methodist Church, Ararat, N. C.)
Died: April 1, 1899

ASLEEP IN JESUS.

REV. JAMES NEEDHAM, THE OLDEST METHODIST PREACHER IN THE SOUTH, PASSES QUIETLY AWAY.

This Pure Man, Who Was Loved by All Who Knew Him, Preached His Last Sermon in Pilot Mountain, Sunday, the 12th of March.



Father Needham is dead!

His work is finished; his last exhortation has been heard; his last prayer on earth for dying sinners has been uttered; his lips are cold and still!

He has gone to be with God—to await your coming—our coming—to meet with his loved ones on the other shore!

Will we forget him? Will we disappoint him?

The announcement on our streets Saturday that Father Needham had passed away that morning at his home, at 1 o'clock, brought sadness to many hearts

He would have been one hundred years old on the 26th of next month.

He was ill only a few days and said to those about him soon after he took sick that he thought he would get up again.

"Father Needham," as he was familiarly known, was actively engaged in ministerial work for more than seventy, perhaps seventy-five, years. While he was never a member of the Methodist Conference he served as supply pastor many years. His last sermon was preached in Pilot Mountain, Sunday, March 12, 1899, from the text, if we mistake not: "And whosoever will, let him take the water of life freely." Mr. Rodgers informs us that he had accepted an invitation to preach the annual sermon at Trinity Academy in Pilot Mountain the day he reached the century mark. Last year he assisted Rev. J. P. Rodgers and Rev. H. K. Boyer in revival meetings and preached many powerful sermons.

No man in Western North Carolina was more universally esteemed—none more faithful to God.

Father Needham leaves several children, a number of grand and great grand-children. Two sons and one grand-son are preachers.

The funeral services were held Sunday, April 2nd, at New Hope, near Ararat station. A large number of sorrowing relatives and neighbors and friends attended the services which were conducted by Dr. Creasy, of Winston.

THE NEWS extends its sympathy to the family of the deceased.

(precursor to Duke-in Pilot-Trinity College) - picture of TA Meeting in Pilot-

(Demco)

Cultural content: - picture of PM/TA

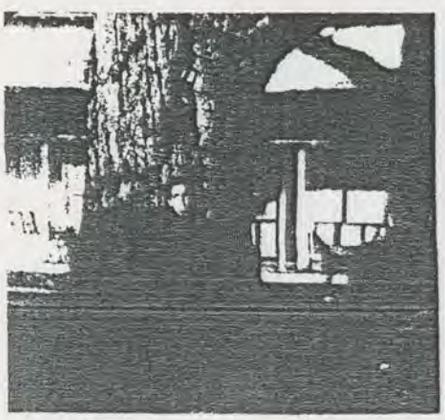
A Very Special Oak

By ZEB DENNY

When a person looks at the white oak in Betty Denny's yard, he may think of a line in Joyce Kilmer's poem: "Only God can make a tree." The oak, that towers over the latticed well-house and dominates the quaint old dwelling in which Betty makes her home, has been measured at shoulder height to be eighteen feet and four inches in circumference. It has an average limb-spread of one hundred and thirty feet.

The oak is known over a wide area in southeastern Surry County as "The Giles Whitaker Tree." Whitaker chose a spot just north of the oak in 1882 to erect his modest frame home, and lived there until 1924. When Whitaker moved into another home a half mile down the road, J. W. (Willis) Denny bought the place and moved in with his wife, Betty (Dodson). She continues to live there since her husband died a few years ago.

The tree's age is, of course, unknown, but Elder Gabriel Denny, who grew up about a mile away and died in 1926 at eighty-six, told Betty in the early years of her marriage that, for as long as he could remember, the oak had been a "big" tree. A quick estimate from that date and his age would make the oak a mature tree about 1850. If it were a large tree in Gabriel Denny's boyhood, it should have been fifty or sixty years old at that time, making it reasonable to believe that its life began as early as 1800 or before.

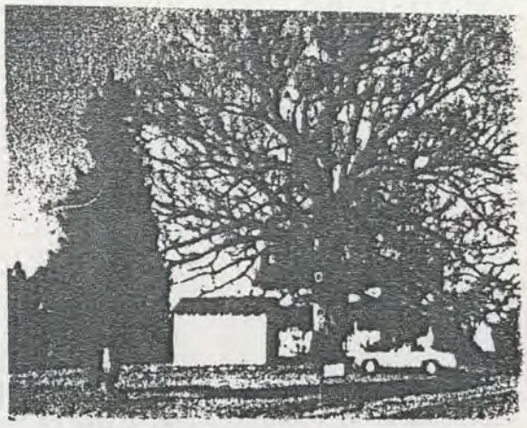


Through Thick and Thin

It certainly has "witnessed" the on-going parade that has marked North Carolina's growth and progress almost from the time of its birth. It saw the Indians fade away and the white man infiltrate the land to take the red man's place. It saw the ancient trails give way to cleared paths, the paths to graded dirt roads, and the dirt roads to the criss-crossed complex of asphalted thoroughfares. It witnessed the shift of man's burdens from the shoulders of the savage to the ox-cart and wagons, then to trains and automobiles and trucks, and finally to jet liners. Its leaves breathed the political atmosphere of Andrew Jackson's time, gave shade to the soldiers straggling home from the War Between the States, sheltered the carpetbagger, and later the traveling peddler who supplied the housewife with needles and thread and buttons.

Its giant limbs have withstood the buffeting of the capricious winds of the years. The first big test of its staying power came on May 3, 1881, when a tornado dipped down to create havoc in the area. It uprooted trees, blew fences down, and houses over, but the oak stood. Then again, seventy-eight years to the day later, on May 3, 1959, another tornado swooped down to pick up a hay shed a few feet from the oak and smash it to splinters. It ripped roofs off of neighbors' houses and broke large trees in the woods, but the old oak stood again, with only minor damage among its massive limbs.

The tree also survived the worst drought in the history of Surry. Beginning on the day of the first tornado, May 3, 1881, the drought lasted until September 17, during which time not enough water fell to "run in the yard," according to Joel Denny, Willis Denny's grandfather. The crops in the area failed completely. Many of the citizens were reduced to living almost like savages. They sustained themselves largely on wild game and nuts and berries.





The Giles Whitaker Tree in winter and summer, and (below, left) towering over Betty Denny.

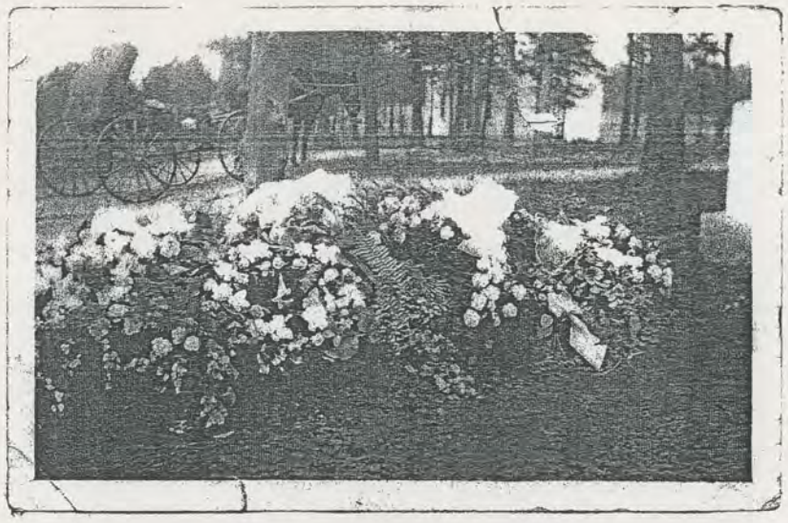
Rain-Making Preacher

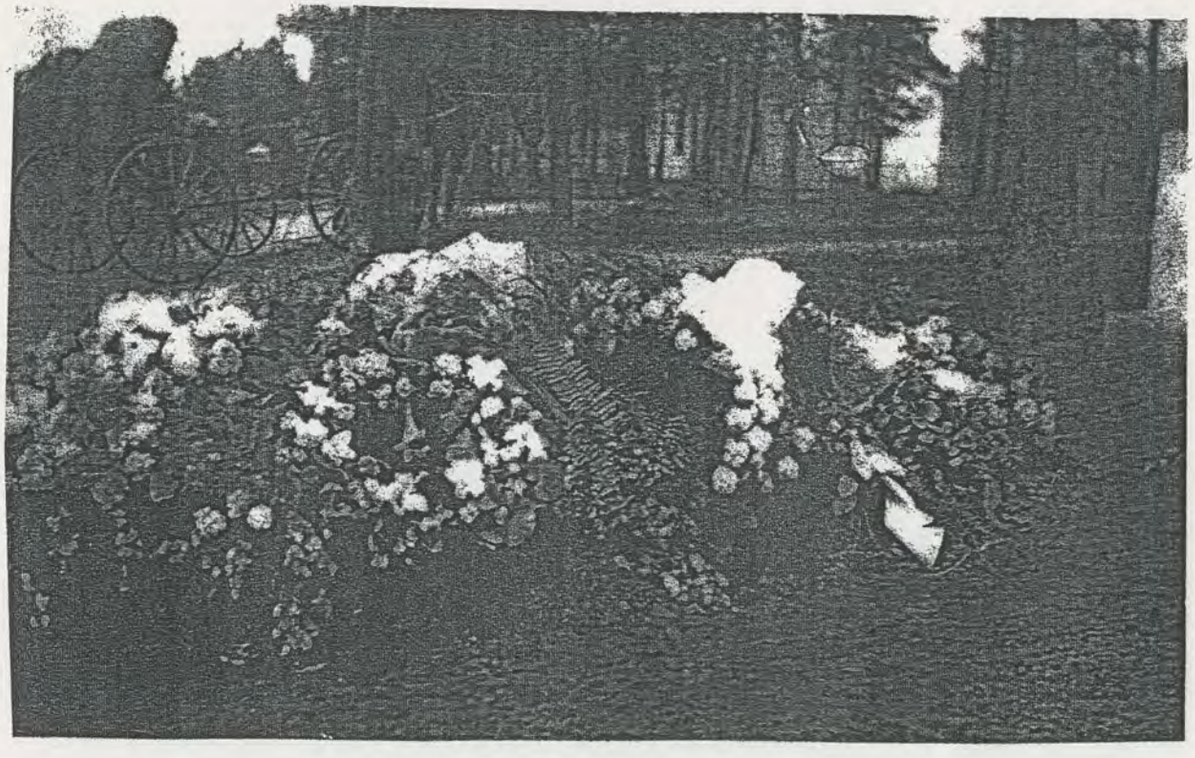
The oak, among the many services it has rendered to human kind, once gave its shade and shelter to the congregation of the newly-organized Methodist church. A reverend Mr. Needham preached under its limbs for a period before their church building, the Whitaker's Chapel Church today, was erected.

A story is still told today to illustrate the Preacher Needham's spiritual prowess. During one dry "spell" he prayed for rain, even though the sky was cloudless and the sun bore down with an oven-like heat. But before the parishioners reached home, they had to whip up their horses to keep from getting drenched in the downpour that came.

In later years the tree's deep shade in the summer time became a part of the warm hospitality that Willis Denny offered to his neighbors who came by to talk and reminisce during his last days. Its solid, possessive presence has remained, since she's been alone, a comfort to Betty.

The tree stands there today, healthy and vigorous, a living link with the past, a monument to the on-going miracle of life.





Maude Pell Jones', wife of Claude E. Jones, grave with old wooden church that burned in background.

Buried Among the Laurel and the Ivy

Beloved Woman Passes to the Great Beyond

Mrs. Claude E. Jones, Beautiful Christian Character, Dies at Her Home in Liberty—Remains Interred at Whittakers, Near Pilot Mountain, Wednesday.

One of the saddest funerals the writer ever attended was at a little country church, three miles west of Pilot Mountain, known as Whittaker's Methodist church, Wednesday, May 4th, just after the noon hour.

Friends for miles around had gathered to pay their last sad respects to the memory of the late Mrs. Claude E. Jones, who had lived in that section when a girl but who at the time of her death was residing in Liberty. The remains were accompanied by a number of people from Liberty, Mr. C. E. Jones, the father and three children; Mr and Mrs. Frank Peel, of Ramseur, Route 1; Mr. and Mrs. Durant Pell, of Ramseur; Mr. and Mrs. W. L. Stamey, of High Point; Mr. Blaine Forkner, of Roanoke, Va., Mrs. J. T. Herrin, of Camp Eustis, Va.; Dewey A. Herrin, Miss Sonia Forkner and Miss Annie Denny, of Winston; Miss Elmer Forkner, of Richmond, Va.; Mr. and Mrs Jones,of Pilot Mountain; Miss Mamie Jones, of Mt. Airy, and several others whose names we cannot recall.

The funeral party was met at the station at Pilot Mountain by a large number of friends and members of the family of the deceased. Here the journey was taken up to the little white country church, where the remains were interred.

It was 12:30 o'clock when the services began and at this time the church was full to overflowing. Scores of beautiful floral designs accompanied the remains but as many more came from the hills, brought by friends of the families and they were just as pretty and we thought far more significant because they were wild nature's own offering. Unlike the beautiful hot house flowers they grew out in God's great open, protected only by the hillsides; strong and sturdy like the good people of their section. The old man, the young girl, the aged woman, the maiden with the blush of health upon her cheeks, all came and laid their pretty wreaths of flowers upon the pulpit stand and on benches, until all the available room around the pulpit was covered with sweet scented flowers.

sus," followed by another song "Only a Dream." The minister of the deceased, Rev. J. W. Combs, accompanied the remains from Liberty and preached the funeral. He had known Mrs Jones for several years and found in her a beautiful type of Christian charatcer. Rev. Mr. Combs read from the 90th Psalm, "I aid the Resurrection and the life," etc., and from the 15th Chapter of Corinthians—the great resurrection sermon as he liked to call it. He paid a beautiful tribute to the deceased, saying, like Mary, she was a consecrated Christian, always about her Master's business and always seeking more of the Great Truth. A portion of the 14th chapter of St. Mark was also read in connection with the funeral. The preacher asked the congregation to bear with him as he tried to tell of the life and death of the deceased, whose loss he felt as keenly as the family. At times he would break down and could go no further for a short period, his emotions overwhelming him. "She hath done what she could," touchingly declared thespeaker, "and I am sure she is in glory today."

When he referred to little Dwight and Glenn Jones and the infant, Martha Maude, of only 10 days, who with the father were so sorely bereft, there was not a dry eye in the house; strong men and sympathetic women broke down and cried and the whole house was under an emotional spell.

After Mr. Combs closed, he asked if there was any one in the house who wanted to say a word. Mr. Herbert Smith, a loyal friend to the family, arose and between sobs and tears paid a beautiful tribute to the good woman who lay cold in death before the audience.

Mrs. Dr. Flippin, of Pilot Mountain, made a very pretty talk, but like the others finished with difficulty. She had known the deceased for years and also found in her a beautiful Christian character.

The casket was then opened and the friends and family looked upon the remains. It was a heartbreaking scene as the family gathered around to look for the last time upon the form of their loved one in this world.

The services were concluded at the grave, using the Methodist ritualistic service. The floral offerings covered the grave completelyand left many to place alongside the grave, so many were these testimonials of esteem sent.

The deceased was born October 29, 1893, and died May 2, 1921. She joined the Baptist church at the age of 14 and was married to Mr. C. E. Jones in 1910, after which she joined the church of her husband's faith, the Methodist Episcopal. Three children and husband survive, besides father onebrother and sister, two half sisters and one half brother, besides numerous relatives to mourn their loss.

Jones, 74; Construction Official

The funeral for Claude E. Jones, 74, of 2939 Bon Air Avenue, vice president and general manager of Fowler-Jones Construction Co., will be conducted at 3 p.m. today at Whitaker Methodist Church in Surry County by the Rev. Dewey Morrison and the Rev. Lee Barnett. Burial will be in the church cemetery.

A short service will be held at 11:30 a.m. today at Voglers Chapel by Dr. Kenneth Goodson. The body will be at Voglers until 1:30 p.m. and will be placed in the church at 2:30 p.m.

Mr. Jones had been ill since March 23, when he suffered a heart attack. He was stricken with a second attack 10 days ago. He died at 12:15 a.m. yesterday at City Hospital.

Born in Surry

He was born in Surry County to Joseph F. and Hester Whitaker Jones. He spent his early life in or near Pilot Mountain and came to Winston-Salem in 1927.

Several years earlier, in Pilot Mountain, he and O. T. Fowler organized Fowler-Jones Lumber Co. They moved this business to Winston-Salem and, in 1936, they formed Fowler-Jones Construction Co.

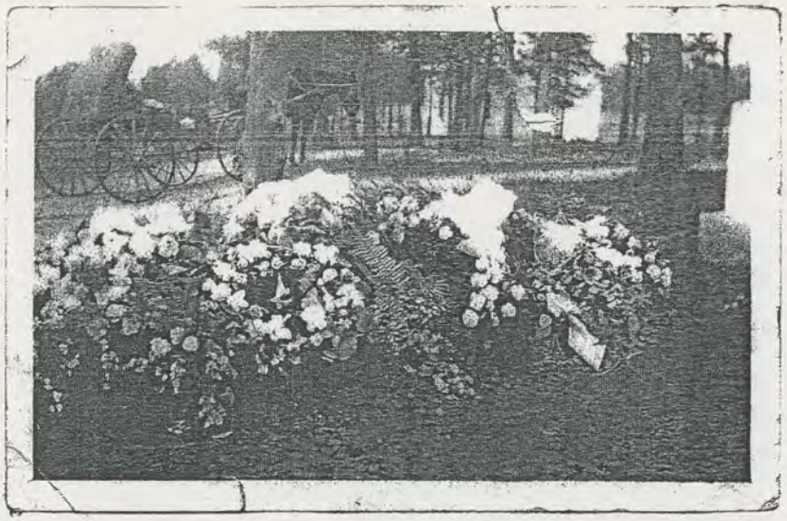
Mr. Jones was a member of Whitaker Methodist Church in Surry County and a former member of the board of stewards. At the time of his death he was a member of the Baraca Class of Burkhead Methodist Church.

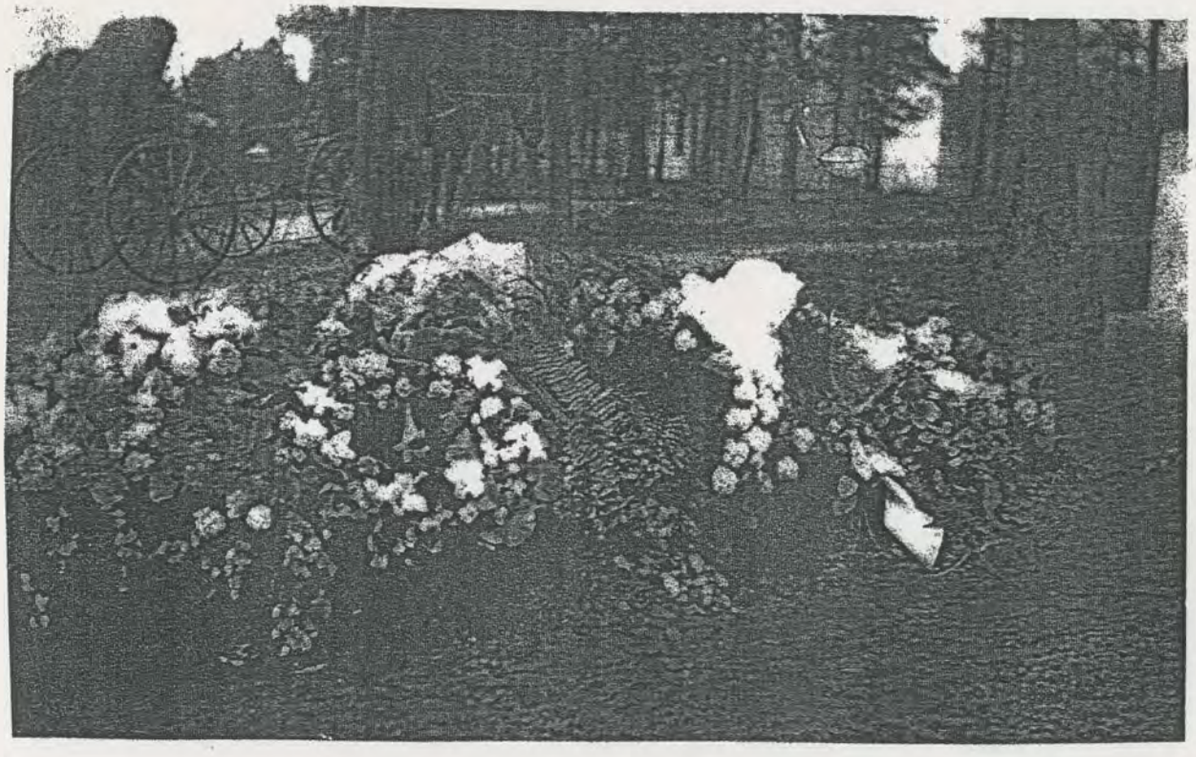
Was Mason

He belonged to Salem Masonic Lodge 289 and the Scottish Rite. He was a member of the Oasis Temple of Shrine.

He was married twice. His first wife, the former Maude Pell, died in 1921. In 1925 he married the former Flora Fogleman, who survives.

Also surviving are a daughter, Mrs. Martha Jones Gray of Albuquerque, N. M.; two sons, Dwight S. Jones of 3100 Country Club Road and Glenn A. Jones of 606 Roslyn Road; three sisters, Mrs. Gordon Denny of Pilot Mountain, Mrs. C. T. Dixon of College Village and Mrs. A. J. Flinchum Sr. of Faircloth Drive; a brother, E. C. Jones of Pilot Mountain; six grandchildren; and four great-grandchildren.





Maude Pell Jones', wife of Claude E. Jones, grave with old wooden church that burned in background.

Choirs Carry On Traditions

Choirs Carry On Traditions

From Wire Reports

KINGS MOUNTAIN — Church choir practice begins around a kitchen table with a sound not of this century.

The singers number only eight, most in their 60s and 70s, all peering into tattered songbooks held together by tape. Showing them the way is an antiquated style of musical notation called "shape notes," a shortcut to reading music that has all but vanished.

In the kitchen, feet pat time as voices intone: "Zacchaeus come down out of that sycamore tree. Zacchaeus come down."

The unaccompanied music is molasses-slow, an uneven droning that's hauntingly beautiful.

"We sing from the heart," says 71-year-old choir member Allie Jackson. "We're not just singin' 'cause we can. You've got to feel it. Like daylight breakin' through your soul."

Jackson is the last member of the Vestibule AME Zion Church Vocal Choir who can actually read shape notes. She's taught the other singers — three of whom belong to other churches — how to sing the "true music."

Introduced to rural America in the 18th century, shape notes allow singers to learn tunes from distinctive shapes such as squares, triangles and crescents instead of having to rely on more complex scores.

To modern ears, the sound can seem rough and plodding, not like the close harmonies of gospel. It's sung without piano or organ accompaniment.

But to those who know it, it's powerful.

"I learned to read the shapes sittin' on Daddy's knee," Jackson says. "Daddy sung lead and he'd get to singin' something like 'Swing Out on the Promises of God' and start cryin' and have to quit. Tears just runnin' down his face."

The Vestibule choir uses a seven-note variation that became popular just after the Civil War and is still sung by a dwindling number of groups scattered mainly throughout the South.

Fifty to 60 years ago, small publishing houses turned out thousands of songbooks like those used by the Vestibule choir. The music usually appeared both in standard notation and in shape notes.

Though the music as written was simple, country choirs could turn it into moving performances.

What the singers gave it, says UNC-Chapel Hill folklore Professor Dan Patterson, was "a pulsing quality that was more interesting than the music on the printed page."

And each new song book, Patterson says, offered country choirs "something fun and intellectually challenging. It can be very beautiful."

Jackson doesn't care if her music is old-fashioned. For her, it's at the heart of Vestibule's heritage.

When her father, Jack Childers, led the choir, its ranks swelled with members.

It was the first black choir from Cleveland County to sing on WBT radio personality Grady Cole's program during the early 1930s. For radio audiences in Piedmont Carolina, Cole was a folk hero, and older church members still talk about it.

But times and musical tastes changed.

Today, Vestibule has five choirs that feature everything from conventional hymns to contemporary gospel. The shape-note singers sing in church only occasionally.

Jackson would like to see the old style kept alive by a new generation of singers but realizes that isn't likely.

"My young'uns aren't interested," she says. "And the other young bunch don't care nothing about it either. They like singin' this gospel music."

The shape-note singers get together for twice-a-month practice sessions at the homes of folks such as choir leader William "Dub" Roberts.

At 57, he's the youngest singer and not even a Vestibule member. But Roberts' kinfolk helped found the church, and he's always felt a bond to it.

The shape-note sound "is different," says Roberts, a dock engineer at Carolina Freight Carriers in Cherryville. "It's a sound like they used to do in the olden days. And I like it."

At practice, choir members socialize before making music for an hour or two from out-of-print songbooks.

Jackson tried to buy new books in a Gastonia music store a few years back, but says, "They didn't know what I was talkin' about."

Her brother, 74-year-old Bill Childers, carries around the last supply of songbooks in his briefcase.

"They're so old they're dry-rotted," Jackson says. "We hope we can get some reprinted. But if not, we'll get by."

She hates the thought of losing the true music.

"Sometimes I sit in my house and sing it all by myself," Jackson says.

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Jackson doesn't care if her music is old-fashioned. For her, it's at the heart of Vestibule's heritage.

When her father, Jack Childers, led the choir, its ranks swelled with members.

It was the first black choir from Cleveland County to sing on WBT radio personality Grady Cole's program during the early 1930s. For radio audiences in Piedmont Carolina, Cole was a folk hero, and older church members still talk about it.

But times and musical tastes changed.

Today, Vestibule has five choirs that feature everything from conventional hymns to contemporary gospel. The shape-note singers sing in church only occasionally.

Jackson would like to see the old style kept alive by a new generation of singers but realizes that isn't likely.

"My young'uns aren't interested," she says. "And the other young bunch don't care nothing about it either. They like singin' this gospel music."

The shape-note singers get together for twice-a-month practice sessions at the homes of folks such as choir leader William "Dub" Roberts.

At 57, he's the youngest singer and not even a Vestibule member. But Roberts' kinfolk helped found the church, and he's always felt a bond to it.

The shape-note sound "is different," says Roberts, a dock engineer at Carolina Freight Carriers in Cherryville. "It's a sound like they used to do in the olden days. And I like it."

At practice, choir members socialize before making music for an hour or two from out-of-print songbooks.

Jackson tried to buy new books in a Gastonia music store a few years back, but says, "They didn't know what I was talkin' about."

Her brother, 74-year-old Bill Childers, carries around the last supply of songbooks in his briefcase.

"They're so old they're dry-rotted," Jackson says. "We hope we can get some reprinted. But if not, we'll get by."

She hates the thought of losing the true music.

"Sometimes I sit in my house and sing it all by myself," Jackson says.



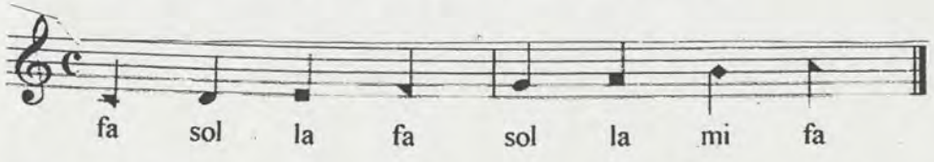
"AN EVENING AT WHITAKER'S CHAPEL"
of
SACRED HARP-SHAPE NOTE MUSIC

The congregation of Whitakers Chapel United Methodist Church extends a warm welcome to each of you this evening as we present a program of Sacred Harp-Shape Note music as a part of our continuing celebration of the 100th anniversary of the founding of our church.

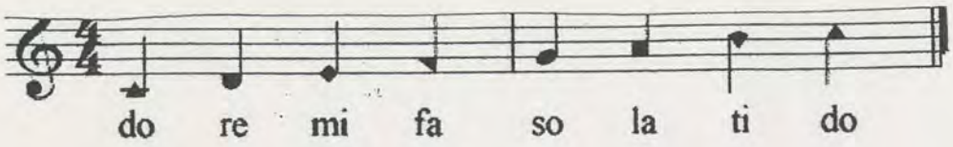
Before we examine a short history of shape note music, it would be helpful to understand just what is shape note music? The idea behind shape notes is that the parts of a vocal work can be learned more quickly and easily if the music is printed in shapes that match up with the solfege syllables with which the notes of the musical scale are sung.

Essentially, it is a tradition of rural American sacred music, which is marked by the use of a notational system in which differently shaped notes used for different pitches enabled a beginner to recognize pitches from the note head shapes without having to learn the names of keys or lines and spaces.

The first shape-notation to gain acceptance, at the beginning of the 19th century, was based on a four syllable system. While the practice of substituting symbols for conventional musical notes has a history stretching back as far as the year 1000 A.D. with the work of one Guido of Arezzo, and others, and in America during the 17th century by the early English colonists, its wider acceptance and use can be traced to the year 1801 with the publication called "The Easy Instructor" by William Little and William Smith and in 1803 the publication of "The Musical Primer" by Andrew Law. These books were widely used in "singing schools." The four note notation system was widely referred to as "fasola" because it was based on the syllables fa, sol, la and mi. It was also sometimes known as "character', "patent" or "buckwheat." In time this shape note hymnody became known as "Sacred Harp" singing with the advent in 1844 of a collection of sacred music known as the "Sacred Harp" using the four shape system compiled by B. J. White and E. J. King. They regarded the human voice as the sacred harp. An illustration of the four shape note scale is shown below:



By the middle of the 19th century, the "fa,so,la" system of four syllables had acquired a major rival, namely the seven-syllable "do, re, mi" system. The music compilers began to add three more shapes to their books to match the extra syllables. Numerous seven shape notations were devised. Jesse B. Aiken was the first to produce a book with a seven shape note system, and he vigorously defended his "invention" and his patent. The system used in Aiken's 1846 Christian Minstrel eventually became the standard. An illustration of the seven shape note scale is shown below:



Shape notes proved popular in America and quickly a wide variety of hymnbooks were prepared making use of them. The use of shape notes waned in the northeastern United States, but in the South, the shapes became well entrenched and multiplied into a variety of traditions. Ananias Davisson's Kentucky Harmony is generally considered the first Southern shape note tunebook.

Although seven-shape books may not be as popular as in the past, there are still a great number of churches in the South, in particular Primitive Baptist and the Church of Christ, that regularly use seven-shape songbooks in Sunday worship. These songbooks contain a variety of songs from the 18th century classics to 20th century gospel music. Thus today denominational songbooks printed in seven-shapes probably constitute the largest branch of the shape note tradition.

In addition, nondenominational community singings are held which feature only early to mid-20th century seven shape gospel music such as Stamps-Baxter hymnals or Heavenly Highway. In these traditions, the custom of "singing the notes" is generally only preserved during the learning process at singing schools and singing may be to an instrumental accompaniment, typically a piano.

The seven shape system is also still used at regular public singings of 19th century songbooks such as Christian Harmony and the New Harp of Columbia. Such singings are common in North Carolina, Tennessee and Alabama, and generally preserve the singing school custom of "singing the notes."

The four shape tradition that currently has the greatest number of participants is Sacred Harp singing. There are many other four shape traditions that are enjoying a resurgence of interest, such as the Southern Harmony which has remained in continuous use at one singing in Benton, Kentucky, and is now experiencing a modest growth.

The seven-shape system is commonly used by the Mennonites and Amish. Numerous songbooks are printed in shape notes for this market, and include such titles as, the Christian Hymnal, Zion's Praises, Pilgrim's Praises and Silver Gems in Song.

It is clear that the tradition of the use of shape note singing in Sunday worship formed an integral part of the rural American South for many, many years. Shape notes provided a method of teaching music to many who would otherwise not have experienced the joy of St. Paul's definition of singing, "to sing is to pray doubly." It is most likely that our congregation here at Whitaker's Chapel made great use of the shape note tradition in those early years. And so, here tonight, we will strive to bring back some of that great musical tradition known as "shape note singing." It is our hope that this evening's program will not only be enjoyable but will be a blessing to all.

Ada Shelton Remembered As Quiet, Compassionate Woman

PILOT MOUNTAIN — Pilot Mountain lost a longtime citizen earlier this month and although Ada Shelton preferred to remain quietly in the background of the many projects with which she was involved, her example of helping others without complaint or criticism will be missed.

Ada and the late Charles Shelton had four sons, the late Herbert and Eugene Shelton as well as Pilot Mountain residents Ted and John Shelton. At the time of her death on February 15, 1995, Shelton had five grandchildren, nine great-grandchildren, and two great-great-grandchildren.

"She always wanted to help others," Ted Shelton remembers of his mother. "Whenever anyone was sick or there was a death in the family, she was always there to help with food or to wash dishes. She loved to wash dishes. She also kept children for neighbors in the community. She loved young people and they loved her."

"She worked hard when we were young but we always had a good life," he continued. "She was the first one up every morning and would go to the field and work with us. She would come back in time to fix our meals and she was the first one ready to go back to the field."

Due to poor health, Shelton spent the last three years of her life in the Central Continuing Care home in Mount Airy. Although infirmed, she continued a lifelong habit and helped fellow residents whenever possible. But the home did deprive her from taking part in local groups which shared her love for giving help where needed such as the United Methodist Women of Whitaker Chapel Church, and the VFW Ladies Auxiliary.

She was one of 15 charter members of the local VFW Ladies Auxiliary. The origination's first president Vernell Hunter fondly remembers Shelton's ready smile and eager support.

"Everyone just knew her as 'Ma' Shelton," Hunter remembers. "She was active as long as she remained



Ada Shelton

at home. She crocheted doilies and bedroom shoes for our yard sales and she made the best apple pies. She was a very, very good member and she always had a smile for everyone."

Shelton also enjoyed her work and fellowship at Whitaker Chapel Church. She was a member for most of her life and at the time of her death was the church's oldest member. Members of the church still remember the spot on the second row pew, which she shared with her dear friend Betty Denny, as 'Ma' Shelton's place.

"She didn't miss a United Methodist Women's meeting," remembers friend and fellow U.M.W. member Margie Denny. "She would always be there wearing her apron. She always wore an apron. It was a part of her. She never criticized but just did what she could to help out. And she would crochet afghans and share them with her friends. Her afghans can be found in homes all around here."

"She didn't say much but we always had her support," U.M.W. member Frances Flinchum added. "She would baby-sit for people in the church. She loved children and she loved to cook."

Longtime church member Carroll Perkins remembers seeing Shelton in her usual place while he sang in the choir.

"We used to sing her favorite song, *Never Alone*, for her," he recalls. "She always made the most of everything she had, including her friends."

Current Pastor Arthur Livengood came to the church after Ma Shelton entered Central Continuing Care, but came to know and appreciate her through frequent visits.

"She always asked about the church and how everything was going," he remembers. "She had a wonderful personality and was always concerned about others."

The memories of Ada Shelton's friends paint a portrait of a kind, warm lady who was concerned with trying to make life a little more pleasant for those around her.

Not interested in attracting attention to herself, she would shun any spotlight in order to accept the supporting role of being of service to others.

But it is this quiet compassion which helps to assure that, for all who really knew her, 'Ma' Shelton will be missed.

Fourteenth Sunday after Pentecost

August 24, 1997 *9:45 a.m.*

Gathering
Lighting of Candles *Acolytes*
Call to Worship *Choir*

Opening Prayer

Greeting

Pastor: Let us awaken from the deep night of the soul,
People: For God is dawning on the world like morning light,
Pastor: Like the sun dancing forth on a cloudless morning.
People: Let us turn to the east with joy upon our lips,
All: May God's face shine upon us, and give us peace.

Opening Hymn* *"Guide Me, O Thou Great Jehovah"*** *# 127*

Concerns and Prayers
Silent Meditation
Prayer followed by The Lord's Prayer

Hymn* *"Trust and Obey"*** *# 467*

Act of Praise *Choir*

The Offering
**Doxology* *# 95*
**Prayer of Thanksgiving*

Scripture

Special Music

Sermon *Rev. Lovelace*

Invitation to Christian Discipleship

Closing Hymn* *"Nothing but the Blood"*** *# 362*

**Extinguishing of candles* *Acolytes*

**Dismissal with Blessing*

**Going forth*
**Congregation may stand.*

<u>WORSHIP OPPORTUNITIES</u>:

Worship Service: *1st & 2nd Sunday - 11:00 A.M.*
3rd & 4th Sunday - 9:45 A.M.
Sunday School: *1st, 2nd, & 5th Sunday - 9:45 A.M.*
3rd & 4th Sunday - 11:00 A.M.
Men's Breakfast: *3rd Sunday - 8:00 A.M.*
Methodist Women: *Monday after 2nd Sunday - 7:30 P.M.*
Choir Practice: *Wednesday - 8:00 P.M.*

We welcome all who visit with us today. Please fill out a visitor's card and drop it in the offering plate.

<u>UPCOMING EVENTS</u>:

The family of Oscar Whitaker invite you to share in Oscar's 90th Birthday by dropping by his home between 2 - 4p.m. this afternoon. Refreshments will be served.

Sunday, August 31 *- Shoals 5th Sunday Night Singing. Supper at 6:00p.m. with singing beginning at 7:00p.m.*

Charge Conference will be <u>Tuesday, September 30</u>.

Prayer Concerns of the Churches and Communities
Friends and Family in Continuing Care

Village Care, King: Betty Denny and Gladys Livengood
Twelve Oaks, Mt. Airy: Marie Taylor
Golden Living: Nancy Tucker

Those Who Need Our Prayers

Kendall Barber
Rev. Joseph Fulk
Elaine Fulk
Those losing jobs
Those without
Lonnie & Judy Jessup
Habitat for Humanity
Cancer & disease suffers
Wayne & Georgia Ellis
Frances & Spencer Flinchum
The World
New Believers
Unspoken
Meals on Wheels' families
Danny Smith
Carolyn Game
God's Creations & the Earth
John Hall

Virginia Jones
Mike and Shannon Barber
Glenda Covington
Ferguson Family
The Children
Laura C Gammons
The Shepherd's House
John Broughton
Ed & **Shirley Stevens**
World Peace
Jordan Kennedy (Kenya)
Maude Creed
Lou Dermid
Middle East
Kody Miller
George Smith
Our church/The Church
Lottie Allen family

Jane Lutz
Mandy Jessup
Unbelievers
Carol Thomas
Jimmy May
Norma Dezern
Diane Davis
Ethelene Bunker
Roland Brown
People of Haiti
Randal Chappel
Carlton Reynolds
Diana Lawrence
Betty Rouse
Darlene & Todd Palmer
Emily Fewer
Holly Fewer

Whitaker's Chapel United Methodist Church

751 Whitaker Chapel Road, Pilot Mtn., NC 27041

Rev. Joseph Fulk, III

Parsonage 325-2189 Church 374-7377 Cell 655-4566

34 "A new command I give you: Love one another. As I have loved you, so you must love one another. **35** By this all men will know that you are my disciples, if you love one another."

John 13:34-35 NIV

1908
Whitaker Chapel
Methodist Church



Then

and

Now

2014 Homecoming
Celebrating 106 years of serving God and the community



Whitaker's Chapel United Methodist Church

Sunday, October 12, 2014

Whitaker's Chapel United Methodist Church

October 12, 2014 Eighteenth Sunday after Pentecost
Homecoming (Celebration of 106 Continuous Years)

The Light of Christ Enters Our Midst
Greeting and Announcements
Choral Call to Worship

*Call to Worship: Psalm 31:1-7 (NIV)

Leader: In you, O Lord, I have taken refuge; let me never be put to shame; deliver me in your righteousness.
People: Turn your ear to me, come quickly to my rescue; be my rock of refuge, a strong fortress to save me.
Leader: Since you are my rock and my fortress, for the sake of your name lead and guide me.
People: Free me from the trap that is set for me, for you are my refuge
Leader: Into your hands I commit my spirit; redeem me, O Lord, the God of Truth.
People: I hate those who cling to worthless idols; I trust in the Lord.
ALL: I will be glad and rejoice in your love, for you saw my affliction and knew the anguish of my soul.

*Hymn of Praise: "Standing on the Promises" p. 374

Prayer Concerns and Joys of the Church and Community concluding by praying The Lord's Prayer in unison

Collection of our Tithes, Gifts, and Offerings with Offertory
*Doxology p. 95

Prayer of Thanksgiving

Special Recognition Presentation

Special Music Choir

Scripture 1Samuel 7:12-17

Sermon: "Building Ebenezers" Rev. Jeff Paterson
DS of Yadkin Valley District

*Hymn of Dedication: "Come, Thou Fount of Every Blessing" p. 400

*The Light of Christ Leads Us into the World
*Benediction

***Indicates to stand as you are able.**

WELCOME!

Welcome to God's church! May you find refuge and encouragement as we worship the Lord. We welcome those worshipping with us, especially anyone who is visiting us this morning. We give thanks to God for your presence.

Prayer Calendar: Your prayers are requested for the following mission project: Wesley-Rankin Community Center, Dallas, TX
Birthdays: Juarez Goncalves (NPHLM) and Albert Longe (MI)

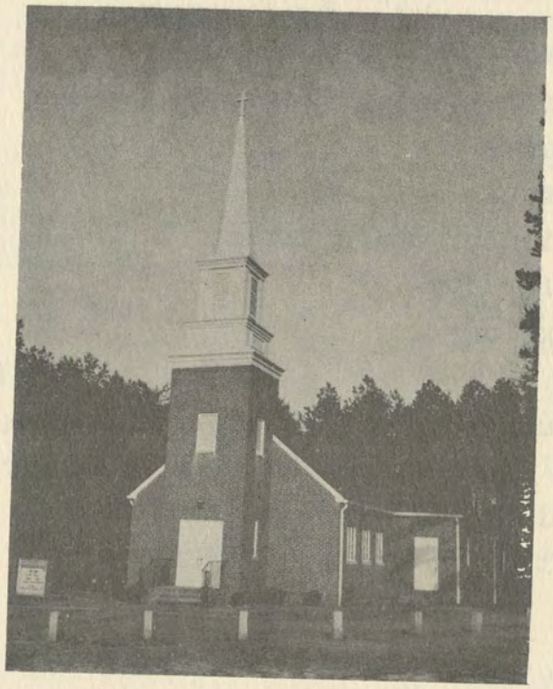
Important Information to Note

--PO Box 784, Pilot Mtn., NC 27041 is church address for all mail
--Need volunteers (Visiting, Schools, Hospice, etc)
--Please see Reid and Sonja after service, if you wish to receive a DVD recording of today's service.
-- Food Pantry Offering – (can give anytime—just put note in memo line of your check that it is for the food pantry)
--Mon, Oct. 13 UMW meeting @ 7:00 p.m.
--Tues, Oct 14—Bible Study @ 6:30pm Wesley's sermon # 43—scripture focus Romans 10 also referenced Romans 3 and 8 and Matthew 8, 19 & 20
--Thurs, Oct 16 World Food Day (Be intentional about stopping hunger)
--Sun, Oct 19 UMM breakfast meeting @ Mountain View Restaurant @ 8:00 a.m. All men are invited to participate—Good food and fellowship
--Sun, Nov 2 Daylight Saving Time Ends
--Sun, Nov 2 Stop Hunger Now @ Shoals Vol Fire Dept @ 2:00 p.m.
--Tues, Nov 11 Veterans Day
--Tues, Nov 18 Surry South Missional meeting @ Fairview UMC @ 6:30

Sunday School @ 9:45 a.m. –A time to learn, grow, and fellowship!!
Sunday Worship @ 11:00 a.m.

Whitaker's Chapel
United Methodist Church

WHITAKER'S CHAPEL ROAD
PILOT MOUNTAIN, NORTH CAROLINA



BILL BALDWIN
MINISTER
Phone (704) 932-8222

Whitaker's Chapel United Methodist Church

Sunday Nov. 13, 1977 Eleven O'Clock

Bill Baldwin, Pastor

Margie Denny Pianist/Choir Director

* *

The Prelude

Invocation

Hymn of Praise "Saviour like a Shepherd lead us" # 337

Informal Moments

Moments of Praise and Testimony

Silent Prayer

Morning Prayer

Presentation of God's Tithes

The Offertory

* The Doxology

Anthem By Choir

Special Music Whitaker's Singing Group

Scripture and Sermon Pastor Bill

Altar Call for ALL Prayer

Hymn "Softly and Tenderly" # 239

* Benediction

* Postlude

* *

We welcome all of our visitors with us today. Our prayer is that the Holy Spirit of God will bless you.

Today Nov. 13, 1977
10:00 Sunday School
11:00 Worship and Praise Service

Sunday Nov. 20, 1977
10:00 Sunday School
11:00 Worship and Praise Service

* *

TOP ATTENDANCE/ Last Sunday Whitaker's had a total of 60 for Sunday School and more than that for worship service. Lets praise the Lord for this blessing of people. Keep laboring for the Lord. OUR NEW GOAL FOR SUNDAY SCHOOL WILL NOW BE 70.

CHOIR/ This past week the choir had around 15 to attend choir practice. We thank you for this interest in the choir....CONTINUE TO DO THIS EVERY WEEK.

The choir is still lacking people in the men's section. That means we need any MAN in our congregation that wants to do something for the Lord. After service I would like for 4 men to say, "Here I am Lord, send me." WILL YOU BE WILLING TO GIVE SO LITTLE TIME FOR THE LORD.

* *

GOD CARES FOR YOU

God cares for you very much. He really loves You. Some of you reading this right now are probably saying to yourself, "You are silly talking about God this way." Well, I might be silly, but that does not stop the love of God. Some may say,"I will get right with God some other day when I am ready." That day will never come; today is the day for Christ.

Anniversary



Mr. and Mrs. Carroll Perkins

Couple celebrates 60th wedding anniversary

Carroll and Beulah Marion Perkins, Shoals Road, Pilot Mountain, celebrated their 60th wedding anniversary on June 26, 1948. They were married in Fairview United Methodist Church at Shoals by the Rev. R. E. Ward.

A reception was held in their honor on June 29 at Stony Knoll Vineyards with their children hosting the celebration. About 110 guests included family members, friends and former co-workers.

Their children are Carroll Gray Perkins of Washington, D.C., Brent Perkins of Sunset Beach, Susan Perkins of Burlington and Mark Perkins of Winston-Salem. They have four grandchildren, Brian Perkins, Leigh Ann Jones, Chris Perkins and Lance Perkins. They also have a great-grandchild, Isabella Jones.

Mr. Perkins is retired from the Surry County Schools Administrative Office. Mrs. Perkins is a retired teacher and guidance counselor at East Surry High School.

WHITAKER'S CHAPEL UNITED METHODIST CHURCH
Route 1, Pilot Mountain, North Carolina
Sunday, September 15, 1974, 9:45 A. M.

Margie Denny — Pianist
Arthur L. Chamblee, Jr. — Minister

Let the people bow in silent prayer and meditation upon entering the Sanctuary.

THE PRELUDE
THE INVOCATION
*HYMN OF PRAISE NO. 72: "This Is My Father's World"
*THE APOSTLES' CREED No. 512
*THE RESPONSIVE READING NO. 604, First Reading
*THE GLORIA PATRI
THE SCRIPTURE LESSON Exodus 4:1-5
THE PASTORAL PRAYER AND THE LORD'S PRAYER
CHURCH AND COMMUNITY INTERESTS
PRESENTATION OF GOD'S TITHES AND OUR GIFTS
THE OFFERTORY
*THE DOXOLOGY
SERMON STORY "BONES"
*HYMN OF PREPARATION NO. 70: "The Lord's My Shepherd"
THE SERMON "Grab The Snake By The Tale"
INVITATION TO CHRISTIAN DISCIPLESHIP
*HYMN OF DEDICATION NO. 337:
"Saviour Like A Shepherd Lead Us"
*THE BENEDICTION
*THE POSTLUDE

*The congregation will please stand.

BEGIN THE DAY WITH GOD

Every morning lean thine arms awhile
Upon the window-sill of heaven
And gaze upon thy Lord.
Then, with the vision in thy heart,
Turn strong to meet thy day.
--Author unknown.

ANNOUNCEMENTS

SUNDAY, SEPTEMBER 15
9:45 Morning Worship Service
10:45 Church School.
THURSDAY, SEPTEMBER 19
7:30 The United Methodist Women will meet in the Fellowship Hall.
SUNDAY, OCTOBER 13--Sunday School and Church Picnic will be at Cumberland Knob Park. Make plans to attend.

WORLD COMMUNION SERVICE will be observed Sunday, October 6.

CHARGE CONFERENCE will be held on Tuesday, October 22, 7:30, at Pilot Mountain.

MORNING WORSHIP SERVICES: September 29, 9:45 a. m.
October 6, 9:45 a. m.
17, 9:45 a. m.

PRAYER MEETINGS: October 3, 8:00 p. m.
17, 8:00 p. m.

A WORKSHOP AT ROCKFORD STREET UNITED METHODIST CHURCH in Mt. Airy. There will be classes for church members and those who hold office in the local church. A class in UNITED METHODIST CHURCH DOCTRINE AND POLITY. Another class in CHURCH OFFICIALS AND THEIR RESPONSIBILITIES. The instructors are the Rev. George Thompson and the Rev. John Jordan. Today-Wed. 7:30 p.m.

Please see Mrs. Frances Flinchum for your subscription to TODAY. UNITED METHODISTS TODAY is the official general periodical of The United Methodist Church. Subscription price is $6.00 per year.

MEN ONLY!! Let's eat breakfast together. We could cook some eggs, bacon, toast, coffee and have a time of fellowship and talk about our church, its needs and joy. Could we do it? Talk about it!

MAY 1, 1994

WHITAKERS CHAPEL UNITED METHODIST CHURCH

CONSECRATION OF FELLOWSHIP HALL

PRELUDE

HYMN Page 545

Minister: Serve the Lord with gladness.
Response: ENTER INTO HIS GATES WITH THANKSGIVING, AND INTO HIS COURTS WITH PRAISE.
Minister: O come, let us worship and bow down, let us kneel before the Lord our maker.
Response: FOR HE IS OUR GOD, AND WE ARE THE PEOPLE OF HIS PASTURE, AND THE SHEEP OF HIS HAND.
Minister: Let us pray. O God, eternal and ever blessed, who delightest in the assemblying of thy people: Hear our prayer for this house, which we would devote henceforth to the honor of thy name. Grant, we beeseech thee, that peace and prosperity may be found within these walls, that thy glory may be the light thereof, and that we, and all who come within it, may be satisfied with the goodness of thy house; through Jesus Christ our Lord. AMEN.
Response: BLESSED BE THY NAME, O LORD, THAT THOU HAST GIVEN TO THY SERVANTS A HOLY WILL AND SACRED DESIRE, TO ERECT AND SANCTIFY TO THINE OWN WORSHIP THIS BUILDING, WHICH WE NOW OPEN FOR THINE HONOR AND GLORY. GRANT THAT WE, AND ALL WHO COME WITHIN THESE PORTALS, SHALL EVER MAKE RIGHT USE OF IT, AND THAT THE SPLENDOR OF THY PRESENCE SHALL BE MANIFEST THEREIN, AND THE HEARTS OF THY PEOPLE BE EVER BLESSED: THROUGH JESUS CHRIST OUR LORD. AMEN.

Anthem Choir

Minister: Arise, shine; for your light has come,
Response AND THE GLORY OF THE LORD HAS RISEN UPON YOU.
Minister: For behold, darkness shall cover the earth,
Response: AND THICK DARKNESS THE PEOPLES;
Minister: But the Lord will arise upon you,
Response: AND HIS GLORY WILL BE SEEN UPON YOU.
Minister: And nations shall come to your light,
Response: AND KINGS TO THE BRIGHTNESS OF YOUR RISING.
Minister: The abundance of the sea shall be turned to you,
Response: THE WEALTH OF THE NATIONS SHALL COME TO YOU.
Minister: Your gates shall be open continually,
Response: DAY AND NIGHT THEY SHALL NOT BE SHUT.
Minister: Violence shall no more be heard in your land,
Response: DEVASTATION OR DESTRUCTION WITHIN YOUR BORDERS.
Minister: You shall call your walls Salvation,
Response: AND YOUR GATES PRAISE.
Minister: The sun shall be no more your light by day,
Response: NOR FOR BRIGHTNESS SHALL THE MOON GIVE LIGHT TO YOU BY NIGHT;
Minister: But the Lord will be your everlasting light,
Response: AND YOUR GOD WILL BE YOUR GLORY.
Minister: Your sun shall no more go down,
Response: NOR YOUR MOON WITHDRAW ITSELF;
Minister: For the Lord will be your everlasting light,
Response: AND YOUR DAYS OF MOURNING SHALL BE ENDED.

Minister: Let us unite in this historic confession of the Christian faith:

I BELIEVE IN GOD THE FATHER ALMIGHTY, MAKER OF HEAVEN AND EARTH;

AND IN JESUS CHRIST HIS ONLY SON, OUR LORD: WHO WAS CONCEIVED BY THE HOLY SPIRIT, BORN OF THE VIRGIN MARY, SUFFERED UNDER PONTIUS PILOT, WAS CRUCIFIED, DEAD AND BURIED: THE THIRD DAY HE ROSE FROM THE DEAD; HE ASCENDED INTO HEAVEN AND SITTETH AT THE RIGHT HAND OF GOD THE FATHER ALMIGHTY; FROM THENCE HE SHALL COME TO JUDGE THE QUICK AND THE DEAD.

I BELIEVE IN THE HOLY SPIRIT, THE HOLY CATHOLIC CHURCH, THE COMMUNION OF SAINTS, THE FORGIVENESS OF SINS, THE RESURRECTION OF THE BODY, AND THE LIFE EVERLASTING. AMEN

IN THE HOSPITAL:
Brenners: Rachael Hyatt
Forsyth: Harvey Brown

IN THE NURSING HOME:

Central Continuing, Mt. Airy:
Pearl Scott
Ammer Beasley

Central Care, Mt. Airy:
Louetta Cooke
Myrtle Johnson

Village Care, King:
Maeola Dezern
Amanda Martin
Rena Hill
Phyllis Warde

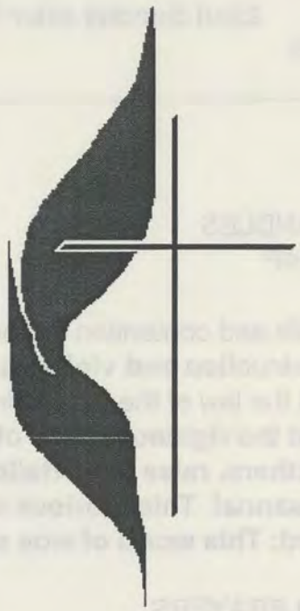
Evangeline, King:
Edith Huls
Pearl Jones

AT HOME:

Joe Dezern
Betty D. Denny
Rufus & Helen Jessup
Catherine Easter
Hubert Wheeler
Bobbi Cannon
Nell McKinney
O.A. Gregory
Lillie Simmons
Lester Chilton
Gerald Warde
Lorraine Lewis
Nedra Shelton
Gaston Brinkley

Pauline Covington
Conie Hicks
Jack Wall
Oscar Whitaker
Edgar Baker
Bea Hall
Claude Marion
Lottie Chilton
Louie Beck
Eric Cagle
Grady Chilton
Janet Barnes
Roy Johnson
Moir Turney

Usually we require more action, rather than added knowledge. We know what needs to be done - we simply do not act on the basis of what we already know. Choosing good over evil; believing, rather than not trusting; obeying until we have completed our service - these are the actions that lead to growth in Christlike living.



Whitaker's Chapel United Methodist Church

1st & 2nd Sunday Worship 11:00a.m.
Sunday School 9:45a.m.
3rd & 4th Sunday Worship 9:45a.m.
Sunday School 11:00a.m.
5th Sunday School 9:45a.m.

Reverend William E. Lovelace
147 Pilot Church Road
Pinnacle, N.C. 27043

(910) 325-2551 Parsonage
(910) 374-7377 Pastor's Study

22nd Sunday after Pentecost

November 5, 1995 11:00 a.m.

PRELUDE
LIGHTING OF CANDLES
CALL TO WORSHIP Choir

Leader: Strife and contention are before us;
People: Destruction and violence are on every side.
Leader: But the law of the Lord is true,
People: And the righteousness of the Lord is forever.
All: Brothers, raise your Hallelujah! Sisters, sing Hosanna! This glorious day belongs to the Lord: This world of woe shall be transformed!

CONCERNS AND PRAYERS
SILENT MEDITATION
PRAYER followed by THE LORD'S PRAYER

*HYMN **"When We All Get To Heaven"** **# 701**

*THE PSALTER **Psalm 119** Pages 840 - 843

ANTHEM "Medley of Favorite Hymns" Choir

Lula Flinchum Jones	*"Unclouded Day"*	1900-1973
Holly Whitaker	*"Have Thine Own Way Lord"*	1907-1977
Betty Denny	*"How Firm A Foundation"*	1899-1993
Ada Shelton	*"Never Alone"*	1902-1995

*THE COLLECT

O God, most merciful and gracious, of whose bounty we have all received, accept this offering of your people. Remember in your love those who have brought it and those for whom it is given, and so follow it with your blessing that it may promote peace and goodwill among all peoples, and advance the kingdom of our Lord and Savior Jesus Christ. Amen.

THE OFFERING
*DOXOLOGY # 95

*GOSPEL LESSON **Luke 22:14 - 20**
The Word of the Lord. **Thanks be to God!**

SERMON **"In Remembrance"** *Rev. Clay Manning*

REFLECTIONS AND REMEMBRANCES *Mrs. Manning*

*LITANY FOR BAPTISMAL FONT *Rev. Lovelace*

*HOLY BAPTISM *Vickie Denny*
(Baptismal Covenant pgs. 33-39)

INVITATION TO CHRISTIAN DISCIPLESHIP

*CLOSING HYMN **"Amazing Grace"** **# 378**
*EXTINGUISHING OF CANDLES
*DISMISSAL WITH BLESSING
*POSTLUDE
*Congregation may stand

WORSHIP OPPORTUNITIES:

Methodist Men's Breakfast: 8:00 A.M.; 3rd Sunday
Methodist Women: 7:30 P.M.; Monday after 2nd Sunday
Choir Practice: 8:00 P.M.; Wednesday
Sunday School: 1st, 2nd & 5th Sunday - 9:45A.M.
3rd & 4th Sunday - 11:00A.M.
Family Night Supper: 5:30 P.M.; 4th Sunday

We welcome all who may be visiting with us today. Please fill out a visitor's card and drop it in the offering plate.

Litany for the Dedication of a Baptismal Font

Given by Whitaker's Chapel United Methodist Women
Sunday, November 5, 1995

In Memory of:

Betty Denny
Lula Flinchum Jones
Ada Shelton
Holly Whitaker

Minister: To the high and holy moment when parents bring their child to this place, offering to God the gratitude of their hearts and their vow to rear their child in the way of the abundant life,

***People:* We accept and dedicate this gift.**

Minister: And to the desire that every child brought here shall grow as to always bless the day he or she was born,

***People:* We accept and dedicate this gift.**

Minister: And to the faith that sees in every child the hope of the world and the possible future greatness that is before us,

***People:* We accept and dedicate this gift.**

Minister: And to the remembrance that the holy man Simeon, when the baby Jesus was brought into the temple for dedication, prayed to God, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel."

***People:* We accept and dedicate this gift.**

Minister: Baptism has long been an outward symbol of inward and spiritual grace, a moment of high resolve and direction of purpose, an act of which even Jesus himself felt constrained to partake as he began his ministry. It was of such significance to him, that in the Gospel tradition it is recorded "And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.'"

***People:* We accept and dedicate this gift.**

Minister: To the acknowledgement of baptism as a symbol of cleansing and of the redirection of one's life, penitently seeking forgiveness for past wrongs,

***People:* We accept and dedicate this gift.**

Minister: To the intention to lead a new life, we have been baptized of water and of the Spirit of God, remembering Jesus' words to Nicodemus, "Very truly, I tell you, no one can see the kingdom of God without being born from above."

***People:* We accept and dedicate this gift.**

Minister: To our own acceptance as a Christian fellowship of Jesus' final admonition to his disciples, "Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,..."

***People:* We accept and dedicate this gift.**

Minister: Almighty God, who has given and does restore to us those whom we delight in holding in memory, accept, we pray, the offering of this baptismal font, consecrating it by your power and blessing it to holy use,

***People:* We accept and dedicate this gift.**

***All:* May all who worship here in these days and in the days to come, find inspiration therein, and be lifted up toward you, the source and summit of all beauty and life. We ask this in the spirit of Jesus Christ. Amen.**

CHRISMONS

Chrismons (CHRIST + MONogram) are symbolic of the nature of our Lord. These tree ornaments proclaim the name, life and saving acts of Jesus Christ. Chrismons are made with either white or gold. White suggests the innocence, purity, and perfection of our Savior, while gold is a symbol of the glory and majesty of God. Chrismons combine several signs, symbols and pictures to present various elements of Christ and His message.

Circle -- with no beginning or end, it is a sign of how God is eternal.

Crown -- represents Jesus, our King of Kings.

Star -- a reminder of the star of Bethlehem that guided the Wise Men to the manger.

Dove -- a symbol of peace, it reminds us that Jesus is the Prince of Peace.

Chalice -- a symbol of communion.

Shield -- symbolized that Jesus protects and defends us.

Fish -- a symbol for Christians

Shepherd's Staff -- represents how Jesus cares for us as a shepherd cares for sheep.

Triangle -- represents the Trinity

Shell -- a symbol for baptism

Sun -- just as we need the sun to live, we also need God and Jesus.

Cross over the world -- shows that Jesus came to tell the whole world about God.

Butterfly -- symbolizes the resurrection

Rose -- symbolizes the nativity of our Lord (Isa. 35:1)

Chi Rho -- a combination of the first two letters of the Greek word, Christos. It is the oldest monogram for Christ.

Lamb -- Isaiah was the first prophet to depict God the son as the sacrificial Lamb.

Angels -- Herald angels symbolize the Nativity of our Lord. These celestial beings proclaimed the redeeming love of the Father God by announcing the birth of His Son.

IHS -- the first three letters of Jesus.

May these symbols continually remind you of God's greatest gift to us all, Jesus Christ.



The DEACON

A monthly newsletter for Pilot View, Shoals, and Whitaker's Chapel United Methodist Churches

ADVENT 1996

TEN COMMANDMENTS FOR CHRISTMAS

1. Thou shalt remember to keep Christ in Christmas.
2. Thou shalt pause in thy business to consider the magnitude of God's gift of Christ to humankind.
3. Thou shalt remember that Mary and Joseph found no room in the Inn, and, remembering, give Christ the chief room in thy heart.
4. Thou shalt participate joyfully in the Christmas activities of thy church.
5. Thou shalt be of generous heart in answering the appeals of the needy at Christmas time.
6. Thou shalt take time to plan for the happiness of those outside thine own circle of family and friends.
7. Thou shalt enjoy, in unhurried calm, the priceless heritage of Christmas carols and great Christmas art.
8. Thou shalt give of thyself in all thy gifts, giving not for duty, reciprocity, or personal satisfaction, but for the simple joy of sharing.
9. Thou shalt remember, with patience and understanding, all those who serve thee – the sales people, the postal and delivery people, the newscarriers and all others who bear the physical burden of the holiday season.
10. Thou shalt teach thy children the true meaning of Christmas, of the Prince of Peace who came to show us a way to righteousness and happiness.

—Wesleyan Church
Morena Valley, CA

Deacon: meaning "servant, attendant, minister." An officer in the early Christian church who probably had the responsibility for collecting and distributing the offerings of money or goods and of caring for the sick, the needy, and the elderly.

We Gather to Worship

You are Christmas--
every time you smile and help to make the world a brighter place.
You are Christmas--
every time you pray a prayer for those who need your very special blessing.
You are Christmas--
every time your loving hand goes out of the way to touch and care and help and share.
You are Christmas--
every time you speak a word of faith to some fearful soul along the road of life.

Christmas Program Schedules:

<u>Pilot View</u>:
Saturday, December 21
7:00 P.M.

<u>Shoals</u>:
Monday, December 23
7:30 P.M.

<u>Whitaker's Chapel</u>:
Sunday, December 15
7:00 P.M.

"Behold, I bring you good
tidings of great joy,
which shall be to all people.
For unto you is born this day
in the city of David a Saviour,
which is Christ the Lord. . . .
Glory to God in the highest,
and on earth peace,
good will toward men."

LUKE 2:10, 11, 14



STRANGER AT THE DOOR

It was a snowy Christmas Eve. Inside the warm house, the Christmas tree was cheerfully ablaze with lights and surrounded by dozens of presents.

The man's wife and children were dressed and ready to leave for church. "Come with us," they urged, for they loved him.

"Not me," he snapped. "I don't believe all that religion garbage."

For many years the man's wife had been trying to tell him about Jesus Christ and the salvation He offers. How God's Son had become a human being in order to show us the way to heaven.

"Nonsense," the man always said.

The family left for church and the man was all alone in his cozy country home. He glanced out the window at the cold snowy scene outside. He turned to warm himself by the fire.

But as he turned, his eyes caught a movement in the snow outside. He looked. Cats! Three young cats walking slowly past his window.

"The fools," he thought. "They'll freeze for sure!" The man put on his hat and coat and opened the door. A blast of wintery air sent a shiver through his body.

"Come here, cats! Come inside where there's warmth and food. You'll die out there." But the cats ran away, frightened by the stranger at the door.

He walked outside. "Come back! Don't be afraid. I want to save you."

But the cats were gone. It was too late.

"Well, I did everything I could for them," the man muttered to himself. "What more could I do? I'd have to become a cat myself in order to reach them and save them. If I became a cat, I could tell them and show them. They would have to believe me then, unless they were fools."

Just as he reached the door, the church bells rang in the distance. The man paused for a second and listened. Then he went in by the fire, got down on his knees and wept.



What Christmas Is

Christmas is a lighted tree,
A candle and a star.
Christmas is a stable where
The waiting shepherds are.

Christmas is a carol sung
In frosty winter air,
An angel's wings, a manger bed,
And God's love cradled there.

Jean Conder Soule

MERRY CHRISTMAS!

Bill, Janet, & Greyson

4A–Wednesday, March 17, 1999

The Mount Airy News

Dedicated to the principles of openness, honesty and integrity

TO THE EDITOR

Christians Should Support Camp Project

Dear Editor:

As a minister of the gospel of Christ, I would like an opportunity to respond to the meeting held March 8 at Hills Grove Baptist Church. I am on the board of directors at Camp I Can and attended the meeting as a supporter for Tim Bodford. When Tim moved into this community, he and his family were welcomed with open arms by the church I now pastor, Whitaker's Chapel United Methodist Church, located just three miles from Camp I Can. This church made Tim feel like a neighbor and not a stranger or an "outcast."

The members of Whitaker's Chapel have shown their support for his work and ministry by having a fundraiser for Camp I Can last August. During the year of 1998 this church gave almost $2,500 for this ministry. I am encouraging every church looking for a local mission project in Surry County to support Camp I Can with your prayers, time, and financial support.

Tim Bodford is a fine example of what Christianity is about. In the scriptures we find these words. "What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you?...So faith by itself, if it has no works, is dead" (James 2).

Tim Bodford has put his faith into action. But hearing the criticism and harsh comments (even profanity) one would have thought Mr. Bodford was nothing more than a liar and an outsider!

If Jesus himself had been at that meeting (obviously the spirit of Christ was not there), I think he would have had a few choice words to say to those who were verbally crucifying this Christian man. He probably would have said (if he were not told to sit down and keep quiet) something like this, "Do not judge so that you may not be judged... (Matthew 7) or maybe he would have said, "Let anyone among you who is without sin be the first to throw a stone..." (John 8).

One woman at the meeting asked, "What Would Jesus Do?" I was shocked to hear a teen-age boy respond by saying we should send them to one of the other counties: They are not **our** problem!

To answer the woman's question; as Christians we already know what Jesus would do. Jesus once said, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs" (Mark 10).

I believe Jesus also included handicapped persons and juvenile offenders and any other child that society sees as an "outcast" or "trash." Have we forgotten that they were created in the image of God...also?

If Jesus would have been at that meeting he would have asked everyone there: "What Should *You* Do?" Jesus once said, "...for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me...Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me" (Matthew 25). Have we overlooked these verses or do we simply ignore them?

I ask those who are so against this juvenile project to answer this question: "What if it were your child or your grandchild who needed help?" Wouldn't you want all the Christian support, guidance and direction you could give him or her?

It is my prayer that the community, the churches, and all of Surry County join hands and support the work and ministry of Camp I Can.

Rev. William E. Lovelace
Pilot Mountain

People find their happiness
In many different ways-
Some find it in success
or wealth
In pleasure or in praise.

But you're very special persons-
You've found yours all life through
In the joy you give to others
By the thoughtful things you do.

And since you give such happiness
To all whose lives you touch
It's no wonder you're so dear to us
And that we love you very much.

*Dedicated to Mrs. Sadye Flinchum and Mrs. Betty Denny on September 9, 1979. The occasion honored Mrs. Flinchum as the only charter member whose membership remained at Whitaker's Chapel United Methodist Church. It honored Mrs. Denny on her 80th birthday and for her dedicated service to Whitaker's Chapel.



PRAYER CONCERNS OF THE CHURCHES and COMMUNITIES

Family and Friends in Hospitals

Forsyth Medical Center, Winston-Salem: Gary Chilton
Northern Hospital, Mt. Airy: Maxine Dezern

Family and Friends in Continuing Care

Oak Summit, Winston-Salem: Treva Holland
Surry Community Nursing Center, Mt. Airy: Margaret Denny
Twelve Oaks, Mt. Airy: Helen Denny, Jack & Mozell Tobin, Beulah Jessup
Universal Health Care, King: Blain Cooke, Grace Myers, Leon Collins
Village Care, King: Betty Denny, Ola Dezern
Colonial Care, Mt. Airy: Amber Shockley
Britthaven, Thomasville: Paul Lambeth

Those Who Are At Home

Desta Tilly	Verta Coleman	Leola Key
Woodrow Covington	Rufus Jessup	

Those Who Need Our Prayers

Kendall Barber	Sam Cromer	Madge Denny
Mark Dearmin	Joan Danley	Mae & Ebbie Phillips
Linda Simmons	Virginia Hill	Alvis Lawson
Adale Jessup	Robin Tesh	Darrell Dezern
John Broughton	Edwin Flinchum	Jesse Fountain
Barbara Loggins	Lauren Wright	Ashleigh Wright
Randy Moore	Kaeleigh Wright	Ric Wright



Whitaker's Chapel United Methodist Church

Open Hearts, Open Minds, Open Doors
The people of the United Methodist Church

Rev. Betty Boyd
307 Pilot Church Rd.
Pinnacle, NC 27043

Office (336) 374-7377
Home (336) 325-2189

Sunday School
9:45 a.m.

Worship
11:00 a.m.

Choir Practice
Wednesday Nights at 7:00 pm

Third Sunday of Easter

April 10, 2005 Whitaker's Chapel United Methodist Church

Beloved, we are God's children now;
It does not yet appear what we shall be, but we know
That when he appears we will be like him, for we shall see him as he is.
And every one who thus hopes in him purifies himself as he is pure.
(1 John 3: 2-3)

Gathering
The Light of Christ Enters Our Mists
Greeting, Announcements and Mission Minute

* Call to Praise: **"Close to Thee" (verses 1 & 2)** (407)

* Call to Worship:
Leader: Lord, fill us with thy spirit.
People:: Hear us, good Lord.
Leader: Lord, fill us with thy Love.
People: Hear us, good Lord.
Leader: Lord, fill us with a zeal for service.
All: Hear us, good Lord. Amen

*Hymn: **"I am Thine O Lord"** (419)

Prayer Concerns of the Church and Community, Morning Prayer

Collection of our Tithes and Offerings: Offertory
* Doxology, Prayer of Thanksgiving

Special Music Choir

Youth Message

Scripture: **Luke 24: 13-35**

Sermon: **"Fellowship Equals Opportunity"** Rev. John Jolly
*Call to Christian Discipleship
*Hymn: **"Where He Leads Me"** (338)
*The Light of Christ Leads Us into the World
*Benediction
*Indicates you may stand as you are able

WELCOME!

Welcome, all! May God's light shine upon us as we gather to worship. May the brilliance of His light and His wisdom fill us. May it be as a lamp to our feet and a light to our path.

UMW Meeting:: Monday, April 11th. 7: PM All ladies are invited to attend.

You are cordially
Invited to a
Celebration Service of the Life and the Homecoming
Of
Rev. Sidney K. Boyd
Thursday, April 14, 2005 at 7 pm
At
First United Methodist Church
Pilot Mountain, NC

SINCEREST APPRECIATION - Betty Boyd and Nancy Neal, and Family extend greatest thanks to all who were present for the visitations and Service for their loved one, Rev. Sid Boyd. Your many other kindnesses are sincerely appreciated. Please continue to lift us up in your prayers.

Memorials may be made in memory of Rev. Sid Boyd as follows: The Smile Train, Suite 2201, 245 Fifth Ave., NY, NY 10016; The Richlands Lions Club, P.O. Box 277, Richlands, VA ; The Pilot Ruritan Club, Pilot Mtn., NC 27041; The Foothills Food Pantry, Dobson, NC 27017; or the Pilot Outreach Program, Pilot Mtn., NC 27041.

Prayer Calendar: Your prayers are requested for the following mission projects: Alpine Community Center-Alpine, TX; Women's Programs, Hong Kong. Since no missionaries are observing birthdays today, you are asked to pray for all missionaries as they answer the call to service in our world.

SHOALS ANNUAL B-B-Q - is set for Sat., April 23, at Shoals UMChurch. Time: 4:30-7:30 pm. Menu: "Don Snow's B-B-Q", coleslaw, potato wedges, hush puppies, baked beans, drink and dessert. $7 adults, $3.50 children. "You all" come to this special and exciting event!

2005

"I was glad when they said to me,
'Let us go to the house of the Lord!'"
Psalm 122:1

The People of the United Methodist Church







Pilot View, Shoals, Whitaker's Chapel Charge



CHARGE CONFERENCE

Saturday, December 4, 2004 - 10:30 am
at
Whitaker's United Methodist Church
Mailing address: PO Box 215, Pilot Mtn. NC, 27041
Parsonage: 307 Pilot Church Road, Pinnacle, NC 27043
336-374-7377 or 336-325-2189



Betty Boyd, Sidney Boyd, Pastors
Arnetta Beverly, District Superintendent
J. Lawrence McCleskey, Resident Bishop

WHITAKER'S CHAPEL UNITED METHODIST CHURCH

September 28, 2004

The Pastors and congregation of Whitaker's Chapel United Methodist Church cordially invite you to join with them on Sunday, October l0, 2004, for the annual Homecoming Service.

The Reverend Tom Southern, a former pastor, will deliver the homecoming message at eleven o'clock. A potluck lunch will be served in the Fellowship Hall.

We earnestly hope that you will be able to be with us on this meaningful occasion in the life of Whitaker's Chapel, as we continue to further God's work here in the community. If you cannot be with us, please know that you are in the prayers of the congregation and may God continue to bless you as you serve Him elsewhere.

Yours in Christ,

Sid and Betty Boyd

Sid and Betty Boyd
Pastors

Mt Airy Times 4-16-1981



Whitaker's Chapel UMC

Whitakers Chapel United Methodist Church is a small rural church of 100 members. It is located three miles west of Pilot Mountain, off Highway 268.

The church was named to honor the efforts of Liles Whitaker. It was through his dedication and leadership the church was organized.

In 1890, Mr. Whitaker joined New Hope Methodist Church. He and his wife were devout Methodists. He sometimes walked the five miles from his home to attend services at New Hope. Later, his daughters, Mrs. Hester Whitaker Jones and Mrs. Nora Whitaker Fulk, and a granddaughter, Mrs. Lilla Jones Denny, joined New Hope. They traveled to church in a buggy and wagon.

The Rev. James Needham (also known as Grandfather Needham) was pastor at New Hope. He and other ministers started holding worship services at the Giles Whitaker home. (This house was purchased by Willis Denny in 1915. Mrs. Denny still lives there, under a towering oak tree.)

About 1908, a Rev. Mr. Fine held a revival near the Whitaker home, in the shade of trees. It was during this revival that Sadye Jones Flinchum was converted. She is the only member of Whitakers Chapel who was a charter member. She lives in Winston-Salem but still attends when her health permits.

The newly organized group realized the need of a church building. The members and a supportive community donated land, lumber and labor. By 1913, the attractive, one-room wooden church was complete and ready for worshipers.

This building was used until May 28, 1950. On Sunday night during a severe electrical storm, lightning set fire to the church, and it was completely destroyed.

The following Saturday, church members and interested people of the community met on the church grounds. They pledged their support toward building a new church. Through dedication, hard work and generous gifts, the work progressed rapidly. On September 17, 1950, the first service was held in the new brick sanctuary.

With the new building came new growth. In 1955 an educational wing was added. This structure contained classrooms, rest rooms and a Fellowship Hall with kitchen.

Whitaker's Chapel has been aligned with numerous charges and combinations of churches. From its organization until 1946 it was a part of the Pilot Mountain Charge. At that time, it was assigned to the Shoals Charge until 1969. At that time, Whitakers Chapel was reassigned to the Pilot Mountain Charge for an eight-year period.

At present, the church has a full-time, student pastor, the Rev. Tom Southern. He lives in Walkertown and commutes weekly to Asbury Seminary in Wilmore, Ky.

This article would be entirely too long to mention the names of people during the past years and those now a part of Whitakers Chapel who gave of their means, love and talents to the church, but there is one exception. Claude Jones, a grandson of Mr. Whitaker and one of the trustees whose names were on the first deed to the church for land on November 10, 1909, continued his support although he later lived in Winston-Salem, where he was a partner in Fowler-Jones Construction Co. He drove to Whitaker's Chapel twice a month to attend worship services until his death June 4, 1962.



Submitted photo

Ruritans prepare for stew supper

Members of the Pilot Mountain Ruritan Club soon will get out the pots in preparation for their Spring Stew Supper fundraiser from 5 to 8 p.m. Saturday in the Fellowship Hall of Whitaker's Chapel United Methodist Church. Shown here preparing last fall's supper are Ruritans Randy Moore, Spencer Flinchum, Alvin Dezern, Floyd Gwyn and Steve Cooke. See story on Page 1.

BENEFIT HAM SUPPER FOR KENDALL BARBER

Saturday, October 5, 2002 • 5 pm – 7:30 pm

Whitaker Chapel United Methodist Church
Pilot Mountain, NC

Adult: $7 Children 12 and under: $5
Take-outs available

Kendall is the daughter of Mike and Shannon Jessup Barber. At 11 months old, Kendall was diagnosed with having Angelman Syndrome. "AS" is a rare genetic disorder caused by a deletion in chromosome 15. One in every 20,000 births, an "Angel" is born. Kendall is now 2 years old and is in need of the proper equipment to help her sit and walk. There are no Angelman Syndrome fundraisers in this area to help raise funds to buy equipment for children with "AS.." Please help us in raising money to provide equipment for Kendall.

For ticket information and directions, call:
Mable Shelton at 336-368-2305 or
Whitaker's Chapel U M C at 336-325-2189

Benefit sponsored by Whitaker's Chapel United Methodist Women


5 16 '99



Mrs. Flinchum Of Surry Dies At Age 73

PILOT MOUNTAIN, Feb. 15 — Mrs. Lucy Jane Flinchum, 73, wife of John Flinchum of Pinnacle, Route 2, Whitakers Chapel Church community, died at 5:50 p.m. today following an extended illness.

She was born in Surry County Aug. 30, 1873, a daughter of Billy and Liza Flinchum Hudson.

Surviving besides her husband are a daughter, Miss Margie Flinchum of the home; a son, Lee Flinchum of Pinnacle, Route 2; one sister, Mrs. Eunice Hall of Sanford; four brothers, John and Jim Hudson, both of Mount Airy, Joe Hudson of Pilot Mountain, Route 1, and Dock Hudson of Vall.

Funeral services will be conducted at 2 p.m. Sunday at Hills Grove Baptist Church, of which she was a member, by the Rev. Guy Pruitt, pastor, the Rev. C. D. Michles and the Rev. Gilmer Denny. Burial will follow in the church cemetery.

The body will be taken to the home Saturday afternoon.

D E D I C A T I O N

We present this piano to be dedicated to the glory of almighty God, for service in this church and in honor of Margie Denny.

Minister: It is good to give thanks to the Lord.

PEOPLE: TO SING PRAISES TO THY NAME, O MOST HIGH.

Minister: to declare thy steadfast love in the morning.

PEOPLE: AND THY FAITHFULNESS BY NIGHT,

Minister: to the music of the lute and the harp,

PEOPLE: TO THE MELODY OF THE LYRE.

Minister: For thou, O Lord, hast made me glad by thy works;

PEOPLE: AT THE WORKS OF THY HANDS I SING FOR JOY. PSALM 92:1-4

(Dedicatory Music)

Minister: Our father, whom the generations have worshiped with concord of sweet sound: Be pleased to accept this instrument as a means of praising thee. Grant that its music may be a blessed benediction upon all who worship here. Vouchsafe, we beseech thee, to all musicians who shall sound its notes, and to all worshipers who shall be listed godward by its voice, that there may come at times the sweep of hallelujahs, from the heavenly hosts, and the whispers of thy voice from thine eternal grace. AMEN. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

PEOPLE: HOLY, HOLY, HOLY, LORD GOD OF HOSTS: HEAVEN AND EARTH ARE FULL OF THY GLORY! GLORY BE TO THEE, O LORD MOST HIGH! AMEN.

May 11, 1994 The Pilot

Special Day For Margie Denny

The Whitaker Chapel United Methodist Church had a very special appreciation day in honor of Margie Denny. Her husband is J.W. Denny, Jr. and they have a son and daughter. Their son, Dwight, and his wife, Jean, live in Miami, FL. They have three children, Mark, Keith, and Cliff. Their daughter, Jermayne, and her husband, Jim Cook of Concord, NC have two sons, Franklin and Spencer.

The service began with the dedication of a new Yamaha piano that had been donated in her honor for her years of service, after which a tribute was read to her from the church congregation. The tribute is as follows:

"Margie Chilton Denny gave her heart to the Lord as a young teenager and has lived a devoted Christian life across the years. Even though she has been a very busy wife, mother, and grandmother, she has always been willing to share her time and talents with others. She joined the Whitaker Chapel Methodist Church in 1957 and was immediately tapped as pianist and choir director. She has missed very few weekly rehearsals during those 37 years. She became a charter member of the Womans Society of



Christian Service (now the UMW) when it was organized in the early sixties and has served in almost every office since its inception. She served as Christian Education and Youth Choir Director for 35 years where she taught children to love music and to respect its spiritual guidance. An outstanding accomplishment of Margie's across more than 30 years has been her ability to compose and direct outstanding Christmas programs and cantatas. She was the Director of Bible School for thirty plus years. Many of the adults in this congregation today are grateful to her for the positive Christian values she taught them while she served as counselor for the Methodist Youth Fellowship. She has served in numerous other church-related offices for briefer periods. Presently, Margie serves on the local church and charge nominations and personnel committees.

Margie, it is a great pleasure to honor you today for your many years of dedicated service to Whitaker Chapel United Methodist Church. We choir members cannot find adequate words to express our appreciation to you for the many, many hours you have given as our friend, director, and pianist. Hopefully, this occasion will let you know in some small measure that we sincerely love you and deeply appreciate all your efforts."

After the service, the congregation was invited to the fellowship hall to have lunch with Margie. The lunch was prepared by the choir members and friends.

Margie was presented with a piano light from the choir and other gifts from the Sunday School classes.

Special guests were Jermayne and Jim Cooke and their two sons, Mrs. Denny's mother, Mrs. Roscoe Chilton, and a special sister-in-law, Lottie Chilton.

Whitaker's Chapel celebrates at dinner



Eleanor Powell
Lifestyle Editor

Cooks of the week

Sunday evening was a special time for members of Whitaker's Chapel United Methodist Church as they gathered in the fellowship hall for a delightful meal together.

Families brought favorite dishes to share with others. The celebration was directed by fellowship chairman Lyndsey Morgan with other ladies of the committee assisting. The Rev. Joseph M. Fulk III, pastor, pronounced the invocation.

Kennette Lawrence, a lay leader, assisted in taking photos and gathering some of the recipes during the evening. Some of the recipes are passed along from their church cookbook which was published for their 100th year in 2008.

The preface of the publication includes this message: "As Christians we know there is a special bond among those who break bread together as exemplified by our Lord Jesus Christ. We pray that all who use these recipes will be blessed, as God continues to bless our church."

Please enjoy these during the holidays.

MILLION DOLLAR FRUIT CAKE
(Pansy Broughton)

2 cups granulated sugar
1 pkg. dark raisins
2 sticks margarine
2 cups boiling water
3 teaspoons cinnamon
1 teaspoon nutmeg
1 teaspoon cloves
1 teaspoon baking soda
1 teaspoon salt
1 cup chopped nuts
1 pound mixed candied fruits

In a large pan put granulated sugar, dark raisins, margarine, boiling water, cinnamon, nutmeg, ground cloves, baking soda, salt and 1 cup nuts, mixed candied fruits. Simmer together for 10 minutes. Remove from pan and put into crockery bowl. Let stand overnight (important). Next day take 3 large eggs (beaten very well) and add to fruit mixture. Mix well. Add 3 cups flour, slowly mixing well. Grease a 10-inch tube pan and line bottom of pan with wax paper. Grease paper again and flour entire pan. Preheat oven to 350 degrees and bake for 1 1/2 hours. Cool and free and bake for 1 1/2 hours. Cool and freeze if desired.

ICE BOX FRUIT CAKE
(Madge Denny)

1 box vanilla wafers (12-oz.)
1 cup broken black walnuts
1 cup broken English walnuts
1 cup broken pecans
1 cup candied cherries,diced
1 cup seedless white raisins
3/4 pound candied fruits,diced
1 cup sweetened condensed milk, not evaporated (14-oz.)
Juice from one lemon

Crush wafers finely, add nuts, cherries, raisins, fruits, milk and lemon juice. Mix well. Press into a loaf pan lined with wax paper. Cover with foil. Place in refrigerator for 2 to 3 days to allow to set.

SWEET POTATO ROLL UPS
(Gaye Nell Flinchum)

See **COOKS** | B2



The Rev. Joseph Marion Fulk III fills his plate during a Christmas fellowship dinner at Whitaker's Chapel United Methodist Church.



Joe Jones fills his plate with goodies.



Jan Reid and Diana Lawrence select delicious food from the buffet.



emplified by our Lord Jesus Christ. We pray that all who use these recipes will be

well. Grease a 10-inch tube pan and line bottom of pan with wax paper. Grease pa-

(Gaye Nell Flinchum)

See **COOKS** | B2

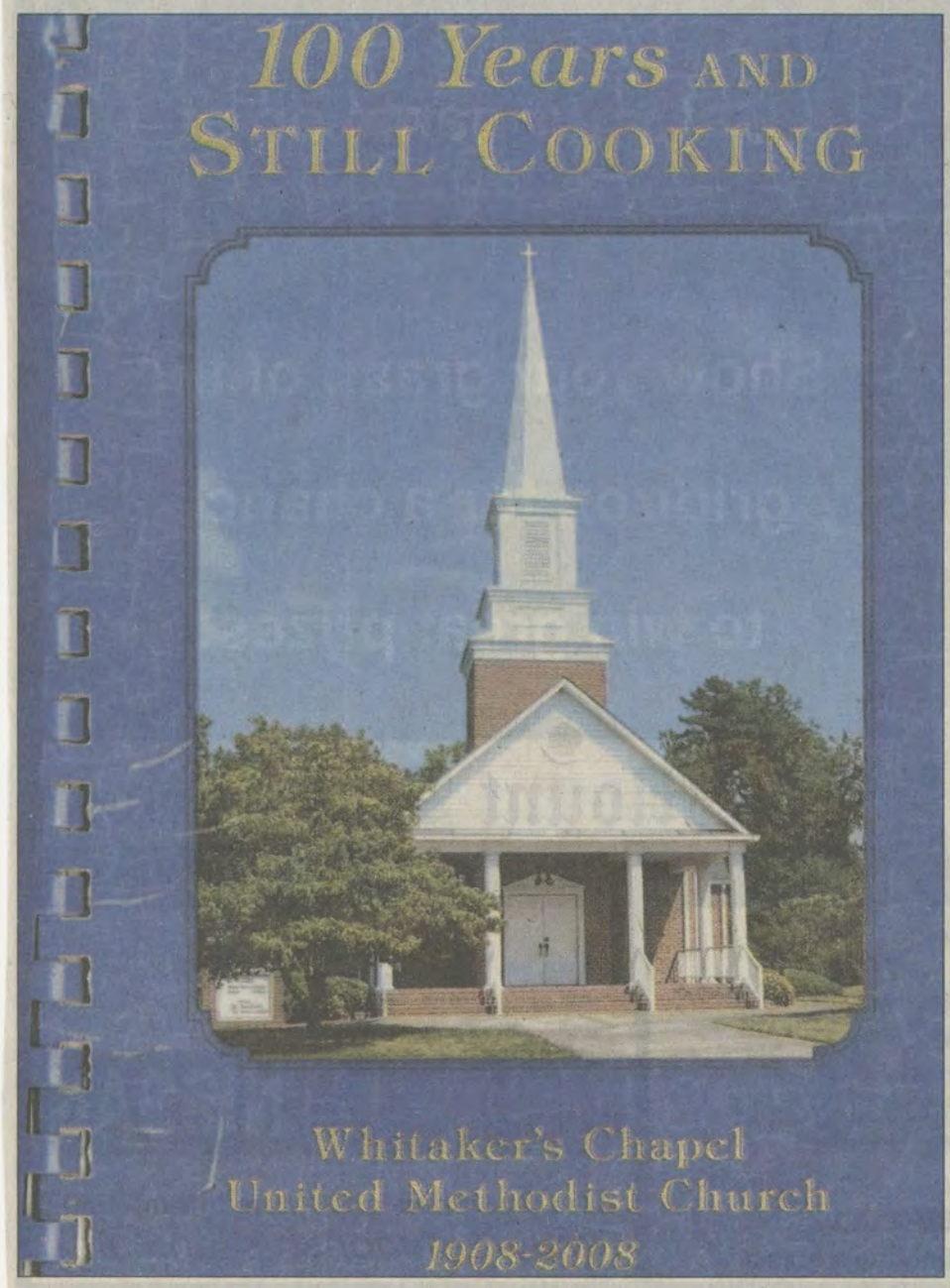
ker's Chapel United Methodist Church.



Joe Jones fills his plate with goodies.



Jan Reid and Diana Lawrence select delicious food from the buffet.



Many recipes from the church's centenniel cookbook were used in preparing these dishes.



Beulah Perkins, left, and Donna Sutphin choose items from the vegetable dishes.

IN THE HOSPITAL:
Brenners: Rachael Hyatt
Forsyth: Harvey Brown

IN THE NURSING HOME:

Central Continuing, Mt. Airy:
Pearl Scott
Ammer Beasley

Central Care, Mt. Airy:
Louetta Cooke
Myrtle Johnson

Village Care, King:
Maeola Dezern
Amanda Martin
Rena Hill
Phyllis Warde

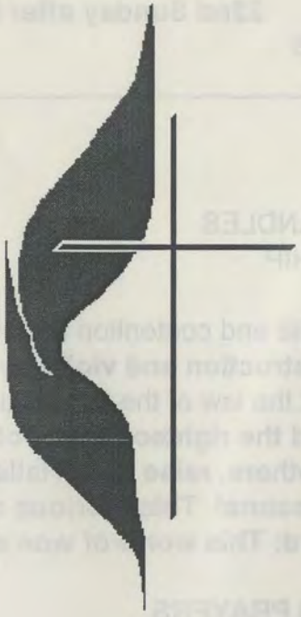
Evangeline, King:
Edith Huls
Pearl Jones

AT HOME:

Joe Dezern
Betty D. Denny
Rufus & Helen Jessup
Catherine Easter
Hubert Wheeler
Bobbi Cannon
Nell McKinney
O.A. Gregory
Lillie Simmons
Lester Chilton
Gerald Warde
Lorraine Lewis
Nedra Shelton
Gaston Brinkley

Pauline Covington
Conie Hicks
Jack Wall
Oscar Whitaker
Edgar Baker
Bea Hall
Claude Marion
Lottie Chilton
Louie Beck
Eric Cagle
Grady Chilton
Janet Barnes
Roy Johnson
Moir Turney

Usually we require more action, rather than added knowledge. We know what needs to be done - we simply do not act on the basis of what we already know. Choosing good over evil; believing, rather than not trusting; obeying until we have completed our service - these are the actions that lead to growth in Christlike living.



Whitaker's Chapel United Methodist Church

1st & 2nd Sunday Worship 11:00a.m.
Sunday School 9:45a.m.
3rd & 4th Sunday Worship 9:45a.m.
Sunday School 11:00a.m.
5th Sunday School 9:45a.m.

Reverend William E. Lovelace
147 Pilot Church Road
Pinnacle, N.C. 27043

(910) 325-2551 Parsonage
(910) 374-7377 Pastor's Study

22nd Sunday after Pentecost

November 5, 1995 11:00 a.m.

PRELUDE
LIGHTING OF CANDLES
CALL TO WORSHIP Choir

Leader: Strife and contention are before us;
People: Destruction and violence are on every side.
Leader: But the law of the Lord is true,
People: And the righteousness of the Lord is forever.
All: Brothers, raise your Hallelujah! Sisters, sing Hosanna! This glorious day belongs to the Lord: This world of woe shall be transformed!

CONCERNS AND PRAYERS
SILENT MEDITATION
PRAYER followed by THE LORD'S PRAYER

*HYMN **"When We All Get To Heaven"** **# 701**

*THE PSALTER **Psalm 119** Pages 840 - 843

ANTHEM "Medley of Favorite Hymns" Choir

Lula Flinchum Jones	*"Unclouded Day"*	1900-1973
Holly Whitaker	*"Have Thine Own Way Lord"*	1907-1977
Betty Denny	*"How Firm A Foundation"*	1899-1993
Ada Shelton	*"Never Alone"*	1902-1995

*THE COLLECT

O God, most merciful and gracious, of whose bounty we have all received, accept this offering of your people. Remember in your love those who have brought it and those for whom it is given, and so follow it with your blessing that it may promote peace and goodwill among all peoples, and advance the kingdom of our Lord and Savior Jesus Christ. Amen.

THE OFFERING
*DOXOLOGY # 95

*GOSPEL LESSON **Luke 22:14 - 20**
The Word of the Lord. **Thanks be to God!**

SERMON **"In Remembrance"** *Rev. Clay Manning*

REFLECTIONS AND REMEMBRANCES *Mrs. Manning*

*LITANY FOR BAPTISMAL FONT *Rev. Lovelace*

*HOLY BAPTISM *Vickie Denny*
(Baptismal Covenant pgs. 33-39)

INVITATION TO CHRISTIAN DISCIPLESHIP

*CLOSING HYMN **"Amazing Grace"** **# 378**
*EXTINGUISHING OF CANDLES
*DISMISSAL WITH BLESSING
*POSTLUDE
*Congregation may stand

WORSHIP OPPORTUNITIES:

Methodist Men's Breakfast: 8:00 A.M.; 3rd Sunday
Methodist Women: 7:30 P.M.; Monday after 2nd Sunday
Choir Practice: 8:00 P.M.; Wednesday
Sunday School: 1st, 2nd & 5th Sunday - 9:45A.M.
3rd & 4th Sunday - 11:00A.M.
Family Night Supper: 5:30 P.M.; 4th Sunday

We welcome all who may be visiting with us today. Please fill out a visitor's card and drop it in the offering plate.

Litany for the Dedication of a Baptismal Font

Given by Whitaker's Chapel United Methodist Women
Sunday, November 5, 1995

In Memory of:

Betty Denny
Lula Flinchum Jones
Ada Shelton
Holly Whitaker

Minister: To the high and holy moment when parents bring their child to this place, offering to God the gratitude of their hearts and their vow to rear their child in the way of the abundant life,

***People:* We accept and dedicate this gift.**

Minister: And to the desire that every child brought here shall grow as to always bless the day he or she was born,

***People:* We accept and dedicate this gift.**

Minister: And to the faith that sees in every child the hope of the world and the possible future greatness that is before us,

***People:* We accept and dedicate this gift.**

Minister: And to the remembrance that the holy man Simeon, when the baby Jesus was brought into the temple for dedication, prayed to God, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel."

***People:* We accept and dedicate this gift.**

Minister: Baptism has long been an outward symbol of inward and spiritual grace, a moment of high resolve and direction of purpose, an act of which even Jesus himself felt constrained to partake as he began his ministry. It was of such significance to him, that in the Gospel tradition it is recorded "And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.'"

***People:* We accept and dedicate this gift.**

Minister: To the acknowledgement of baptism as a symbol of cleansing and of the redirection of one's life, penitently seeking forgiveness for past wrongs,

***People:* We accept and dedicate this gift.**

Minister: To the intention to lead a new life, we have been baptized of water and of the Spirit of God, remembering Jesus' words to Nicodemus, "Very truly, I tell you, no one can see the kingdom of God without being born from above."

***People:* We accept and dedicate this gift.**

Minister: To our own acceptance as a Christian fellowship of Jesus' final admonition to his disciples, "Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,..."

***People:* We accept and dedicate this gift.**

Minister: Almighty God, who has given and does restore to us those whom we delight in holding in memory, accept, we pray, the offering of this baptismal font, consecrating it by your power and blessing it to holy use,

***People:* We accept and dedicate this gift.**

***All:* May all who worship here in these days and in the days to come, find inspiration therein, and be lifted up toward you, the source and summit of all beauty and life. We ask this in the spirit of Jesus Christ. Amen.**

SCRIPTURE READING

MEDITATION

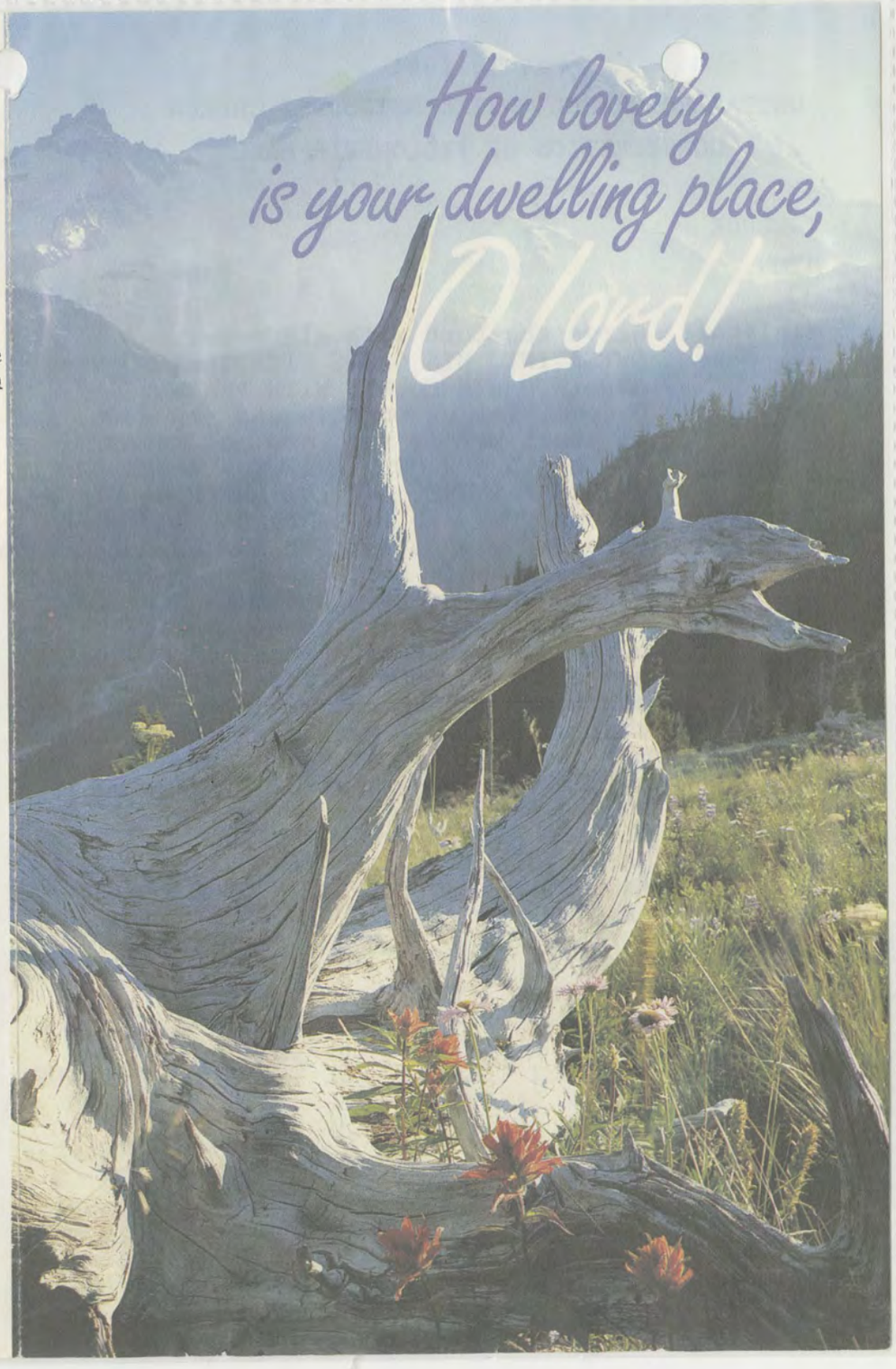
HYMN Page 389

Minister: In holy reverence, and in confidence that God our Father will accept that which we do in his name, I now declare this fellowship hall to be open for the worship of almighty God; for nurture in the truth of the Holy Scriptures; for Christian teaching, fellowship and service. We set apart and consecrate this building, in the name of the Father, the Son and the Holy Spirit. AMEN.

PRAYER

HYMN Page 400

Benediction



18-9317
Photo credit: H. Armstrong Roberts
Litho in U.S.A. Copyright © 1992 Augsburg Fortress

MAY 1, 1994

WHITAKERS CHAPEL UNITED METHODIST CHURCH

CONSECRATION OF FELLOWSHIP HALL

PRELUDE

HYMN Page 545

Minister: Serve the Lord with gladness.
Response: ENTER INTO HIS GATES WITH THANKSGIVING, AND INTO HIS COURTS WITH PRAISE.
Minister: O come, let us worship and bow down, let us kneel before the Lord our maker.
Response: FOR HE IS OUR GOD, AND WE ARE THE PEOPLE OF HIS PASTURE, AND THE SHEEP OF HIS HAND.
Minister: Let us pray. O God, eternal and ever blessed, who delightest in the assemblying of thy people: Hear our prayer for this house, which we would devote henceforth to the honor of thy name. Grant, we beeseech thee, that peace and prosperity may be found within these walls, that thy glory may be the light thereof, and that we, and all who come within it, may be satisfied with the goodness of thy house; through Jesus Christ our Lord. AMEN.
Response: BLESSED BE THY NAME, O LORD, THAT THOU HAST GIVEN TO THY SERVANTS A HOLY WILL AND SACRED DESIRE, TO ERECT AND SANCTIFY TO THINE OWN WORSHIP THIS BUILDING, WHICH WE NOW OPEN FOR THINE HONOR AND GLORY. GRANT THAT WE, AND ALL WHO COME WITHIN THESE PORTALS, SHALL EVER MAKE RIGHT USE OF IT, AND THAT THE SPLENDOR OF THY PRESENCE SHALL BE MANIFEST THEREIN, AND THE HEARTS OF THY PEOPLE BE EVER BLESSED: THROUGH JESUS CHRIST OUR LORD. AMEN.

Anthem Choir

Minister: Arise, shine; for your light has come,
Response AND THE GLORY OF THE LORD HAS RISEN UPON YOU.
Minister: For behold, darkness shall cover the earth,
Response: AND THICK DARKNESS THE PE[illegible]ES;
Minister: But the Lord will arise upon you,
Response: AND HIS GLORY WILL BE SEEN UPON YOU.
Minister: And nations shall come to your light,
Response: AND KINGS TO THE BRIGHTNESS OF YOUR RISING.
Minister: The abundance of the sea shall be turned to you,
Response: THE WEALTH OF THE NATIONS SHALL COME TO YOU.
Minister: Your gates shall be open continually,
Response: DAY AND NIGHT THEY SHALL NOT BE SHUT.
Minister: Violence shall no more be heard in your land,
Response: DEVASTATION OR DESTRUCTION WITHIN YOUR BORDERS.
Minister: You shall call your walls Salvation,
Response: AND YOUR GATES PRAISE.
Minister: The sun shall be no more your light by day,
Response: NOR FOR BRIGHTNESS SHALL THE MOON GIVE LIGHT TO YOU BY NIGHT;
Minister: But the Lord will be your everlasting light,
Response: AND YOUR GOD WILL BE YOUR GLORY.
Minister: Your sun shall no more go down,
Response: NOR YOUR MOON WITHDRAW ITSELF;
Minister: For the Lord will be your everlasting light,
Response: AND YOUR DAYS OF MOURNING SHALL BE ENDED.

Minister: Let us unite in this historic confession of the Christian faith:

I BELIEVE IN GOD THE FATHER ALMIGHTY, MAKER OF HEAVEN AND EARTH;
AND IN JESUS CHRIST HIS ONLY SON, OUR LORD: WHO WAS CONCEIVED BY THE HOLY SPIRIT, BORN OF THE VIRGIN MARY, SUFFERED UNDER PONTIUS PILOT, WAS CRUCIFIED, DEAD AND BURIED: THE THIRD DAY HE ROSE FROM THE DEAD; HE ASCENDED INTO HEAVEN AND SITTETH AT THE RIGHT HAND OF GOD THE FATHER ALMIGHTY; FROM THENCE HE SHALL COME TO JUDGE THE QUICK AND THE DEAD.
I BELIEVE IN THE HOLY SPIRIT, THE HOLY CATHOLIC CHURCH, THE COMMUNION OF SAINTS, THE FORGIVENESS OF SINS, THE RESURRECTION OF THE BODY, AND THE LIFE EVERLASTING. AMEN

Closing prayer

We now, the people of this congregation, surrounded by a great cloud of witnesses, grateful for our heritage, aware of the sacrifices of our mothers and fathers in the faith, and confessing that apart from us their work cannot be made perfect, dedicate ourselves anew to the worship and service of almighty God; through Jesus Christ our Lord. ***Amen.***

Hymn ***"Blest Be the Tie That Binds"***

Dismissal with blessing

This morning we welcome our new District Superintendent, Dr. Franklin W. Grice. Dr. Grice will be delivering this morning's message and will lead us during our dedication service held in the Fellowship Hall.

The lovely flowers in the sanctuary have been place in honor of Rev. & Mrs. Livengood.

In the Family of God
Copyright 1981
Convention Press (SESAC)
Distributed by Genevox Music Group

4354-96
Broadman Supplies
Nashville, Tennessee
BROADMAN

The family of God
is born from above,
A special bond drawn
together by love;
Knowing and caring,
Feeling and sharing,
Living together in
The family of God.

Mark Blankenship



10-13-96

Homecoming Sunday

Gathering
Lighting of Candles — *Acolytes*
Call to Worship — *Choir*

Greeting

Pastor: This is the day which the Lord has made; let us rejoice and be glad in it.
People: I was glad when they said to me, "Let us go to the house of the Lord."
Pastor: This is none other than the house of God, and this is the gate of heaven.
People: Blessed be the Lord: may God's glory fill the whole earth.

Hymn* — *"To God Be the Glory"*** — *# 98*

Opening prayer

Act of praise — *Choir*

Epistle Lesson — *Ephesians 4:1-7, 11-16*

Psalm 24 — *# 755 - 756*

Hymn* — *"When We All Get to Heaven"*** — *# 701*

Song — ***"Going Home"*** — *Quartet*

Offering

**Doxology* — *# 95*

**Gospel Lesson* — *Matthew 22:1-14*

Sermon — *"A Community of Ministers"* — *Dr. Franklin W. Grice*

Song — ***"Bless This House"*** — *Choir*

**Congregation exits quietly to the Fellowship Hall for the dedication service.*

Dedication Service and Mortgage-Burning

Opening comments — *Dr. Franklin W. Grice, Mr. Alvin Reid, Rev. Arthur Livengood*

Presentation of mortgage — *Mr. Spencer Flinchum*

Burning of the mortgage — *Dr. Franklin W. Grice, Rev. William Lovelace*

Dear friends, now that we have completed this fellowship hall and paid all indebtedness on it, let us dedicate this building and rejoice in its holy use.

To the glory of God, who has called us by grace; to the honor of Jesus Christ, who loved us and gave himself for us; to the praise of the Holy Spirit, who illumines and sanctifies us;
we dedicate this fellowship hall.

For the ministry of love and fellowship for church and community; for the hallowing of family life; for teaching and guiding the young; for the comfort of all who mourn;
we dedicate this fellowship hall.

In the unity of the faith; in the bond of brotherhood and sisterhood; in love and goodwill to all;
we dedicate this fellowship hall.

In gratitude for the labors of all who love and serve this church; in loving remembrance of those who have finished their course; in the hope of eternal life through Jesus Christ our Lord;
we dedicate this fellowship hall.

Wednesday, March 15, 2006

Fund-raiser to benefit Barber

By Dean Palmer
Staff Writer

PILOT MOUNTAIN — The Young Adult Sunday School Class of Whitaker Chapel United Methodist Church will be hosting a spaghetti supper Saturday evening in an effort to help young Kendall Barber and her family as they continue their battle to meet the demands associated with an obscure genetic disease.

It has been almost five years since 11-month-old Kendall Barber was diagnosed with Angelman Syndrome (AS), a genetic disorder caused by a deletion in chromosome 15. Initially presumed to be rare, it is now believed thousands of Angelman Syndrome cases have gone undiagnosed or misdiagnosed as cerebral palsy, autism or other childhood disorders.

Kendall is the daughter of Mike and Shannon Jessup Barber and the granddaughter of Lonnie and Judy Jessup. Shannon Barber grew up in the area and is a lifelong member of Whitaker Chapel. The couple moved to Pilot Mountain last summer after living for several years in Kernersville. Mike Barber is a sergeant with the Forsyth County Sheriff's Office while Shannon is a prekindergarten teacher in the Winston-Salem/Forsyth County School System.



Kendall Barber

Since diagnosis, Kendall has displayed many of the characteristics common to the disorder. She isn't able to walk or speak, battles seizures and requires therapy and frequent medical evaluation. When feeling well, however, she is also quick to smile and laugh and is prone to be happy.

Saturday's supper will take place from 5 to 8 p.m. in the church's fellowship hall. Cost is $7 per person with no charge for children ages 5 and under. Advance tickets are available at Clyde Fulk Exxon on Main Street. Each admission ticket purchased will also be entered in a drawing for a $50 cash giveaway. The winner does not have to be present at the drawing. Take-out orders will be available, and a selection of pies and cakes will be offered for purchase.

"Kendall is very, very spe-

BARBER, Continued on Page 2

Wednesday, April 2, 2008 50 Cents

New scholarship to honor Sheltons, Whitaker Chapel

By Dean Palmer
Staff Writer

PILOT MOUNTAIN — Applications are now being accepted from high school seniors for a new scholarship that will honor a local couple who have long been active leaders in our community.

The Ted and Mabel Shelton/Whitaker Chapel United Methodist Church Scholarship Fund will provide $1,000 each year for a different area senior to attend the college of his or her choice. This year's inaugural award will go to a student at East Surry High School, based on need, academic excellence and integrity.

The scholarship was created by brother and sister, Teddy Shelton and Patsy Riddle, last June as a way to honor both their parents on their 60th wedding anniversary and to honor the church where they grew up. Their parents, Ted and Mable Shelton, are local residents who have been active members of Whitaker Chapel for over 60 years. Both have also been and continue to be active in the local community.

Mable Shelton is well-known locally for her work with the local VFW Ladies Auxiliary as well as for her work in both church and community activities. In addition to his own community service, Ted Shelton serves as a member of both the VFW Honor Guard and the Pilot Ruritan Club.



Ted and Mabel Shelton

"We're doing this," Teddy Shelton explained, "as a way of recognizing them for the way they brought us up and for their service to the community. They've worked hard and tried to give us a good life. Whitaker Chapel is the church we grew up in and it's been a vital part of our lives. We wanted to do something to show our appreciation for the opportunities we've been given. This will help provide opportunities to someone else who is willing to work hard."

Throughout the years, education has been an important focus in the Shelton family. Both Teddy Shelton and Riddle went on to establish successful careers in education. Teddy Shelton retired in 2000 as the principal at Shoals Elementary School. Patsy Riddle now serves as a teacher at Hudson Middle School in Caldwell County.

"Neither Mabel or myself was able to go to college," Ted Shelton remembers, "and we determined that if it was in our power, both Teddy and Patsy would get a good education. They were both always interested in teaching and in education and we were able to help them get started in that."

Donations to help fund the scholarship are welcomed and may be made through Whitaker Chapel United Methodist Church to the Ted and Mabel Shelton/Whitaker Chapel Scholarship Fund. Students interested in applying for the scholarship are asked to contact East Surry Guidance Counselor David Durham.

"This was a good way for them to honor us," Ted Shelton continued, "and we're proud that they thought enough of us to do this."



Dean Palmer/Mid-South News Service

Mike and Shannon Barber share a laugh with their daughter, Kendall, who has been diagnosed with Angelman Syndrome.

Walk-a-thon to benefit children suffering from Angelman syndrome

By DEAN PALMER
Mid-South News Service

PILOT MOUNTAIN — Mike and Shannon Barber know the pain and stress that can come from the uncertainty related to having a child diagnosed with Angelman syndrome (AS).

For Shannon Barber, advancing the awareness and treatment of AS has become a personal mission. According to the Angelman Syndrome Foundation, the key to progress is funding, and, this year, Barber is organizing an effort that will see Pilot Mountain join major cities from across the country in hosting an ASF Walk-A-Thon. The event will take place on May 21 from 7 to 11 a.m. at the Armfield Civic Center with the walk scheduled to begin at 8 a.m.

"For me," Shannon Barber said, "it's personal. There is no cure. Until about 10 years ago, they weren't even sure of the cause. I feel like there are more breakthroughs out there, more ways to help them can be found. All the money we raise is going directly to the foundation specifically for research to help other kids like Kendall."

Kendall Barber was diagnosed with AS about four years ago. She was 11 months old at the time and was already exhibiting several key characteristics common to AS.

A genetic disorder caused by

ber's native community and church reached out with both financial and day-to-day support. The Barbers were particularly touched by the support of Whitaker Chapel pastors, Sid and Betty Boyd.

As the Barbers have adjusted to Kendall's ongoing struggle with AS, Shannon Barber has become an outspoken advocate of research and education. With so few being aware of the disorder, she and others believe that funding will be the key to additional breakthroughs. She has regularly collected money for the Angelman Syndrome Foundation.

Last year, while collecting funds on her own, she was again approached by her friends Sid and Betty Boyd. The couple suggested sponsoring an area walk-a-thon in conjunction with the national event.

"I was raising money by myself," Shannon Barber recalled, "and they wanted to do a walk-a-thon here. They started it, and their churches got involved. Betty felt it was something they were called to do."

Planning for the event progressed quickly with the congregations of Whitaker Chapel, Shoals and Pilot View United Methodist churches all becoming involved along with others from the Shoals community. The Boyds' involvement was cut short, however, with the sudden passing of Sid Boyd late

May 21. A visit to the foundation's Web site (www.angelman.org) will show Pilot Mountain listed as the only small town to host an event among major cities such as Atlanta, Chicago and Philadelphia.

"They suggested that we might want to hold it in a bigger city," Shannon Barber said. "But we felt like we needed to have it here. This is where the people are that have supported us in this and that want to do this. Later, we may have bigger events. But this is the first step, and this is where it needs to happen."

"Our main purpose," she continued, "is to increase awareness both among parents and in the medical field. A lot of times this is still being misdiagnosed or not diagnosed, and early diagnosis is important. That and to raise the funds for research to continue."

In the years since her diagnosis, Kendall Barber's medical condition has regulated. She continues to exhibit the characteristics of the disorder such as a stiff, jerky gait, absent speech, excessive laughter, seizures and delayed development. Though she is unable to walk, Kendall started last August to attend a special children's school in Winston-Salem, where she enjoys being around other children.

"Medically," Mike Barber noted, "she's better than she

see Pilot Mountain join major cities from across the country in hosting an ASF Walk-A-Thon. The event will take place on May 21 from 7 to 11 a.m. at the Armfield Civic Center with the walk scheduled to begin at 8 a.m.

"For me," Shannon Barber said, "it's personal. There is no cure. Until about 10 years ago, they weren't even sure of the cause. I feel like there are more breakthroughs out there, more ways to help them can be found. All the money we raise is going directly to the foundation specifically for research to help other kids like Kendall."

Kendall Barber was diagnosed with AS about four years ago. She was 11 months old at the time and was already exhibiting several key characteristics common to AS.

A genetic disorder caused by a deletion in chromosome 15, AS was originally thought to be extremely rare. Now, as research continues to shed light, it is believed that thousands of Angelman Syndrome cases have gone undiagnosed or misdiagnosed as cerebral palsy, autism or other childhood disorders.

Mike and Shannon Jessup Barber, along with Kendall, have lived in Kernersville for the last seven years. Mike Barber is a sergeant with the Forsyth County Sheriff's Office. Shannon is the daughter of Lonnie and Judy Jessup of Pilot Mountain and grew up here. She is a lifetime member of Whitaker Chapel United Methodist Church.

In the months after Kendall's diagnosis, the Barbers struggled with the constant financial pressures of Kendall's ongoing therapy along with her medical and equipment needs. Shannon Barber the Angelman Syndrome Foundation.

Last year, while collecting funds on her own, she was again approached by her friends Sid and Betty Boyd. The couple suggested sponsoring an area walk-a-thon in conjunction with the national event.

"I was raising money by myself," Shannon Barber recalled, "and they wanted to do a walk-a-thon here. They started it, and their churches got involved. Betty felt it was something they were called to do."

Planning for the event progressed quickly with the congregations of Whitaker Chapel, Shoals and Pilot View United Methodist churches all becoming involved along with others from the Shoals community. The Boyds' involvement was cut short, however, with the sudden passing of Sid Boyd late last month.

"Now," Shannon Barber said, "we want to do this in memory of Sid Boyd and in honor of Betty. They've been our pastors, and they've supported and helped us. Whitaker Chapel has been our church family, and there's been a family connection between us, a connection of the heart."

Registration for walkers is now underway, and pledges are being taken. The morning event will feature several local bands performing, and those not wishing to walk are invited to come out and enjoy the music. Homemade baked items, snacks and refreshments will also be sold with all proceeds going to the foundation.

For seniors and those not able to walk, rocking chairs will also be provided for a rock-a-thon. Pledges will be taken before the event, but last minute participants will be welcomed on the morning of the event, and all donations will be appreciated.

Other families with members who have been diagnosed with AS will also be on hand to help out and support the event. There have been at least three other cases diagnosed in the area.

The event is one of only 13 to be held across the nation on

"Our main purpose," she continued, "is to increase awareness both among parents and in the medical field. A lot of times this is still being misdiagnosed or not diagnosed, and early diagnosis is important. That and to raise the funds for research to continue."

In the years since her diagnosis, Kendall Barber's medical condition has regulated. She continues to exhibit the characteristics of the disorder such as a stiff, jerky gait, absent speech, excessive laughter, seizures and delayed development. Though she is unable to walk, Kendall started last August to attend a special children's school in Winston-Salem, where she enjoys being around other children.

"Medically," Mike Barber noted, "she's better than she used to be. Now, more time goes into her physical therapy."

But even minor illnesses can still trigger recurring seizures, sometimes requiring over a month for Kendall to fully recover and regain her strength. Still, as the Barbers take their daughter to school, they are reminded that they're not alone.

"It humbles you to visit the school," Mike Barber said. "You always see families who have a lot worse to deal with than you do. As a parent, each day you do the best you can do for your child."

"We're probably better parents for this," Shannon Barber added. "It's taught us patience."

Kendall Barber will celebrate her 5th birthday in June. The month should also be a big one for the Barber family as they will be moving to Pilot Mountain, to join the Whitaker Chapel community that has been so supportive. They'll be welcomed by a large family of both relatives and community members.

Anyone wanting more information on the Angelman Syndrome Foundation Walk-A-Thon or wishing to participate or contribute may contact Shannon Barber at (336) 992-1384.

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ASLEEP IN JESUS.

REV. JAMES NEEDHAM, THE OLDEST METHODIST PREACHER IN THE SOUTH, PASSES QUIETLY AWAY.

This Pure Man, Who Was Loved by All Who Knew Him, Preached His Last Sermon in Pilot Mountain, Sunday, the 12th of March.



Father Needham is dead!

His work is finished; his last exhortation has been heard; his last prayer on earth for dying sinners has been uttered; his lips are cold and still!

He has gone to be with God—to await your coming—our coming—to meet with his loved ones on the other shore!

Will we forget him? Will we disappoint him?

The announcement on our streets Saturday that Father Needham had passed away that morning at his home, at 1 o'clock, brought sadness to many hearts.

He would have been one hundred years old on the 26th of next month.

He was ill only a few days and said to those about him soon after he took sick that he thought he would get up again.

"Father Needham," as he was familiarly known, was actively engaged in ministerial work for more than seventy, perhaps seventy-five, years. While he was never a member of the Methodist Conference he served as supply pastor many years. His last sermon was preached in Pilot Mountain, Sunday, March 12, 1899, from the text, if we mistake not: "And whosoever will, let him take the water of life freely." Mr. Rodgers informs us that he had accepted an invitation to preach the annual sermon at Trinity Academy in Pilot Mountain the day he reached the century mark. Last year he assisted Rev. J. P. Rodgers and Rev. H. K. Boyer in revival meetings and preached many powerful sermons.

No man in Western North Carolina was more universally esteemed—none more faithful to God.

Father Needham leaves several children, a number of grand and great grand-children. Two sons and one grand-son are preachers.

The funeral services were held Sunday, April 2nd, at New Hope, near Ararat station. A large number of sorrowing relatives and neighbors and friends attended the services which were conducted by Dr. Creasy, of Winston.

THE NEWS extends its sympathy to the family of the deceased.

WHITAKER'S CHAPEL UNITED METHODIST CHURCH

DEDICATION SERVICE - NOVEMBER 5TH, 1995

Dear Church Members, Former Church Members, Charter Members of the Women's Society of Christian Service (UMW), and Friends of Whitaker's Chapel,

You are cordially invited to attend our service on Sunday, November 5, 1995. During the service, a new baptismal font will be dedicated in memory of four organizers of the Women's Society of Christian Service, now known as the United Methodist Women.

It is with great pride that we honor the memory of these four outstanding Christian women, Mrs. Betty Denny, Mrs. Lula Flinchum Jones, Mrs. Ada Shelton and Mrs. Holly Whitaker, who labored so tirelessly in God's vineyard. As charter members of the United Methodist Women of Whitaker's Chapel, they began a ministry outreach program that benefitted both the local community and the foreign missions. Their leadership and example provided the spirit that is evident today in our United Methodist Women's group.

It is truly fitting that on this day, families and friends gather together and renew their dedication to the tasks so ably carried out by these four women throughout their lives.

Please plan to join us for the dedication of this new font and a covered dish lunch afterward in the fellowship hall.

Yours in Christ,

Beulah M. Perkins

Beulah Perkins, President
United Methodist Women

William Lovelace

William Lovelace,
Pastor

THE PARSONAGE
DAVIDSON UNITED METHODIST CHURCH
PO BOX 716
DAVIDSON, NORTH CAROLINA 28036

July 1, 1979

Mrs. Denny:

Dear Family and Friends:

Please forgive my tardiness in getting another letter off to you about mama's health condition. It seems that there is always something else that gets in the way, but this time I'm going to get it off.

After all that mama has been through it seems miraculous that she is now as well as she is. I haven't seen anything like it in a long time. She is up and about, walking around (with a walker) and just as alert as she has been in a long time. She has made a great recovery and we hope she can sustain this level of good health. We have a sitter with her during the day, but she stays without anyone at night.

All the rest of the family are getting along quite well, as far as I know. I understand that Elbert has played golf for the first time since his wreck and this is a good indication that he is greatly improved.

I had expected to be moved at annual conference this year but they have sent us back for our fifth year. We are very happy in Davidson and I could stay on here forever, but I don't expect that to happen. This is a very vital and outgoing church, and a real pleasure to serve.

Mama's address in Lincoln Nursing Center, PO Box 188, Lincolnton, North Carolina 28092. She would love to hear from you.

I will try to get off another letter later this year, but as of now mama is doing so well. We are grateful for your interest and concern.

Most sincerely,

Bob

Robert W. Combs

Carolina craftsman

Wandering through the local lumberyard may not be your idea of a pleasant way to spend a lunch hour. Not so with woodworker Billy Whitaker. As he roams through the stacks of unfinished boards, his mind fashions new pieces of furniture to build in his home workshop. More than just a casual hobbyist, Whitaker has built almost all the furniture in his Winston-Salem, N. C., home. That's only a fraction of the more than 200 major pieces and countless smaller items he's created since he first began woodworking as a boy.

Examples of his work, this page, display his fine craftsmanship. The walnut blanket rack, top, follows Queen Anne lines. The rolling tea table, center, is made of cherry. So is the "coastal" clock, bottom, created by Whitaker and named after he added the barometer at its base.

Grandfather clocks, such as this 18th-Century model, right, are Whitaker's specialty. We see him in his workshop, adding decorative molding to the basic case shape, opposite above, and chiseling the turned columns for the clock's hood, opposite below. It usually takes Whitaker, working only in his spare time, about a month to finish a clock. Weekdays, he takes his love of woodworking to his job on the construction staff of R.J. Reynolds Company. Unfortunately, his busy schedule doesn't permit him to accept private commissions.

Whitaker uses cherry, walnut, or mahogany in his furniture, sanding it several times to bring out the beauty of the grain. This is the most important step, he says. After sanding, he sprays the piece with varnish. Though he follows traditional designs and fine-furniture-building methods, he always adds his own touches. Says Billy, "There's not another piece of furniture in the world that's like one of mine."



PHOTOGRAPHS BY M. MARVELLI

WHITAKER
DOBSON



Van Gentry Whitaker
04/06/1946 - 12/31/2018

Mr. Van Gentry Whitaker, 72, passed away on Monday, December 31, 2018 at Novant Health Medical Center (Forsyth) in Winston-Salem. He was 72, born on April 6, 1946 to Oscar Gentry Whitaker and Mary Holly Whitaker. Van was preceded in death by his parents and his first wife, Elaine Wilmoth Whitaker. He is survived by his wife, Brenda J. Miller of the home; son, Jonathan Gentry Whitaker and wife, Sally of Dobson; his daughter, Sommer Leigh Whitaker of Winston-Salem and a stepdaughter, Jan Rose Ayers of Elkin. He is also survived by grandsons, Houston Gentry Whitaker and Harrison Spark Whitaker of Dobson; two stepgrandsons, Charles Dylan Royall of Lowgap and Robert Tate Ayers of Elkin and one great-stepgrandson, Charles Kellan Royall. He is also survived by one brother, Billy Whitaker and wife, Joanne and special nieces Teresa, Donna and Jami. Van grew up at the foot of Pilot Mountain where he learned an appreciation for the beauty of the area and developed his love of cattle which cultivated a lifelong passion. He earned an associate's degree from Forsyth Technical Institute in poultry and livestock services technology. In 1966 Van entered into the Army and served as a medic while stationed in Germany. After returning home he worked in the poultry industry for a short time and was recruited by NC Farm Bureau. Van had said, "When he first came to work, the trunk of his car was his office." He began working for Farm Bureau in 1973 and continued for 39 years. He was the top producing agent in the state of North Carolina for more than 20 years, receiving many honors throughout his tenure. He remained humble, although he became known as "Mr. Farm Bureau." Van was magnanimous in his home life as well as his work life. He was generous to a fault. He was community-minded and altruistic in supporting many causes and groups. Van enjoyed his church community and the many relationships he formed at Elkin Presbyterian Church. Van served on the Governor's Veterans Advisory Committee for 16 years. Van loved going to Atlantic Beach, fishing in the nervous water and sitting on the deck telling stories. He also loved a good history documentary. He was a collector over the years, which included coins, old bottles, license tags, old signs and everything Coca-Cola. Van will be remembered for his friendly nature and true interest in people and their story. His family knew Van as a fun-loving teddy bear.

In lieu of flowers, donations may be made to Elkin Presbyterian Church, 151 Hillcrest Drive, Elkin, NC 28621, Crossroads Baptist Church, 1029 Crossroads Church Road, Dobson, NC 27017 or Whitaker Chapel United Methodist Church, 751 Whitaker Chapel Road, Pilot Mountain, NC 27041.

The family will receive friends Friday, January 4, 2019 at Moody-Davis in Dobson beginning at 6:00 pm. A memorial service celebrating Van's life will be Saturday, January 5, 2019 at Elkin Presbyterian Church at 12:00 Noon with interment to follow at Crossroads Baptist Church Cemetery. Online condolences may be made at www.moodyfuneralservices.com.



BERTHRONG
NEW PORT RICHEY, FL



Donna Elizabeth Whitaker Berthrong
12/04/1958 - 09/30/2018

Donna Elizabeth Whitaker Berthrong, 59, a NC native, died unexpectedly at her home in New Port Richey, FL. She was recently diagnosed with Hemochromatosis.

Donna was born in Sylva, NC, and was raised in Winston-Salem. After graduating from R. J. Reynolds High School in 1977, Donna moved to Elizabeth City NC. She later returned to Winston-Salem and was employed by R. J. Reynolds Tobacco Company for twenty years. Donna moved to Florida in 1997 and began a new career at Publix Market, where her reliable work ethic and friendly personality was a shining asset to the Deli.

Left to cherish her memory is her husband of 16 years, Steve Berthrong; parents, Billy Brooks and Joanne Eves Whitaker of Atlantic Beach, NC; sister, Teresa W. Whitmyer (Steve), Holly and Jackson of Stevensville, MD; two aunts, Sara Jane Cartwright (Roy) and Katherine Sanders (Alan); cousins, Bonnie Jernigan (JJ); David Cartwright (Melissa), Dylan and Drake; Scott Cartwright, of Elizabeth City; uncle, Van G. Whitaker (Brenda); cousins, Jon Whitaker (Sally), Houston and Harrison of Dobson; Sommer Whitaker of Winston-Salem; stepson, Michael Berthrong (Haley), Summer, Lincoln, and Leanne of FL.

Donna was preceded in death by her grandparents, Edward D. and Elizabeth B. Eves of Weeksville, NC; Oscar G. and Holly W. Whitaker of Pilot Mountain; aunt, Elaine W. Whitaker of Dobson.

A memorial service for Donna will be held at 11:00 on Saturday, November 10, 2018 at Pilot Knob Park Country Club, Pilot Mountain, NC.



I am in pain and distress;
may your salvation, O God, protect me.
Psalm 69:29

I'd been feeling sorry for myself. It was two months after I'd moved from Hartford, Connecticut, where I had lived for twenty years and made close friends, to a smaller town on the shore. I moved around Christmas, so I could understand when people failed to keep in touch. After all, it was the season: People couldn't keep up with their own schedules, never mind my schedule.

But now it was Ash Wednesday, the start of Lent, the darkest season of the year. I'd relied on my friends to get me through those short midwinter days. This year, no one was calling. And I was miserable.

I brooded, I cried, I shouted at the phone, I whined to my mother. But I didn't call the friends whose voices I so longed to hear. That just wasn't an option. After all, I'd supported them during their trials and tragedies. They had to know this move would be difficult. Where were they when I needed to talk, when I need a little support?

I arrived home from church, marked with ashes, to a message from one of the offending friends on my answering machine. Mary had just returned from the hospital, where she'd waited alone while her husband was in surgery. Listening to her forlorn, aching voice, I knew that two months ago I would have waited with her at the hospital. I also knew that she still needed me.

Then I remembered something my mother had suggested--and I had immediately rejected--when I complained about my unfaithful friends. She said they were giving me room to make a new life before trying to fit themselves into it.

I picked up the phone.

Jesus, when I feel abandoned because no one seems to be reaching out, help me remember how You reached out and forgave those who truly abandoned You.

by Marci Alborghetti



Wednesday Service

February 25, 2004

Whitaker's Chapel United Methodist Church
Betty Boyd, Sid Boyd, Pastors



Ash Wednesday Service
February 25, 2004 - 7:30 pm

Prelude **Margie Denny, Pansy Broughton**

*** Greeting:** **Sid Boyd**

Leader: The grace of the Lord Jesus Christ be with you.
People: And also with you.
Bless the Lord who forgives all our sins.
God's mercy endures for ever.

Prayer for Ash Wednesday
(Unison)

O God, maker of everything and judge of all that you have made, from the dust of the earth you have formed us and from the dust of death you would raise us up. By the redemptive power of the cross, create in us clean hearts and put within us a new spirit, that we may repent of our sins and lead lives worthy of your calling; through Jesus Christ our Lord. Amen.

*** Hymn:** ***"Pass Me Not, O Gentle Savior"*** ***(351)***

*** Responsive Reading:** ***Psalm 51*** ***(785)***

Prayer Concerns of the Church and Community
Silent Prayer
Evening Prayer

Scripture: ***Luke 4:1-2***

Sermon: ***"Forty Days with Jesus"*** **Sid Boyd**

Invitation to the Observance of Lent

Thanksgiving Over the Ashes (in unison)

Almighty God, you have created us out of the dust of the earth.
Grant that these ashes may be to us a sign of our mortality and penitence, so that we may remember that only by your gracious gift are we given everlasting life;
Through Jesus Christ our Savior. Amen.

*** Imposition of Ashes**

*** Exchanging of the Peace**
*** Hymn:** ***"Lord, I Want to Be a Christian"*** ***(402)***
*** Benediction: "The Lord's Prayer"**

LENT

Lent is a season of preparation for the celebration of Easter. The word Lent comes from the Anglo-Saxon *lencten,* which means "spring," the time of the lengthening of days. At first Lent was a time to prepare new converts for baptism on Easter Eve. They were taught the gospel message and the Lord's Prayer. They prayed, fasted, and did penance. Eventually, Lent became a time of reflection and self-examination for all Christians.

In our busy, secular world, Lent is a time of renewal, a time to remember Jesus--to walk with him in study, prayer, and service to others, to engage in personal and family worship.

Lent begins on Ash Wednesday and ends on the Saturday before Easter. Lent lasts forty days, not counting Sundays. Sundays aren't counted because Sunday always celebrates Jesus' victory over sin and death. Even during Lent, Sunday is a "little Easter."

ASH WEDNESDAY

The season of Lent begins with Ash Wednesday. Worship for the day focuses on the themes of sin and death in the light of God's redeeming love in Jesus Christ. Traditional words in the service are "Remember that you are dust, and to dust you shall return." We receive everlasting life only as a gift of God's grace.

Worshipers are called to observe Lent as a time of repentance, prayer, and self-denial; of meditation on Jesus' life and death; and of self-giving to others, especially to those who suffer and are in need.

The Significance of Ashes

Scripture refers to ashes both as a sign of mortality and a sign of repentance. In Many churches palms used on Palm Sunday the previous year are burned and mixed with a little water to make ashes for Ash Wednesday. In the service the pastor uses the ashes to make a cross on the forehead of each worshiper.

Giving Things Up for Lent

This tradition probably grows out of Lenten penance for sin and fasting to be one with Jesus in suffering. Churches or individuals may give to people in need the money saved from their practice of self-denial.

TITHES THAT BIND: Methodists Want to Renew Church Stewardship

By Amy Andrews
JOURNAL REPORTER

United Methodists from Western North Carolina debated small increases for various programs last week before they approved a budget for 1994 during their annual meeting at Lake Junaluska.

But at least one pastor thinks that the delegates at the meeting missed the point.

"I feel like the real issue for the church is stewardship," said the Rev. Reginald Cooke, the pastor of First United Methodist Church in Lexington.

The biblical standard for giving to the church is a tithe, or 10 percent of a person's income, he said.

When Cooke delivered newspapers as a child, he earned $5 a week and tithed to the church, he said. "I still tithe, before more than a fourth of (my income) goes to taxes," he said.

John Borchert, a spokesman for the Western North Carolina Conference, said that in 1967 church members contributed an average of 3.68 percent of their gross income to the church. Now giving is down to about 2 percent of gross income, he said.

"THEIR INCOMES MAY have increased, but the church isn't getting more," Borchert said. And the conference's annual budget has more than doubled since then. "People are giving less and complaining more," he said.

Franklin W. Grice, the pastor of Main S United Methodist in Kernersville, said that often don't understand that the church's n of reaching out to others requires more ar money. Other costs, such as pensions for ministers, also increase with time.

"If every member of the local church tit we'd have more money than we know wha with," Grice said. "The budget at Main Str would be two and a half times what it is."

Paul Starnes, the pastor at Maple Spring ed Methodist in Winston-Salem, said that it will take work and education to get that to happen in each church.

The Western North Carolina Conference increased its membership in 1992 for the third year in a row. The conference had 278,074 members at the end of the year.

"I'm not sure that growth alone is going to produce what we need in terms of stewardship," Starnes said. "Stewardship is a matter of the heart."

DESPITE THE RECENT gains, growth in church membership has been somewhat stagnant since the 1960s, and older members who have tithed are retiring on fixed incomes, Cooke said. Younger members don't tend to tithe, he said.

The $16 million budget that the delegates approved at the conference is 4 percent larger than this year's budget. With the adoption of the budget, the conference continued to support ministries such as the Methodist Children's Home in Winston-Salem.

George Robinson, the pastor of Centenary United Methodist in Winston-Salem, said that the delegates were unified on many issues.

"It was a good, positive conference," he said. "And I feel good about the church as a whole. We have our problems like every other denomination, but they're not tearing us apart."

Clergy Appointments Made At Methodist Conference

JOURNAL STAFF REPORT

The Western North Carolina Conference of the the United Methodist Church recently announced appointments of its clergy for the 1993-94 church year.

The appointments, which take effect June 29, were made by Bishop Bevel Jones and his cabinet at the annual meeting this month at Lake Junaluska.

Winston-Salem District:
Antioch-Oak Grove — John L. Taylor Jr.; Brookstown — Derry R. Barnhardt; Concord-Sharon — Neal F. Brower; St. Mark — Kenneth L. Rippy; Shiloh-Mount Olivet — Suzanne B. Northcraft; Ardmore — William T. Medlin III; Konnoak Hills — Timothy H. Smith; Maple Springs — J. Patrick Heafner; Maple Springs, Associate — Caren S. Bigelow; Mount Carmel — Harold E. Peacock Jr.; Mount Pleasant-Hanes — Malcome D. Sides; St. Andrews-Grace — Moses E. Hodnett Jr.; St. Paul — Donald Jenkins; Wesley Memorial — Dayle G. Groh.

Lexington District:
Arcadia — Alvin B. Pope; Bethany — David W. Rice; Greer's Chapel-Mount Carmel, Associate — Chris J. Bennett; Lexington: Wesley Heights-St. Timothy — James P. Clodfelter Jr.; Linwood-Cotton Grove — J. Lynne Blankenship; Mocksville: First — Edward L. Biggers; Mocksville Circuit — Pamela S. Hancock; Shady Grove — James T. Martin.

North Wilkesboro District:
Arbor Grove-Union — Phillip E. Williams; Boone, Associate — Sarah B. Kalish; Grassy Creek — Harold N. Smisor; Mount Bethel — Jesse J. Rushing; First Church of North Wilkesboro: — Richard B. Jarrett; Sparta — Shelly Wilson Wall; Todd — Karl A. Kelly; West Yadkin — Robert L. Burnett; Yadkinville — John C. Fitzgerald; Tanner's Grove — Patton A. Jobe.

Northeast District:
Bethel-Flat Rock — Robert G. Wolfe; First Church of Eden — Michael W. Moree; Eden-Mount Tabor — Evelyn M. Browning; Hispanic Church — Daniel Medina; Trinity — Michael W. Collins; Madison — Donald F. George; Madison Circuit — Cecil H. Marcellus Jr.; Mayodan — H. Michael Stanton-Rich; Mallalieu-Jones — E. Cecil Thompson; Mount Airy-Surry Circuit — Ron L. Williams; Mount Hermon — Charles A. Stewart; Palmyra-Hickory Ridge — M. Loy Kennedy; Pelham-Hickory Grove — Michael B. Harrill; Pilot View-Shoals-Whitaker's Chapel — Patrick P. Welch; Lovell's Chapell — Lawrence L. Wade; Pinnacle-Mount Zion — R. Wesley McLeod Jr.

Minister Says Methodist Donations Must Keep Pace With Membership

By Liz McGehee
JOURNAL RELIGION REPORTER

LAKE JUNALUSKA

A campaign to increase membership in the United Methodist Church is succeeding, but giving to churches needs to increase, a minister told a regional meeting of United Methodists yesterday.

The 2,100 delegates to the 101st meeting of the denomination's Western North Carolina Conference also discussed church policies on such social issues as abortion and homosexuality.

During the meeting, which will end Sunday, the delegates plan to elect representatives to the denomination's annual meeting in 1992, reassign 200 clergy members and appoint a black minister to an all-white congregation for the first time in the conference's history.

The Rev. Kelley R. Jones of Madison, who spoke for the superintendents of the conference's 14 districts, said that the conference has raised almost half of the $8 million it wants to raise in a capital campaign that started last year.

The conference wants to build new churches, merge and move others, and increase membership.

About 276,000 people in 44 counties belong to the conference. Jones said that 1,600 people have joined churches in the conference since a membership drive began last year.

Jones said that, despite the increase in membership, members still need to give more money to their churches. The conference will have a budget deficit of about $900,000 in its $14 million budget this year, he said.

The conference cut its annual meeting short by one day this year because of the budget troubles.

Members also looked at 14 petitions that ask the conference not to recommend any changes in the church's policy on homosexuals at the denomination's national meeting in 1992.

The denomination's official stance on homosexuality says that homosexuality is "incompatible with Christian teaching."

A denominational committee has been studying the issue, and plans to submit the report to the denomination's national meeting next year.

The Rev. William Currie, the pastor of New Hope United Methodist Church in Winston-Salem, said that the petitions were a response to the committee's work and that most people in the conference want to keep the status quo.

Delegates will also vote tomorrow on a petition that asks for the church to tighten its stand on abortion.

The church does not support abortion as a method of birth control. But it does support it in cases of rape, incest or when the life of the mother is threatened, and as long as the woman gives the decision to have the abortion "prayerful consideration."

10/13/1996

Homecoming Sunday

Gathering *Lighting of Candles* *Call to Worship*		*Acolytes* *Choir*

Greeting

Pastor: *This is the day which the Lord has made; let us rejoice and be glad in it.*

People: I was glad when they said to me, "Let us go to the house of the Lord."

Pastor: *This is none other than the house of God, and this is the gate of heaven.*

People: Blessed be the Lord: may God's glory fill the whole earth.

**Hymn*	***"To God Be the Glory"***	*# 98*
Opening prayer		
Act of praise		*Choir*
Epistle Lesson		*Ephesians 4:1-7, 11-16*
Psalm 24		*# 755 - 756*
**Hymn*	***"When We All Get to Heaven"***	*# 701*
Song	***"Going Home"***	*Quartet*
Offering		
**Doxology*		*# 95*
**Gospel Lesson*		*Matthew 22:1-14*
Sermon	*"A Community of Ministers"*	*Dr. Franklin W. Grice*

Song ***"Bless This House"*** *Choir*

**Congregation exits quietly to the Fellowship Hall for the dedication service.*

Dedication Service and Mortgage-Burning

Opening comments — *Dr. Franklin W. Grice, Mr. Alvin Reid, Rev. Arthur Livengood*

Presentation of mortgage — *Mr. Spencer Flinchum*

Burning of the mortgage — *Dr. Franklin W. Grice, Rev. William Lovelace*

Dear friends, now that we have completed this fellowship hall and paid all indebtedness on it, let us dedicate this building and rejoice in its holy use.

To the glory of God, who has called us by grace; to the honor of Jesus Christ, who loved us and gave himself for us; to the praise of the Holy Spirit, who illumines and sanctifies us;
we dedicate this fellowship hall.

For the ministry of love and fellowship for church and community; for the hallowing of family life; for teaching and guiding the young; for the comfort of all who mourn;
we dedicate this fellowship hall.

In the unity of the faith; in the bond of brotherhood and sisterhood; in love and goodwill to all;
we dedicate this fellowship hall.

In gratitude for the labors of all who love and serve this church; in loving remembrance of those who have finished their course; in the hope of eternal life through Jesus Christ our Lord;
we dedicate this fellowship hall.

Whitaker's Chapel United Methodist Church Receives $18,000 Duke Endowment Grant For Construction

PILOT MTN. — Whitaker's Chapel United Methodist Church has received a grant of $18,000 from the Duke Endowment to assist with the construction of a fellowship hall.

The Reverend Arthur Livengood, church pastor, said, "It will provide a place for our families for recreation and church activities. It will be a focal point of the life of this congregation and, we hope, for others who need a central place to meet and serve."

Completion of this project was due in large measure to the outstanding leadership of our pastor and our Building Committee, as well as the generous contributions of our congregation, friends, and the Duke Endowment Fund.

The new hall contains 2,774 square feet of space with seating for 165 people. Construction was completed on February 18 of this year. The building was designed to adapt to recreational and meeting space and will replace the existing fellowship hall, which will be used for classrooms in the future.

Architect for the $190,000 project is Fred Williams of Lexington, NC. The Rev. Albert F. Fisher, director of the Endowment's Rural Church Division said, "We congratulate Whitaker's Chapel United Methodist Church for its vision, energy, and commitment. The Duke Endowment supports the church's efforts to extend outreach and ministry, and we are confident that their new fellowship hall will help achieve the goal. The Endowment's trustees recognize the scope of the project and have indicated their full support, with the intention to provide further funding."

Founded in 1924 by North Carolina industrialist James Buchanan Duke, the Duke Endowment is one of the nation's largest private foundations. Its assets total over $1.4 billion. The Endowment provides assistance to not-for-profit hospital and child-care institutions in North and South Carolina; to rural United Methodist churches and retired ministers in North Carolina; and to Davidson College, Duke, Furman, and Johnson C. Smith Universities.

March 16, 1994 The Pilot



The Reverend Livengood (left) presents a check for $18,000 from the Duke Endowment to church treasurer, Spencer Flinchum. (Photo provided)

NORTH CAROLINA CONFERENCE

ORDINATION: WESTERN

— Deacons —



Deacons, pictured l. to r., front row, William F. Berry, William (Billy) Ray Jarrett, Stacy R. Watkins, Tammy R. Talbert, Sherrie R. Cook, Jeffery A. Hassel, C. (Charles) Richard Johnson, Nathan T. Snider, David McCanley, Ruth E. Overman, Veranita Alvord, Larry E. Fitzgerald; second, Roy T. Byers, William E. Lovelace, Kirk L. Hatherly, John H. Bletsch, David F. Cunha, Timothy S. Nichols, Lara F. Greene, Michael H. Evans, Jeffrey W. Johnsen, David L. Gay, J. Mark Weekley, David C. Nolan; rear, Terry G. French, Kirak Tutterow, David Talbert, Michael Reynolds, David R. Halliburton, David A. Snipes, Noel N. Sweezy, P. Glenn Kinken, III, James E. Jordan, Jr.

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Janie Reid, who has longest been a member of Whitaker Chapel, breaks ground for the new fellowship hall. (Staff Photo — Palmer)

Whitaker Chapel Breaks New Ground

Members of Whitaker Chapel Methodist Church gathered on a small plot of land behind the church late last Sunday afternoon to break ground for a fellowship hall.

As approximately 60 members looked on, the church's pastor Reverend Arthur Livengood, officiated over a brief ceremony, assisted by United Methodist Church Northeast District Superintendent Dr. Floyd Berrier.

After the ceremony, the person who had longest been a member of this church. Janie Reid, was given the honor of breaking the ground with the first shovel of dirt. She was followed and assisted in digging by the church' s youngest member, Malorie Belcher, and later by a number of church officials.

"We're excited," confirmed Rev. Livengood. "We began making plans for the building in December of last year. We're pleased with how quickly things have progressed. Drawings will be going to the building inspector tomorrow and we hope to begin construction shortly. We're hoping to have it finished by Christmas."

Church officials had wanted to raise half of the estimated $160,000 needed to finance the project before work began. According to the church finance committee, approximately $100,000 has now been raised and earmarked for building.

See CHAPEL, Page 2

October 13, 1993 The Pilot

Surprise Birthday Party Held For Rev. Livengood

The Reverend Arthur Livengood, pastor of the Whitaker's Chapel United Methodist Church, was honored with a surprise birthday party on Sunday evening by the church congregation. Eighty-eight family members, special friends, and church members celebrated with Rev. Livengood at Ray's Starlite Restaurant in Mount Airy. His wife, Gladys, was a special guest.

A color scheme of yellow, bronze, and green was used in the floral decorations. The focal point was a large, decorated cake that was served to everyone in attendance. The group also presented him with a monetary gift as an expression of love and appreciation for his dedicated spiritual guidance.

Chapel from Page 1

Financing for the building has been garnered thanks to a fund drive among the membership and donations from friends.

Reverend Livengood explained that the new fellowship hall is much needed and will serve a variety of functions.

"This will really be our multi-purpose building," he smiled.

-Charge Conference, November 28th @ Pilot View

Prayer Concerns of the Churches and Communities

Friends and Family in Hospitals

Friends and Family in Health Care

Universal Health Care, King: Janet Barnes
Village Care, King: Betty Denny, Gladys Livengood, Opal Marion
Surry Community Nursing Center, Mt. Airy: Hazel Edmonds
Twelve Oaks, Mt. Airy: Rufus Jessup and Richard Hall

Those in Need of Prayer

Jason Hicks fam.	Pam & Bill Stowers	Those w/o Work
Virginia Hill	Curtis Knight	Connie & Tim
Opal Allen	Ronnie	Teresa and Rick Little
Gladys Livengood	Debbie	Alvin Reid
Kendal Barber	Junior Sawyers	Unspoken
JW Denny	Steve Cook	Peter
Nancy Matthews	Jimmy Palmer	Jason Farris
Dean and Fam	Monica Smith & fam	Mozelle&Wiley Hawks
Floyd Poindexter	Maureen	Dwight Bullington
Judy Goodwin	Myrtle Washington	Judy Crilley
Dewayne	Alan Daley fam	Zachery Conner
Daniel George	Those facing Cancer and	Margie Hendricks
Jermaine Cook	diseases	
Sherill Butcher	Caregivers	
Georgia Ellis	Claire	

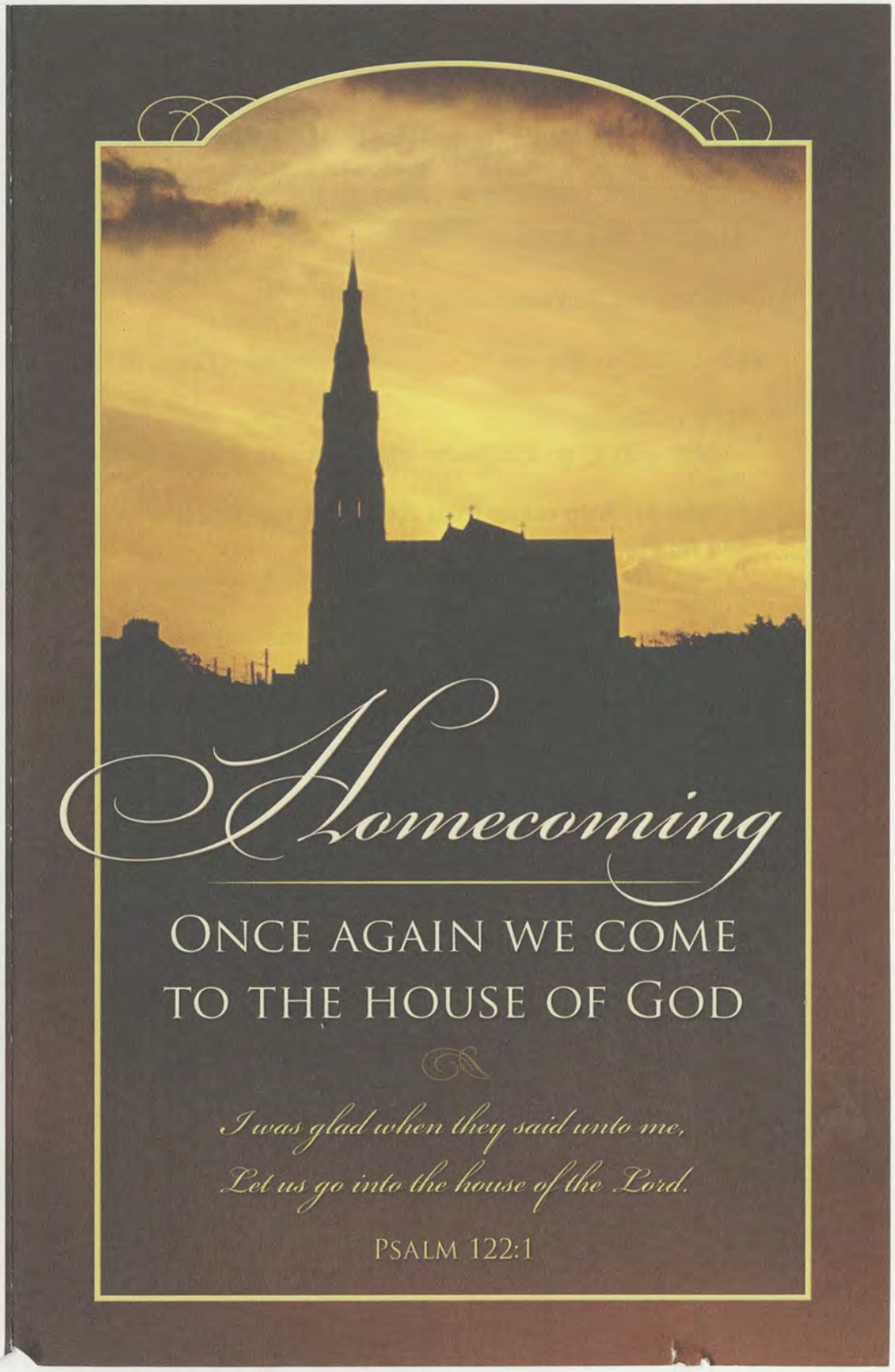
34 *"A new command I give you: Love one another. As I have loved you, so you must love one another. 35 By this all men will know that you are my disciples, if you love one another."*

-John 13: 34-35 NIV

Rev. Joseph M. Fulk, III
Parsonage: 325-2189 Church: 374-7377 Cell: 655-4566
Email: Wojo3782@aol.com

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U4505
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Design by Christian Elden
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Whitaker's Chapel United Methodist Church
October 10, 2010 11:00AM

HOMECOMING

Light of Christ Enters Our Midst

Greeting and Announcements

Choral Call to Worship *Amazing Grace* (UMH 378)

*Call to Worship Psalm 121:1-4,7-8

Leader: I lift up my eyes to the hills-- where does my help come from?

People: My help comes from the LORD, the Maker of heaven and earth.

Leader: He will not let your foot slip-- he who watches over you will not slumber;

People: indeed, he who watches over Israel will neither slumber nor sleep.

Leader: The LORD will keep you from all harm-- he will watch over your life;

***ALL:* the LORD will watch over your coming and going both now and forevermore.**

*Hymn Dwelling In Beulah Land 95(Cokesbury)

Prayer Concerns of the Church and Community, LORD's Prayer

Collection of Tithes and Offerings with Offertory

*Doxology

Prayer of Thanksgiving

*Hymn *Old Rugged Cross* 30(Cokesbury)

Sharing the Peace of Christ

Children's Message

New Testament Lesson *Luke 15:11-24*

*Hymn *How Firm a Foundation* 48(Cokesbury)

Gospel Lesson *John 14: 1-6*

Sermon "A Place to Come To" Rev. Joseph M. Fulk, III

*Hymn of Dedication *When We All Get to Heaven* 701

*The Light of Christ Leads Us into the World

*Benediction

***Please stand if able**

Welcome to All!

Welcome to God's Church! May you find refuge, peace, and encouragement as we worship the LORD. We welcome those worshipping with us, especially anyone who is visiting us this morning. We give thanks and praise to God for your presence.

Prayer Calendar

Mission Project: Alpine Community Center, Alpine,TX

Missionary Birthdays: Esther Gitobu (M), Katherine Parker (M), Hector Soto-Velez (M)

Important Information to Remember

-UMW Monday, Oct. 11 @ 7
-Bible Study Monday, October 18 @7
-***Calling all Youth*** (12-19/6th -12th Gr.) Oct. 10 @ Parsonage @6
-Collections Drop-Off in front for *Shepherd's House*
-Shoals Community Singing at Pinnacle View Oct. 24
-October 27th Choir @ 6:30-Ad. Council @ 7:30
-Shoal Community Revival Oct. 31-Nov. 5

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MINISTER: GREAT IS THE LORD, AND GREATLY TO BE PRAISED IN THE CITY OF OUR GOD. PSALM 48:1.

HOW LOVELY IS THY DWELLING PLACE, O LORD OF HOSTS! MY SOUL LONGS, YEA, FAINTS FOR THE COURTS OF THE LORD; MY HEART AND FLESH SING FOR JOY TO THE LIVING GOD. PSALM 84:1-2

DEARLY BELOVED IN THE LORD: FORASMUCH AS DEVOUT AND HOLY MEN HAVE ERECTED HOUSES FOR THE PUBLIC WORSHIP AND WORK OF GOD, AND SEPARATED THEM FROM ALL UNHALLOWED, WORLDLY AND COMMON USES, IN ORDER TO FILL MEN'S MINDS WITH GREATER REVERENCE FOR HIS GLORIOUS MAJESTY, AND AFFECT THEIR HEARTS WITH GREATER DEVOTION AND HUMILITY IN HIS SERVICE: WHICH PIOUS WORKS HAVE BEEN APPROVED OF AND GRACIOUSLY ACCEPTED BY OUR HEAVENLY FATHER, LET US TRUST THAT HE WILL ALSO FAVORABLY APPROVE OUR GODLY PURPOSE OF SETTING APART THIS PLACE IN SOLEMN MANNER, THAT UPON IT THERE MAY BE ERECTED A FELLOWSHIP HALL FOR THE WORSHIP AND WORK OF GOD. LET US THEN FAITHFULLY AND DEVOUTLY ASK HIS BLESSING ON THIS OUR UNDERTAKING.

LET US PRAY.

ALMIGHTY AND EVERLASTING GOD, WHO ART EVER EXALTED YET ALWAYS NIGH: GRANT TO BE PRESENT WITH US, WHO ARE HERE GATHERED TOGETHER, TO SET APART THIS GROUND UPON WHICH WE STAND TO THE HONOR AND GLORY OF THY GREAT NAME. LET THY SPIRIT DESCEND UPON THE FELLOWSHIP HALL TO BE ESTABLISHED HERE; AND WITHIN ITS WALLS LET THY GLORY DWELL. MAY THY LOVE FILL ALL WHO SHALL HERE SEEK THY FACE AND THE FELLOWSHIP OF THY PEOPLE; MAY THY PRESENCE BE WITH THEM AS THEY GO FORTH FROM THIS PLACE OF PEACE AND POWER OF THY HOLY SPIRIT: THROUGH JESUS CHRIST OUR LORD. AMEN.

CONGREGATION: OUR FATHER, WHO ART IN HEAVEN, HALLOWED BE THY NAME. THY KINGDOM COME, THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN. GIVE US THIS DAY OUR DAILY BREAD. AND FORGIVE US OUR TRESPASSES, AS WE FORGIVE THOSE WHO TRESPASS AGAINST US. AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL. FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY, FOREVER. AMEN.

MINISTER: I THEREFORE, A PRISONER OF THE LORD, BEG YOU TO LEAD A LIFE WORTHY OF THE CALLING TO WHICH YOU HAVE BEEN CALLED, WITH ALL LOWLINESS AND MEEKNESS, WITH PATIENCE, FORBEARING ONE ANOTHER IN LOVE, EAGER TO MAINTAIN THE UNITY OF THE SPIRIT IN THE BOND OF PEACE. THERE IS ONE BODY AND ONE SPIRIT, JUST AS YOU WERE CALLED TO THE ONE HOPE THAT BELONGS TO YOUR CALL, ONE LORD, ONE FAITH, ONE BAPTISM, ONE GOD AND FATHER OF US ALL, WHO IS ABOVE ALL AND THROUGH ALL AND IN ALL. BUT GRACE WAS GIVEN TO EACH OF US ACCORDING TO THE MEASURE OF CHRIST'S GIFT.
AND HIS GIFTS WERE THAT SOME SHOULD BE APOSTLES, SOME PROPHETS, SOME EVANGELISTS, SOME PASTORS AND TEACHERS, FOR THE EQUIPMENT OF THE SAINTS, FOR THE WORK OF THE MINISTRY, FOR BUILDING UP THE BODY OF CHRIST, UNTIL WE ALL ATTAIN THE UNITY OF THE FAITH AND OF THE KNOWLEDGE OF THE SON OF GOD, TO MATURE MANHOOD, TO THE MEASURE OF THE STATURE OF THE FULNESS OF CHRIST. WE ARE TO GROW UP IN EVERY WAY INTO HIM WHO IS THE HEAD, INTO CHRIST, FROM WHOM THE WHOLE BODY, JOINED AND KNIT TOGETHER BY EVERY JOINT WITH WHICH IT IS SUPPLIED, WHEN EACH PART IS WORKING PROPERLY, MAKES BODILY GROWTH AND UPBUILDS ITSELF IN LOVE. EPHESIANS 4:1-7, 11-13, 15b-16.

WHITAKER'S CHAPEL UNITED METHODIST CHURCH

POINSETTIA SERVICE
DECEMBER 12, 1999

IN HONOR OF:

Rev. Elise Brown	By: Whitaker's Chapel Church
Bob & Ruby Bodford	By: Carroll & Beulah Perkins
Pansy Broughton	By: The Choir
Ralph & Marie Carter	By: Carroll & Beulah Perkins
Margie Denny	By: The Choir
Mazie Dodson	By: Alvin & Janie Reid
Dwayne, Delana and their Families	By: Rex & Gay Nell Flinchum
Ruth Gregory	By: Edsel & Susan Martin
Thelma Martin	By: Edsel & Susan Martin

IN MEMORY OF:

Faye Chappel	By: Diana & Ken Lawrence
Eldon Chilton	By: J. W. & Margie Denny
Curtis Denny	By: Helen Denny
Jack Hill	By: Virginia, Ray & Lee, Raymond & Faye, Julie, Marty, Melissa & Mason
Wayne Key	By: Rex, Gay Nell & Family
Claude Henry Moore	By: Randy Moore & Family
Hubert & Rema Turney, Ruth Gammons, Moir Turney, & Ralph Turney	By: Mr. & Mrs. Raymond Turney & Family
Our Parents Mr. & Mrs. O. W. Bunker Mr. & Mrs. Russell Beasley	By: Hershell & Ethelene Bunker
Their Parents	By: Joe & Jane Ted & Mabel

* * * * * * * * * * * * *

A Red Candle
has been lit in honor of loved ones

A White Candle
has been lit in memory of loved ones

The Center Candle
has been lit for Christ

Whitaker's Chapel United Methodist Church

~~~~Poinsettia Service~~~~

Sunday, December 12, 1999 11:00 a.m.

Please make a separate sheet for each poinsettia.

Please have your order in by December 1, 1999.

Please include your check with your order. $11.40

Make check payable to: "Countryside Designs."

Given by: The Chair

In Memory of: _____

_____

_____

_____

In Honor of: Posey Brownlow

_____

_____

_____

Color: Red ☑ White ☐
~~~~

Fund-raiser at Whitaker Chapel a success





Dean Palmer/The Pilot

(Above) Bethany Shaw, 5, keeps her mother, Dana, close at hand while on board Starman, led by Joe Jones, during Saturday evening's fund raiser sponsored by the Whitaker Chapel United Methodist Church Men. (At left) Christina Shaw makes friends with Honey, a 4-year-old Tennessee Walker, while handler Sonja Marion looks on. The burgers, hot dogs, hay rides and horseback rides were a hit. (Below) Jan Reid drives the tractor during a hay ride.



Prayer Concerns of the Churches and Communities

Friends and Family in Continuing Care

Golden Living: Nancy Tucker, Georgia Ellis, and Maude Creed
Central Continuing Care: Hershel Bunker

Those Who Need Our Prayers

Shannon & Kendall Barber	**Beulah Perkins**	**Janie Reid**
John & Pansy Broughton	**Jane Lutz**	**Tommy Wall**
Lonnie & Judy Jessup	**Norma Dezern**	**Wayne Ellis**
Unbelievers	**Service Providers**	**Zeller Family**
Frances & Spencer Flinchum	World Peace	**New Believers**
Unspoken	**Lou Dermid**	Those losing jobs
Charlie Rouse	**Darlene & Todd Palmer**	Habitat for Humanity
Our church/The Church	**Doug Smith**	**Bertha Thomas**
Traveling mercies	**RM Covington**	**Ethelene Bunker**
Pam Stowers	**Larry Ruff**	**Ted Shelton**
Neil Oliver	**Blanten Bryant**	**Barry White**
Billy Whitaker	**Shelia Pointer**	**Mary Ellen Smith**
Jimmy May	**Sylvia McGalliard**	**Harold Brown**
Delana, Lela & Charles	**Sue & Wilbur Marion**	**Floyd Gwyn**
Steve Cooke	**Rickey Jessup**	**Jackie Hughes**
Reed, Sonja and Matthew		

Whitaker's Chapel United Methodist Church
751 Whitaker Chapel Road, Pilot Mtn., NC 27041

Dr. Steve Rainey
170 Longbridge Dr, Kernersville, NC 27284

Parsonage 336-325-2189 Church 336-374-7377
Office 336-595-6743
Email: raineysk@gmail.com

34 "A new command I give you: Love one another. As I have loved you, so you must love one another. **35** By this all men will know that you are my disciples, if you love one another."

John 13:34-35 NIV

Whitaker's Chapel United Methodist Church

Sunday, February 5, 2017
Fifth Sunday After Epiphany



The Peaceable Kingdom
by Edward Hicks

Isaiah 11:1-19

STAPLES

January 29, 2017
Fourth Sunday After Epiphany

The Light of Christ Enters Our Midst Worship
Greeting and Announcements
Choral Call to Worship

***Gathering Words:** **Psalm 15 (NRSV)**
UMC Hymnal **p. 747**

*Hymn of Praise: "A Charge To Keep, I Have" p. 413

Prayer Concerns and Joys of the Church and Community concluding by praying The Lord's Prayer in unison

Collection of our Tithes, Gifts, and Offerings with Offertory
*Doxology p. 95

Prayer of Thanksgiving

Special Music Choir

Scripture Old Testament Reading Micah 6:1-8 (NIV)
New Testament Reading 1Cor. 1:18-31 (NIV)

Sermon: Rev. Kennette Lawrence Thomas
"When You Were Called"

*Hymn of Dedication: "Trust and Obey" p. ~~476~~ 467

*The Light of Christ Leads Us into the World

*Benediction

***Indicates to stand as you are able.**

WELCOME!

Welcome to God's church! May you find refuge and encouragement as we worship the Lord. We welcome those worshipping with us, especially anyone who is visiting us this morning. We give thanks to God for your presence.

Prayer Calendar: Your prayers are requested for all mission projects.
Birthdays: Please pray for all who serve.

Important Information to Note

--PO Box 784, Pilot Mtn., NC 27041 is church address for all mail
--Need volunteers (Visiting, Schools, Hospice, etc)
--Please see Reid and Sonja after service, if you wish to receive a DVD recording of today's service.
--Thurs, Feb 2 meet and greet Dr. Steve Rainey at 10:45 a.m. **All** are invited to come to welcome him and get to know him.
--Fri, Feb 3 UMW will cook chicken for chicken pies @ 6:00 p.m. and
And assemble chicken pies on Sat, Feb 4 at 9:00 a.m. in kitchen
--Tues, Feb 7 UMW meeting @ 7:00 p.m.
--Sun, Feb 19 UMM breakfast @ Mountain View Restaurant @ 8:00 a.m.
All men are invited to come, participate, and enjoy the fellowship
--Sun, Jan 29 Shoals UMC 5th Sun night singing canceled

Mailing Addresses: Sylvia McGalliard, 129-2 Royal View Drive, Pinnacle, NC 27043 336-374-2077
Larry's Celebration of Life Service -- Sun, Jan 29th @ 1:00 p.m. @ Shoals UMC
Visitation following service.

Rev. Harold Brown, 3937 Shoals Road, NC 27043 336-325-2453
Mary's Celebration of Life Service – Mon, Jan 30th @ 2:00 @ Shoals UMC
Visitation 12:00 – 2:00 p.m. at Shoals UMC

Sunday Worship @9:30 a.m. -- Sunday School following worship

Our interim pastor will be Dr. Steve Rainey. He and his wife, Leslie are from the Kernersville area. They have 2 children and 2 grandchildren. He earned his BA from Wake Forest University (1972), MDiv from Duke University (1976) and MDiv from Princeton (1985).
Dr. Rainey's first Sunday will be February 5, 2017. Please plan to attend and give Dr. Rainey a warm welcome.

From: Chris Grimmett
Sent: Sunday, January 8, 2017 8:21 PM
To: Delana Shinault; Kenneth Lawrence; Debbie O' Reilly; Palmer, Darlene; thereids8284@hotmail.com; Dermid, Lou; Linda Covington; Broughton, Pansy; Covington, Glenda/RM; Bunker, Ethelene and Hershell; uncle_bunk@hotmail.com; Flinchum, Spencer/Frances; Kennette Lawrence Thomas; Morgan, Lindsay; Dianna White; becky white; Marion Norman, Sonja; Donna Sutphin; smjessup@triad.rr.com
Subject: Important Announcement from the Pastor: Please Read

Dear Members of Whitaker's Chapel,

Good evening everyone. I hope that you have all been able to be inside and stay warm in the midst of this heavy winter storm. I do apologize that we were unable to join together in worship this morning, but I hope that today has been a gift of rest for you in the midst of a rather busy last few weeks. Whether you experienced God's beauty through sledding with your children or grandchildren, sitting by a comfy fire, or simply having some much-deserved relaxation, please know that this too can be a form of worship to God if we are sure to give God thanks for these moments that break us out of our normal routine and redirect our hearts towards God.

I am writing you this evening because I have an important announcement that I and the members of the SPRC (Staff-Parish Relations Committee) had intended on giving today in our worship service. With the severity of the storm canceling our services, however, we agreed that either way this announcement still needed to be brought to you as soon as possible, instead of waiting until this following Sunday.

I write you with the sad news that I have been offered an amazing job opportunity that I, my family, as well as our District Superintendent agree will be best for my family and my personal calling in ministry. Because of this, it means that I will unexpectedly be stepping down as your pastor. I know that this will come as a shock, and for this I am deeply sorry. However, this opportunity is something that clearly has come about through the Lord's doing. The organization is called the Alexander Youth Network, a non-profit that works with at-risk children and youth across the state to provide support and care for youth that have serious emotional and behavioral problems. These children usually are in the foster care system or come from homes with very little parental support or care. This work will provide me the ability to combine my passions and pasts in education, ministry, and advocacy for youth together to help answer a call God has placed on my life.

Because of this, my time as your pastor will sadly be coming to an end in the near future. To provide you with a timeline, my transition will be rather quick. My last Sunday will be January 22, two weeks from today. This means that for the rest of the appointed year, an interim pastor will be filling in until the new appointment year begins on July 1, 2017. Afterwords, a new full-time pastor will come to fill the placement more permanently. Just like with this previous pastoral transition, leading up to July, your interim pastor will provide you more details about the incoming pastor as they are provided with information. The District Superintendent will be working closely with the SPRC to listen to the needs of both congregations in order to provide the best fit they can. If you have any questions about how this process works you are free to contact myself, our 2017 SPRC Chair Anne Moser, or the District Superintendent himself. I will provide contact information at the end of this email.

I know that you will undoubtedly still be left with many questions. Again, I am truly sorry for the inconveniences this will leave for you all. Please feel free to contact me if you are left with any questions and I will do my best to answer them. Also know that next Sunday, January 15th, I plan to address this in slightly more detail in our worship service. I by no means desired to make such an announcement over email, especially out of respect for those members who do not use it, however between the snow cancelling our worship plans and making letters more difficult for mailing out, I and the District Superintendent believed this was the most fruitful way to respond in our current weather situation.

Please know I appreciate all that I have learned through my experience here, the ways that I have grown and the discernment I have gathered by having the honor of being called your pastor. It will be sad for Kate and I to go, but we have clearly felt God's call and it is our job to humbly listen and follow. For those members who do not have email, if those who are reading this now would be good neighbors and help me and the SPRC by sharing this message with them, we would be incredibly grateful. We want to be sure that all know that they are equally as important to our churches, and no one feels out of the loop.

Thank you for your help in spreading this message, I wish you a safe and restful snow caused vacation. I look forward to worshiping with you on Sunday where we can continue to prepare for this transition in the most faithful way we as followers of Christ can do.

In Christ,

Pastor Chris

Contact Information:

Pastor Chris: (336) 847-4606

Anne Moser, SPRC Chair: (336) 325-2100

Rev. Dr. Jeff Patterson, District Superintendent:

(336) 725-4502, jpatterson@wnccumc.org



Mrs. Jonathan Matthew Thomas
(Kennette Ruth Lawrence)

Wedding

Lawrence-Thomas wedding ceremony held in Winston-Salem

Kennette Ruth Lawrence and Jonathan Matthew Thomas were married on July 7 at 7 p.m. in Centenary United Methodist Church, Winston-Salem. Performing the ceremony were the Rev. Jack Yarbrough, pastor, the Rev. David Raiford and the Rev. Cathy Turman of Whitaker's Chapel United Methodist Church of Pilot Mountain.

The bride is the daughter of Kenneth and Diana Lawrence of Pilot Mountain. Her grandparents are the late A.B. and Ludie Arrington of Mount Airy; Kenneth F. Lawrence of Windsor, Ohio; and the late Ruth E. Lawrence. She graduated from East Surry High School in 1997 and Salem College in 2001 with a B.A. degree in English and minor in creative writing. She received a master's degree in English from Appalachian State University in 2003 and is employed at Surry Community College as an English instructor.

The bridegroom is the son of John and Peggy Thomas of Welcome. His grandparents are the late Bertrum Thomas and Sarah Thomas of Winston-Salem and Mr. and Mrs. Johnny Weems of Tuscumbia, Ala. He graduated from North Davidson High School in 1992 and UNC-Asheville in 1997 with a B.A. degree in English with a minor in humanities. He received a master's degree in English from Appalachian State University in 2002. He employed at Surry Community College as an English instructor.

The bride was given in marriage by her father. She wore an elegant formal gown of ivory Duchess satin. The strapless bodice was embellished with hand-beading and formed a basque waistline. Satin-covered buttons lined the back of the gown. A trumpet-style skirt swept into a semi-chapel-length train. Her headpiece was a crystal tiara with a single fingertip layer of illusion edged with silver beading. She carried a bouquet of ivory roses and tweedia with stems wrapped with ivory ribbon and accented with a crystal brooch belonging to her grandmother Lawrence.

Jenille Shelton Hess of High Point was the matron of honor, and Candice Sotriffer of Clemmons was the maid of honor. The bridesmaids were Kristi Rogers of Asheville; Jennifer Twineham of Atlanta; and Sarah Thomas Kane, sister of the bridegroom, also from Atlanta.

They wore strapless, two-piece dresses with A-line, floor-length skirts embellished with hand beading on the bodice in periwinkle. They carried bouquets of hot chocolate roses.

Robert Phillips of Raleigh served as best man. The groomsmen were Dave Davis of Charlotte; Steven Kapica of Greensboro; Robert Crotts of Hillsville, Va.; and Sean Keane of Atlanta, Ga., brother-in-law of the bridegroom.

Patrick Joyce of Pilot Mountain, cousin of the bride, was an usher.

The reader was Carrie Vogler of Atlanta, Ga.

The ceremony greeters were Misty Blevins Ring of Pilot Mountain and Sarah King of Mount Airy

A reception was held at The Sawtooth Center in Winston-Salem. Brooke Springthorpe of Mount Airy greeted the guests.

The bridal couple later departed on a wedding trip to Bermuda. They reside at 101 Oaklawn Road, Mount Airy.

The rehearsal dinner was held at the Zevely House in West End, Winston-Salem, and hosted by the bridegroom's parents.

A bridesmaids luncheon was held for the bride and her attendants at the home of Kaye Brandon, Winston-Salem.

Thomas newly ordained

Local SCC teacher named UMC deacon

Staff Report

LAKE JUNALUSKA — A Mount Airy educator recently received a high honor through the United Methodist Church.

Kennette Thomas, a Surry Community College English instructor and dedicated Phi Theta Kappa club advisor, took part in one of the church's most significant ceremonies. In a year that marks the 20th anniversary of the officially recognized role of deacon within the UMC, Thomas was provisionally ordained into the role of deacon.

Last month, many ordained clergy, locally licensed pastors and laity gathered at Lake Junaluska Conference and Retreat Center, the meeting place for United Methodists of the Western North Carolina Conference.

According to the General Board of Higher Education and Ministry of the UMC, deacons are called to "serve all people, particularly the poor, the sick, and the oppressed, and to equip and lead the laity in ministries of compassion, justice, and service in the world," an appointment Thomas explains as traditionally manifesting in primary roles at places like hospitals, schools, nonprofit organizations and other similar agencies, while also maintaining secondary roles in a local UMC in all forms of ministry as needed.

Now that she is provisionally ordained, Thomas has begun a three-year period of commissioning as required by the Western North Carolina Conference in which she is considered a resident in ordained ministry complete with certain privileges, such as the ability to conduct weddings and funerals, but only within the limited capacity of the local church setting. During this period of provisional ordination, Thomas will take part in growth and enrichment groups to experience professional development and work with mentors to prepare for ordination in full.

In addition to divinity school, writing thesis-length papers to prep for commissioning, and going before district level committees, as well as the Board of Ordained Ministry, Thomas took part in a Clinical Pastoral Education unit in which she served 300 clinical hours of chaplaincy at Wake Forest Baptist Medical Center (WFBMC) during this past academic year. Her experience in chaplaincy at WFBMC, and her commitment to SCC inspired Thomas to serve as a volunteer chaplain for the college during that time as well.



Courtesy photo

Local Surry Community College instructor Kennette Thomas has been provisionally ordained as a deacon in the United Methodist Church.

See THOMAS | 2B

Thomas

From page 1B

Thomas plans to continue volunteering her services as a chaplain for Surry, and knows that her new responsibility as Deacon of the UMC will be a role that shines through in all aspects of her position as an instructor.

Thomas said, "I believe I have the ability to impact more students than just the ones who step into my classroom in the C-Building through service projects, programs and initiatives, as well as an in-house resource to connect people with outside agencies, nonprofits and churches."

Thomas looks forward to using what she has learned in preparation for ordination, and what she continues to learn as a deacon, as she expands her teaching experience at Surry in courses like Religion in America and New Testament.

Prayer Concerns of the Churches and Communities

Friends and Family in Continuing Care

Village Care, King: Betty Denny, Gladys Livengood and **Betty George**
Twelve Oaks, Mt. Airy: Marie Taylor
Golden Living: Nancy Tucker

Those Who Need Our Prayers

Shannon & Kendall Barber	**Libby Climbing Bear**	**Beulah Perkins**
Susan Perkins	**Janie & Alvin Reid**	**Katie**
Della Goins	**Jane Lutz**	**Unbelievers**
Ed & Louise Broughton	**John Broughton**	**Tommy Wall**
Elva Stephens	**Jimmy May**	Lonnie & Judy Jessup
Family of John Hall	**Margie Nichols**	**Norma Dezern**
Diane Davis	**Wayne & Georgia Ellis**	Virginia Jones
Those suffering from cancer and disease		**Cornelius Brim**
Andy Marion	**Chuck Chilton**	**Richard Price**
Frances & Spencer Flinchum	World Peace	People of Haiti
Edwin Flinchum	**New Believers**	Maude Creed
Adrienne Isaacs	**Unspoken**	**Lou Dermid**
Those losing jobs	Ted Shelton	Carolyn Game
Meals on Wheels' families	Middle East	**Betty Rouse**
Darlene & Todd Palmer	**Habitat for Humanity**	**Tim Rouse**
Brent Perkins	**Rev. Joseph Fulk**	**Junior**
God's Creations & the Earth	**Our church/The Church**	**Susan Andrews**
Doug Smith	**Karly Parker**	**Bertha Thomas**
Traveling mercies	**Brandon Krause**	**RM Covington**
Tornado victims	**Rachel Thomas**	**Sandra King**
Ethelene Bunker	**Carley Topaz**	**Pam Stowers**
Gary Moser	**Gilmer Ray Jessup**	**Velma White**
Charles Hembre	**Sue Marion**	**Phyllis Norman**

The family of Bertha Thomas' sister-in-law

Whitaker's Chapel United Methodist Church

751 Whitaker Chapel Road, Pilot Mtn., NC 27041

Rev. Joseph Fulk, III

Parsonage 325-2189 Church 374-7377 Cell 655-4566

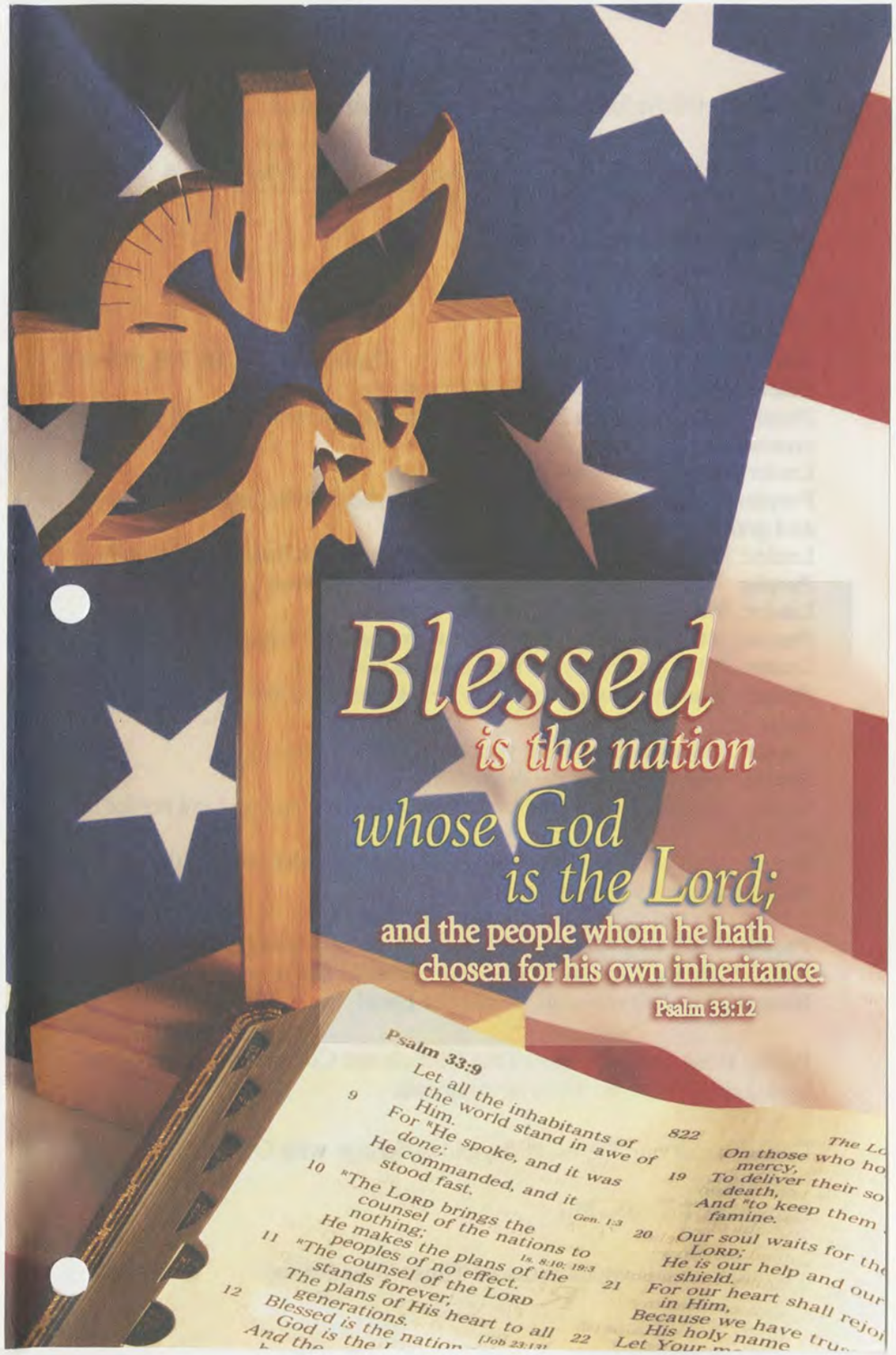
34 "A new command I give you: Love one another. As I have loved you, so you must love one another. **35** By this all men will know that you are my disciples, if you love one another."

John 13:34-35 NIV

No.9846

HERMITAGE ART

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Whitaker's Chapel United Methodist Church

May 24, 2015 Day of Pentecost

Memorial Day Recognition of Those Who Served

The Light of Christ Enters Our Midst
Greeting and Announcements
Choral Call to Worship

***Call to Worship:**

Gathering Words: Psalm 104:24-34, 35b (NRSV)

Leader: O Lord, how manifold are your works!
People: In wisdom you have made them all; the earth is full of your creatures.
Leader: Yonder is the sea, great and wide,
People: creeping things innumerable are there, living things both small and great.
Leader: There go the ships, and Leviathan whom you formed to play in it.
People: These all look to you, to give them their food in due season.
Leader: When you give to them, they gather it;
People: when you open your hand, they are filled with good things.
Leader: When you hide your face, they are dismayed;
People: when you take away their breath, they die and return to their dust.
Leader: When you send forth your spirit, they are created;
People: and you renew the face of the ground.
Leader: May the glory of the Lord endure for ever, may the Lord rejoice in his works,
People: who looks on the earth and it trembles, who touches the mountains and they smoke!
Leader: I will sing to the Lord as long as I live;
People: I will sing praise to my God while I have being.
ALL: May my meditation be pleasing to the Lord in whom I rejoice. Bless the Lord, O my soul! Praise the Lord!

Prayer Concerns and Joys of the Church and Community concluding by praying The Lord's Prayer in unison

Collection of our Tithes, Gifts, and Offerings with Offertory
*Doxology p. 95
Prayer of Thanksgiving

Tribute to and Remembrance of Those Who Served Twice B

Scripture Acts 2: 1-21

Sermon Rev. Joseph Fulk, III

*Hymn of Dedication: "Spirit of the Living God" p. 393
*The Light of Christ Leads Us into the World
*Benediction
***Indicates to stand as you are able.**

WELCOME!

Welcome to God's church! May you find refuge and encouragement as we worship the LORD. We welcome those worshipping with us, especially anyone who is visiting us this morning. We give thanks to God for your presence.

Prayer Calendar: Your prayers are requested for the following mission project: McCurdy School, Espanola, N.M.Murphy-Harpst Children's Centers, Cedartown, Georgia
B. .days: Robin Minick (D)

Important Information to Note

--PO Box 784, Pilot Mtn., NC 27041 is church address for all mail
--Need volunteers (Visiting, Schools, Hospice, etc)
--Please see Reid and Sonja after service, if you wish to receive a DVD recording of today's service.
-- **Food Pantry Offering – (can give anytime—just put note in memo line of your check that it is for the food pantry)**
--**Don't forget to get your recipes turned in!!**
--Mon, May 25 Memorial Day
--Tues, May 26 Surry South Missional meeting @ Level Cross UMC @ 7 pm
--Sun, May 31 Trinity Sunday
--Tues, June 2 Bible Study @ 6:30 p.m.
--Thurs, June 4 Trustees meeting @ 6:30 p.m.
--Tues, June 9 PPRC meeting @ Whitakers @ 7:00 p.m.
--Tues, June 16 Bible Study @ 6:30 p.m.
--Tues, June 23 Bible Study # 6:30 p.m.
--Thurs, June 25 Finance Committee meeting @ 6:30 p.m.
--Tues, June 30 Bible Study @ 6:30 p.m.
--Children's Summer Feeding Program is every Friday from 11:00-1:00 Beginning June 19th – August 8th (Volunteers needed)

Sunday Worship @ 9:30 a.m. -- Sunday School @ 10:45 a.m.
Sun, May 31 lesson is "The Greatest Gift Is Love"
Scripture lesson is 1 Corinthians 13



A Tribute to All Who Have Served
2015 Memorial Day Service
May 24, 2015

In Honor of Those Who Have Served Their Nation

***Mike Barber** – Staff Sergeant U. S. Air Force*
Bitburg Germany – McClellan Air Force Base, CA
Conflict on the Island of Granada – 1983-1987

***John Broughton** – Senior Master Sergeant U. S. Air Force*
1950-1971 Europe and Asia
Korea 1950-1953 Vietnam 1965-1971

***Hershell W. Bunker** – Staff Sergeant U. S. Army Air Force*
World War II – Italy, Southern Europe, Middle East 1943-1945

***Steve Cooke** – SPC5 U. S. Army*
Korea and Vietnam 1968-1971

***Dwight Douglas Denny** – Lieutenant U. S. Navy*
Newport, Rhode Island – USS Cascade 1966-1969

***Wayne Robert Denny** – Specialist 4 U. S. Army*
Vietnam 1964-1966

***Wayne Ellis** – SPC Missile Battalion U. S. Army*
Rock-Away Beach, New York, South Carolina, Arkansas
1955-1957

***Rev. J, Marion "Joe" Fulk, Jr.** – Sergeant U. S. Army*
Helicopter Gunner Trainer 1960-1968
Fort Benning, GA

***Larry A. McGalliard** – 2nd Class U. S. Navy*
Nuclear Field
1960-1966

***Chet Jessup** – U. S. Coast Guard Reserves*
August 1991 – August 1999



In Honor of Those Who Have Served Their Nation

Lonnie W. Jessup *– Petty Officer 2nd Class U. S. Navy*
Norfolk, Caribbean, Bermuda, Canada, Great Lakes 1960-1964

Joseph N. Jones *– Private U. S. Army*
United States 1953-1955

Kenneth F. Lawrence *– U. S. Navy*
World War II Pacific Theater of Operations 1942-1945

Kenneth "Ken" Lawrence *– E-4 U. S. Air Force*
Texas, Japan, South Korea, South Carolina 1970-1973

Charles David "Dave" McCullen *– U. S. Army*
Vietnam

Todd Palmer *– E-4 U. S. Navy*
Italy, France, Turkey, Spain, Beirut 1983-1987
Specialized in aviation technology
in the Seabee Reserve

Charles Puckett *– CWO-4 U. S. Navy and U. S. Army Reserves*
U. S. Army 1960-1964 U.S. Army Reserves 1979-present
Operation Desert Storm 1991

Lee Puckett *– SFC U. S. Marine Corps and U. S. Army Reserves*
North Atlantic, Mediterranean, Camp Lejeune 1971-1973 and 1981-1995

Alvin Richard Reid, Sr. *– PFC U. S. Army*
United States 1946-1947

Colonel Charles "Ted" Shelton *– PFC U. S. Army*
France and Germany World War II

Elmo Vernon *– U. S. Navy*
Pacific Theater World War II 1944-1946

Ronald A. White *– Sergeant U. S. Army*
Fort Sill, Oklahoma
4113 Headquarters Artillery 1962-1968



In Memory of Those Who Fought for Our Freedom

Harvey Beck – U. S. Army
Korean War
Born 1933 Died 1975

Rev. Sidney K. Boyd – A1C U. S. Air Force
Davis-Monthan Air Force Base, Tucson, AZ 1961-1965

Odell Bryant – Private U. S. Army
World War II
Born 1926 Died 1991

Donnie Gray "Don" Coleman – Seaman U. S. Navy
Italy, Turkey, Porta Prince, Haiti, Suez Canal 1956-1958

Alfred B. "Bud" Cook – U. S. Navy
World War II

Blaine Cooke – Corporal U. S. Marine Corps
World War II Pacific Theater of operations 1944-1946

Roy Cox – Corporal U. S. Army
World War II
Born 1917 Died 1978

Willie Cox – U. S. Army
World War II
Born 1924 Died 1966

Azariah Denny – Private Confederate States of America
Chancellorsville, Ft. Delaware, City Point, VA, Cold Harbor
Killed at Cold Harbor, June 1864

Billy Ray Denny – A1C U. S. Air Force
Okinawa 1958-1962

Franklin D. Denny – U. S. Army 1953-1955
Born 1935 Died 1975

Gilmer Steven "Steve" Denny – Sergeant U. S. Army
Vietnam 1969-1970
Born July 20, 1949 Died July 20, 2009



In Memory of Those Who Fought for Our Freedom

J. W. Denny, Jr. – U. S. Navy
Chicoteague Naval Air Station 1944-1946

Ray Dodson – U. S. Navy 1919-1952
China Sea, World Wide World War II
Born 1902 Died 1989

Rex William Flinchum – E-4 U. S. Army
United States and France 1959-1962

Rev. J. Marion Fulk, Sr. – U. S. Army
Louisiana World War II

Floyd E. Gwyn, Sr. – PFC U. S. Army
Central Europe, Rhineland World War II
1942-1946

Robert W. "Jack" Hill – Corporal U. S. Marine Corps
Pacific, Battle of Okinawa World War II 1944-1946
Born 1925 Died 1994

Rufus Clifton Jessup – PFC U. S. Army
California, Oregon, Texas 1944-1945

Rev. Arthur Livengood – E-5 U. S. Army
France, Luxemburg, Germany, Czechoslovakia
June 1943-June 1945

Newton Claud Marion – Private U. S. Army
France and Germany World War I 1917-1919
Born 1896 Died 1941

Theodore "Ted" Matt – Corporal U. S. Army
Korean War
March 26, 1953 – March 25, 1955

Edwin K. Matthews – Sergeant U. S. Army Air Corps
World War II United States



In Memory of Those Who Fought for Our Freedom

Donald Monroe Morgan *– U. S. Army 1960 -1966*
Born October 31, 1937 Died January 31, 2004

Hobert Myers *– PFC U. S. Army*
World War II
Born 1915 Died 1991

Carroll L. Perkins *– Sergeant U. S. Army Air Corps*
Combat Instructor, World War II 1943-1946
Walla-Walla, WA, Blyth, CA, Salt Lake City. UT, Boise, ID

Ebbie L. Phillips *– Private U. S. Army*
World War II Belgium and Holland 1943-1945

General Shelton *– Corporal U. S. Army*
Army Medic Europe World War I
Born 1894 Died 1963

Robert Shelton *– Corporal U. S. Army*
Europe World War II
Born 1925 Died 1984

Charlie Joe Suthpin *– Sergeant E-5 U. S. Army*
Vietnam 1968-1970
National Guard 1970-1980

Ralph Gray Tilley *– PFC U. S. Army*
Okinawa and Japan World War II 1944-1945
Killed June 6, 1945
Born 1924 Died 1945

Roby Wagoner *– U. S. Army*
European Theater World War II
Born 1916 Died 1995

Gerald Ward *– Lt. Col. U. S. Army*
World War II
Born 1921 Died 1996

Hubert C. Wheeler *– Sergeant U. S. Army Air Corps*
North Africa and Germany World War II 1941-1945



In Memory of Those Who Fought for Our Freedom

Giles Whitaker – Private Confederate States of America
Chaplain, Civil War
Manassas, Cold Harbor, Winchester
June 1861 – November 1864

Gilmer "Gil" Whitaker – PFC U. S. Army
Africa, Italy, Anzio Breach
World War II 1941-1945

A Memorial Day Prayer

Righteous God,
You are the Lord and the Creator of all that is, all that was, and all that will be.
You rule over every nation, from the United States of America to the smallest countries of the world.

We thank you. Lord, that you have blessed us with freedom and liberty in this country just as you have blessed citizens of other countries in numerous ways.

We also thank you, Lord, for those brave men and women who have sacrificed themselves even to the point of death to uphold and protect those freedoms from people and nations which are seeking evil for us.

We trust, Lord, that though there is a time for war, there is also a time for peace.

Help us to live them, not as people of war, but as people who desire and love peace. Help us to be more eager for agreement than for victory. And help us to refrain from hate, but seek to always show your love.

For we desire to be faithful to you, and to your Son Jesus Christ. Amen.

Note: There are no "official" words to "Taps"
The most popular appear below.

"Taps"

Day is done,
Gone the sun,
From the hills,
From the lake,
From the skies.
All is well,
Safely rest,
God is nigh.

Go to sleep,
Peaceful sleep.
May the soldier
Or sailor,
God keep.
On the land
Or the deep,
Safe in sleep.

Love, good night.
Must thou go,
When the day,
And the night
Need thee so?
All is well.
Speedeth all
To their rest.

Fades the light;
And afar
Goeth day,
And the stars
Shineth bright,
Fare thee well;
Day has gone,
Night is on.

Thanks and praise,
~~Four~~ Our days,
'Neath the sky,
As we go,
This we know,
God is nigh.

"In Flanders Field
By John McCrae

In Flanders fields the poppies blow
Between the crosses, row on row,
That mark our place; and in the sky
The larks, still bravely singing, fly
Scarce heard amid the guns below.

We are the Dead. Short days ago
We lived, felt dawn, saw sunset glow,
Loved and were loved, and now we lie,
In Flanders fields.

Take up our quarrel with the foe:
To you from failing hands we throw
The torch; be yours to hold it high.
If ye break the faith with us who die
We shall not sleep, though poppies grow
In Flanders fields.





It is the
VETERAN,
not the preacher,
who has given us freedom of religion.

It is
the VETERAN,
not the reporter,
who has given us freedom of the press.

It is
the VETERAN,
not the poet,
who has given us freedom of speech.

It is
the VETERAN,
not the campus organizer,
who has given us freedom to assemble.

It is
the VETERAN,
not the lawyer,
who has given us the right to a fair trial.

It is
the VETERAN,
not the politician,
Who has given us the right to vote.



It is the
VETERAN who
salutes the Flag,



A VETERAN



What is a Veteran?

Just look around.
Right where you're standing he fought for that ground.
A Vet is a person who answered a call.
Who went into War and gave it his all.

He defended a way of life that we love.
But much preferred peace like the way of a dove.
He asked not the reason as he stood in his trench.
He faltered not once in the muck and the stench.

As soldiers in legions they stood side by side.
They knew some would fall, as many more died.
They whispered their prayers in a helmet of sweat.
Shells bursting above wouldn't let them forget.

Tears in their eyes, as their friend lays so still.
One hour ago he was king of the hill.
Many more wounded spilling of life.
When will it end, this battle of strife?

For many the battles never will end.
Now they're civilians and find they can't blend.
Some are disabled and some are disturbed.
After coming from hell, they find they've been curbed.

A veteran is special, to be not denied.
He put it up front, he need never hide.
Now is the time to honor our Vets.
Remember their pain, don't ever forget.

Remember them now and give them their due.
Stand by their side, 'cause they did it for you.

by Jack Skog
Deceased Vietnam Veteran

Company Information

G Alan Jones , President
PO BOX 4062
Winston-Salem, NC 27115-4062
United States
Phone: 1 336 759 9688
Fax: 1 336 759 3898

www.fowlerjones.com
Industry: Construction

Back to top

Overview

Fowler-Jones Construction Company began in the early 1920 s with a partnership based on practicality. Two businessmen in Pilot Mountain, O. T. Fowler and C.E. Jones decided to combine their assets to establish a lumberyard. Their first contract to build a small house in 1924 marked the beginning of their construction company. By 1928, they moved to Winston-Salem and began providing a variety of construction services. Commitment to quality was expanded during the second-generation leadership of Glenn A. Jones and Dwight S. Jones. Now, as third generation, Alan Jones is maintaining those high standards his family left him. Alan started working in the construction industry while still in school. But full time involvement came after graduating from RJ Reynolds High School, Wingate College and NC State University, where he earned a degree in Engineering. Fowler-Jones has a top-notch reputation in the marketplace. Quality has been the cornerstone of our business for more than 80 years. We believe there is still a place in the market for high-quality construction. Alan Jones recently said "After being in business for a number of years, I have seen a lot of relationships between builders and owners. Some are not relationships that our industry would be proud of. My goal is to provide a quality product and make the process of building a fun experience. This is a great industry, and if treated correctly, everyone can be positive and proud of what they have completed...

Dedicated to

Mr Claude E. Jones
1888 – 1962

Son of Joseph F and Hester Whitaker Jones and grandson of Giles Whitaker

Mr Jones was a member of the original Board of Trustees and was a devoted member his entire lifetime. He supported the church through his presence, his leadership, and his generousity.

✓ Jones
-7050

Dedication

Fowler Jones
759-9688

Claude C. Jones

Born
March 20, 1888

Died
June 4, 1962

Married Maude Dell Jones
who was born Oct 29, 1893 Died May 2, 1921

Flora Fogleman Jones
born Dec 19, 1894 died Sept 27, 1986

Son of Joseph F and Hester Whitaker Jones
Grandson of Giles Whitaker

Born and reared in the (Whitakers Deron Chapel)
community.
Member of the first board of trustees of

Prayer Concerns of the Churches and Communities
Friends and Family in Continuing Care

Universal: Betty Denny
Village Care, King: , Gladys Livengood, Opal Marion, Sarah Joyce
Twelve Oaks, Mt. Airy: Rufus Jessup, Marie Taylor

Those Who Need Our Prayers

G. Livengood	Barbara Spainhour	Linda Cook
Kendall Barber	People of Haiti	Marion & Lucy Fulk
Dean Gammons	Norma Dezern	Edwin & Nancy Matthews
Those without	Jermayne Cook	Lonnie & Judy Jessup
Unbelievers	Brent Hunter	Jordan Bennett
Clara Fountain	Kenneth Dezarn	Cancer & disease sufferers
Bryan Kimel	Dorothy & Claude Raiford	Victims of Storm Sandy
G. Lawson	Betty Ann McKinney	Catherine Greene
Sheila Lockhart	Those Losing Jobs	Those with Addictions
NC Schools	Elise Marion	Darlene Palmer's parents
Donald Arrington	Dakota Pittman	Sydney
Alvin & Janie Reid	Cathy Lane	Those in nursing facilities
Jim Perkins	Charles Rouse	Wayne & Georgia Ellis
John Broughton	Sue Marion	Health Care Facilities
Roxy Wood	Glenda Covington	Mr. Smith
Greg Smith	Keith Puckett	Zach Smith and family
Cathy Mahon	Helen Jones	Eubanks family
Brenda Brown	Carolyn Game	Habitat for Humanity
Jerry Morgan	Johnsie Lyles	North Beaver Baptist
Rev Doug Brinkley	Joann Dezern	Shepherd's House
Patty Helton	Unspoken	Village Care
The Children	Wayne Hunter	Ricky Greg
Dolly Hauser	Frances Flinchum	Erleene McCloud
Deana Sizemore	Robert Fouche	Lisa Chilton
Doris Belk family	The World	Tom Hunter and family

Whitaker's Chapel United Methodist Church
751 Whitaker Chapel Road, Pilot Mtn., NC 27041
336-374-7377

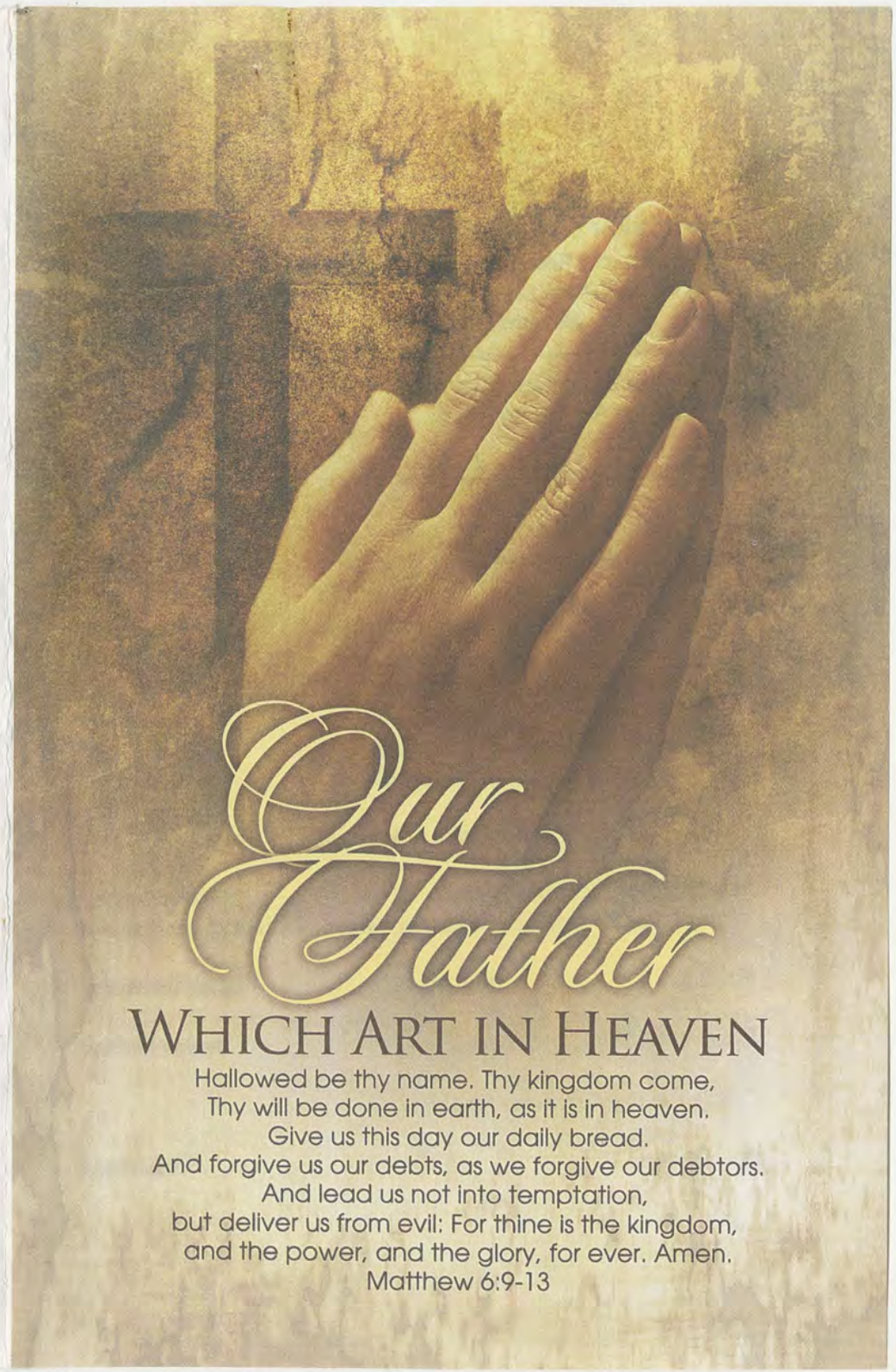
Rev. Joseph Fulk, III
Parsonage 325-2189 Church 374-7377
Cell 655-4566

34 "A new command I give you: Love one another. As I have loved you, so you must love one another. **35** By this all men will know that you are my disciples, if you love one another."

John 13:34-35 NIV

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BROADMAN CHURCH SUPPLIES
Scripture from KJV
081407004723



Whitaker's Chapel United Methodist Church

Special Recognition and Celebration of Life
Veterans Day (Nov. 12) and All Saints Day (Nov. 1)
November 11, 2012 11:00 a.m.

The Light of Christ Enters Our Midst
Greeting and Announcements

Choral Call to Worship: "God Bless America" Choir

*Gathering Words for Worship See Insert

*Hymn of Praise: "My Country, 'Tis of Thee" p. 697

Prayer Concerns and Joys of the Church and Community

Collection of Our Tithes, Gifts, and Offerings
*Doxology and Prayer of Thanksgiving

Special Music "Battle Hymn of the Republic" (p.390) Choir

Recognition of Veterans Present Ethelene Bunker
Army ~ Navy ~ Air Force ~ Marines ~ National Guard ~ Coast Guard

Scripture Ruth 1:16-22 Diana Lawrence

Explanation of All Saints Day Beulah Perkins

Candle Lighting Ceremony for Saints

Poem/Prayer Teresa Reid

Hymn of Preparation "When the Saints Go Marching In" Insert

Sermon Rev. Joseph Fulk, III

*Hymn of Dedication "Shall We Gather at the River" p.723

*The Light of Christ Leads Us into the World
*Benediction

***Stand as you are able**

WELCOME TO ALL!

Welcome to God's church! May you find refuge and encouragement as we worship the LORD. We welcome those worshipping with us, especially anyone who is visiting with us today. We give thanks and praise to God for your presence.

Prayer Calendar

Mission Focus: Wesley House Family Services, Key West, FL
Birthdays: Diane Hassell (D), Esperance Kayombo (D/S), and John E. Nuessie (S)

Important Information to Remember

--Need volunteers (Visiting, Schools, Hospice, etc)
--**Pilot Mountain Outreach -- FOOD**
--Community Revival Nov. 11-16 Shoals Fire Dept. at 7:00
--UMW meeting Mon., Nov. 12 at 7:00 p.m.
--Haiti Fundraiser, Wed., Nov. 14 at 5-6:30 at Shoals Ruritan Bldg.
--Fall Bazaar, Sat., Nov. 17at 8:00 a.m.-1:00p.m.
--South Surry Missional, Tues., Nov. 27 @ 6:30 (WC) Food & Donations
--Charge wide Thanksgiving Service, Wed., Nov. 21 at Shoals UMC at 6:30 with Rev. Marion Fulk, Sr. delivering the message if able

A Celebration of Life and Remembrance of
Our Dear Departed Saints in 2011 and 2012

2011

J. W. Denny	*August 14, 1921 ~ January 11, 2011*
Frances G. Jessup	*June 2, 1932 ~ September 27, 2011*
Charles Bryant Norman	*September 9, 2011 ~ September 9, 2011*
Carroll Perkins	*October 13, 1921 ~ June 6, 2011*

2012

Donnie Gray "Don" Coleman	*February 3, 1934 ~ August 30, 2012*
Virginia Grey Flinchum Hill	*May 25, 1930 ~ January 26, 2012*
William Pinkney "Pete" Jones	*January 16, 1941 ~ February 5, 2012*
Deborah Kay "Debbie" Joyce	*July 16, 1954 ~ July 4, 2012*
Charlie Joe Sutphin	*December 22, 1946 ~ July 2, 2012*

In life we loved you dearly, in death we love you still.
In our hearts you hold a place no one else can ever fill.
It broke our hearts to lose you but you didn't go alone.
For part of us went with you that day God called you home.
You left us beautiful memories; Your love is still our guide.
And though we cannot see you, you are always at our side.
The bells lay silent now, and nothing seems the same.
But as God calls us one by one, the Bells will ring again.
Amen.