

MINUTES

OF THE

THIRTIETH ANNUAL SESSION

OF THE

Pilot Mountain Baptist Association

HELD WITH

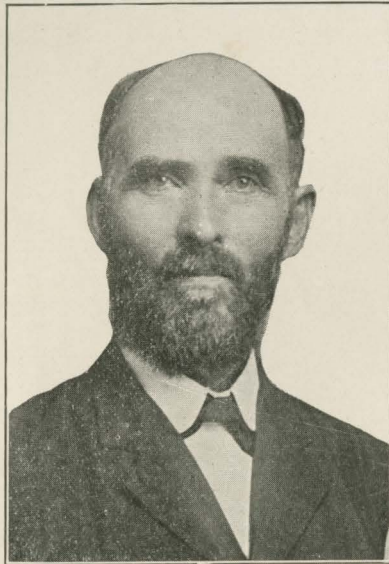
UNION HILL BAPTIST CHURCH

August 3rd, 4th and 5th, 1915.



The next session will meet with the Madison Baptist Church Tuesday after the first Sunday in August, 1916.

The Introductory Sermon will be preached by Rev. S. F. Naff; alternate, Rev. W. T. Bacon.



PINCKNEY OLIVER

Born June 19, 1838—Died Oct. 29, 1914

**A minister of the Gospel for more
than fifty years.**

MINUTES
OF THE
THIRTIETH ANNUAL SESSION
OF THE
Pilot Mountain Baptist Association
HELD WITH
UNION HILL BAPTIST CHURCH
August 3rd, 4th and 5th, 1915.



The next session will meet with the Madison Baptist Church Tuesday after the first Sunday in August, 1916.

The Introductory Sermon will be preached by Rev. S. F. Naff; alternate, Rev. W. T. Baucom.

PROCEEDINGS

Tuesday Evening Service

The thirtieth annual session of the Pilot Mountain Baptist Association met with Union Hill Baptist church August the 3rd, 1915. The Association was called to order by the moderator, Bro. Fred N. Day. The Introductory sermon was preached by Rev. C. H. Durham. His subject was Christ's Exclusive Claims, Text, Matt. 5;14. Bro. Fred N. Day was re-elected Moderator and Bro. V. M. Swaim, Treasurer.

Brethern W. F. Staley, C. C. Haymore, R. E. White were appointed a committee on order of business. The following brethren were recognized: Rev. S. L. Naff, Pastor Salem Baptist church, Rev. J. I. Kendrick, Representative of Wake Forest church, Prof. F. P. Hobgood of Oxford College, Dr. Hight C. Moore, Editor of the Biblical Recorder, Rev. T. S. Guy, Pastor at Kernersville, Rev. J. B. Currie, Pastor of Deep Springs, Rev. Chas. Roberson, Pastor at Draper, E. L. Middleton, State Sunday School Secretary, Horace Easom of Buies Creek Academy.

Afternoon Session

The association was called to order by the Moderator. The following brethren were recognized: W. F. Baucom, Pastor at Pinnacle, Archibald Johnson of the Orphanage. The roll of the churches was called and delegates were enrolled as follows:

Ayersville.
Bannertown—Rev. J. W. Simmons.
Beaver Island.
Becke—D. T. Jones, G. T. Baker, R. J. Hunter.
Bethel.
Brim's Grove.
Clemmons ville—J. C. Wunnak, Chas. Tesh, Frank Cox.
Comers Chapel.
Dan Valley.
Deep Springs—T. B. Lindsay, J. B. Cunin.
Draper—J. M. Yates, C. M. Roberson.
Ellisboro.
Flat Rock—Peter Deatherage, E. A. Midkiff.
Friendship—Chas. Rutlege, W. G. Tuttle, Luther Bowles.
Germantown.
Goodwill—Wall Hester, Vernon Preston.

Haynes' Grove—R. M. Teague, W. S. Harper, S. W. Carter.
 Kernersville—E. E. Snow.
 King—S. F. Slate, J. S. Campbell, V. R. Smith.
 Leaksville—W. H. Hagwood, C. M. Beach.
 Lewisville—W. R. Wagoner, T. M. Roberson.
 Macedonia—R. A. Spainhour, T. F. Calloway.
 Madison.
 Mayodan.
 Mt. Airy, First—J. M. Hill.
 Mt. Airy, Second—S. O. Marshall, J. A. Byrd, H. M. Briggs.
 Mt. Hermon—J. H. Lindsay, A. H. Dallas.
 Mt. Olive.
 Mt. Tabor—Chas. Bodenheimer, J. A. Burrow, T. J. Cumbie.
 Mountain View—W. H. Slate, J. E. Slate.
 New Bethel—H. W. Scott.
 Oak Level.
 Oak Ridge.
 Olive Grove.
 Peter's Creek.
 Pilot Mountain—S. G. Taylor.
 Providence.
 Quaker Gap—W. J. Johnson, Zonie Covington.
 Red Bank.
 Salem—Richard Hemrick, J. C. Tuttle, Braxton Tesh.
 Sharon.
 Shiloh—W. A. Sullivan, M. D. Phillips, E. L. Smoak.
 Spray—G. W. Gurley, John Patterson.
 Stoneville—E. L. Grogan.
 Stony Ridge—W. L. Hall.
 Simmon's Grove—N. G. Matthews.
 Sulphur Springs—S. G. Taylor, F. M. Dodson.
 Union Grove—R. B. Nelson, C. A. Meadows.
 Union Hill—J. A. Long, J. A. Lowder, P. A. Hauser.
 Walkertown—J. B. Dean.
 Walnut Cove.
 Waughtown—W. L. Sink, W. R. Rominger.
 Westfield.
 Winston, First—Geo. Poe, J. R. Fletcher.
 Winston, Brown Memorial—J. C. Kreger.
 Winston, Chatham—G. W. Steward, Zed Golden.
 Winston, Greenwood Ave.—W. T. Brown, Mrs. G. C. Jackson.
 Winston, North—J. S. Lownnee, W. O. Gilbert.
 Winston, Southside—I. G. Sink.
 Woodville.

On motion of Dr. Brown, Bro. R. E. White was asked to carry the greetings of this Association and a mes-

sage of sympathy and love to Bro. D. F. King, the former moderator of this Association.

The moderator appointed the following committees:

Religious Exercises—The Pastor and Deacons of Union Hill church.

Finance committee—J. Calvin Tuttle, G. T. Barker, P. L. Grogan.

New churches—A. L. McClendon, Richard Hemrick, Jno. Patterson. Bro. Morton read the following report on The Recorder:

REPORT ON BIBLICAL RECORDER

For more than eighty years the Biblical Recorder has been the organ of our denomination and through its columns only we believe we can keep ourselves posted and in touch with the great strides of our denomination, in all our growth the Recorder has played no small part of the spiritual power and inspiration. It is and rightly should be our paper; we direct its policy and by the Recorder our mission work and our educational institutions are thus kept before our people. It also stands by and defends the cause we hold so dear to our hearts; it also enlightens and is an educator to our people in all the phases of our work; it keeps us sound in doctrine; it ought to be in every Baptist home, with near 265,000 white Baptist in North Carolina, at least 100,000 ought to take this great paper. Every ordained minister, every Sunday School superintendent, every church clerk and every deacon ought to take the Recorder and in order to keep abreast with the great work so near the heart of our Lord Jesus Christ we, your committee, recommend most heartily the Biblical Recorder.

S. F. MORTON,

V. M. SWAIM,

Committee.

Pending a motion to adopt this report, the Association was addressed by Dr. Hight C. Moore. The report was adopted. Bro. R. E. White read the following report on Sunday Schools:

REPORT ON SUNDAY SCHOOL.

As we review the history of the Sunday School it should be a matter of profound gratitude to God that we as Baptists have had so large a share in building up this great agency which places the emphasis upon the teaching function of the Church which we are coming to recognize as an integral part of the mission of the church as contemplated in the Great Commission.

He who command us to preach the gospel to every creature and to make disciples of all the nations also commanded us to teach them to

observe all things whatsoever He had commanded and the promise of His presence even unto the end of the age, which is an indispensable condition of success in our work, is made contingent upon our hearty and implicit instruction, not only in the matter of evangelizing the world but in the matter of instructing them in all the doctrines and duties of the Christian life. Indeed the command to make disciples of all the nations is merely a command to enroll students in the school of Christ, which has no vacations, but remains in continuous session and which confers upon its graduates the degree of good and faithful servant, and offers as a reward eternal life, a crown of glory that fadeth not away and an incorruptible inheritance.

In view of the fact that the teaching function of the church is equally as important as that of preaching the gospel, and that the one text book of the Sunday School is the Bible, it is not surprising that we, as Baptists, have always marched in the vanguard of the great and growing Sunday School Army which now girdles the world.

We have occupied a commanding position in the forefront of every forward movement in Sunday School work and this work has met with phenomenal success in our Southern Baptist Convention. The Sunday School Board located at Nashville, Tenn., has built up a business in twenty-three years which is the marvel of the commercial world as a business enterprise and one of our most effective missionary agencies. In twenty-three years they have accumulated property valued at \$556,277 20, including the handsome building completed about two years ago at a cost of \$220,000 00, and during the same period of time, have appropriated out of their earning to the missionary work of the denomination, \$582,486 52.

From the latest available statistics we have in the bounds of the Southern Baptist Convention: Churches, 24,171; Membership, 2,522,633; Sunday Schools, 16,298; Membership, 1,491,426. From this we see that we have at least 7,873 Churches which are utterly neglecting to exercise the teaching function and 1,031,207 members of our Churches who are not enlisted in the Sunday School. A Baptist Church without a Sunday School is to say the least a case of arrested denominational development, if indeed, it is not a religious monstrosity. And a member of a Baptist Church who is opposed to Sunday Schools or who habitually absents himself or herself from the Sunday School, unless providentially prevented from attending, needs to be taught again the first principles of the oracles of God.

We rejoice to note the progress which is being made toward the realization of the idea that the Sunday School is a school. In the earlier days it was anything but a school, but we are gradually introducing better methods of work and we trust that the time is not far distant when our Sunday Schools will be so thoroughly organized and systematized and manned by competent teachers as that all who are connected with them, even for a few years, will have a reasonably thorough knowledge of the teachings of the Bible. There are two agencies which will contribute largely to this end, viz: the introduction either of an effective series of

graded lessons or a more effective series of graded lessons or a more effective adaptation of the uniform lesson to the various grades in the Sunday School, and a more thorough emphasis of teacher training. If our children received no better training in the public schools than they receive in the average Sunday School by the average Sunday School teacher, we would make an awful row about it. We demand trained teachers for our secular schools, but when it comes to their moral and spiritual instruction we frequently put our children under the care of those who are thoroughly incompetent. This is the loose joint in the armor of our Sunday School work today, the imperative need for thoroughly equipped and trained teachers and I trust that the day is not far distant when no Sunday School will permit a man or woman to teach who has not taken a course in teacher training. I am glad to see that we are emphasizing this work in our own state and that we have a man in charge of our Sunday School work who is in every way fitted for his position and is rapidly bringing the work up to a high standard of efficiency.

We have in North Carolina: Churches 2,093; Membership, 256,599; Sunday Schools, 2,052, Membership, 201,224. Thus we have apparently on 41 churches which do not maintain Sunday School, but in reality we have 152 such churches, as there are 111 branch schools. And apparently we have in our Churches at least 55,375 members who are not identified with the Sunday School. In reality we have more than this, as many of those who are in our Sunday Schools are not members of the Church.

Our Sunday Schools contributed last year to all objects of benevolence over and above their local expenses, over \$40,000 00. We desire to make the following recommendations:

1. That we set as the goal of our efforts for the next year a Sunday School in every Church and so far as possible every member of the Church enlisted in the Sunday School.
2. The organization of all adult classes and their registration in the "Convention Adult Bible Class Department."
3. The organization of a teachers meeting or teacher training class of normal class in every school.
4. The emphasis of Sunday School evangelism by setting apart at least one day in each year for a special evangelistic service in the Sunday School.
5. The better grading of our schools, at least according to age, and the introduction of the graded series of lessons, where practicable.
6. That our Sunday Schools be urged to contribute to Sunday School missions and that we recommend that each school take a monthly collection for the Orphanage and an annual collection for foreign missions in March, for Home Missions in April, and for State Missions in October.

Respectfully submitted,

R. E. WHITE,
Committee.

Pending a motion to adopt this report, Secretary

Middleton addressed the Association.

The report was adopted.

Bro. S. L. Naff read the report on Ministerial Relief, which follows:

REPORT ON MINISTERIAL RELIEF.

It seems to me that there is no subject before the Baptists which gets less attention and deserves more than that of providing for aged ministers. However, not having been in the State more than two months I am not prepared to say what the Baptists of North Carolina have done and are doing for this cause. For this reason I shall have to ask the members of this association to pardon the absence of fact and figures and content themselves with a few reasons for our supporting the brethren who have passed beyond the years of activity.

1. They should be supported because of their inability with the small salary which they were paid, to accumulate sufficient amount to support them in their old age.

2. Because of the work which they have done. In the force of persecution they laid the foundation for the work that is being done today.

3. Because the honor of our denomination is at stake. Shame on every organization that would let its aged ministers who have borne the burden in the heat of the day suffer for the want of the necessities of life.

Bro. Naff and Bro. T. C. Keaton spoke on the report. The Association recognized and welcomed Bro. Keaton.

Bro. J. I. Kendrick made an earnest appeal in behalf of the Wake Forest church. On motion the association agreed to undertake to raise \$300 in addition to the amount already paid. T. H. King, T. S. Guy and W. T. Baucom were requested to apportion this amount among the churches.

The association was dismissed with Prayer.

Wednesday Morning Service

Devotional Exercises were conducted by Bro. C. C. Haymore.

Prof. Hobgood made an interesting talk on Oxford College.

Rev. T. C. Keaton made remarks on Chowan College.

The Association was called to order by the Moderator. The minutes of yesterday's sessions were read and

approved. The constitution and rules of order were read. The following committee was appointed on Place and Preacher: J. M. Hill, E. L. Smoke and George Poe. Bro. V. M. Swaim read the report of the Executive Committee as follows:

REPORT OF EXECUTIVE COMMITTEE.

Your committee at a meeting held October 27, 1914, unanimously agreed to appropriate the following amounts for this year:

| | |
|--|----------|
| Comers Chapel, Rev. J. B. Johnson..... | \$ 25 00 |
| Draper, Rev. C. M. Roberson..... | 75 00 |
| Ellisboro, Rev. A. L. McClendon..... | 35 00 |
| Union Grove, Rev. T. S. Guy..... | 25 00 |
| Walkertown, T. S. Guy..... | 25 00 |
| Mayodan, S. F. Morton..... | 65 00 |
| Stony Ridge, J. E. Simmons..... | 50 00 |
| Peter's Creek, J. W. Simmons..... | 100 00 |
| Slate Nountain, J. W. Simmons..... | 100 00 |
| Total..... | \$500 00 |

Bro. Swaim read, also, his report as Treasurer of the Executive committee. A summary of his report follows:

TREASURER'S REPORT.

| | |
|---|-----------|
| Received from the churches and Finance committee of the Pilot Mountain Association..... | \$ 780 86 |
| Paid out..... | 727 88 |
| Balance in Treasury..... | \$ 52 98 |

There followed an interesting discussion of our local mission work by the missionaries.

Dr. Brown read the following report on State Missions:

REPORT ON STATE MISSIONS.

The year that has passed has been one of anxiety on the part of our Secretaries, Missionaries and Pastors. The public mind has been on a state of excitement and unrest. Many churches have been tempted to curtail their contributions to State Missions without sufficiently good reasons for such reductions. We are a highly found people, at peace among ourselves and with the nations of the earth, our national wealth has never been so great and our crops as abundant. These conditions call for larger rather than smaller gifts to state missions. Nearly twenty five hundred Baptisms were reported on our mission fields in this state last year, three hundred and seventy new stations were occupied and forty church buildings were erected. Many missionary institutes have been held at many of our associations and usually they have been satisfactory.

Information has been imported, prejudices have been removed, systematic work has been encouraged, and inspiration for the future has been given. Gratifying work was done along the line of co-operation and efficiency in our State during last year. Many churches have been opened into compact field, and pastors are now serving them without so much waste of time and energy. Some visible result of this line of work are to be seen in our own association. More system in taking collections for pastoral support and missionary enlargement is seen in many of our churches. Our greatest need is for information on the subject of State Missions. Let our pastors inform themselves and preach at least one time during the year and place special emphasis on this work. Our women should be encouraged to study State Mission work as earnestly as they study Home and Foreign mission work since State missions lie at the foundation of all advancement along missionary line.

It must not be forgotten that we shall need \$42,000 before our next Convention in December and every member of every church ought to have the opportunity and the privilege of helping to raising this amount for the glory of God and the advancement of his kingdom in our own states. All our Sunday Schools are asked to observe the first Sunday in October as "State Mission Day." We must not think our state is wholly evangelized. Then on many fields now calling for help. New centers of population are forming and many changes are taking place in our older fields which make new adjustments necessary. We shall be flooded, in a few years, with emigrants from many lands bringing all sorts of notions of morality and religion along with them and it will be necessary that we could be well established in every place. Let us stand by our State missions and Sunday School secretaries in their effort to reach all our people and train them in the best methods of efficiency in all our churches and mission stations.

With faith in God, and in ourselves as instruments in his hands, we will strengthen our stakes and lengthen our cords and break out on every side until the wilderness and the the solitary place shall be glad and the desert shall blossom as the rose.

H. A. BROWN,
C. H. DURHAM, Committee.

On motion to adopt this report, Dr. Johnson, Secretary of the State Board of Missions, made a stirring address on State Missions, after which the report was adopted.

The report on the Orphanage was read by Bro. W. T. Baucom, as follows:

REPORT ON ORPHANAGE

The Orphanage work of our Baptist brotherhood is so great and so important that it ought to have the moral and financial support of every Baptist in N. C. Its importance is too well known to need emphasizing

in this report. The presence of a helpless, fatherless and motherless child in our midst ought to cause every Baptist in our state to be a liberal supporter of our Orphanage work. If it were your child left to the cold Charity of the World what value would you place on that institution which would give it an opportunity to make of itself a noble man or woman?

For thirty years Thomasville Orphanage has been doing this great work for your neighbors children. All these years the number of children has steadily increased. The yearly average has been 420. There are now 450 children at Thomasville and 50 at the Kennedy home. A total of 500 the highest in the history of the Orphanage. The current fund necessary for the yearly support of the institution is \$55,000.00. The amount received last year was \$46,000 00. Last year \$20,000 00 were expended on equipment and an enlargement. On account of this outlay, a shortage in crops on the Orphanage farm and increased cost of living, a heavy debt now hangs over the Orphanage. How is this expense to be met? Last year the monthly contributions from the Sunday schools paid nearly one-half of the current fund, and Charity and Children contributed a little more than \$5,000 00. For the rest of this the Orphanage must look to the churches within the North Carolina State Convention.

Are the churches in the Pilot Mountain association doing what they should for this worthy cause? Lets see—last year the 59 churches in this association contributed \$2,096.88, an average of \$33.82 per church. Ten of our churches paid nothing at all to the orphanage work. Ten less than \$5.00 each, and eleven more, less than \$10.00 each. This year 51 churches contributed \$2,234 an increase of \$137.

In view of these unsatisfactory conditions within our association, and in view of the increased expense of running the Orphanage work as it enlarges and develops, your committee desire to recommend:

1. That an earnest effort be made to induce every church in the association to contribute to the support of the Orphanage.
2. That every Sunday school superintendent in the association be asked to do all he can to induce his school to make a monthly contribution to the Orphanage
3. That every church in the association hold a Thanksgiving service some time in November and take a collection for the Orphanage.
4. That every member of every church in the association set aside the proceeds of at least one days work to contribute at this Thanksgiving offering.
5. That every Baptist in the association remember the Orphanage work in his daily prayers.

Respectfull submitted,

W. T. BAUCOM,
Committee.

Brother Archibald Johnson addressed the Association

on the Orphanage. Brethren W. A. Cooper of Raleigh, Mr. Phillips and G. W. Gurley also made remarks on the Orphanage.

Brethren Brown, Haymore and Simmons were appointed a Committee on Obituaries.

Brother McLendon made the following report on the Reception of New churches:

COMMITTEE ON CHURCH ADMISSION

We your committee on Church admission recommend that Slate Mountain and Simmons Grove be admitted to membership in the Pilot Mountain Association and commend them in their efforts to advance the cause of Christ to the support and help of the pastors of this association.

A. L. McCLENDON,

J. E. PATTERSON,

R. F. HAMRICK,

Committee.

These churches were received and the hand of fellowship was extended to the delegates.

Wednesday Afternoon Session

The association was called to order by the moderator. Prayer by Bro. White. Special prayer was offered by Bro. Staley for Bro. George Poe, who was taken ill at the close of the morning session.

The report on Woman's Work was submitted by Bro. W. F. Staley. The report follows:

REPORT ON WOMAN'S WORK

Woman's work supplies a long felt need in our denominational life. The teaching forces of our churches consist largely of women and when trained for service they cannot be excelled. 27 years of practical work has demonstrated their influence and efficiency, many of our churches rely upon the missionary societies to stimulate missionary activity. One fourth of our mission funds are raised by the women. In addition to their regular gifts, they have already given \$100,677.62 for Judson Memorial fund. Mrs. J. S. Carroll of Alabama alone gave \$30,000. The question is asked what man among us has done as much or more? \$15,288.56 has been contributed for church building fund of the Home Mission Board. These consecrated workers have recognized more keenly than we imagine the importance of the great commission. W. D. Powell, says when our Saviour wanted the last coin sought diligently, He put a woman after it. And when He wanted the story of his resurrection delivered promptly to the troubled disciples, He wisely committed it to a woman, and if you want the work of missions to be kept alive, give the women their share, and the task will be accomplished. They gladly accept the appoint-

ments from the Boards and always raise the amounts. Where can you find a more beautiful spirit of co-operation? We deplore the fact that the laymen's missionary movement is losing its religious ardor. While we rejoice that the missionary zeal of W. M. U. is steadily increasing, they supposed all other agencies of organized church work, for system, regular Bible and Missions study, special prayer, systematic giving, and Personal service. We feel indebted to the women for the fundamental work they are doing in developing the young people. It is said the Y. W. A's. Sunbeams and R. Ambassadors of to day will be our missionaries of tomorrow. The following new societies have been organized during the past year: 121 W. M. Societies, 43 Young Woman's Auxiliaries, 83 Sunbeams bands, 9 Royal Ambassador, chapters, 1162 present enrollment of active Societies, they have 45 Mission Libraries, 125 Mission Study classes, 450 Tithers, 500 Societies observing special seasons of prayer. and 1600 subscribers to the Royal service, 3000 subscribers to Home and Foreign Mission Journals, 1500 new members have been enrolled, a special cause for rejoicing is that the gifts to Louisville Training School exceeded their appointment, and two scholarships have been given by Piedmont and Chowan associations. Financial statistics places Woman's Work in this association the eighth in the state. Five new societies have been formed during this associational year, namely three W. M. Societies; two Y. W. A. and one Sunbeam Society.

It is interesting to note that the women of the state have for their financial aim this year \$45,000, to be divided as follows:

| | |
|---------------------------------|-----------|
| Foreign Missions..... | \$ 18,000 |
| Home Missions..... | 12,800 |
| State Missions..... | 11,000 |
| Louisville Training School..... | 2,500 |
| S. S Board..... | 100 |
| Expense fund..... | 500 |
| Total..... | \$ 45,000 |

Realizing the effectual service the women are rendering for the kingdom, we recommend:

1. That more loyal support be given them by pastors and churches. Woman's work is not an independant movement standing aloof from the church, but a co-operative agency working for the salvation of the world through the church. Paul says: Help these women who labor with me in the gospel,
2. That each church in this association endeavor to organize new societies and enlist our people in missoin study.
3. That we co-operate more heartily with Mrs. J. J. Riddick our esteemed Vice-President, who has labored so faithfully in extending this work.
4. That an appropriation of \$25,000 for expense fund for extension work be made by our association.

Respectfully Submitted,

W. F. STALEY.

Brethren Staley and White spoke to the report. The report was adopted.

Bro. Beach submitted the report on Education as follows:

REPORT ON BAPTIST EDUCATION

The importance of diligent study and careful training for effective efforts in the promotion of the Lord's Kingdom is repeatedly emphasized in the Teachings of God's Word. The history of the Church through all the ages is proof of the fact that with equal consecration God has always used most effectively those who had most thorough equipment.

North Carolina Baptists have been slow to recognize the importance of this phase of the Lord's Missionary program. Close observation of the most successful Mission operations on the Foreign fields has about convinced us that Jesus really meant the Teaching as well as the Preaching side of the Great Commission. We have learned that the Christian School, along with the preaching of the Gospel, enables us most easily and effectively to secure, to hold, and to enlarge our work on the Foreign Field; and that our chief work is to send from the Home land trained leaders, to train leaders in the Foreign Field who shall evangelize their own people.

We are also coming to realize, as we have not hitherto, the fact that in our own land the loyalty and efficiency of our pastors and laymen depend very largely upon the atmosphere in which their education is received; all of which declares that we cannot hope for the needed growth and development in the Home land, nor for the greatest success in World wide evangelization unless we own, equip, and maintain our own schools, both for secondary and collegiate training of our young men and women.

All down through our history as North Carolina Baptists there have been those who saw the importance of this work and dreamed of a day when we as people should give the right emphasis to Christian Education. All our Baptist Schools and Colleges stand as monuments to those far-sighted individuals, groups, or convention leaders who thus dreamed. Not, however, until the establishment and development of our State High School System began seriously to threaten the very life of these schools did we recognize our obligation to maintain, further equip and patronize our own schools as a vital part of the Bible Missionary program.

The last Baptist State Convention took the most decided and the most important step in our history, in regard to this part of our work, when by unanimous vote Christian Education was placed on the budget of the churches on equal plane with other mission objects, and a strong Board was elected to have oversight of all our Baptist Educational work.

We most heartily commend this action of the Convention. We further most heartily commend the Board for the election of Dr. R. T. Vann as Field Secretary of this work.

We recommend:

1. That our churches during the coming year endeavor to carry out in full the suggestions of the Convention.
2. That each pastor preach one sermon during the year on this phase of our work, seeking to create a deeper and more general sentiment in favor of Christian Education, and urging the importance of our people's patronizing our own schools.
3. That we urge the new Board to enroll our own school, the Leaksville-Spray Institute, as a regular member of the Convention System.
4. That we invite Dr. Vann to visit our churches as often as he can so arrange.

C. M. BEACH,
D. T. KING,
Committee.

The following resolution was offered by Bro. Green.

Whereas the Leaksville-Spray Institute, located at Leaksville N. C. is owned and controlled by members of the Leaksville Baptist church and was established for the purpose of affording the members of the churches of this association the opportunity of giving their children the best opportunities to obtain an education under Christian influences and it is the purpose of the founders of the school that this property shall remain perpetually under the control of the denomination and Whereas the buildings have recently been repaired and renovated and the school is now in successful operation under the management of Prof. C. M. Beach who has associated with himself a strong faculty and offers all the advantages in the way of a course of study to be obtained in any standard high school upon exceedingly liberal terms,

Resolved, that we most heartily commend this school to the sympathy and support of the members of all the churches of this association and urge upon all who have children to educate to consider the claims of this school upon their patronage.

Pending a motion to adopt the report and resolution, Bro. C. M. Beach and Dr. Vann addressed the Association on our Denominational Educational System.

Bro White made a motion that the churches take a collection for Colleges and Schools before the meeting of the Convention. The motion was carried.

The following report on Foreign Missions was submitted by Bro. J. T. Byrum:

REPORT ON FOREIGN MISSIONS

Our foreign mission work is the effort on our part to carry out the last command of our Lord and Master to go into all the world and make disciples of all nations. The challenge of the hour to all our churches is the present call of our foreign mission work. The conditions of the

world today are giving tremendous emphasis to the fact that all men need a simple New Testament religion. The non-Christian nations are awakening in a wonderful way and enquiring for the path of peace and the way of life. The doors are wide open. The people are more accessible than ever before. The harvest fields are ripe and we should now thrust in the sickle and reap on a scale that will far transcend anything in the past.

The Foreign Mission Board, located at Richmond, Virginia, composed of eighteen local members and eighteen state members representing each state in co-operation with the Southern Baptist Convention, is conducting work in Italy, Brazil, Mexico, Argentina, China, Japan and Africa. In these fields missionaries reported last year 382 churches with 819 out-stations, 33,584 church members 442 Sunday schools with 23,959 scholars and 8,833 students in mission schools, 384 of whom are in theological seminaries and training schools preparing to preach the gospel to their own people. There are 300 missionaries on the field, 20 of whom were sent out during the past year, and a total of 651 native workers, Notwithstanding difficult conditions on many of the fields caused by the European war and the injury to the work in Mexico from chaotic political conditions in that country, 5,190 baptisms were reported during the year.

✓ The distressing financial conditions throughout the South created by the war in Europe caused a falling off in contributions to foreign missions last year. Many of the churches made heroic and sacrificial efforts but some of them were not able to keep up their usual contributions. This will make it more difficult for us to maintain the work this year unless God's people meet the situation in a still more heroic spirit. The Convention in Houston asked for an apportionment of \$624,000 for foreign missions last year. Every dollar of it will be needed to carry on the work successfully. Our supreme task now should be the raising of the apportionment as a minimum in every association and every state. We should not for a moment think of anything less and we must do more than this if possible.

We therefore recommend:

1. That we as an association undertake to raise for foreign missions our full proportion of the above sum; that this amount be divided among the churches on an equitable basis; that we earnestly urge the churches to contribute the amount asked of them, that each church inaugurate a plan of systematic weekly or monthly giving and remitting for this cause so that the work may be taken care of and debt and interest payments may be avoided.

2. That each pastor in the association appoint a Committee in each church of which he is pastor to canvass the membership with a view to securing a subscription to the Foreign Mission Journal in every Baptist family within our bounds, so that our people may be more fully informed as to our world wide work.

Respectfully submitted,

W. H. WILSON,
J. T. BYRUM.

On motion to adopt this report, Rev. D. W. Herring, of China, made an address on Foreign Missions. The report was then adopted.

The moderator announced the Standing Committees. The committees appear in the Minutes.

Bro. Hill reported for the committee on time, place and preacher for the next session of the association, recommending Madison as the place and Bro. S. L. Naff as the preacher; time Tuesday after the 1st Sunday in August. The recommendation was amended substituting, Spray instead of Madison. The amendment was lost. A motion was made and carried to adopt the report of the committee. Bro. W. T. Baucom was elected alternate to preach the associational sermon.

T. H. King reported for the committee to apportion the extra \$300 which the association voted to undertake to raise for the Wake Forest church. The report was adopted and the clerk requested to write the various churches urging a response.

On motion the Association adjourned. Benediction by Dr. Vann.

Thursday Morning Session

Religious exercises were conducted by Bro. White. The minutes of yesterday's sessions were read and approved.

The report on Ministerial Education was read by Bro. White as follows:

REPORT ON MINISTERIAL EDUCATION

It is an undeniable Scriptural fact that God distinctly calls men into the ministry of His word. His call is not determined by their scholastic educational qualification. He does, however, want clean men, willing men, and men with trained minds. Not only God, but the time demands this of the ministers of Jesus Christ. The advancement that is being made in general education calls for trained leaders in the ministry. The fact that Jesus Christ called men from their vocations and humble walks of life to follow him that he might give them about a three years course in training them for the affairs of the Kingdom has forever indorsed and put His stamp of approval upon Ministerial education.

God often calls men into the ministry who are unable, from a financial stand point, to prepare themselves for their great work. To meet the needs of clean, worthy, conscientious young men preparing for the ministry the Board of Education for many years has been doing a commendable part.

There were at Wake Forest last session eighty-nine young men preparing for the ministry. Of this number, seventy-seven received aid of the Board of Education. Of the forty-one young ministers of Louisville from North Carolina the Board aided twenty-five.

At the last session of the Baptist State Convention the Board of Education at Wake Forest College assisting young ministers was discontinued and included under the new Board. The new Board is expected not only to raise and distribute funds for the education of young ministers but to foster and promote all the educational agencies of the Convention.

Your committee recommend:

That the Pilot Mountain Baptist Association heartily indorse and vigorously support the new Board of Education with our beloved Dr. R. T. Vann as its Corresponding Secretary.

Respectfully submitted,

J. T. BYRUM, Committee.

It was moved that the report be adopted. The report was discussed by Bro. Durham and Bro. Green.

Bro. Haymore offered the following report on Temperance.

REPORT ON TEMPERANCE

There was a time when the temperance people were laughed at by the whisky people, when public opinion was against temperance legislation, but that day has past. In our state no man can hope to be elected by any political party to office, if he is not strictly a temperance man. We thank God for this change in public opinion, and for the men that have helped in bringing in this glorious day. This same spirit spreading rapidly throughout our nation, and the blessed hope of nation-wide prohibition at any day, is the cheering out look for us.

Industrial enterprise are greatly helping this work by putting a premium on labor down by sober people. The time has come when a drinking man can't hold his job. The Medical Society of North Carolina and the ablest men in the profession have greatly helped along this line by dealing death blows to the use of whiskey. Let us take courage that the whisky business is almost cut out. Let us stand firm in the front rank of the fight and the victory will be ours.

Signed,

C. C. HAYMORE

W. A. SIMMONS,

Committee.

Remarks on Temperance were made by Bro. C. C. Haymore and Bro. W. H. Hagwood.

Bro. Green submitted the following report on Home Missions.

HOME MISSION REPORT

Man's Allotted Time; three score years and ten can be credited to the Home Mission Board. Seventy years ago its work began with the organization of the Southern Baptist Convention. A glorious history we had. The time embraces the most stirring period of human history, and the chief part of our country's progress. We meet at a time when the greatest war, a world war in its scope and influence, is raging on the continent of Europe. In these circumstances, we are profoundly grateful to God for the great work that has been accomplished during the year.

We entered most hopefully on the new year last July when the work was laid out. Our receipts up to that time justified the optimism that prevailed at our annual meeting, but a month later on the outburst of the European War, the world was thrown into consternation and our finances were immediately affected. A sudden drop in receipts came and continued for months.

On this account, it was deemed wise by the Board to economize and reduce at every point possible. Reductions were made, especially in gifts for church buildings. We undertook to maintain our Missionaries and Evangelists as far as possible, but decided to supply no vacancies caused by resignations of our working forces. But notwithstanding the strenuousness of financial conditions, we are able to report a year of most glorious conquest. Every field has seemed to have the special favor of God. Far beyond any previous year's record, our evangelists have had a harvest of souls truly inspiring. In city campaigns, in the smaller towns, in the country side our force has gone under the guidance of the spirit, and great Pentecostal showers have come upon our people. Surely the Lord is leading us in the great work.

Our enlistment work, likewise has been pressed with increasing wisdom gained from experience, and unabated zeal on the part of our workers. Many a languishing church almost lifeless has been lifted up and inspirited with new purpose and given a vision of its task. Many rural surveys have been made, and a great body of information gained which will be of incalculable value in prosecuting this work in the future. A most gratifying feature of this work is the increasing approval given it by our brethren as they become better acquainted with its great aim.

In Church Extension Work, we have made gratifying progress during the year. In view of the serious financial condition that has confronted us during the year, the Board in the early fall diverted a part of the Church Extension Secretary's time, in assisting the Corresponding Secretary, to general field work. In view of the fact that the Judson Centennial of the Foreign Board was to be rounded out this year, we have not increased, our force of canvassers. This will be done with the new year, and we have every indication from the pledges already given, that this greatly needed work will be given the heartiest support of the brotherhood.

Among the foreigners, Indians and Negroes we have continued to press the work on the lines hitherto prosecuted. Our Mission Schools, among the Foreigners in El Paso and Tampa have been doing a better work than ever before. Permanency here is especially a characteristic.

Among the Indians most gratifying progress has attended the work of our Missionaries in the Government Indian Schools. Scores of Baptist boys and girls have been given wholesome instruction and we look with great favor upon that feature of the work. Our Pawnee Mission has been in a state of revival for months and the influence has gone out to the neighboring tribe of the Otoes. We are devoutly thankful to God for the work being done among these men of the plains.

Among the negroes we continue our co-operation with the Home Mission Board of the National Baptist Convention, some lingering New Era work and special institute and teacher's work

In this latter work we are gratified especially with the solid good being accomplished in the teaching of our colored preachers. This, we consider the great foundation work that must be done if we would build the superstructure wisely.

Our Mountain School work has been doubly blessed during the year. The work of our evangelist in these schools has been peculiarly helpful.

The spiritual atmosphere has been of finest type. As for several years past, moreover the character of the teaching done in the schools has been more and more thorough. The effect of such work is being manifest in the high ideals of life and culture in the school communities.

In Cuba the work is more solid and fuller of encouragement than at any time in the history of that mission. The idea of self-support has been pressed and appreciated by our Cuban brethren. A year or two of such equipment as we have been placing there will put us on a good foundation in that respect. Their annual convention recently held in the city of Matanzas surpassed any similar meeting they have ever held, in the spirit and power of the meeting and in their plans of future work. That great, rich, populous island must have the darkness of superstition that has enveloped it for centuries, dissipated by the light of the Gospel.

This year the great Panama Canal has been completed and thousands of workers have retired. There are still some twenty-five or thirty thousand workmen there and a permanent population of considerable dimensions will be necessary for the protection and maintenance of the Canal. We have missions at the important points along the Canal, and especially at the Termini at Colon and Balboa Heights.

At this strategic point we must have a permanent and strong work, for from this center of Western and world commerce influence will radiate in all directions, especially in Central and South America.

Our Co operative Missions in connection with various State Mission Boards have gone steadily forward, helping continually to bind our agencies together, and to make of Southern Baptists a great, unified, massive people.

This is the underlying principle of our Home Mission endeavor, and on its successful prosecution depends our unity and progress.

We have done more during this year in the way of Publicity than any time previously. More and more our people are learning the power of the printed page, and the necessity laid upon us of using it in our work. Our magazine, "The Home Field," our tracts and Home Mission books, have combined to put the great "Home Mission" task upon our people and we look for large harvest as the result of this seed sowing. Amount expended by Home Mission Board in this work, \$127,876.50

| | |
|---|-------|
| Number of Missionaries..... | 1302 |
| Churches and Stations..... | 3089 |
| Baptisms..... | 21797 |
| Received by Letter | 19513 |
| Total Additions..... | 41310 |
| Churches Constituted..... | 216 |
| Houses of Worship Built and improved..... | 171 |
| Sunday Schools Organized..... | 630 |

Committee,
T. M. GREEN.

On motion to adopt this report, Bro. Green made an earnest address on Home Missions.

Dr. Brown made the report on Obituaries, calling attention to the fact that sixty-two members of the churches of this Association, one a beloved minister of the Gospel, Bro. P. Oliver, had passed into the great beyond. Also, Rev. W. H. Beamer, not a member of our association but pastor of one of our churches, recently passed away. Dr. Brown and Bro. Haymore spoke tenderly of our departed dead.

A motion was made and carried that the churches be requested to send their state mission funds to the treasurer of the Association, and that all funds be forwarded to the Treasurer of the Convention. The following resolution was offered by Bro. Beach and adopted:

Whereas, the tendency seems to grow stronger for our associational brethren to yield the entire time to the visiting brethren in the discussion of the various objects and whereas, this practice seems to lessen the effectiveness of our associational gatherings. Therefore, be it resolved that the order of business be arranged and published before each meeting of the association and that at least one half the time allowed to each subject be used in miscellaneous discussion by the local brethren.

The following resolutions were introduced by T. H. King:

Resolved, 1. That the thanks of this association be returned to Union Hill Baptist church and to the good people of this community for the cordial hospitality with which they have entertained this association.

2. That the thanks of this association be returned, also, to Bro. Horace and Bro. W. F. Snoddy for their splendid services in furnishing music for the association.

On motion a Committee on Order of Business was appointed to prepare a program for the next association, Brothers Durham, Naff and Swaim were appointed on that Committee.

The association adjourned with prayer by Bro. Haymore.

FRED N. DAY, Moderator.
T. H. KING, Clerk.

CONSTITUTION

Article 1. This association shall be called the Pilot Mountain Baptist Association.

Art. 2 It shall be composed of the Ordained Ministers who are members of, and those who may have pastoral charge within the Associational district, and of three delegates from each church in the district aforesaid

Art. 3 The said delegates shall, before taking their seats, produce letters from their respective churches, showing their appointment as delegates.

Art. 4. The Association Session shall be held at least once a year

Art. 5. The officers shall be a Moderator and a Clerk, and, if deemed expedient by the Association, a Treasurer likewise.

Art. 6. The Moderator shall be chosen annually, but the Clerk shall continue in office at the pleasure of the Association.

Art. 7. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interest, but shall, in no case, presume to direct or control them in reference to their own government or internal policy.

Art. 8. A committee of Arrangements, consisting of three members, shall be appointed on the first day of each session to prepare and report an order of proceeding and to suggest topics proper for the consideration and action of the Association, and the said committee shall report promptly on the morning of the session.

Art. 9. Baptist ministers, and members of the Association, who may be present at any session of the body, may, on invitation by the body, take seats and participate in the debates of the Association.

Art. 10. At each session of the Association there shall be appointed an Executive Committee of five, three of whom shall constitute a quorum, whose duty it shall be to superintend, and, in conjunction with the Missionary Board of the Baptist State Convention of North Carolina, direct the Missionary operation of the Association.

Art. 11. All committees shall be appointed by the Moderator, unless otherwise ordained by the Association.

Art. 12. All the ordained Ministers of the Association shall constitute a Standing Presbytery for the Ordination of Ministers and Constitution of churches, any three of whom shall constitute a quorum.

Art. 13. The Constitution may be altered only at an annual session of the Association, and by a vote of two-thirds of the whole body present.

RULES OF ORDER

1. The Association shall meet punctually each day at the hour appointed, and on appearance of a quorum the Moderator shall cause the minutes of the preceding day to be read.

2. It shall be the duty of the Moderator to decide all questions on points of order, subject, however, to an appeal from his decision to the Association.

3. The Moderator shall be entitled to vote only in case of an equal division of the Association.

4. He shall not participate in debate except on points of order, unless by unanimous consent of the Association, or until he shall have called another member to the chair.

5. Members shall, in debate, or in rising to make a motion, address the Moderator.

6. When two or more members rise at the same time the Moderator shall designate the person who shall first occupy the floor.

7. No member shall absent himself from the services of the Association without leave.

8. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit or to amend—which several motions shall have precedence in the order in which they stand here arranged.

9. All committees, unless otherwise ordered, shall consist of three members only.

10. A committee shall be appointed on the first day of every session to designate ministers to preach during the session of the Association.

11. No motion shall be put to the Association by the Moderator unless it receive a second.

12. No rule of order shall be rescinded or suspended unless by a vote of two-thirds of the body.

13. The Constitution and Rules of Order shall be read publicly in the Association on the second day of each session.

DIGEST OF CHURCH LETTERS

RECEIVED

| | 1914 | 1915 |
|---------------------|------|------|
| By Baptism..... | 679 | 793 |
| By Letter..... | 359 | 334 |
| By Restoration..... | 58 | 50 |

DISMISSED

| | | |
|----------------|-----|-----|
| By Letter..... | 390 | 233 |
| Excluded..... | 115 | 35 |
| Died..... | 52 | 62 |
| Gain..... | 847 | |

CONTRIBUTIONS

| | | |
|--|--------|-----------|
| Pastor's Salaries.....\$ | 15,306 | \$ 17,305 |
| Building and Repairing..... | 20,150 | 6,571 |
| Poor..... | 280 | 524 |
| State Missions..... | 1,571 | 1,730 |
| Home Missions..... | 1,300 | 1,480 |
| Foreign Missions..... | 2,007 | 1,932 |
| Sunday Work..... | 107 | 127 |
| Orphanage..... | 2,097 | 2,330 |
| Ministerial Education..... | 170 | 204 |
| Old Ministers' Relief..... | 131 | 139 |
| Colleges and Schools..... | 320 | 3,188 |
| No. churches contributing to all objects of the Convention..... | 8 | 3 |
| No. churches contributing to State Missions..... | 49 | 50 |
| No. churches contributing to Home Missions..... | 42 | 49 |
| No. churches contributing to Foreign Missions.. | 46 | 40 |
| No. churches contributing to Sunday School Work | 12 | 12 |
| No. churches contributing to Orphanage..... | 48 | 51 |
| No. churches contributing to Ministerial Educa- tion..... | 23 | 21 |
| No. churches contributing to Old Ministers Relief | 24 | 26 |

SUNDAY SCHOOLS

| | | |
|---------------------------|---------|---------|
| No. Schools Reported..... | 56 | 58 |
| No. Members..... | 6,956 | 7,883 |
| Contributions..... | \$4,128 | \$4,279 |

WOMAN'S MISSIONARY SOCIETIES

| | | |
|--------------------|---------|---------|
| No Societies..... | 17 | 17 |
| No Members..... | 346 | 404 |
| Contributions..... | 2325.12 | 2598.71 |

SUNBEAMS

| | | |
|--------------------|-----|-----|
| No. Societies..... | 7 | 8 |
| No. Members..... | 267 | 261 |

REPORT OF FINANCE COMMITTEE.

| CHURCHES | Minute Fund | State Missions | Home Missions | Foreign Missions | S. S. Missions | Orph' nage | Min'terial Education | Min'terial Relief |
|----------------------|-------------|----------------|---------------|------------------|----------------|------------|----------------------|-------------------|
| Ayersville | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| Banner Town | | | | | | | | |
| Beaver Island | | | | | | | | |
| Becks | 1 00 | | | | | | | |
| Bethel | | | | | | | | |
| Brims Grove | | | | | | | | |
| Clemmons ville | 1 20 | 11 25 | | | | | | |
| Comer's Chapel | | | | | | | | |
| Dan Valley | 50 | | 11 31 | 5 85 | | | | 1 50 |
| Deep Springs | 50 | | | 2 40 | | 2 00 | | |
| Draper | 2 00 | | | | | | | |
| Ellisboro | | | | | | | | |
| Flat Rock | 2 00 | | | | | | | |
| Friendship | | | | | | | | |
| Germanton | | | | | | | | |
| Good Will | | | | | | | | |
| Hayne's Grove | 1 30 | | | | | | | |
| Kernersville | 2 50 | | | | | | | |
| King | 1 00 | | | | | | | |
| Leaksville | 3 00 | | | | | | | |
| Lewisville | 1 00 | | | | | | | |
| Macedonia | 1 00 | | | | | | | |
| Madison | 50 | | | | | | | |
| Mayodan | 1 25 | | | | | | | |
| Mt. Airy 1st | | | | | | | | |
| Mt. Airy 2nd | | 26 50 | | | | | | |
| Mt. Hermon | 1 30 | | | | | | | |
| Mt. Olive | 1 40 | | | | | | | |
| Mt. Tabor | 50 | 12 50 | | | | | | |
| Mountain View | 1 05 | | | | | | | |
| New Bethel | 1 00 | 1 00 | 1 00 | 1 00 | | 5 00 | | 1 00 |
| Oak Level | | | | | | | | |
| Oak Ridge | 15 | | | | | | | |
| Olive Grove | | | | | | | | 1 00 |
| Peters Creek | 1 00 | 1 00 | | | | | | |
| Pilot Mountain | 90 | | | 1 00 | | | | |
| Providence | 1 00 | 2 00 | 1 50 | 50 | 1 00 | 3 00 | 1 00 | 1 00 |
| Quaker Gap | 1 00 | 11 00 | | | | | | 1 51 |
| Red Bank | 1 00 | | | | | | | |
| Slate Mountain | 20 | | 25 | 25 | | 50 | | 15 |
| Simmon's Grove | 50 | | | | | 2 50 | | |
| Salem | 2 30 | | | | | | | |
| Sharon | 1 50 | | | | | | | |
| Shiloh | 1 00 | | | | | | | |
| Spray | 3 00 | | | | | | | |
| Stoneville | 1 00 | | | | | | | |
| Stoney Ridge | 1 00 | 2 00 | | | | | | |
| Sulphur Springs | 1 00 | | 2 00 | 5 00 | | | | |
| Union Grove | 50 | | | | | 2 00 | | |
| Union Hill | 1 00 | 1 00 | | 1 00 | | | | 1 00 |
| Walkertown | 50 | 3 75 | | | | | | |
| Walnut Cove | | | | | | | | |
| Waughtown | 1 70 | 33 93 | | | | | 9 03 | |
| Westfield | | | | | | | | |
| Winston 1st | 5 00 | 101 90 | | | | 10 00 | 27 70 | |
| Winston, Brown Memo. | 3 00 | | | | | | | |
| Winston Chatham ave. | 1 50 | | | | | | | |
| Winston, Greenwood | 2 00 | | | | | | | |
| Winston, North | 1 50 | | | | | | | |
| Winston, South Side | 2 00 | | | | | | | |
| Woodville | | | | | | | | |
| Total | 59 25 | 207 83 | 16 06 | 17 00 | 11 00 | 15 00 | 37 73 | 7 16 |

WOMAN'S MISSIONARY UNION.

| CHURCHES | NAME OF ORGANIZATION | PRESIDENTS AND POSTOFFICES | Number Members | State Missions | Home Missions | Foreign Missions | S S Board | Training School | Other Objects | Total Contributions |
|-----------------------|----------------------------|---|----------------|----------------|---------------|------------------|-----------|-----------------|---------------|---------------------|
| Bannertown..... | woman's Missionary society | Mrs. J. W. S immons Mount Airy..... | 24 | \$ | \$ | \$ | 4 00 | \$17 75 | \$ 21 75 | |
| Clemmonsville..... | " " | Miss Lucy Womack, Clemmons..... | 21 | | | 3 21 | | | 3 21 | |
| Draper..... | " " | Mrs. R. S. Sledge, Draper..... | 47 | 10 45 | 6 00 | 5 00 | 2 00 | 95 | 24 40 | |
| Kernersville..... | " " | " T S Guy, Kernersville..... | 15 | 2 55 | 1 60 | 4 00 | 2 25 | 24 21 | 44 61 | |
| King..... | " " | " C D Slate, King..... | 12 | 5 30 | 3 35 | 4 00 | | 2 00 | 14 65 | |
| Leaksville..... | Sunbeam | " C D Slate, King..... | 14 | | | | | | | |
| "..... | Missionary Society..... | " T G Taylor, Leaksville..... | 19 | 39 35 | 31 30 | 57 37 | 13 50 | 154 71 | 296 43 | |
| "..... | Y. W. Auxiliary..... | Miss Elizabeth Taylor, Leaksville..... | 23 | | | | | | | |
| "..... | Sunbeams | Mrs. A T Hopper, Leaksville..... | 46 | | | | | | | |
| Lewisville..... | Missionary Society..... | " J S Conrad, Pfaffton..... | 10 | 7 35 | 3 65 | 3 30 | | | 14 10 | |
| Mayodan..... | " " | " R M Loftis, Madison..... | 15 | 10 30 | 2 90 | 3 85 | | | 16 25 | |
| Mount Airy First..... | " " | " S F Roy, Mt Airy..... | 34 | 33 50 | 30 00 | 19 10 | | | 82 60 | |
| "..... | Sunbeams | " T H King..... | 26 | | | | | | | |
| Salem..... | Missionary Society..... | " Nat Brown, Winston-Salem..... | 30 | 85 35 | | 16 49 | | 29 79 | 131 63 | |
| "..... | Y. W. Auxiliary..... | Miss Gladys Harris " "..... | 30 | | | | | | | |
| "..... | Sunbeams | Mrs T O Houser, " "..... | 25 | | | | | | | |
| Spray..... | Missionary Society..... | " A D Wanamaker, Spray..... | 30 | 10 00 | | | | 216 05 | 226 05 | |
| Stoneville..... | " " | " J G Jerry, Stoneville..... | 25 | 1 40 | 3 00 | 3 10 | | | 7 50 | |
| Winston, First..... | " " | " H Mantague, Winston-Salem..... | 50 | 81 10 | 279 00 | 325 00 | | | 692 10 | |
| "..... | Y. W. Auxiliary..... | " F ed Brown, " "..... | 20 | | | | | | | |
| "..... | Sunbeams | " W J Conrad, " "..... | 30 | | | | | | | |
| "..... | Royal Ambassadors..... | " J J Roddick, " "..... | 20 | | | | | | | |
| "..... | Girl's Auxiliary..... | Miss Celesta Huntly, Winston-Salem..... | 12 | | | | | | | |
| "..... | Brown Memorial..... | Mrs O D Thomas, " "..... | 50 | 142 55 | 287 83 | 88 54 | 29 51 | 220 95 | 769 38 | |
| "..... | " "..... | " C T Wilkison, " "..... | 46 | | | | | | | |
| "..... | " "..... | Miss Ruth Houser, " "..... | 55 | | | | | | | |
| "..... | Greenwood Ave..... | Mrs J M Dean, " "..... | 12 | | | 7 60 | | 207 00 | 214 60 | |
| "..... | " "..... | Miss Condie Pike, " "..... | 10 | | | | | | | |
| "..... | " "..... | " Lucile Perry " "..... | 40 | | | | | | | |
| "..... | North..... | Mrs W F Staley, " "..... | 24 | 16 00 | 10 00 | 14 00 | 5 00 | 11 45 | 56 45 | |
| "..... | " "..... | " Kreger, " "..... | 10 | | | | | | | |
| "..... | " "..... | " R M Wright, " "..... | 25 | | | | | | | |
| "..... | Southside..... | " D C Rose, " "..... | | | | | | | | |
| Total..... | | | 840 | | | | | | | |

FINANCIAL STATISTICS

| CHURCHES | Pastor's Salary | Building and Repairs | Incidentals | Sunday School Expenses | The Poor | Minute Fund | Associational Missions | State Missions | Home Missions | Foreign Missions | Sunday School Missions | Orphanage | Ministerial Education | Ministerial Relief | Colleges and Schools | Other Objects | TOTAL |
|-------------------------|-----------------|----------------------|-------------|------------------------|----------|-------------|------------------------|----------------|---------------|------------------|------------------------|-----------|-----------------------|--------------------|----------------------|---------------|---------|
| Ayersville | 60 | | | 3 60 | | | | 5 00 | 2 28 | | 3 38 | 5 00 | | | 4 00 | 56 85 | 70 88 |
| Bannertown..... | 185 | | 16 20 | 12 70 | 17 65 | 1 40 | | 8 80 | | | | 15 33 | | | | | 317 61 |
| Beaver Island..... | 100 | | 50 00 | 3 00 | | 50 | | 8 80 | | | | 3 81 | | | | | 161 11 |
| Becks..... | 100 | | 46 00 | 8 55 | | 1 00 | | 14 12 | 8 50 | 13 00 | 3 75 | 2 60 | 6 50 | | | | 221 75 |
| Bethel..... | | | | | | | | | | | | | | | | | |
| Brim's Grove..... | | 8 00 | 14 75 | 4 88 | | 30 | | 7 70 | 1 00 | 1 00 | | 4 50 | | | | | 42 11 |
| Clemmonsville..... | 150 | | | 17 56 | | 1 20 | | 18 45 | 5 00 | 13 21 | | 23 00 | | | | | 223 42 |
| Corner's Chapel..... | 30 | | | | | 50 | | 1 00 | 1 65 | 2 15 | | 2 00 | | 1 00 | | | 38 50 |
| Dan Valley..... | 150 | | 1 04 | 6 17 | | 50 | | 13 60 | 11 31 | 13 10 | | 24 50 | 6 00 | 1 50 | | 42 88 | 265 60 |
| Deep Springs..... | 60 | | 5 00 | | | 50 | | 10 00 | | 5 52 | | 5 00 | 4 56 | | | | 98 68 |
| Draper..... | 600 | 63 70 | | 60 00 | | 2 00 | | 16 60 | 10 00 | 12 50 | 6 86 | 50 10 | | 3 15 | 2 00 | | 826 96 |
| Ellisboro..... | 75 | | 1 50 | 2 79 | | 2 00 | | 3 40 | | | | | | | | 5 70 | 87 89 |
| Flat Rock..... | 136 | | 28 87 | 33 95 | 7 66 | 2 00 | | | 10 00 | 10 00 | | | 1 94 | 1 17 | | 20 00 | 252 12 |
| Friendship..... | 250 | 14 20 | 2 97 | 10 60 | 15 97 | 2 00 | | 38 13 | 15 00 | 20 00 | | 139 00 | 3 51 | 4 00 | 5 00 | 50 00 | 560 18 |
| Germanton..... | | | | | | | | | | | | | | | | | |
| Good Will..... | | | | 30 00 | | 1 30 | | 1 50 | | 1 65 | 1 60 | 6 50 | | | | | 342 45 |
| Haynes' Grove..... | 300 | | | | | 2 50 | | 30 47 | 30 48 | 51 07 | 8 21 | 53 22 | 16 61 | 10 00 | | 99 92 | 3482 05 |
| Kernersville..... | 600 | 2227 83 | 181 63 | 94 31 | 11 70 | 2 50 | | 25 30 | 23 35 | 26 00 | | 27 00 | 2 00 | | 6 50 | | 429 20 |
| King..... | 250 | 9 00 | 49 00 | 36 50 | 5 65 | 1 00 | | 159 95 | 115 16 | 164 86 | | 189 91 | 11 44 | | 1857 57 | 262 21 | 4570 75 |
| Leaksville..... | 1350 | 169 47 | 118 35 | 164 10 | 4 13 | 3 00 | | 21 85 | 8 65 | 13 30 | | 25 00 | | | | | 164 80 |
| Lewisville..... | 75 | | 5 00 | 15 00 | | 1 00 | | 2 85 | 2 00 | | | 2 45 | | | | | 49 95 |
| Macedonia..... | 35 | | | | | 1 00 | | 3 50 | | | | 25 05 | 19 68 | 2 76 | | | 393 87 |
| Madison..... | 200 | 50 00 | 35 20 | 41 17 | | 1 00 | | 6 70 | 5 42 | 6 89 | | 10 30 | | | | | 224 89 |
| Mayodan..... | 170 | | 7 84 | | | 1 25 | | 35 50 | | | 5 00 | 230 80 | 7 50 | 5 00 | 10 20 | 700 82 | 5908 42 |
| Mount Airy, First..... | 1200 | 1243 88 | 906 46 | 202 66 | 77 72 | 2 50 | | 158 50 | 81 40 | 66 20 | | | | | | 45 00 | 821 00 |
| Mount Airy, Second..... | 400 | 175 00 | 35 00 | 115 00 | 10 00 | 2 00 | | 26 50 | 6 00 | 6 50 | | | | | | | 111 76 |
| Mount Hermon..... | 75 | | | 8 30 | | 1 30 | | 7 60 | 4 45 | 6 80 | 3 06 | 5 25 | | | | | 417 00 |
| Mount Olive..... | 250 | 2 00 | 10 00 | 9 50 | | | | 25 00 | 25 00 | 25 00 | | 36 50 | 3 50 | 5 00 | | | 138 10 |
| Mount Tabor..... | 75 | | | 5 10 | | 50 | | 12 50 | 12 50 | | | 8 00 | | | | 37 00 | 138 10 |
| Mountain View..... | 100 | | 17 64 | | | 1 05 | | 13 85 | 15 15 | 31 60 | | 12 00 | | 5 00 | 3 34 | 5 00 | 204 63 |
| New Bethel..... | 35 | 125 00 | | 2 00 | | 1 00 | | 1 00 | 1 00 | 1 00 | | 5 00 | | 1 00 | | | 172 00 |

CHURCH STATISTICS.

| CHURCHES AND PASTORS. | CLERKS AND POST OFFICES | Time of Preaching | Value of Church Property | GAINS | | | LOSSES | | | Number of Males | Number of Females | Total Membership |
|---------------------------------------|---------------------------------------|-------------------|--------------------------|-------------|-----------|-----------------|-----------|--------------|----------|-----------------|-------------------|------------------|
| | | | | By Baptisms | By Letter | By Re-formation | By Letter | By Exclusion | By Death | | | |
| Ayersville—J. A. Joyce..... | O. C. East, Mayodan..... | 4th..... | \$ 500 | 1 | | | 1 | | | 47 | 39 | 86 |
| Banner Town—S. F. Morton..... | B. E. Edwards, Mount Airy..... | 4th..... | 1000 | 26 | 1 | 2 | 7 | 2 | 3 | 57 | 81 | 138 |
| Beaver Island—J. A. Joyce..... | W. G. Vernon, Mayodan..... | 2nd..... | 500 | 2 | 3 | 1 | 10 | 6 | 1 | 44 | 68 | 112 |
| Becks—J. T. Kirk..... | C. L. James, Winston-Salem, R. 7..... | 3rd..... | 1500 | 2 | 7 | | 5 | | | 31 | 53 | 84 |
| Bethel..... | | | | | | | | | | | | |
| Brim's Grove..... | E. O. Covington, Pinnacle R. 2..... | | 700 | 8 | 1 | | 4 | | | 31 | 71 | 102 |
| Clemmonsville—O. A. Keller..... | Frank Cook, Clemmons..... | 1st..... | 3000 | 11 | 2 | 2 | | | | 60 | 95 | 155 |
| Comer's Chapel—J. B. Johnson..... | J. P. Wilson, Madison..... | 3rd..... | 600 | 3 | 1 | | 1 | | | 3 | 23 | 26 |
| Dan Valley—J. B. Currin..... | J. H. Adkins, Stoneville..... | 2nd..... | | 5 | | | 6 | | | 42 | 49 | 91 |
| Deep Springs—J. B. Currin..... | T. B. Lindsay, "..... | 2nd..... | | 6 | 2 | | 2 | | | 18 | 30 | 48 |
| Draper—C. M. Roberson..... | David Lindsay, Draper..... | Every..... | 1500 | 7 | 10 | 1 | 6 | | | | | 157 |
| Ellisboro—A. L. McLendon..... | R. W. Baker, Madison..... | 3rd..... | 1500 | 14 | | | 2 | | 2 | 24 | 43 | 67 |
| Fiat Rock—T. Sloon Guy..... | Abner Deatherage, Mount Airy..... | 3rd..... | 3000 | 3 | 1 | 1 | 4 | | | | | 215 |
| Friendship—W. T. Baucom..... | J. T. Bowles, Mizpah..... | 4th..... | 1000 | 11 | 3 | | 12 | 2 | 1 | 104 | 144 | 248 |
| Germanton..... | | | | | | | | | | | | |
| Good Will..... | | | | | | | | | | | | |
| Haynes' Grove—T. Sloon Guy..... | R. M. Teague, Winston-Salem R. 1..... | 1st..... | | 34 | 14 | | 5 | | | 32 | 55 | 87 |
| Kernersville—T. Sloon Guy..... | J. B. Stanley, Kernersville..... | 2nd, 4th..... | 5000 | 21 | 10 | | 6 | 1 | 4 | 48 | 103 | 151 |
| King—W. T. Baucom..... | S. F. Slate, King..... | 1st..... | 1500 | | 2 | | 4 | 1 | 1 | 39 | 58 | 97 |
| Leaksville—R. E. White..... | T. H. Barker, Leaksville..... | Every..... | 6000 | 6 | 10 | | 6 | | 1 | 56 | 99 | 155 |
| Lewisville—J. T. Kirk..... | W. R. Wagoner, Clemmons..... | 4th..... | 1500 | 2 | 5 | | | | 2 | 23 | 39 | 67 |
| Macedonia—L. W. Burrus..... | R. A. Spainhour, Tobaccoville..... | 2nd..... | 2000 | 5 | | 1 | 1 | | | 22 | 45 | 67 |
| Madison—A. L. McLendon..... | J. S. Wall, Madison..... | 1st..... | 2500 | 23 | 6 | 1 | 1 | | 2 | 39 | 48 | 87 |
| Mayodan—S. F. Morton..... | W. T. Turner, Mayodan..... | 1st..... | 1500 | 2 | 2 | 5 | 10 | | | 33 | 75 | 108 |
| Mount Airy, First—T. H. King..... | W. M. Johnson, Mt. Airy..... | Every..... | 5000 | 58 | 18 | 2 | 10 | 4 | 1 | 178 | 240 | 438 |
| Mount Airy, Second—C. C. Haymore..... | S. A. McKnight, Mt. Airy..... | Every..... | 3000 | 75 | 8 | 1 | 3 | | | 146 | 135 | 287 |
| Mt. Hermon—R. E. White..... | W. H. Settle, Reidsville..... | 3rd..... | 800 | 1 | | 2 | 2 | | 1 | 32 | 45 | 77 |
| Mt. Olive—W. T. Baucom..... | L. R. Pulliam, King..... | 3rd..... | 1000 | 5 | 1 | | 4 | | 3 | 83 | 123 | 206 |
| Mt. Tabor—R. W. Crews..... | Chap Bodenheimer, Germanton..... | 2nd..... | 300 | 2 | 1 | | 8 | | | 42 | 45 | 87 |
| Mountain View—W. H. Wilson..... | D. V. Carroll, Mizpah..... | 2nd..... | 500 | | | | | | | 25 | 34 | 59 |
| New Bethel—T. C. Myers..... | H. W. Scott, Tobaccoville..... | 1st..... | 800 | 3 | | | 6 | | 3 | 35 | 45 | 80 |

| | | | | | | | | | | | | | | |
|--|---------------------------------------|---------------|---------|-----|-----|----|-----|----|----|---|--|------|------|------|
| Oak Level--M. H. Matthews..... | Willie C. Vaughn, Stokesdale..... | 4th..... | 1500 | 3 | 1 | | | | | | | 24 | 39 | 63 |
| Oak Ridge--J. A. Joyce..... | J. H. Martin, Sandy Ridge..... | 3rd..... | 600 | | | | | | | | | 34 | 66 | 100 |
| Olive Grove--J. E. Simmons..... | J. H. Boyles, Pinnacle..... | 1st..... | | | | | | | | | | 16 | 29 | 45 |
| Peter's Creek--J. W. Simmons..... | J. M. Marton, Stewart, Va..... | 2nd..... | | | | | | | | | | 12 | 21 | 33 |
| Pilot Mountain--J. W. Burchett..... | J. P. Fulk, Pilot Mountain..... | 4th..... | 1000 | 3 | | | | 3 | 2 | 1 | | 33 | 71 | 104 |
| Providence--T. M. Green..... | E. H. Webb, Stoneville..... | 1st, 3rd..... | 1200 | 5 | 2 | | | 2 | | | | 29 | 26 | 55 |
| Quaker Gap--W. H. Wilson..... | W. J. Johnson, Germanton..... | 2nd..... | 200 | 3 | | | | 1 | | 1 | | 71 | 77 | 148 |
| Red Bank--L. W. Bunns..... | R. E. Bowles, Germanton..... | Every..... | 6250 | 8 | 13 | 6 | 11 | 4 | 2 | | | 113 | 182 | 295 |
| Salem--S. L. Naff..... | T. O. Hauser, Winston-Salem..... | 1st..... | 800 | 14 | | 2 | | | | | | 1 | 73 | 112 |
| Sharon--W. H. Wilson..... | Robert Brown, Wentworth..... | 2nd..... | 1500 | 9 | 8 | | | 2 | | 2 | | 53 | 60 | 113 |
| Shiloh--W. T. Baucom..... | W. A. Sullivan, Pinnacle..... | 4th..... | | 30 | | | | | | | | 20 | 15 | 35 |
| Slate Mountain--J. W. Simmons..... | Charlie Simmons Brim..... | Every..... | 5000 | 40 | 9 | 8 | 3 | 1 | | | | 99 | 149 | 248 |
| Spray--T. M. Green..... | J. W. East, Spray..... | 3rd..... | 1500 | 19 | 4 | 1 | 1 | | | | | 57 | 87 | 124 |
| Stoneville--W. H. Wilson..... | R. F. Joyce, Stoneville..... | 3rd..... | 1000 | 18 | 3 | 5 | | | | | | 17 | 25 | 42 |
| Stoney Ridge--J. E. Simmons..... | W. L. Hall, Vade Mecum..... | 4th..... | 100 | | 16 | | | | | | | 8 | 8 | 16 |
| Simmons's Grove--C. C. Arrington..... | W. B. Blair, Pilot Mountain R. 2..... | 3rd..... | 1000 | 20 | 6 | | 7 | 1 | 3 | | | 46 | 75 | 121 |
| Sulpher Springs--J. W. Simmons..... | D. H. Whittington, Mt. Airy..... | 2nd..... | 1000 | 7 | | | 3 | | | | | 20 | 39 | 59 |
| Union Grove--T. S. Guy..... | C. A. Meadows, Kernersville..... | 2nd..... | 1500 | 12 | | 1 | | | | | | 26 | 24 | 50 |
| Union Hill--M. H. Privett..... | Miss Pearl Long, Clemmons..... | 2nd..... | 1000 | | 17 | 13 | 1 | 1 | | | | 1 | 16 | 24 |
| Walkertown..... | E. A. Linville, Walkertown..... | 4th..... | 2000 | 6 | 3 | 1 | 1 | | | | | 53 | 72 | 125 |
| Walnut Cove--A. L. McLendon..... | Dr. J. W. Slate, Walnut Cove..... | 4th..... | 2500 | 6 | 5 | | | | | | | 4 | 90 | 142 |
| Waughtown--W. H. Wilson..... | W. R. Rominger, Winston-Salem..... | 4th..... | 1000 | 6 | 5 | | 6 | | | | | 1 | 72 | 98 |
| Westfield--L. W. Burrus..... | W. H. Owens, Westfield..... | Every..... | 40000 | 17 | 25 | | 23 | 3 | 5 | | | 5 | 187 | 194 |
| Winston, First--H. A. Brown..... | Wood Richmond, Winston-Salem..... | Every..... | 40000 | 28 | 33 | | 12 | | | | | 5 | 167 | 248 |
| Winston, Brown Memorial--C. H. Durham..... | Frank C. Hauser, Winston-Salem..... | 3rd..... | 1500 | 5 | 1 | | 1 | 2 | | | | | 15 | 26 |
| Winston, Chatham--L. B. Murray..... | W. F. Minish, Winston-Salem..... | Every..... | 7000 | 124 | 55 | 6 | | | 4 | | | 4 | 170 | 216 |
| Winston, Greenwood Ave.--J. T. Byrum..... | W. Cary Brown, Winston-Salem..... | Every..... | 12000 | 35 | 12 | | 27 | 5 | 3 | | | 3 | 158 | 130 |
| Winston, North--W. F. Staley..... | S. J. Cook, Winston-Salem..... | Every..... | 6000 | 3 | 11 | | | 5 | 1 | 2 | | 2 | 117 | 203 |
| Winston, Southside--V. M. Swain..... | B. R. Martin, Winston-Salem..... | 3rd..... | 1000 | 17 | | | 1 | | | | | | 29 | 35 |
| Woodville--J. T. Smith..... | Ernest Wood, Mt. Airy, R. 2..... | | | | | | | | | | | | | 64 |
| Totals..... | | | 199,700 | 793 | 334 | 50 | 233 | 35 | 62 | | | 2804 | 3663 | 6774 |

SUNDAY SCHOOL STATISTICS.

| CHURCHES | SUPERINTENDENTS AND POSTOFFICES | SECRETARIES AND POSTOFFICES | Number of Schools. | Officers and Teachers. | Pupils | Total Enrollment | Church Mem- bers in S. S. | Months Kept Open. | Baptisms from School | School Expenses | Missions | Orphanage | Other Objects | Total Contribution |
|-----------------|------------------------------------|-----------------------------------|-----------------------|---------------------------|--------|---------------------|------------------------------|----------------------|-------------------------|--------------------|----------|-----------|------------------|-----------------------|
| | | | | | | | | | | | | | | |
| Ayersville | O. C. East, Mayodan | Reid East, Mayodan | 1 | 5 | 59 | 64 | | 9 | | \$ 3 60 | | | | \$ 3 60 |
| Bannertown | B. E. Edwards, Mt. Airy | E P Moser, Mount Airy | 1 | 8 | 113 | 121 | 48 | 12 | 17 | 12 70 | \$ 3 38 | \$ 15 33 | | \$ 31 41 |
| Beaver Island | L. Y. Highfill, Mayodan | Rosa Martin, Mayodan | 1 | 5 | 42 | 47 | 22 | 6 | | 3 00 | | | | 3 00 |
| Becks | G. T. Baker, Rural Hall, R1 | Russel Hunter, Winston-Salem | 1 | 7 | 63 | 70 | 29 | 12 | 1 | 8 55 | 3 73 | | 6 50 | 18 78 |
| Brim's Grove | W. M. Matthews, Pilot Mountain | Miss Vada Hall, Pilot Mountain | 1 | 7 | 118 | 125 | 15 | 6 | 4 | 4 86 | | | | 4 86 |
| Comer's Chapel | | | | | | | | | | | | | | |
| Clemmonsville | Frank Cook, Clemmons | Miss Carrie Strupe, Clemmons | 1 | 6 | 60 | 66 | 21 | 12 | 8 | 17 56 | | 23 00 | | 40 56 |
| Dan Valley | J T Wall, Stoneville | Sam Williams, Stoneville | 1 | 5 | 73 | 78 | 40 | 12 | 3 | 6 17 | | 13 00 | 5 63 | 24 80 |
| Deep Springs | T B Lindsay, Stoneville | Ri hard Farrell, Stoneville | 1 | 5 | 50 | 55 | | 9 | 5 | 8 00 | | | | 8 00 |
| Draper | T S Dallas, Draper | R B Burnett, Draper | 1 | 9 | 175 | 184 | 62 | 12 | 2 | 60 00 | | 35 15 | | 95 15 |
| Ellisboro | R W Baker, Madison | Harvey Tucker, Madison | 1 | 5 | 66 | 71 | 12 | 9 | 5 | 2 79 | | | 5 70 | 8 49 |
| Flat Rock | EC Shelton, Mount Airy | Abner Deatherage, Mount Airy | 1 | 9 | 333 | 342 | 58 | 12 | 3 | 33 95 | | | | 33 95 |
| Friendship | John Baker, Germanton | Lavada Rutledge, Germanton | 1 | 6 | 102 | 108 | | 12 | 8 | 10 60 | | 7 70 | | 16 30 |
| Germanton | | | | | | | | | | | | | | |
| Goodwill | | | | | | | | | | | | | | |
| Haynes' Grove | R M Teague, Winston-Salem, R1 | Kathleen Cahill, Winston-Salem R1 | 1 | 7 | 143 | 150 | 55 | 12 | 19 | 30 00 | 1 60 | 6 50 | 43 00 | 81 10 |
| Kernersville | Dr R L Carlton, Kernersville | Dr O L Joyner, Kernersville | 1 | 11 | 150 | 161 | 75 | 12 | 17 | 94 31 | 36 21 | 34 52 | 69 32 | 234 41 |
| King | T F Baker, King | Miss Emma Hutchins, King | 1 | 7 | 124 | 131 | 46 | 12 | | 36 50 | | | | 36 50 |
| Leaksville | W B Wilson, Leaksville | J D Foyler, Leaksville | 1 | 19 | 193 | 212 | | 12 | 5 | 164 10 | 25 48 | 45 00 | 2 54 | 237 12 |
| Lewisville | C L Spaug, Lewisville | J S Conrad, Pfafstown | 2 | 6 | 46 | 52 | 21 | 12 | | 15 00 | | | | 15 00 |
| Macedonia | C A Spainhour, Tobaccoville | C W Spainhour, Tobaccoville | 1 | 7 | 57 | 64 | 20 | 9 | 3 | 6 00 | | | | 6 00 |
| Madison | T D Meador, Madison | J N Moore, Madison | 1 | 8 | 104 | 112 | 35 | 12 | 8 | 41 17 | | | | 41 17 |
| Mayodan | R B Wilson, Mayodan | Harry Martin, Mayodan | 1 | 7 | 90 | 97 | 50 | 12 | 1 | 63 95 | | 44 75 | | 108 70 |
| Mt. Airy, First | J M Hill, Mount Airy | W B Haymore, Mount Airy | 1 | 15 | 310 | 325 | 260 | 12 | 44 | 202 66 | 28 51 | 55 80 | | 286 98 |
| Mt Airy, Second | S A McKnight, Mount Airy | Grady Wagoner, Mount Airy | 1 | 13 | 284 | 297 | 50 | 12 | 30 | 85 70 | 14 59 | 4 75 | | 105 04 |
| Mt. Herman | A H Dallas, Reidsville, R4 | Sam Mitchell, Reidsville, R4 | 1 | 7 | 45 | 52 | 24 | 9 | 1 | 8 30 | | 3 06 | | 11 26 |
| Mt. Olive | J H Gibson, King | L R Pulliam, King | 1 | 14 | 192 | 206 | | 6 | 5 | 9 50 | | | | 9 50 |
| Mount Tabor | Chap. Bodenheimer, Germanton | T J Combie, Germanton | 1 | 6 | 106 | 112 | | 9 | | 5 00 | | | | 5 10 |
| Mountain View | L J Kiser, King, R1 | Miss Octavia Ferguson, Mizpah R1 | 1 | 6 | 126 | 132 | 40 | 9 | | 5 75 | | | | 5 75 |
| New Bethel | H W Scott, Tobaccoville | Miss Blar ch Petree, Tobaccoville | 1 | 6 | 45 | 51 | 26 | 9 | 1 | 2 00 | | | | 2 00 |

Leaksville-Spray Institute



offers exceptional advantages to boys and girls who are preparing for college or for life. The following courses are given: Literary, Music, Art, Normal Training, Expression, Voice, Commercial. All teachers college graduates; expenses reasonable; healthful location; three splendid brick buildings; Christian influence. Session opens September 7th, 1915.

C. M. BEACH, Principal

J. H. BEACH, Business Mgr.

Leaksville, North Carolina
